

# **Columbus City Bulletin**



**Bulletin #51  
December 23, 2017**

# Proceedings of City Council

Saturday, December 23, 2017



## SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday, December 18, 2017*; subsequently, there is no passed or defeated legislation included in this edition.)

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# 2018 Proposed Budget Ordinances



# City of Columbus

## Legislation Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**File Number: 3008-2017**

### Emergency

**File ID:** 3008-2017

**Type:** Ordinance

**Status:** Tabled Indefinitely

**Version:** 1

**\*Committee:** Finance Committee

**File Name:** 2018 General Fund Appropriation

**File Created:** 11/06/2017

**\*Department:** Finance Drafter

**Cost:**

**Final Action:**

**Auditor Cert #:**

**Auditor:** When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

**Contact Name/No.:** A. Heiser x-6107

### Floor Action (Clerk's Office Only)

#### Mayor's Action

#### Council Action

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date Passed/ Adopted

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Veto

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Clerk

**Title:** To make appropriations for the 12 months ending December 31, 2018, for each of the several Object Classes for which the City of Columbus has to provide from the monies known to be in the treasury of said City of Columbus, in the fund known as the General Fund, during the said 12 months from the collection of all taxes and from other sources of revenue, the amount of \$890,584,000.00; and to declare an emergency (\$890,584,000.00)

#### Sponsors:

**Attachments:** ORD 3008-2017 GF Appropriation 2018 by Div

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**History of Legislative File**


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Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/20/2017	Tabled Indefinitely				Pass
	<b>Action Text:</b> A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Tabled Indefinitely. The motion carried by the following vote:						
	<b>EBOCO:</b> Following review and approval, when required, the Equal Business Opportunity Commission Office certifies compliance with Title 39 as of date listed.						
	<b>City Attorney:</b> Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.						

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**Explanation**

This ordinance appropriates monies within the General Fund, to the various departments, commissions, and offices of the government of the City of Columbus for the twelve months ending December 31, 2018.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, this ordinance will be the subject of public hearings and is not likely to be passed by City Council until 2018. If an additional 30 days is added to the process, valuable services and programs may be affected.

**Title**

To make appropriations for the 12 months ending December 31, 2018, for each of the several Object Classes for which the City of Columbus has to provide from the monies known to be in the treasury of said City of Columbus, in the fund known as the General Fund, during the said 12 months from the collection of all taxes and from other sources of revenue, the amount of \$890,584,000.00; and to declare an emergency (\$890,584,000.00)

**Body**

**WHEREAS**, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate funds to the various city departments, commissions, and offices for a 12 month period beginning January 1, 2018, and ending December 31, 2018, for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That from the monies in the fund known as the "Fund for General Purposes", otherwise known as the General Fund (fund 1000), and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated to the use of the several departments, commissions and offices and Object Classes for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

See Attachment: ORD 3008-2017 GF Appropriation 2018 by Div

**SECTION 2.** That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the respective department directors or Elected Officials for which the appropriations are made except that small claims in amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1959, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; and except that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions and dental insurance shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; and except that the monies appropriated in the foregoing Section 1, Division No. 20-01, be paid upon the order of the City Clerk or President of City Council; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 3.** Except in the matter of payrolls providing for the payment of the salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Except that such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management; such prior approval must be obtained before submission of any requisition for items coded as "Capital Outlay" to the Department of Finance and Management. The Director of the Department of Finance and Management will review such requests for conformity with the approved budget.

**SECTION 4.** That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Section 2 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification, provided, however, that transfers may be made from one Object Class to another, within any one department or division. Transfer of sums exceeding \$100,000.00 shall be authorized only by the resolution of Council. Transfers of sums of \$100,000.00 or less shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairperson of the Committee of Finance.

**SECTION 5.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 6.** That the Director of Finance and Management or designee is authorized to make any amendments to the general fund appropriation between each of the general fund subfunds as deemed necessary.

**SECTION 7.** That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100012, the "Anticipated Expenditure Fund," subject to

the authorization of the Director of Finance and Management (\$2,459,000).

**SECTION 8.** That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100011, the "Economic Stabilization Fund," subject to the authorization of the Director of Finance and Management. (\$1,200,000).

**SECTION 9.** That from the unappropriated monies in the Basic City Services subfund of the General Fund, fund 1000, subfund 100017, and from all monies estimated to come into said subfund from any and all sources for the period ending December 31, 2018, the sum of \$16,784,000 is hereby appropriated to the Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

**SECTION 10.** That the City Auditor be and is hereby authorized and directed to transfer \$16,784,000 from the Basic City Services Fund to the General Fund as follows:

From: Basic City Services Fund, Fund No. 1000, subfund 100017, Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

To: General Fund, Fund No. 1000, subfund 100010, Department of Finance 45, Division No. 45-01, Object class 80, Main Account - 49001, Program FN001.

**SECTION 11.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

**GENERAL FUND 2018 PROPOSED BUDGET SUMMARY BY AREA OF EXPENSE**

<b>Department/Division</b>	<b>Personnel</b>	<b>Materials</b>	<b>Services</b>	<b>Other</b>	<b>Capital</b>	<b>Transfers</b>	<b>Totals</b>
City Council	\$ 3,988,383	\$ 28,000	\$ 191,086	\$ -	\$ -	\$ -	\$ 4,207,469
<b>City Auditor</b>							
City Auditor	3,551,349	27,500	1,047,387	-	-	-	4,626,236
Income Tax	8,323,229	79,000	1,255,099	-	-	-	9,657,328
<b>Total</b>	<b>11,874,578</b>	<b>106,500</b>	<b>2,302,486</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>14,283,564</b>
<b>City Treasurer</b>							
City Treasurer	994,340	6,200	172,338	-	-	-	1,172,878
<b>City Attorney</b>							
City Attorney	12,999,262	70,200	421,473	-	-	-	13,490,935
Real Estate	133,198	-	-	-	-	-	133,198
<b>Total</b>	<b>13,132,460</b>	<b>70,200</b>	<b>421,473</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>13,624,133</b>
Municipal Court Judges	16,916,388	58,200	1,551,164	-	-	340,000	18,865,752
Municipal Court Clerk	11,655,069	138,978	782,783	-	-	-	12,576,830
Civil Service	3,653,884	39,693	616,729	-	-	-	4,310,306
<b>Public Safety</b>							
Administration	1,792,448	10,367	5,697,538	-	-	-	7,500,353
Support Services	4,753,981	492,175	1,477,553	1,000	-	-	6,724,709
Police	309,788,038	3,675,409	13,515,741	225,000	-	3,608,448	330,812,636
Fire	237,762,497	3,908,105	12,467,838	200,000	-	2,357,077	256,695,517
<b>Total</b>	<b>554,096,964</b>	<b>8,086,056</b>	<b>33,158,670</b>	<b>426,000</b>	<b>-</b>	<b>5,965,525</b>	<b>601,733,215</b>
<b>Office of the Mayor</b>							
Mayor	3,728,443	7,000	515,103	500	-	42,000	4,293,046
Office of Diversity & Inclusion	1,249,079	8,000	46,262	-	-	-	1,303,341
<b>Total</b>	<b>4,977,522</b>	<b>15,000</b>	<b>561,365</b>	<b>500</b>	<b>-</b>	<b>42,000</b>	<b>5,596,387</b>
Education	524,503	9,435	3,978,756	-	-	-	4,512,694
<b>Development</b>							
Administration	2,848,009	11,030	2,669,599	-	-	-	5,528,638
Econ. Development	1,055,511	8,000	2,589,546	-	-	-	3,653,057
Code Enforcement	7,207,684	58,000	713,807	-	-	-	7,979,491
Planning	1,915,632	9,000	83,148	-	-	-	2,007,780
Housing	651,609	17,200	5,643,622	-	-	-	6,312,431
Land Redevelopment	518,427	-	151,500	-	-	-	669,927
<b>Total</b>	<b>14,196,872</b>	<b>103,230</b>	<b>11,851,222</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>26,151,324</b>
<b>Finance and Management</b>							
Finance Administration	2,769,697	15,800	2,230,162	-	-	-	5,015,659
Financial Management	3,013,377	15,290	866,713	-	-	-	3,895,380
Facilities Management	7,787,293	659,800	9,416,610	-	-	-	17,863,703
<b>Total</b>	<b>13,570,367</b>	<b>690,890</b>	<b>12,513,485</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>26,774,742</b>
Finance City-wide	-	-	-	-	-	26,429,144	26,429,144
Finance Technology (Pays of agency bills)	-	-	18,743,941	-	-	-	18,743,941
Human Resources	1,687,555	54,656	1,221,505	-	-	-	2,963,716
Neighborhoods	4,104,386	40,600	762,438	-	-	47,500	4,954,924
Health	-	-	-	-	-	24,104,236	24,104,236
Recreation and Parks	-	-	-	-	-	41,631,467	41,631,467
<b>Public Service</b>							
Administration	1,335,776	1,210	35,319	-	-	-	1,372,305
Refuse Collection	18,156,774	168,500	15,856,072	71,500	10,000	-	34,262,846
Traffic Management	-	121,336	2,172,791	18,000	-	-	2,312,127
<b>Total</b>	<b>19,492,550</b>	<b>291,046</b>	<b>18,064,182</b>	<b>89,500</b>	<b>10,000</b>	<b>-</b>	<b>37,947,278</b>
<b>Total General Operating Fund</b>	<b>\$ 674,865,821</b>	<b>\$ 9,738,684</b>	<b>\$ 106,893,623</b>	<b>\$ 516,000</b>	<b>\$ 10,000</b>	<b>\$ 98,559,872</b>	<b>\$ 890,584,000</b>





# City of Columbus Legislation Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**File Number: 3009-2017**

## Emergency

**File ID:** 3009-2017

**Type:** Ordinance

**Status:** Tabled Indefinitely

**Version:** 1

**\*Committee:** Finance Committee

**File Name:** 2018 Other Funds Appropriation

**File Created:** 11/06/2017

**\*Department:** Finance Drafter

**Cost:**

**Final Action:**

**Auditor Cert #:**

**Auditor:** When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

**Contact Name/No.:** A.Heiser x-6107

## Floor Action (Clerk's Office Only)

### Mayor's Action

### Council Action

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date Passed/ Adopted

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Veto

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Clerk

**Title:** To make appropriations and transfers for the 12 months ending December 31, 2018 for other funds for various divisions; to authorize the City Auditor to make transfers as may be necessary; and to declare an emergency.

**Sponsors:**

**Attachments:**

## History of Legislative File

Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/20/2017	Tabled Indefinitely				Pass
	<b>Action Text:</b> A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Tabled Indefinitely. The motion carried by the following vote:						
	<b>EBOCO:</b> Following review and approval, when required, the Equal Business Opportunity Commission Office certifies compliance with Title 39 as of date listed.						
	<b>City Attorney:</b> Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.						

### Explanation

This ordinance makes appropriations and transfers for the 12 months ending December 31, 2018, in various divisions and departments for funds other than the general fund.

Emergency action is requested to allow the financial transactions to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2018. If an additional 30 days is added to the process, valuable services and programs may be affected.

### Title

To make appropriations and transfers for the 12 months ending December 31, 2018 for other funds for various divisions; to authorize the City Auditor to make transfers as may be necessary; and to declare an emergency.

### Body

**WHEREAS**, it is necessary to appropriate funds for the various city departments for the 12 months beginning January 1, 2018 and ending December 31, 2018; and

**WHEREAS**, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate and authorize the transfer of these funds for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That from the monies in the fund known as the employee benefits fund, fund no. 5502, subfund 550201 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

#### Division No. 4601 HR Administration

Obj Class 01

Amount \$3,207,731

Obj Class 02

Amount \$39,776

Obj Class 03  
Amount \$1,649,273  
TOTAL \$4,896,780

Division No. 4551 Office of Asset Management

Obj Class 03  
Amount \$395,000  
TOTAL \$395,000  
TOTAL Fund No. 5502 \$5,291,780

**SECTION 2.** That from the monies in the fund known as the information services fund, fund no. 5100, subfund 510001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4701 Technology Administration

Obj Class 01  
Amount \$2,117,306  
Obj Class 02  
Amount \$1,111,954  
Obj Class 03  
Amount \$4,420,291  
Obj Class 06  
Amount \$154,501  
TOTAL \$7,804,052

Division No. 4702 Division of Information Services

Obj Class 01  
Amount \$18,110,730  
Obj Class 02  
Amount \$362,006  
Obj Class 03  
Amount \$7,398,262  
Obj Class 04  
Amount \$4,120,000  
Obj Class 05  
Amount \$5,200  
Obj Class 06  
Amount \$87,820  
Obj Class 07  
Amount \$626,632  
TOTAL \$30,710,650  
TOTAL Fund No. 5100 \$38,514,702

**SECTION 3.** That from the monies in the fund known as the print and mail services fund, fund no. 5517, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the

12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4501 Finance and Management Print and Mailroom Services

Obj Class 01

Amount \$516,984

Obj Class 02

Amount \$101,100

Obj Class 03

Amount \$1,158,522

TOTAL Fund No. 5517 \$1,776,606

**SECTION 4.** That from the monies in the fund known as the land acquisition services fund, fund no. 5525, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2404 Real Estate

Obj Class 01

Amount \$998,197

Obj Class 02

Amount \$27,020

Obj Class 03

Amount \$90,894

TOTAL Fund No. 5525 \$1,116,111

**SECTION 5.** That from the monies in the fund known as the fleet management fund, fund no. 5200, subfund 520001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4550 Finance and Management Administration

Obj Class 01

Amount \$796,791

TOTAL \$796,791

Division No. 4505 Fleet Management

Obj Class 01

Amount \$11,709,174

Obj Class 02

Amount \$16,573,768

Obj Class 03

Amount \$4,262,214

Obj Class 04

Amount \$4,080,000

Obj Class 06  
Amount \$25,000  
Obj Class 07  
Amount \$1,098,348  
TOTAL \$37,748,504  
TOTAL Fund No. 5200 \$38,545,295

**SECTION 6.** That from the monies in the fund known as the health special revenue fund, fund no. 2250, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5001 Health

Obj Class 01  
Amount \$24,581,949  
Obj Class 02  
Amount \$1,113,204  
Obj Class 03  
Amount \$6,698,724  
Obj Class 05  
Amount \$12,500  
TOTAL Fund No. 2250 \$32,406,377

**SECTION 7.** That from the monies in the fund known as the recreation and parks operation and extension fund, fund no. 2285, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5101 Recreation and Parks

Obj Class 01  
Amount \$38,636,808  
Obj Class 02  
Amount \$2,383,885  
Obj Class 03  
Amount \$12,451,775  
Obj Class 05  
Amount \$196,510  
Obj Class 10  
Amount \$182,489  
TOTAL Fund No. 2285 \$53,851,467

**SECTION 8.** That from the monies in the fund known as the development services fund, fund no. 2240, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December

31, 2018:

Division No. 4301 Building and Zoning Services

Obj Class 01

Amount \$17,466,027

Obj Class 02

Amount \$131,971

Obj Class 03

Amount \$4,200,000

Obj Class 05

Amount \$47,000

Obj Class 06

Amount \$280,000

TOTAL Fund No. 2240 \$22,124,998

**SECTION 9.** That from the monies in the fund known as the street construction, maintenance and repair fund, fund no. 2265, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$3,506,138

Obj Class 02

Amount \$11,000

Obj Class 03

Amount \$557,128

TOTAL \$4,074,266

Division No. 5902 Refuse Collection

Obj Class 03

Amount \$3,314,435

TOTAL \$3,314,435

Division No. 5911 Infrastructure Management

Obj Class 01

Amount \$18,372,453

Obj Class 02

Amount \$498,500

Obj Class 03

Amount \$15,144,316

Obj Class 05

Amount \$88,000

Obj Class 06

Amount \$1,300,000

TOTAL \$35,403,269

Division No. 5912 Design & Construction

Obj Class 01  
Amount \$5,003,334  
Obj Class 02  
Amount \$11,970  
Obj Class 03  
Amount \$924,088  
Obj Class 05  
Amount \$3,500  
TOTAL \$5,942,892

Division No. 5913 Traffic Management

Obj Class 01  
Amount \$11,600,897  
Obj Class 02  
Amount \$327,000  
Obj Class 03  
Amount \$1,908,733  
Obj Class 05  
Amount \$102,000  
Obj Class 06  
Amount \$400,000  
TOTAL \$14,338,630  
TOTAL Fund No. 2265 \$63,073,492

**SECTION 10.** That from the monies in the fund known as the sewerage system operating fund, fund no. 6100, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6005 Sewerage and Drainage

Obj Class 01  
Amount \$48,992,097  
Obj Class 02  
Amount \$8,703,824  
Obj Class 03  
Amount \$48,884,485  
Obj Class 04  
Amount \$100,507,023  
Obj Class 05  
Amount \$175,000  
Obj Class 06  
Amount \$4,201,008  
Obj Class 07

Amount \$45,211,888  
Obj Class 10  
Amount \$18,247,975  
TOTAL \$274,923,300

Division No. 6001 Public Utilities Administration

Obj Class 01  
Amount \$9,290,450  
Obj Class 02  
Amount \$203,152  
Obj Class 03  
Amount \$3,320,647  
Obj Class 05  
Amount \$1,153  
Obj Class 06  
Amount \$116,363  
TOTAL \$12,931,765  
TOTAL Fund No. 6100 \$287,855,065

**SECTION 11.** That from the monies in the fund known as the storm sewer maintenance fund, fund no. 6200, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6015 Storm Sewers

Obj Class 01  
Amount \$1,915,764  
Obj Class 02  
Amount \$56,778  
Obj Class 03  
Amount \$21,200,230  
Obj Class 04  
Amount \$10,463,700  
Obj Class 05  
Amount \$10,000  
Obj Class 06  
Amount \$435,000  
Obj Class 07  
Amount \$5,114,226  
TOTAL \$39,195,698

Division No. 6001 Public Utilities Administration

Obj Class 01  
Amount \$2,477,425  
Obj Class 02



Amount \$54,172  
Obj Class 03  
Amount \$884,593  
Obj Class 05  
Amount \$308  
Obj Class 06  
Amount \$31,030  
TOTAL \$3,447,528  
TOTAL Fund No. 6200 \$42,643,226

**SECTION 12.** That from the monies in the fund known as the electricity enterprise fund, fund no. 6300, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6007 Electricity

Obj Class 01  
Amount \$11,649,306  
Obj Class 02  
Amount \$59,622,500  
Obj Class 03  
Amount \$10,918,906  
Obj Class 04  
Amount \$860,000  
Obj Class 05  
Amount \$20,000  
Obj Class 06  
Amount \$3,297,000  
Obj Class 07  
Amount \$240,775  
TOTAL \$86,608,487

Division No. 6001 Public Utilities Administration

Obj Class 01  
Amount \$1,302,853  
Obj Class 02  
Amount \$28,491  
Obj Class 03  
Amount \$468,878  
Obj Class 05  
Amount \$162  
Obj Class 06  
Amount \$16,318  
TOTAL \$1,816,702

TOTAL Fund No. 6300 \$88,425,189

**SECTION 13.** That from the monies in the fund known as the water system revenue, fund no. 6000, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6009 Water System

Obj Class 01

Amount \$47,127,618

Obj Class 02

Amount \$21,442,830

Obj Class 03

Amount \$34,461,997

Obj Class 04

Amount \$54,843,222

Obj Class 05

Amount \$112,465

Obj Class 06

Amount \$1,413,400

Obj Class 07

Amount \$29,251,433

TOTAL \$188,652,965

Division No. 6001 Public Utilities Administration

Obj Class 01

Amount \$8,286,651

Obj Class 02

Amount \$181,199

Obj Class 03

Amount \$2,961,357

Obj Class 05

Amount \$1,028

Obj Class 06

Amount \$103,790

TOTAL \$11,534,025

TOTAL Fund No. 6000 \$200,186,990

**SECTION 14.** That from the monies in the fund known as the computer system procurement & maintenance fund, fund no. 2227, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2501 Municipal Court Judges Subfund 222701 (Computerized Legal Research)

Obj Class 01

Amount \$102,445  
Obj Class 02  
Amount \$75,500  
Obj Class 03  
Amount \$436,700  
TOTAL \$614,645

Division No. 2501 Municipal Court Judges Subfund 222703 (Probation Services)

Obj Class 01  
Amount \$412,946  
Obj Class 02  
Amount \$42,000  
Obj Class 03  
Amount \$163,225  
TOTAL \$618,171

Division No. 2601 Municipal Court Clerk Subfund 222702 (Computer Systems)

Obj Class 01  
Amount \$716,799  
Obj Class 02  
Amount \$61,000  
Obj Class 03  
Amount \$742,968  
Obj Class 04  
Amount \$40,000  
Obj Class 07  
Amount \$1,000  
TOTAL \$1,561,767  
TOTAL Fund No. 2227 \$2,794,583

**SECTION 15.** That from the monies in the fund known as the municipal court special projects fund, fund no. 2226, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2501 Municipal Court Judges Subfund 222601 (Municipal Court Security Facilities)

Obj Class 01  
Amount \$1,227,305  
Obj Class 02  
Amount \$48,500  
Obj Class 03  
Amount \$133,800  
TOTAL \$1,409,605

Division No. 2501 Municipal Court Judges Subfund 222604 (Specialty Docket Programs)

Obj Class 01  
Amount \$1,092,866  
Obj Class 02  
Amount \$9,000  
Obj Class 03  
Amount \$649,050  
TOTAL \$1,750,916  
TOTAL Fund No. 2226 \$3,160,521

**SECTION 16.** That from the monies in the fund known as the collection fee fund, fund no. 2295, subfund 229502, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2601 Municipal Court Clerk

Obj Class 03  
Amount \$340,000  
TOTAL Fund No. 2295 \$340,000

**SECTION 17.** That from the monies in the fund known as the 1111 East Broad Street operations fund, fund 2294, subfund 229401, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4507 Facilities Management

Obj Class 02  
Amount \$25,000  
Obj Class 03  
Amount \$1,423,211  
TOTAL Fund No. 2294 \$1,448,211

**SECTION 18.** That from the monies in the fund known as the E 911 fund, fund no. 2270, subfund 227001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated the following sum/s for use during the 12 months ending December 31, 2018 and that all funds necessary to carry out the purpose of this fund in 2018 are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund:

Division No. 3003 Division of Police

Obj Class 01  
Amount \$1,899,527  
TOTAL \$1,899,527

Division No. 3002 Support Services

Obj Class 01  
Amount \$109,590  
TOTAL \$109,590

TOTAL Fund No. 2270 \$2,009,117

**SECTION 19.** That from the monies in the fund known as the photo red light fund, fund no. 2293, subfund 229301 and from all monies estimated to come into said fund, there be and hereby are appropriated the following sum/s for use during the 12 months ending December 31, 2018 and that all funds necessary to carry out the purpose of this fund in 2018 are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund:

Division No. 3003 Division of Police

Obj Class 01

Amount \$180,818

TOTAL \$180,818

**SECTION 20.** That from the monies in the fund known as the private construction inspection fund, fund 2241, subfund 224101 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5912 Design and Construction

Obj Class 01

Amount \$4,403,588

Obj Class 02

Amount \$106,000

Obj Class 03

Amount \$455,850

Obj Class 05

Amount \$2,000

Obj Class 06

Amount \$340,000

TOTAL \$5,307,438

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$62,837

Obj Class 02

Amount \$600

Obj Class 03

Amount \$1,433

TOTAL \$64,870

TOTAL Fund No. 2241 \$5,372,308

**SECTION 21.** That from the monies in the fund known as the construction inspection fund, fund 5518, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5901 Public Service Administration

Obj Class 01  
Amount \$539,283  
Obj Class 02  
Amount \$630  
Obj Class 03  
Amount \$3,880  
TOTAL \$543,793

Division No. 5912 Design & Construction

Obj Class 01  
Amount \$5,911,124  
Obj Class 02  
Amount \$114,750  
Obj Class 03  
Amount \$779,443  
Obj Class 05  
Amount \$2,000  
Obj Class 06  
Amount \$63,000  
TOTAL \$6,870,317

TOTAL Fund No. 5518 \$7,414,110

**SECTION 22.** That from the monies in the fund known as the parking meter program fund, fund 2268, subfund 226801, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5913 Traffic Management

Obj Class 01  
Amount \$3,428,430  
Obj Class 03  
Amount \$9,999  
TOTAL Fund No. 2268: \$3,438,429

**SECTION 23.** That revenue from the City's share of State shared tax receipts from the Casino Tax revenues are hereby appropriated and expenditures authorized in the fund known as the Casino Fund, fund 2275, as provided for and in accordance with Ordinance No. 1960-2012, for the months ending December 31, 2018.

**SECTION 24.** That the existing appropriations in funds for capital projects at December 31, 2017 are hereby reappropriated to the same division, object class and purpose originally authorized by the Council and that the outstanding encumbrances in those subfunds at December 31, 2017, are hereby re-encumbered.

**SECTION 25.** That the monies in the foregoing Sections 1 through 24 shall be paid upon the order of the respective department for which the appropriations are made except that small claims in amounts not to exceed Two Thousand Five Hundred (\$2,500.00) may be paid as authorized by Chapter 335 of the

Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions, dental insurance, and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; that the monies appropriated in the foregoing Section 1, Division 46-01 shall be paid upon the order of the Director of the Department of Human Resources; that the monies appropriated in the foregoing Section 1, Division 45-51 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Director of the Department of Technology; that the monies appropriated in the foregoing Section 3 shall be paid upon the order of the Director of Finance and Management; that the monies appropriated in the foregoing Section 4 shall be paid upon the order of the City Attorney; that the monies appropriated in the foregoing Section 5 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 6 shall be paid upon the order of the Health Commissioner; that the monies appropriated in the foregoing Section 7 shall be paid upon the order of the Director of the Department of Recreation and Parks; that the monies appropriated in the foregoing Section 8 shall be paid upon the order of the Director of the Department of Building and Zoning Services; that the monies appropriated in the foregoing Section 9 shall be paid upon the order of the Director of the Department of Public Service; that the monies appropriated in the foregoing Sections 10, 11, 12, and 13 shall be paid upon the order of the Director of the Department of Public Utilities; that the monies appropriated in the foregoing Section 14, Division 25-01 shall be paid upon the order of the Administrative Judge or for Division 26-01 shall be paid upon the order of the Municipal Court Clerk; that the monies appropriated in the foregoing Section 15 shall be paid upon the order of the Administrative Judge; that the monies appropriated in the foregoing Section 16 shall be paid upon the order of the Municipal Court Clerk; that the monies appropriated in the foregoing Section 17 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 18 and Section 19 shall be paid upon the order of the Director of the Department Public Safety; that the monies appropriated in the foregoing Sections 20, 21, and 22 shall be paid upon the order of the Director of the Department of Public Service; that the monies appropriated in the foregoing Section 23 shall be paid upon the order of the Director of the Department of Finance and Management; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 26.** Except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

**SECTION 27.** That with the exception of the provisos (reasons) established in previous sections, as

stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Section 25 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification; provided, however, that transfers may be made from one object class to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by ordinance of Council. Transfers of sums of \$100,000.00 or less shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairperson of the Committee of Finance.

**SECTION 28.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 29.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.





# City of Columbus

## Legislation Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**File Number: 3010-2017**

### Emergency

**File ID:** 3010-2017

**Type:** Ordinance

**Status:** Tabled Indefinitely

**Version:** 1

**\*Committee:** Finance Committee

**File Name:** 2018 Selected Other Funds

**File Created:** 11/06/2017

**\*Department:** Finance Drafter

**Cost:**

**Final Action:**

**Auditor Cert #:**

**Auditor:** When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

**Contact Name/No.:** Rob Newman 5-8071/Kyle Sever Hart 5-8569

### Floor Action (Clerk's Office Only)

#### Mayor's Action

#### Council Action

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date Passed/ Adopted

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Veto

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Clerk

**Title:** To make appropriations for the 12 months ending December 31, 2018, for selected other funds for various divisions, to authorize the City Auditor to make transfers as may be necessary, and to declare an emergency.

**Sponsors:**

**Attachments:**

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**History of Legislative File**


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Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/20/2017	Tabled Indefinitely				Pass
	<b>Action Text:</b> A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Tabled Indefinitely. The motion carried by the following vote:						
	<b>EBOCO:</b> Following review and approval, when required, the Equal Business Opportunity Commission Office certifies compliance with Title 39 as of date listed.						
	<b>City Attorney:</b> Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.						

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#### Explanation

This ordinance makes appropriations and authorizes transfers for the 12 months ending December 31, 2018, in various divisions and departments for selected funds other than the General Fund or Operating Funds.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2018. If an additional 30 days is added to the process valuable services and programs may be affected.

#### Title

To make appropriations for the 12 months ending December 31, 2018, for selected other funds for various divisions, to authorize the City Auditor to make transfers as may be necessary, and to declare an emergency.

#### Body

**WHEREAS**, it is immediately necessary to appropriate funds for the various city departments for the 12 months beginning January 1, 2018 and ending December 31, 2018; and

**WHEREAS**, emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible; and

**WHEREAS**, up to date finance posting promotes accurate accounting and financial management; and

**WHEREAS**, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2018 and if an additional 30 days is added to the process valuable services and programs may be affected; and

**WHEREAS**, the matter herein constitutes an emergency in that it is immediately necessary to appropriate

these funds for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That from the monies in the fund known as the Recreation and Parks Debt Service Fund, Fund No. 4411, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the Object Class 1's for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2201 City Auditor, subfund 441102

Obj Class 10

Purpose - Debt Transfer

Amount \$416,770

**TOTAL \$416,770**

**SECTION 2.** That from the monies in the fund known as the Hotel-Motel Tax Fund, Fund No. 2231, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the Object Level 1's for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4401 Development Administration, subfund 223125 (Emergency Human Services)

Obj Class 03

Amount \$2,542,000

**TOTAL \$2,542,000**

Division No. 4401 Development Administration, subfund 223135 (Columbus Housing)

Obj Class 03

Amount \$1,822,000

**TOTAL \$1,822,000**

Division No. 4550 Office of the Finance Director, subfund 223105 (Promoting the City)

Obj Class 03

Amount \$10,118,000

**TOTAL \$10,118,000**

Division No. 4550 Office of the Finance Director, subfund 223115 (GCAC)

Obj Class 03

Amount \$6,900,000

**TOTAL \$6,900,000**

Division No. 2001 City Council, subfund 223110 (Cultural Services)

Obj Class 10

Amount \$214,000  
TOTAL \$214,000

Division No. 4501 Finance and Management, subfund 223120 (FCCFA Hilton)

Obj Class 03  
Amount \$1,247,000  
TOTAL \$1,247,000

**TOTAL Fund No. 2231, \$22,843,000**

**SECTION 3.** That from the unappropriated monies in the fund known as the Sewer System Revenue Bond Reserve Fund, Fund No. 6104, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

Division No. 6005 Sanitary Sewer, subfund 610402

Obj Class 07  
Purpose - Bond Interest Payment  
Amount \$19,285,075  
TOTAL \$19,285,075

**TOTAL Fund No. 6104, \$19,285,075**

**SECTION 4.** That from the unappropriated monies in the fund known as the Special Income Tax Fund, Fund No. 4430, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018, for the payment of principal and interest on outstanding notes and bonds, bond and note issuance costs, bond counsel costs, and tipping fees:

Division No. 2201, City Auditor, subfund 443001

Obj Class 04  
Purpose - OPWC Principal Payment  
Amount \$1,981,000  
Obj Class 04  
Purpose - SIB Loan Principal Payment  
Amount \$1,860,000  
Obj Class 07  
Purpose - SIB Loan Interest Payment  
Amount \$318,485  
Obj Class 04  
Purpose - Bond Principal Payment  
Amount \$138,141,200  
Obj Class 07

Purpose - Bond Interest Payment

Amount \$57,943,111

**TOTAL \$200,243,796**

Division No. 5902, Refuse Collection, subfund 443001

Obj Class 03

Purpose - Tipping Fee - Refuse disposal

Amount \$16,776,000

**TOTAL \$16,776,000**

Division No. 2401, City Attorney, subfund 443001

Obj Class 03

Purpose - Bond Counsel Expense

Amount \$250,000

**TOTAL \$250,000**

Division No. 3003, Public Safety, Police, subfund 443001

Obj Class 07

Purpose - Police/Fire Pension Bonds - Interest

Amount \$38,888

Obj Class 04

Purpose - Police/Fire Pension Bonds - Principal

Amount \$915,000

**TOTAL \$953,888**

Division No. 3004, Public Safety, Fire, subfund 443001

Obj Class 07

Purpose - Police/Fire Pension Bonds - Interest

Amount \$38,888

Obj Class 04

Purpose - Police/Fire Pension Bonds - Principal

Amount \$915,000

**TOTAL \$953,888**

Division No. 4501, Finance and Management, subfund 443001

Obj Class 03

Purpose - Professional Services

Amount \$200,000

Obj Class 03

Purpose - Printing Costs

Amount \$35,000

Obj Class 03

Purpose - Advertising

Amount \$25,000

Obj Class 03

Purpose - Subscriptions

Amount \$15,000

**TOTAL \$275,000**

**TOTAL Fund No. 4430, \$219,452,572**

**SECTION 5.** That from the unappropriated monies in the fund known as the Easton TIF Debt Service Fund, Fund No. 4401, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

*Division No. 4401, Development, subfund 440101*

Obj Class 04

Purpose - Bond Principal Payment

Amount \$2,215,000

Obj Class 07

Purpose - Bond Interest Payment

Amount \$413,295

**TOTAL \$2,628,295**

**SECTION 6.** That from the unappropriated monies in the fund known as the Polaris TIF Debt Service Fund, Fund No. 4402, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

*Division No. 4401, Development, subfund 440206*

Obj Class 04

Purpose - Bond Principal Payment

Amount \$1,490,000

Obj Class 07

Purpose - Bond Interest Payment

Amount \$580,363

**TOTAL \$2,070,363**

**SECTION 7.** That from the unappropriated monies in the fund known as the Hayden Run Rd. TIF Debt Service Fund, Fund No. 4450, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

*Division No. 4401, Development, subfund 445001*

Obj Class 04

Purpose - Bond Principal Payment

Amount \$400,000

Obj Class 07

Purpose - Bond Interest Payment

Amount \$135,607

**TOTAL \$535,607**

**SECTION 8.** That from the monies in the fund known as the Northeast Preserve TIF Fund, Fund No. 7438, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

Division No. 4401 Development, subfund 000000

Obj Class 10

Purpose - Debt Transfer

Amount \$588,485

**TOTAL \$588,485**

**SECTION 9.** That from the monies in the fund known as the Third and Olentangy TIF Fund No. 7459, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

Division No. 4401 Development, subfund 000000

Obj Class 10

Purpose - Debt Transfer

Amount \$31,856

**TOTAL \$31,856**

**SECTION 10.** That from the unappropriated monies in the fund known as the Garage Special Revenue Fund No. 6400, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

Division No. 4501, Finance and Management, subfund 640088

Obj Class 04

Purpose - Note Principal Payment

Amount \$8,500,000

Obj Class 07

Purpose - Note Interest Payment

Amount \$100,555

**TOTAL \$8,600,555**

**SECTION 11.** That the monies in the foregoing Sections 1 through 6 shall be paid upon the order of the respective departments for which the appropriations are made except that small claims may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions, dental insurance, and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; that the monies appropriated in the foregoing Section 1 shall be paid upon the order of the City Auditor; that the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Director of the

Department of Development or the Director of the Department of Finance and Management or the City Council President; that the monies appropriated in the foregoing Section 3 shall be paid upon the order of the Public Utilities Director; that the monies appropriated in the foregoing Section 4 shall be paid by upon the order of the City Auditor or the City Attorney or the Director of the Department of Finance and Management or the Director of the Department of Public Safety or the Director of the Department of Public Service; that the monies appropriated in the foregoing Sections 5, 6, 7, 8, and 9 shall be paid by upon the order of the Director of Development; that the monies appropriated in the foregoing Section 10 shall be paid by upon the order of the Director of the Department of Finance and Management, and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 12.** Except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

**SECTION 13.** That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Sections 5, 6, 7, 8, 9, and 10 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification; provided, however, that transfers may be made from one Object Level 1 to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by resolution of Council. Transfers of sums of \$100,000.00 or less, shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairman of the Committee of Finance.

