

# **Columbus City Bulletin**



**Bulletin #27**  
**July 04, 2015**

# Proceedings of City Council

Saturday, July 04, 2015



## SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday, June 29, 2015*; subsequently, there is no passed or defeated legislation included in this edition, with the exception of Ord. 1695-2015 which was signed by Council President Andrew J. Ginther on June 22, 2015, returned unsigned by Mayor Michael B. Coleman on June 30, 2015 and attested by the City Clerk, prior to Bulletin publishing.)

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# Ordinances and Resolutions

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

---

**Legislation Number:** 1695-2015

**Drafting Date:** 6/18/2015

**Version:** 1

**Current Status:** Returned Unsigned By Mayor

**Matter Type:** Ordinance

The purpose of this legislation is to extend the date set forth in Section 590.07 of the Columbus City Code pertaining to the expiration of peer-to-peer transportation network driver's licenses. Currently all peer-to-peer transportation network driver's licenses expire annually on June 30th. This ordinance will extend the expiration date until January 31, 2016 for current license holders. In July, 2014 the City of Columbus was one of the first cities in the United States to promulgate rules for Peer-to-Peer transportation. Since the passage of Ordinance 1376-2014, other jurisdictions across the country have likewise implemented Peer-to-Peer transportation regulations. This ordinance will extend the expiration date of current license holders until January 31, 2016 to allow for a review of national Peer-to-Peer regulations. Additionally this ordinance will repeal ordinance 1563-2015, reverting the annual expiration of peer-to-peer network company licenses to June 30.

To extend the date set forth in Section 590.07 of the Columbus City Code pertaining to the expiration of Peer-to-Peer Transportation Network Driver's Licenses; to repeal ordinance number 1563-2015; and to declare an emergency.

**WHEREAS**, in July, 2014 the City of Columbus was one of the first cities in the United States to promulgate rules for Peer-to-Peer transportation; and

**WHEREAS**, since the passage of Ordinance 1376-2014, other jurisdictions from around the country have likewise regulated Peer-to-Peer transportation; and

**WHEREAS**, currently all peer-to-peer transportation driver's licenses expire annually on June 30th; and

**WHEREAS**, this ordinance will extend the expiration date until January 31, 2016 for current license holders to allow for a more thorough review of national Peer-to-Peer regulations; and

**WHEREAS**, this ordinance will repeal ordinance number 1563-2015; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Safety in that it is immediately necessary to enact this extension in order to avoid expiration of existing licenses; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**Section 1.** That, notwithstanding the June 30th expiration date set forth in Section 590.07 of the City Code, all peer-to-peer transportation network drivers' licenses issued on or before June 1, 2015 shall expire on January 31, 2016.

**Section 2.** That this is a one-time extension of the term for existing peer-to-peer transportation network driver's

licenses, and that after the expiration of this extension period the expiration date for all such licenses shall be as set forth in City Code Section 590.07.

**Section 3.** That ordinance number 1563-2015 is hereby repealed.

**Section 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the mayor neither approves nor vetoes the same.

# City RFPs, RFQs, and Bids

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

**CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:**

<http://vendorservices.columbus.gov/e-proc/venSolicitationsAll.asp?link=Open+Solicitations&cboType=B>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

**EQUAL OPPORTUNITY CLAUSE:** Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

**WITHHOLDING OF INCOME TAX:** All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.35 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

**LOCAL CREDIT:** In determining the lowest bid for a contract the local bidder credit will not be applied.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - July 8, 2015 3:00 pm

SA005909 - ENG-PROFESSIONAL CONSTRUCTION MGMT PT II

BID NOTICES - PAGE # 1

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

REQUEST FOR PROPOSALS (RFP)

PROFESSIONAL SERVICES  
FOR  
PROFESSIONAL CONSTRUCTION MANAGEMENT - PART II  
CIP 690553-1000000  
Contract 2095

GENERAL

The City of Columbus, Ohio, Department of Public Utilities, Division of Water is soliciting detailed technical proposals from experienced professional consulting/engineering firms to provide Professional Construction Management (PCM) services. The PCM team shall assist the City with administering multiple capital improvements projects to ensure completion in accordance with design requirements and City's needs, while serving as a liaison between the contractor, design professional (DP), and City personnel. The PCM team shall furnish all necessary competent personnel, equipment, and materials to perform the work.

SPECIFICATIONS

All offerors are required to obtain a Request for Proposals Information packet containing instructions on the expected format for the proposals and other project related information. These may be obtained at the Engineering Reception Desk, attention Melissa Howard or Sandy Kehlmer, beginning June 8, 2015 at the Division of Water, Water Supply Group - Technical Support Section, 910 Dublin Road, 2nd Floor, Columbus, OH 43215.

SITE TOURS

Site tours will be held at the locations and times listed below.

- \* Hap Cremean Water Plant - Wednesday, June 17, 2015 at 8:30 am
- \* Dublin Road Water Treatment Plant - Thursday, June 18, 2015 at 8:30 am
- \* Parsons Avenue Water Plant - Friday, June 19, 2015 at 8:30 am

QUESTIONS

All questions shall be submitted in writing by 3:00 pm, June 30, 2015 to David Opferman, Technical Support Section, Division of Water, 910 Dublin Road, Columbus, Ohio 43215, by e-mail (djoferman@columbus.gov). Any interpretations of questions, which in the opinion of the City require clarifications, will be issued by email to all consultants who have provided contact information. The City will not be bound by oral interpretations that are not reduced in writing and included in the addenda.

WHEN AND WHERE

Proposals will be received by the City until 3:00 p.m. EST, July 8, 2015. No proposals will be accepted thereafter. Direct and deliver proposals to:

David Opferman, P.E.  
Water Supply Group - Technical Support Section  
Division of Water  
910 Dublin Road, 2nd floor  
Columbus, Ohio 43215  
ORIGINAL PUBLISHING DATE: June 23, 2015



**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

SA005928 - CONST-BARTHMAN PARSONS BP GI PILOT PH II

**ADVERTISEMENT FOR BIDS**

The City of Columbus is accepting bids for Barthman Parsons Blueprint Green Infrastructure Pilot Project Phase II, CIP No. 650405-100101, the work for which consists of Constructing Bioretention basins and associated storm water piping systems, underground storm water storage facilities, permeable pavement and other such work as may be necessary to complete the contract, in accordance with the plans CC-17001 and specifications set forth in the Invitation For Bid.

**WHERE & WHEN TO SUBMIT BID**

Bids will be received by the City of Columbus, Department of Department of Public Utilities, Division of Sewerage and Drainage, at 910 Dublin Road, 4th Floor, Columbus, Ohio, 43215, until July 1, 2015 at 3:00 local time. The bids will be publicly opened and read in The First Floor Auditorium at that date and time for Barthman Parsons Blueprint Green Infrastructure Pilot Project Phase II, CIP No. 650405-100101

**SPECIFICATIONS**

Copies of plans and specifications (bid book in paper format, with the plans as TIFF images/PDF) are available at Department of Public Utilities Permit Office, 3rd Floor, 910 Dublin Road, Columbus, Ohio, 43215, beginning June 15, 2015. The first set is available to prospective bidders at no cost with the second and subsequent sets available at a cost of \$25.00 per set on a no-refund basis. Contact Mary Miller, Management Analyst I, City of Columbus, Fiscal-Capital, via fax 614-724-0193, voice 614-645-6476, or email [mlmiller@columbus.gov](mailto:mlmiller@columbus.gov) .

**PRE-BID CONFERENCE**

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at The City of Columbus Sewer Maintenance Operations Center (SMOC) 1250 Fairwood Avenue, Columbus, Ohio, Room 0031 on June 19, 2015, at 9:00 AM.

**QUESTIONS**

Questions pertaining to the plans and specifications must be submitted in writing only to the Department of Public Utilities, Division of Sewerage and Drainage, ATTN: C. Timothy Fallara, P.E., via fax at 614-645-0888], or email at [ctfallara@columbus.gov](mailto:ctfallara@columbus.gov) prior to June 22, 2015 @ 4:30 PM. Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Mary Miller, Management Analyst I, City of Columbus, Fiscal-Capital, via fax 614-724-6615, voice 614-645-6476, or email [mlmiller@columbus.gov](mailto:mlmiller@columbus.gov) prior to June 22, 2015 @ 4:30 PM for questions.

**PREQUALIFICATION REQUIREMENTS**

Bidders must be pre-qualified responsible or provisionally responsible at bid due date to be awarded a contract for city construction work.

ORIGINAL PUBLISHING DATE: July 02, 2015

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA005936 - R&P Olentangy Trail Worthington HillsRFP

REQUEST FOR PROPOSALS FOR ENGINEERING SERVICES  
FOR

Olentangy Trail  
Worthington Hills Extension  
GENERAL INFORMATION

These proposals will be evaluated according to City Code 329.14 by a selection committee based on the ability of the Consultant to perform the service competently and expeditiously, the quality and feasibility of the Consultant's technical proposal, past performance on City projects, and the response to project-specific requirements. Depending upon the evaluation results, interviews with short-listed firms may be conducted.

The principal contact is Brad Westall, RLA, Greenways Planner, Recreation and Parks Department, 614-645-2441, fax: 645-5767, e-mail [brwestall@columbus.gov](mailto:brwestall@columbus.gov) All contacts regarding this project should be made through the Planning and Design Section.

It is the intent of the Recreation and Parks Department to make a selection and award these technical services, subject to City Council approval, by September/2015.

PROJECT OVERVIEW

The Olentangy Trail is the busiest trail in Ohio. Recent trail counts show that the trail had over 1,000,000 uses in 2014. Several segments of the trail receive over 1,000 users per day. The trail currently ends at Worthington Hills Park, along the Olentangy River, 1 mile north of I-270. This northern end of the trail is a major access point, and is one of the heaviest destination points on the 14 mile trail.

In September of 2015, the trail will be closed for up to 18 months during ODOT's reconstruction of the I-270/SR 315 interchange project. As part of this reconstruction, a 'net benefit' has been established by ODOT for the impacts of the project to trail use. The net benefit will be assisting the City of Columbus with the extension of the trail from the park to directly tie in to the Olentangy Valley Shopping Center, Clubview Boulevard, Highview Boulevard and residents and employment centers north of the retail center. Over 2,000 residents and workers are close to the path entry, yet have no safe biking or walking access.

This extension project will involve investigation of alignments, logical connection points, analysis of existing vehicle, bicycle, and pedestrian patterns, improvement alternatives and best practices for safely integrating trail users into a busy commercial area fronted by a high traffic roadway. Involvement with the local constituency of residents and

3  
business owners will be conducted early on, and continue throughout the project.

The project is intended to be a two stage contract, with the first stage to include Preliminary Engineering. Pending successful completion of the Preliminary Engineering phase, a contract modification will be developed for Stage 2, with the scope of design development and final plan submittals.

SCOPE OF WORK

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

The Recreation and Parks Department is requesting proposals from consulting firms for professional engineering services to prepare preliminary engineering and detailed construction plans and specifications for an extension of the Olentangy Trail from Worthington Hills Park. A site sketch of the project area is included with this RFP.

Respondents/Subconsultants must be qualified in:

Roadway Non-complex roadway design

Right of Way Right-of-Way Plan Development

Bridge Design Level 2 Bridge Design

Geotechnical Service Geotechnical Engineering and Geotechnical Testing Laboratory

Environmental Cultural Resource, Eco. Survey, Waterway Permits,

Environmental Site Assessments

City of Columbus One stop shop reviews

Process: ODOT Local-Let LPA

Preliminary Project Estimate: \$575,000 ? \$850,000

**CONCLUSION**

Responding proposals will be received until 3:00 p.m. on Wednesday, July 8, 2015, at Columbus Recreation and Parks headquarters, 1111 East Broad Street, Columbus, OH 43215. All proposals must be marked Olentangy Trail?Worthington Hills Extension.

Each consultant shall provide six (6) bound copies and one (1) CD (pdf) of their response to the Department.

ORIGINAL PUBLISHING DATE: June 20, 2015

**BID OPENING DATE - July 9, 2015 11:00 am**

**SA005910 - LAMPS UTC**

1.1 Scope: It is the intent of the City of Columbus to obtain formal bids to establish an option contract (s) for sale of various lamps for all City operations including street lights and traffic signals through June 30, 2017. The supplier shall submit its standard published catalog(s) and price lists.

1.2 Classification: The contract resulting from this bid proposal will provide for the option to purchase and/or delivery of lamps and related catalog items.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: June 24, 2015

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA005913 - DPU/WATER/SA TRUCK MOUNT HYDRO EXCAVATOR

1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities, Division of Water, to obtain formal bids to establish a contract for the purchase of one (1) single axle truck mounted hydro excavator with dedicated compressed natural gas engine. The truck will be used by the Water Distribution Maintenance Section.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery one (1) Single axle truck mounted hydro excavator with dedicated compressed natural gas engine. All offerors must document a single axle truck with a dedicated compressed natural gas engine certified reseller partnership. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications. Successful bidder shall provide an authorized facility/company in Franklin County, Ohio or contiguous county to do the warranty work.

