

Columbus City Bulletin



Bulletin #02
January 13, 2018

Proceedings of City Council

Saturday, January 13, 2018



SIGNING OF LEGISLATION

(Legislation was signed by Council President Shannon G. Hardin on the night of the Council meeting, *Monday, January 8, 2018*; by Mayor, Andrew J. Ginther on *Wednesday, January 10, 2018*; and attested by the City Clerk, prior to Bulletin publishing.)

The City Bulletin Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

Council Journal (minutes)

SPECIAL MEETING #1 OF CITY COUNCIL

Thursday, January 4, 2018 at 12:00 p.m.

President Hardin called Special meeting #1 to order.

Roll Call

Present: 6 – Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin

CM E. Brown made a motion to dispense with the reading of the journal. CM Stinziano seconded.

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin

President Hardin stated: “As provided for in Columbus City Charter Section 8 and Ohio Revised Code Section 121.22(G), Council will go into Executive Session to consider the appointment of an applicant to the vacancy on this Council created by the resignation of Council Member Zach Klein. No vote or formal action of any kind shall take place during Executive Session. Following Executive Session, Council will come back into this public meeting and any votes that are needed will take place and be recorded as part of Special Meeting #1.”

CM E. Brown made a motion to go into Executive Session for the purpose of considering the appointment of an applicant to the vacancy on this Council. CM M. Brown seconded.

Roll Call by voice:

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin

(President Hardin asked those present that are not Members of Council or the City Clerk to please excuse themselves from the Conference Room.)

Interviews

President Hardin stated that they were back on the record for Special Meeting #1 and there was no other business to come before Council at this time.

CM Stinziano moved to adjourn Special Meeting #1. CM Page seconded.

Roll Call:

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano,
Priscilla R. Tyson, and Shannon G. Hardin

SPECIAL MEETING #2 OF CITY COUNCIL

Friday, January 5, 2018 at 9:00 a.m.

President Hardin called Special meeting #2 to order.

Roll Call

Present: 6 – Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin

CM Stinziano made a motion to dispense with the reading of the journal. CM M. Brown seconded.

Roll Call – all voted in favor.

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin

President Hardin stated: “As provided for in Columbus City Charter Section 8 and Ohio Revised Code Section 121.22(G), Council will go into Executive Session to consider the appointment of an applicant to the vacancy on this Council created by the resignation of Council Member Zach Klein. No vote or formal action of any kind shall take place during Executive Session. Following Executive Session, Council will come back into this public meeting and any votes that are needed will take place and be recorded as part of Special Meeting #2.”

CM E. Brown made a motion to go into Executive Session for the purpose of considering the appointment of an applicant to the vacancy on this Council. CM M. Brown seconded.

Roll Call by voice - all voted in favor

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin

(President Hardin asked those present that are not Members of Council or the City Clerk to please excuse themselves from the Conference Room.)

Interviews

President Hardin stated that they were back on the record for Special Meeting #2 and there was no other business to come before Council at this time.

CM Page moved to adjourn Special Meeting #2. CM M. Brown seconded.

Roll Call – all voted in favor

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano,
Priscilla R. Tyson, and Shannon G. Hardin

SPECIAL MEETING #3 OF CITY COUNCIL

Monday, January 8, 2018 at 4:00 p.m.

President Hardin called Special meeting #3 to order.

Roll Call

Present: 6 – Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin

CM M. Brown made a motion to dispense with the reading of the journal. CM Stinziano seconded.

Roll Call – all voted in favor.

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin

President Hardin stated: “As provided for in Columbus City Charter Section 8 and Ohio Revised Code Section 121.22(G), Council will go into Executive Session to consider the appointment of an applicant to the vacancy on this Council created by the resignation of Council Member Zach Klein. No vote or formal action of any kind shall take place during Executive Session. Following Executive Session, Council will come back into this public meeting and any votes that are needed will take place and be recorded as part of Special Meeting #3.”

CM M. Brown made a motion to go into Executive Session for the purpose of considering the appointment of an applicant to the vacancy on this Council. CM E. Brown seconded.

Roll Call by voice - all voted in favor

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin

(President Hardin asked those present that are not Members of Council or the City Clerk to please excuse themselves from the Conference Room.)

Interviews

President Hardin stated that they were back on the record for Special Meeting #3 and there was no other business to come before Council at this time.

CM M. Brown moved to adjourn Special Meeting #3. CM E. Brown seconded.

Roll Call – all voted in favor.

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano,
Priscilla R. Tyson, and Shannon G. Hardin



City of Columbus

Office of City Clerk
90 West Broad Street
Columbus OH
43215-9015
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Minutes - Final Columbus City Council

***ELECTRONIC READING OF MEETING DOCUMENTS
AVAILABLE DURING COUNCIL OFFICE HOURS. CLOSED
CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY
OTHER SPECIAL NEEDS REQUESTS SHOULD BE DIRECTED
TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR
TO THE COUNCIL MEETING.***

Monday, January 8, 2018

5:00 PM

City Council Chambers, Rm 231

REGULAR MEETING NO. 02 OF COLUMBUS CITY COUNCIL, JANUARY 8, 2018 at 5:00 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

Absent: 1 - Zach Klein

Present: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

READING AND DISPOSAL OF THE JOURNAL

A motion was made by E. Brown, seconded by M. Brown, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

RECESSED AT 5:13 P.M.