**SECTION 14.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 15.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.





# City of Columbus

## Legislation Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**File Number: 3008-2017**

### Emergency

**File ID:** 3008-2017

**Type:** Ordinance

**Status:** Tabled Indefinitely

**Version:** 1

**\*Committee:** Finance Committee

**File Name:** 2018 General Fund Appropriation

**File Created:** 11/06/2017

**\*Department:** Finance Drafter

**Cost:**

**Final Action:**

**Auditor Cert #:**

**Auditor:** When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

**Contact Name/No.:** A. Heiser x-6107

### Floor Action (Clerk's Office Only)

#### Mayor's Action

#### Council Action

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date Passed/ Adopted

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Veto

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Clerk

**Title:** To make appropriations for the 12 months ending December 31, 2018, for each of the several Object Classes for which the City of Columbus has to provide from the monies known to be in the treasury of said City of Columbus, in the fund known as the General Fund, during the said 12 months from the collection of all taxes and from other sources of revenue, the amount of \$890,584,000.00; and to declare an emergency (\$890,584,000.00)

#### Sponsors:

**Attachments:** ORD 3008-2017 GF Appropriation 2018 by Div

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**History of Legislative File**


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Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/20/2017	Tabled Indefinitely				Pass
	<b>Action Text:</b> A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Tabled Indefinitely. The motion carried by the following vote:						
	<b>EBOCO:</b> Following review and approval, when required, the Equal Business Opportunity Commission Office certifies compliance with Title 39 as of date listed.						
	<b>City Attorney:</b> Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.						

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**Explanation**

This ordinance appropriates monies within the General Fund, to the various departments, commissions, and offices of the government of the City of Columbus for the twelve months ending December 31, 2018.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, this ordinance will be the subject of public hearings and is not likely to be passed by City Council until 2018. If an additional 30 days is added to the process, valuable services and programs may be affected.

**Title**

To make appropriations for the 12 months ending December 31, 2018, for each of the several Object Classes for which the City of Columbus has to provide from the monies known to be in the treasury of said City of Columbus, in the fund known as the General Fund, during the said 12 months from the collection of all taxes and from other sources of revenue, the amount of \$890,584,000.00; and to declare an emergency (\$890,584,000.00)

**Body**

**WHEREAS**, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate funds to the various city departments, commissions, and offices for a 12 month period beginning January 1, 2018, and ending December 31, 2018, for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That from the monies in the fund known as the "Fund for General Purposes", otherwise known as the General Fund (fund 1000), and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated to the use of the several departments, commissions and offices and Object Classes for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

See Attachment: ORD 3008-2017 GF Appropriation 2018 by Div

**SECTION 2.** That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the respective department directors or Elected Officials for which the appropriations are made except that small claims in amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1959, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; and except that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions and dental insurance shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; and except that the monies appropriated in the foregoing Section 1, Division No. 20-01, be paid upon the order of the City Clerk or President of City Council; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 3.** Except in the matter of payrolls providing for the payment of the salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Except that such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management; such prior approval must be obtained before submission of any requisition for items coded as "Capital Outlay" to the Department of Finance and Management. The Director of the Department of Finance and Management will review such requests for conformity with the approved budget.

**SECTION 4.** That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Section 2 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification, provided, however, that transfers may be made from one Object Class to another, within any one department or division. Transfer of sums exceeding \$100,000.00 shall be authorized only by the resolution of Council. Transfers of sums of \$100,000.00 or less shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairperson of the Committee of Finance.

**SECTION 5.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 6.** That the Director of Finance and Management or designee is authorized to make any amendments to the general fund appropriation between each of the general fund subfunds as deemed necessary.

**SECTION 7.** That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100012, the "Anticipated Expenditure Fund," subject to

the authorization of the Director of Finance and Management (\$2,459,000).

**SECTION 8.** That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100011, the "Economic Stabilization Fund," subject to the authorization of the Director of Finance and Management. (\$1,200,000).

**SECTION 9.** That from the unappropriated monies in the Basic City Services subfund of the General Fund, fund 1000, subfund 100017, and from all monies estimated to come into said subfund from any and all sources for the period ending December 31, 2018, the sum of \$16,784,000 is hereby appropriated to the Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

**SECTION 10.** That the City Auditor be and is hereby authorized and directed to transfer \$16,784,000 from the Basic City Services Fund to the General Fund as follows:

From: Basic City Services Fund, Fund No. 1000, subfund 100017, Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

To: General Fund, Fund No. 1000, subfund 100010, Department of Finance 45, Division No. 45-01, Object class 80, Main Account - 49001, Program FN001.

**SECTION 11.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

**GENERAL FUND 2018 PROPOSED BUDGET SUMMARY BY AREA OF EXPENSE**

<b>Department/Division</b>	<b>Personnel</b>	<b>Materials</b>	<b>Services</b>	<b>Other</b>	<b>Capital</b>	<b>Transfers</b>	<b>Totals</b>
City Council	\$ 3,988,383	\$ 28,000	\$ 191,086	\$ -	\$ -	\$ -	\$ 4,207,469
<b>City Auditor</b>							
City Auditor	3,551,349	27,500	1,047,387	-	-	-	4,626,236
Income Tax	8,323,229	79,000	1,255,099	-	-	-	9,657,328
<b>Total</b>	<b>11,874,578</b>	<b>106,500</b>	<b>2,302,486</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>14,283,564</b>
<b>City Treasurer</b>							
City Treasurer	994,340	6,200	172,338	-	-	-	1,172,878
<b>City Attorney</b>							
City Attorney	12,999,262	70,200	421,473	-	-	-	13,490,935
Real Estate	133,198	-	-	-	-	-	133,198
<b>Total</b>	<b>13,132,460</b>	<b>70,200</b>	<b>421,473</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>13,624,133</b>
Municipal Court Judges	16,916,388	58,200	1,551,164	-	-	340,000	18,865,752
Municipal Court Clerk	11,655,069	138,978	782,783	-	-	-	12,576,830
Civil Service	3,653,884	39,693	616,729	-	-	-	4,310,306
<b>Public Safety</b>							
Administration	1,792,448	10,367	5,697,538	-	-	-	7,500,353
Support Services	4,753,981	492,175	1,477,553	1,000	-	-	6,724,709
Police	309,788,038	3,675,409	13,515,741	225,000	-	3,608,448	330,812,636
Fire	237,762,497	3,908,105	12,467,838	200,000	-	2,357,077	256,695,517
<b>Total</b>	<b>554,096,964</b>	<b>8,086,056</b>	<b>33,158,670</b>	<b>426,000</b>	<b>-</b>	<b>5,965,525</b>	<b>601,733,215</b>
<b>Office of the Mayor</b>							
Mayor	3,728,443	7,000	515,103	500	-	42,000	4,293,046
Office of Diversity & Inclusion	1,249,079	8,000	46,262	-	-	-	1,303,341
<b>Total</b>	<b>4,977,522</b>	<b>15,000</b>	<b>561,365</b>	<b>500</b>	<b>-</b>	<b>42,000</b>	<b>5,596,387</b>
Education	524,503	9,435	3,978,756	-	-	-	4,512,694
<b>Development</b>							
Administration	2,848,009	11,030	2,669,599	-	-	-	5,528,638
Econ. Development	1,055,511	8,000	2,589,546	-	-	-	3,653,057
Code Enforcement	7,207,684	58,000	713,807	-	-	-	7,979,491
Planning	1,915,632	9,000	83,148	-	-	-	2,007,780
Housing	651,609	17,200	5,643,622	-	-	-	6,312,431
Land Redevelopment	518,427	-	151,500	-	-	-	669,927
<b>Total</b>	<b>14,196,872</b>	<b>103,230</b>	<b>11,851,222</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>26,151,324</b>
<b>Finance and Management</b>							
Finance Administration	2,769,697	15,800	2,230,162	-	-	-	5,015,659
Financial Management	3,013,377	15,290	866,713	-	-	-	3,895,380
Facilities Management	7,787,293	659,800	9,416,610	-	-	-	17,863,703
<b>Total</b>	<b>13,570,367</b>	<b>690,890</b>	<b>12,513,485</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>26,774,742</b>
Finance City-wide	-	-	-	-	-	26,429,144	26,429,144
Finance Technology (Pays of agency bills)	-	-	18,743,941	-	-	-	18,743,941
Human Resources	1,687,555	54,656	1,221,505	-	-	-	2,963,716
Neighborhoods	4,104,386	40,600	762,438	-	-	47,500	4,954,924
Health	-	-	-	-	-	24,104,236	24,104,236
Recreation and Parks	-	-	-	-	-	41,631,467	41,631,467
<b>Public Service</b>							
Administration	1,335,776	1,210	35,319	-	-	-	1,372,305
Refuse Collection	18,156,774	168,500	15,856,072	71,500	10,000	-	34,262,846
Traffic Management	-	121,336	2,172,791	18,000	-	-	2,312,127
<b>Total</b>	<b>19,492,550</b>	<b>291,046</b>	<b>18,064,182</b>	<b>89,500</b>	<b>10,000</b>	<b>-</b>	<b>37,947,278</b>
<b>Total General Operating Fund</b>	<b>\$ 674,865,821</b>	<b>\$ 9,738,684</b>	<b>\$ 106,893,623</b>	<b>\$ 516,000</b>	<b>\$ 10,000</b>	<b>\$ 98,559,872</b>	<b>\$ 890,584,000</b>



# City of Columbus Legislation Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**File Number: 3009-2017**

## Emergency

**File ID:** 3009-2017

**Type:** Ordinance

**Status:** Tabled Indefinitely

**Version:** 1

**\*Committee:** Finance Committee

**File Name:** 2018 Other Funds Appropriation

**File Created:** 11/06/2017

**\*Department:** Finance Drafter

**Cost:**

**Final Action:**

**Auditor Cert #:**

**Auditor:** When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

**Contact Name/No.:** A.Heiser x-6107

## Floor Action (Clerk's Office Only)

### Mayor's Action

### Council Action

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date Passed/ Adopted

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Veto

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Clerk

**Title:** To make appropriations and transfers for the 12 months ending December 31, 2018 for other funds for various divisions; to authorize the City Auditor to make transfers as may be necessary; and to declare an emergency.

**Sponsors:**

**Attachments:**

## History of Legislative File

Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/20/2017	Tabled Indefinitely				Pass
	<b>Action Text:</b> A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Tabled Indefinitely. The motion carried by the following vote:						
	<b>EBOCO:</b> Following review and approval, when required, the Equal Business Opportunity Commission Office certifies compliance with Title 39 as of date listed.						
	<b>City Attorney:</b> Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.						

### Explanation

This ordinance makes appropriations and transfers for the 12 months ending December 31, 2018, in various divisions and departments for funds other than the general fund.

Emergency action is requested to allow the financial transactions to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2018. If an additional 30 days is added to the process, valuable services and programs may be affected.

### Title

To make appropriations and transfers for the 12 months ending December 31, 2018 for other funds for various divisions; to authorize the City Auditor to make transfers as may be necessary; and to declare an emergency.

### Body

**WHEREAS**, it is necessary to appropriate funds for the various city departments for the 12 months beginning January 1, 2018 and ending December 31, 2018; and

**WHEREAS**, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate and authorize the transfer of these funds for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That from the monies in the fund known as the employee benefits fund, fund no. 5502, subfund 550201 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

#### Division No. 4601 HR Administration

Obj Class 01

Amount \$3,207,731

Obj Class 02

Amount \$39,776

Obj Class 03  
Amount \$1,649,273  
TOTAL \$4,896,780

Division No. 4551 Office of Asset Management

Obj Class 03  
Amount \$395,000  
TOTAL \$395,000  
TOTAL Fund No. 5502 \$5,291,780

**SECTION 2.** That from the monies in the fund known as the information services fund, fund no. 5100, subfund 510001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4701 Technology Administration

Obj Class 01  
Amount \$2,117,306  
Obj Class 02  
Amount \$1,111,954  
Obj Class 03  
Amount \$4,420,291  
Obj Class 06  
Amount \$154,501  
TOTAL \$7,804,052

Division No. 4702 Division of Information Services

Obj Class 01  
Amount \$18,110,730  
Obj Class 02  
Amount \$362,006  
Obj Class 03  
Amount \$7,398,262  
Obj Class 04  
Amount \$4,120,000  
Obj Class 05  
Amount \$5,200  
Obj Class 06  
Amount \$87,820  
Obj Class 07  
Amount \$626,632  
TOTAL \$30,710,650  
TOTAL Fund No. 5100 \$38,514,702

**SECTION 3.** That from the monies in the fund known as the print and mail services fund, fund no. 5517, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the



12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4501 Finance and Management Print and Mailroom Services

Obj Class 01

Amount \$516,984

Obj Class 02

Amount \$101,100

Obj Class 03

Amount \$1,158,522

TOTAL Fund No. 5517 \$1,776,606

**SECTION 4.** That from the monies in the fund known as the land acquisition services fund, fund no. 5525, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2404 Real Estate

Obj Class 01

Amount \$998,197

Obj Class 02

Amount \$27,020

Obj Class 03

Amount \$90,894

TOTAL Fund No. 5525 \$1,116,111

**SECTION 5.** That from the monies in the fund known as the fleet management fund, fund no. 5200, subfund 520001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4550 Finance and Management Administration

Obj Class 01

Amount \$796,791

TOTAL \$796,791

Division No. 4505 Fleet Management

Obj Class 01

Amount \$11,709,174

Obj Class 02

Amount \$16,573,768

Obj Class 03

Amount \$4,262,214

Obj Class 04

Amount \$4,080,000

Obj Class 06  
Amount \$25,000  
Obj Class 07  
Amount \$1,098,348  
TOTAL \$37,748,504  
TOTAL Fund No. 5200 \$38,545,295

**SECTION 6.** That from the monies in the fund known as the health special revenue fund, fund no. 2250, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5001 Health

Obj Class 01  
Amount \$24,581,949  
Obj Class 02  
Amount \$1,113,204  
Obj Class 03  
Amount \$6,698,724  
Obj Class 05  
Amount \$12,500  
TOTAL Fund No. 2250 \$32,406,377

**SECTION 7.** That from the monies in the fund known as the recreation and parks operation and extension fund, fund no. 2285, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5101 Recreation and Parks

Obj Class 01  
Amount \$38,636,808  
Obj Class 02  
Amount \$2,383,885  
Obj Class 03  
Amount \$12,451,775  
Obj Class 05  
Amount \$196,510  
Obj Class 10  
Amount \$182,489  
TOTAL Fund No. 2285 \$53,851,467

**SECTION 8.** That from the monies in the fund known as the development services fund, fund no. 2240, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December

31, 2018:

Division No. 4301 Building and Zoning Services

Obj Class 01

Amount \$17,466,027

Obj Class 02

Amount \$131,971

Obj Class 03

Amount \$4,200,000

Obj Class 05

Amount \$47,000

Obj Class 06

Amount \$280,000

TOTAL Fund No. 2240 \$22,124,998

**SECTION 9.** That from the monies in the fund known as the street construction, maintenance and repair fund, fund no. 2265, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$3,506,138

Obj Class 02

Amount \$11,000

Obj Class 03

Amount \$557,128

TOTAL \$4,074,266

Division No. 5902 Refuse Collection

Obj Class 03

Amount \$3,314,435

TOTAL \$3,314,435

Division No. 5911 Infrastructure Management

Obj Class 01

Amount \$18,372,453

Obj Class 02

Amount \$498,500

Obj Class 03

Amount \$15,144,316

Obj Class 05

Amount \$88,000

Obj Class 06

Amount \$1,300,000

TOTAL \$35,403,269

Division No. 5912 Design & Construction

Obj Class 01  
Amount \$5,003,334  
Obj Class 02  
Amount \$11,970  
Obj Class 03  
Amount \$924,088  
Obj Class 05  
Amount \$3,500  
TOTAL \$5,942,892

Division No. 5913 Traffic Management

Obj Class 01  
Amount \$11,600,897  
Obj Class 02  
Amount \$327,000  
Obj Class 03  
Amount \$1,908,733  
Obj Class 05  
Amount \$102,000  
Obj Class 06  
Amount \$400,000  
TOTAL \$14,338,630  
TOTAL Fund No. 2265 \$63,073,492

**SECTION 10.** That from the monies in the fund known as the sewerage system operating fund, fund no. 6100, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6005 Sewerage and Drainage

Obj Class 01  
Amount \$48,992,097  
Obj Class 02  
Amount \$8,703,824  
Obj Class 03  
Amount \$48,884,485  
Obj Class 04  
Amount \$100,507,023  
Obj Class 05  
Amount \$175,000  
Obj Class 06  
Amount \$4,201,008  
Obj Class 07

Amount \$45,211,888  
Obj Class 10  
Amount \$18,247,975  
TOTAL \$274,923,300

Division No. 6001 Public Utilities Administration

Obj Class 01  
Amount \$9,290,450  
Obj Class 02  
Amount \$203,152  
Obj Class 03  
Amount \$3,320,647  
Obj Class 05  
Amount \$1,153  
Obj Class 06  
Amount \$116,363  
TOTAL \$12,931,765  
TOTAL Fund No. 6100 \$287,855,065

**SECTION 11.** That from the monies in the fund known as the storm sewer maintenance fund, fund no. 6200, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6015 Storm Sewers

Obj Class 01  
Amount \$1,915,764  
Obj Class 02  
Amount \$56,778  
Obj Class 03  
Amount \$21,200,230  
Obj Class 04  
Amount \$10,463,700  
Obj Class 05  
Amount \$10,000  
Obj Class 06  
Amount \$435,000  
Obj Class 07  
Amount \$5,114,226  
TOTAL \$39,195,698

Division No. 6001 Public Utilities Administration

Obj Class 01  
Amount \$2,477,425  
Obj Class 02

Amount \$54,172  
Obj Class 03  
Amount \$884,593  
Obj Class 05  
Amount \$308  
Obj Class 06  
Amount \$31,030  
TOTAL \$3,447,528  
TOTAL Fund No. 6200 \$42,643,226

**SECTION 12.** That from the monies in the fund known as the electricity enterprise fund, fund no. 6300, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6007 Electricity

Obj Class 01  
Amount \$11,649,306  
Obj Class 02  
Amount \$59,622,500  
Obj Class 03  
Amount \$10,918,906  
Obj Class 04  
Amount \$860,000  
Obj Class 05  
Amount \$20,000  
Obj Class 06  
Amount \$3,297,000  
Obj Class 07  
Amount \$240,775  
TOTAL \$86,608,487

Division No. 6001 Public Utilities Administration

Obj Class 01  
Amount \$1,302,853  
Obj Class 02  
Amount \$28,491  
Obj Class 03  
Amount \$468,878  
Obj Class 05  
Amount \$162  
Obj Class 06  
Amount \$16,318  
TOTAL \$1,816,702

TOTAL Fund No. 6300 \$88,425,189

**SECTION 13.** That from the monies in the fund known as the water system revenue, fund no. 6000, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6009 Water System

Obj Class 01

Amount \$47,127,618

Obj Class 02

Amount \$21,442,830

Obj Class 03

Amount \$34,461,997

Obj Class 04

Amount \$54,843,222

Obj Class 05

Amount \$112,465

Obj Class 06

Amount \$1,413,400

Obj Class 07

Amount \$29,251,433

TOTAL \$188,652,965

Division No. 6001 Public Utilities Administration

Obj Class 01

Amount \$8,286,651

Obj Class 02

Amount \$181,199

Obj Class 03

Amount \$2,961,357

Obj Class 05

Amount \$1,028

Obj Class 06

Amount \$103,790

TOTAL \$11,534,025

TOTAL Fund No. 6000 \$200,186,990

**SECTION 14.** That from the monies in the fund known as the computer system procurement & maintenance fund, fund no. 2227, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2501 Municipal Court Judges Subfund 222701 (Computerized Legal Research)

Obj Class 01

Amount \$102,445  
Obj Class 02  
Amount \$75,500  
Obj Class 03  
Amount \$436,700  
TOTAL \$614,645

Division No. 2501 Municipal Court Judges Subfund 222703 (Probation Services)

Obj Class 01  
Amount \$412,946  
Obj Class 02  
Amount \$42,000  
Obj Class 03  
Amount \$163,225  
TOTAL \$618,171

Division No. 2601 Municipal Court Clerk Subfund 222702 (Computer Systems)

Obj Class 01  
Amount \$716,799  
Obj Class 02  
Amount \$61,000  
Obj Class 03  
Amount \$742,968  
Obj Class 04  
Amount \$40,000  
Obj Class 07  
Amount \$1,000  
TOTAL \$1,561,767  
TOTAL Fund No. 2227 \$2,794,583

**SECTION 15.** That from the monies in the fund known as the municipal court special projects fund, fund no. 2226, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2501 Municipal Court Judges Subfund 222601 (Municipal Court Security Facilities)

Obj Class 01  
Amount \$1,227,305  
Obj Class 02  
Amount \$48,500  
Obj Class 03  
Amount \$133,800  
TOTAL \$1,409,605

Division No. 2501 Municipal Court Judges Subfund 222604 (Specialty Docket Programs)



Obj Class 01  
Amount \$1,092,866  
Obj Class 02  
Amount \$9,000  
Obj Class 03  
Amount \$649,050  
TOTAL \$1,750,916  
TOTAL Fund No. 2226 \$3,160,521

**SECTION 16.** That from the monies in the fund known as the collection fee fund, fund no. 2295, subfund 229502, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2601 Municipal Court Clerk

Obj Class 03  
Amount \$340,000  
TOTAL Fund No. 2295 \$340,000

**SECTION 17.** That from the monies in the fund known as the 1111 East Broad Street operations fund, fund 2294, subfund 229401, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4507 Facilities Management

Obj Class 02  
Amount \$25,000  
Obj Class 03  
Amount \$1,423,211  
TOTAL Fund No. 2294 \$1,448,211

**SECTION 18.** That from the monies in the fund known as the E 911 fund, fund no. 2270, subfund 227001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated the following sum/s for use during the 12 months ending December 31, 2018 and that all funds necessary to carry out the purpose of this fund in 2018 are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund:

Division No. 3003 Division of Police

Obj Class 01  
Amount \$1,899,527  
TOTAL \$1,899,527

Division No. 3002 Support Services

Obj Class 01  
Amount \$109,590  
TOTAL \$109,590

TOTAL Fund No. 2270 \$2,009,117

**SECTION 19.** That from the monies in the fund known as the photo red light fund, fund no. 2293, subfund 229301 and from all monies estimated to come into said fund, there be and hereby are appropriated the following sum/s for use during the 12 months ending December 31, 2018 and that all funds necessary to carry out the purpose of this fund in 2018 are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund:

Division No. 3003 Division of Police

Obj Class 01

Amount \$180,818

TOTAL \$180,818

**SECTION 20.** That from the monies in the fund known as the private construction inspection fund, fund 2241, subfund 224101 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5912 Design and Construction

Obj Class 01

Amount \$4,403,588

Obj Class 02

Amount \$106,000

Obj Class 03

Amount \$455,850

Obj Class 05

Amount \$2,000

Obj Class 06

Amount \$340,000

TOTAL \$5,307,438

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$62,837

Obj Class 02

Amount \$600

Obj Class 03

Amount \$1,433

TOTAL \$64,870

TOTAL Fund No. 2241 \$5,372,308

**SECTION 21.** That from the monies in the fund known as the construction inspection fund, fund 5518, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5901 Public Service Administration

Obj Class 01  
Amount \$539,283  
Obj Class 02  
Amount \$630  
Obj Class 03  
Amount \$3,880  
TOTAL \$543,793

Division No. 5912 Design & Construction

Obj Class 01  
Amount \$5,911,124  
Obj Class 02  
Amount \$114,750  
Obj Class 03  
Amount \$779,443  
Obj Class 05  
Amount \$2,000  
Obj Class 06  
Amount \$63,000  
TOTAL \$6,870,317

TOTAL Fund No. 5518 \$7,414,110

**SECTION 22.** That from the monies in the fund known as the parking meter program fund, fund 2268, subfund 226801, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5913 Traffic Management

Obj Class 01  
Amount \$3,428,430  
Obj Class 03  
Amount \$9,999  
TOTAL Fund No. 2268: \$3,438,429

**SECTION 23.** That revenue from the City's share of State shared tax receipts from the Casino Tax revenues are hereby appropriated and expenditures authorized in the fund known as the Casino Fund, fund 2275, as provided for and in accordance with Ordinance No. 1960-2012, for the months ending December 31, 2018.

**SECTION 24.** That the existing appropriations in funds for capital projects at December 31, 2017 are hereby reappropriated to the same division, object class and purpose originally authorized by the Council and that the outstanding encumbrances in those subfunds at December 31, 2017, are hereby re-encumbered.

**SECTION 25.** That the monies in the foregoing Sections 1 through 24 shall be paid upon the order of the respective department for which the appropriations are made except that small claims in amounts not to exceed Two Thousand Five Hundred (\$2,500.00) may be paid as authorized by Chapter 335 of the

Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions, dental insurance, and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; that the monies appropriated in the foregoing Section 1, Division 46-01 shall be paid upon the order of the Director of the Department of Human Resources; that the monies appropriated in the foregoing Section 1, Division 45-51 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Director of the Department of Technology; that the monies appropriated in the foregoing Section 3 shall be paid upon the order of the Director of Finance and Management; that the monies appropriated in the foregoing Section 4 shall be paid upon the order of the City Attorney; that the monies appropriated in the foregoing Section 5 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 6 shall be paid upon the order of the Health Commissioner; that the monies appropriated in the foregoing Section 7 shall be paid upon the order of the Director of the Department of Recreation and Parks; that the monies appropriated in the foregoing Section 8 shall be paid upon the order of the Director of the Department of Building and Zoning Services; that the monies appropriated in the foregoing Section 9 shall be paid upon the order of the Director of the Department of Public Service; that the monies appropriated in the foregoing Sections 10, 11, 12, and 13 shall be paid upon the order of the Director of the Department of Public Utilities; that the monies appropriated in the foregoing Section 14, Division 25-01 shall be paid upon the order of the Administrative Judge or for Division 26-01 shall be paid upon the order of the Municipal Court Clerk; that the monies appropriated in the foregoing Section 15 shall be paid upon the order of the Administrative Judge; that the monies appropriated in the foregoing Section 16 shall be paid upon the order of the Municipal Court Clerk; that the monies appropriated in the foregoing Section 17 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 18 and Section 19 shall be paid upon the order of the Director of the Department Public Safety; that the monies appropriated in the foregoing Sections 20, 21, and 22 shall be paid upon the order of the Director of the Department of Public Service; that the monies appropriated in the foregoing Section 23 shall be paid upon the order of the Director of the Department of Finance and Management; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 26.** Except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

**SECTION 27.** That with the exception of the provisos (reasons) established in previous sections, as

stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Section 25 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification; provided, however, that transfers may be made from one object class to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by ordinance of Council. Transfers of sums of \$100,000.00 or less shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairperson of the Committee of Finance.

**SECTION 28.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 29.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.



# City of Columbus

## Legislation Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**File Number: 3010-2017**

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### Emergency

**File ID:** 3010-2017

**Type:** Ordinance

**Status:** Tabled Indefinitely

**Version:** 1

**\*Committee:** Finance Committee

**File Name:** 2018 Selected Other Funds

**File Created:** 11/06/2017

**\*Department:** Finance Drafter

**Cost:**

**Final Action:**

**Auditor Cert #:**

**Auditor:** When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

**Contact Name/No.:** Rob Newman 5-8071/Kyle Sever Hart 5-8569

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### Floor Action (Clerk's Office Only)

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#### Mayor's Action

#### Council Action

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date Passed/ Adopted

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Veto

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Clerk

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**Title:** To make appropriations for the 12 months ending December 31, 2018, for selected other funds for various divisions, to authorize the City Auditor to make transfers as may be necessary, and to declare an emergency.

**Sponsors:**

**Attachments:**

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**History of Legislative File**


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Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/20/2017	Tabled Indefinitely				Pass
	<b>Action Text:</b> A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Tabled Indefinitely. The motion carried by the following vote:						
	<b>EBOCO:</b> Following review and approval, when required, the Equal Business Opportunity Commission Office certifies compliance with Title 39 as of date listed.						
	<b>City Attorney:</b> Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.						

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#### Explanation

This ordinance makes appropriations and authorizes transfers for the 12 months ending December 31, 2018, in various divisions and departments for selected funds other than the General Fund or Operating Funds.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2018. If an additional 30 days is added to the process valuable services and programs may be affected.

#### Title

To make appropriations for the 12 months ending December 31, 2018, for selected other funds for various divisions, to authorize the City Auditor to make transfers as may be necessary, and to declare an emergency.