1.2.1 Bidder Experience: The single axle truck mounted hydro excavator with dedicated compressed natural gas engine offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The single axle truck mounted hydro excavator with dedicated compressed natural gas engine offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 11:00 a.m. (local time) on June 22, 2015. Responses will be posted as an addendum to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 5:00 p.m. (local time) on June 29, 2015. See Section 3.2.4 for additional details.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: July 01, 2015

SA005918 - FLEET/ PRISONER TRANSPORT VEHICLE UPFIT

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

1.1 Scope: It is the intent of the City of Columbus to obtain formal bids to establish a contract to purchase parts and up-fitting/retro-fitting for nine (9) City of Columbus provided (9) 2015 Ford Transit 250 prisoner transport vehicles for use by the Division of Police.

1.2 Classification: The contract(s) resulting from this bid proposal will provide for the immediate purchase and delivery of parts, up-fitting and retro-fitting services for nine (9) City of Columbus provided 2015 Ford Transit 250 prisoner transport vehicles for use by the Division of Police.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of up-fitting services for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contract(s) with at least one (1) Police or similar agency equivalent to a similar quantity and timeframe as specified in Section 3.2.5 Vendor Responsibilities.

1.2.3 Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 11:00 a.m. (local time) on June 22, 2015. Responses will be posted as an addendum to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 5:00 p.m. (local time) on June 29, 2015. See Section 3.2.4 for additional details.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: June 24, 2015

SA005922 - ADS FLOW MONITORING PARTS & SERVICES

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage, Sewer Design Section to solicit bids for the purchase of replacement parts and services for OEM ADS Environmental Flow Monitoring Equipment on an as needed basis. The City requires parts and services for Series 3500, 4000, and Flowshark meters. This equipment is used to monitor the flow of storm water throughout the City's sewage system. The City estimates spending \$175,000.00 annually from this contract, with \$165,000.00 for parts and \$10,000.00 for services. The proposed option contract will be in effect from the date of execution by the City of Columbus to and including November 30, 2017.

1.2 Classification: The Division of Sewerage and Drainage owns approximately 250 ADS Flow Meters and Rain Gauges. The bid and resulting contract will provide for the purchase of OEM ADS Environmental Flow Monitoring parts and services. Services are limited to repair of equipment that is shipped to the supplier for repair, data analysis of flow data sent electronically and performed remotely, and for local on-site field services for equipment in flow monitoring manhole sites. Suppliers must be an authorized service and parts provider for ADS Environmental. Potential bidders will be required to show experience in providing this type of equipment.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: June 12, 2015

**SA005925 - Webbed Analytics/Optimization RFP**

1.1 Scope: It is the intent of the City of Columbus, Department of Technology, Media Services Section to obtain proposals (RFP) to establish a contract for the purchase of professional services for finternet marketing services to promote City programs and initiatives on the web and through social media..

1.2 Classification: The City is seeking proposals from vendors that have extensive experience assisting public sector or regulated organizations with internet/webbed communications. Desired professional services include search engine optimization (SEO), webbed analytics, reporting of metrics and social media.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: June 20, 2015

**SA005927 - Multi-Threat Hazmat PPE**

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

.1 Scope: It is the intent of the City of Columbus, Division of Fire (CFD), to obtain formal bids for a one-time purchase of multi-threat hazardous material suits and personal protective equipment (PPE) for the CFD Hazardous Material Team.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of multi-threat hazardous material suits and personal protective equipment (PPE) which provides protection at emergency scenes for the CFD Hazardous Material Team.

The funding for this purchase is being made available by Grant #2014-UASI-245 by the Franklin County Homeland Security (FCEM&HS). The successful bidder shall allow approximately ninety (90) days for payment.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in supplying multi-threat hazardous material personal protective equipment for the past five (5) years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four (4) customers that the bidder supports that are similar in scope, complexity and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 11:00 a.m. (local time) on Monday, June 22, 2015. Responses will be posted as an addendum to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 11:00 a.m. (local time) on Thursday, June 25, 2015. (See Section 3.2.3 for details.)

ORIGINAL PUBLISHING DATE: June 27, 2015

SA005931 - School Flashers and Accessories

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: The City of Columbus is seeking bids for a two-circuit time switch, to operate existing school flashing beacon systems, with wireless communication that operates on A/C or D/C power. The City of Columbus intends to convert to wireless control operations with GPS options from key activated control. The system is intended for easy and rapid deployment. The system selected will have the capability for remote programming of the arrival and departure time periods and an override capability to handle deviations able to override by school district in school schedules. Supplier shall create and maintain a secure school zone flashing system web site, where the user can create, store and transmit the flash schedule to the beacons. It is the intent of this bid proposal to provide a "firm offer for sale" blanket type contract(s). The contract(s) shall be in effect from and after its execution by the City to and including August 31, 2018.

1.2 Classification: The contract(s) resulting from this bid proposal shall provide the following:

1.2.1 A two-circuit time switch with upload and download programming via 2-way radio, cellular, wi-fi or laptop. Each unit is to have 24/7 unlimited secure web-based connectivity service connecting to the website to make programming changes as needed, backup power, two-way communication, GPS, cellular plan and a feedback reporting function.

1.2.2 An escrow account shall be maintained with all software required to produce the operational website as defined herein.

1.2.3 Annual web site access.

ORIGINAL PUBLISHING DATE: June 17, 2015

SA005932 - Chemical Identification System



THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Fire (CFD), to obtain formal bids for a one-time purchase of a handheld FTIR (Fourier Transform Infrared) analyzer for chemical identification by the CFD Hazardous Material Team.

1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of a handheld FTIR analyzer for chemical identification which provides protection at emergency hazmat scenes for the CFD Hazardous Material Team.

The funding for this purchase is being made utilizing State Homeland Security Grant funds by Grant #2014-UASI-211, and administered by the Office of Homeland Security & Justice Programs under the FY-2014-UASI (Urban Area Security Initiative). The successful bidder shall allow approximately ninety (90) days for payment. The City is to receive and accept the goods, and Franklin County & EMA is to be invoiced and makes the payment.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in supplying handheld FTIR (Fourier Transform Infrared) analyzers for chemical identification for the past five (5) years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four (4) customers that the bidder supports that are similar in scope, complexity and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 11:00 a.m. (local time) on Monday, June 29, 2015. Responses will be posted as an addendum to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 11:00 a.m. (local time) on Wednesday, July 1, 2015. (See Section 3.2.3 for details.)

ORIGINAL PUBLISHING DATE: June 17, 2015

SA005933 - Winter Asphalt

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

**1.0 SCOPE AND CLASSIFICATION**

1.1 Scope: It is the intent of this bid proposal to provide the City of Columbus, a "firm offer for sale" blanket type contract for the purchase of City of Columbus Construction and Materials Specifications CMS item #448 Intermediate Course Asphalt Concrete (Medium Traffic), PG64-22 and CMS item # 448 Surface Course Asphalt Concrete (Medium Traffic), PG64-22. These hot mix materials will be used by various City agencies during the winter season only. The proposed contract will be in effect from November 1, 2015 to and including April 30, 2016.

1.2 Classification: The City estimates it will purchase for pick-up approximately two hundred tons of CMS item #448 Intermediate Course Asphalt Concrete (Medium Traffic), PG64-22; and eight hundred tons of CMS item # 448 Surface Course Asphalt Concrete (Medium Traffic), PG64-22.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: June 18, 2015

**SA005934 - Beet Juice Anti-Icing Solution**

1.1 Scope: It is the intent of this bid proposal to provide, the City of Columbus, a firm offer for sale blanket type contract for the purchase and delivery of Organic Based Performance Enhancer (OBPE) (beet juice anti-icing solution). This material will be used by various City agencies during the winter season only (November through April) for snow and ice removal and control operations throughout the City. The proposed contract will be in effect through and including April 30, 2017. The City estimates it will use 50,000 gallons during the contract term.

1.2 Classification: The awarded bidder will make available for the purchase and delivery of Organic Based Performance Enhancer to city locations.

ORIGINAL PUBLISHING DATE: June 18, 2015

**SA005939 - RECYCLING OF OFFICE WASTE UTC**

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

1.0 Scope and Classification

1.1 Scope: The City of Columbus is soliciting bids for the collection and recycling of miscellaneous office products. It is the intent of this proposal to establish a "Universal Term Contract" to be used by various City agencies for all City of Columbus buildings to provide recycling services for various City facilities and buildings. This service shall include, but not be limited to the collection and recycling of mixed office paper, newspaper, corrugated cardboard, mixed aluminum and steel cans, glass and plastic. It is estimated the City will spend \$75,000.00 annually. This contract will extend through December 15, 2017.

1.2 Classification: The successful bidder will provide collection and recycling services using various containers and on various schedules for City facilities as requested according to these specifications. Bidders are required to show experience in providing these types of services as detailed in these specifications.

1.2.1 Bidder Experience: The collection and recycling service offeror must submit an outline of its experience and work history in these types of services for the past five years.

1.2.2 Bidder References: The collection and recycling service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

ORIGINAL PUBLISHING DATE: June 23, 2015

BID OPENING DATE - July 10, 2015 3:00 pm

SA005916 - Mound District 20 Discharge Line

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

The City of Columbus Department of Public Utilities, Division of Water is requesting proposals for the Mound District Booster Station 20-Inch Discharge Line, C.I.P. 690451-100001, Contract No. 2107. The work for which the proposals are requested consists of professional engineering design services for approximately 1,170 L.F. of 24-inch and 4,560 L.F. of 20-inch water main. Proposals will be received by the City until 3:00 p.m. EST, Friday, July 10, 2015. No proposals will be accepted thereafter.

All offerors are required to obtain an information package containing instructions on the expected format for the proposals. These may be obtained beginning Monday, June 8, 2015 at the Division of Water, Distribution Engineering Office, 910 Dublin Road, 2nd Floor, Columbus, OH 43215.

There is no pre-proposal meeting for this request for proposals. The project area is publicly accessible which allows the offerors the opportunity to inspect the project site.

All questions shall be submitted in writing to Phil Schmidt, PE, Water Distribution Engineering Section, Division of Water, 910 Dublin Road, Columbus, Ohio 43215, (614) 645-7677, paschmidt@columbus.gov, no later than 3:00 p.m. EST, Wednesday, July 1, 2015. All questions and responses will be shared with all parties obtaining a project information package.

For additional information concerning this request, including procedures for obtaining a copy of the Request for Proposals and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.  
ORIGINAL PUBLISHING DATE: June 06, 2015

**BID OPENING DATE - July 16, 2015 11:00 am**

**SA005938 - BUILDING ELECTRICAL PRODUCTS**

**1.0 SCOPE AND CLASSIFICATION**

1.1 Scope: It is the intent of this bid proposal to provide all agencies of the City of Columbus with a "Catalog" firm offer for sale option contract(s) for the purchase of various building type electrical products. The bidder shall submit standard published catalogs and price lists of items offered. The total annual estimated expenditure is four hundred thousand dollars (\$400,000.00). The proposed contract shall be in effect from the date of execution by the City to and including November 30, 2017.

1.2 Classification: The contract(s) resulting from this bid proposal will provide an option for the purchase and delivery of various building type electrical products by any agency of the City from the catalogs listed.

1.2.1 Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 7:00 a.m. (local time) on July 6, 2015. Responses will be posted as an addendum to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 11:00 a.m. (local time) on July 8, 2015. See section 3.3 for additional details.

ORIGINAL PUBLISHING DATE: June 25, 2015

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SA005940 - Dezurik Valves & Parts

1.0 Scope and Classification

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to solicit bids to provide for a Universal Term Contract to purchase Dezurik Valves and Parts for the Southerly and Jackson Pike Wastewater Treatment Plants. The contract will be in effect to and including August 31, 2017. The estimated amount spent annually from this contract is \$40,000.00.

1.2 Classification: This bid proposal and the resulting contract will provide for the purchase and delivery of Dezurik Valves and Parts. Bidders are to quote on the items listed on the proposal page. Bidders are required to show experience in providing this type of equipment as detailed in these specifications.