A motion was made by E. Brown, seconded by Stinziano, to Motion to Recess the Regular Meeting. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

RECONVENED AT 5:17 P.M.

A motion was made by E. Brown, seconded by Stinziano, to Motion to

Reconvene the Regular Meeting. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

RESOLUTIONS OF EXPRESSION

TYSON

- 1 [0342X-2017](#) To recognize and applaud E.J.Thomas for his service as the Chairman of the Board for the Human Service Chamber of Franklin County.

Sponsors: Priscilla Tyson, Elizabeth C. Brown, Mitchell J. Brown, Shannon G. Hardin, Jaiza Page and Michael Stinziano

A motion was made by Tyson, seconded by M. Brown, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

HARDIN

- 2 [0339X-2017](#) To Honor the 40th Pastoral Anniversary of Reverend Dr. Charles E. Booth

Sponsors: Shannon G. Hardin, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Michael Stinziano and Priscilla Tyson

A motion was made by Hardin, seconded by Tyson, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

ADDITIONS OR CORRECTIONS TO THE AGENDA

FR FIRST READING OF 30-DAY LEGISLATION

A MOTION WAS MADE BY COUNCILMEMBER E. BROWN, SECONDED BY PRESIDENT PRO TEM STINZIANO TO WAIVE THE READING OF THE TITLES OF FIRST READING LEGISLATION. THE MOTION CARRIED THE FOLLOWING VOTE: AFFIRMATIVE: 6 NEGATIVE: 0

FINANCE: TYSON, CHR. HARDIN E. BROWN

- FR-1** [0049-2018](#) To authorize the Director of the Department of Finance and Management to execute those documents necessary to enter into a lease amendment agreement with the North Market Development Authority, Inc.
- Read for the First Time**

ECONOMIC DEVELOPMENT: E. BROWN, CHR. STINZIANO TYSON

- FR-2** [0105-2018](#) To accept the application (AN17-007) of McCorkle Soaring Eagles LLC for the annexation of certain territory containing 55± acres in Blendon Township.
- Read for the First Time**
- FR-3** [0106-2018](#) To accept the application (AN17-008) of Nicholas and Rachel Brown for the annexation of certain territory containing 0.7± acres in Perry Township.
- Read for the First Time**
- FR-4** [0107-2018](#) To accept the application (AN17-010) of Joyce Stump for the annexation of certain territory containing 7.3± acres in Truro Township.
- Read for the First Time**

PUBLIC SAFETY: M. BROWN, CHR. PAGE STINZIANO

- FR-5** [3294-2017](#) To authorize and direct the Finance and Management Director to sell a police canine with the registered name of "Aleks" to Officer Timothy Shepard, for the sum of \$1.00, which has no further value to the Division of Police; and to waive the provisions of City Code Chapter 329 Sale of City-owned personal property.
- Read for the First Time**

RECREATION & PARKS: PAGE, CHR. TYSON M. BROWN

- FR-6** [3313-2017](#) To authorize the Director of Recreation and Parks to enter into contract with Facemyer Company for the construction of the final gap in the Blacklick Trail - Portman Park to Refugee Road; to authorize the City Auditor to appropriate, transfer, and expend \$190,000.00 between projects within Recreation and Parks Bond Fund; to amend the 2017 Capital Improvements Budget Ordinance 1124-2017. (\$190,000.00)
- Read for the First Time**

PUBLIC UTILITIES: STINZIANO, CHR. HARDIN E. BROWN

FR-7 [3270-2017](#) To authorize the Director of Public Utilities to modify and increase an existing contract for the 2017 - 2019 Construction Administration and Inspection Services Agreement with CTL Engineering, Inc., for the Division of Sewerage & Drainage and Division of Water for the Terrace/Broad Stormwater System Improvements and Eureka/Steele Water Line Improvements Project; to authorize a transfer and expenditure of \$203,987.00 within the Water G. O. Bond Fund; to authorize an expenditure up to \$959,563.45 within the Stormwater Bond Fund; and to amend the 2017 Capital Improvement Budget. (\$1,163,550.45)

Read for the First Time

FR-8 [3291-2017](#) To authorize the Director of Public Utilities to enter into a construction contract with Kenmore Construction for the Williams Rd./Castle Rd. Sanitary Pump Station Control Valve Upgrade Project; to authorize the appropriation and transfer of \$1,731,600.00 from the Sanitary Sewer Reserve Fund to the Ohio Water Development (OWDA) Loan Fund; to authorize the expenditure of \$1,731,600.00 from the Ohio Water Development (OWDA) Loan Fund; and to amend the 2017 Capital Improvements budget to provide sufficient authority. (\$1,731,600.00)

Read for the First Time

FR-9 [3341-2017](#) To authorize the Director of Public Utilities to modify and increase an existing Construction Administration and Construction Inspection (CA/CI) services agreement with Stantec Consulting Services, Inc. for the Williams Road / Castle Road Sanitary Control Valve Upgrade Project and to authorize the expenditure of \$277,445.17 from the Sanitary Sewer G.O. Bond Fund. (\$277,445.17)

Read for the First Time

CA CONSENT ACTIONS

RESOLUTIONS OF EXPRESSION:

E. BROWN

CA-1 [0002X-2018](#) To commend and thank Nichole Dunn for her outstanding service as the President & CEO of the Women's Fund of Central Ohio

Sponsors: Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Michael Stinziano, Priscilla Tyson and Shannon G. Hardin

This item was approved on the Consent Agenda.