#### Body

**WHEREAS**, it is immediately necessary to appropriate funds for the various city departments for the 12 months beginning January 1, 2018 and ending December 31, 2018; and

**WHEREAS**, emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible; and

**WHEREAS**, up to date finance posting promotes accurate accounting and financial management; and

**WHEREAS**, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2018 and if an additional 30 days is added to the process valuable services and programs may be affected; and

**WHEREAS**, the matter herein constitutes an emergency in that it is immediately necessary to appropriate

these funds for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That from the monies in the fund known as the Recreation and Parks Debt Service Fund, Fund No. 4411, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the Object Class 1's for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2201 City Auditor, subfund 441102

Obj Class 10

Purpose - Debt Transfer

Amount \$416,770

**TOTAL \$416,770**

**SECTION 2.** That from the monies in the fund known as the Hotel-Motel Tax Fund, Fund No. 2231, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the Object Level 1's for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4401 Development Administration, subfund 223125 (Emergency Human Services)

Obj Class 03

Amount \$2,542,000

**TOTAL \$2,542,000**

Division No. 4401 Development Administration, subfund 223135 (Columbus Housing)

Obj Class 03

Amount \$1,822,000

**TOTAL \$1,822,000**

Division No. 4550 Office of the Finance Director, subfund 223105 (Promoting the City)

Obj Class 03

Amount \$10,118,000

**TOTAL \$10,118,000**

Division No. 4550 Office of the Finance Director, subfund 223115 (GCAC)

Obj Class 03

Amount \$6,900,000

**TOTAL \$6,900,000**

Division No. 2001 City Council, subfund 223110 (Cultural Services)

Obj Class 10



Amount \$214,000  
TOTAL \$214,000

Division No. 4501 Finance and Management, subfund 223120 (FCCFA Hilton)

Obj Class 03  
Amount \$1,247,000  
TOTAL \$1,247,000  
**TOTAL Fund No. 2231, \$22,843,000**

**SECTION 3.** That from the unappropriated monies in the fund known as the Sewer System Revenue Bond Reserve Fund, Fund No. 6104, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

Division No. 6005 Sanitary Sewer, subfund 610402

Obj Class 07  
Purpose - Bond Interest Payment  
Amount \$19,285,075  
TOTAL \$19,285,075  
**TOTAL Fund No. 6104, \$19,285,075**

**SECTION 4.** That from the unappropriated monies in the fund known as the Special Income Tax Fund, Fund No. 4430, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018, for the payment of principal and interest on outstanding notes and bonds, bond and note issuance costs, bond counsel costs, and tipping fees:

Division No. 2201, City Auditor, subfund 443001

Obj Class 04  
Purpose - OPWC Principal Payment  
Amount \$1,981,000  
Obj Class 04  
Purpose - SIB Loan Principal Payment  
Amount \$1,860,000  
Obj Class 07  
Purpose - SIB Loan Interest Payment  
Amount \$318,485  
Obj Class 04  
Purpose - Bond Principal Payment  
Amount \$138,141,200  
Obj Class 07

Purpose - Bond Interest Payment

Amount \$57,943,111

**TOTAL \$200,243,796**

Division No. 5902, Refuse Collection, subfund 443001

Obj Class 03

Purpose - Tipping Fee - Refuse disposal

Amount \$16,776,000

**TOTAL \$16,776,000**

Division No. 2401, City Attorney, subfund 443001

Obj Class 03

Purpose - Bond Counsel Expense

Amount \$250,000

**TOTAL \$250,000**

Division No. 3003, Public Safety, Police, subfund 443001

Obj Class 07

Purpose - Police/Fire Pension Bonds - Interest

Amount \$38,888

Obj Class 04

Purpose - Police/Fire Pension Bonds - Principal

Amount \$915,000

**TOTAL \$953,888**

Division No. 3004, Public Safety, Fire, subfund 443001

Obj Class 07

Purpose - Police/Fire Pension Bonds - Interest

Amount \$38,888

Obj Class 04

Purpose - Police/Fire Pension Bonds - Principal

Amount \$915,000

**TOTAL \$953,888**

Division No. 4501, Finance and Management, subfund 443001

Obj Class 03

Purpose - Professional Services

Amount \$200,000

Obj Class 03

Purpose - Printing Costs

Amount \$35,000

Obj Class 03

Purpose - Advertising

Amount \$25,000

Obj Class 03

Purpose - Subscriptions

Amount \$15,000

**TOTAL \$275,000**

**TOTAL Fund No. 4430, \$219,452,572**

**SECTION 5.** That from the unappropriated monies in the fund known as the Easton TIF Debt Service Fund, Fund No. 4401, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

*Division No. 4401, Development, subfund 440101*

Obj Class 04

Purpose - Bond Principal Payment

Amount \$2,215,000

Obj Class 07

Purpose - Bond Interest Payment

Amount \$413,295

**TOTAL \$2,628,295**

**SECTION 6.** That from the unappropriated monies in the fund known as the Polaris TIF Debt Service Fund, Fund No. 4402, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

*Division No. 4401, Development, subfund 440206*

Obj Class 04

Purpose - Bond Principal Payment

Amount \$1,490,000

Obj Class 07

Purpose - Bond Interest Payment

Amount \$580,363

**TOTAL \$2,070,363**

**SECTION 7.** That from the unappropriated monies in the fund known as the Hayden Run Rd. TIF Debt Service Fund, Fund No. 4450, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

*Division No. 4401, Development, subfund 445001*

Obj Class 04

Purpose - Bond Principal Payment

Amount \$400,000

Obj Class 07

Purpose - Bond Interest Payment

Amount \$135,607

**TOTAL \$535,607**

**SECTION 8.** That from the monies in the fund known as the Northeast Preserve TIF Fund, Fund No. 7438, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

Division No. 4401 Development, subfund 000000

Obj Class 10

Purpose - Debt Transfer

Amount \$588,485

**TOTAL \$588,485**

**SECTION 9.** That from the monies in the fund known as the Third and Olentangy TIF Fund No. 7459, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

Division No. 4401 Development, subfund 000000

Obj Class 10

Purpose - Debt Transfer

Amount \$31,856

**TOTAL \$31,856**

**SECTION 10.** That from the unappropriated monies in the fund known as the Garage Special Revenue Fund No. 6400, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2018:

Division No. 4501, Finance and Management, subfund 640088

Obj Class 04

Purpose - Note Principal Payment

Amount \$8,500,000

Obj Class 07

Purpose - Note Interest Payment

Amount \$100,555

**TOTAL \$8,600,555**

**SECTION 11.** That the monies in the foregoing Sections 1 through 6 shall be paid upon the order of the respective departments for which the appropriations are made except that small claims may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions, dental insurance, and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; that the monies appropriated in the foregoing Section 1 shall be paid upon the order of the City Auditor; that the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Director of the

Department of Development or the Director of the Department of Finance and Management or the City Council President; that the monies appropriated in the foregoing Section 3 shall be paid upon the order of the Public Utilities Director; that the monies appropriated in the foregoing Section 4 shall be paid by upon the order of the City Auditor or the City Attorney or the Director of the Department of Finance and Management or the Director of the Department of Public Safety or the Director of the Department of Public Service; that the monies appropriated in the foregoing Sections 5, 6, 7, 8, and 9 shall be paid by upon the order of the Director of Development; that the monies appropriated in the foregoing Section 10 shall be paid by upon the order of the Director of the Department of Finance and Management, and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 12.** Except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

**SECTION 13.** That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Sections 5, 6, 7, 8, 9, and 10 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification; provided, however, that transfers may be made from one Object Level 1 to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by resolution of Council. Transfers of sums of \$100,000.00 or less, shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairman of the Committee of Finance.

**SECTION 14.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 15.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

# City RFPs, RFQs, and Bids

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

**CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:**  
<http://vendors.columbus.gov/sites/public>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

**EQUAL OPPORTUNITY CLAUSE:** Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

**WITHHOLDING OF INCOME TAX:** All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

**LOCAL CREDIT:** In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 12/28/2017 11:00:00AM

RFQ007613 - Fire Hydrants and Fire Hydrant Parts UTC

.0 SCOPE AND CLASSIFICATION

1.1. Scope: This proposal is to provide the City of Columbus with a Universal Term Contract(s) (blanket type) to purchase Fire Hydrants and Fire Hydrant Parts to be used in the maintenance of water lines and fire hydrants for various areas of the City of Columbus. The resulting contract(s) will be in effect up to and including March 31, 2020.

1.2. Classification: The successful bidder(s) will provide and deliver Fire Hydrants and Fire Hydrant Parts as specified herein, only. The City will provide all installation requirements.

1.3. The material and/or equipment furnished under any ensuing contract shall be the standard product of a responsible manufacturer of the products bid. Acceptable products must be on the Division of Water Approved Materials List and must be in accordance with the City of Columbus Construction and Materials Specification booklet, most current edition at the time of bid.

1.4. The bidders must be authorized manufacturer's representative for the items they are bidding.

1.4.1. Bidders are required to include with their bid information on their relationship with the manufacturer of items they are bidding.

1.5 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at

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<http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 12/29/2017 1:00:00PM

RFQ007686 - Const. Prequalification - Socially Responsible Businesses

Scope: The City of Columbus, is soliciting a Request for Information (RFI) to find organizations that can help assist in identifying socially responsible businesses as defined under Section 329.211 part (c) line (10). Section 329.211 part (c) line (10) reads: Whether the applicant is a socially responsible business, which shall be evidenced by a continuing relationship with at least one organization or program providing employment services for displaced workers and/or employment services for formerly incarcerated persons reentering the community. Such organizations shall be certified by the director of finance and management or designee. The purpose of this Request for Information (RFI) is to gather information to be used to help award points to the company using this service under the City's construction prequalification process. No award will be made based on the results of this process. Please forward all information to Craig Bucher at [cabucher@columbus.gov](mailto:cabucher@columbus.gov)

BID OPENING DATE - 1/5/2018 1:00:00PM

RFQ007687 - Dyer/Lazar Home Sewage Treatment CIP 650895-100002

The City of Columbus Division of Sewerage and Drainage (DOSD) initiated Dyer/Lazar Home Sewage Treatment Systems (HSTS) Elimination CIP 650895-100002 to proceed forward with the next area in the HSTS elimination program in which analysis of all project aspects including but not limited to defining the residential area that is currently served by HSTS, alignment, hydraulics, potential construction methods, right of way & easements, cost and operational & maintenance considerations as well as the impact each of these aspects has on the others. A comprehensive documentation of this analysis is to be provided in the PDR are performed.

This project will include sanitary sewer extensions to all houses that were not served via the 30" Marsh Run project constructed under plan number CC9437 along Lazar Rd, Tanis Rd, and Brown Rd from Dyer Rd to Willow View Dr. The project also include extensions to the following homes along Dyer Rd: 1390, 1361, 1421, 1445, 1569, 1571, 1695, 1735, 2017, 2035, 2051, 2063, 2115, and 2133. The general project boundary is located along Lazar Rd, Tanis Rd, and Brown Rd from Dyer Rd to Willow View Dr.

Proposals will be received by the City until 1:00 pm on Friday, January 5, 2018. No proposals will be accepted thereafter.

BID OPENING DATE - 1/10/2018 3:00:00PM

RFQ007478 - 611009-100000 Terrace/Broad Stmwtr & Eureka/Steele Wtr Line



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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

The City of Columbus is accepting bids for Terrace/Broad Stormwater System Improvements and Eureka/Steele Water Line Improvements, CIP 611009-100000 & 690236-100074, the work for which consists of the installation of approximately 3,650 LF of 60"-78" storm sewer main trunk, the installation of approximately 3,400 LF of 6"-8" water main and other such work as may be necessary to complete the contract, in accordance with the drawings technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). (See full ad in Bid Book on Bid Express [www.bidexpress.com](http://www.bidexpress.com) )

WHERE & WHEN TO SUBMIT BID: Bids will only be received via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due January 10, 2018 at 3:00 P.M. local time.

SPECIFICATIONS: Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com).

QUESTIONS: submitted in writing only to ATTN: Jeremy K. Cawley, P.E., via fax at 614-645-0888, or email at [JKCawley@Columbus.gov](mailto:JKCawley@Columbus.gov) prior to January 3, 2018 local time.

PREQUALIFICATION REQUIREMENTS: Pursuant to Columbus City Code Section 329.20(c), the bidder must demonstrate that it has satisfied the City's construction pre-qualification requirements (this requirement also applies to all licensed trade subcontractors). Note that the prequalification requirements are separate from and in addition to the contract compliance requirements of the Office of Diversity and Inclusion (described in Section F below), the contractor licensing requirements of the Department of Building and Zoning Services, and the Water or Sewer Contractor License requirements of the Department of Public Utilities.

If you are unsure about your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or <http://www.columbus.gov/prequalification.aspx>.

BID OPENING DATE - 1/11/2018 11:00:00AM

RFQ007680 - Sodium Chloride UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 2,000 tons annually of Sodium Chloride as an Ion Exchange agent for potable water at the City of Columbus, Dublin Road Water Plant. The proposed contract can potentially be in effect until March 31, 2021.

1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Sodium Chloride. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical as detailed in these specifications.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in these types of materials for the past five years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

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RFQ007682 - Carbon Dioxide UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 6,450 tons annually of Carbon Dioxide as a recarbonation agent for potable water at three City of Columbus Water Plants. The proposed contract can potentially be in effect until March 31, 2021.

1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Carbon Dioxide. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical as detailed in these specifications.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 1/17/2018 12:00:00PM

RFQ007696 - DEV-Land Greening Services

The City of Columbus Land Redevelopment Division owns almost 2,000 parcels scattered throughout central Columbus. Through this Request for Proposal (RFP), the City is requesting offers to provide for greening services of City owned and contracted properties. The services must comply with all codes, standards, regulations and worker safety rules that are administered by federal agencies, state agencies, and any other local regulations and standards that may apply. Contractors selected under this Request for Proposals (RFP) will be eligible to receive contracts to provide any or all of the services contained herein ("Service Categories"). Contractors may submit proposals for any of the Service Categories to be a Service Provider for each category.

The SERVICE CATEGORIES are as follows:

- 1) Topsoil Placement, Seeding, and Mulching Services
- 2) Tree Planting Services
- 3) Fence Installation Services

Bids will be received electronically through the Vendor Services System. For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov> <<http://vendorservices.columbus.gov>> ) and view this bid number in the open solicitations listing. Note – Detailed specifications are attached to this Solicitation.

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RFQ007697 - DEV-Land Sidewalk Construction

The City of Columbus owns hundreds of properties within the city limits and demolishes dozens of non-City owned properties. The Department of Development desires to have a contractor on hand in order to remove, replace, and place new sidewalks on properties owned by the Department of Development's Land Bank Program. The contractor(s) will provide all labor, material, and equipment necessary to remove, replace or install new sidewalks per the City of Columbus 2012 Construction and Materials Specifications (CMS) at specifically designated properties of the Department of Development's Land Bank Program and non-City owned properties. The services must comply with all codes, standards, regulations, and worker safety rules, as they apply, that are administered by federal, state, and local agencies. The City seeks to hire a contractor to perform sidewalk construction services. Interested contractors must respond to this request, and submittals will be reviewed by an Evaluation Committee. Any agreement or contract entered into will be in accordance with the provisions of Chapter 329 of Columbus City Code, the standard agreements for construction and services of the Department of Development, and all other applicable rules and regulations.

Bids will be received electronically through the Vendor Services System. For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov> <<http://vendorservices.columbus.gov/>> ) and view this bid number in the open solicitations listing. Note – Detailed specifications are attached to this Solicitation.

BID OPENING DATE - 1/18/2018 11:00:00AM

RFQ007684 - Liquid Chlorine UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 470 tons annually of Liquid Chlorine as a disinfection agent at two City of Columbus Water Plants. The proposed contract can potentially be in effect until March 31, 2021.

1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Liquid Chlorine. The supplier will also be required to provide specified safety training sessions. Bidders are required to show experience in providing the chemical as detailed in these specifications.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history

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in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007685 - Quicklime UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 32,500 tons annually of Quicklime as a softening agent for potable water at three City of Columbus Water Plants. The proposed contract can potentially be in effect until March 31, 2021.

1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Quicklime. The supplier will also be required to provide specified safety training sessions. Bidders are required to show experience in providing the chemical as detailed in these specifications.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007688 - Internet-Based Surplus Auction System

. Upload your submission at:

<https://columbus.bonfirehub.com/opportunities/6104>

The Q&A period for this opportunity starts Dec 15, 2017 11:00 AM EST. The Q&A period for this opportunity ends Dec 29, 2017 1:00 PM EST. You will not be able to send messages after this time.

Your submission must be uploaded, submitted, and finalized prior to the Closing Time of Jan 18, 2018 11:00 AM EST. We strongly recommend that you give yourself sufficient time and at least ONE (1) day before Closing Time to begin the uploading process and to finalize your submission.

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RFQ007694 - Wallace and Tiernan Parts UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This bid proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type)" to purchase Wallace & Tiernan Parts through a "catalog". Bidders shall submit standard published catalog(s) or price lists. The proposed contract will be in effect through May 31, 2020. The City estimates spending \$230,000.00 annually for this contract.

1.2 Classification: The successful bidder will provide and deliver Wallace & Tiernan Parts for the equipment listed in Section 3.2.2. The City of Columbus will provide all installation requirements. Bidders are required to show experience in providing this type of equipment.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in this type of equipment for the past five years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007695 - Unleaded and Ethanol Fuel UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 525,000 gallons annually of Unleaded Fuel and 3,500 gallons annually of Ethanol E-85 fuel for delivery at various City of Columbus Fuel Station locations and potential regional cooperative partners. The term of the proposed contract will be through March 31, 2020.

1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Unleaded & E-85 Fuel. Delivery locations require the successful bidder to deliver via both tank wagon and transport. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The Bidder must submit an outline of its experience and work history in these types of materials for the past five years.

1.2.2 Bidder References: The Bidder shall have documented proven successful contracts from at least four customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, January 8, 2018 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Thursday, January 11, 2018 at 11:00 am.

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1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 1/19/2018 1:00:00PM

RFQ007681 - POLICE PARKING LOT PAVEMENT RESTORATION

1.1 Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 P.M. local time January 19, 2018, for professional architectural/engineering services for the Police Parking Lot Pavement Restoration project. Proposals are being received electronically by the Department of Finance and Management, Office of Construction Management. Proposals shall be submitted to [DFMRFP@columbus.gov](mailto:DFMRFP@columbus.gov). Hard copies shall not be accepted.

The project shall renovate asphalt parking lot pavement at thirteen City of Columbus Police properties.

The properties are Police Substations #3 & #17 (5400 Olentangy River Road), Station #10 (4215 Clime Road), Police Academy & Precinct #15 (1000 Hague Avenue), McKinley Complex (2609 McKinley Avenue), Station #9 (3032 Winchester Pike), Station #5 (1371 Cleveland Avenue), SRB (1120 Morse Road), Stations #14 & #20 (2500 Park Crescent), Stations #11 & #12 (950 E Main Street), Station #4 (248 E 11th Avenue), Station #6 (5030 Ulry Road), Station #19 (2070 Sullivant Avenue), and Stations #8 & #16 (333 W Town Street).

The scope of the work shall include design, engineering, and construction contract administration services.

The selected A/E shall attend a scope meeting anticipated to be held in early February 2018. The A/E's Project Manager is required to attend. The purpose of the scope meeting is to review and finalize the scope of services, review the contract, and answer any questions about the contract.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP.

A pre-proposal meeting shall be held at 5400 Olentangy River Road, Columbus, Ohio at 2:00 pm on December 15, 2017.

All questions concerning the RFP shall be sent to [DFMRFP@columbus.gov](mailto:DFMRFP@columbus.gov). The last day to submit questions is January 5, 2018. Responses will be posted on the Vendor Services web site as an addendum. Phone calls will not be accepted.

RFQ007698 - Hearing Examiner Services RFP

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until January 19, 2018, 1:00 P.M. Local Time for Hearing Examiner Service. Proposals are being received in electronic form by the Department of Public Service, Parking Services Division. Proposals shall be uploaded to Bonfire at:

<https://columbus.bonfirehub.com/projects>

Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. Proposals should include the experience to impartially adjudicate parking violation hearings, appeals, and judgments. The City will exercise great care in the evaluation of RFP's submitted to this request and may conduct extensive background checks to ascertain each respondent's past experience and knowledge of Columbus City Code.

A pre-proposal meeting will be held on Wednesday, January 10, 2018, 10:00 A.M. Local Time at the City of Columbus' Department of Public Service, Conference Room "C" (in the basement), 50 W Gay St (Beacon Building) Columbus, Ohio 43215.

1.2 All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is January 12, 2018, 1:00 P.M. Local Time. Addendum will be published on the Vendor Services web site and the Bonfire web site. Phone calls will not be accepted.

BID OPENING DATE - 1/19/2018 4:00:00PM

RFQ007693 - DEV-Code Solid Waste Disposal Services

1.1. Scope: The City of Columbus Department of Development is seeking bid proposals for solid waste disposal services for the Weed & Solid Waste Abatement Program.

1.2 Classification: During the year the City needs to purchase a service for "Solid Waste Disposal" on an as needed basis. The estimated amount of money to be spent on disposal with this agreement is: \$75,000.

1.2.1. The Contractor shall have their main offices geographically located in the State of Ohio, County of Franklin or a county contiguous to Franklin County.

1.2.2. The Contractor must be licensed by the State of Ohio as a Landfill at time of submission of the bid and for the duration of any ensuing contract.

See and complete attached bid documents per specifications.

BID OPENING DATE - 1/24/2018 3:00:00PM

RFQ007678 - 690519-100000 Hap Cremean Water Plant Standby Power

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

The City of Columbus is accepting bids for HAP CREMEAN STANDBY POWER, PROJECT NO. 690519-100000, CONTRACT 2074, the work for which consists of the installation of three new generators, new switchgear enclosure, new concrete encased duct bank, and the construction of a fuel offloading area with an underground trench drainage system tied into an underground FRP storage tank. The project also includes new plant SCADA network and fiber optic breakout panels at the Maintenance/Administration Building, a new bio-retention pond, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). (MUST see full ad on [www.bidexpress.com](http://www.bidexpress.com) in Bid Book for specifics). WHERE & WHEN TO SUBMIT BID: via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due January 24, 2018 at 3:00 P.M. local time.

DRAWINGS AND TECHNICAL SPECS: Copies of bidding documents and addendums may be obtained starting December 11, 2017 by contacting the Design Professional, Arcadis US, Inc. at (614) 985-9100, or Stantec at (614) 324-2218. (Deposit fees required for documents; see Bid Express).

PRE-BID CONFERENCE: AND TOUR Will be held at 1:30 PM on December 20, 2017, at the Hap Cremean Water Plant Administration Building located at 4250 Morse Road, Columbus, Ohio.

QUESTIONS: Submitted in writing only to Stantec, ATTN: Gary Prenger, P.E., via email at [Gary.Prenger@stantec.com](mailto:Gary.Prenger@stantec.com) prior to January 10, 2018.

PREQUALIFICATION REQUIREMENTS: Bidders must be pre-qualified responsible or provisionally responsible at bid due date to be awarded a contract for City construction work.

RFQ007689 - 650745-100009 2017 General Construction contract

The City of Columbus is accepting bids for 2017 General Construction Contract, CIPs 610500-100001 & 650745-100009, the work for which consists of raising manhole frames, reconstructing manholes to grade, sewer point repairs.(See full ad attached.)

WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due January 24, 2018 at 3:00 P.M. local time.

SPECIFICATIONS: Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

PRE-BID CONFERENCE : There will be no pre-bid conference for this project.

QUESTIONS: must be submitted in writing only, ATTN: Mike Griffith, PE, via email at [mpgriffith@columbus.gov](mailto:mpgriffith@columbus.gov) prior to 5:00 P.M. on Wednesday January 17, 2018.

CONSTRUCTION PRE-QUALIFICATION REQUIREMENT: Pursuant to Columbus City Code Section 329.20(c), the bidder must demonstrate that it has satisfied the City's construction pre-qualification requirements (this requirement also applies to all licensed trade subcontractors). Note that the prequalification requirements are separate from and in addition to the contract compliance requirements of the Office of Diversity and Inclusion, the contractor licensing requirements of the Department of Building and Zoning Services, and the water or sewer contractor license requirements of the Department of Public Utilities. If you are unsure about your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or <http://www.columbus.gov/prequalification.aspx>.

BID OPENING DATE - 1/25/2018 4:00:00PM



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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ007691 - DEV-Code Weed Cutting & Solid Waste

SCOPE OF WORK: Solid waste removal upon privately owned lots or parcels, (inclusive of vacant lots, lots with unoccupied structures, and when appropriate occupied properties) upon assignments. Contractor shall supply all tools and equipment, and perform all labor. Contractor shall remove all solid waste on areas specified by the City to eliminate code violations on the property. The contractor must complete removal of materials identified and submit a bill/invoice for each individual service with confirmation of job completed. Typical tasks may range from the removal of a small amount of garbage (example, one cubic foot) using small hand tools (rake, shovel) to the removal of a large amount of material (example, tonnage of solid waste resulting from demolition work) using heavy equipment (dump truck, front loader, etc.). The tasks shall include the cleanup and removal of any solid waste, defined as: solid or semi solid material resulting from industrial, commercial, agricultural or residential operations, including but not limited to earth or materials from construction or demolition operations, garbage, bulky items, combustible or non combustible materials, debris and any other substances or materials which are harmful to the public health.

Cutting and when necessary, removal of cut weeds upon privately owned lots or parcels, (including vacant lots, lots with unoccupied structures, and when appropriate occupied properties) upon assignment. Contractor shall supply all tools and equipment and perform all labor. Type and condition of tools and equipment must be to the satisfaction of the Department of Development and may be subject to inspection. Mowing shall be completed on areas specified by the City to reduce all vegetative growth to a height above grade not to exceed four (4) inches. Any exceptions such as shade trees or other plant material will be declared by the City.

See and complete attached bid documents per specifications.

# Public Notices

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The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

**City of Columbus  
City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** PN0001-2017

**Drafting Date:** 1/3/2017

**Version:** 1

**Notice/Advertisement Title:**  
OFFICIAL NOTICE

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

CIVIL SERVICE COMMISSION  
COMPETITIVE EXAMINATION ANNOUNCEMENTS  
APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at [www.columbus.gov/civilservice](http://www.columbus.gov/civilservice) and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Self-Serve Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the third floor. Applicants interested in City jobs or job announcement alerts should check our website or visit the Commission offices.

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**Legislation Number:** PN0015-2015

**Drafting Date:** 1/27/2015

**Version:** 1

**Notice/Advertisement Title:** Published Columbus City Health Code  
**Contact Name:** Roger Cloern  
**Contact Telephone Number:** 654-6444  
**Contact Email Address:** rogerc@columbus.gov

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

"The Columbus City Health Code is updated and maintained by the Columbus Health Department. To view the most current City Health Code, please visit: [www.publichealth.columbus.gov](http://www.publichealth.columbus.gov)

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**Legislation Number:** PN0240-2017

**Drafting Date:** 11/1/2017

**Version:** 1

**Notice/Advertisement Title:** 5th By Northwest Area Commission By Laws  
**Contact Name:** Chris Suel  
**Contact Telephone Number:** (614)645-7371  
**Contact Email Address:** scsuel@columbus.gov

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

## **5th BY NORTHWEST AREA COMMISSION BY LAWS**

As adopted on August 1, 2005  
(Rev. May 1, 2007 & November 1, 2016)

### **PREAMBLE**

WE, residents, employees and property owners of the City of Columbus in the 5th By Northwest Area, in order to: study problems and needs of the area, recommend solutions and bring these needs to the attention of proper government agencies; determine the need for, and recommend legislation affecting the area; provide communication within the area and between the area and city government; solicit cooperation of all segments of the community; afford additional voluntary citizen participation in decision-making in an advisory capacity to the city administration and city council; and, develop techniques for creating and promoting a community dialogue so that the different values and interests of residents, employees and property owners can be articulated and understood; and, therefore, we do establish and ordain these by laws.

### **Article I. GENERAL PROVISIONS**

#### **Section 1.**

The name of this organization shall be the 5th By Northwest Area Commission, herein referred to as "Commission".

#### **Section 2.**

The boundaries of the Commission shall be: The alley to the South of West Third Avenue and the alley just West of Westwood Avenue Southward to the alley just South of West Third Avenue then Eastward along said alley to the railroad bridge then North to Third Avenue then East to Olentangy River Road, then North on Olentangy River Road to the City of Columbus, Clinton Township boundary, then Westward to Hess Boulevard, North on Hess Boulevard to Chambers Road, West on Chambers Road to Concord Avenue, then Westward along the Clinton Township, City of Columbus boundary, to Chesapeake Avenue, then Northward along the Clinton Township, City of Columbus boundary to Sells Avenue, East to Kenny Road, North to Kinnear Road, then West to North Star Road, then South on North Star Road to the alley just North of King Avenue then West on said alley to the alley just West of Wyandotte Road then South on said alley to 5th Avenue then East on 5th Avenue to the alley just West of Glenn Avenue then South on the alley to the alley just North of Third Avenue then East to the alley just West of Westwood Avenue then south to the alley just South of Third Avenue.

#### **Section 3.**

Commission area covers 665 acres, has a population of 6,695 with 5,065 households (based on the 2010 census). Land use consists of 52% residential, 24% commercial and office, 11% industrial and warehouse and 13% other.

#### **Section 4.**

These by-laws establish the procedure under which the Commission shall execute those duties and functions set forth in and with authority granted under chapters 121, 3109, 3111 of the Columbus City Codes (herein abbreviated as C.C.) and the Columbus City Charter sections 60 and 61.

#### **Section 5.**

No Commission member shall represent the Commission in its official actions before any other public body or official, except as specifically authorized by the Commission. This shall not be construed as a restriction upon the right of the individual members to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission, provided they do not represent themselves as speaking for the Commission.

#### **Section 6.**

The Commission shall also facilitate communication, understanding and cooperation among citizens, neighborhood groups, city officials and staff, and other stakeholders by performing those functions and duties set out in C.C.3109.13.

### **Article II. MEMBERS**

#### **Section 1.**

There shall be seven (7) members of the Commission.

#### **Section 2.**

Members shall serve the following terms of office:

- a. Every member is elected to a two year term that starts January 1 and ends December 31 exactly 24 months later.
  1. During even numbered years, four (4) members of the Commission shall be elected at the November Election Day meeting with a term beginning the following January 1.
  2. During odd numbered years, three (3) members of the Commission shall be elected at the November Election Day meeting with a term beginning the following January 1.

- b. There are no term limits.

**Section 3.**

Members are qualified to run and serve as long as they live, own property or work within the boundaries of the Commission pursuant to Article VII, Section 5. Anyone who does not meet this qualification is prohibited from running and/or becoming a member of the Commission.

**Section 4.**

Vacancies shall be filled as follows:

- a. If a vacancy occurs in the Commission because of resignation, death, disqualification, or other means, the Recording Secretary shall give public notice of the vacancy at least thirty (30) days before the date on which the Commission will vote to recommend a candidate to fill the vacancy.
- b. After providing an opportunity for persons interested in filling the vacancy to indicate their interest to the Commission, the Commission shall vote by individual, private ballots to select a candidate to fill the vacancy for the unexpired term.
- c. Only qualified candidates may seek and be appointed to a vacancy. See Article VII, Section 8 for Commissioner candidate qualifications.

**Section 5.**

Commission member attendance at meetings shall be regulated according to the following rules:

- a. Three unapproved absences from regular Commission meetings between annual meetings shall constitute resignation from the Commission. In addition to regular monthly meetings, Commissioners may not have more than three unapproved absences from each committee on which each Commissioner serves between annual meetings.
- b. The Recording Secretary shall notify in writing or electronic correspondence a Commissioner who has been absent from two such meetings within fifteen days of the second absence.
- c. Absent Commissioners may petition the Chairperson for approval of an absence from Commission and may petition the appropriate committee chair for approval of an absence from an assigned committee meeting. This petition for approval of an absence as excusable shall be in writing or electronic form and submitted to the Chairperson thirty-days (30) prior to the absence or within thirty-days (30) after the absence. A commissioner may have no more than 3 absences (including both excused and unexcused absences). After the third (3) absence, the commissioner in question may come up for review with the Commission for expulsion.

**Section 6.**

The members of the Commission shall be approved and appointed by the Mayor of Columbus in accordance with Chapter 3109 of the City Code. The Chairperson shall notify the Mayor, the City Council and the Department of Development of all appointments, elections, and vacancies within thirty-days (30) of such action.

- a. In the event notification of appointment by the mayor to an area Commission is not received by the City Clerk within thirty-days (30) after; (1) receipt of the certified results of the selection procedure from the appropriate task force or area Commission; or (2) receipt of notice of a vacancy or nomination of a candidate to fill such vacancy, whichever occurs later; each such nominee shall be presumed qualified to serve until actual notice of a mayoral appointment to such position and term is received, and such nominee shall have all the privileges and duties of an area Commission membership during the interim

**Article III. OFFICERS**

**Section 1.**

The officers of the Commission shall be a Chairperson, Vice Chairperson, a Treasurer, and a Recording Secretary.

**Section 2.**

The officers shall be elected by the Commission at the January meeting and shall take office immediately for a two year term according to the following rules:

- a. The Commission shall elect a temporary Recording Secretary for purposes of conducting the officer election.
- b. Members shall nominate themselves or another member and seconded by another member for an officer position.
- c. Once all nominations have been heard, the temporary Recording Secretary shall call for a motion to close nominations and open voting.
- d. Voting shall be done by private ballot.
- e. The temporary Recording Secretary and one other member shall count the votes and the temporary Recording Secretary announce the vote total.
- f. The candidate for each officer position with a plurality of votes wins.

**Section 3.**

The Chairperson shall:

- a. Chair all meetings of the Commission;
- b. Coordinate the actions of all officers and representatives of the Commission;
- c. Chair all public hearings called by the Commission;
- d. Select, supervise, direct or delegate any volunteers or staff hired by or assigned to the Commission; and represent or appoint a Commissioner to represent the 5th By Northwest Area Commission at City Council meetings and other meetings affecting the 5th By Northwest Area.
- e. Notify the Mayor, the City Council and the Department of Development of all appointments, elections, and vacancies within thirty-days (30) of such action.

#### **Section 4.**

The Vice Chairperson Shall:

- a. Assist the Chairperson.
- b. Preside at meetings in the absence of the Chairperson.
- c. Have responsibility for managing all committees, the First Vice Chairperson shall be a member of each committee but shall not serve as the chair.
- d. Assist the Chairperson in establishing and distributing the monthly agenda.
- e. Assist the Chairperson as requested and assigned.
- f. Manage and direct digital and physical storage of Commission records.

#### **Section 5.**

The Recording Secretary Shall:

- a. Keep meeting minutes and permanently file all resolutions considered by the Commission, as well as a record of all actions taken with the City of Columbus.
- b. Call the roll at each meeting of the Commission and record times of arrival and departure of Commissioners after roll has been taken or before the adjournment of the meeting.

#### **Section 6.**

The Treasurer shall:

- a. Receive all monies and approve all payments for the Commission in accordance with Article V.
- b. Prepare and present an Annual Budget for the Commission in accordance with Article V, Section 4.
- c. Report on the financial condition of the Commission at each regular meeting.
- d. Submit a written report of the finances of the Commission at the November Annual Meeting.
- e. Participate in the preparation of budget of expenditure of any grant moneys.
- f. Manage the distribution and administration of grant moneys.
- g. And shall exercise all duties incident to the office of Treasurer, including compliance with all fiscal requirements within the memorandum of agreement with the city.

#### **Section 7.**

Vice Chairperson shall fill a vacancy in the office of Chairperson. A vacancy in any other position shall be filled in the same manner as the original selection as set forth in Article III, Section 2.

### **Article IV. MEETINGS**

#### **Section 1.**

Meeting scheduling and cancelling shall be in accordance to these rules:

- a. The Commission shall hold a regular monthly meeting on the first Tuesday of each month in a public place and shall be open to the public.
- b. A regular meeting may be cancelled or rescheduled by two-thirds vote of the Commission at the regularly scheduled prior meeting of the Commission.
- c. The regular meeting in November shall be the meeting at which new Commissioners are elected and annual reports from the committees are received.
- d. At least a five-day notice of all meetings shall be given, such notice to include the agenda. All meetings of the Commission shall be open to the public. All Commission meetings shall comply with the Ohio open meeting law and the open meeting requirements pursuant to C.C. 121.01.

#### **Section 2.**

The Commission, and all its bodies thereof, shall be governed by Robert's Rules of Order Newly Revised, except as inconsistent with these Bylaws and except that:

- a. The motion "to reconsider and enter on the minutes" shall never be in order;

- b. The Chairperson may vote on a motion as any other member;
- c. A roll-call vote on a motion may be ordered by one-fourth of the Commissioners present
- d. The division of a motion may be ordered by any one Commissioner;
- e. A motion to reconsider may be made by any Commissioner;
- f. A quorum shall be five Commissioners. Once a quorum is established, business can be conducted unless the number of Commissioners present drops below three, at which time the meeting is declared adjourned.