1.2.1 Bidder Experience: The Dezurik Valves and Parts bidder must submit an outline of its experience and work history in this type of equipment the past three (3) years.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.  
ORIGINAL PUBLISHING DATE: June 25, 2015

BID OPENING DATE - July 21, 2015 1:00 pm

SA005944 - RFP Refugee Rd Winchester to Hamilton

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

City funded Professional Services Ad

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until 1:00 P.M. July 21, 2015, for professional engineering consulting services for the Pedestrian Safety Improvements - Refugee Road - Winchester Pike to Hamilton Road project. Proposals are being received electronically by Department of Public Service, Office of Support Services. Proposals shall be submitted to [DPSRFP@columbus.gov](mailto:DPSRFP@columbus.gov).

This project, also known as FRA-CR14-1.99 (PID Number 99744), includes preliminary and final engineering for pedestrian improvements to Refugee Road from Winchester Pike to Hamilton Road. Design will proceed in multiple parts with Part 1 being that defined within the Scope of Services below. The specific scope of work for remaining parts will be developed upon completion of Part 1.

The primary goal of this project is to install a shared use path on one side and sidewalk on the other along Refugee Road from Winchester Pike to Hamilton Road. Right-of-way acquisition and construction are partially funded by the Mid-Ohio Regional Planning Commission (MORPC) in fiscal years 2018 and 2020, respectively. The federal funds will be managed by the Ohio Department of Transportation (ODOT).

The primary goal of the Part 1 contract is to perform preliminary engineering resulting in the alignment for the shared use path and sidewalk. In addition to the alignment, issues to be resolved in this preliminary engineering include, but are not limited to: the typical section under I-270 and the crossing treatment and typical section over Mason Run.

The selected Consultant shall attend a scope meeting anticipated to be held on/about August 7, 2015. If the Project Manager is not available, the Consultant may designate an alternate(s) to attend in his/her place.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is July 14, 2015. Responses will be posted on the Vendor Services web site as an addendum. Phone calls will not be accepted.

ORIGINAL PUBLISHING DATE: July 01, 2015

BID OPENING DATE - July 22, 2015 1:00 pm

SA005935 - OCM-RFP FOR A/E SVS AT 1185 E BROAD ST

BID NOTICES - PAGE # 16

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

**ADVERTISEMENT FOR BIDS**

1.1 Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 P.M. local time July 22, 2015, for professional architectural/engineering services for the 1185 EAST BROAD STREET BUILDING RENOVATION ? OCCUPATIONAL SAFETY & HEALTH CLINIC project. Proposals are being received electronically by the Department of Finance and Management, Office of Construction Management. Proposals shall be submitted to [DFMRFP@columbus.gov](mailto:DFMRFP@columbus.gov). Hard copies shall not be accepted.

The project shall renovate 1185 East Broad St. for the purpose of consolidating and relocating the Occupational Safety and Health Clinic from 240 Parsons Avenue. The existing facility at 1185 East Broad Street was built in 1950.

The 19,000 SQ FT space will include (but not limited to): medical operations, exam rooms, exercise room, shower/changing room, wet lab room, standalone/drug restroom, men?s and women?s ADA restrooms, offices/office space, administrative areas, meeting space, waiting area, secure medical records room, storage space, quiet room, break room, acoustic attenuation, parking, security system, and backup generator. Mechanical services may include (but not limited to): accommodations of medical equipment and operation, HVAC, direct digital control system, electric, plumbing, telephone, data, intercom, etc.

Exterior work shall include evaluating and making improvements to the building envelope, including the roof as needed; landscaping the site; and converting playground area into a parking lot.

The scope of the work shall include space planning/programming, design, engineering, and construction contract administration services.

The selected Consultant shall attend a scope meeting anticipated to be held in early September. If the Project Manager is not available, the Consultant may designate an alternate(s) to attend in his/her place.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. A pre-proposal meeting will be held at 1185 E. Broad St., Columbus, Ohio 43215, at 9:00 AM, on July 7, 2015. Attendance is strongly encouraged. All questions concerning the RFP are to be sent to [DFMRFP@columbus.gov](mailto:DFMRFP@columbus.gov). The last day to submit questions is July 15, 2015. Responses will be posted on the Vendor Services web site as an addendum. Phone calls will not be accepted.  
ORIGINAL PUBLISHING DATE: June 19, 2015

SA005907 - CONST-WAC ROOF REPLACEMENT SCP03SO

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

The City of Columbus is accepting bids for WAC Roof Replacement CIP 650234-100001, the work for which consists of Removal of existing roof membrane to the roof deck, deck repairs, new roof drains, new insulation, new roof membrane system and other such work as may be necessary to complete the contract, in accordance with the plans and specifications set forth in the Invitation For Bid.

**WHERE & WHEN TO SUBMIT BID**

Bids will be received by the City of Columbus, Department of Public Utilities, Department of Sewers and Drains, at 910 Dublin Road, Columbus, Ohio 43215, 4002, until July 1, 2015 at 15:00 local time. The bids will be publicly opened and read in 1st Floor Auditorium at that date and time for WAC Roof Replacement CIP 650234-100001.

**SPECIFICATIONS**

Copies of plans and specifications are available at Utility Permit Office, 3rd Floor, 910 Dublin Road, Columbus, Ohio, 43215 beginning June 1, 2015 The first bid set is free, additional sets will be \$25 (no partial sets).

**PRE-BID CONFERENCE**

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Southerly Wastewater Treatment Plant, Administration Building Conference Room, 6977 South High Street (U.S. Route 23), Lockbourne, OH 43137 on June 18, 2015, at 09:00 am.

**QUESTIONS**

Questions pertaining to the plans and specifications must be submitted in writing only to Chester Engineers, ATTN: Roger R. Harris, via fax at 614-224-4492, or email [atharris@chesterengineers.com](mailto:atharris@chesterengineers.com) prior to 17:00 June 24, 2015. Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Mary Miller, Management Analyst I, City of Columbus, Fiscal-Capital, via fax 614-724-6615, voice 614-645-6476, or email [mlmiller@columbus.gov](mailto:mlmiller@columbus.gov) prior to 17:00 June 24, 2015.

**PREQUALIFICATION REQUIREMENTS**

Bidders must be pre-qualified responsible or provisionally responsible at bid due date to be awarded a contract for city construction work.

ORIGINAL PUBLISHING DATE: June 27, 2015

SA005908 - CONST-ACB ROOF REPLACEMENT SCP05JP



**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

The City of Columbus is accepting bids for ACB ROOF REPLACEMENT CIP # 650234-100002, Contract - SCP 05JP, the work for which consists of removal of existing roof membrane to the roof deck, new roof drains, new insulation, new roof membrane system and other such work as may be necessary to complete the contract, in accordance with the plans and specifications set forth in the Invitation For Bid (IFB).

**WHERE & WHEN TO SUBMIT BID**

Bids will be received by the City of Columbus, Department of Public Utilities, Department of Sewers and Drains, at 910 Dublin Road, Columbus, Ohio 43215, 4002, until July 1, 2015 at 15:00 local time. The bids will be publicly opened and read in 1st Floor Auditorium at that date and time for ACB ROOF REPLACEMENT CIP # 650234-100002, Contract - SCP 05JP.

**SPECIFICATIONS**

Copies of plans and specifications are available at Utility Permit Office, 3rd Floor, 910 Dublin Road, Columbus, Ohio, 43215 beginning June 1, 2015 The first bid set is free, additional sets will be \$25 (no partial sets).

**PRE-BID CONFERENCE**

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Jackson Pike Wastewater Treatment Plant, Administration Building Conference Room, 2104 Jackson Pike, Columbus, OH 43223 on June 18, 2015, at 13:00. Following the pre-Bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities. Bidders are strongly encouraged to attend and participate in the conference and walk-through tour. Bidders will be charged with knowing whatever was discussed in the pre-bid in preparing and submitting their bid.

**QUESTIONS**

Questions pertaining to the plans and specifications must be submitted in writing only to Chester Engineers, ATTN: Roger R. Harris, via fax at 614-224-4492, or email [rharris@chesterengineers.com](mailto:rharris@chesterengineers.com) prior to 17:00 June 24, 2015. Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Mary Miller, Management Analyst I, City of Columbus, Fiscal-Capital, via fax 614-724-6615, voice 614-645-6476, or email [mlmiller@columbus.gov](mailto:mlmiller@columbus.gov) prior to 17:00 June 24, 2015.

**PREQUALIFICATION REQUIREMENTS**

Bidders must be pre-qualified responsible or provisionally responsible at bid due date to be awarded a contract for city construction work.

ORIGINAL PUBLISHING DATE: June 27, 2015

**BID OPENING DATE - July 30, 2015 12:00 am**

SA005942 - UTC TOWING

BID NOTICES - PAGE # 19

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

1.1 Scope: It is the intent of the City of Columbus to obtain proposals to establish a Universal Term Contract (UTC) to supply towing services on an as-needed basis and only if there is no free tow (roadside assistance available). Equipment to be towed is the property of the City of Columbus, with an estimated 75% of the usage consisting of heavy duty tows. Towing services will require delivery to Fleet Management, 4211 Groves Rd., Columbus, or to vendors within the City of Columbus. On rare occasions, delivery will be made to vendors outside the City of Columbus.

1.2 Classification: This UTC contract will supply the service of vehicle towing up to and including August 31, 2017. Bidders must obtain and maintain all licenses and certificates as required by the State of Ohio, Franklin County, Ohio, and the City of Columbus. It is estimated that Fleet Management will spend approximately \$50,000 per year for towing services.

1.2.1 Bidder Experience: The service offeror must submit an outline of its experience and work history in these types of equipment and maintenance for the past five years.

1.2.2 Bidder References: The service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 11:00 a.m. (local time) on Monday, July 20, 2015. Responses will be posted as an addendum to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 11:00 a.m. (local time) on Thursday, July 23, 2015.

ORIGINAL PUBLISHING DATE: July 01, 2015

SA005941 - PURCHASE OF HOT PATCH INSERTS

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.1 Scope: It is the intent of the City of Columbus, Division of Planning and Operations, to obtain formal bids to establish a contract for the purchase and immediate delivery of five (5) Hot Patch Heater Inserts for F550 Dump Trucks.

1.2 Classification: The contract resulting from this bid proposal will provide for the option of the purchase and delivery of five (5) Hot Patch Heater Inserts for F550 Dump Trucks. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications.

1.2.1 Bidder Experience: The Hot Patch Heater offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years.

1.2.2 Bidder References: The Hot Patch Heater and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.2.3 Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 11:00 a.m. (local time) on Monday, July 20, 2015. Responses will be posted as an addendum to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 11:00 a.m. (local time) on Thursday, July 23, 2015

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.  
ORIGINAL PUBLISHING DATE: June 30, 2015

SA005943 - GENERATOR PM AND REPAIRS UTC

**THE CITY BULLETIN**  
**BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS**

**1.0 SCOPE AND CLASSIFICATION**

1.1 Scope: The City of Columbus is soliciting bid proposals for Generator Preventive Maintenance (PM) and Repair Services on an as-needed basis. It is the intent of this proposal to establish a Universal Term Contract(s) (UTC) for use by the Fleet Management Division of the Department of Finance and Management and various other City agencies as required. It is estimated that \$75,000.00 will be spent on this contract annually. This UTC contract(s) will provide for Generator Repair and PM Services up to and including October 31, 2017.

1.2 Classification: The contract(s) resulting from this bid proposal will provide for the option of contracting Generator PM and Repair Services for various locations per bid document. The contractor shall obtain and maintain in effect throughout this agreement all licenses and certificates required by the State of Ohio, Franklin County, Ohio and the City of Columbus. Bidders are required to submit documentation stating their experience on contracts with this type of service. A minimum of Three (3) years of experience in contracts of similar size is required.

1.2.1 Specification Questions: Questions regarding this bid must be sent in writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 11:00 a.m. (local time) on July 27, 2015. Responses will be posted as an addendum to this bid on the City's website ([vendorservices.columbus.gov](http://vendorservices.columbus.gov)) no later than 4:00 p.m. (local time) on July 29, 2015. See section 3.3 for additional details.

1.2.2 Bidder Experience: The Generator PM and Repair Services offeror must submit an outline of its experience and work history in these types of services for the past three years.

1.2.3 Bidder References: The Generator PM and Repair Services offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.  
ORIGINAL PUBLISHING DATE: July 01, 2015

BID OPENING DATE - July 31, 2015 3:00 pm

SA005926 - ENG 2016-2017 WATER DISTRIBUTION ENG CIP

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

ADVERTISEMENT

Request for Statements of Qualifications

The City of Columbus Department of Public Utilities, Division of Water is requesting Statements of Qualifications (SOQs) for the 2016-2017 Water Distribution Engineering Capital Improvement Program. SOQs are being solicited for the purpose of identifying the most qualified firms to provide professional design services. SOQs will be received by the City until 3:00 p.m. EST, Friday, July 31, 2015. No SOQs will be accepted thereafter.