FINANCE: TYSON, CHR. HARDIN E. BROWN

- CA-2** [3225-2017](#) To amend the 2017 Capital Improvement Budget, to authorize the appropriation and transfer of funds within the General Permanent Improvement Fund; to authorize and direct the Finance and Management Director to issue a purchase order to HMB, Inc. for one (1) Fujitsu fi-6800 high-speed scanner and one (1) Fujitsu 1st year Scancare warranty for the Division of Income Tax; to authorize the expenditure of \$3,423.70 from the General Fund and \$11,697.10 from the General Permanent Improvement Fund; and to declare an emergency. (\$15,120.80)
- This item was approved on the Consent Agenda.**

HEALTH & HUMAN SERVICES: TYSON, CHR. E. BROWN PAGE

- CA-3** [3005-2017](#) To authorize and direct the Board of Health to accept grant funds from the Ohio Department of Health in the amount of \$300,000.00 for the ODH HIV Care Supplemental grant program; to authorize the appropriation of \$300,000.00 from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$300,000.00)
- This item was approved on the Consent Agenda.**
- CA-4** [3312-2017](#) To authorize the Board of Health to modify an existing contract with Southeast, Inc. for the Ryan White Part A Program for the provision of housing services and emergency financial assistance for persons living with HIV or AIDS in Delaware, Fairfield, Franklin, Licking, Madison, Morrow, Pickaway, and Union counties; to authorize the expenditure of \$32,733.00 from the Health Department Grants Fund to pay the costs thereof; and to declare an emergency. (\$32,733.00)
- This item was approved on the Consent Agenda.**
- CA-5** [3327-2017](#) To authorize the Board of Health to enter into contract with Equitas Health for the provision of health education and risk reduction services related to HIV/AIDS for the period January 1, 2018 through December 31, 2018; to authorize the expenditure of \$245,000.00 from the Health Department Grants Fund to pay the costs thereof; and to declare an emergency. (\$245,000.00)
- This item was approved on the Consent Agenda.**
- CA-6** [3339-2017](#) To accept and appropriate grant funds for the twelve months ending December 31, 2018, in the City's Private Grants Fund, to the Department of Health, in various projects for the operation of grant programs; and to declare an emergency. (\$127,147.50)
- This item was approved on the Consent Agenda.**
- CA-7** [0022-2018](#) To authorize the Director of the Department of Development to modify

the crisis response agreement with the Community Shelter Board by extending the Agreement termination date to June 30, 2018; and to declare an emergency.

This item was approved on the Consent Agenda.

- CA-8** [0024-2018](#) To authorize and direct the Board of Health to modify an existing contract with Franklin County Public Health for emergency preparedness activities through June 30, 2018; to authorize the expenditure of \$8,234.22 from the Health Department Grants Fund; and to declare an emergency. (\$8,234.22)

This item was approved on the Consent Agenda.

ADMINISTRATION: E. BROWN, CHR. HARDIN PAGE

- CA-9** [0006-2018](#) To authorize the Human Resources Director to modify and extend the contract with Chard Snyder to provide all eligible employees COBRA continuation insurance coverage from February 1, 2018 through January 31, 2019 and to authorize the expenditure of \$12,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; and to declare an emergency. (\$12,000.00)

This item was approved on the Consent Agenda.

- CA-10** [0012-2018](#) To authorize the Human Resources Director to modify and extend the contract with Optum Care Solutions Inc. to provide all employees and eligible adult dependents tobacco cessation services from February 1, 2017 through January 31, 2018; to authorize the expenditure of \$36,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$36,000.00)

This item was approved on the Consent Agenda.

- CA-11** [0013-2018](#) To authorize the Human Resources Director to modify and extend the contract with Healthstrides, Inc. to provide all employees and eligible adult dependents biometric health screening services from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$104,149.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$104,149.00)

This item was approved on the Consent Agenda.

- CA-12** [0014-2018](#) To authorize the Human Resources Director to enter into contract with The YMCA of Central Ohio to provide employee fitness center management services from February 1, 2018 through January 31, 2019;

to authorize the expenditure of up to \$60,240.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$60,240.00)

This item was approved on the Consent Agenda.

CA-13 [0015-2018](#)

To make appropriations from January 1, 2018 through December 31, 2018 for the funding of the Unemployment Compensation Program; to authorize the expenditure of \$500,000.00, or so much thereof as may be necessary; and to declare an emergency. (\$500,000.00)

This item was approved on the Consent Agenda.

CA-14 [0017-2018](#)

To authorize the Human Resources Director to modify and extend the existing contract with AON Hewitt Consulting from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$200,000.00, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$200,000.00)

This item was approved on the Consent Agenda.

PUBLIC SAFETY: M. BROWN, CHR. PAGE STINZIANO

CA-15 [2870-2017](#)

To authorize and direct the Finance and Management Director to associate General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s) on behalf of the Division of Fire for the purchase of fire uniforms from Galls, LLC, and turnout gear from Safety Products Holding~Morning Pride Manufacturing LLC; to authorize the expenditure of \$215,000.00 from the General Fund; and to declare an emergency. (\$215,000.00)

This item was approved on the Consent Agenda.

PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. STINZIANO TYSON

CA-16 [3238-2017](#)

To authorize and direct the Director of Public Service to transfer certain right of way to White Castle Management Co.; to accept title back from White Castle; to authorize transfer back to White Castle; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

CA-17 [3246-2017](#)

To declare the determination of City Council to proceed with acquiring, constructing, installing, equipping, and improving the streetscape along North High Street between West Poplar Avenue and West Starr Avenue in the Short North area of Columbus; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

- CA-18** [3292-2017](#) To authorize the Director of Public Service to contribute additional funding to ODOT to support the completion of the Grant Avenue Bridge over I-70 project; to authorize the expenditure of \$577,320.00 from the Streets and Highways Bond Fund; and to declare an emergency. (\$577,320.00)
This item was approved on the Consent Agenda.
- CA-19** [3302-2017](#) To amend the 2017 Capital Improvements Budget; to authorize the transfer of cash and appropriation within the Streets and Highways Bond fund; to authorize the Director of Public Service to enter into contract with Shelly and Sands, Inc., in connection with the UIRF - Clintonville project; to authorize the expenditure of up to \$711,594.02 from the Streets and Highways Bonds Fund; and to declare an emergency. (\$711,594.02)
This item was approved on the Consent Agenda.
- CA-20** [3311-2017](#) To amend Ordinance 0229-2017 in order to accurately reflect the cost splits of the Arterial Street Rehabilitation - Hamilton Road - I70 to Refugee Road (FRA-SR317-10.630 (PID Number 95570)) project, to authorize the expenditure of funds in the Streets and Highways Improvement Bond Fund; and to declare an emergency. (\$371,111.11)
This item was approved on the Consent Agenda.
- CA-21** [3315-2017](#) To accept the plat titled "Poindexter Village Section 2" from Columbus Metropolitan Housing Authority; to vacate right-of-way related to the plat acceptance; and to declare an emergency. (\$0.00)
A motion was made by Page, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:
- Absent:** 1 - Zach Klein
- Abstained:** 1 - Priscilla Tyson
- Affirmative:** 5 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, and Michael Stinziano
- CA-22** [0020-2018](#) To amend the 2017 Capital Improvements Budget; to authorize the transfer of cash and appropriation within the Streets and Highways Bond fund; to authorize the Director of Public Service to pay the Mid-Ohio Regional Planning Commission for administration costs related to grants the Department of Public Service received; to authorize the expenditure of \$42,109.32 from the Streets and Highways Bond Fund; and to declare an emergency. (\$42,109.32)
This item was approved on the Consent Agenda.
- CA-23** [0026-2018](#) To authorize the Director of Public Service to pay the city's annual membership dues to the Mid-Ohio Regional Planning Commission for

the Department of Public Service, Division of Design & Construction; to authorize the expenditure of \$489,431.75 from the Street Construction, Maintenance and Repair Fund; and to declare an emergency. (\$489,431.75)

This item was approved on the Consent Agenda.

CA-24 [0033-2018](#)

To authorize the appropriation of funds within the County Auto License Tax Fund; to authorize the Director of Public Service to expend said monies or so much thereof as may be needed for Franklin County Engineer-approved roadway construction and maintenance projects undertaken by the Division of Traffic Management; and to declare an emergency.

This item was approved on the Consent Agenda.

RECREATION & PARKS: PAGE, CHR. TYSON M. BROWN

CA-25 [3318-2017](#)

To authorize the Director of Recreation and Parks to modify the contract with Moody Engineering for additional design and engineering services needed for the Alum Creek Trail-Shepard Connector; to authorize the City Auditor to appropriate, transfer, and expend \$161,278.08 between projects within Recreation and Parks Bond Fund; to amend the 2017 Capital Improvements Budget Ordinance 1124-2017; and to declare an emergency. (\$161,278.08)

This item was approved on the Consent Agenda.

HOUSING: PAGE, CHR. E. BROWN STINZIANO

CA-26 [3340-2017](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1606 E Blake Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-27 [3346-2017](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1125-1127 Lexington Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-28 [0001-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (292 Hosack St.) held in the Land Bank

pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-29 [0002-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1958 S 9th St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-30 [0003-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1951 S 9th St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-31 [0041-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (727 Malvern Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-32 [0042-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1944 Denune Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-33 [0043-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (959 Duxberry Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-34 [0044-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (3646 Parsons Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-35 [0045-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2274 N Ontario St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-36 [0046-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1035 20th Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-37 [0047-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (627 Frebis Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-38 [0097-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2390 Pomola Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-39 [0098-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (3032 Medina Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-40 [0099-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1040 E. Weber Rd.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-41 [0100-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1670 Aberdeen Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-42 [0101-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1313 Linwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-43 [0102-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1539 Myrtle Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-44 [0103-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (783 S Ohio Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

PUBLIC UTILITIES: STINZIANO, CHR. HARDIN E. BROWN

CA-45 [3343-2017](#) To authorize the Director of Public Utilities to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority for the 2016 Annual Lining Project loan; to authorize the expenditure of \$21,608.00 from the Sewerage System Operating Fund; and to declare an emergency. (\$21,608.00)

This item was approved on the Consent Agenda.