**Section 3.**

The order and allowance for business and comment shall be as follows:

- a. The order of business shall be: Community Liaison Reports, Public Comment; Zoning Committee Business; Other Commission Business.
- b. The Commission shall consider no business unless introduced by a Commissioner or a committee of the Commission.
- c. No person shall speak during a Commission meeting except when recognized by the presiding officer. This can be subject to approval of the Commission by a majority vote.
- d. Allowance shall be made for public comment on any issue to be voted on by the Commission or a committee of the Commission.
- e. Time shall be allowed following each presentation for Commissioners to discuss and ask questions of the speaker.
- f. At their discretion, the presiding officer may limit the number of speakers to three (3) on each side of an issue and limit the amount of time to speak to three (3) minutes per speaker. Such limitation shall be announced at the beginning of public comments on that issue.

**Section 4.**

The Commission will vote on issues by roll call and verbal vote. In the situation of a tie, the issue does not pass.

**Section 5.**

The Chairperson may call special meetings; or the Vice Chairperson upon receiving a petition signed by one-third of the Commissioners in office.

- a. Any such petition shall specify the date, time and place of the special meeting and shall include all business to be conducted at the meeting.
- b. No business shall be conducted at a special meeting, unless explicitly included in the notice of such meeting.

**Section 6.**

A Public Hearing may be directed to be held by either: a majority vote of the Commission, or a committee (with the approval of the Chairperson).

- a. With the permission of a majority vote of the Commission, a public hearing may be held in conjunction with a Commission meeting.
- b. A record shall be made and filed of each public hearing by the Secretary, or other provided recording officer from the directing committee.
- c. If a committee has called a public hearing, it shall provide the presiding and recording officer.
- d. At least a fifteen (15) day public notice shall be given for all public hearings.

**Section 7.**

The Commission shall consider zoning cases received and recommended by the Zoning Committee Chair.

- a. Before the Commission shall hear a zoning case, the case must be presented to the Zoning Committee prior to the regular monthly Commission meeting.
- b. The Zoning Committee is obligated to meet all standards of the City of Columbus with regards to zoning cases.

**Article V. TREASURY & EXPENDITURES**

**Section 1.**

All Commission monies received and spent shall comply with all fiscal requirements within the memorandum of agreement with the city.

**Section 2.**

Any monies received shall be deposited immediately by the Treasurer.

**Section 3.**

The expenditure of monies shall follow these rules:

- a. All purchases must follow the guidelines allowed in current Columbus City Code for Commissioners.
- b. No monies shall be expended or encumbered save pursuant to the Annual Budget.
- a. For purchases for Commission activities that are not itemized in the approved annual budget that are twenty-five

dollars (\$25) or less, any Commissioner may request reimbursement by providing the Treasurer with a written, dated request which explains the purchase and also provide a paper copy of the receipt. Permission to grant reimbursement may be given by the Treasurer.

- b. For purchases for Commission activities that are not itemized in the approved annual budget that are more than twenty-five dollars (\$25), any Commission member may request reimbursement from the Chairperson and the Treasurer by providing the Treasurer a written, dated request which explains the purchase and also provide a paper copy of the receipt. Permission to grant reimbursement may be given by agreement of the Chairperson and the Treasurer, which then shall report the expenditure at the next regular meeting.
- c. Any Commissioner may request a full Commission vote on any expense reimbursement not itemized in the approved annual budget.

#### **Section 4.**

Within thirty (30) days of receipt of the draft annual agreement with the City of Columbus, the Treasurer shall propose the annual budget to the Commission. At the next regular meeting, the Commission shall review, approve or amend the proposed annual budget with a majority vote.

### **Article VI. COMMITTEES**

#### **Section 1.**

The Commission shall have the following standing committees: Zoning and Community Relations.

#### **Section 2.**

The appointment to these standing committees follows these rules:

- a. The Chairperson shall appoint Commissioners to the standing committees subject to approval by the Commission.
- b. The Chairperson shall consider requests for assignments from all Commissioners but is not bound by those requests.
- c. The initial appointments shall be made at the January meeting.
- d. The terms of office of all members of all committees shall end the beginning of the January meeting.
- e. A vacancy in a committee shall be filled in the manner of the original selection.
- f. To be qualified to be appointment to serve on a committee, a person may or may not be a Commissioner but must live, own property or work within the boundaries of the Commission. Each qualified and appointed committee member will be a voting member on the committee to which he/she serves.

#### **Section 3.**

Rules governing each Committee shall follow:

- a. The Chairperson shall be ex-officio a member of all committees and may elect to be a voting member of any committee at any meeting.
- b. Each committee shall select a chair, and may select other officers and adopt internal rules.
- c. All Committees shall meet on a monthly basis and report at each Commission meeting.
- d. All Committees are required to write a summary of completed activities for the November Annual Meeting.

#### **Section 4.**

The Community Relations Committee shall:

- a. Promote the activities and existence of the Commission to the community and other groups throughout the city;
- b. Assist the board of elections with promotion of elections upon request;
- c. Distribute a monthly Commission activity fact sheet on Commission activity;
- d. Oversee maintenance and development of the Commission website; and,
- e. Respond to the general electronic communication with the Commission.

#### **Section 5.**

The Zoning Committee shall:

- a. Regularly receive, review with each applicant, and make recommendations to the Commission on all applications for rezoning, variances, graphics and other zoning adjustment appeals, and special permits located wholly or partially in the area; and,
- b. Shall review, monitor, and approve all requests for demolitions. The decision of this committee on all such requests is not final until and must be reported to the Commission at the next regularly scheduled meeting. Upon a motion by any Commissioner, requests may be reconsidered by the entire Commission and approved by majority vote.
- c. Zoning business brought before the Commission must follow Article IV, Section 7.

#### **Section 6.**



An ad hoc committee may be established or dissolved by a majority vote of the Commission. Its size, powers and duties shall be specified by the creating resolution. Unless otherwise specified, the term of a special committee shall be one year.

**Section 7.**

All reports to the Commission shall be delivered by the person chairing the committee (unless the committee directs otherwise). If a minority of a committee wishes to make a report, it may do so after the committee reports and as an addition to the report.

**Section 8.**

Any Commissioner may attend any meeting of any committee as an ex-officio member.

**Section 9.**

In the event a matter overlaps the area of two or more committees, the Chairperson of the Commission shall have the authority to assign such issues to a specific standing committee, or charge two or more of the committees to work as a special combined committee for the issue.

## **Article VII. ELECTIONS**

**Section 1.**

The date, location and order of business of Election Day is as follows:

- a. Election Day shall be held during the November meeting of each year
- b. The Election shall be the first order of business at the November meeting.

**Section 2.**

Notice of Election Day must be given thirty (30) days before the election, publicizing in at least one newspaper of general circulation within the Commission boundaries, and by such other means as may be available and appropriate, a call for candidates, announcing the elections are to be held, and the places where petitions and copies of the Election Rules may be obtained.

**Section 3.**

Elections shall be conducted by the following personnel:

- a. The Recording Secretary
- b. A Poll Watcher to watch and review the ballot distribution, collection and counting.
  1. The Poll Watcher is to be motioned and voted upon by the Commission as the first order of business within the Election business.
  2. A Poll Watcher may be any qualified Elector who is not a Commission Candidate.

**Section 4.**

Elector qualifications are as follows:

- a. Any person eighteen years of age or older who lives, works or owns property within the Commission boundaries may run for office and vote in the election. Electors need not be registered with the Franklin County Board of Elections.
- b. Provide identification and proof of residence, employment, or property owned within the Commission boundaries. Such identification may include, but is not limited to a valid driver's license or state-issued ID, employment pay stub that shows the name, employer address and date stamped within thirty (30) days of the election or a property tax bill that lists the owner's name, address and most recent tax period. Other identification may be accepted at the discretion of the majority vote of the Commission, whose determination shall be final. Affidavits and other sworn statements, by themselves, shall never be sufficient.
- c. Provide identification to the Recording Secretary before they are permitted to vote.

**Section 5.**

Commissioner Candidate Qualifications are as follows:

- a. Any person eighteen years of age or older who lives, works or owns property within the Commission boundaries may run for office and vote in the election. Candidates need not be registered with the Franklin County Board of Elections.
- b. File a nominating petition for candidacy completed pursuant to the requirements set forth below, for candidacy with the Election Committee at least thirty days prior to Election Day.
- c. Provide identification and proof of residence, employment, or property owned within the Commission boundaries. Such identification may include, but is not limited to a valid driver's license or state-issued ID, employment pay stub that shows the name, employer address and date stamped within thirty (30) days of the election or a property tax bill that lists the owner's name, address and most recent tax period. Other identification may be accepted at the discretion of the majority vote of the Commission, whose determination shall be final. Affidavits and other sworn

statements, by themselves, shall never be sufficient.

- d. Provide identification to the Recording Secretary in order to be put in nomination for voting by the Electorate.

#### **Section 6.**

The Petition Procedures and Rules are as follows:

- a. All nominations shall be by petition as provided in the Election Rules.
- b. Nominating petitions shall be made available by the Recording Secretary upon request as well as at the September and October monthly meetings prior to Election Day.
- c. A person desiring to qualify as a candidate for election to the Commission shall obtain petitions from the Recording Secretary, and shall at the time of receipt of the petitions, place on file his or her name, signature, residence address, employer or address of property owned, and telephone number. Failure to complete this section upon submission will void this petition.
- d. Each potential candidate must submit a petition containing valid signatures of at least twenty-five (25) persons, age eighteen or older, who reside, work or own property in the Commission.
- e. Each potential candidate must complete and execute the affidavit at the end of the petition prior to its submission to the Recording Secretary at the location specified by the Committee.
- f. The petition must be completed and turned in to the Recording Secretary no more than thirty (30) days prior to Election Day.
- g. If a petition is called into question, the Recording Secretary shall check the validity of the petition signatures for each potential candidate by attempting to contact a representative number of petition signers by telephone. If any discrepancies or possible improprieties are discovered from these contacts, the Recording Secretary shall check all signatures for that potential candidate for validity in a like manner until either twenty-five (25) valid signatures are found or the potential candidate's petition is ruled invalid for lack of sufficient signatures.
- h. If a candidate's petition meets all of the above rules, then the Recording Secretary shall certify the candidate named on the petition within five days of the receipt of the petition.

#### **Section 7.**

Ballots shall be produced according to the following rules:

- a. The Recording Secretary shall produce and print the ballots.
- b. Each ballot shall list the name of the certified petition candidates
- c. Each ballot shall clearly state that no more than three (if an Election Day is an odd number year) or no more than four (if an Election Day is an even number year) candidates on a ballot may receive a vote and no candidate shall receive more than one vote per ballot. Any ballot with more than the allotted votes or where one candidate receives more than one vote will be disqualified.
- d. No political party or other organization shall be named on the ballot.

#### **Section 8.**

Voting shall be executed according to the following rules:

- a. Electors must show qualifying identification to the Recording Secretary
- b. Upon such verification, the Elector shall register in the poll book, entering signature, residence address, place of employment or property owned and residence phone number.
- c. Voting shall be cast by private ballot.
- d. The Recording Secretary shall record the total ballots reproduced and notify the Poll Watcher.
- e. The Recording Secretary shall distribute the ballots to each qualified Elector with the Poll Watcher in attendance.
- f. Electors shall vote for no more than the allotted number of votes listed on the ballot and may not cast more than one vote for the same candidate. Any ballot with more than the allotted votes or where one candidate receives more than one vote will be disqualified.
- g. Electors are to return the completed ballots back to the Recording Secretary upon the close of the Election period.
- h. No person shall engage in any campaigning on the premises of the polling place during the time the poll is open on Election Day.

#### **Section 9.**

The counting of the votes shall be executed according to the following rules:

- a. The Poll Watcher shall be in attendance for all of the counting rules and procedures.
- b. The Recording Secretary shall total the number of ballots received to ensure that no more than the number distributed was returned.
- c. The Recording Secretary shall list the candidates on a sheet of paper and give each candidate a mark according to the marks on the ballots.

- d. Any ballot with more than the allotted number of candidates voted upon or where one candidate received more than one vote on a single ballot shall be disqualified.
- e. The Recording Secretary shall review the tally and the ballots with the Poll Watcher to verify accuracy.
- f. Witnesses: A candidate, or an individual or group supporting or opposing any issues or candidate on the ballot may be represented by a witness in the appropriate polling place. No witness shall directly or indirectly campaign for issues or candidates on the premises of a polling place. A candidate shall not serve as a witness to the voting.

**Section 10.**

The results and winners of each race must follow these rules:

- a. The Recording Secretary shall announce the vote totals upon successful review with the Poll Watcher.
- b. The top three (3) candidates if it is an odd number year or the top four (4) candidates if it is an even number year receiving a plurality of valid votes cast shall be the winners.
- c. In the event of a tie vote, the relevant ballots shall be recounted, and if the tie vote is verified, a coin toss shall decide the winner.
- d. The Chairperson shall, on behalf of the Area Commission, notify the Office of the Mayor of the City of Columbus, in writing, within thirty days of election results.

**Section 11.**

Any disputes in the election results will require a special committee to be formed according to the ad hoc committee rules in Article V, Section 8. This special committee will review the petitions, Elector sign-in sheet and ballots. Rules for the special committee shall be set at the formation of this special committee.

**Article VIII. AMENDMENT**

**Section 1.**

As permitted per C.C. 3109.13, these by-laws may be amended in part or in whole at any regularly scheduled meeting of the Commission by an affirmative vote of a two-thirds (2/3) majority of all Commission members provided that the amendments were submitted in writing at the previous regularly scheduled meeting. The Corresponding Secretary shall file any approved amendments immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendments shall take effect ten (10) days after such publication per C.C.121.05.

**Legislation Number:** PN0252-2017

**Drafting Date:** 11/13/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Hearing schedule for proposed 2018 general fund budget

**Contact Name:** Nicole Harper

**Contact Telephone Number:** 614-645-2932

**Contact Email Address:** NNHarper@columbus.gov

**Tuesday, December 5, 2017 - 4:00pm**

Ohio Collateral Program Code hearing followed by the Third Quarter Review at 4:10 and a briefing by the Administration on 2018 Budget at 4:30pm.

**Wednesday, December 6, 2017 - 5:00pm**

Public Service and Transportation, Small and Minority Business Development and Neighborhoods Budget Hearings

**Tuesday, December 12, 2017 - 4:00pm**

Health and Human Services and Workforce Development Budget Hearings

**Tuesday, December 12, 2017 - 5:00pm**

Economic Development Budget Hearing

**Wednesday, December 13, 2017 - 3:30pm**

Building and Zoning Services Budget Hearing

**Wednesday, December 13, 2017 - 4:00pm**

Recreation and Parks Budget Hearing

**Wednesday, December 13, 2017 - 4:30pm**

Housing Budget Hearing

**Wednesday, December 13, 2017 - 5:00pm**

Public Safety Budget Hearing

**Thursday, December 14, 2017 - 4:00pm**

Technology Budget Hearing

**Thursday, December 14, 2017 - 5:00pm**

Public Utilities Budget Hearing

**Thursday, December 14, 2017 - 6:00pm**

Judiciary and Court Administration Budget Hearing

**Monday, December 18, 2017 - 4:30pm**

Environment, Administration and Education Budget Hearings

\*All dates subject to change

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**Legislation Number:** PN0273-2017

**Drafting Date:** 12/4/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice Title:** South Linden Area Commission Bylaw Revision and Rules of Election

**Contact Name:** Chris Suel

**Contact Telephone Number:** (614) 645-7371

**Contact Email Address:** scsuel@columbus.gov

The 2017 South Linden By Laws and Rules for Election

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**Legislation Number:** PN0275-2017

**Drafting Date:** 12/5/2017

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** UPDATED: Columbus City Council Special Meetings #01, #02 and #03

**Contact Name:** Lee Cole

**Contact Telephone Number:** (614) 645-5530

**Contact Email Address:** LACole@columbus.gov

Columbus City Council Special Meeting #01 will begin at 12:00 Noon on Thursday, January 4, 2018 in City Hall Conference Room 225. Council will adjourn the meeting to enter into executive session for the sole purpose of interviewing applicants to fill a vacancy on Council.

Date: Thursday, January 4, 2018

Time: 12:00 Noon

Location:

City Hall  
Room 225  
90 West Broad Street  
Columbus, OH 43215

Columbus City Council Special Meeting #02 will begin at 9:00 a.m. on Friday, January 5, 2018 in City Hall Conference Room 225. Council will adjourn the meeting to enter into executive session for the sole purpose of interviewing applicants to fill a vacancy on Council.

Date: Friday, January 5, 2018

Time: 9:00 a.m.

Location:

City Hall  
Room 225  
90 West Broad Street  
Columbus, OH 43215

Columbus City Council Special Meeting #03 will begin at 4:00 p.m. on Monday, January 8, 2018 in City Hall Conference Room 225. Council will adjourn the meeting to enter into executive session for the sole purpose of considering the appointment of a new member to Columbus City Council.

Date: Monday, January 8, 2018

Time: 4:00 p.m.

Location:

City Hall  
Room 225  
90 West Broad Street  
Columbus, OH 43215

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**Legislation Number:** PN0279-2017

**Drafting Date:** 12/7/2017

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Depository Commission and Treasury Investment Board Meeting  
**Contact Name:** Mollie Petitti  
**Contact Telephone Number:** 614-645-7623  
**Contact Email Address:** [mjpetitti@columbus.gov](mailto:mjpetitti@columbus.gov)

Joint Meeting of the Depository Commission and Treasury Investment Board  
Wednesday, December 27, 2017 at 10:00 AM  
City Auditor's Office  
City Hall  
90 W. Broad Street  
Room 109  
Columbus, OH 43215

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**Legislation Number:** PN0288-2017

**Drafting Date:** 12/18/2017

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Near East Area Commission Vacancy Application Process Notice  
**Contact Name:** Annie Womack, Near East Area Commission Election Chair  
**Contact Telephone Number:** 614-531-2700  
**Contact Email Address:** [awd@aol.com](mailto:awd@aol.com)

See attached Amended Vacancy Notice

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**Legislation Number:** PN0292-2016

**Drafting Date:** 12/8/2016

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2017 Meeting Schedule  
**Contact Name:** Connie Torbeck  
**Contact Telephone Number:** (614) 645-0664  
**Contact Email Address:** [cltorbeck@columbus.gov](mailto:cltorbeck@columbus.gov)

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A.) 12:00pm	Regular Meeting Date German Village Meeting Haus (588 S Third St.) 4:00pm
January 24, 2017	January 31, 2017	February 7, 2017
February 21, 2017	February 28, 2017	March 7, 2017
March 21, 2017	March 28, 2017	April 4, 2017
April 18, 2017	April 25, 2017	May 2, 2017
May 23, 2017	May 31, 2017* / **	June 6, 2017
June 20, 2017	June 27, 2017	July 5, 2017 *
July 18, 2017	July 25, 2017	August 1, 2017
August 22, 2017	August 29, 2017	September 6, 2017 *
September 19, 2017	September 26, 2017	October 3, 2017
October 24, 2017	October 31, 2017	November 8, 2017 *
November 21, 2017	November 28, 2017	December 5, 2017
December 19, 2017	December 27, 2017*	January 3, 2018 *

NOTE:

- \*Day change to Wednesday due to Holiday
- \*\*Room change to "B"

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
 Historic Preservation Office  
 50 W. Gay St., 4th Fl.  
 Columbus OH 43215-9031

**Legislation Number:** PN0293-2016

**Drafting Date:** 12/8/2016

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Brewery District Commission 2017 Meeting Schedule

**Contact Name:** Cristin Moody

**Contact Telephone Number:** (614) 645-8040

**Contact Email Address:** camoody@columbus.gov

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of

the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St. 1st Fl. Rm. A) 12:00pm	Regular Meeting Date (50 W. Gay St. 1st Fl. Rm. B) 6:00pm
January 19, 2017	January 26, 2017	February 2, 2017
February 16, 2017	February 23, 2017	March 2, 2017
March 23, 2017	March 30, 2017	April 6, 2017
April 20, 2017	April 27, 2017	May 4, 2017
May 18, 2017	May 25, 2017	June 1, 2017
June 22, 2017	June 29, 2017	July 6, 2017
July 20, 2017	July 27, 2017	August 3, 2017
August 24, 2017	August 31, 2017	September 7, 2017
September 21, 2017	September 28, 2017	October 5, 2017
October 19, 2017	October 26, 2017	November 2, 2017
November 22, 2017 *	November 30, 2017	December 7, 2017
December 21, 2017	December 28, 2017	January 4, 2018

**\*Drop off by Noon due to Holiday**

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City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

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**Legislation Number:** PN0293-2017

**Drafting Date:** 12/19/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** License Section Criminal Background Checks

**Contact Name:** Kelly Castle

**Contact Telephone Number:** 614-645-6009

**Contact Email Address:** kmcastle@columbus.gov

**Criminal Background Checks**

1. Criminal background checks are required of all license applicants with the exception of charitable solicitation, sponsors of parades, users of alarm systems, hotel/motel owners and noise permit holders.
2. Applicants must complete a WebCheck certified criminal background report on both the statewide (BCI) and national (FBI) databases. The documents should be sent to:

LICENSE SECTION



4252 Groves Rd.  
Columbus, OH 43232  
[License\\_Section@columbus.gov](mailto:License_Section@columbus.gov) <[mailto:License\\_Section@columbus.gov](mailto:License_Section@columbus.gov)>

3. WebCheck locations can be found at <http://www.ohioattorneygeneral.gov/Business/Services-for-Business/WebCheck/Webcheck-Community-Listing> . It should be noted that some Ohio BMVs also run WebCheck reports.
4. Upon receipt of the report, the applicant will be notified that they may or may not proceed to process their license.
5. Applicants are entitled to a copy of their background check upon request from the License Section.
6. The License Section will not accept any background checks from applicants. They must be sent by a WebCheck location only to the License Section.

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**Legislation Number:** PN0294-2016

**Drafting Date:** 12/8/2016

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Victorian Village Commission 2017 Meeting Schedule

**Contact Name:** Cristin Moody

**Contact Telephone Number:** (614) 645-8040

**Contact Email Address:** [camoody@columbus.gov](mailto:camoody@columbus.gov)

The Victorian Village Commission has its Regular Meeting the 2nd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A.) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm B.) 6:00pm
January 26, 2017	February 2, 2017	February 9, 2017
February 23, 2017	March 2, 2017	March 9, 2017
March 30, 2017	April 6, 2017	April 13, 2017
April 27, 2017	May 4, 2017	May 11, 2017
May 25, 2017	June 1, 2017	June 8, 2017
June 29, 2017	July 6, 2017	July 13, 2017
July 27, 2017	August 3, 2017	August 10, 2017
August 31, 2017	September 7, 2017	September 14, 2017
September 28, 2017	October 5, 2017	October 12, 2017
October 26, 2017	November 2, 2017	November 9, 2017
November 30, 2017	December 7, 2017	December 14, 2017

December 28, 2017

January 4, 2018

January 11, 2018

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

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**Legislation Number:** PN0294-2017

**Drafting Date:** 12/20/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits

**Contact Name:** Jeffrey L. Bertacchi

**Contact Telephone Number:** (614) 645-5876

**Contact Email Address:** jlb@columbus.gov

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about Monday, January 15, 2018: CityWerks, Inc., 2773 Westbelt Drive Suite A, Columbus, Ohio 43228.

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:30 P.M. December 26, 2017, through January 12, 2018, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or by FAX at (614) 645-0227 or email at Pretreatment@Columbus.gov. This Notice is made according to Columbus City Code Chapter 1145.44(C).

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**Legislation Number:** PN0295-2016

**Drafting Date:** 12/8/2016

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Italian Village Commission 2017 Meeting Schedule

**Contact Name:** James Goodman

**Contact Telephone Number:** (614) 645-7920

**Contact Email Address:** jgoodman@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please

call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A.) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm. B) 6:00pm
January 3, 2017	January 10, 2017	January 17, 2017
February 7, 2017	February 14, 2017	February 21, 2017
March 7, 2017	March 14, 2017	March 21, 2017
April 4, 2017	April 11, 2017	April 18, 2017
May 2, 2017	May 9, 2017	May 16, 2017
June 6, 2017	June 13, 2017	June 20, 2017
July 5, 2017*	July 11, 2017	July 18, 2017
August 1, 2017	August 8, 2017	August 15, 2017
September 5, 2017	September 12, 2017	September 19, 2017
October 3, 2017	October 10, 2017	October 17, 2017
November 7, 2017	November 14, 2017	November 21, 2017
December 5, 2017	December 12, 2017	December 19, 2017
January 2, 2018	January 9, 2018	January 16, 2018

\*Application deadline date deviates from the regular schedule due to Holiday

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

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**Legislation Number:** PN0295-2017

**Drafting Date:** 12/20/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Berwick Eastmoor Petition & Bylaws

**Contact Name:** Lynne LaCour

**Contact Telephone Number:** 614-645-7596

**Contact Email Address:** LDLacour@columbus.gov

Within sixty (60) days of the first publication of this public notice, any interested party who objects to the petition, signatures, proposed boundaries, proposed bylaws, rules or selection procedure may file a written objection or an alternate petition with attachments with the City Clerk in accordance to C.C. 3109.02

See attached petition

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**Legislation Number:** PN0296-2016

**Drafting Date:** 12/8/2016

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Historic Resource Commission 2017 Meeting Schedule

**Contact Name:** Randy F. Black

**Contact Telephone Number:** (614) 645-6821

**Contact Email Address:** rblack@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm B) 6:00pm
January 5, 2017	January 12, 2017	January 19, 2017
February 2, 2017	February 9, 2017	February 16, 2017
March 2, 2017	March 9, 2017	March 16, 2017
April 6, 2017	April 13, 2017	April 20, 2017
May 4, 2017	May 11, 2017	May 18, 2017
June 1, 2017	June 8, 2017	June 15, 2017
July 6, 2017	July 13, 2017	July 20, 2017
August 3, 2017	August 10, 2017	August 17, 2017
September 7, 2017	September 14, 2017	September 21, 2017
October 5, 2017	October 12, 2017	October 19, 2017
November 2, 2017	November 9, 2017	November 16, 2017
December 7, 2017	December 14, 2017	December 21, 2017
January 4, 2018	January 11, 2018	January 18, 2018

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus  
Historic Preservation Office  
50 W. Gay St., 4th Fl.  
Columbus OH 43215-9031

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**Legislation Number:** PN0296-2017

**Drafting Date:** 12/21/2017

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Communications 122017

**Contact Name:** Aparna Donthi

**Contact Telephone Number:** 614-645-3377

**Contact Email Address:** ardonthi@columbus.gov

THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, DECEMBER 20, 2017:

Transfer Type: D1

To: Ruthfield Enterprises LLC

DBA Slabadabado Concessions

Course Clubhouse

900 N Hamilton Rd & Entire Golf Course

Columbus OH 43219

From: Ritz Concessions Inc

DBA Airport Golf

Course Clubhouse

900 N Hamilton Rd & Entire Golf Course

Columbus OH 43219

Permit# 76345330005

New Type: D1

To: SK Grandview LLC

648 Grandview Av

Columbus OH 43215

Permit# 82197530005

Transfer Type: C1, C2, D6

To: Salah K Inc

DBA Circle A

4432 Walford St

Columbus OH 43224

From: Hanad Foods Inc

DBA Ameristop

4432 Walford St

Columbus OH 43224

Permit# 7670505

New Type: C1, C2

To: Bana Carryout Inc

2207 Parkwood Ave

Columbus OH 43211

Permit# 0430081

Advertise Date: 12/23/17

Return Date: 1/2/18



**SOUTH LINDEN AREA COMMISSION**

St. Stephen's Community House  
The Carter Conference Room  
1500 Seventeenth Avenue  
Columbus, Ohio 43211  
(614) 294-6347

# Rules of Election

DATE:	
HOURS:	
POLLING PLACE:	

**ELECTION COMMITTEE:**

1. The Committee shall have all necessary authority to conduct the general election, including the counting of ballots.
2. The Committee shall be composed of up to seven (7), but not less than three (3) members who are South Linden residents and who are appointed by the Area Commission at its first meeting in October of each year or any time prior to the conduct of the general elections. The Area Commission will designate one member of the Election Committee to serve as Chairperson.
3. Candidates for election to the Area Commission shall not be members of the Election Committee or polling staff in the years in which their names will appear upon the ballot for the general election.

**DUTIES OF THE ELECTION COMMITTEE:** In general, the Committee shall:

1. Determine the number of polling places and the area districts whose residents shall vote at each polling place or places.
2. Select location(s) for the polling place(s).
3. Enlist and assign volunteer workers to staff the polling place(s).
4. Obtain and distribute equipment and supplies required in the polling place(s).
5. Select a location for and equip "headquarters" for the Committee.
6. Design the form, arrange for the reproduction thereof, and distribute Candidate Application and Biographical Sketch, Statement of Candidacy and Petition for Nomination form, inclusive of the Declaration of Candidacy and Certificate of Validation for Area Commissioner.
7. Design the form, arrange for and supervise the reproduction of ballots.
8. Certify the adequacy of circulated petitions submitted by candidates and make public announcement of the names and districts of the certified candidates.
9. Make final determination of challenges of the eligibility of voters, make final determination of other questions arising during the general election process.
10. Tally the votes and certify the results to the Area Commission.
11. Make all other necessary and appropriate arrangements and determinations with respect to the nomination and election process.

**BALLOTS:**

1. The total number of ballots printed for each district shall be recorded by the Election Committee.
2. Upon each ballot there shall be prominently displayed the identifying number for the district of the candidates listed.
3. Each ballot shall carry a list, headed "Vote For One", of the names of candidates certified by the Election Committee as having been properly nominated, and with parentheses preceding each name.
4. The order of listing candidate names on the ballot of the area districts shall be determined by lot.

## **SOUTH LINDEN AREA COMMISSION**

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(614) 294-6347

# **Rules of Election**

5. No political party or organization other than the South Linden Area Commission (SLAC) shall be named on the ballot.

### **CANDIDATE QUALIFICATIONS:**

1. Each candidate shall be eighteen (18) years of age or older;
2. Each candidate must have no felony convictions and/or criminal record;
3. Each candidate must have a valid high school diploma or Graduate Equivalency Diploma (GED);
4. Each candidate must have lived in the South Linden Area for at least one (1) year;
5. Each candidate must be a resident of the area district for the representation of which he or she seeks to be elected at the time he or she commences circulating the Petition of Nomination; or
  - a) Own or operate a business; or be employed within the boundaries of the South Linden Area Commission; this does not allow for other individuals who may be retired and not business owners; or
  - b) Have a vested interest in the South Linden community. The term "vested interest" refers to an ongoing business or community association with the South Linden community;
6. Each candidate must file a Petition of Nomination, completed pursuant to the requirements set forth under subject heading: "Petition Qualification";
7. Each candidate must file a Petition of Nomination with the Election Committee at least fifteen (15) days prior to the general election;
8. Each candidate is not required to, in fact are urged not to, declare any political party affiliation. This general election is Non-partisan;
9. Each candidate shall be given a copy of the "Rules for Election";
10. Each "at-large" candidate must have "vested interest" in the South Linden Area Commission area and comply with paragraphs one, two, and four of heading "Candidate Qualification".

### **PETITION QUALIFICATION:**

1. Each petition shall be circulated personally by each certified candidate.
2. Each petition circulated must be completed and include a signed Affidavit at the end of the petition form prior to its submission to the election Committee.
3. Each petition must be signed by at least fifty (50) persons who are eighteen (18) years of age or older, and residing in the area district of candidacy.
4. With Proof of Disability, the Election Committee may grant exception to the requirement that a petition be circulated personally. Valid proof of disability must be in writing and on record with the Election Committee.

### **VOTER QUALIFICATION:**

1. Each voter must be eighteen (18) years of age or older.
2. Each voter must be a resident of an area district upon Election Day in the year for which the resident seeks to cast a vote.
3. Each voter must be a resident within the "South Linden" neighborhood area as described in Chapter 3315 of the Columbus City Code, at least thirty (30) days prior to Election Day.
4. Each voter shall vote only upon the ballot pertaining to the Election of a candidate in the district in which the voter resides.



## **SOUTH LINDEN AREA COMMISSION**

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# **Rules of Election**

5. Each voter must present valid identification and place of residency to a polling place election volunteer who shall be designated for that purpose at the polls on Election Day.
6. Each voter shall cast ONLY One Ballot.

### **WITNESSES:**

1. A group or an individual supporting or opposing any issue or candidate on a ballot may be represented by a witness in the appropriate polling place.
2. No witness or other person shall directly or indirectly campaign for issues or candidates within a polling place.

### **POLLING STAFF:**

1. The staff for each polling place shall consist of two (2) South Linden Area residents chosen by the Election Committee
2. The polling staff chosen shall require evidence of qualifications to vote from each voter in advance of voting.
3. The polling staff shall keep a register to reflect a list of names, addresses, and area district number of those who cast ballots.
4. A presiding member of the staff of each polling place shall be designated by the Election Committee prior to the election and the committee shall set forth the authority of each presiding member.

### **COUNTING OF BALLOTS:**

1. The Election Committee shall count all ballots at its "headquarters" immediately following the conclusion of all voting and the transportation of all ballots to the "headquarters".
2. Witnesses, as heretofore described, may be present at the counting.
3. Results of the counting shall be certified by the Election Committee to the Area Commission within ten (10) days after the Election Day in each election year and shall, thereafter, be certified by the Chairperson of the Area Commission to the Office of the Mayor, 90 W. Broad Street, Columbus, Ohio 43215, within thirty (30) days after having received certification from the Election Committee.

### **RESULTS:**

1. The candidate receiving a plurality of votes cast in each district shall be the winner in his or her district.
2. In the event of a tie vote in any district, the winner shall be decided by lot only after recount of the ballots for that district.

### **SECURITY OF BALLOTS:**

1. In the polling places, each voter shall fold the ballot and hand it to one of the polling place staff for immediate deposit in a sealed ballot box.
2. Ballot boxes shall remain sealed until counting begins.
3. Counting shall begin after each ballot box is delivered by a polling place staff member to the Election Committee at its "headquarters".