After obtaining a copy of the Request for Statements of Qualifications (RFSQ), the consultant is required to send an email to David Finney P.E., Water Distribution Engineer, at [DJFinney@columbus.gov](mailto:DJFinney@columbus.gov) by July 22, 2015 with contact information and the consultant's intent to submit a Statement of Qualifications. This information will be used to distribute any addenda or clarifications. Failure to send this information may result in rejection of the consultant's submittal.

All questions shall be submitted in writing to David Finney, P.E., Water Distribution Engineering Section, Division of Water, 910 Dublin Road, Columbus, Ohio 43215, (614) 645-7677, [DJFinney@columbus.gov](mailto:DJFinney@columbus.gov), no later than 3:00 p.m. EST, July 22, 2015. All questions and responses will be shared with all parties obtaining an information package.

For additional information concerning this request, including procedures for obtaining a copy of the RFSQ and how to submit an SOQ, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in the open solicitations listing.

ORIGINAL PUBLISHING DATE: June 13, 2015

# Public Notices

---

The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

---

**Legislation Number:** PN0015-2015

**Drafting Date:** 1/27/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Published Columbus City Health Code

**Contact Name:** Roger Cloern

**Contact Telephone Number:** 654-6444

**Contact Email Address:** rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

[www.publichealth.columbus.gov](http://www.publichealth.columbus.gov)

---

**Legislation Number:** PN0023-2015

**Drafting Date:** 2/2/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** NOTICE OF REGULAR COLUMBUS RECREATION AND PARKS COMMISSION MEETINGS 2015

**Contact Name:** Eric L.Brandon

**Contact Telephone Number:** 614-645-5253

**Contact Email Address:** ebrandon@columbus.gov

EXHIBIT A

NOTICE OF REGULAR MEETINGS  
COLUMBUS RECREATION AND PARKS COMMISSION

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30 a.m. on the following dates and locations (unless otherwise posted):

Wednesday, January 14, 2015 - 1111 East Broad Street, 43205  
Wednesday, February 11, 2015 - 1111 East Broad Street, 43205  
Wednesday, March 11, 2015 - 1111 East Broad Street, 43205  
Wednesday, April 8, 2015 - 1111 East Broad Street, 43205  
Wednesday, May 13, 2015 - 1111 East Broad Street, 43205  
Wednesday, June 10, 2015 - 1111 East Broad Street, 43205  
Wednesday, July 8, 2015 - 1111 East Broad Street, 43205  
August Recess - No meeting  
Wednesday, September 9, 2015 - 1111 East Broad Street, 43205  
Wednesday, October 14, 2015 - 1111 East Broad Street, 43205  
Wednesday, November 11, 2015 - 1111 East Broad Street, 43205

Wednesday, December 9, 2015 - 1111 East Broad Street, 43205

In the event no proper business exists the meeting may be cancelled without further notice. For more information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

---

Alan D. McKnight, Executive Director  
Columbus Recreation and Parks Department

---

**Legislation Number:** PN0024-2015

**Drafting Date:** 2/2/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** NOTICE OF COLUMBUS RECREATION AND PARKS DEPARTMENT FEES 2015

**Contact Name:** Eric L.Brandon

**Contact Telephone Number:** 614-645-5253

**Contact Email Address:** ebrandon@columbus.gov

<b>Columbus Recreation &amp; Parks Department Fees</b>	<b>2015 Rate</b>
Center Camps, Week	\$85.00
Outdoor Education Camps, Week	\$120.00
Safety Public Health Camps, Week	\$50.00
Cheerleading and Gymnastics Camps	\$100.00
Indoor Swim Center gate fees	\$1.00
Aquatic Classroom rental	\$50.00
Swim Lessons Indoor	\$40.00
Deep Water Aerobics	\$25.00
Regular Water Aerobics	\$15.00
Stroke Clinic	\$40.00
Community Recreation Gym Rental	\$70.00
Therapeutic Recreation Camps, Summer	\$85.00
Therapeutic Recreation Camps, Holiday Week	\$70.00
Capital Kids Entire Summer 9 weeks	\$100.00
Capital Kids Indoor School Year	\$75.00
Spring Softball	\$275.00
Fall Softball	\$255.00
Volleyball	\$215.00
Futsal	\$600.00
Field Rental Per hour	\$2.00
Special Event Permit	\$125.00
Enclosed Shelter	\$70.00
Alcohol Service Agreement	\$175.00
Block Party / Street Closure	100.00



Tennis Court Rental 5.00  
Expediting fee 50.00  
Boat Club Dock Fee 600.00  
Boat Club Storage Fee 150.00  
Youth Club Dock Fee 300.00  
Youth Club Boat storage 150.00

For more information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

---

**Alan D. McKnight, Executive Director**  
**Columbus Recreation and Parks Department**

---

**Legislation Number:** PN0125-2015

**Drafting Date:** 6/9/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Change in Date for Far South Area Commission Meeting

**Contact Name:** Jo Anne St. Clair

**Contact Telephone Number:** 614-645-5220

**Contact Email Address:** JASstClair@columbus.gov

Due to the July 4th holiday, the Far South Columbus Area Commission has changed their July meeting date to July 16, 2015 at their regular meeting time and location - 6:30 p.m. at Marion Franklin Community Center, 2801 Lockbourne Road.

---

**Legislation Number:** PN0132-2015

**Drafting Date:** 6/17/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Official Notice Department of Public Safety Mobile Food Vending Truck and Trailer Rules and Regulations

**Contact Name:** Thom Ibinson

**Contact Telephone Number:** 645-6009

**Contact Email Address:** TLbinson@columbus.gov

OFFICIAL NOTICE  
DEPARTMENT OF PUBLIC SAFETY  
MOBILE FOOD VENDING  
TRUCK AND TRAILER RULES & REGULATIONS  
PUBLISHED: June 20, 2015 ----- EFFECTIVE: July 4, 2015

---

OWNER/OPERATOR/EMPLOYEE STANDARDS

- 1) No truck or trailer shall be left unattended for more than thirty (30) minutes while operating.
- 2) Shall be courteous to each other and patrons at all times while operating.
- 3) Shall wear garments that are clean, in good condition and/or well mended, shirts/tops must cover the chest area at all times, no tank tops are permitted. If shorts are worn they shall be mid-thigh length. Food preps must wear hair and beard nets.
- 4) Shall not use any city utility at any time.
- 5) Shall position the mobile food truck or trailer so as not to damage or destroy any city park property, private or public property. The truck or trailer will not be allowed to touch, lean against or be affixed temporarily or permanently to any building structure, wall, tree, shrubbery or planting bed.
- 6) Shall not display or advertise services from any utility pole, sign, tree, planter, trash container, parking meter, bridge, newspaper stand, sidewalk fixtures or furniture, portable signs of any type or traffic control box or device or any other criteria deemed reasonably inappropriate by a license officer, public health official, fire official or police officer, upon a public right-of-way.
- 7) Shall not use or store food products, packaging material or anything else used in the preparation or service of their product from any box, bucket, cooler, tub, or any other container, table, chair, bench, cabinet, or any other furniture of any kind, racks, dolly, wheel barrow, grocery cart, baby carriage, stroller, easel, handcart or any other criteria deemed reasonably inappropriate by a license officer, public health official, fire official or police officer, upon a public right-of-way.
- 8) Shall not obstruct in any way or interfere with or prevent the free flow of pedestrian or vehicular traffic.
- 9) Shall not obstruct in any way or interfere with public works or construction projects.
- 10) Shall not interfere with a race or special event which includes but not limited to; any festival, park activity, parade or demonstration.
- 11) Shall maintain a distance of ten (10) feet from a taxi stand, sidewalk elevator, tunnel or mailbox.
- 12) Shall maintain a distance of ten (10) feet from a fire hydrant.
- 13) Shall not obstruct in any way a loading zone, traffic control box, fire alarm box, parking meter, any sidewalk fixture or furniture, bus stop, or a legally parked vehicle.
- 14) Are prohibited from selling anything but food and beverage items as defined in CCC 573.01(j). In addition, no owner or operator shall possess, consume or distribute alcoholic beverages.
- 15) Shall adhere to all sound restrictions and soliciting laws and regulations of the City of Columbus.
- 16) Shall be in total compliance with all other applicable city, state and federal laws including having all other required licenses and permits and; has made all payments of said license and permit fees.
- 17) An owner assigned a designated spot obtained through the reservation system shall not sell, lease, loan, sublet or allow any other Mobile Food Vending Unit to take possession of, whole or in part, any space thereof unless they have proof of the reservation through the reservation system.
- 18) Shall provide within one (1) business day following a request for inspection by authorized City personnel a copy of all background checks of employees operating or authorized by the owner to operate in the public right-of-way.
- 19) Will have four (4) decals approximately 3X5 in size placed on all four sides of their Mobile Food Vending Unit. City issued decals shall not be tampered with removed or altered. If a city issued decal must be removed for any reason the License Section must be notified first and a

replacement decal will be issued.

20) The City of Columbus shall not be held responsible for any theft, damages or destruction of goods and/or property of a Mobile Food Vending Truck or Trailer.

---

**Legislation Number:** PN0135-2015

**Drafting Date:** 6/25/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Development Commission Zoning Meeting Agenda - July 9, 2015

**Contact Name:** Shannon Pine

**Contact Telephone Number:** (614) 645-2208

**Contact Email Address:** spine@columbus.gov

## AGENDA

### DEVELOPMENT COMMISSION

### ZONING MEETING

### CITY OF COLUMBUS, OHIO

### JULY 9, 2015

The Development Commission of the City of Columbus will hold a public hearing on the following applications on **Thursday, JULY 9, 2015**, beginning at **6:00 P.M.** at the **CITY OF COLUMBUS, I-71 NORTH COMPLEX** at 757 Carolyn Avenue, Columbus, OH 43224 in the lower level **HEARING ROOM**.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <http://www.columbus.gov/bzs/zoning/Development-Commission> or by calling the Department of Building and Zoning Services, Council Activities section at 645-4522.

### **THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 6:00 P.M. AGENDA:**

#### **1. APPLICATION: Z15-028**

**Location:** 4085 WESTERVILLE ROAD, being 1.47± acres located on the west side of Westerville Road, 310± feet north of Saville Row (010-147304; Northeast Area Commission).

**Existing Zoning:** L-M, Limited Manufacturing District.

**Request:** L-M, Limited Manufacturing District.

**Proposed Use:** Increase permitted commercial uses.

**Applicant(s):** Connie J. Klema; 145 East Rich Street, 2nd Floor; Columbus, OH 43215.

**Property Owner(s):** Green Thumb Real Estate Investments LLC; 155 Nob Hill Drive South; Columbus, OH 43230.

**Planner:** Eliza Thrush, 645-1341, [ecthrush@columbus.gov](mailto:ecthrush@columbus.gov) .

#### **2. APPLICATION: Z15-012**

**Location:** 5221 EBRIGHT ROAD (43110), being 2.63± acres located on the west side of Ebright Road, 180± feet north of US 33 (430-273438; Greater Southeast Area Commission).

**Existing Zoning:** CPD, Commercial Planned Development District.

**Request:** L-M, Limited Manufacturing District.

**Proposed Use:** Contractor's office with storage.

**Applicant(s):** Bright Innovations, LLC; c/o Jackson B. Reynolds, III, Atty.; Smith & Hale LLC; 37 West Broad Street, Suite 460; Columbus, OH 43215.

**Property Owner(s):** The Applicant.

**Planner:** Shannon Pine, 645-2208, [spine@columbus.gov](mailto:spine@columbus.gov)

---

**Legislation Number:** PN0136-2015

**Drafting Date:** 6/25/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Small and Minority Business Development

**Contact Name:** Edward Johnson

**Contact Telephone Number:** (614) 645-2728

**Contact Email Address:** edjohnson@columbus.gov

Columbus City Councilmember Shannon G. Hardin, chair of the Small and Minority Business Development Committee, will hold a public hearing to discuss the currently available resources with in the City of Columbus for entrepreneurs and emerging small businesses.

Date: Thursday, July 9, 2015

Time: 6 p.m.

Location:

The Roosevelt Coffeehouse  
300 E. Long Street  
Columbus, OH 43215

The meeting will be broadcast on CTV, Columbus' cable channel 3. Those wishing to address the committee regarding this issue may complete a speaker slip at the hearing location before 5:30 p.m.