APPOINTMENTS

CA-46 [A0001-2018](#) Appointment of Ashley Hofmaster, 1620 North Star Avenue, Columbus, Ohio 43212 to serve on the Fifth by Northwest Area Commission with a new term expiration date of December 31, 2019 (resume attached).

This item was approved on the Consent Agenda.

CA-47 [A0002-2018](#) Appointment of Robert Flanagan Moore, 742 S. High Street, Apt. 4, Columbus, Ohio 43206, to serve on the Brewery District Commission with a new term expiration date of June 30, 2020 (resume attached).

This item was approved on the Consent Agenda.

CA-48 [A0003-2018](#) Appointment of Randelle Bowman, 293 Barthman Avenue, Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission replacing with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

CA-49 [A0004-2018](#) Appointment of Erin Synk, 63 Hanford Street, Columbus, Ohio 43206 to serve on the Columbus South Side Area Commission with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-50** [A0005-2018](#) Appointment of Anne Stewart, 1369 South Fifth St., Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-51** [A0006-2018](#) Appointment of Paula Copeland, 110 East Woodrow Avenue, Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission with a new term expiration date of 12/31/2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-52** [A0007-2018](#) Appointment of Cassaundra Patterson, 1778 Eldorn Drive East, Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-53** [A0008-2018](#) Appointment of Thomas Less, 23 Gates Street, Columbus, Ohio 43206 to serve on the Columbus South Side Area Commission replacing Jessica Clinger with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-54** [A0009-2018](#) Appointment of Vivian Hawkins, 787 East Deshler Avenue, Columbus, Ohio 43206 to serve on the Columbus South Side Area Commission replacing Charlie Loutzenhiser with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-55** [A0010-2018](#) Appointment of Tim Brown, 784 Elwood Avenue, Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission replacing Lauretta Freeman with a new term expiration date of 12/31/2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-56** [A0011-2018](#) Appointment of Atticus Garden, 807 Ann Street, Columbus, Ohio 43206 to serve on the Columbus South Side Area Commission replacing Kayla Merchant with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-57** [A0017-2018](#) Reappointment of Theresa Saelim, 275 Pfeifer Drive, Canal Winchester,

Ohio 43110, to serve on the Joint Columbus and Franklin County Housing Advisory Board with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

Approval of the Consent Agenda

A motion was made by Tyson, seconded by Stinziano, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION

HEALTH & HUMAN SERVICES: TYSON, CHR. E. BROWN PAGE

SR-1 [3199-2017](#) To authorize and direct the Board of Health to enter into various contracts for the ODH HIV Care Part A Supplemental Grant Program; to authorize the expenditure of \$300,000.00 from the Health Department Grants Fund; and to declare an emergency. (\$300,000.00)

A motion was made by Tyson, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Abstained: 1 - Priscilla Tyson

Affirmative: 5 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, and Michael Stinziano

SR-2 [3304-2017](#) To make appropriations for the twelve months ending December 31, 2018, for the City's Special Purpose Fund, to the Department of Health, in various object levels, for the continued operations of Health's special purpose activities; and to declare an emergency. (\$387,200.00)

A motion was made by E. Brown, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-3 [3308-2017](#) To make appropriation for the twelve months ending December 31, 2018, for the Health Department Grants Fund, to the Department of Health, in various projects and object classes, for the continued operations of grant programs; to authorize the Board of Health to accept

a grant award; and to declare an emergency. (\$3,844,507.84)

A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

ADMINISTRATION: E. BROWN, CHR. HARDIN PAGE

SR-4 [0004-2018](#) To make appropriations for the 12 months ending January 31, 2019 for the funding of the City employee insurance programs; and to declare an emergency. (\$214,145,441.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-5 [0005-2018](#) To authorize the Human Resources Director to modify and extend the contract with United HealthCare Insurance Company and to provide all eligible employees medical insurance coverage from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$150,443,052.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; to waive the competitive bidding requirements of the Columbus City Codes; and to declare an emergency. (\$150,443,052.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-6 [0007-2018](#) To authorize the Human Resources Director to modify and extend the contract with Optum RX to provide all eligible employees prescription drug insurance coverage from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$50,160,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; to waive the competitive bidding requirements of the Columbus City Codes; and to declare an emergency. (\$50,160,000.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-7 [0008-2018](#) To authorize the Human Resources Director to modify and extend the contract with Delta Dental Plan of Ohio, Inc. to provide all eligible employees dental insurance coverage from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$8,050,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$8,050,000.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-8 [0009-2018](#) To authorize the Human Resources Director to modify and extend the contract with Vision Service Plan to provide all eligible employees vision plan administration from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$1,040,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$1,040,000.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-9 [0010-2018](#) To authorize the Human Resources Director to modify and extend the contract with Dearborn National to provide all eligible employees short term disability insurance coverage from February 1, 2018 through January 31, 2019, and to authorize the expenditure of \$3,240,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; and to declare an emergency. (\$3,240,000.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-10 [0011-2018](#) To authorize the Human Resources Director to modify and extend the contract with Dearborn National Life Insurance Company to provide all eligible employees life insurance coverage from February 1, 2018,

through January 31, 2019, and to authorize the expenditure of \$1,000,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; and to declare an emergency. (\$1,000,000.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. STINZIANO TYSON