**SOUTH LINDEN AREA COMMISSION**

St. Stephen's Community House  
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(614) 294-6347

# Rules of Election

4. All voted ballots for each district shall be placed in a sealed container after counting has been completed.
5. The sealed containers shall be kept in a secure place until two (2) weeks after the Election, at which time the ballots may be destroyed under the supervision of the Election Committee.
6. Ballots not used in the Election shall be handled in the same manner as voted ballots.

## AREA DISTRICTS:

Area Districts shall be as determined and described in Attachment A, which is made part of these Rules.

## CERTIFIED CANDIDACY:

Eligible and Qualifying Candidates of Area Districts certified for the current general election shall be as determined and described in Attachments B or C, which is made part of these Rules.

# ATTACHMENT A

## The Thirteen (13) Districts Shall Be:

### DISTRICT 1

Conrail on the South, the center line of Windsor Avenue on the North, the center line of Cleveland Avenue on the West, and Conrail (old PRR) on the East.

### DISTRICT 3

The center line of Cleveland Avenue on the West, Conrail on the East, the center line of Windsor Avenue on the South, and the center line of 17<sup>th</sup> Avenue on the North.

### DISTRICT 5

The center line of Cleveland Avenue on the West, the center line of Joyce Avenue on the East, the center line of 17<sup>th</sup> Avenue on the South, and the center line of 25<sup>th</sup> Avenue on the North.

### DISTRICT 7

The center line of the alley between 19<sup>th</sup> and 20<sup>th</sup> Avenues on the South, the center line of the alley between 24<sup>th</sup> and 25<sup>th</sup> Avenues on the North, the center line of the Hamilton Avenue on the West, and the center line of Cleveland Avenue on the East.

### DISTRICT 9

The center line of 25<sup>th</sup> Avenue on the South, the center line of Hudson Avenue on the North, the center line of Cleveland Avenue on the West, and Conrail on the East.

### DISTRICT 11

The center line of Medina on the East, the center of Hamilton Avenue on the West, the center line of the alley between 24<sup>th</sup> and 25<sup>th</sup> Avenues on the South, and the center line of Hudson Street on the North.

### DISTRICT 13

### DISTRICT 2

I-71 on the West, the center line of Cleveland Avenue on the East, the center line of the alley between 13<sup>th</sup> and 14<sup>th</sup> Avenues on the North, and Conrail on the South.

### DISTRICT 4

The center line of Cleveland Avenue on the East, I-71 on the West, the center line of the alley between 13<sup>th</sup> and 14<sup>th</sup> Avenues on the South, and the center line of the alley between 16<sup>th</sup> and 17<sup>th</sup> Avenues on the North.

### DISTRICT 6

The center line of Cleveland Avenue on the East, I-71 on the West, the center line of the alley between 16<sup>th</sup> and 17<sup>th</sup> Avenues on the South, and the center line of the alley between 19<sup>th</sup> and 20<sup>th</sup> Avenues on the North.

### DISTRICT 8

I-71 on the West, the center line of Hamilton Avenue on the East, the center line of the alley between 19<sup>th</sup> and 20<sup>th</sup> Avenues on the South, and a straight line along the northern property line of Hamilton Elementary School extending from the service road westerly to I-71 on the North.

### DISTRICT 10

The center line of Cleveland Avenue on the East, the center line of Medina on the West, the center line of the alley between 24<sup>th</sup> and 25<sup>th</sup> Avenues on the South and the center line of Hudson Avenue on the North.

### DISTRICT 12

The center line of Hamilton Avenue on the East, the center line of Grasmere on the West, a straight line along the northern property line of Hamilton Elementary School extending from the service road westerly to I-71 on the South, and the center line of Hudson Avenue on the North.

**SOUTH LINDEN AREA COMMISSION**

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(614) 294-6347

# **Rules of Election**

The center line of Grasmere on the East, I-71 on the West, the center line of Hudson Avenue on the North, and the South boundary will be as that extended line for the northern boundary of District 8.

## **SOUTH LINDEN AREA COMMISSION**

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(614) 294-6347

# **BY-LAWS**

## **Of Record with City of Columbus**

*(Effective September 19, 2017)*

These by-laws shall establish the order of procedures under which the South Linden Area Commission (SLAC) shall be governed.

### **ARTICLE I. PURPOSE**

The purpose shall be to upgrade living conditions by working with the citizens, businesses, government officials, churches, social services agencies, and the educational community in the area and to inform and educate the community on programs, organizations, agencies and activities that would benefit the community.

### **ARTICLE II. GEOGRAPHICAL AREA**

The geographical area shall be bounded by the center line of Hudson Avenue on the north; the railroad tracks immediately south of Bonham Avenue on the south; Interstate Route 71 on the west; and first railroad tracks east of Cleveland Avenue from Hudson Avenue south to southern boundary of the area except that between the center lines of 25<sup>th</sup> Avenue and 17<sup>th</sup> Avenue the eastern boundary shall be Joyce Avenue.

### **ARTICLE III. MEMBERSHIP OF COMMISSIONERS**

- A. The Commission shall consist of thirteen (13) members, one member to be elected to represent each of the thirteen districts. The members shall be selected in accordance with Commission Election Rules and appointed in accordance with Chapter 3109 of the Columbus City Code.
1. If any district should fail to elect a commissioner at a regularly scheduled election, the commissioners from the districts who were elected at a regularly scheduled election shall, by majority vote, select a commissioner who shall be recommended to the Mayor for appointment. Such commissioner agrees to serve in an "at-will" interim capacity, having the same rights and privileges as all members of the Area Commission. "At-will" means that the appointment may be rescinded with or without cause; and without prejudice, by either said commissioner or a majority vote of the Area Commission at a regularly scheduled meeting, or special meeting. The interim period shall be for six (6) months to ensure compatibility and functionality of the Area Commission in fulfilling its purpose responsibly in accordance with City Code Chapter 3313.14 and Article I herein.
  2. Such commissioner shall be referred to as an at-large commissioner. Only individuals who are either a resident, own or operate a business or are employed within the boundaries of the South Linden Area Commission shall be eligible to be appointed as an at-large commissioner. No more than three (3) at-large commissioners residing outside of the commission area boundaries shall serve on the Commission at any one time.
  3. The Commissioner shall be elected for a term of two (2) years. Terms of the first session of Commissioners shall be determined by lot. Six (6) Commissioners shall serve one year; seven (7) Commissioners shall serve two years.
- B. If any Commissioner should miss three(s) consecutive meetings without an excused absence, they would be considered as having resigned. If there are extenuating circumstances, the Commissioner may appeal to the Area Commission for reconsideration prior to the next meeting. On failure or absence of such appeal the Area Commission shall upon a majority vote instruct the Area Commission secretary to notify the Mayor by letter requesting that the Commissioner be removed and a replacement selected by the Area Commission for appointment by the Mayor.
1. If a Commissioner moves his/her place of residence from his/her district but remains within the South Linden area he/she shall continue to serve until his/her term expires.

## SOUTH LINDEN AREA COMMISSION

St. Stephen's Community House  
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2. Each member shall reserve his or her rights to express his or her personal views publicly or privately, **but no member shall represent the SLAC in an official capacity unless authorized by a majority of the Area Commission at a regular or special meeting.**

### ARTICLE IV. OFFICERS

- A. The officers will serve a term of one (1) year. Officers to be elected must be Area Commission members and shall be elected at the first meeting after election of commissioners. Officers may serve more than two (2) consecutive terms in any given elected office.
- B. **Chairperson:** The Chairperson shall preside at meetings of the Area Commission, prepare the agenda for Area Commission meetings, and in consultation with the other Commission members; and appoint standing and special committees of the Area Commission.
- C. **Vice-Chairperson:** The Vice-Chairperson shall perform the duties of the Chairperson in the Chairperson's absence, and such other duties as may be assigned by the Area Commission.
- D. **Secretary:** The Secretary shall be responsible for recording votes and recording minutes of Area Commission meetings and hearings; with such assistance as necessary; distributing minutes to Area Commission members; maintaining a file of minutes and such other records as the Area Commission may direct. The minutes of all Area Commission meetings shall be open to the public's examination.
- E. **Assistant Secretary:** The Assistant Secretary will perform the duties of the Secretary in the Secretary's absence and such other duties as may be assigned by the Area Commission.

### ARTICLE V. MEETINGS

- A. The regular meetings of the South Linden Area Commission (SLAC) shall be on the Third (3<sup>rd</sup>) Tuesday of each month (except August) at 7:00pm and shall be open to the public.
- B. Special meetings may be called by the chairperson or by a majority of members. The subject of the meeting shall be stated in the call, and only the subject for which the meeting is called shall be discussed and acted upon.
- C. A quorum shall consist of seven (7) members of the [Area] Commission.
- D. The Order of Business of SLAC meetings shall be as follows, unless otherwise directed by the majority of the SLAC:
  1. Call To Order
  2. Invocation and Pledge of Allegiance
  3. Attendance Roll Call
  4. Minutes of Previous Meeting
  5. Correspondence
  6. Standing Committee Reports
  7. Special Committee Reports
  8. Old Business
  9. New Business
  10. Announcements
- E. The Chairperson may recognize members of the public who wish to address the Area Commission concerning issues under discussion. The Chairperson may set a uniform time limit of three (3) minutes for each speaker. Under new business anyone wishing to address the Area Commission shall submit a speaker's slip to the Area Commission regarding the subject matter and shall be recognized by the Chairperson.

### ARTICLE VI. COMMITTEES

## SOUTH LINDEN AREA COMMISSION

St. Stephen's Community House  
The Carter Conference Room  
1500 Seventeenth Avenue  
Columbus, Ohio 43211  
(614) 294-6347

- A. Appointment of members of the SLAC to Standing Committees shall be made by the Chairperson with approval of the Area Commissioners. Appointments shall be for the term of the Chairperson.
- B. The Vice-Chairperson of the SLAC shall be an ex-officio member of all Committees, Standing and Special, with the same rights and privileges as other members of those committees.
- C. Appointment of residents and non-residents to SLAC Committees may be made by the Chairperson with approval of the Area Commission members. After appointments are approved, the members of each Committee shall select a Committee Chairperson.
- D. **The Standing Committees shall be:**
  - 1. **Special Events:** Is responsible for planning social and community activities (i.e., Christmas Parade and other special events).
  - 2. **Development and Community Planning:** Will address physical needs or changes in the community and be responsible for zoning reviews.
  - 3. **Environmental Control:** Will review such areas as, but not limited to, Public Services Performance and Environmental Blight.
  - 4. **Public Safety:** Will address problems of the community dealing with all aspects of personal safety, neighborhood safety, and children's safety. Crime awareness and recreation (facilities and their safety) would also be addressed by this committee.
  - 5. Any other special committees the Chairperson and Area Commission deem necessary to carry out the objectives of the Area Commission and the community.

### ARTICLE VII. PARLIAMENTARY AUTHORITY

The Parliamentarian will be appointed by the Chairperson with approval of the Area Commissioners. Appointment shall be for the term of the Chairperson. Except as otherwise specified, meetings of the Area Commission shall be conducted according to the latest current revision of Robert's Rules of Order.

### ARTICLE VIII. AMENDMENT

These By-Laws may be amended at a regular meeting. By-Laws may be amended after having been read at two (2) consecutive meetings. The Secretary shall certify any amendment to the City Clerk immediately after its adoption and no amendment shall take effect in less than thirty (30) days after approval by the Area Commission.

## **2017 COMMISSIONER VACANCIES**

The Near East Area Commission (NEAC) is announcing vacancies on the Commission. There are two unexpired Commission Seats: District I (expires 7/1/18) and District II (expires 7/1/20). Residents residing within those NEAC Boundaries are encouraged to participate. All candidates must be 16 and older, live within the district in which they are running, and have submitted to the commission the following:

1. A Cover Letter specifying which vacancy you wish to fill - District One or District Two. Please be sure to include your home address for verification of residence.
2. A Resume

Drop off letters and resumes beginning **Monday, December 18, 2017** at Central Community House, 1150 East Main Street, Columbus, Ohio 43205 addressed to the attention of Commissioner Annie J. Ross – Womack, Elections Chair, NEAC Elections Committee. Please complete the sign in sheet when you drop off your package. Deadline for drop off is **4 p.m., Wednesday January 10, 2018. Please note: Central Community House will accept letters and resumes 9:00 am – 4:00 pm, Monday through Friday, but will not be available to accept letters and resumes on 12/19/17, 12/22/17 thru 12/26/17, and 1/2/18.** Interested persons who are not available during these drop-off hours can have someone else drop off their package.

Boundaries:

District I – West side of Champion Avenue; East side of I-71; South side of I-670; North side of East Broad Street

District II – West side of Alum Creek; East side of Champion Avenue; South side of I-670; North side of East Broad

**Resumes and letters will be reviewed at the General meeting of NEAC on Thursday January 11, 2018, 6:30 pm, 950 E. Main Street. Applicant must be present for interview by the Commission.**

NEAC is a volunteer organization made up of concerned citizens who make recommendations to the City of Columbus regarding Planning and Zoning Issues in and around the Near East Side of Columbus. Applicants must be available the second Thursday for General Business meeting and third Tuesday or third Thursday for committee meetings. All meetings start at 6:30 P.M.

If you have any questions, please contact Election Chair Womack at 614-531-2700 or awd44@aol.com or Chair Bailey at 614-582-3053 or kathleendbailey@hotmail.com

# Petition

## Berwick Eastmoor Area Commission

"Neighbors together today, for a stronger tomorrow."



### Statement: Berwick Eastmoor Area Commission Task Force

We, the members of the Berwick Eastmoor Area Commission task force, submit this petition for the formation of an Area Commission to afford voluntary citizen participation, in an advisory capacity, within our boundaries. Our intention is to engage with Columbus City Council to facilitate communications, understanding, and cooperation between neighborhood groups, City of Columbus officials, City of Columbus departments, adjoining Area Commissions, the adjoining cities of Whitehall and Bexley, business owners, schools, and commercial and residential developers. This Commission will enhance and empower the importance of existing neighborhood organizations within its boundaries, making them more efficient and effective. As a commission, we will seek direct community input before decisions or recommendations are made that could affect our communities' safety, aesthetics, property values, or quality of life.

### Area Commission Criteria

The boundaries proposed below meet each of the following criteria as set forth by Columbus City Council to qualify as a commission area:

- Consist of a compact, homogeneous area that is manageable in size, being large enough for recognition and small enough for effective representation;
  - The Berwick Eastmoor Area Commission has a land mass of 3.75 square miles and encompasses a population of 19,754 residents (2017- City of Columbus Planning & Development). Our neighboring cities of Whitehall and Bexley have comparable populations and density, with populations of 18,736 (2016) and 13,669 (2016) respectively.
- Maintain neighborhood identity and cohesiveness;
  - The proposed commission consists of the neighborhoods historically established, referred to & planned as Berwick and Eastmoor.
- Whenever feasible, coincide with a designated city planning area;
  - The proposed Berwick Eastmoor Area Commission overlays the entirety of the Main Street and Broad Street Corridor Revitalization Plan,
  - The commission encompasses the existing Urban Infrastructure Renewal Fund (UIRF) boundaries for grant area 12.
  - East Main Street Special Improvement District is encompassed in the boundaries.
  - The boundaries coincide with both historic & current City of Columbus planning documents.
- Be compatible with boundaries of existing commission areas;
  - The Berwick/Eastmoor Commission does not conflict with any established commission area or city boundary.



- Be described by the centerline of natural or artificial boundaries with the fewest changes in course practical, together with an indication of the number of acres and dwelling units contained therein.
  - The Berwick/Eastmoor Area Commission boundaries follow centerlines of major streets, rail right-of-ways, and rivers wherever not prevented from doing so by city boundary or grant funding boundary that does not coincide with the centerline.

## Area Commission Boundaries

We are residents who live, work, and/or own property within the following boundaries:

- **Northern Boundary:** The centerline of the Columbus & Ohio Railroad running from the Bexley (W) to Whitehall (E) city boundaries.
- **Eastern Boundary:** The Whitehall city boundary from the centerline of the Columbus & Ohio Railroad to the southwestern most corner of the city of Whitehall, from there following the UIRF Grant boundaries along Barnett Road to Livingston Ave. Turning west on Livingston Ave following the UIRF Grant boundaries heading west to the centerline of James Road, then south on the centerline of James Road to Interstate I-70.
- **Southern Boundary:** The UIRF Grant Boundary on Livingston Ave. from Barnett (E) to the centerline of James Road (W) & Interstate I-70 from James Road (E) to the centerline of Alum Creek (W).
- **Western Boundary:** The centerline of Alum Creek running north from Interstate I-70 to the Bexley city boundary at Livingston Avenue, and then continuing along the Bexley city boundary north to the Columbus & Ohio Railroad right-of-way.

\* Please see detailed street map attached in this petition packet.

## Area Commission Bylaws

The Area Commission Task Force will establish by-laws, rules and selection procedures for the area commission. Once approved, these by-laws will be filed with this petition to the city clerk as an addendum.

## Task Force Members

- Ari Gitlitz (North Eastmoor)
- Carolyn Thurman (Berwick Resident)
- David Martin (Central Eastmoor Resident)
- Etienne (Troy) Manning (Berwick Resident & Small Business Rep)
- James Russell (Berwick Resident)
- Joseph Potter (North Eastmoor Resident)
- Justin Shaw (Social Benefit Organization)
- Mark Kraus (Mayfair Peacekeepers Resident)
- Mat Fetters (East Hampton Resident)
- Patrick "Paddy" Page (High School Student & Central Eastmoor Resident)
- Rhett Plank (Central Eastmoor Resident)
- Sarah Marsom (Central Eastmoor Resident)
- Sheri Wein Barlay (Large Landholder/Rental Management Rep)
- Suzanne Wheeler (South Eastmoor Resident)

\*Task Force member bios are attached as an addendum to this petition.

## Attached Petition Addendums

- Task Force Member Bios
- List of the Berwick Eastmoor Commission Ambassadors & Ambassador Signature Sheets
- Berwick/Eastmoor Community Profile: City of Columbus Department of Planning and Development
- Detailed area street map
- By-laws
- Petition Signature Sheets

## Conclusion

The entirety of this petition packet, including the above listed items, will be filed with the Columbus City Clerk.

In accordance with Columbus City Code 3109, the task force will ensure the proposed by-laws and selection procedure for the Berwick Eastmoor Area Commission shall be reasonable and consistent with both this code and applicable law and will be filed with the City Clerk who shall maintain them for inspection by any interested party.

## Rhett Plank,

Task Force Agent & Resident

345 S Harding Road, Columbus, OH 43209

(P) (614) 296-5684

(E) rplank@sbcglobal.net



Signature

10/30/2017

Date

# Task Force Bios

## Berwick Eastmoor Area Commission



### **Rhett Plank** Task Force Agent

Resident Central Eastmoor, 345 S Harding Road, Columbus, OH 43209  
(p) 614-296-5684 (e) [rplank@sbcglobal.net](mailto:rplank@sbcglobal.net)

Rhett is a 38 year resident of Central Eastmoor, and lifelong east side resident. He is married with 4 daughters, all whom he raised in the Eastmoor Community. Rhett graduated from St. Charles Preparatory & Capital Law School. He has been a practicing attorney in Central Ohio since 1982. Rhett has been active in the Eastmoor Civic Association multiple times over the past 20 years, including as a past President. In his spare time, he also teaches Real Estate Law to aspiring agents at Columbus State Community College.

Rhett has been involved in the effort to establish the Berwick Eastmoor Commission from the beginning. He believes it is a valuable opportunity to strengthen our neighborhood now and for future generations to come.

### **James Russell** Task Force Member

Resident of Berwick, 2680 Wellesley Road, Columbus, OH 43209  
(p) 614-315-0695 (e) [j.russell@alum.mit.edu](mailto:j.russell@alum.mit.edu)

James is a Trustee of Berwick, he was born and raised in the Detroit area, and moved to Columbus in 2004 after living in Boston and Brooklyn. He previously lived in Southeast Columbus, and has lived in the Berwick neighborhood since 2012 with his wife and their dogs and cats.

James attended MIT and holds a B.A. in History. He works at The Ohio State University as a computer programmer for OH-TECH, an organization which serves as the IT arm of the Ohio Department of Higher Education. He develops and maintains a wide variety of software for organizations that support higher education in Ohio, including OhioLINK and the Ohio Supercomputer Center. He is also an avid amateur flutist.

### **Mark Kraus** Task Force Member

Resident of Mayfair Peacekeepers, 244 S. James Road, Columbus, OH 43213  
(p) 614-306-6195 (e) [Mark.Kraus@KingThompson.com](mailto:Mark.Kraus@KingThompson.com)

Mark is a lifelong area resident, having lived in Berwick as a child while attending Christ the King Elementary (now All Saint's Academy). After graduating from St. Charles Preparatory College, he attended Ohio University in Athens. He and his wife Susan have lived in their current home in Mayfair since 1985 and raised their two

daughters who are graduates of St. Catharine and Bishop Hartley. During their enrollment there, Mark served on the St. Catharine School Advisory Board.

Mark is a licensed Realtor of 27 years with Coldwell Banker King Thompson, representing residential buyers and sellers throughout Central Ohio. He has been very involved at the Columbus Realtors Association over the years, having served as Chairman and Assistant Chairman of several committees, as well as President of the Bexley, Eastmoor, Berwick Real Estate Association.

**Suzanne Wheeler** Task Force Member

Resident of South Eastmoor, 879 S Eastmoor Blvd, Columbus, OH 43209  
(p) 614-733-1504 (e) [suzannewheeler72@gmail.com](mailto:suzannewheeler72@gmail.com)

Suzanne was born and raised in Marion, Ohio and relocated to Columbus to attend The Ohio State University. She was active at the student newspaper, *The Lantern*, working as student editor and an advertising clerk. She graduated with a Bachelor's Degree in English and chose to make a career in Advertising and Marketing. With more than 15 years in the profession, Suzanne held advertising executive positions with The Ohio State University and Suburban News Publications, and served as Marketing and Communications Manager for The Palace Cultural Arts Association in Marion.

With the birth of her son in 2013, Suzanne accepted a part-time position at the Columbus Metropolitan Library to raise her son and spend time with her family. For the past 3 years, she has worked at the Driving Park Branch of CML dedicated to serving that Near Eastside community. Suzanne has lived in South Eastmoor for 10 years with her husband. She serves as room parent at her son's preschool in Bexley, and her family spends free time in the summer swimming at Eastmoor Pool. Suzanne is active in her Civic Association and is dedicated to keeping South Eastmoor a desirable neighborhood for working families.

**Ari Gitlitz** Task Force Member

Resident of North Eastmoor, 181 N Harding Road, Columbus, OH 43209  
(p) 614-562-7319 (e) [agitlitz1@gmail.com](mailto:agitlitz1@gmail.com)

Ari is a lifelong resident of the east side area. Although Ari grew up in Bexley and graduated from Bexley High School, he had many lifelong ties to the area before he moved to North Eastmoor. As a youth, Ari's soccer team practiced at the Virginia Lee park and his grandfather has lived in Central Eastmoor for over two decades.

In 2013, Ari and his wife Kara moved to North Eastmoor to buy their first home together and begin their family. As the years have progressed and their family has become more intertwined into the fabric of their street and neighborhood, they have cherished calling North Eastmoor home.

**Mat Fetters** Task Force Member

Resident of East Hampton, 3256 Towers Court N, Columbus, OH 43227  
(p) 614-284-8314 (e) [matfetters@icloud.com](mailto:matfetters@icloud.com)

Matthew has been an East Hampton resident since 2010 when his wife, Leah, & he bought their first house to start a family. He has been an active blockwatch participant. They have worked hard to hold their street together but

want to be part of the Berwick Eastmoor Area Commission to communicate neighborhood concerns to the City of Columbus.

Mat was born in Canal Winchester & went to Bishop Hartley High School, where he was active in the drama department and soccer team. He worked at The Top on evenings and weekends. Mat studied Product & Industrial Design in Pasadena, California and in London, England and currently works as an Engineer in Lighting Efficiency. Mat enjoys genealogy, technology, gardening, cooking, and beer and winemaking. Mat and his wife Leah have two young children. They maintain ties to the east side in Old Town East and Bexley as well as Eastmoor.

**Sarah Marsom** Task Force Member

Resident of Central Eastmoor, 668 Enfield Road, Columbus, OH 43209

(p) 336-324-0648 (e) [sarah.marsom@gmail.com](mailto:sarah.marsom@gmail.com)

Sarah Marsom is a historic preservation consultant working to bring a greater awareness to the past in a way that benefits the future of a community. She works in tandem with local Columbus firm Designing Local, on local and national historic designations, cultural art plans, and historic tax credits. Sarah previously worked for the German Village Society, Michigan Department of Transportation, and Old Salem Museum and Gardens in North Carolina.

Sarah is the Chair of the Young Ohio Preservationists, a Heritage Ohio board member and Co-Leader of the Rust Belt Coalition of Young Preservationists. In 2016, she founded the Tiny Jane Project, which inspires people to learn about the history of preservation and planning through hand sewn Jane Jacobs dolls; the Tiny Jane Project is an international success and has developed a scholarship program for emerging professionals. Sarah holds a M.S. in Historic Preservation from Eastern Michigan University and a B.S. in Parks and Recreation Management from Northern Arizona University.

**Carolyn Thurman** Task Force Member

Resident of Berwick, 2881 Clermont Rd, Columbus, Ohio 43209

614-226-9745 [Cthurman@gmail.com](mailto:Cthurman@gmail.com)

Carolyn Thurman is a lifelong resident of Central Ohio and moved to the Berwick area in 2016, where she lives with her Husband and daughter. She holds a Master's in City and Regional Planning from The Ohio State University and a B.S. in Psychology from Case Western Reserve University.

Carolyn is experienced in community and economic development, having worked with areas as varied as Appalachian Ohio and inner-city Cleveland. Currently, she works in the City's Finance and Management Department providing oversight for the city's administration of federal grants. She also serves her community by sitting on the board of the Young Ohio Preservationists, a group that promotes historic preservation as a positive agent for change in Ohio's historic communities. In the past, Carolyn has also served on the Transit Columbus board and the Columbus School for Girls Alumnae board.

**Joseph Potter** Task Force Member

Resident of North Eastmoor, 226 N Gould Road, Columbus, OH 43209

(p) 760-468-5063 (e) [josephpotter@sbcglobal.net](mailto:josephpotter@sbcglobal.net)

Joseph has been a North Eastmoor resident since 2014. He has been married to his wife, Dulce, for 24 years and has two children, who are now grown. He was born in Richmond, Indiana and graduated from Richmond Senior High School.

In 1992, he joined the United States Marine Corps and served until 2005. He worked as a Supply/Fiscal Supervisor and was awarded the Navy and Marine Corps Achievement Medal. After his service in the Marine Corps, he worked for the Navy Reserve Intelligence as a Budget Assistant from 2005-2014 in San Diego, CA. Currently, he works for DFAS as an Accountant in Columbus, OH, which began in 2014. He also worked for H&R Block, part-time, as a Tax Preparer from 2008-2014. He has volunteered as a Tax Preparer for Vita and for the Veteran's Day Parade for a couple of years. He has obtained his Master of Science Degree in Corporate and International Finance from National University.

### **David Martin** Task Force Member

Resident of Central Eastmoor, 622 Eastmoor BLVD, Columbus, OH 43209  
(p) 925-864-9007 (e) davidjay43@gmail.com

David moved to Columbus in 2005 from the San Francisco Bay Area to take over management of the special events and technical services for Value City Arena at The Ohio State University. Once he settled in Central Eastmoor in 2006, he knew that he had a new Home and hasn't considered moving back to California since. He lives in Central Eastmoor with his beautiful wife Mandy and his two amazing children, Penny and Jude. David continues to work as a freelancer in the public facility management field, assisting in the execution of special events of all sizes - from the Rolling Stones at Ohio Stadium to Ice Hockey at the Schottenstein Center.

David has been a leader in the assembling of the petition for the Berwick/Eastmoor Area Commission, organizing the task force members and facilitating communications between the member civic association leaderships. His vision for the commission is one of a cohesive community sharing ideas, resources, and support. While the James Road superhighway may have divided our community many years ago, he believes this is our opportunity to reconnect and make ourselves whole again. Only through community wide dialog can we achieve a shared vision for the future we hope to create. David hopes to ensure the commission remains a voice for all of us and with community engagement we can achieve that goal.

### **Etienne (Troy) Manning** Task Force Member (Small Business)

Resident of Berwick, 2555 E. Livingston Ave, Columbus, OH 43209  
(p) 614-928-2364 (e) [etienne@manningpreferred.com](mailto:etienne@manningpreferred.com)

Etienne Manning is the owner of Manning Preferred Inspections, a BBB A+ rated home inspection and electrical business since 2014. He and his wife, Jamie Manning, Esq, owner of Manning Law Company, Christian Divorce Attorneys, are the proud parents of three children. Etienne and his wife are proud to call Berwick home.

Etienne is a 2015 graduate of the Southside Neighborhood Leadership Academy sponsored by the United Way of Central Ohio. He is active in the Men of Courage men's development and outreach group since 2016. Always looking for ways to improve himself and his environment, Etienne completed Next Level, emotional intelligence and leadership trainings in 2015 and 2016. Etienne is committed to using his time and talent to his enhance the

lives of others and leave a legacy for future generations as evidenced by his work with a number of young people through church leadership roles.

**Justin Shaw** Task Force Member (Social Benefit Organization)  
Jewish Community Relations Committee Manager, Jewish Federation of Columbus  
1175 College Ave, Columbus, OH 43209  
(p) 614-559-3205 (e) [jshaw@tcjf.org](mailto:jshaw@tcjf.org)

Justin Shaw serves as the Manager of the Jewish Community Relations Committee (JCRC) at the Jewish Federation of Columbus. In this role, Justin supports the mission of the JCRC to educate and advocate on issues of vital importance to the Central Ohio Jewish community based on consensus and expanded commitment to living Jewish values of social justice.

Justin has a strong sense of civic pride and public service, serving on a variety of community boards and commissions. Currently, Justin is a board member for the Interfaith Association of Central Ohio and an Area Commissioner for the Fifth By Northwest Area Commission. Prior to his position at the Federation he served in a few different roles for Franklin County (Ohio), most recently serving as a Policy Analyst for Franklin County's Department of Job and Family Services. He also served as an Aide to a Franklin County Commissioner.

Justin is a proud alumnus of The Ohio State University where he holds both a Bachelors of Arts in Political Science and a Masters of Arts in Public Policy and Management from the John Glenn College of Public Affairs.

**Sheri Wein Barlay** Task Force Member (Large Landholder/Rental Management)  
Residential Rental Management  
Resident of Central Eastmoor, 161 S Harding Road, Columbus, OH 43209  
(p) 614-301-9681 (e) [bteamofbg@yahoo.com](mailto:bteamofbg@yahoo.com)

Sheri has lived on the East side of Columbus for over 45 years. During her childhood, she attended Courtright Elementary, Johnson Park Junior High, and Bishop Hartley with a brief departure to Orchard Park New York. Sheri holds a BA in Political Science from Baldwin Wallace College. She is a proud single mother of four children - an architect, an army soldier, an aspiring game designer, and aspiring fashion creator. After 15 years in the telecom industry, she redirected her passions to real estate rental management. The portfolio she currently supports includes single family homes and multi-tenant units in and around the Eastmoor/Berwick area.

She has spent the past 18 summers at her "summer home", the Eastmoor Pool. Her volunteer roles have included Girl Scouts, Alpha Leadership Team, and Coordinator of Saint Catherine Fun Fest Art Show. Her love of the history & aspirations for the future of our neighborhood are what has motivated her to join the Area Commission Task Force. She believes that we have the opportunity to create a diverse and creative gateway between Whitehall and Bexley.

**Patrick "Paddy" Page** Task Force Member (High School Student)  
Resident Central Eastmoor, 281 S Chesterfield Road, Columbus, OH 43209.  
(p)614-236-2550 (e) [4PPage@gmail.com](mailto:4PPage@gmail.com)  
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Patrick was nominated to the task force by Bishop Hartley High School. In 2016, Patrick was awarded The St. Thomas Aquinas scholarship named for the patron saint of scholars and Bishop Hartley's largest scholarship. It is awarded to outstanding students who exemplify Hartley's Six Pillars which are Faith, Preparation, Community, Service, Spirit, and Leadership.

As a sophomore at Bishop Hartley High School, Patrick is in all honors classes and a member of the football and baseball teams. He is a House Captain in the Bishop Hartley House System for Wherle House and a Student Ambassador. Patrick has also been chosen to be a member of the Freshman 15, a hand selected group of BHHS students. Their mission is to work together for four years to serve the community while representing the values of Bishop Hartley High School. Patrick has also participated as a member of the model United Nations, Eucharist Minister and has exceed his required volunteer service hours both freshman and sophomore years.

He has watched his parents as they served The German Village Society and later in Bexley as they were chairs of the Bexley Celebrations Association along with other civic organizations. Their example has taught him the importance of being involved and giving back to the community. He looks forward to the opportunity to serve as a liaison between the Berwick/Eastmoor Area Commission and the City of Columbus on behalf of future generations.



# Addendum

## Additional Task Force Member

### Berwick Eastmoor Area Commission



\*\*\* The following resident volunteer joined the Berwick Eastmoor Area Commission Task Force after the original petition was ratified by the task force & resident signatures were obtained.

**Lourdes Barroso de Padilla** Task Force Member  
Resident Central Eastmoor, 245 S Kellner Road, Columbus, OH 43209  
(p) 614-260-8548 (e) lbarroso@cityyear.org

Lourdes Barroso de Padilla has an extensive background in youth development and leadership. She has served with City Year, an education focused organization dedicated to helping students and schools succeed for more than 20 years. Lourdes has helped to found five of City Year's twenty eight sites across the country, and has worked at all levels of the organization. She is a certified Youth Development Trainer and was awarded the Hewlett Packard Alumni Leadership Award in for her impact and service to the organization.