---

**Legislation Number:** PN0137-2015

**Drafting Date:** 6/26/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Public Service Director's Orders -- Placement of Traffic Control Devices as recommended by the Division of Traffic Management -- Effective Date: June 25, 2015

**Contact Name:** Kelly Cramer

**Contact Telephone Number:** 614-645-6789

**Contact Email Address:** [kjcramer@columbus.gov](mailto:kjcramer@columbus.gov)

Public Service Director's Orders -- Placement of Traffic Control Devices as recommended by the Division of Traffic Management -- Effective Date: June 25, 2015

---

**Legislation Number:** PN0138-2015

**Drafting Date:** 6/30/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Public Service Director's Orders -- Placement of Traffic Control Devices as recommended by the Division of Traffic Management -- Effective Date: June 29, 2015

**Contact Name:** Kelly Cramer

**Contact Telephone Number:** 614-645-6789

**Contact Email Address:** kjcramer@columbus.gov

Public Service Director's Orders -- Placement of Traffic Control Devices as recommended by the Division of Traffic Management -- Effective Date: June 29, 2015

---

**Legislation Number:** PN0139-2015

**Drafting Date:** 7/1/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Property Maintenance Appeals Board July 13 Meeting Agenda

**Contact Name:** Phaedra Nelson

**Contact Telephone Number:** 645-5994

**Contact Email Address:** panelson@columbus.gov

**AGENDA  
PROPERTY MAINTENANCE  
APPEALS BOARD  
Monday, July 13, 2015  
1:00 PM - 757 Carolyn Avenue  
Hearing Room**

**1. Case Number PMA-284**

**Appellant:** Nicholas Barnes-Park Towers Condominiums

**Property:** 1620 E. Broad St. - Unit 1708

**Inspector:** Annie Gease

**Order#:** 15440-29774

**2. Case Number PMA-285**

**Appellant:** Meeks Real Estate Rentals-Sara Meeks

**Property:** 1511 E. 24th, 452 S. 22nd, 512-14 S. Champion,  
456 S. 22nd, 1385-87 E. Mound, 441 N. Ohio, 1170 E.  
Livingston, 1074 Leona, 830-32 E. Starr, 899

Ellsworth, 841-43 E. Starr, 156 Winner, 868 E. Fulton,  
998 Ellsworth, 1060-62 Linwood, 1091 Walters, 2349  
Hiawatha Pk, 1464 Cordell, 999 S. 22nd, 1101 26th,  
1178 Oakwood, 903 Ellsworth, 965 Carpenter

Inspector: Multiple CEO's

Order#: 15440-30353, 15440-30352, 15450-01026,  
15475-01377, 15475-01333, 15450-00997,  
15450-01000, 15450-00993, 15450-01034,  
15450-01025, 15475-01375, 15450-01006,  
15475-01344, 15450-01017, 15475-01359,  
15475-01378, 15450-01028, 15475-01331,  
15475-01360, 15450-01020, 15450-01031,  
15450-01035, 15475-01391, 15475-01390,  
15475-01388, 15450-00987, 15475-01328,  
15450-01005, 15475-01340, 15475-01332  
15450-00996, 15450-00990, 15475-01329,  
15450-01024, 15475-01372, 15440-30092,  
15475-01336, 15475-01385, 15450-01030,  
15470-01284, 15475-01381, 15450-01029,  
15475-01335, 15475-01353

3. Case Number PMA-286

Appellant: Yvette Walton  
Property: 1614 Greenway Avenue  
Inspector: Annie Gease  
Order#: 15450-01042

4. Case Number PMA-287

Appellant: Michelle Preston  
Property: 1618 Liscomb Road  
Inspector: Paola Turner  
Order#: 15441-00497

5. Case Number PMA-288

Appellant: Stephanie Marshall  
Property: 101 Meek Avenue  
Inspector: Patrick Wilkens  
Order#: 15440-30737

**NOTE:** A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.

---

**Legislation Number:** PN0140-2015

**Drafting Date:** 7/1/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Building Commission July 21, 2015 Agenda

**Contact Name:** Toni Gillum

**Contact Telephone Number:** 645-5884

**Contact Email Address:** tmgillum@columbus.gov

**MEETING AGENDA**  
COLUMBUS BUILDING COMMISSION  
**JULY 21, 2015**  
757 CAROLYN AVENUE  
HEARING ROOM - LOWER LEVEL

1. **ROLL CALL**
2. **APPROVAL OF MEETING MINUTES**
3. **ADJUDICATION ORDER A/O2015-012RMV**  
1165 DUBLIN ROAD  
**OWNER: *Big Hill Company Ltd.***  
  
**APPLICANT: *Miles Hebert***  
**EMH&T**
4. **ITEMS FROM THE FLOOR** (as approved by the Board)

**Meeting Accommodations:**

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-7671 or email raisbell@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

---

**Legislation Number:** PN0142-2015

**Drafting Date:** 7/2/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Clintonville Area Commission New By-Laws

**Contact Name:** Isom Nivins

**Contact Telephone Number:** 645-7510  
**Contact Email Address:** ISNivins@Columbus.gov

Please see attachment.

---

**Legislation Number:** PN0144-2015

**Drafting Date:** 7/2/2015

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Communications 070215  
**Contact Name:** Bessie M. Twyman  
**Contact Telephone Number:** 614-645-7264  
**Contact Email Address:** bmtwyman@columbus.gov

THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF, WEDNESDAY, JULY 1, 2015:

New Type: D3, D3A  
To BL Restaurant Operations LLC  
DBA Bar Louie & Patio  
1611 Polaris Pkwy  
Columbus OH 43240  
Permit #07521600045

New Type: C2  
To: Starkey Restaurant Group LLC  
DBA Carved Comfort Sandwiches Soup & Salads  
5445 Roberts Rd  
Hilliard OH 43026  
Permit #8511887

Transfer Type: D1, D2  
To: BL Restaurant Operations LLC  
DBA Bar Louie & Patio  
1611 Polaris Pkwy  
Columbus OH 43240  
From: Lil ZE LLC  
DBA Kingmakers  
N/W Bsmt & Patio Only  
17 Buttles Av  
Columbus OH 43215  
Permit #07521600045

Transfer Type: D5, D6  
To: Auri LLC  
DBA Slapsy Maxies  
158 Hutchinson Ave & Patio  
Columbus OH 43235  
From: Slapsy Maxies Inc  
DBA Slapsy Maxies



158 Hutchinson Ave & Patio  
Columbus OH 43235  
Permit #0335520

Transfer Type: C1, C2, D6  
To: Yazanj Inc  
2305 W Broad St  
Columbus OH 43204  
From: Khair Inc  
DBA Lena's Market  
2305 W Broad St  
Columbus OH 43204  
Permit #9813130

Trex Type: D1, D2, D3, D3A, D6  
To: Lomonico's Gay St, LLC  
340 E Gay St  
Columbus OH 43215  
From: CHTH LLC  
3641 Fishinger Blv  
Hilliard OH 43026  
Permit #1465629005

Liquor Agency Contract  
To: Tamarkin Co  
DBA Giant Eagle 6513  
6857 E Broad St  
Columbus OH 43213  
Permit #87906900436

Advertise Date : 07/04/15  
Return Date: 07/14/15

---

**Legislation Number:** PN0145-2015

**Drafting Date:** 7/2/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City Council Zoning Agenda for 7/13/2015

**Contact Name:** Geoffrey Starks

**Contact Telephone Number:** 614-645-7293

**Contact Email Address:** gjstarks@columbus.gov

**REGULAR MEETING NO. 35  
CITY COUNCIL (ZONING)  
JULY 13, 2015**

**6:30 P.M.**  
**COUNCIL CHAMBERS**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: GINTHER, CHR. HARDIN KLEIN MILLS PAGE PALEY TYSON**

**1745-2015**

To grant a Variance from the provisions of Sections 3356.03, C-4 permitted uses; and 3361.02, Permitted uses, of the Columbus City Codes; for the property located at 57 LAZELLE ROAD EAST (43235), to allow a self-storage facility in the CPD, Commercial Planned Development District (Council Variance # CV15-025).

**1749-2015**

To rezone 4580 ALKIRE ROAD (43228), being 1.23± acres located at the northeast corner of Alkire and Holt Roads, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning # Z15-021).

**1751-2015**

To amend Ordinance #0429-2014, passed March 31, 2014 (Z05-079), for property located at 6490 HARLEM ROAD (43054), thereby amending the PUD-8, Planned Unit Development plan and text in Section 3 as it pertains to open space allocation and building height (Z05-079A).

**1752-2015**

To rezone 76 PARSONS AVENUE (43215), being 0.28± acres located on the east side of Parsons Avenue, 105± feet south of Oak Street, From: ARLD, Apartment Residential District, To: CPD, Commercial Planned Development District (Rezoning # Z15-005).

**1758-2015**

To rezone 5074 EAST DUBLIN-GRANVILLE ROAD (43054), being 181.22± acres generally located at the northeast and southeast corners of East Dublin-Granville Road and Hamilton Road, and at the northeast and northwest corners of Hamilton Road and State Route 161 (not all-inclusive), From: L-C-4, Limited Commercial, CPD, Commercial Planned Development, PUD-8, Planned Unit Development, and L-R, Limited Rural Districts, To: CPD, Commercial Planned Development, and L-ARLD, and L-AR-1, Limited Apartment Residential Districts (Rezoning # Z14-044).

**1761-2015**

To grant a variance from the provisions of Section 3333.255, Perimeter yard, of the Columbus City codes; for the property located at 5074 EAST DUBLIN-GRANVILLE ROAD (43054), to permit a reduced perimeter yard for an apartment complex in the L-ARLD, Limited Apartment Residential District (Council Variance # CV15-034).

---

**Legislation Number:** PN0306-2014

**Drafting Date:** 12/3/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

Notice/Advertisement Title: Columbus Art Commission 2015 Meeting Schedule

Contact Name: Lori Baudro

Contact Telephone Number: (614) 645-6986

Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City’s ADA Coordinator at (614) 645-6504 or email raisbell@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates*	Hearing Dates
	King Arts Complex. 867 Mt. Vernon Ave. 8:30am to 10:00am	City of Columbus 50 W. Gay St., 1st Fl. Room B 5:00pm
January 2, 2015	January 14, 2015	January 27, 2015
February 6, 2015	--	February 24, 2015
March 6, 2015	March 11, 2015	March 24, 2015
April 3, 2015	--	April 28, 2015
May 1, 2015	May 13, 2015	May 26, 2015
June 5, 2015	--	June 23, 2015
July 3, 2015	July 8, 2015	July 28, 2015
No Meetings in August---		
September 4, 2015	September 9, 2015	September 22, 2015
October 2, 2015	--	October 27, 2015
November 6, 2015	November 11, 2015	November 17, 2015**
December 4, 2015	--	December 15, 2015**

\*Business Meetings are held every other month

\*\*earing Hea

Hearing Room location TBA

Submission Information:

City of Columbus  
Columbus Planning Division  
Attn: Lori Baudro, AICP  
50 W. Gay St., 4th Floor  
Columbus OH 43215

---

Legislation Number: PN0308-2014

**Drafting Date:** 12/3/2014

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** University Area Review Board 2015 Meeting Schedule

**Contact Name:** Daniel Ferdelman, AIA

**Contact Telephone Number:** 614-645-6096 Fax: 614-645-1483

**Contact Email Address:** dbferdelman@columbus.gov

University Area Review Board 2014 Meetings

Date of Submittal	Date of Meeting
	2231 N. High St. (Northwood & High Building) 6:30pm
January 2, 2015	January 15, 2015
February 5, 2014	February 19, 2015
March 5, 2015	March 19, 2015
April 2, 2015	April 16, 2015
May 7, 2015	May 21, 2015
June 4, 2014	June 18, 2015
July 2, 2015	July 16, 2015
August 6, 2015	August 20, 2015
September 3, 2015	September 17, 2015
October 1, 2015	October 15, 2015
November 5, 2015	November 19, 2015
December 3, 2015	December 17, 2015

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Legislation Number:** PN0309-2014

**Drafting Date:** 12/3/2014

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Big Darby Accord Advisory Panel 2015 Schedule

**Contact Name:** Christine Leed

**Contact Telephone Number:** 614-645-8791



Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Regular Meeting*
	50 W. Gay 1st Fl. Room A 3:00pm
January 6, 2015	January 20, 2015
February 3, 2015	February 17, 2015
March 3, 2015	March 17, 2015
April 7, 2015	April 21, 2015
May 5, 2015	May 19, 2015
June 2, 2015	June 16, 2015
July 7, 2015	July 21, 2015
August 4, 2015	August 18, 2015
September 1, 2015	September 15, 2015
October 6, 2015	October 20, 2015
November 3, 2015	November 17, 2015
December 1, 2015	December 15, 2015

\*Meetings subject to cancellation. Please contact staff to confirm.