SR-11 [0034-2018](#) To appropriate \$6,750,000.00 from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund for anticipated 2018 operating expenditures for the Department of Public Service, Division of Infrastructure Management and Traffic Management; and to declare an emergency. (\$6,750,000.00)

A motion was made by Hardin, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

HEALTH & HUMAN SERVICES: TYSON, CHR. E. BROWN PAGE

SR-1 [3199-2017](#) To authorize and direct the Board of Health to enter into various contracts for the ODH HIV Care Part A Supplemental Grant Program; to authorize the expenditure of \$300,000.00 from the Health Department Grants Fund; and to declare an emergency. (\$300,000.00)

A motion was made by Tyson, seconded by Page, that this Ordinance be Reconsidered. The motion carried by the following vote:

Absent: 1 - Zach Klein

Abstained: 1 - Michael Stinziano

Affirmative: 5 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, and Priscilla Tyson

TABLED UNTIL 1/22/2018

A motion was made by Tyson, seconded by Page, that this Ordinance be Tabled to Certain Date. The motion carried by the following vote:

Absent: 1 - Zach Klein

Abstained: 1 - Michael Stinziano

Affirmative: 5 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, and Priscilla Tyson

PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. STINZIANO TYSON

CA-21 [3315-2017](#)

To accept the plat titled "Poindexter Village Section 2" from Columbus Metropolitan Housing Authority; to vacate right-of-way related to the plat acceptance; and to declare an emergency. (\$0.00)

A motion was made by E. Brown, seconded by Stinziano, that this Ordinance be Reconsidered. The motion carried by the following vote:

Absent: 1 - Zach Klein

Abstained: 1 - Priscilla Tyson

Affirmative: 5 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, and Michael Stinziano

TABLED UNTIL 1/22/2018

A motion was made by E. Brown, seconded by Stinziano, that this Ordinance be Tabled to Certain Date. The motion carried by the following vote:

Absent: 1 - Zach Klein

Abstained: 1 - Priscilla Tyson

Affirmative: 5 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, and Michael Stinziano

ADJOURNMENT

A motion was made by Stinziano, seconded by M. Brown, to adjourn this Regular Meeting. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

ADJOURNED AT 5:58 P.M.

There will be no meeting on January 15, 2018 in observance of Martin Luther King, Jr. Day.

Ordinances and Resolutions

City of Columbus
City Bulletin Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Number: 0001-2018

Drafting Date: 12/14/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 292 Hosack St. (010-018036) to Habitat for Humanity-MidOhio, who will construct a new single family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (292 Hosack St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public

health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Habitat for Humanity-MidOhio:

PARCEL NUMBER: 010-018036
ADDRESS: 292 Hosack St., Columbus, Ohio 43207
PRICE: \$1,600.00, plus a \$150.00 processing fee
USE: Single-family Unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0002-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1958 S 9th St. (010-000465) to Habitat for Humanity-MidOhio, who will construct a new single family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1958 S 9th St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Habitat for Humanity-MidOhio:

PARCEL NUMBER: 010-000465
ADDRESS: 1958 S 9th St., Columbus, Ohio 43207
PRICE: \$1,825.00, plus a \$150.00 processing fee
USE: Single-family Unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0002X-2018

Drafting Date: 1/3/2018

Current Status: Passed

Version: 1

Matter Type: Ceremonial Resolution

To commend and thank Nichole Dunn for her outstanding service as the President & CEO of the Women's Fund of Central Ohio

WHEREAS, Nichole Dunn has served as the President & CEO of the Women's Fund of Central Ohio since 2008 and has effectively led them in their mission to spark conversation about gender equality and to initiate social and economic change for women and girls in Central Ohio; and

WHEREAS, Nichole Dunn is a nationally recognized advocate for gender equality, having presented research to the White House Council on Women and Girls and other advocacy organizations in Washington, D.C., as well as overseeing the partnership with the Kirwan Institute for the Study of Race and Ethnicity to research the effect of race, gender norms, and bias in Central Ohio; and

WHEREAS, under the leadership of Nichole Dunn, the Women's Fund of Central Ohio acquired a \$4 million endowment, while more than \$3 million in grants were secured in support of their work; and

WHEREAS, Nichole Dunn has been recognized by Columbus Business First as a '40 under 40' award recipient and by Women for Economic and Leadership Development (WELD) with the 'Women Welding the Way' award; and

WHEREAS, Nichole Dunn is active in the community, frequently shares her broad professional expertise as a speaker, panelist, and moderator at events throughout Central Ohio, and currently serves as a board member on the Drug Free Action Alliance and as a commissioner on the Columbus Women's Commission; and

WHEREAS, women and girls in Central Ohio have benefited from Nichole Dunn's work and she leaves a legacy of service and success at the Women's Fund that will last well beyond her departure; now, therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does hereby express its profound appreciation to Nichole Dunn for her service to the community as the President & CEO of the Women's Fund of Central Ohio upon her departure.