Lourdes is a graduate of Project Diversity, Leadership Columbus, and the Academy for Leadership and Governance Executive Fellowship program. She has served as a Commissioner with the Ohio Latino Affairs Commission, as a founding member of the Create Columbus Commission and as a board member for Directions for Youth and Families and as a member of the United Way's Education Impact Council and Diversity and Inclusion Committee.

Currently she serves as the Director for the Latina Mentoring Academy a unique professional mentoring program for Latinas in Central Ohio in addition to serving as the President of the Board of Directors for the Latino Empowerment Outreach Network (LEON).

Lourdes was featured in the inaugural editions of The Women's Book and Who's Who in Latino Columbus as well as WELD Ohio's Women Welding the Way Calendar . She has been honored as one of Business First's 40 under 40, and was named a Distinguished Hispanic Ohioan by the Ohio Commission on Latino Affairs.

Lourdes is a bilingual first generation Cuban-American who was born and raised on the eastside of Columbus and is a product of the Columbus public school system. She resides with her husband, Ernesto, and daughters, Eva and Valentina in Eastmoor.

# Ambassadors






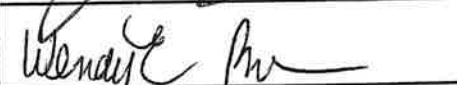
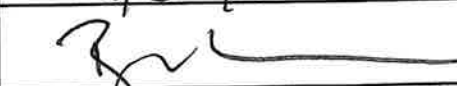


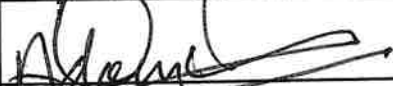

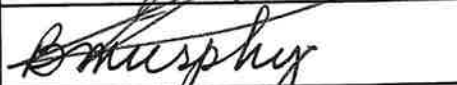
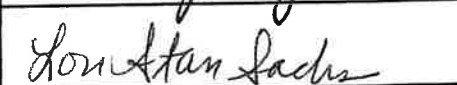
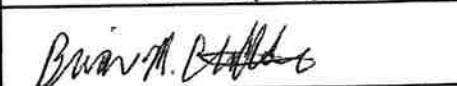

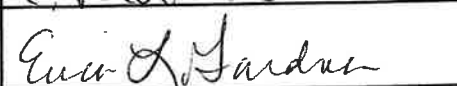
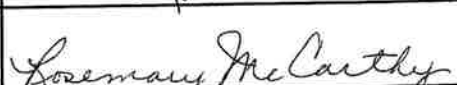

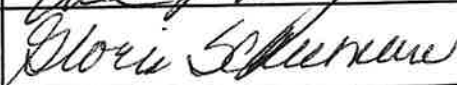


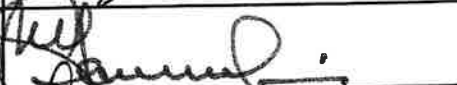

## Berwick Eastmoor Area Commission



<b>Regina Adkins</b>	Business Owner, The Top
<b>Kara Armstrong</b>	Resident
<b>Wendy Babock</b>	Business Owner, Murray's Tool Rental
<b>Brian Clutter</b>	Resident
<b>Kevin R. Connors</b>	Resident
<b>Travis Damicone</b>	Resident
<b>Anthony DiNapoli</b>	Business Owner, Bexley Premiere Dental
<b>Vincent Duncan</b>	Resident
<b>Janice Epstein</b>	Resident
<b>Jeremy Fox</b>	Business Owner, Block's Bagels
<b>Erica Gardner</b>	Business Owner, Edward Jones
<b>Autumn Glover</b>	Resident
<b>Jamie Gottsman</b>	Institution, Columbus Montessori
<b>John Hamlin</b>	Past President, Eastmoor Civic Assoc.
<b>Shabi Harary</b>	Business Owner
<b>Ben Kessler</b>	Mayor, City of Bexley
<b>Rosemary McCarthy</b>	Resident
<b>Emily McFadden</b>	Resident
<b>Adam Mulhaun</b>	Business Owner, Sonoco
<b>Barbara Murphy</b>	Resident
<b>Matthew Murphy</b>	Business Owner, TT Murph's
<b>Kapila Rodrigo</b>	Resident
<b>Lawrence Ruben</b>	Business Owner, Plaza Properties
<b>Lori Stan Sachs</b>	Acting President, North Eastmoor Civic
<b>Gloria Schuman</b>	Resident
<b>Beth E. Sisson</b>	Institution, St. Catharine Church
<b>Michelle Santuomo</b>	President, Eastmoor Civic Association
<b>Nathan Venable</b>	Business Owner
<b>Carly Woodrow</b>	President, Berwick Civic Association
<b>Kenny Yee</b>	Business Owner, Wings

# Berwick/Eastmoor Commission petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/ Commissioners in writing and the Task Force/Commission reserves the right to do the same.

Name (please print legibly)	Title	Signature	2017 Date
1 Michelle V. Santuamo	President ECA & B		10/30/17
2 CARLY SUE WOODROW	PRESIDENT BERWICK CIVIC ASSOCIATION		30 OCT. 2017
3 Travis Damicone	Communications Chair ECA + B		11-9-17
4 Kara Armstrong	North Eastmoor Resident		11/2/17
5 Jeremy Fox	Owner Block		11/2/17
6 Wendy Babcock	CFO		11/2/17
7 Ben Kessler	Mayor, Berlay		11/2/17
8 	Executive Director Columbus University		11/2/17
9 	Subco. Owner		11-05-17
10 Barbara Murphy	Resident of Eastmoor		11-5-17
11 Lori Stan Sachs	North Eastmoor Civic ASSOC		11-9-17
12 BRIAN M. CLUTTER	S. EASTMOOR		11-9-17
13 Emily MK McFadden	Eastmoor Resident		11/9/17
14 Erica Gardner	Ambassador Business		11/9/17
15 Rosemary McCarthy	Eastmoor Resident		11/9/17
16 Etienne Manning	Berwick Resident		11/9/17
17 Gloria Schuman	Central Eastmoor Res		11/9/17
18 	owner TOP Studios		11/9/17
19 JOHN B. HANLIN	RESIDENT ECA & B		11/9/17
20 Autumn R. Hoover	resident Main St SID		11/18/17

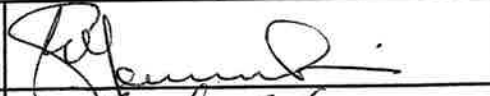











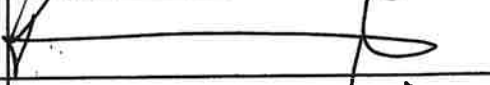
# Berwick/Eastmoor Area Commission (BEAC) petition - Ambassador Signature sheet

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	Name (please print legibly)	Title	Signature	2017 Date
1	Beth E Sisson	St. Catharine Parish	Beth Sisson	11/20
2	MATTHEW S. MURPHY	OWNER T.T. Murphy's	Matthew S Murphy	11/20
3	Suzanne Wells	past pres.	Suzanne Wells	11/27
4	JANICE EPSTEIN	RESIDENT	Janice Keil Epstein	11/30
5	Trina Sorocki	Owner Berkey Pets LLC	Trina Sorocki	12/4/17
6	Stabi HARARY	owner	Stabi Harary	12/4/2017
7	Nathan Venable	Branch Manager	Nathan Venable	12/4/17
8	Anthony DiNapoli	OWNER Premier Dental	Anthony DiNapoli	12/4/17
9	LAVENIE G. RUBEN	OWNER president	Lavenie G. Ruben	12/11/17
10				
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# Berwick/Eastmoor Area Commission (BEAC) petition - Ambassador Signature sheet

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Name (please print legibly)	Title	Signature	2017 Date
21 JOHN B. HAMLIN	RESIDENT		11-24
22 KAPILA RODRIGO	Resident.		11/20
23 S. Margers Wood	work		11-29-17
24 KEVIN R. CONNERS	RESIDENT		12/7/17
25 KENNETH YEE	BUSINESS		12/8/17
26 JAMES GREGORY	RESIDENT		12/7/17
27 Teresa M. Murphy	Resident		12-7-17
28 Julian Hayslett	work		12/7/17
29 MIGUWA FUJITA	work		12/8/17
30 MARK CREAMER	RESIDENT		12-8-17
31 ALEX LIDERMAN	RESIDENT		12-8-17
32 JOHN MORIARTY	WORK		12/8/17
33 HAROLD HUGHES	WORK		12-16-17
34			
35			
36			
37			
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40			

## Population Summary

2000 Total Population	21,039
2010 Total Population	18,125
2017 Total Population	19,754
2017 Group Quarters	315
2022 Total Population	20,889
2017-2022 Annual Rate	1.12%
2017 Total Daytime Population	16,294
Workers	5,393
Residents	10,901

## Household Summary

2000 Households	9,393
2000 Average Household Size	2.21
2010 Households	8,313
2010 Average Household Size	2.15
2017 Households	9,019
2017 Average Household Size	2.16
2022 Households	9,523
2022 Average Household Size	2.16
2017-2022 Annual Rate	1.09%
2010 Families	4,289
2010 Average Family Size	2.95
2017 Families	4,538
2017 Average Family Size	2.99
2022 Families	4,737
2022 Average Family Size	3.01
2017-2022 Annual Rate	0.86%

## Housing Unit Summary

2000 Housing Units	10,211
Owner Occupied Housing Units	43.4%
Renter Occupied Housing Units	48.6%
Vacant Housing Units	8.0%
2010 Housing Units	9,430
Owner Occupied Housing Units	41.4%
Renter Occupied Housing Units	46.8%
Vacant Housing Units	11.8%
2017 Housing Units	10,217
Owner Occupied Housing Units	38.3%
Renter Occupied Housing Units	50.0%
Vacant Housing Units	11.7%
2022 Housing Units	10,833
Owner Occupied Housing Units	38.0%
Renter Occupied Housing Units	49.9%
Vacant Housing Units	12.1%

## Median Household Income

2017	\$35,665
2022	\$38,774

## Median Home Value

2017	\$131,309
2022	\$142,132

## Per Capita Income

2017	\$24,458
2022	\$27,768

## Median Age

2010	39.0
2017	40.0
2022	40.6

**Data Note:** Household population includes persons not residing in group quarters. Average Household Size is the household population divided by total households. Persons in families include the householder and persons related to the householder by birth, marriage, or adoption. Per Capita Income represents the income received by all persons aged 15 years and over divided by the total population.

**Source:** U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

## 2017 Households by Income

Household Income Base	9,019
<\$15,000	20.6%
\$15,000 - \$24,999	15.1%
\$25,000 - \$34,999	13.4%
\$35,000 - \$49,999	13.6%
\$50,000 - \$74,999	15.4%
\$75,000 - \$99,999	8.3%
\$100,000 - \$149,999	8.6%
\$150,000 - \$199,999	2.7%
\$200,000+	2.2%
Average Household Income	\$52,791

## 2022 Households by Income

Household Income Base	9,523
<\$15,000	20.0%
\$15,000 - \$24,999	14.0%
\$25,000 - \$34,999	12.1%
\$35,000 - \$49,999	12.4%
\$50,000 - \$74,999	15.1%
\$75,000 - \$99,999	10.4%
\$100,000 - \$149,999	10.2%
\$150,000 - \$199,999	3.2%
\$200,000+	2.6%
Average Household Income	\$60,166

## 2017 Owner Occupied Housing Units by Value

Total	3,909
<\$50,000	6.9%
\$50,000 - \$99,999	31.1%
\$100,000 - \$149,999	19.1%
\$150,000 - \$199,999	19.4%
\$200,000 - \$249,999	9.9%
\$250,000 - \$299,999	5.9%
\$300,000 - \$399,999	5.2%
\$400,000 - \$499,999	1.8%
\$500,000 - \$749,999	0.5%
\$750,000 - \$999,999	0.1%
\$1,000,000 +	0.0%
Average Home Value	\$152,085

## 2022 Owner Occupied Housing Units by Value

Total	4,110
<\$50,000	6.1%
\$50,000 - \$99,999	29.6%
\$100,000 - \$149,999	17.0%
\$150,000 - \$199,999	17.1%
\$200,000 - \$249,999	10.7%
\$250,000 - \$299,999	7.8%
\$300,000 - \$399,999	7.5%
\$400,000 - \$499,999	3.1%
\$500,000 - \$749,999	1.0%
\$750,000 - \$999,999	0.1%
\$1,000,000 +	0.1%
Average Home Value	\$168,546

**Data Note:** Income represents the preceding year, expressed in current dollars. Household income includes wage and salary earnings, interest dividends, net rents, pensions, SSI and welfare payments, child support, and alimony.

**Source:** U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

**2010 Population by Age**

Total	18,126
0 - 4	7.1%
5 - 9	6.2%
10 - 14	5.7%
15 - 24	12.8%
25 - 34	13.6%
35 - 44	11.8%
45 - 54	14.6%
55 - 64	12.5%
65 - 74	7.3%
75 - 84	5.4%
85 +	3.1%
18 +	77.6%

**2017 Population by Age**

Total	19,755
0 - 4	6.5%
5 - 9	6.4%
10 - 14	5.9%
15 - 24	11.8%
25 - 34	13.4%
35 - 44	11.5%
45 - 54	12.2%
55 - 64	13.8%
65 - 74	9.6%
75 - 84	5.4%
85 +	3.4%
18 +	77.9%

**2022 Population by Age**

Total	20,889
0 - 4	6.5%
5 - 9	6.2%
10 - 14	6.0%
15 - 24	11.7%
25 - 34	13.0%
35 - 44	11.7%
45 - 54	11.3%
55 - 64	13.1%
65 - 74	10.9%
75 - 84	6.4%
85 +	3.3%
18 +	77.9%

**2010 Population by Sex**

Males	8,411
Females	9,714

**2017 Population by Sex**

Males	9,209
Females	10,545

**2022 Population by Sex**

Males	9,772
Females	11,117

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.



## 2010 Population by Race/Ethnicity

Total	18,124
White Alone	41.8%
Black Alone	50.7%
American Indian Alone	0.3%
Asian Alone	1.1%
Pacific Islander Alone	0.1%
Some Other Race Alone	2.5%
Two or More Races	3.5%
Hispanic Origin	4.9%
Diversity Index	60.8

## 2017 Population by Race/Ethnicity

Total	19,754
White Alone	38.3%
Black Alone	53.4%
American Indian Alone	0.3%
Asian Alone	1.3%
Pacific Islander Alone	0.1%
Some Other Race Alone	2.7%
Two or More Races	4.0%
Hispanic Origin	4.0%
Diversity Index	5.3%
	61.2

## 2022 Population by Race/Ethnicity

Total	20,888
White Alone	35.8%
Black Alone	55.2%
American Indian Alone	0.3%
Asian Alone	1.5%
Pacific Islander Alone	0.1%
Some Other Race Alone	2.8%
Two or More Races	4.3%
Hispanic Origin	4.3%
Diversity Index	5.8%
	61.3

## 2010 Population by Relationship and Household Type

Total	18,125
In Households	98.4%
In Family Households	72.1%
Householder	23.7%
Spouse	12.3%
Child	29.6%
Other relative	4.1%
Nonrelative	2.4%
In Nonfamily Households	26.4%
In Group Quarters	1.6%
Institutionalized Population	1.3%
Noninstitutionalized Population	0.3%

**Data Note:** Persons of Hispanic Origin may be of any race. The Diversity Index measures the probability that two people from the same area will be from different race/ethnic groups.

**Source:** U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

## 2017 Population 25+ by Educational Attainment

Total	13,704
Less than 9th Grade	3.3%
9th - 12th Grade, No Diploma	7.0%
High School Graduate	23.7%
GED/Alternative Credential	3.1%
Some College, No Degree	25.2%
Associate Degree	5.8%
Bachelor's Degree	18.0%
Graduate/Professional Degree	13.8%

## 2017 Population 15+ by Marital Status

Total	16,034
Never Married	46.3%
Married	32.4%
Widowed	7.8%
Divorced	13.5%

## 2017 Civilian Population 16+ in Labor Force

Civilian Employed	91.9%
Civilian Unemployed (Unemployment Rate)	8.1%

## 2017 Employed Population 16+ by Industry

Total	9,059
Agriculture/Mining	0.4%
Construction	2.5%
Manufacturing	6.8%
Wholesale Trade	1.7%
Retail Trade	12.9%
Transportation/Utilities	5.7%
Information	2.0%
Finance/Insurance/Real Estate	8.1%
Services	53.6%
Public Administration	6.2%

## 2017 Employed Population 16+ by Occupation

Total	9,058
White Collar	60.8%
Management/Business/Financial	11.6%
Professional	20.4%
Sales	10.9%
Administrative Support	17.9%
Services	20.9%
Blue Collar	18.3%
Farming/Forestry/Fishing	0.2%
Construction/Extraction	2.4%
Installation/Maintenance/Repair	1.8%
Production	6.0%
Transportation/Material Moving	7.7%

## 2010 Population By Urban/ Rural Status

Total Population	18,125
Population Inside Urbanized Area	100.0%
Population Inside Urbanized Cluster	0.0%
Rural Population	0.0%

## 2010 Households by Type

Total	8,312
Households with 1 Person	40.7%
Households with 2+ People	59.3%
Family Households	51.6%
Husband-wife Families	26.7%
With Related Children	9.6%
Other Family (No Spouse Present)	24.9%
Other Family with Male Householder	4.6%
With Related Children	2.2%
Other Family with Female Householder	20.2%
With Related Children	13.9%
Nonfamily Households	7.7%
All Households with Children	26.1%
Multigenerational Households	3.5%
Unmarried Partner Households	6.8%
Male-female	5.6%
Same-sex	1.2%

## 2010 Households by Size

Total	8,313
1 Person Household	40.7%
2 Person Household	30.6%
3 Person Household	13.6%
4 Person Household	8.4%
5 Person Household	4.2%
6 Person Household	1.3%
7 + Person Household	1.2%

## 2010 Households by Tenure and Mortgage Status

Total	8,313
Owner Occupied	46.9%
Owned with a Mortgage/Loan	35.2%
Owned Free and Clear	11.7%
Renter Occupied	53.1%

## 2010 Housing Units By Urban/ Rural Status

Total Housing Units	9,430
Housing Units Inside Urbanized Area	100.0%
Housing Units Inside Urbanized Cluster	0.0%
Rural Housing Units	0.0%

**Data Note:** Households with children include any households with people under age 18, related or not. Multigenerational households are families with 3 or more parent-child relationships. Unmarried partner households are usually classified as nonfamily households unless there is another member of the household related to the householder. Multigenerational and unmarried partner households are reported only to the tract level. Esri estimated block group data, which is used to estimate polygons or non-standard geography.

**Source:** U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

## Top 3 Tapestry Segments

- 1.
- 2.
- 3.

City Commons (11E)  
Hardscrabble Road (8G)  
Set to Impress (11D)

### 2017 Consumer Spending

	\$12,947,380
Apparel & Services: Total \$	\$1,435.57
Average Spent	66
Spending Potential Index	\$9,002,959
Education: Total \$	\$998.22
Average Spent	69
Spending Potential Index	\$18,472,521
Entertainment/Recreation: Total \$	\$2,048.18
Average Spent	66
Spending Potential Index	\$31,433,052
Food at Home: Total \$	\$3,485.20
Average Spent	69
Spending Potential Index	\$20,268,472
Food Away from Home: Total \$	\$2,247.31
Average Spent	67
Spending Potential Index	\$32,666,150
Health Care: Total \$	\$3,621.93
Average Spent	65
Spending Potential Index	\$11,528,393
HH Furnishings & Equipment: Total \$	\$1,278.23
Average Spent	66
Spending Potential Index	\$4,747,284
Personal Care Products & Services: Total \$	\$526.36
Average Spent	66
Spending Potential Index	\$100,164,587
Shelter: Total \$	\$11,105.95
Average Spent	68
Spending Potential Index	\$13,551,302
Support Payments/Cash Contributions/Gifts in Kind: Total \$	\$1,502.53
Average Spent	64
Spending Potential Index	\$11,458,482
Travel: Total \$	\$1,270.48
Average Spent	61
Spending Potential Index	\$6,444,022
Vehicle Maintenance & Repairs: Total \$	\$714.49
Average Spent	67
Spending Potential Index	

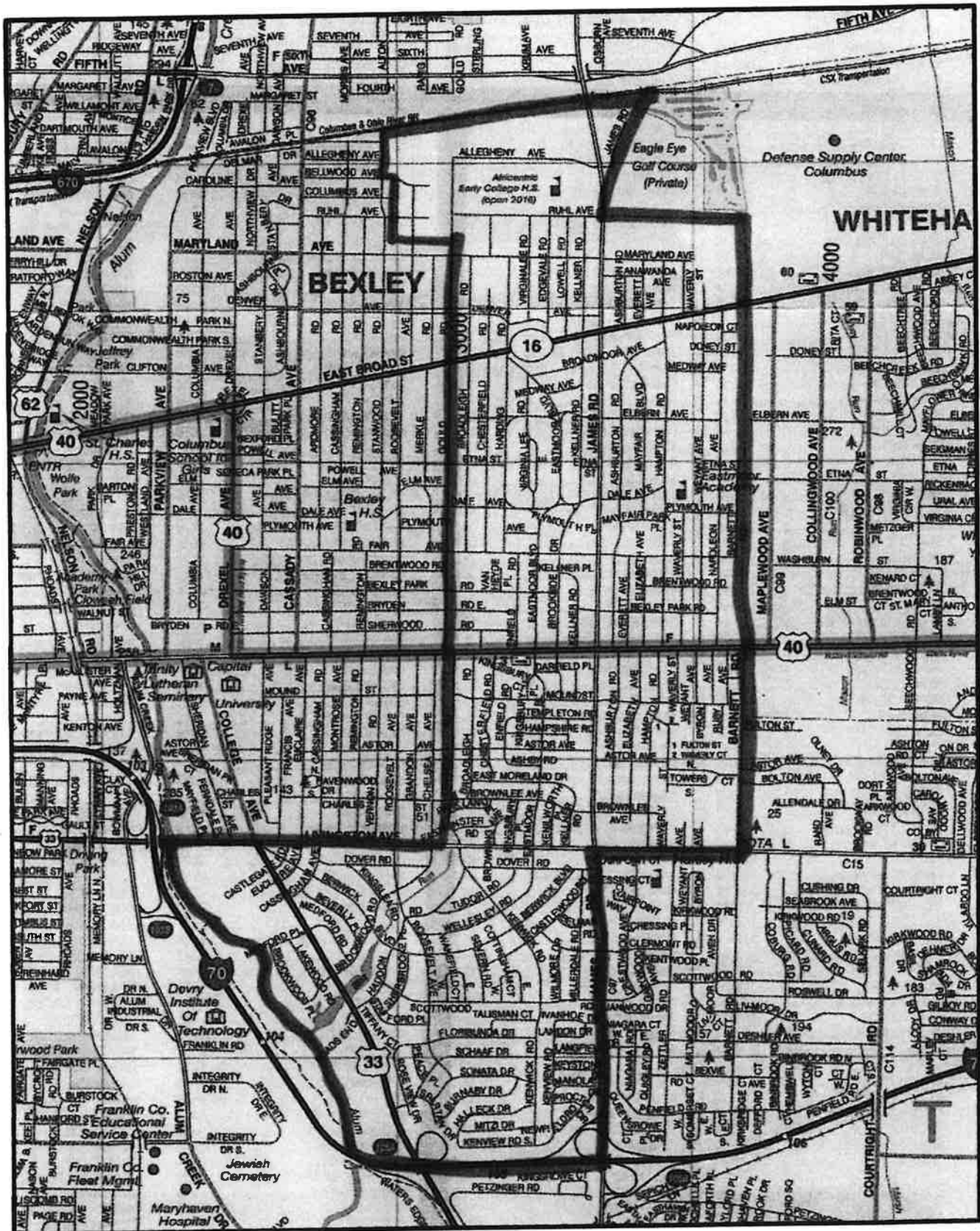
**Data Note:** Consumer spending shows the amount spent on a variety of goods and services by households that reside in the area. Expenditures are shown by broad budget categories that are not mutually exclusive. Consumer spending does not equal business revenue. Total and Average Amount Spent Per Household represent annual figures. The Spending Potential Index represents the amount spent in the area relative to a national average of 100.

**Source:** Consumer Spending data are derived from the 2013 and 2014 Consumer Expenditure Surveys, Bureau of Labor Statistics. Esri.  
**Source:** U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

October 27, 2017

# Detailed Boundary Map

## Berwick Eastmoor Area Commission



# Bylaws

## Berwick Eastmoor Area Commission



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These Bylaws establish the procedure under which the Berwick/Eastmoor Area Commission shall execute those duties and functions set forth in and with authority granted under Chapter 3109 and 3111 of the Columbus City Codes (herein abbreviated as C.C.).

### Article I – Name

- A. The name of this organization shall be the Berwick/Eastmoor Area Commission, herein referred to as the “Commission.”

## Article II – Area

A. **Northern Boundary:** The centerline of the Columbus & Ohio Railroad running from the Bexley (W) to Whitehall (E) city boundaries.

**Eastern Boundary:** The Whitehall city boundary from the centerline of the Columbus & Ohio Railroad to the southwestern most corner of the city of Whitehall, from there following the UIRF Grant boundaries along Barnett Road to Livingston Ave. Turning west on Livingston Ave following the UIRF Grant boundaries heading west to the centerline of James Road, then south on the centerline of James Road to Interstate I-70.

**Southern Boundary:** Interstate I-70 from the centerline of James Road (E) to the centerline of Alum Creek (W).

**Western Boundary:** The centerline of Alum Creek running north from Interstate I-70 to the Bexley city boundary at Livingston Avenue, and then continuing along the Bexley city boundary north to the Columbus & Ohio Railroad right-of-way.

## Article III – Purpose

A. The Berwick Eastmoor Area Commission is created to afford voluntary citizen participation in an advisory capacity within our boundaries. The Commission shall engage with Columbus City Council to facilitate communications, understanding, and cooperation between neighborhood groups, City of Columbus officials, City of Columbus departments, adjoining Area Commissions, the adjoining cities of Whitehall and Bexley, business owners, schools, and commercial and residential developers. This Commission will enhance and empower the importance of existing neighborhood organizations within its boundaries, making them more efficient and effective. As a commission, we will seek direct community input before decisions or recommendations are made that could affect our communities' safety, aesthetics, property values, or quality of life.

B. The Commission shall:

1. In the interests of local planning for local needs, identify and study problems and requirements of the Commission area in order to:
  - a. Create plans and policies which will serve as guidelines for future developments of the area,
  - b. Bring the problems and needs of the Area to the attention of appropriate government agencies or residents and local officials, and

- c. Recommend solutions and/or legislation.
2. Aid and promote communication within the Commission area and between it and the rest of the City by means of:
  - a. Regular, interim and special meetings of the Commission, which are open to the public,
  - b. Public forums and surveys to provide an opportunity for area residents, businesses and organizations, institutions and governments to comment,
  - c. Initiating proposals and supporting those introduced by individual citizens or area organizations that will enhance the quality of life enjoyed by area residents and preserve the unique residential and commercial mix of the area, and
  - d. Promoting and encouraging business functions, methods of operation, architectural appearance, and locations are consistent with the character and requirement of the area.
3. Initiate, review and recommend criteria and programs for the preservation, development, and enhancement of the Commission area, including but not limited to parks, recreation areas, sidewalks, streets and traffic by means of:
  - a. Reviewing the proposed capital improvements budget and proposing new items and changes relating to the area,
  - b. Making recommendations for restoration and preservation of the historical and environmental elements within the area, and
  - c. Receiving and reviewing for recommendation prior to the adoption by governmental bodies, any new or revised comprehensive plan affecting the area.
4. Recommend priorities for and review government services and operation of the various government departments in the Commission area by means of:
  - a. Requesting and receiving from departments or agencies periodic reports concerning governmental services in the area,
  - b. Meeting with administrative heads of any department or agencies or any of their subordinates to obtain additional information deemed necessary for the Commission to fulfill its functions,
  - c. Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes,
  - d. Reviewing and evaluating pending legislation substantially affecting the area prior to its consideration by Columbus City Council, and
  - e. Review and comment on zoning issues and demolition presented to the Commission.
5. Recommend persons from Commission area for nominations to membership on City Boards and Commissions that make decisions or recommendations affecting the Commission area. The Commission shall not endorse any candidate for public office.



## Article IV – Membership

- A. Appointment: All Commissioners shall be appointed by the Mayor of the City of Columbus with concurrence of City Council in accordance with C.C. 3109. The Secretary shall notify the Mayor of all nominations, elections, and vacancies within ten (10) days of such action.
1. Should the Mayor neither approve nor disapprove the action within thirty (30) days of notifications, the actions shall be deemed approved until notice from the Mayor as specified in C.C. 3109.
  2. A copy of each notice shall be sent to the City Council in care of the City Clerk.
- B. Members: The Commission shall consist of thirteen (13) Commissioners. A maximum of three (3) Commissioners may reside outside the Commission area. Each Commissioner shall serve without compensation.
1. Six (6) Resident Commissioners shall be selected. One (1) from each of the Civic Association and Block Watch areas of Berwick, South Eastmoor, Central Eastmoor, North Eastmoor, Mayfair Peacekeepers & East Hampton. Each Commissioner shall reside within the boundaries of the Commission area. Commissioners must maintain residence in the Commission area until the completion of their term. The six (6) Commissioners shall be selected in accordance with the selection rules adopted by their Civic Association and/or Block Watch.
  2. Two (2) At-Large Resident Commissioners shall be selected by an Advisory Council comprised of the Presidents from each of the member Civic Associations and Block Watches. Each Commissioner shall reside within the boundaries of the Commission area. Commissioners must maintain residence in the Commission area until the completion of their term.
  3. Two (2) At-Large Commissioners shall either be employed by or own a business within the Commission area and shall be nominated by the Commission.
  4. One (1) At-Large Commissioner shall be from a faith based or social benefit organization within the Commission area and shall be nominated by the Commission.
  5. One (1) At-Large Commissioner shall be an official from a public or private school that is located within the Commission area and shall be nominated by the Commission.
  6. One (1) At-Large Commissioner shall be a high school sophomore or junior student who resides or attends school within the Commission area and shall be nominated by the Commission.
  7. The Commission must maintain a minimum two-thirds (2/3) majority of the Commissioners who are residents of the City of Columbus.
  8. All Commissioners shall be required to attend at least one commission-related training opportunity per term but preferably annually.

- C. Terms: The terms of the Commissioners shall be three (3) years, with the exception of the High School Student Commissioner which shall have a two (2) year term. All terms shall expire at the conclusion of the last regular meeting in the year that the term expires.
1. Upon first establishment of the Commission, initial terms shall be staggered as determined by lot, one-third (1/3) of the initial Commissioners shall serve for one (1) year; one third (1/3) for two (2) years; and the remaining one-third (1/3), for three (3) years or until their successors are appointed. The appointed high school student shall be one of the Commissioners serving for two (2) years. Upon expiration of each initial Commissioner's term and thereafter, each Commissioner shall serve as described in Article IV Sections B to maintain continuity of experienced representation.
- D. Commission Representation: No Commissioner shall represent the Commission in its official actions before any other public body or official, except as specifically authorized in writing by the Commission. This shall not be construed as a restriction upon the right of the individual Commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.
- E. Disqualification: Commissioners shall maintain their residence, employment or business in the Commission area from which they were elected or appointed. Failure of a Commissioner to maintain his or her residence, employment or business in the Commission area, shall be deemed a resignation and the Secretary shall notify the Mayor, City Clerk and the Director of the Department of Neighborhoods within the ten (10) days of such action.
- F. Attendance: The year starts with the annual meeting in May. Commissioners shall, so far as possible, be regular in attendance. Attendance shall also include participation by means of communication or media equipment if all persons participating can hear each other and participate. A Commissioner's absence from three (3) regular meetings in any one (1) year (May to April) shall be deemed a resignation from the Commission unless a written petition has been received by the Chairperson of the Commission. The Commission must act upon the petition when it is received at either the next regularly scheduled meeting or the following regularly scheduled meeting. The petition must be made in writing and received by the Chairperson at least seven (7) days prior to the next regular meeting following the third absence. The petition is to request that some or all the absences be excused due to extenuating circumstances. The nature of the extenuating circumstances shall be explained. If the Commission accepts, by majority vote, all or a portion of the absences may be excused. If a petition is not received, it shall be deemed a resignation from the Commission and notice of such will be communicated to the City of Columbus by the Secretary within ten (10) days. After the second missed meeting, the secretary will remind the Commissioner of the attendance policy in writing within seven (7) days after the second missed meeting. After the third missed meeting, the Secretary will remind the Commissioner in writing within seven (7)

days after the third missed meeting about the need to submit a petition to the Chairperson if the Commissioner would like to maintain their position. Commissioners shall, as soon as possible, inform either the Chairperson or the Secretary, prior to the meeting, when they know they will be absent.

- G. Removal: Any Commissioner can be removed for cause by a two-thirds (2/3) vote of all Commissioners then in office, at any regular or special meeting of the Commission. The process of Commissioner removal shall be initiated by the Chairperson providing a notice by Registered Mail to the Commissioner proposed for removal of the reason or reasons for removal at least thirty (30) days before any final action is taken by the Commission. If the Commissioner proposed for removal is a Resident Commissioner as defined under Article IV, Section B-1, their nominating Civic Association and/or Block Watch shall receive a copy of the statement by Registered Mail. This statement shall be accompanied by a notice of the time when, and the place where, the Commission is to take action on the removal. The Commissioner shall be given an opportunity to be heard and the matter considered by the Commission at the time and place mentioned in the notice.
- H. Vacancies: The Commission shall nominate one (1) or more candidates to fill any vacancy caused by death, resignation, disqualification, removal or other means for the remainder of the unexpired term by letter to the Mayor pursuant C.C. 3109. Vacancies shall be filled for the unexpired term by the Chairperson within thirty (30) days of the declared vacancy, with approval by the Commissioners by majority vote.