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division  
Attn: Jackie Yeoman  
50 W. Gay St. 4th Fl.  
Columbus OH 43215  
Board Website: [www.columbus.gov/planning/efrb.aspx](http://www.columbus.gov/planning/efrb.aspx)

---

**Legislation Number:** PN0312-2014

**Drafting Date:** 12/3/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Land Review Commission 2015 Schedule

**Contact Name:** Kevin Wheeler

**Contact Telephone Number:** 614-645-6057

**Contact Email Address:** [kjwheeler@columbus.gov](mailto:kjwheeler@columbus.gov) <<mailto:kjwheeler@columbus.gov>>

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

50 West Gay Street  
3rd Floor Conference Room  
9:00am

January 15, 2015  
February 19, 2015  
March 19, 2015  
April 16, 2015  
May 21, 2015  
June 18, 2015  
July 16, 2015  
August 20, 2015  
September 17, 2015  
October 15, 2015  
November 19, 2015  
December 17, 2015

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

---

**Legislation Number:** PN0313-2014

**Drafting Date:** 12/3/2014

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Rocky Fork-Blacklick Accord 2015 Meeting Schedule

**Contact Name:** Christine Leed

**Contact Telephone Number:** (614) 645-8791

**Contact Email Address:** [clleed@columbus.gov](mailto:clleed@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Dates

New Albany City Hall  
99 W. Main St.  
New Albany OH 43054

6:00pm

November 20, 2014	December 18, 2014
December 18, 2014	January 15, 2015
January 22, 2015	February 19, 2015
February 19, 2015	March 19, 2015
March 19, 2015	April 16, 2015
April 23, 2015	May 21, 2015
May 21, 2015	June 18, 2015
June 18, 2015	July 16, 2015
July 23, 2015	August 20, 2015
August 20, 2015	September 17, 2015
September 17, 2015	October 15, 2015
October 22, 2015	November 19, 2015
November 19, 2015	December 17, 2015

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division  
Attn: Christine Leed  
50 W. Gay St. 4th Fl.  
Columbus OH 43215

---

**Legislation Number:** PN0314-2014

**Drafting Date:** 12/3/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Downtown Commission 2015 Meeting Schedule

**Contact Name:** Daniel Thomas

**Contact Telephone Number:** 614-645-8404

**Contact Email Address:** djthomas@columbus.gov

Regular Meeting  
50 W. Gay St.  
1st Floor - Room B  
8:30am - 11:00am



January 27, 2015  
February 24, 2015  
March 24, 2015  
April 28, 2015  
May 26, 2015  
June 23, 2015  
July 28, 2015  
August 25, 2015  
September 22, 2015  
October 20, 2015  
November 17, 2015  
December 15, 2015  
January 26, 2016

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

---

**Legislation Number:** PN0320-2014

**Drafting Date:** 12/4/2014

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2015 Meeting Schedule

**Contact Name:** Cristin Moody

**Contact Telephone Number:** (614) 645-8040

**Contact Email Address:** [camoody@columbus.gov](mailto:camoody@columbus.gov)

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-8040 or by e-mail to [camoody@columbus.gov](mailto:camoody@columbus.gov).

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline

Business Meeting Dates  
(50 W. Gay St., 1st Fl. Rm A.)  
12:00pm

Regular Meeting Date  
German Village Meeting Haus  
(588 S Third St.) 4:00pm

December 23, 2014	December 30, 2014	January 6, 2015
January 20, 2015	January 27, 2015	February 3, 2015
February 17, 2015	February 24, 2015	March 3, 2015
March 24, 2015	March 31, 2015	April 7, 2015
April 21, 2015	April 28, 2015	May 5, 2015
May 19, 2015	May 26, 2015	June 2, 2015
June 23, 2015	June 30, 2015	July 7, 2015
July 21, 2015	July 28, 2015	August 4, 2015
August 18, 2015	August 25, 2015	September 1, 2015
September 22, 2015	September 29, 2015	October 6, 2015
October 20, 2015	October 27, 2015	November 10, 2015*
November 17, 2015	November 24, 2015	December 1, 2015
December 22, 2015	December 29, 2015	January 5, 2016

\*Meeting date deviates from the regular schedule due to Election Day.

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

**Legislation Number:** PN0321-2014

**Drafting Date:** 12/4/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Brewery District Commission 2015 Meeting Schedule

**Contact Name:** James Goodman

**Contact Telephone Number:** (614) 645-7920

**Contact Email Address:** [jagoodman@columbus.gov](mailto:jagoodman@columbus.gov)

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-7920 or by e-mail to [jagoodman@columbus.gov](mailto:jagoodman@columbus.gov).

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline

Business Meeting Dates

Regular Meeting Date

(50 W. Gay St. 1st Fl. Rm. A)  
12:00pm

(50 W. Gay St. 1st Fl. Rm. B)  
6:15pm

December 18, 2014	December 23, 2014 *	January 6, 2015 *
January 22, 2015	January 29, 2015	February 5, 2015
February 19, 2015	February 26, 2015	March 5, 2015
March 19, 2015	March 26, 2015	April 2, 2015
April 23, 2015	April 30, 2015	May 7, 2015
May 21, 2015	May 28, 2015	June 4, 2015
June 18, 2015	June 25, 2015	July 2, 2015
July 23, 2015	July 30, 2015	August 6, 2015
August 20, 2015	August 27, 2015	September 3, 2015
September 17, 2015	September 24, 2015	October 1, 2015
October 22, 2015	October 29, 2015	November 5, 2015
November 19, 2015	November 25, 2015 * / **	December 3, 2015
December 23, 2015*	December 30, 2015 *	January 7, 2016

\*Date change due to Holiday

\*\*Room location change to: Room B

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

---

**Legislation Number:** PN0322-2014

**Drafting Date:** 12/4/2014

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Victorian Village Commission 2015 Meeting Schedule

**Contact Name:** James Goodman

**Contact Telephone Number:** (614) 645-7920

**Contact Email Address:** [jagoodman@columbus.gov](mailto:jagoodman@columbus.gov)

The Victorian Village Commission has its Regular Meeting the 2nd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-7920 or by e-mail to [jagoodman@columbus.gov](mailto:jagoodman@columbus.gov).

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A.) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm B.) 6:15pm
December 24, 2014*	December 30, 2014*/**	January 8, 2015
January 29, 2015	February 5, 2015	February 12, 2015
February 26, 2015	March 5, 2015	March 12, 2015
March 26, 2015	April 2, 2015	April 9, 2015
April 30, 2015	May 7, 2015	May 14, 2015
May 28, 2015	June 4, 2015	June 11, 2015
June 25, 2015	July 2, 2015	July 9, 2015
July 30, 2015	August 6, 2015	August 13, 2015
August 27, 2015	September 3, 2015	September 10, 2015
September 24, 2015	October 1, 2015	October 9, 2015
October 29, 2015	November 5, 2015	November 12, 2015
November 25, 2015*	December 3, 2015	December 10, 2015
December 30, 2015*	January 7, 2016	January 14, 2016

\*Date Change due to Holiday

\*\*Room location change: Room B

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

**Legislation Number:** PN0323-2014

**Drafting Date:** 12/4/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Italian Village Commission 2015 Meeting Schedule

**Contact Name:** Connie Torbeck

**Contact Telephone Number:** (614) 645-0664

**Contact Email Address:** cltorbeck@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-0664 or by e-mail to cltorbeck@columbus.gov.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A.) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm. B) 6:15pm
January 6, 2015	January 13, 2015	January 20, 2015
February 3, 2015	February 10, 2015	February 17, 2015
March 3, 2015	March 10, 2015	March 17, 2015
April 7, 2015	April 14, 2015	April 21, 2015
May 5, 2015	May 12, 2015	May 19, 2015
June 2, 2015	June 9, 2015	June 16, 2015
July 7, 2015	July 14, 2015	July 21, 2015
August 4, 2015	August 11, 2015	August 18, 2015
September 1, 2015	September 8, 2015	September 15, 2015
October 6, 2015	October 13, 2015	October 20, 2015
November 3, 2015	November 10, 2015	November 17, 2015
December 1, 2015	December 8, 2015	December 15, 2015
January 5, 2016	January 12, 2016	January 19, 2016

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
 Historic Preservation Office  
 50 W. Gay St., 4th Fl.  
 Columbus OH 43215-9031

**Legislation Number:** PN0324-2014

**Drafting Date:** 12/4/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Historic Resource Commission 2015 Meeting Schedule

**Contact Name:** Connie Torbeck

**Contact Telephone Number:** (614) 645-0664

**Contact Email Address:** [cltorbeck@columbus.gov](mailto:cltorbeck@columbus.gov)

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by calling 645-0664 or by e-mail to [cltorbeck@columbus.gov](mailto:cltorbeck@columbus.gov).

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm B) 6:15pm
January 2, 2015	January 8, 2015	January 15, 2015
February 5, 2015	February 12, 2015	February 19, 2015
March 5, 2015	March 12, 2015	March 19, 2015
April 2, 2015	April 9, 2015	April 16, 2015
May 7, 2015	May 14, 2015	May 21, 2015
June 4, 2015	June 11, 2015	June 18, 2015
July 2, 2015	July 9, 2015	July 16, 2015
August 6, 2015	August 13, 2015	August 20, 2015
September 3, 2015	September 10, 2015	September 17, 2015
October 1, 2015	October 8, 2015	October 15, 2015
November 5, 2015	November 12, 2015	November 19, 2015
December 3, 2015	December 10, 2015	December 17, 2015
January 7, 2016	January 14, 2016	January 21, 2016

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

---

**Legislation Number:** PN0325-2014

**Drafting Date:** 12/4/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Board of Commission Appeals 2015 Meeting Schedule

**Contact Name:** Randy F Black

**Contact Telephone Number:** (614) 645-6821

**Contact Email Address:** [rblack@columbus.gov](mailto:rblack@columbus.gov)

The Board of Commission Appeals has its Business Meeting the last Wednesday of every other month (as necessary and barring Holiday exceptions). Special hearing dates may also be scheduled on an “as needed basis” in accordance with Columbus City Code 3118. Copies of the Agenda may be obtained by calling 645-6821 or by e-mail to [rblack@columbus.gov](mailto:rblack@columbus.gov).

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City’s ADA Coordinator at (614) 645-6504 or email [raisbell@columbus.gov](mailto:raisbell@columbus.gov) <<mailto:raisbell@columbus.gov>> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Business Meeting Dates  
(50 W. Gay St., 1st Fl., Rm. A)  
1:00pm

January 28, 2015  
March 25, 2015  
May 27, 2015  
July 29, 2015  
September 30, 2015  
November 25, 2015  
January 27, 2016

---

**Legislation Number:** PN0328-2014

**Drafting Date:** 12/10/2014

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

## OFFICIAL NOTICE

**Notice/Advertisement Title:**

CIVIL SERVICE COMMISSION  
COMPETITIVE EXAMINATION ANNOUNCEMENTS  
APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK, OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

**Contact Name:** Annette Bigham

**Contact Telephone Number:** 614-645-7531

**Contact Email Address:** [ebigham@columbus.gov](mailto:ebigham@columbus.gov) <<mailto:ebigham@columbus.gov>>

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at [www.csc.columbus.gov](http://www.csc.columbus.gov) <<http://www.csc.columbus.gov>> and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Job Center. Please note that all visitors are

required to produce a picture ID, authenticating their identity, in order to visit the applications area on the 3rd Floor. Applicants interested in City jobs should check our website or visit the Commission offices.



PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE  
DIVISION OF TRAFFIC MANAGEMENT

EFFECTIVE DATE: June 25, 2015

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Management, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Management, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

**SECTION 2105.07 ONE WAY TRAFFIC**

**Streets shall be made one-way as follows:**

BROAD ST SERVICES RD, one-way westbound  
from HARDING RD to KELLNER RD

**SECTION 2105.08 STOP AND YIELD INTERSECTIONS**

**Yield signs shall be installed at intersections as follows:**

BREIGHA DR shall yield to ROCKBROOK CROSSING AVE & CT

**SECTION 2105.19 BIKE CROSSINGS AND BIKE LANES**

**Bike lanes shall be installed as follows:**

Parallel the westside of LINWORTH RD  
from LINWORTH RD E to HARD RD  
Parallel the eastside of LINWORTH RD  
from LINWORTH RD E to HARD RD

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

**PARKING REGULATIONS**

The parking regulations on the 253 foot long block face along the S side of JACKSON ST from GRANT AVE extending to BRIGGS ST shall be

Range in feet	Code Section	Regulation
0 - 253	2151.01	(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 555 foot long block face along the W side of MOHAWK ST from FRANKFORT ST extending to SYCAMORE ST shall be

Range in feet	Code Section	Regulation
0 - 555	2105.17	NO PARKING 8AM - 10AM 2ND TUES APR-OCT FOR STREET CLEANING
0 - 60	2105.17	NO STOPPING ANYTIME
60 - 425	2151.01	(STATUTORY RESTRICTIONS APPLY)
425 - 450	2105.15	NO PARKING LOADING ZONE
450 - 501	2151.01	(STATUTORY RESTRICTIONS APPLY)
501 - 555	2105.17	NO STOPPING ANYTIME

The parking regulations on the 475 foot long block face along the N side of PRIMROSE PLACE from NORTHWEST BLVD extending to MEADOW RD shall be

Range in feet	Code Section	Regulation
0 - 54	2105.17	NO STOPPING ANYTIME
54 - 94	2151.01	(STATUTORY RESTRICTIONS APPLY)
94 - 127	2105.17	NO STOPPING ANYTIME
127 - 143		NAMELESS ALLEY
143 - 475	2151.01	(STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 475 foot long block face along the S side of PRIMROSE PLACE from NORTHWEST BLVD extending to MEADOW RD shall be

Range in feet	Code Section	Regulation
0 - 30	2105.17	NO STOPPING ANYTIME
30 - 91	2151.01	(STATUTORY RESTRICTIONS APPLY)
91 - 127	2105.17	NO STOPPING ANYTIME
127 - 143		NAMELESS ALLEY
143 - 475	2151.01	(STATUTORY RESTRICTIONS APPLY)

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF: TRACIE DAVIES, PUBLIC SERVICE DIRECTOR

**PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE  
DIVISION OF TRAFFIC MANAGEMENT**

EFFECTIVE DATE: June 25, 2015

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Management, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Management, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

**SECTION 2105.06 TRAFFIC CONTROL SIGNALS**

**Traffic control signals shall be placed in flashing operation as follows:**

FOURTH ST at WYANDOTTE AVE

FOURTH ST at NINETEENTH AVE

MAYNARD AVE at SUMMIT ST

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

**PARKING REGULATIONS**

The parking regulations on the 760 foot long block face along the S side of FIRST AVE from PEARL ST extending to SUMMIT ST shall be

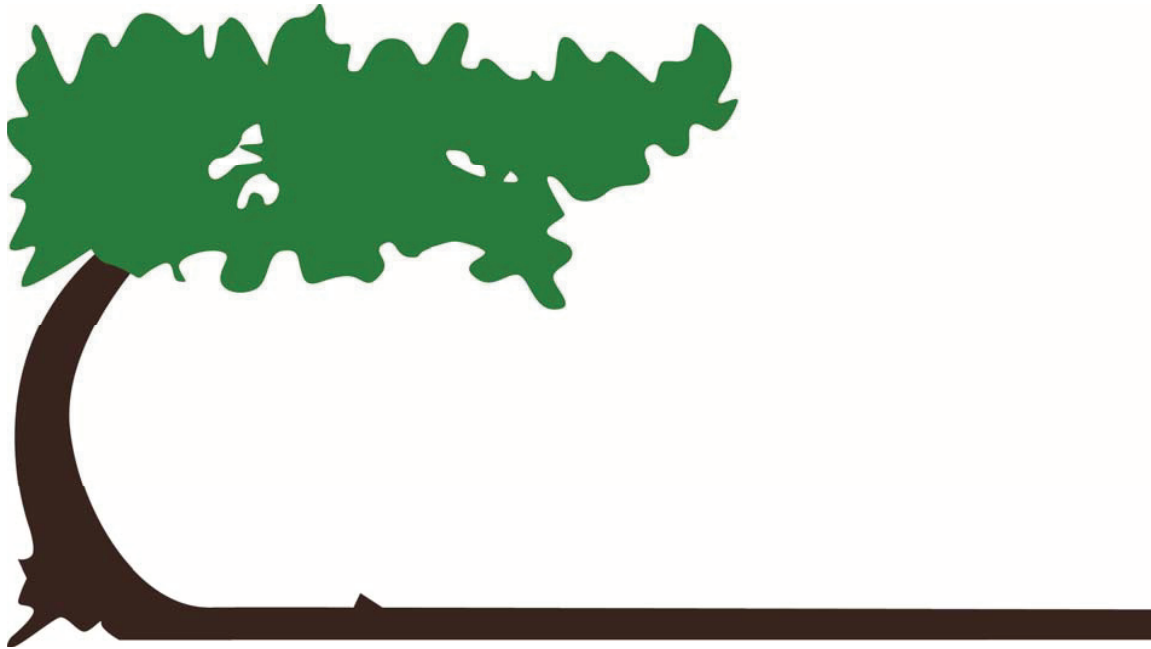
Range in feet	Code Section	Regulation
0 - 30	2105.17	NO STOPPING ANYTIME
30 - 124	2105.17	NO PARKING 8AM - 4PM THIRD WEDNESDAY OF MAY, AUGUST, & NOVEMBER FOR STREET SWEEPING
124 - 155	2105.17	NO STOPPING ANYTIME
155 - 165		NAMELESS ALLEY
165 - 203	2105.17	NO STOPPING ANYTIME
203 - 389	2105.17	NO PARKING 8AM - 4PM THIRD WEDNESDAY OF MAY, AUGUST, & NOVEMBER FOR STREET SWEEPING
389 - 409	2105.03	HANDICAPPED PARKING ONLY
409 - 541	2105.17	NO PARKING 8AM - 4PM THIRD WEDNESDAY OF MAY, AUGUST, & NOVEMBER FOR STREET SWEEPING
541 - 760	2105.17	NO STOPPING ANYTIME

The parking regulations on the 420 foot long block face along the E side of NORTHWEST BLVD from THIRD AVE extending to BREXTON PLACE shall be

Range in feet	Code Section	Regulation
0 - 220	2105.17	NO STOPPING ANYTIME
220 - 245		NAMELESS ALLEY
245 - 265	2105.17	NO STOPPING ANYTIME
265 - 372	2105.17	NO STOPPING 4PM - 6PM WEEKDAYS
372 - 420	2105.17	NO STOPPING ANYTIME

Any existing traffic restrictions, prohibitions or traffic control devices which conflict with these orders shall be declared null and void and shall be removed.

BY ORDER OF: TRACIE DAVIES, PUBLIC SERVICE DIRECTOR



# Clintonville Area Commission By-Laws

---

*(incorporating election-related changes)*

These by-laws shall establish the order of procedures under which the Clintonville Area Commission (CAC) shall execute those duties and functions set forth in and with the authority granted under Chapter 3109 of Columbus City Code. The Commission shall not endorse any candidate for public office.

## Table of Contents

<b>I.</b>	<b>Membership</b> .....	<b>3</b>
<b>II.</b>	<b>Officers</b> .....	<b>4</b>
<b>III.</b>	<b>Meetings</b> .....	<b>5</b>
<b>IV.</b>	<b>Public Hearings</b> .....	<b>6</b>
<b>V.</b>	<b>Committees</b> .....	<b>7</b>
<b>VI.</b>	<b>Parliamentary Authority</b> .....	<b>9</b>
<b>VII.</b>	<b>Commission Districts</b> .....	<b>10</b>
<b>VIII.</b>	<b>Elections</b> .....	<b>11</b>
<b>IX.</b>	<b>By-Law Amendments</b> .....	<b>13</b>

## I. Membership

- A. There shall be nine members of the Commission who shall be known as District Commissioners and each shall be elected from one of the districts set forth in Article VII. A Commissioner shall maintain his or her residency in the district from which he or she was elected. Failure to maintain such residency shall constitute resignation from the Commission.
- B. A term of office on the Commission shall be three years, beginning at the annual meeting in July and continuing until the annual meeting three years thereafter.
- C. The Commission may declare a vacancy when a member resigns or can no longer serve as a Commissioner.
  - 1. A simple majority of members present at a regular meeting is sufficient to accept a resignation and declare a vacancy.
  - 2. If a Commissioner can no longer serve as Commissioner and a resignation is not submitted, a vacancy exists only if at least three quarters of members present vote to declare a vacancy.
  - 3. If the Commission declares a vacancy at least twelve months before the term expires, the Commission shall call for a special election to fill the unexpired term. If a vacancy is declared less than twelve months before the term expires, the Commission shall recommend to the Mayor a candidate for appointment to the unexpired term.
  - 4. In the case of a special election, the Election Committee shall, within two weeks of the call for a special election, announce an election date. The election date shall be at least ten weeks after the Election Committee's announcement. The election shall proceed using the same schedule and process as an annual election. If only one valid candidate petition is received for a special election, the Commission shall declare the candidate the winner of the election and cancel the election.
  - 5. If no special election is called, the Commission shall give public notice of the vacancy before the date on which the Commission will vote to recommend a candidate to fill the vacancy. The Commission shall require interested individuals to submit a petition and any other materials it deems necessary seven days prior to the meeting at which the vacancy is to be filled. The Commission shall, by a majority vote of members present at a scheduled meeting, select a candidate to fill the vacancy. The Commission Secretary shall send written notice of the successful candidate for appointment to the Mayor, pursuant to section 3313.10 of the Columbus City Code.
- D. A Commissioner who will be absent from a Commission meeting shall notify the Commission Chairperson prior to the meeting. A Commissioner who is absent from three Commission meetings between annual meetings without such prior notice to the Chairperson shall be deemed a resignation and notice of such shall be communicated to the Mayor or the Mayor's designee and the City Council. The Secretary shall send written notice to a Commissioner who has been absent from two meetings without prior notice to the Chairperson, informing the Commissioner that his or her absence without prior notification from one more meeting before the next annual meeting will constitute resignation from the Commission and notice of such shall be communicated to the Mayor or the Mayor's designee and the City Council.
- E. No Commissioner shall represent the Commission, except as specifically authorized by the Commission. This shall not be construed as a restriction upon the right of the individual Commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the Commission.

## II. Officers

- A. The Commission shall elect from among its members a Chairperson, a Vice-Chairperson, a Secretary, and a Treasurer. The officers shall be elected at the annual meeting and shall serve for a period of one year, until the next July annual meeting.
1. **Chairperson:** The Chairperson shall be a voting member of the Commission, preside at meetings of the Commission, prepare the agenda for the Commission meetings, approve the spending of all funds, and, in consultation with the other Commission members, appoint chairpersons of standing and special committees of the Commission. No person who has served three consecutive full terms in the office of Chairperson shall be eligible for election to a fourth consecutive term in that same office, but shall be eligible for election to any office in subsequent years.
  2. **Vice-Chairperson:** The Vice-Chairperson shall perform the duties of the Chairperson in the Chairperson's absence or incapacity. In addition the Vice-Chairperson shall be the Commission's liaison with the Clintonville Resource Center and other public and private agencies in the Clintonville area that provide social services.
  3. **Secretary:** The Secretary shall maintain a file of minutes and such other records as the Commission may direct and shall send written notice to the Board of Zoning Adjustment or other appropriate entities of zoning-related actions of the Commission. The minutes of all Commission meetings shall be open to public examination. The Secretary shall perform the duties of the Chairperson in the absence or incapacity of the Chairperson and Vice-Chairperson.
  4. **Treasurer:** The Treasurer shall receive all monies and disburse all payments for the Commission as directed by the Chairperson; shall report on the financial condition of the Commission at each regular meeting; shall comply with the fiscal requirements within the memorandum of agreement with the City; and shall perform other duties as directed by the Commission.
- B. In the event that the Chairperson, the Vice-Chairperson, and the Secretary are absent or incapacitated, a Commissioner shall convene a regular or special meeting of the Commission, the first order of business being the election of a Chairperson Pro Tem to preside over that meeting.
- C. The Chairperson may appoint a Recording Secretary, subject to the approval of the Commission. The Recording Secretary shall record votes, take minutes of Commission meetings, distribute minutes and agenda to Commissioners and perform such other duties as determined by the Commission. If there is no Recording Secretary, the Secretary shall perform the duties of the Recording Secretary.
- D. The Chairperson may appoint additional officers deemed necessary to conduct the Commission's business, subject to the approval of the Commission. Additional appointed officers shall serve until the next July annual meeting.