Legislation Number: 0003-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1951 S 9th St. (010-007263) to Habitat for Humanity-MidOhio, who will build a new single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1951 S 9th St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public

health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Habitat for Humanity-MidOhio:

PARCEL NUMBER: 010-007263
ADDRESS: 1951 S 9th St., Columbus, Ohio 43207
PRICE: \$1,600.00, plus a \$150.00 processing fee
USE: Single family unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0004-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: To maintain the employee insurance programs in accordance with the negotiated labor contracts, appropriation is necessary for the continuation of all employee benefits programs. To determine the amounts necessary for the annual appropriation, current utilization and projected future claims were analyzed and trended on the basis of an 18-month trend of actual city utilization in conjunction with industry trends, as well as actuarial services. The appropriation included 2018 budgeted amounts, employee premium contributions, COBRA premium deposits, and prescription drug rebate deposits.

Emergency action is requested to ensure the health insurance program for city employees are able to commence as soon as contractually possible, thereby maintaining continuity of service.

FISCAL IMPACT: Claims costs and administrative fees for 2018 are estimated at \$214,145,441. A total of \$214,145,441 is projected to be required for 2018. These funds are needed to cover the costs of the City employee insurances and wellness programs. Contingent on the passage of the 2018 Operating Budget (ordinances 3008-2017, 3009-2017, and 3010-2017).

Appropriation is being made to the following programs:

Medical Plan	150,443,052
COBRA	12,000
Front Street Fitness	60,240
Biometric Health Screenings	104,149
Tobacco Cessation	36,000
Dental Plan	8,050,000
Drug Plan	50,160,000
Vision Plan	1,040,000
Life Plan	1,000,000
Disability Plan	<u>3,240,000</u>
TOTAL	\$214,145,441

To make appropriations for the 12 months ending January 31, 2019 for the funding of the City employee insurance programs; and to declare an emergency. (\$214,145,441.00)

WHEREAS, in order to maintain the employee insurance programs in accordance with the negotiated labor contracts, appropriation is necessary for the continuation of all employee benefits programs; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to authorize appropriations to ensure the health insurance program for city employees are able to commence as soon as contractually possible, thereby maintaining continuity of service;

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO

SECTION 1. That from the monies in and from all monies estimated to come into the Employee Benefits Fund 502, from any and all sources during the 12 months ending January 31, 2019, the following appropriations are hereby authorized and directed:

See attachment: 2018 Appropriation attachment

SECTION 2. That from the monies appropriated in the foregoing Section 1 shall be paid on order of the Human Resources Director and no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make transfers as may be necessary.

SECTION 5. That for the reasons stated in the Preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0005-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND:

In 2014, the Department of Human Resources conducted a thorough evaluation of all proposals submitted as a result of a Request For Proposal in accordance with Chapter 329 of the Columbus City Code. At that time, three medical insurance proposals were reviewed by the City's Evaluation Committee, comprised of five members. Each proposal was evaluated on the following criteria as required by Chapter 329: competency to perform, quality and feasibility of the offerors technical proposal, ability to perform the required service competently, past performance, and the cost structure of the proposal. As a result, United Healthcare Insurance Company was recommended as the medical insurance administrator and the City entered into contract with United Healthcare for the past 3 years: February 1, 2015 through January 31, 2018. However, due to the negotiations of all the collective bargaining contracts in 2017 and continued in 2018, and in anticipation of major changes to the City's health insurance benefits, the Department of Human Resources decided not to engage in the Request for Proposal process for medical insurance this calendar year. Therefore, the Department of Human Resources requests a waiver of competitive bidding requirements. The Department of Human Resources does plan to comply with the competitive bidding provisions in Chapter 329 of the Columbus City Code in 2018 and enter into a new contract beginning February 1, 2019.

To maintain insurance programs in accordance with the negotiated labor contracts, additional funding of the medical insurance program is necessary to insure continuation of the medical insurance program. Cost estimates were based on 2016-17 trust fund expenditures using a two year average of actual city utilization, expected changes due to union negotiations, as well as input from insurance carriers and from the City's employee benefits consultant. The Human Resources Department requests to modify and extend the existing contract with United Healthcare Insurance Company and to provide for funding February 1, 2018 through January 31, 2019, for the City medical insurance program.

Emergency action is requested to ensure the medical insurance program for city employees is able to commence as soon as contractually possible, thereby maintaining continuity of service.

Contract compliance number is 41-1289245

FISCAL IMPACT: To modify and extend the contract with United Healthcare Insurance Company to establish the maximum obligation liability of \$150,443,052 for the medical plan administration services from February 1, 2018 through January 31, 2019. Funding is available in the 2018 budget for this contract. Contingent

on the passage of ordinance 0004-2018.

To authorize the Human Resources Director to modify and extend the contract with United HealthCare Insurance Company and to provide all eligible employees medical insurance coverage from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$150,443,052.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; to waive the competitive bidding requirements of the Columbus City Codes; and to declare an emergency. (\$150,443,052.00)

WHEREAS, it is in the best interest of the City of Columbus to modify and extend the contract with United HealthCare Insurance Company to provide all eligible employees medical insurance from February 1, 2018 through January 31, 2019; and

WHEREAS, it is necessary to authorize the expenditure of up to \$150,443,052, or so much thereof as may be necessary to pay contract costs for medical insurance services; and

WHEREAS, it is in the best interest of the city to waive the relevant provisions of Chapter 329 of the Columbus City Code relating to competitive bidding in this situation, due to the negotiations of all the collective bargaining contracts and anticipated major changes to the City's health insurance benefits; and

WHEREAS, an emergency exists in the usual daily operations of the Department of Human Resources in that it is immediately necessary to authorize the Director to enter into contract and expend funds to ensure the medical insurance program for city employees is able to commence as soon as contractually possible, thereby maintaining continuity of service;

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Human Resources Director is hereby authorized to enter into contract with United HealthCare Insurance Company to provide medical insurance to all eligible employees from February 1, 2018 through January 31, 2019.