## Article V – Officers

- A. The officers of the Commission shall be: Chairperson, Vice-Chairperson, Secretary and Treasurer. At the first meeting of the Commission, officers shall be elected by majority vote of the Commissioners. Thereafter, election of officers shall be at the annual meeting. Officer terms shall be one (1) year, or until a successor is elected. A Commissioner may serve a maximum of three (3) consecutive terms as Chairperson. There is no limit to the number of terms a Commissioner may serve in the same office as Vice-Chairperson, Secretary or Treasurer. Each officer shall have the right to vote on any question barring any conflict of interest (see Article VII, Section I). All officers shall be Commissioners.
- B. Chairperson: The Chairperson shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries, and will preside at all meetings of the Commission; prepare the agenda for each meeting; in consultation with other Commissioners, appoint standing and special committees of the Commission; serve as an ex-officio member of all committees; coordinate the action of officers and committee chairpersons; and perform other duties associated with the office as required.
- C. Vice-Chairperson: The Vice-Chairperson shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries; shall assist the Chairperson; perform all the duties of

the Chairperson in her or his absence, or at the request of the Chairperson; Chair an Advisory Council comprised of the Presidents, or their representatives, from each of the member Civic Associations and/or Block Watches; and perform other such duties as may be assigned by the Commission.

- D. Secretary: The Secretary shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries; shall call and record roll; remind a Commissioner of his or her absences per Article IV, Section F; record and maintain accurate voting records and meeting summaries that shall be open to public examination; maintain such other records as the Commission may direct; notify the Mayor of any Commissioner vacancies and nominations; perform related duties as may be assigned by the Commission; and in the absence of both the Chairperson and the Vice-Chairperson, call the meeting to order and preside until the immediate election of Chairperson pro tempore. The Secretary shall also maintain Public Records such as (emails, memos, meeting notes, minutes, etc.) that the Commission creates as the Commissioners go about Commission business. The records shall be available to the public at request. The Commission shall also abide by the City of Columbus's Record Retention schedule, which describes the dates and process for retaining and destroying documents.
- E. Treasurer: The Treasurer shall receive all funds and disburse all funds with the Commission's approval; insure all financial records of the Commission are maintained and reported to the Commission at each regular meeting and to the City of Columbus as required; be responsible for ensuring sound financial practices are maintained; and perform any other duties the Commission may require. The Commission shall provide for a reconciliation of the financial records of the accounts prior to each annual meeting.
- F. Vacancies: A vacancy in the office of the Chairperson shall be filled by the Vice-Chairperson. A vacancy in any other position shall be filled in the same manner as the original selection.

## **Article VI – Ambassadors**

- A. The Commission recognizes the importance of having ambassadors from the community to support the Commission in its decision making. Therefore the Commission shall establish channels of communication tailored individually to specific segments of the community. At a minimum these individual communication plans shall include residents, civic association and block watch leadership, business owners, and institutions.
- B. An Advisory Council of Presidents from each of the member Civic Associations and/or Block Watches shall be maintained to provide the Commission with insights into the needs of their communities.

## Article VII- Meetings

- A. Regular Meetings: Regular monthly meetings of the Commission shall be established as to not conflict with existing regular meetings of member Civic Association, Area Commission, or City Council, unless otherwise directed by the majority vote of the Commission in sufficient time to notify constituents and the City Administration of such change. Each meeting shall be held in the Commission area unless suitable facilities are unavailable. Commissioners may seek suitable facilities contiguous to the Commission area. The facility will have an appropriately large room convenient for Commissioners and the public and will be chosen by the Commission as its regular meeting place unless otherwise specified at least fifteen (15) days prior to the meeting. Notice of the meeting with an agenda shall be published on the official Commission web site prior to changing meeting time or location.
- B. Interim Meetings: Interim meetings are held on a monthly basis with the primary purpose of conducting committee business.
- C. Annual Meeting: The annual meeting shall be the first regular meeting in May.
- D. Special Meetings: Special meetings may be called by the Chairperson or by a majority of Commissioners present at any Commission meeting. The person or persons calling a special meeting shall give written notice of the special meeting's purpose, date, time, location and agenda to all Commissioners. No business will be considered at the special meeting unless it was stated when the meeting was called. Except in cases of emergency, three (3) days' notice shall be given for a special meeting. The Commission shall maintain a list of persons who have requested to be contacted prior to a Special meeting being called.
- E. All meetings shall be open to the public, and notice shall be published, when possible, at least seven (7) days in advance on the web site unless stated otherwise in these by-laws.
- F. Quorum: A simple majority of the current Commissioners shall constitute a quorum for conducting business.
- G. Voting: A simple majority of the Commissioners present and voting shall be required to approve any action. A tie vote is disapproval. The Chairperson shall state each issue in a positive form such as "The question before the Commission is," "Shall the application for \_\_\_\_\_ be approved?" and "Request approval for \_\_\_\_\_ be approved?"
- H. All votes shall be recorded, including Commissioner name and "yay" or "nay" vote.
- I. Conflict of Interest: Each Commissioner shall determine for her/himself when s/he has a conflict of interest that warrants her/his recusal from participating and voting on a particular matter before the Commission. Should a 'conflict/recusal' issue arise in an open Commission meeting, the meeting shall include full discussion, noting any motion, voting and reporting in the Minutes.

- J. The order of business may be determined by the Chairperson.
- K. The Chairperson shall recognize members of the public who wish to address the Commission concerning issues under discussion. The Chairperson shall uniformly limit debate to an equal amount of time for each side of the issue. Time limits may be set by the Commission. When appropriate, further action on the issue may be deferred to the next Commission meeting.
- L. Dissenting or non-concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.
- M. Individual citizens or Commissioners may be asked to research a specific topic and report findings to the Commission.
- N. Agenda: The agenda for each regular meeting shall set forth all matters for discussion. When possible, all matters for the agenda, including minutes and committee reports shall be submitted in writing to the Chairperson at least ten (10) days prior to a meeting. When possible, the Chair shall send all Commissioners a notice of the meeting including the agenda, minutes, and committee reports at least seven (7) days prior to the Commission meeting.
- O. Discussion Limitation: Persons present at meetings who are not Commissioners shall have the right to participate in discussions of matters for consideration by Commission and the Chairperson shall recognize them for that purpose. The Chairperson shall determine the limitation of discussion.
- P. Guests' Speaking Time Limit: When guests are invited to speak to the Commission, time will generally be limited to fifteen (15) minutes, or at the discretion of the Chairperson.
- Q. Meeting Time Limit: Commission meetings shall be limited to not more than ninety (90) minutes unless deemed appropriate and approved by a majority of the Commissioners present.

## **Article VIII – Committees**

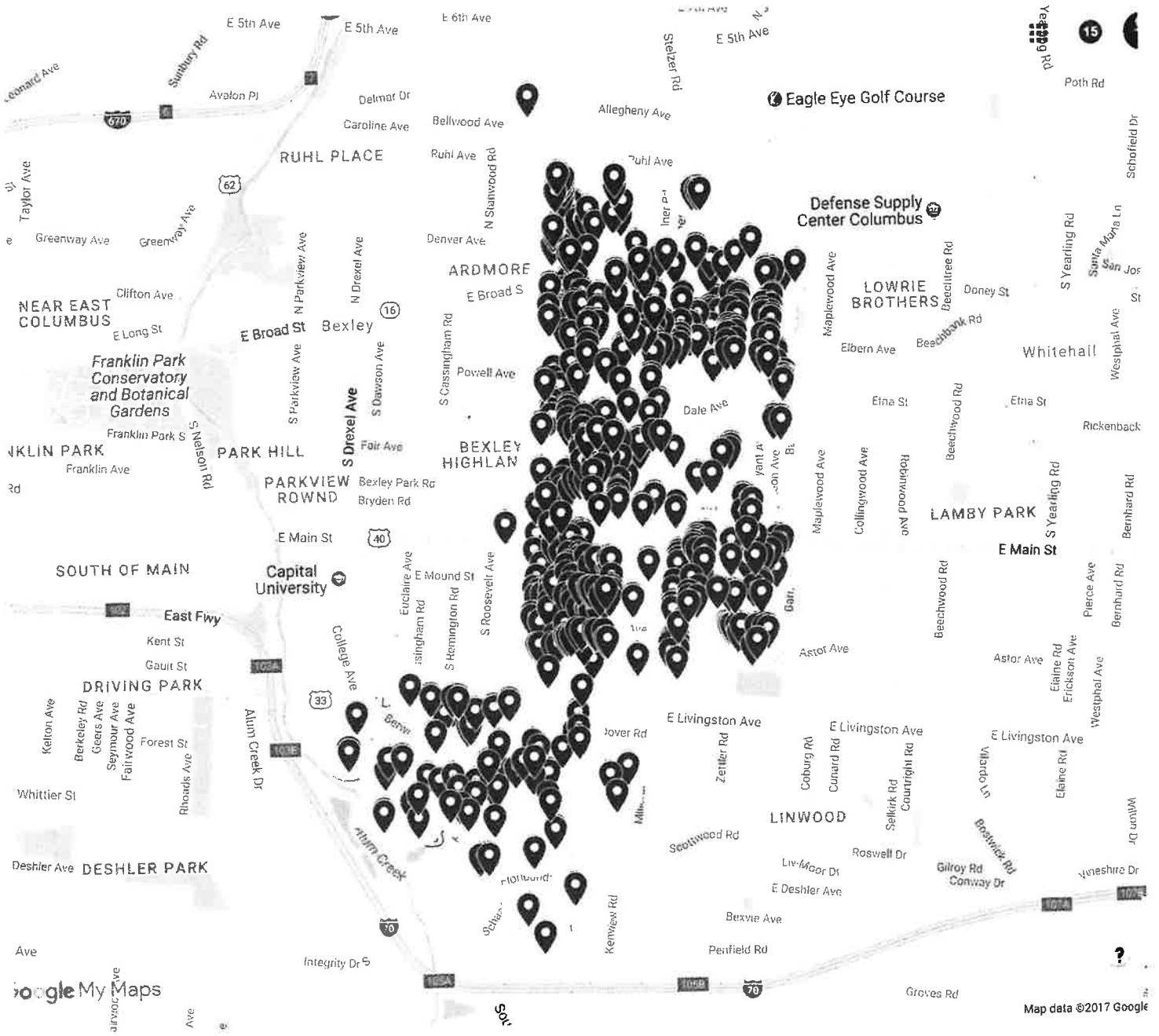
- A. The Chairperson shall appoint Commissioners to standing committees giving due consideration to their individual preferences and subject to approval by a majority vote of the Commissioners.
- B. The Chairperson shall appoint Ambassadors to Commission committees from recommendations by Commissioners appointed to that particular committee subject to approval by a majority vote of the Commissioners. Ambassadors appointed shall have full voting privileges in all proceedings of the committee to which they are appointed.
- C. Committee members shall serve at the pleasure of the Chairperson and their appointments shall expire at the next annual meeting unless extended by the Chairperson.
- D. The Chairperson shall be an ex-officio member of all committees, except the Nominating Committee and Elections Board.

- E. After appointments are approved, the members of each committee shall select a Committee Chairperson from among the Commissioners appointed to the committee.
- F. Committees shall be formed as needed, but will at a minimum include; Zoning Committee, Communications Committee, and Resource Development.
- G. Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary and the Chairperson of the Commission. Committee findings that propose action or resolution shall be submitted at a regular meeting of the Commission for consideration.

## **Article IX – Amendment of Bylaws**

- A. These Bylaws may be amended at any regular meeting of the Commission by an affirmative vote of two-thirds (2/3) of the Commissioners provided the amendment was submitted in writing and read at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. 121.05.

# Petition Signatures Map





# Berwick/Eastmoor Area Commission Petition - Required Signatures

By signing, I attest that I have read the Berwick Eastmoor Area Commission Petition & seen the correlating map boundaries. I am of 18 years of age and work, reside or own property within the proposed area. I support the establishment of this Commission into Columbus City Code.

Name (please print legibly)	Address/zip	Signature	2017 Date
BARBARA RITTER	116 N. BROADLEIGH RD	<i>Barbara Ritter</i>	12/10/17
SVITLANA HEAPS	213 N. Broadleigh rd	<i>S. Heaps</i>	12/10/17
Dawn Hasselbach	207 N. Broadleigh	<i>D Hasselbach</i>	12/10/17
Traci Phillips	110 N Chesterfield	<i>Traci Phillips</i>	12/10/17
Leon Murray	93 N. Chesterfield	<i>Leon Murray</i>	12-10-17
Bonnie Campbell	347 N. Chesterfield	<i>Bonnie Campbell</i>	12/10/17
MICHAEL STEPLER	98 N CHESTERFIELD	<i>Michael Stepler</i>	12/10/17
LAURA HIRE	98 N CHESTERFIELD	<i>Laura Hire</i>	12-10-17
Ben Beckett	104 N Chesterfield	<i>Ben Beckett</i>	12-10-17
Charles Wightman	124 N. Chesterfield	<i>Charles Wightman</i>	12/10/17
Pam O'Neal	231 S. Virginia Lee Rd	<i>Pam O'Neal</i>	12/11/17
Katie Allen	187 N. Harding <sup>Rd</sup>	<i>K. Allen</i>	12/12/17
SANDRA ASKA	85 N. HARDING <sup>Rd</sup>	<i>Sandra Aska</i>	12/13/17
LASKA UNDA HALL	374 N. Virginia Lee	<i>L. Hall</i>	12/13/17
Margie Harris	93 N. Harding <sup>Rd.</sup>	<i>Margie Harris</i>	12/13/17
Elaine Shindel	100 N. Harding <sup>Rd</sup>	<i>Elaine Shindel</i>	12-13-17
John Shindel	108 N. Harding <sup>Rd</sup>	<i>John Shindel</i>	12-13-17
Sylvia Dixon	1433 Sherbrooke Pl.	<i>Sylvia Dixon</i>	12-13-17
Joseph T. Gillilan	3020 Broad St	<i>J. T. Gillilan</i>	
Cynthia Yoder	3020 Broad St.	<i>Cynthia Yoder</i>	12-13-17

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Name (please print legibly)	Address/zip	Signature	2017 Date
CHRISTINA Widmayer	46 N. Gould Rd	Christina Widmayer	12/9/17
NATHAN KEISTER	78 N. GOULD RD	Nathan Keister	12/9/17
Dana Keister	"	Dana Keister	12/9/17
YEVGENIA POPOVA	90 N. Gould Rd	Y. Popova	12/9/17
Stephanie Stevens	184 N Gould Rd	Stephanie Stevens	12/9/17
Maren Gilly	184 N Gould Rd	Maren Gilly	12/9/17
George Kuehl	189 N. Broadleigh	George Kuehl	12/9/17
ANDREW C. WHITE	161 N. BROADLEIGH	Andrew C. White	12/9/17
Haley Mosteller	137 N. Broadleigh Rd	Haley Mosteller	12/9/17
Beth Shoemaker	123 N Broadleigh Rd	Beth Shoemaker	12/9/17
Ann EVERETT Ann Everett	115 N Broadleigh Rd	Ann Everett	12/9/17
Ilya Rabkin	107 N Broadleigh Rd	Ilya Rabkin	12/9/17
Tony Van Meter	43 Broadleigh	Tony Van Meter	12/9/17
Donna Prigg	43 N. Broadleigh	Donna Prigg	12/9/17
Lynn Rose	56 N BROADLEIGH RD	Lynn Rose	12/10/17
ANNE ROSE	56 N. BROADLEIGH RD	Anne Rose	12/10/17
James Becker	2431 Berwick Blvd	James Becker	12/10/17
Agnes Becker	2431 Berwick Blvd.	Agnes Becker	12/10/17
Abigail Chavez	69 N Broadleigh Rd	Abigail Chavez	12/10/17
Juana Lopez	69 N Broadleigh Rd	Juana Lopez	12/10/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Todd E. Smith	21 S. Kellner Rd. Columbus, OH 43209	Todd E. Smith	12/2/2017
TOM SNEZREY	2933 Bexley Park Rd COLUMBUS OH 43209	T. Snezrey	2 DEC 17
CHRISTOPHER ACCURSI	652 EASTMOOR BLVD COLUMBUS, OH 43209	[Signature]	12/2/17
Mallory Accursi	652 Eastmoor Blvd Columbus, OH 43209	Mallory Accursi	12/2/17
CHRIS LONNORS	3016 FAIR AVE 43209	Chris Lonnor	10/2/17
Susan Green	4444 Eastmoor Blvd. 43209	Susan Green	12/03/2017
Dorothy Mitchell	107 S. Cliftonfield	Dorothy Mitchell	12-3-17
Cherie L. Bayer	132 S. Gould Rd Columbus OH 43209	Cherie Bayer	4 Dec 2017
Suzanne Forrester	178 S. Broadlough Rd Cols, OH 43209	[Signature]	4 Dec 17
Michael Nelson	333 S. Kellner Rd. Columbus, OH 43209	Michael Nelson	4/12/17
Chanel Nelson	333 S Kellner Rd COLUMBUS, OH 43209	Chanel Nelson	12/4/17
PATRICK DOYLE	3105 ELBERN AVE COLUMBUS, OH 43209	Patrick Doyle	12/4/17
Mary Ann Doyle	3105 Elbern Ave. Columbus, Oh. 43209	Mary Ann Doyle	12/4/17
EMILY HOTZ	2828 FAIR AVE COLUMBUS, OH 43209	Emily Hotz	12/6/17
Waf/Barnstable	2828 Fair Ave	[Signature]	12/6/17
SUDHIR RANGANATH	546 ENFIELD RD COLUMBUS OH 43209	Sudhir Ranganath	12/6/2017
TONYA BLAIR	546 ENFIELD RD COLUMBUS OH 43209	Tonya Blair	12/6/2017
CHARLES TIMM	COLUMBUS, 43209 2832 E. LIVINGSTON	Charles Timm	12-16-17
Cathy Blinn	3323 Village Ct Bexley, OH 43209	Cathy Blinn	12-6-17
JAMES S. PORTER	625 S. KELLNER RD COLS. OH 43209	James S. Porter	12/7/2017

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date	
Wanda Rogers	814 Ruby St		09/12	EH
Peogy Walker	783 Ruby Ave	Peogy Walker	12-9-17	CH
Thomas J. Lawrence	809 Ruby Ave	Thomas Lawrence	12/9/17	EL
WILLIAM MANKIN	528 <sup>S</sup> JAMES RD	William Mankin	12-9-17	ML
Craig Muhammad	823 Byron Ave	Craig Muhammad	12/9/17	EL
Brenda H. Hines	888 Byron Ave	Brenda Hines	12/9/17	
Paul M. Davis	857 Byron Ave	Paul M. Davis	12/9/17	
Terrance Davis	851 Byron Ave		12/9/17	
Shelby Dowdy	916 Byron Ave		12/9/17	
RALPH DOWDY	916 BYRON AVE		12/9/17	
Patty Branham	924 Byron	Patty Branham	12-9-17	B
Deirdra Carter	950 Byron		12-9-17	TT
Patricia Williams	933 Byron		12/9/17	
Ronica Mott	859 S Weyant	Ronica Mott	12/9/17	
Melissa Roane	849 S Weyant	Melissa Roane	12/9/17	
Sabrina Kinzer	845 S Weyant	Sabrina Kinzer	12-9-17	
Mark Distefano	848 S Weyant	MARK DISTEFANO	12-9-17	
Onesha Croom	796 S Weyant Ave	Onesha Croom	12-9-17	
David J. Thomas	3345 E. Main St.	DAVID J THOMAS	12/9/17	
Frederick Alexander	3345 E MAIN	Frederick Alexander	12/9/17	

10/31/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Sharon Mitchell	799 S. Waverly St 43227	Sharon Mitchell	12-9-17
James Augustus	841 S Waverly St 43227	[Signature]	12/9/17
Beverly A. Cheek-Jewell	2445 Brookwood Rd 43200	[Signature]	12/11/17
Charles J. Harney	2420 Brookwood	Charles J. Harney	12-11-17
John W Vance	2354 Brookwood Rd	John W Vance	12-11-17
Shirley Duncan	1397 Haddon Rd	Shirley Duncan	12-11-2017
Vivian Duncan	2660 Floribunda	Vivian Duncan	12-11-17
Jerome Francis Jr	1404 Haddon Rd	Jerome Jr	12-11-17
Danos S. Tiano	DANOS TIANO	1362 HADDON	12/11
Elsie Krause	1351 Haddon Rd	Elsie Krause	12/11
JEFF COVIL	2525 BERWICK BLVD	Jeff Covil	12/11/17
JODIE DAVIS	1284 Haddon Rd	Jodie Davis	12-11-17
Regina Davis	1284 Haddon Rd.	Regina E. Davis	12-11-17
EU CIKUNSKI	1245 HADDON RD	[Signature]	12/11/17
<del>Philip Cole</del> Lisa Cole	1373 Brookwood Pl	[Signature]	12/11/17
Philip Cole	1373 "	Philip Cole	12/11/17
George Davis	1310 Lakewood	George Davis	12/11/17
Igor Bogachuk	2209 Meeker Pl	[Signature]	12/11/17
Larissa Goythman	2209 Meeker Pl	[Signature]	12/11/17
AMANDA DANFIELD	2214 Meeker Pl	Amanda Danfield	12/11/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Jenetha M. Miller	439 S Harding, 43209		12/8/17
<del>Laura Scherer</del> Laura Scherer	494 Brookside Dr 43209	Laura K Scherer	12/8/17
Norah R Fagan	80 S. Chesterfield	Norah R Fagan	12/8/17
Lauren M. Davis	3013 Hampshire 43209	Lauren M. Davis	12/8/17
Catherine Daley	375 S. Chesterfield Rd	Catherine Daley	12/8/17
Kate Allwein	381 S. Broadleigh	Kate Allwein	12/8/17
KIM FRENCH	2949 FAIR AVE	Kim French	12.8.17
Gini Ryan	427 S. Harding	Gini Ryan	12/8/17
Carolyn Phillips	298 SHAMPTON		12/9/17
Judith Wofford	270 S. Hampton	Judith Wofford	12/9/17
Carolyn Carter	242 S. Hampton Rd	Carolyn Carter	12/9/17
Joseph Carter	242 S. Hampton Rd	Joseph Carter	12/9/17
Patricia A. Barnett	233 S Hampton Rd	Pat. A. Barnett	12/9/17
GEORGE L BARNETT	233 S Hampton Rd	George L Barnett	12/9/17
Leelie R. Walker	247 S. Hampton Rd	Leelie R Walker	12/9/17
Dore Moore	253 S Hampton	Dore Moore	12-19-17
Sharon Juby	275 S Hampton Rd	Sharon Juby	12-9-17
Lamont Walker	204 S. Hampton Rd		12-9-17
Marilyn Dickerson	111 S. Hampton Rd	Marilyn Dickerson	12-9-17
Kishanya Phillips	184 S. Hampton Rd		12/9/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Tommy NEARSON	840 ELIZABETH	Tommy Nearson	12/3/17
WENDY ADCOCK	3225 E MOUND	Wendy Adcock	12/3/17
Joseph Scribner	3225 E. Mound St.	Joseph Scribner	12/3/17
Dorothy Priest	936 Elizabeth Ave	Dorothy Priest	12/3/17
Adrian Vincent	873 S. Chesterfield	Adrian Vincent	12/5/17
Tracy WATKINS	797 S Chesterfield	Tracy Watkins	12/4/17
Thelma Jamerson	793 Chestey, Ind	Thelma Jamerson	12/4/17
Jamuni Doss	756 SOUTH Chesterfield	Jamuni Doss	12/5/17
Stephanie Myles	725 S. Chesterfield	Stephanie Myles	12-4-17
John S Porter	716 #A chateaufort	John S Porter	12-4-17
AMU B. LaCorte	712 S. Chesterfield Rd. Apt. A	AMU B. LaCorte	12/04/2017
Bill Brackert	767 S Chesterfield Rd	Bill Brackert	12/4/17
Portia L. Johns	2900 E Mound APT.	Portia L. Johns	12/4/17
Edward J. Hansenstein	2926 EAST MOUND ST	Edward J. Hansenstein	12-4-17
Janice Blanchard	3064 E. Mound St	Janice Blanchard	12-4-17
Thoda West	2958 E. Mound St	Thoda West	12-4-17
Robin Daily	2966 E Mound ST	Robin Daily	12-4-17
TERESA Ghee	843 Eastmoor	Teresa Ghee	12-4-17
Cheryl Ellinger	2912 Hampshire	Cheryl Ellinger	12-4-17
Ryan Hagerman	2898 Hampshire	Ryan Hagerman	12-4-17

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Name (please print legibly)	Address/zip	Signature	2017 Date
ADAM WHEELER	879 EASTMOOR BLVD. 43209	<i>Adam Wheeler</i>	11/17/17
RITA S. MURRAY	2666 BERWICK BLVD 43209	<i>Rita S. Murray</i>	11/27/17
Veronica S. Miller	2666 Berwick Blvd. 43209	<i>Veronica S. Miller</i>	11/27/2017
<del>Richard Armentrout</del>	<del>895 Eastmoor Blvd.</del>	<del><i>Richard Armentrout</i></del>	
Richard Armentrout	895 Eastmoor Blvd.	<i>Richard Armentrout</i>	11/29/2017
Sheri Armentrout	895 Eastmoor BL.	<i>Sheri Armentrout</i>	11/29/2017
SUZANNE A SWENOR	2906 Templeton Rd	<i>Suzanne Swenor</i>	11/29/17
Rodney Whigham	2928 Templeton rd	<i>Rodney Whigham</i>	11/29/17
Larry Trover	871 Eastmoor Blvd	<i>Larry E. Trover</i>	11/29/17
Igor Eskin	2940 Hampshire	<i>Igor Eskin</i>	12/3/17
Judith Purdy	2915 Astor	<i>Judith M. Purdy</i>	12/4/17
Sherri Young	2883 Astor Av.	<i>Sherri Young</i>	12/4/17
Clinton Woodie	2889 Templeton Rd.	<i>Clinton Woodie</i>	12/4/17
Sara Vaughn Blunt	2900 Templeton Rd.	<i>Sara Blunt</i>	12/4/17
Yvette Healy Field	2905 Templeton	<i>Yvette Healy Field</i>	12/4/17
Mary Good	2919 Templeton	<i>Mary Good</i>	12/4/17
<del>Joyce Myers</del>	<del>876 S. CHESTERFIELD RD</del>	<del><i>Joyce Myers</i></del>	<del>12/4/17</del>
Joyce MYERS	876 S. CHESTERFIELD RD	<i>Joyce Myers</i>	12-4-17
Harriette ROESCH	860 S. CHESTERFIELD	<i>Harriette C. Roesch</i>	12.4.17
Toni ROESCH	853 Enfield Rd	<i>Toni Roesch</i>	12/4/17 10/31/2017



## Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Steven Willis	718 S Chestfield	Steven Willis	1-12-17
Jenny Magistro	2894 Bryden / 43209	Jenny Magistro	11-30-17
Nancy Page	2910 Bryden 43209	Nancy Page	12-2-17
JOHN PAGE	2910 BRYDEN RD	John Page	12-2-17
LAWRENCE BOTT	2860 BRYDEN RD	Lawrence Bott	12/2/17
EDWARD MACIOCE	281 S VIRGINIA LEE RD	Edward Macioce	12/2/17
Suzanne Macioce	281 S. Virginia Lee Rd	Suzanne Macioce	12/2/17
Allison Leonard	300 S. Gould Rd	Allison Leonard	12/2/17
Paula H. Fate	2873 Berkeley Park Rd	Paula H. Fate	12/2/17
Melissa Bedell	104 S. Virginia Lee	Melissa Bedell	12/2/17
Stephen Bedell	104 S. Virginia Lee	Stephen Bedell	12/2/17
Joy Hostetter	3955 Broadbergh	Joy Hostetter	12/3/17
Mary Ann Bennett	484 Eastmoor Blvd	Mary Ann Bennett	12-3-17
Kristin Jones	261 S. Kellner Rd	Kristin Jones	12/4/17
KC Stahr	256 S. Kellner Rd	KC Stahr	12/4/17
Rita Santee	196 S. Keller Rd	Rita Santee	12/4/17
Zachary Santee	196 S. Keller Rd	Zachary Santee	12/4/17
<del>Karen Smith</del>			
Karen Smith	181 S. Kellner Rd	Karen Smith	12/4/17
M Lewis Smith	181 S. Kellner Rd	M. Lewis Smith	12/4/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Lashawn Gaisle	3328 Towers Ct N.		12-3-17
Mioha Smith	3290 Towers Ct N		12/3/17
Zannah Allis	3276 Towers Ct W		12/3/17
Morgiana Hamad	3062 Towers Ct N		12/3/17
Ilse Horjek	3248 Towers Ct N		12/3/17
Timothy Tindal	3248 Towers Ct N		12/3/17
Tracy Bush	3279 Tower's Ct		12/3/17
Blaise Plageman	3328 Towers Ct S		12/3/17
Paula Burke-Plageman	3328 Towers Ct S		12/3/17
Henry E. Koppe	3311 Tower's Ct S		12-3-17
Romica LERA	231 S KEUMER Rd		12-3-17
Marianne Lannan	521 Eastmoor Bl		12-3-17
Lyn Howard	521 Eastmoor Bl		12-3-17
Nell Vitale	536 Eastmoor Blvd.		12-3-17
Lauren Dabbert	523 Eastmoor Blvd.		12/3/17
George Jernigan	616 Eastmoor Blvd.		12/3/17
Lindsey Poor	42 S. Broadleigh Rd		12/3/17
David Hilland	2892 Hampshire Rd		12/2/17
Marquel White	374 enfield Rd		12/3/17
Jeff Lyman	265 S Keller Rd		12/4/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Maureen L. Callahan	411 S HARDING RD COL OH 43209		11-27-17
Michael S Lewis	2813 Bexley Park Rd Colum OH 43209		11/27/17
Peggy J. McGinn	252 S. Chesterfield Rd		11-27-17
DUSTY MCCONNELL	3157 MEDWAY AVE		11-27-17
Cecelia Doenges	2750 Eastminster		11/27
Denise Renee Addy	598 Eastmoor Blvd		11/27
Jacqueline Cassin	2931 Belmar		11/27
Alycia Plank	223 S. Harding Rd Columbus, OH 43209		11/27
Andrea Labita	2758 W. Weyant Rd Colum. OH 43209		11/27
Kunal Mohammad	3245 E BROAD ST COLUMBUS OH		11/28/2017
Michael Saylor	1621 E. main		11/28/17
Melissa Garza	99. S. Weyant Ave		11-28-17
Delma Bohanan	107 S. Weyant Ave		11-27-17
Diana Scott	228 S. WEYANT AVE		11-29-17
Angie Matus	191 S Weyant		11-29-17
Sh.	207 S Weyant AVE		11-29-17
Kim Payne	215 S Weyant Ave		11-29-17
James T. McElloech	822 S. Weyant Ave		11-29-17
Doreen W. Hainston	314 S. Weyant Ave		11-29-17
John Stanley	1985 Weyant Ave		11-29-17