### III. Meetings

- A. All meetings of the Commission shall be open to the public. The regular meetings of the Commission shall be on the first Thursday of each month. Each meeting shall be held in the Commission's normal place. The Commission may change the date, time, or location of the regular meeting, providing fifteen (15) days prior notice to the public except in the event of an emergency requiring immediate official action.
- B. The regular meeting in July shall be known as the annual meeting and shall include the election of officers.
- C. Special meetings may be called by the Chairperson or by a majority of the Commissioners during a meeting. Special meetings may also be called upon written request of at least five (5) Commissioners to the Chairperson. The purpose of the meeting, the date, time, and location shall be stated in the call. Except in cases of emergency requiring immediate official action, at least three (3) days' notice shall be given for a special meeting.
- D. The time and place of all regularly scheduled meetings and the time, place, and purpose of all special meetings shall be made available on the website maintained by the Commission. If no website is maintained, the Commission shall establish a reasonable method whereby any person may determine the time and place of all regularly scheduled meetings and the time, place, and purpose of all special meetings. The Commission Chairperson shall provide reasonable advance notification of Commission meetings and the agenda for Commission meetings via e-mail to any person who requests such notification.
- E. The quorum shall consist of a minimum of five members of the Commission. A majority of Commissioners present and voting shall be required to approve a motion, except as otherwise provided. Actions taken by the Commission shall remain in effect until amended or rescinded by subsequent action of the Commission, unless otherwise specified in these Bylaws.
- F. In all zoning, variance, graphics and other special permit applications, wherever initiated, and in all matters in which Commission approval is requested by sources other than Commissioners, the issue shall be placed initially before the Commission by a statement by the Chair, of the form, "the question before the Commission is: Shall the application (request, proposal) for \_\_\_\_\_ be approved?" Once stated, this question shall immediately have the status of a main motion to approve, subject to amendment, refer to committee, and all other actions and dispositions that apply to such a main motion under Robert's Rules of Order Newly Revised. In particular, a motion to disapprove such an application shall not be in order. Except as provided under referral to the Zoning & Variance Committee, an affirmative majority of the quorum of the Commission shall be required for approval of all such applications, requests or proposals. The Secretary shall include the vote in any report of the Commission's action to City government bodies.
- G. The Chairperson may recognize members of the public who wish to address the Commission regarding issues under discussion. Time limits for such presentations may be set by the Chairperson in consultation with other Commissioners.
- H. Dissenting or non-concurring reports may be filed with the Secretary by a Commissioner and shall be attached to the majority report.



## IV. Public Hearings

Upon an affirmative majority vote of the Commission at a regular or special meeting, the Commission may hold hearings for specific purposes.

## V. Committees

- A. There shall be three (3) standing committees to assist with the regular work of the Commission: Planning & Development, Zoning & Variance, and Election. In the event a matter overlaps the area of two or more committees the Chairperson of the Commission shall have the authority to assign such issues to a specific committee, or charge two or more of the committees to work as a special committee for the issue.
1. ***Planning & Development Committee:*** The Planning & Development Committee will review community focused development and planning issues, including proposed business development, civic and social development arising from the community and/or its various civic organizations, City plans impacting Clintonville, and shall, upon the Commission's request, prepare comprehensive social, physical, commercial and economic planning recommendations for the Commission. The committee will explore what Federal, State, and local funds may be available to implement plans in the Clintonville area. The committee will provide arenas for interested parties and the general population to participate and discuss all such issues affecting Clintonville. The committee will work pro-actively with other community-based organizations to forward the development and promotion of Clintonville in a manner consistent with the Commission's mission statement.
  2. ***Zoning & Variance Committee:*** The Zoning & Variance Committee shall regularly receive, review and make recommendations on all applications for rezoning, variances, graphics and other zoning adjustment appeals and special permits located wholly or partially in the Clintonville area. The committee will consist of no fewer than seven and no more than nine members.
    - a. In the event that a recommendation on a zoning matter must be reported to a City government body before the full Commission can properly meet and take action upon it, the Zoning & Variance Committee may proceed to make the recommendation on the Commission's behalf, if prior to making such recommendation, the Zoning & Variance Committee obtains approval of the Commission Chairperson. The Commission may refer a zoning matter back to the Zoning & Variance Committee for the adjustment of final details, and this final adjustment shall be considered to be an action of the Commission.
    - b. In the event the Commission receives from the City a demolition request for an accessory use building in a residential district from a private home owner, the chairperson of the Zoning & Variance Committee, the Commission Chairperson and the District Commissioner for the district in which the demolition request is received, may review the demolition request without a full meeting of the Commission. The three shall review the proposed demolition; if all agree, the demolition is deemed to be approved. If one disagrees, the matter shall be held over until the next regular Commission meeting. The Commission Vice-Chairperson shall be called upon if the Zoning & Variance Committee chairperson or the Commission Chairperson is also the District Commissioner for the district in which the demolition request is received. In the event that a non-accessory building demolition permit, including but not limited to a house, office building or school, is received it will be heard by the Zoning & Variance Committee at its next regular meeting and its recommendations given to the Commission for action at the next Commission meeting.

3. **Election Committee:** The Election Committee shall conduct elections for District Commissioners. The Election Committee shall have all necessary authority to conduct Commission elections, including certification of candidate and voter qualifications, establishment of and staffing of polling places, counting of ballots, and adjudication of disputes and challenges. The committee will consist of five Clintonville area residents appointed by the Commission.
  - a. No committee member may be any of the following:
    - i. a Commissioner;
    - ii. a candidate for election to the Commission; or
    - iii. a member of the immediate family or household of a candidate for the Commission.
  - b. The Commission shall designate one Commissioner to serve as liaison between the Committee and the Commission. Such liaison may be the Commission Chairperson, but shall not be a candidate for election to the Commission during that year.
  - c. The Election Committee shall propose, for consideration by the Commission at its regular February meeting, election rules that describe the procedures by which elections will be conducted. The committee shall conduct the Commission elections pursuant to Article VIII and the adopted election rules, and shall meet as often as necessary.
- B. The Commission Chairperson, following the July annual meeting, shall appoint a chairperson for each of the standing committees established in accordance with these Bylaws. The chairpersons of the Planning and Development Committee and Zoning and the Variance Committee shall recommend to the Commission members of those committees who may be Commissioners or non-Commissioners. The chairperson of the Election Committee shall recommend to the Commission members of that committee who shall all be non-Commissioners. The Commission shall approve the membership of the standing committees at the August regular meeting of the Commission. Appointments to the standing committees shall be for the period of one year until the next August regular meeting.
- C. Ex Officio Committee Members: The Chairperson of the Commission shall be an ex officio member of all committees except the Election Committee. A Commissioner who is not a regular member of the Zoning & Variance Committee shall be an ex-officio member of the Zoning & Variance Committee during that committee's review of an application for rezoning, a special permit, a variance, or other zoning adjustment appeal for property located in the Commissioner's district. Ex officio members of committees shall have the same rights and privileges as other members of those committees.
- D. At any meeting, a majority of the Commission may establish, modify or eliminate one or more special committees for specific purposes. The Commission Chairperson shall appoint a chairperson for any special committee established in accordance with these Bylaws. The special committee chairperson shall recommend members for the special committee and the Commission shall approve these members.
- E. The Commission Chairperson may establish and appoint members to a task force to address a specific issue. A task force shall operate for the period of time until the next annual meeting unless disbanded earlier by the Commission Chairperson.
- F. All Commission committee and task force meetings shall be open to the public.
- G. All findings of Commission committees and task forces which result in proposed actions or resolutions shall be submitted at a regular or special meeting of the Commission for consideration.

## **VI. Parliamentary Authority**

The most recent edition of Roberts Rules of Order Newly Revised shall govern in all cases to which they are applicable and not inconsistent with these by-laws and any special rules of order that the Commission may adopt.

## VII. Commission Districts

- A. Each district of the Clintonville Area Commission shall have boundaries as defined in this section.
1. **District 1:** Bounded on the south by the Glen Echo Ravine, on the east by the railroad tracks just east of Indianola, on the north by the center line of Weber Road, and on the west by the center line of High Street.
  2. **District 2:** Bounded on the south by the Glen Echo Ravine, on the east by the center line of High Street, on the north by the center line of Orchard Lane, and on the west by the Olentangy River.
  3. **District 3:** Bounded on the south by the center line of Weber Road, on the east by the railroad tracks just east of Indianola, on the north by the center line of Oakland Park Avenue, and on the west by the center line of High Street.
  4. **District 4:** Bounded on the south by the center line of Orchard Lane (west of High Street) and by the center line of Oakland Park Avenue (east of High Street), on the east by the railroad tracks just east of Indianola, on the north by the center line of Arden Road and its eastward projection (east of High Street) and by the center line of Hollenback Drive and its westward projection (west of High Street), and on the west by the Olentangy River.
  5. **District 5:** Bounded on the south by the center line of Arden Road and its eastward projection, on the east by the railroad tracks just east of Indianola, on the north by the center line of Glenmont Road and its eastward projection, and on the west by the center line of High Street.
  6. **District 6:** Bounded on the south by the center line of Hollenback Drive and its westward projection, on the east by the center line of High Street, on the north by the Columbus city limits and its eastward projection and on the west by the Olentangy River.
  7. **District 7:** Bounded on the south by the center line of Glenmont Road and its eastward projection, on the east by the railroad tracks just east of Indianola, on the north by the center line of Garden Road, and on the west by the center line of High Street.
  8. **District 8:** Bounded on the south by the center line of Garden Road, on the east by the railroad tracks just east of Indianola, on the north by the south line of the State Schools for the Deaf and Blind and the center line of Georgetown Drive and its westward projection, and on the west by the center line of High Street.
  9. **District 9:** Bounded on the south by the Columbus City limits and the eastward projection of the Columbus city limits (west of High Street) and by the center line of Georgetown Drive and its westward projection and the south line of the State Schools for the Blind and Deaf (east of High Street), on the east by the railroad tracks just east of Indianola, on the north by the city limits of Worthington, and on the west by the Olentangy River and the Columbus city limits.
- B. Schedule of district terms
1. Elections shall be held for districts 1, 2 and 9 in 2011 and every three years thereafter.
  2. Elections shall be held for districts 4, 5, and 7 in 2012 and every three years thereafter.
  3. Elections shall be held for districts 3, 6, and 8 in 2013 and every three years thereafter.

## VIII. Elections

- A. Annual elections shall be the first Saturday in May; special elections shall be held on a date selected in accordance with Article I. The Commission shall make generally available the election schedule and rules.
- B. Candidate Qualifications
  - 1. Potential candidates shall be eighteen years of age or older on Election Day.
  - 2. Potential candidates shall submit nominating petitions and affidavits for candidacy completed pursuant to the requirements set forth in the election rules.
  - 3. Potential candidates shall be residents of the districts they seek to represent and shall offer satisfactory evidence, as determined by the Election Committee, of residence in that district.
  - 4. Potential candidates in this non-partisan election are urged not to declare any political party affiliations.
  - 5. Potential candidates need not be registered voters on the rolls of the County Board of Elections.
- C. Voter Qualifications
  - 1. Each voter must be at least eighteen years of age on Election Day.
  - 2. Each voter must reside in the Clintonville Area Commission district for which an election is being held and shall offer satisfactory evidence, as determined by the Election Committee, of residence in the district in which they wish to vote.
  - 3. Each voter shall vote only upon the ballot pertaining to the election of a candidate in the district in which the voter resides.
  - 4. The voter need not be a registered voter on the rolls of the County Board of Elections.
  - 5. No voter shall cast more than one ballot.
- D. Election Results
  - 1. The candidate in each district receiving a plurality of valid votes cast shall be the winner of his or her district.
  - 2. If the candidate who receives the most votes is disqualified, the person with the second highest number of votes should be declared the winner.
  - 3. In the event of a tie vote, the relevant ballots shall be recounted. If the tie is verified, the tie shall be resolved by lots drawn by the chairperson of the Election Committee in the presence of a majority of the members of the Commission.
  - 4. The Election Committee shall certify the election results, including the votes, in writing to the Commission Chairperson after six days but within ten days following Election Day. The Commission Chairperson shall, on behalf of the Commission, certify the elected candidates to the Office of the Mayor of the City of Columbus, in writing, within forty days of receipt of certification from the Committee, but not before any complaint or appeal is resolved.
  - 5. Only a person who has, before the election, been certified as a qualified candidate by the Election Committee may be certified as the winner of an election.

E. Complaints/Challenges

1. A person who seeks reconsideration of a decision by the Election Committee may file a written complaint, specifying the decision to be reconsidered, with the committee chairperson no later than five days after the election. The committee shall rule on the request within five days.
2. Any candidate, any Commissioner, or the person who requested reconsideration may file a written appeal of the Election Committee's decision with the Chairperson of the Commission within three days of notification of the committee's decision. The Commission, excluding any Commissioner whose election is the subject to the appeal, shall consider the appeal as a special order of business at its next regular meeting after receiving the appeal. The complaint is sustained if a majority of the Commissioners present and eligible to vote sustain the complaint. The Commission shall issue a written decision on the appeal within five days after hearing the appeal, but may issue an oral decision sooner.
3. The resolution of any election-related dispute by the Commission is final.

## IX. By-Law Amendments

These by-laws may be amended at any regular meeting of the Commission by an affirmative vote of 2/3 of the entire membership of the Commission provided that the amendments were submitted in writing at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the city clerk for publication in the city bulletin. Such amendments shall take effect ten (10) days after such publication per C.C. 121.05.

By-law amendments adopted: 4-3-2004, 3-5-2005, 9-1-2005, 2-1-2007, 10-2008, 5-2010, 6-2013, 7-2013, 12-2013, 4-2015, 6-2015.