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Name (please print legibly)	Address/zip	Signature	2017 Date
R Nathan Allwein	381 S. Broadleigh	Nathan Allwein	11/20/17
R Adrienne Molnar	114 S. Chesterfield	Adrienne Molnar	11/20/17
R Janel Murphy	3010 Plymouth Ave.	Janel Murphy	11/21/17
R John J. Murphy	490 Van Heyde Pl.	John J. Murphy	11/21/17
R Barbara J. Murphy	490 Van Heyde Pl.	Barbara Murphy	11/22/17
R PATRICK DENKOWICZ	2117 WATERS CREST LN	P D D	11/22/17
R Carla Erwin	4336 Ewer Circle	Carla A Erwin	11/22/17
R W. HAM WICKES	247 S. HARDING	W Ham Wickes	11/22/17
R Elizabeth Jones	130 S. James Rd	E Jones	11/22/17
R Eric Litz	2598 Burnaby Ln	E Litz	11/22/17
R Mike Bean	1407 Haddam Rd	M Bean	11/22/17
R JAMES S. PORTER	675 S. KEWER	J Porter	11/22/17
R Ginn a Springer	380 Brookside Dr.	Ginn Springer	11/22/17
R Matt Springer	380 Brookside Dr.	Matt Springer	11/23/17
R Monica Juenger	3150 Fair Ave	Monica Juenger	11/24/17
R Mandy DeWeese	217 S. Harding Rd	Mandy DeWeese	11/29/17
R Aaron Heil	225 Eastmoor Blvd	Aaron Heil	11/24/17
R Ray DeWeese	217 S. Harding Rd	Ray DeWeese	11/24/17
R Alicia Heil	225 Eastmoor Blvd	Alicia Heil	11/24/17
R Patricia Brady	3379 Broadmoor	P Brady	11/29/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
2 Douglas L Kruffman	103 Saint Andre St. 43085		11/18/17*
2 Tony Santuomo	239 S. Kellner Rd		11/18/17
2 Jill E DeLore	2863 Bryden Rd		11/18/17
2 James Glover	115 S. Kellner Rd		11/18/17
2 Suni Bone	191 S Chesterfield		11/18/17
- MATTHEW FETERS	3256 TOWERS CTN		11/18/17
2 JEROME R. SCHINDLER	395 S. CHESTERFIELD RD		11/18/17
2 JOSH KLYNN	300 S. Chesterfield		11-18-17
2 Thomas P. Tussing	35 S. Chesterfield Rd		11-18-17
2 Dane A. Beekman	2891 Astor Ave		11/18/17
2 Hollis Griffin	74 N. Bradleigh		11/18/17
2 Sarah Ines	97 S. Bradleigh		11/18/17
2 Mary Myers	384 Eastmoor		11-18-17
2 A. J. Myers	384 Eastmoor		11-18-17
2 Ellen Schorn	3182 Elbern		11-18-17
2 Azar Hoshnub	541 Eastmoor Blvd		11-21-17
2 Maura Bluite	515 Van Hayde		11/21/17
2 Elizabeth Cartagna	130 S. Harding		11/22/17
2 Perry Cartagne	130 S Harding Rd		11/22/17
2 Anthony Cartagne	130 S Harding		11/22/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
ANTONIA L G. ICREST	123 S. NAPOLEON AVE Columbus OH * 43213	Antonia L Icrest	12/1/2017
GLORIA CARR	323 S NAPOLEON AVE 43213	Gloria Gilbert	12/1/2017
JOHN CARR	123 S NAPOLEON	John Carr	12/1/2017
M. M. WARDEN	317 Napoleon	Makela M Warden	12/1/2017
DARRELL BOSLEY	317 S. Napoleon	Darrell Bosley	12/1/2017
TRIKA JONES	55 S. Napoleon	Trika Jones	12/1/2017
Barbara Boyd	648 S Napoleon St 43213	Barbara Boyd	12/1/2017
TAMIKA RUFFIN	405 S. Napoleon AVE	Tamika Ruffin	12/1/2017
Lorraine Wharton	386 S. Napoleon Ave	Lorraine Wharton	12/1/2017
Damon Kelson	384 S Napoleon Ave	Damon Kelson	12/1/2017
Wanda LANDRUM	372 S. Napoleon Ave	Wanda Landrum	12/1/2017
HANK COLEMAN	390 S. Napoleon Ave	Hank Coleman	12/1/2017
SALATIEL ROJAS.	491 S. NAPOLEON .	SALATIEL ROJAS.	12/1/2017
Yessica Manchame	497 S. Napoleon	Yessica Manchame	12/1/2017
Erin Keeton	500 S. Napoleon Ave	Erin Keeton	12/1/2017
Shane Mullins	509 S. Napoleon	Shane Mullins	12/1/2017
Syhanq Catham	703 Weyant Ave	Syhanq Catham	12/1/2017
Lea Burston	749 S. Weyant	Lea Burston	12/1/2017
David Schiller	728 S. Waverly	David Schiller	12/1/2017
Shaikia Lurry	688 S Waverly	Shaikia Lurry	12/1/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
KIA Woodward	172 S. Weyant Ave <sup>43213</sup>		11/29
Peggy Haynes	168 S. Weyant Ave <sup>43213</sup>		11/29/17
Larisha Watts	104 S. Weyant AVE.		11/29/17
Kurt A. [unclear]	3600 Reed Rd. Unit 21		11-30-17
Kimberly Sney	2933 Bexley Pk <sup>43209</sup>		11/30/17
DIANE Long	238 S. Zimister Rd <sup>43209</sup>		11/30/17
Debra Furst	238 S. Virginia Lee Rd <sup>43209</sup>		11/30/17
Amy Huggins	648 S. Kellner Rd <sup>43209</sup>		11.30.17
Scott Huggins	648 S. Kellner Rd <sup>43209</sup>		11.30.17
Erin Kelley	2500 Dover Rd <sup>43209</sup>		11/30/17
PATRICK CURK	497 Van Heyde		11/30/17
Steve Domy	2546 Scottwood rd		11/30/17
Kris Kuskowski	2500 Dover Rd		11-30-17
RYAN Husbrook	3016 Fair Ave <sup>43209</sup>		11-30-17
RONALD W. BOTT	189 S. KELLNER RD. Columbus <sup>43209</sup>		12/1/17
ANTONIA CARROLL	189 S. Kellner Rd. Columbus, OH <sup>43209</sup>		12/1/17
Jane Holden	559 Effield Rd Columbus, OH <sup>43209</sup>		12/1/17
Mauricio Zamarrin	211 S. Ashburton Cols OH <sup>43213</sup>		12/1/17
Jacob Griffith	211 S. Ashburton rd <sup>43213</sup>		12/1/17
Cassandra Zamarrin	211 S. Ashburton rd. Columbus, OH <sup>43213</sup>		12/1/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Brandon Crawford	288 S Waverly St	[Signature]	12-1-17
Linda Smith	548 S. Hampton	Linda Smith	12-1-17
JEFF SMITH	548 S. HAMPTON	Jeff Smith	12-1-17
Wanda Mineard	558 S. Hampton	Wanda M. Mineard	12/1/17
Melinda Madonia	561 S. Hampton Rd	Melinda Madonia	12/1/17
Mollie O'Donnell	7107 Broadmoor	Mollie O'Donnell	12/1/17
Maria Kelly	707 S Broadleigh 43209	Maria Kelly	12/2/17
Khori Baylor	741 S. Broadleigh	[Signature]	12/2/17
Mary Elliott	841 S. Broadleigh	Mary Elliott	12/2/17
Brent D. Oller	861 S. Broadleigh	Brent D. Oller	12/2/17
Megan M. Cook	885 S. Broadleigh	Megan M. Cook	12-2-17
[Signature]	975 S Broadleigh	[Signature]	12-2-17
NANCY RICK	976 S. Broadleigh	Nancy Rick	12-2-17
Caroline Thompson	856 South Broadleigh	Caroline Thompson	12-2-17
Andrew Kebe	818 S. Broadleigh Rd	[Signature]	12-2-17
Carmen Kebe	818 S Broadleigh Rd	Carmen Kebe	12/2/17
Molly Crabill	756 S. Broadleigh Rd	Molly Crabill	12/2/17
Vanessa Howell	3275 Waverly Ct.	Vanessa Howell	12/2/17
ASIMTU RASTI	3295 Waverly ct.	[Signature]	12/03/17
Andreia Jones	3243 Fulton St	Andreia Jones	12/2/17



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Name (please print legibly)	Address/zip	Signature	2017 Date
MARY SHEA	1057 KINGSBURY RD <sup>43209</sup>	Mary Shea	12/2
Mike Stank	705 Kenwick Rd <sup>43209</sup>	Mike Stank	12/2
Brittany Brannon	7145 Kenwick Rd <sup>43209</sup>	Brittany Brannon	12/2
MICHELLE SMITH	809 Kenwick Rd <sup>43209</sup>	Michelle Smith	12/2
Marie C. Smith	943 Kenwick <sup>APT A 43209</sup>	Marie C. Smith	12/2
Drew Spacht	861 Kenwick <sup>43209</sup>	Drew Spacht	12/2
Justin Isaac	917 Kenwick Rd <sup>43209</sup>	Justin Isaac	12/2
James Alexander	911 Kenwick Rd	James Alexander	12/2
JASSEN Gray	831 Ruby	Jassen Gray	12/2
Martel Moses	889 Ruby	Martel Moses	12-2-17
Greg Gordon	783 Apple St.	Greg Gordon	12-2-17
Spencer Lewis	207 S Weyant	Spencer Lewis	12-2-17
Crina Lewis	207 S. WEYANT AVE	Crina Lewis	12-2-17
George Hairston	214 S. WEYANT AVE	George W. Hairston	12-2-17
Monica L. Slitt	1584 E. Livingston	Monica L. Slitt	12-3-17
Cynthia Black	3360 Towers Ct N	Cynthia Black	12-3-17
Aleicia Black	3360 Towers Cr. N	Aleicia Black	12-3-17
Sheila E. Jenkins	3360 Towers St N	Sheila E. Jenkins	12-3-17
Stomow H. Gibson	3348 Towers Ct	Stomow H. Gibson	12-3-2017
Queen Gibson	3348 Towers	Queen Gibson	12-3-2017

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Sheri Wein Bartay	161 S. Hardy 43209		11-18-17
Marcia Hershfield	78 N. Parkview	Marcia Hershfield	11/18/17
Ellen Pollack	8 Lyonsgate	Ellen Pollack	11/18/17
Rebecca Bartay	161 S Harding		11/19/17
Richard Werner	482 BIRFIELD		11/18/17
Charles Deems	2699 E Main St	C. Deems	11/18/17
Faith Harvill	2815 E. Main St.	Faith Harvill	11/22/17
Julia Deems	3204 E Mound St	Julia Deems	11/22/17
Malcolm Mays	770 S. Chestnut	Malcolm Mays	11-24-17
Stewart Jones	218 S. Remington	Stewart Jones	11-27-17
Carl E. O.	868 Pleasant Rd	Carl E. O.	11/27/17
DAVID JAY MARTIN	622 EASTMOOR BLVD 43209		11/28/17
DAVID LEMIS	2850 EAST MOOR BLVD	David Paul Lewis	11-29-17
CHRIS TACKETT	2815 East Main St		11-29-17
JOANNE BANGO	2815 E MAIN	Joanne Bango	11-29-17
CAITLYN LEONARD	300 S Gould Rd		11-29-17
Kerilyn Moore	422 Brookside Drive	Kerilyn Moore	11/29/17
Sharon Maerten-Moore	422 Brookside Dr. 43209	Sharon A. Maerten-Moore	11/29/17
BARBARA FLOX	167 S. HARDING RD. 43209	Barbara Flox	11/29/17
Renee Parise	641 S. Ashburton Rd Columbus Oh 43213	Renee Parise	12-1-17 10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Lillie Cleveland	809 Ashburton <sup>43027</sup>	Lillie Cleveland	12-2-17
Darryl Gordon	8155 Ashburton	Darryl Gordon	12-2-17
<del>Matthew</del>	815 S Ashburton rd	Matthew Abraham	12-2-17
Kimberly Key	827 S Ashburton	Kimberly Key	12/2/17
Selewa Booker	905 S Ashburton	Selewa Booker	12/2/17
Patricia Collins	995 S. Ashburton	Patricia Collins	12/2/17
Charlie Collins	945 S. Ashburton	Charles E. Collins	12/2/17
Virginia Conley	885 S. Ashburton	Virginia Conley	12-2-17
Glorian Johnson	1033 Ashburton	Glorian Johnson	12-2-17
Laveria Simmons	1041 S. Ashburton	Laveria Simmons	12-3-17
James Pugh	1047 S. Ashburton	James Pugh	12-3-17
Jaquelyn Krouse	1067 S Ashburton Rd	Jaquelyn Krouse	12/3/17
FANTA KOUYATE	1088 S Ashburton	Fanta Kouyate	12/3/17
Tiffany Euton	1044 S. Ashburton Rd.	Tiffany Euton	12-3-17
Clifford M Jordan Jennings	1030 S Ashburton Rd	Clifford M Jordan Jennings	12/3/17
Tremaine Cox	1032 S Ashburton rd	Tremaine Cox	12/3/17
DARVIS SILVA	3123 ASTOR AVE	Darvis Silva	12/3/17
Calvin Stewart	772 Elizabeth Ave	Calvin Stewart	12/3/17
JAMES ALBERT	792 ELIZABETH AVE	James Albert	12/3/17
Dexter Cochran	812 Elizabeth Ave	Dexter Cochran	12/3/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
JOEL EPSTEIN	43209 605 ENFIELD	<i>Joel Epstein</i>	12/1
Meagan Buren	250 S. Virginia Ave Rd Columbus 43209	<i>Meagan Buren</i>	12/1
Laurie Rosenber	2881 Bryden Rd. Columbus, OH 43209	<i>Laurie Rosenber</i>	12/1
Gary Josephson	2814 Sherwood 43209	<i>Gary Josephson</i>	12/1
Anne Bonowitz	43209 3150 Broadmoor	<i>Anne Bonowitz</i>	12/1
Meredith Arns King	2980 Fair Ave 43209	<i>Meredith Arns King</i>	12/1
Edwin L. King	2900 FARAVE 43209	<i>Edwin L. King</i>	12/2
Dana Klamka	3088 Kellner Pl 43209	<i>Dana Klamka</i>	12/2
Silvia Wolfson	43209 1293 Medford Rd	<i>Silvia Wolfson</i>	12/2
Shana Hazan	43209 2856 Metton Place	<i>Shana Hazan</i>	12/2
Henry Hazan	2256 Medford 43209	<i>Henry Hazan</i>	12/2
SHERZI COHEN	50 S. Gould 43209	<i>Sherzi Cohen</i>	12/2
FREDRICK A COHEN	50 S. GOULD 43209	<i>Fredrick A Cohen</i>	12/2
Norma Whitmyre	3120 Fair Ave 43209	<i>Norma Whitmyre</i>	12/2
Walt Whitmyre	3120 Fair Ave 43209	<i>Walt Whitmyre</i>	12/2
Laurie Alexander	43209 862 Kenwick	<i>Laurie Alexander</i>	12/2
MONICA CALABRESE	63 SOUTH BROADLEIGH RD. COLUMBUS 43209	<i>Monica Calabrese</i>	12/3
Joseph J CALABRESE	63 South Broadleigh Rd Columbus 43209	<i>Joseph J Calabrese</i>	12/3
Jennifer Binkoff	2775 E Livingston Ave 43209	<i>Jennifer Binkoff</i>	12/3/17
Raphael Wenger	43209 2440 El...	<i>Raphael Wenger</i>	12/3/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
MAVETTE DAU'S	2923 Eastmoreland	Mavette Dau's	12-2-17
Ben Gates	2917 Eastmoreland	[Signature]	12-2-17
TAKESHA HAMPTON	2914 E. moreland ave	Takesha Hampton	12-2-17
Patty Westminster	2894 Eastmoreland	P. Westminster	12-2-17
LEONARD NAPPER	2888 Eastmoreland	Leonard Napper	12/2/17
Laura Noll	2856 E moreland	Laura Noll	12/2/17
CONNIE CLARROD	2842 E MORELAND	Connie Clarrod	12/2/17
Nancy Masterson	2829 Eastmoreland	Nancy Masterson	12/2/17
Bobbi Pruiksma	949 S. Chestfield	Bobbi Pruiksma	12/2/17
Helen Stewart	2817 Eastmoreland	Helen Stewart	12/2/17
Edna Doughty	2809 Eastmoreland	ELVA DAUGHTY	12/3/17
Lorena Giannini	779 Elizabeth Ave	[Signature]	12/3/17
Nelsie L. Reyes	779 Elizabeth Ave	Nelsie L. Reyes	12/3/17
Richard Bachelder	785 Elizabeth Ave	[Signature]	12-3-17
Patricia Blaukie	793 Elizabeth Ave	Pat Blaukie	12-3-17
Ignacio Rodriguez	811 Elizabeth Ave	Ignacio Rodriguez	12-3-17
Nelson Flores	797 Elizabeth Ave	[Signature]	12-3-17
Oscar Carrillas	881 Elizabeth Ave	[Signature]	12-3-17
Shannon Beloff	92 Elizabeth Ave	Shannon Beloff	
Ed Williams	930 Elizabeth Ave	[Signature]	12-3-17

## Berwick/Eastmoor Area Commission Petition - Required Signatures






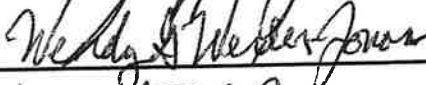

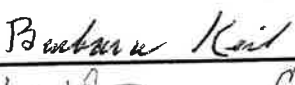
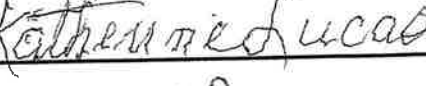
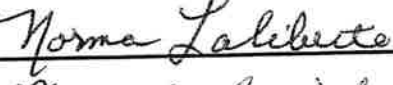


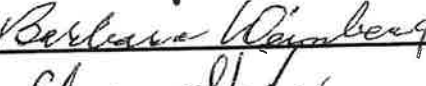
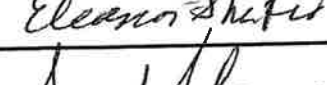


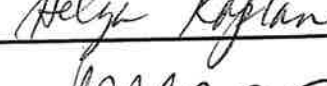



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Name (please print legibly)	Address/zip	Signature	2017 Date
Scotty Krug	2941 Waverly	Scotty Krug	11/21
V. Snyder	8930 clozer ridge	Vivian Snyder	11/21
Jessie <del>Smith</del>	3570 doney ct	Jessica Klinkworth	11/21
Kenneth Smith	1064 S. Ashburton Rd	Kenneth F. Smith	11/21
Jasmin McKinney	322 mayfair Blvd	Jasmin McKinney	11/21
THOMAS FINTZETT	2784 BROWN/KR AVE	Thomas F. Fintzett	11/21
Ch Brown	2648 Charterfield	Ch Brown	11/21
Luanne Mussio	2992 Plymouth Ave	Luanne Mussio	11/21
JASON SMITH	2961 E MOUND ST.	Jason Smith	11/21
LAWRENCE HENDER	2787 HERWOOD RD	Lawrence Henderson	11/21
Sue McLaren	910 Elizabeth Ave	Sue McLaren	11/21/17
DAVID STERN	1067 S. Kellner Rd.	David M. Stern	11/21/17
Amelbelaria C Guerra	838 S. Ashburton Rd	Amelbelaria C. Guerra	11/21/17
Jacqueline Barrientes	841 Ashburton Rd	Jacqueline Barrientes	11/21/17
K'Lin D	987 Ashburton Av	K'Lin D	12-2-17
Bando	957 Ashburton	Bando	12-2-17
Whitney Wile	947 Elizabeth	Whitney Wile	12-3-2017
Michelle Lemisz	2740 Brownlee Ave	Michelle Lemisz	12/3/17
Katie Brandt	2790 Brownlee Ave, 43209	Katie Brandt	12/3/17
Nicole Mackinnon	585 Brookside Dr	Nicole Mackinnon	12/4/17

43209

## Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Wynn Kaye	337 S Keller Rd 43209		12/3/17
David F Mayer	487 Van Heyde Pl 43209		12/3/17
Roberta S. Rosenblum	487 VAN HEYDE PL 43209		12/3/17
Shifra Tyberg	2490 Floribunda Dr 43209		12/3/17
Jeff Jones	148 N BROADLEIGH COLUMBUS OH 43209		12/4/17
Wendy Wexler Jones	148 N Broadleigh Columbus OH 43209		12/4/17
Melanie Butler	JCC 1125 College Ave Columbus 43209		12/4/17
Barbara Keil	2200 WELCOME PLACE COLUMBUS 43209		12/5/17
Katherine Lucas	2200 Welcome Place 43209		12/6/17
NORMA LALIBERTE	2200 WELCOME PL 43209		12/6/17
marcia Siegel	2200 Welcome place Columbus OH 43209		12/6/17
Marcia Skilber	2200 Welcome Pl 43209		12/6/17
Barbara Weinberg	2200 Welcome Pl 43209		12/6/17
Eleanor Shufro	2200 Welcome Pl 43209		12/6/17
Samuel Solomon	2200 Welcome Place 43209		12/6/17
Florence Linton	2200 Welcome Pl 43209		
Helga Kaplan	2200 Welcome Pl. 43209		12/6/17
Marvin Kaplan	2200 Welcome Pl 43209		12/6/17
ERNESTO PADILLA	245 S. KELLER 43209		12/15/17
TERRY SHUMAN	158 MAYFAIR		12/16/17

## Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Kelly Knox	105 S. Broadleigh Rd 43209	Kelly Knox	11/20
Betty Powell	57 S. Chesterfield	Betty Powell	11/23
JIM POWELL	#1	J Powell	"
Paul Knox	105 S. Broadleigh 43209	Paul Knox	11/26
Mary Vantour	111 S. Chesterfield	Mary Vantour	11/26
Albert Vantour	111 S. Chesterfield	Albert A Vantour	11/26
IZHAR SIMVANY	106 S. Broadleigh	Izhary Simvany	12/2/17
Kathy Schirner	85 S. BROADLEIGH	Kathy Schirner	12/4/17
WILLIAM SCHIRNER	85 S. BROADLEIGH 20	William Schirner	<del>12/4/17</del> 12/4/17
Joni Schottenstein	94 S. Broadleigh Rd	Joni Schottenstein	12/4/17
David Schottenstein	94 S. Broadleigh Rd.	David Schottenstein	12/4/17
Erin Hane	256 S. Kinner	Erin Hane	12/11/17
BARTO MARKO	88 S. Broadleigh	B. Marko	12/11/17
Cathy Schwartz	115 S. Broadleigh	Cathy Schwartz	12-11-17
Anna Sokolov	89 S. Broadleigh	A. Sokolov	12.12.17
Boris Zilber	89 S. Broadleigh	B. Zilber	12.12.17
Gaelmilion Jodab	109 Broadleigh	Gaelmilion Jodab	12.12.17
Martha Lloyd	192 Mayfair	Martha Lloyd	12/16/17
TERESA HARTING	160 Mayfair	Teresa Harting	12/16/17
CHRISTOPHER HARTING	160 MAYFAIR BLVD.	Chris Harting	12/16/17 10/31/2017



## Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Deborah Pounts	2705 Scotland	<i>Deborah Pounts</i>	11/14/17
Fred Pounts	''	<i>Fred Pounts</i>	11-14-17
DOLORES BRANNIGAN	2646 DOVER RD 43209	<i>Dolores Brannigan</i>	11-14-17
DAVID BRANNIGAN	2646 DOVER RD	<i>David Brannigan</i>	11-14-17
James Staber	1141 S. Roosevelt	<i>James Staber</i>	11-14-17
James Russell	2680 WELLESLEY RD.	<i>James Russell</i>	11/14/17
Andrea Jones	2732 Sonata	<i>Andrea Jones</i>	11/14/17
<del>William</del> <i>William</i>	2626 Mitzi	<i>William</i>	11/14/2017
Renu Welch	2591 Dover Rd	<i>Renu Welch</i>	11/14/2017
David D. Lippert	2697 Berwick Blvd	<i>David D. Lippert</i>	11.15/2017
SUSAN WACHNERS	2480 DOVER RD	<i>Susan Wachners</i>	11-18-17
Paul Rietz	2516 Brookwood Rd	<i>Paul Rietz</i>	11/19/2017
Kay K Rietz	2516 Brookwood Rd	<i>Kay K Rietz</i>	11-19-17
MICHAEL S. LOVE	2591 DOVER RD.	<i>Michael S. Love</i>	12/8/17
Rose Harting	160 Mayfair Blvd	<i>Rose Harting</i>	12/16/17
Jazerae Clark	84 Mayfair Blvd <sup>APTC</sup>	<i>Jazerae Clark</i>	12/16/17
Sophia Escobedo	181 Mayfair Blvd	<i>Sophia Escobedo</i>	12/16/17
Robert Escobedo	181 Mayfair Blvd	<i>Robert Escobedo</i>	12/16/17
Howard Sheldon	149 Mayfair Blvd	<i>Howard Sheldon</i>	12/16/17
Michelle Santuomo	239 S. Kellner Rd	<i>Michelle Santuomo</i>	12/16/17

10/31/2017

# Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Laura O Greenblott	2333 Brookwood Rd		12/11/17
Zoe M Greenblott	2333 Brookwood Rd		12/11/17
Lauren Cook	2810 Wellesley Rd, 43209		12/11/17
William Versteeg	2810 Wellesley Rd		12/11/17
Stephanie Sanders	2646 Wellesley Rd		12/11/17
ROBERTO McClain	2625 Wellesley Rd		12/11/17
Megan Nelson	2676 Tudor Rd		12/11/17
THOMAS M BECKET	2693 Tudor Rd		12-11-17
ELIZABETH J. CADDELL	2787 TUDOR RD		12-11-17
Beverly Kimber	2807 Tudor Rd.		12-11-17
Lois Noble	3873 Dover Rd		12-11-17
SIR JAMES JACKSON IV	2813 DOVER RD, 43209		12/11/17
Meg Allwein	2920 Bexley Park Rd		12/12/17
ERIC HORVATH	3102 ELBEEN AVE		12/12/17
Edith Sturgill	250 S. Hampton Rd	Edith STURGILL	12-16-17
CHARLES R. THOMAS	295 S HAMPTON	Charles R Thomas	12.16.17
Maida Barros	317 S. Weyant Ave	Maida Barros	12-16-17
Paula Barros Jones	317 S. Weyant Ave	Paula Barros Jones	12-16-17
Octavia Lewis	269 S Weyant Ave	Octavia Lewis	12/16/17
Anthony White	262 S. Weyant Ave		12-16-17

10/31/2017


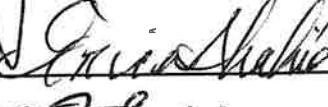




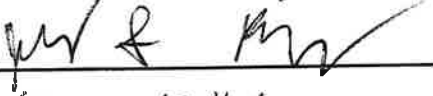




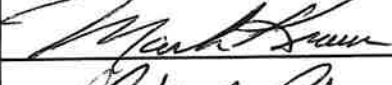



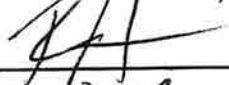

## Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Earl H. Whitesel	8265 Chesterfield	Earl H. Whitesel	12-4-17
Kathleen Vincent	815 S. Chesterfield Rd	Kathleen Vincent	12-4-17
JASON RUFF	774 S. CHESTERFIELD RD.	Jason Ruff	12-4-17
DAVIS G. NOGAK	772 S Chesterfield Apt C	Davis G. Nogak	12-4-17
Michael Bailey	Apt D 772 S Chesterfield	M & B.	12-4-17
DAVID MONFORT	2903 E MOUND ST.	David Monfort	12-4-17
ANDREA HANSON	2903 E. MOUND ST.	Andrea Hanson	12-4-17
Devon H. Jones	2955 E. mound st	Devon H. Jones	12-4-17
DASAN GORE	2948 Templeton	Dasan Gore	12-4-17
Tiffany Bernard	2923 Hampshire Rd	Tiffany Bernard	12-4-17
Lori Phillips	2857 Astor Ave	Lori S. Phillips	12-4-17
Lauren Psaras	197 S Kellner Rd	Lauren Psaras	12-4-17
ROBERT A. SANTO	196 S. KELLNER RD	Robert A. Santo	12-4-17
Carol A. Thompson	278 S. Weyant	Carol A. Thompson	12-16-17
Craig A. Wolf	330 S Weyant	Craig A. Wolf	12-16-17
Bridgid Kriner	614 Elizabeth Ave	Bridgid Kriner	12-16-17
Blair Boykin	616 S. Everett	Blair Boykin	12-16-17
Andrew Rose	42 S Broad St	Andrew Rose	12-17-17
Linda Postlewaite	3178 Melway	Linda Postlewaite	12-17-17
Rick Baron	3161 E. Broad	Rick Baron	12/17/17

# Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
PAUL CARROLL	3350 Broadmoor Blvd <sup>APT-A</sup>		11/19/2017
ERICA SHAHID Erica Shahid	736 S. James Rd		11/19/2017
JAMES EARL	236 S. James Rd		11/19/2017
EVIS CASTRO	677 Ashburton		11/19/17
	187 Ashburton Rd		11/19/2017
	188 S. Ashburton Rd		11/20/17
Kevin Kelleher	171 S Ashburton		11/20/17
DARREYL SHARP	146 S James		11/20/2017
Kabedi Mwakula	49 S James Rd		11-20-2017
Mark Kraus	244 S James Rd.		12/5/17
Joseph L Potter	226 N. Gould Rd		12/5/17
Suzanne R Wheeler	879 Eastmoor Blvd		12/5/17
DEBBIE KUSKOWSKI	271 S. PROADEIGH		12/17/17
Roderick Thokman	934 Kenwick Rd Apt D		12/17/17
WILLIAM PASTLEWATE	3178 MEDWAY AVE		12/17/17

# Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
John M. Yount	1421 Wilmore Dr. Columbus, Ohio 43209	<i>John M. Yount</i>	12/11/2017
Brandy Gillilan	3020 E. Broad <sup>St</sup> 43209	<i>Brandy Gillilan</i>	12/13/17
Sam Straight	193 N. Virginia Lee Rd	<i>Sam Straight</i>	12/13/17
Mary Jo Loftus	169 N. Virginia Lee Rd	<i>Mary Jo Loftus</i>	12/13/17
Carl A. Kraft	99 N. Virginia Lee Rd.	<i>Carl A. Kraft</i>	12/14/17
Rob Niedermeyer	90 N Virginia Lee Rd	<i>Rob Niedermeyer</i>	12/14/17
Amanda Niedermeyer	90 N. Virginia Lee Rd.	<i>Amanda Niedermeyer</i>	12/14/17
Marita Scheick	2978 E Broad St	<i>Marita Scheick</i>	12/14/17
Audrey DeVault	2964 E Broad St	<i>Audrey DeVault</i>	12/14/17
			10/31/2017

## Berwick/Eastmoor Area Commission Petition - Required Signatures




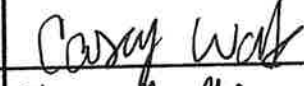

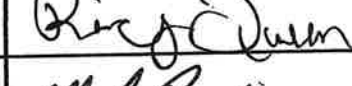


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Name (please print legibly)	Address/zip	Signature	2017 Date
JON & MINERVA <sup>MOOREHEAD</sup>	2714 BERWICK <sup>BLVD.</sup>	<i>Jon &amp; Minerva Moorehead</i>	11-17-17
MINERVA MOOREHEAD	2714 Berwick Blvd	<i>Minerva Moorehead</i>	11-17-17
Barb Gallick	1395 Severn Rd	<i>Barb Gallick</i>	11-17-17
STUART GROSSMAN	1417 SEVERN RD.	<i>Stuart Grossman</i>	11-17-17
GREGG HAMILTON	2426 DOVER RD	<i>Gregg Hamilton</i>	11/22/17
KELLIE GRANT	2426 DOVER RD	<i>Kellie Grant</i>	11/22/17
<del>Marjorie Frazier</del>	<del>2697 Berwick Blvd</del>	<del><i>Marjorie Frazier</i></del>	
Marjorie Frazier	2697 Berwick Blvd	<i>Marjorie Frazier</i>	12-8-17



## Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Marshall Cobb	156 S. Hampton		12/10/17
Jon Redman	178 S. Hampton		12/10/17
Rosetta Cobb	156 S. HAMPTON Rd		12/10/17
Casey Wolfe	148 S Hampton Rd		12/10/17
Terrell Glenn	149 S Hampton Rd		12/10/17
Ricky Queen	223 mayfair Blvd		12/10/17
Mark Rader	239 S Hampton		12/10/17
Tracy Smith	2785 Ashburton		12/10/17





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Name (please print legibly)	Address/zip	Signature	2017 Date
Carol Shkolnik	117 Kingslea Rd <sup>43209</sup>	Carol Shkolnik	12/8/17
Andrew Meyers	" "	Andrew Meyers	" "
Janet Hooper	2555 Berwick Blvd	Janet Hooper	12/8/17
NANCY Kilbourne	1125 Kingslea Rd <sup>43209</sup>	Nancy Kilbourne	12/8/17
Lauren Perlman	1100 Kingslea Rd <sup>43209</sup>	Lauren Perlman	12/10/17
Terence Carter	2510 Florida Dr <sup>43209</sup>	Terence Carter	12.12.17





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Name (please print legibly)	Address/zip	Signature	2017 Date
<i>Reginald VanDyke</i>	<i>219 Farr</i>	<i>Reginald VanDyke</i>	<i>12-9-17</i>
<i>Arlene SAPIR</i>	<i>2995 Broadloch</i>	<i>A Sapir</i>	<i>12/10/17</i>
			10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
KRISTINA KEIFFER	214 Eastmoor Blvd <sup>43209</sup>	<i>Kristina Keiffer</i>	11/20/17
Patricia Schindler	166 S. Harding Rd.	<i>Patricia Schindler</i>	11/20/17
Martha Schindler	395 S. Chesterfield Rd.	<i>Martha Schindler</i>	11/20/17
GARY PLANK	2926 BRYDEN RD	<i>Gary Plank</i>	11/20/17
Jean Plank	2926 Bryden Rd	<i>Jean Plank</i>	11/20/17
Tom Schindler	166 S. Harding Rd.	<i>Thomas Schindler</i>	12/2/17
<i>Barry Eisenmann</i>	411 S CHESTERFIELD	<i>[Signature]</i>	12/3/17
Victoria L. Stemen	435 S. Chesterfield Rd	<i>Victoria L. Stemen</i>	12/3/17
Kimberly R Murphy	440 S Chesterfield Rd	<i>Kimberly R Murphy</i>	12/3/17
MICHAEL P. MURPHY	440 S. CHESTERFIELD	<i>[Signature]</i>	12/3/17
Joe Rosenbaum	381 S. Chesterfield Rd	<i>[Signature]</i>	12/3/17
ARIELA ROSENBAUM	381 S Chesterfield	<i>[Signature]</i>	12/3/17
Jasmine Williams	330 S Virginia Lee Rd	<i>[Signature]</i>	12/3/17
Beth Henney	96 S. Harding Rd.	<i>Beth Henney</i>	12/4/17
Erin Waltz	2569 Berwick Blvd	<i>Erin Waltz</i>	12/4/17
Ambree DeMatte	2625 Brookwood Rd	<i>Ambree DeMatte</i>	12/4/17
Kelly Kersey	2839 Bryden Rd.	<i>Kelly Kersey</i>	12/4/17
TOM KERSEY	2839 BRYDEN RD	<i>Thomas Kersey</i>	12/4/17
Lynn Sweeney	263 S. Chesterfield Rd	<i>Lynn Sweeney</i>	12/4/17

10/31/2017



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Name (please print legibly)	Address/zip	Signature	2017 Date
Patrice Powell	2881 Clermont Rd		12/11/17



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Name (please print legibly)	Address/zip	Signature	2017 Date
JAMES FLINN	2323 Village at Bexley DR.	James Flinn	12-7
Margaret Lyons	545 Enfield Rd	Margaret Lyons	12-8
DEREK BONAR	104 S. Green Rd	[Signature]	12/8/17
Morgan Lyles	2856 Brownlee Ave.	Morgan M. Lyles	12/9/17
ROBERT L GROVE II	13015 Roosevelt Ave	Robt L Grove II	12/9/17
BECKY LIEFELD Becky Liefeld	50 EASTMOOR BLVD	Becky Liefeld	12/12/17
Mark Liefeld	50 Eastmoor Blvd	[Signature]	12-12-17
Jim Donnan	378 S. Broadhigh Rd.	Jim Donnan	12-13-17
Sean Turner	445 Eastmoor Blvd	[Signature]	12-13-17
Sarah Marsom	668 Enfield 43209	Sarah Marsom	12-16-17
Deborah Graef	318 S. Broadleigh	Deborah Graef	12-16-17