SECTION 2. That this Council finds it in the city's best interest to waive the relevant provisions of Chapter 329 of the Columbus City Codes regarding competitive bidding.

SECTION 3. That the expenditure of \$150,443,052 or so much thereof as may be necessary for coverage is hereby authorized to be expended as follows:

Department: 4602 | Fund: 5502 | Subfund: 550206 | Program: RM005 | Amount: \$4,200,000

Department: 4602 | Fund: 5502 | Subfund: 550206 | Program: RM006 | Amount: \$146,243,052

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this

ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Legislation Number: 0006-2018

Drafting Date: 12/14/2017

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND:

To maintain insurance programs in accordance with the negotiated labor contracts, additional funding for COBRA administrative services is necessary. The Human Resources Department requests to modify and extend the existing contract with Chard Snyder and to provide for funding February 1, 2018 through January 31, 2019, for the City's COBRA program.

Cost estimates were based on 2016-17 trust fund expenditures using a two year average of actual city utilization, expected changes due to union negotiations, as well as input from insurance carriers and from the City's employee benefits consultant. The contract is for a three-year period, subject to annual appropriation; this ordinance represents the second year.

Emergency action is requested to ensure the COBRA administrative services for city employees is able to commence as soon as contractually possible, thereby maintaining continuity of service.

Contract compliance number 31-1239992

FISCAL IMPACT: To modify and extend the contract with Chard Snyder to establish the maximum obligation liability, and to authorize the expenditure of \$12,000.00 for COBRA administrative services from February 1, 2018 through January 31, 2019. Funding is available in the 2018 budget for this contract. Contingent on the passage of ordinance 0004-2018.

To authorize the Human Resources Director to modify and extend the contract with Chard Snyder to provide all eligible employees COBRA continuation insurance coverage from February 1, 2018 through January 31, 2019 and to authorize the expenditure of \$12,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; and to declare an emergency. (\$12,000.00)

WHEREAS, it is necessary to authorize the expenditure of up to \$12,000.00, or so much thereof as may be necessary, to pay contract costs for COBRA continuation insurance services; and

WHEREAS, an emergency exists in the usual daily operations of the Department of Human Resources in that it is immediately necessary to modify a contract with Chard Snyder in order to allow it to commence as soon as

contractually possible, thereby maintaining continuity of service;

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Human Resources Director is hereby authorized to modify and extend the contract with Chard Snyder to provide COBRA continuation insurance to all eligible employees from February 1, 2018 through January 31, 2019.

SECTION 2. That the expenditure of \$12,000.00 or so much thereof as may be necessary for coverage is hereby authorized to be expended as follows:

Department: 4602 | Fund: 5502 | Subfund: 550206 | Program: RM003

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Legislation Number: 0007-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND:

In 2014, the Department of Human Resources conducted a thorough evaluation of all proposals submitted as a result of a Request For Proposal in accordance with Chapter 329 of the Columbus City Code. At that time, five Prescription drug insurance proposals were reviewed by the City's Evaluation Committee, comprised of five members. Each proposal was evaluated on the following criteria as required by Chapter 329: competency to perform, quality and feasibility of the offerors technical proposal, ability to perform the required service competently, past performance, and the cost structure of the proposal. As a result, Optum RX (formerly, Catamaran) was recommended as the prescription drug insurance administrator and the City entered into contract with Optum RX for the past 3 years: February 1, 2015 through January 31, 2018. However, due to the negotiations of all the collective bargaining contracts in 2017 and continued in 2018, and in anticipation of major changes to the City's health insurance benefits, the Department of Human Resources decided not to engage in the Request for Proposal process for prescription drug insurance this calendar year. Therefore, the Department

of Human Resources requests a waiver of competitive bidding requirements. The Department of Human Resources does plan to comply with the competitive bidding provisions in Chapter 329 of the Columbus City Code in 2018 and enter into a new contract beginning February 1, 2019.

To maintain insurance programs in accordance with the negotiated labor contracts, additional funding of the prescription drug insurance program is necessary to insure continuation of the prescription drug insurance program. Cost estimates were based on 2016-17 trust fund expenditures using a two year average of actual city utilization, expected changes due to union negotiations, as well as input from insurance carriers and from the City's employee benefits consultant. The Human Resources Department requests to modify and extend the existing contract with Optum RX and to provide for funding February 1, 2018 through January 31, 2019, for the City prescription drug insurance program.

Emergency action is requested to ensure the prescription drug insurance program for city employees is able to commence as soon as contractually possible, thereby maintaining continuity of service.

Contract compliance number is 75-2578509

FISCAL IMPACT: To modify and extend the contract with Optum RX to establish the maximum obligation liability of \$50,160,000 for the prescription drug plan administration services from February 1, 2018 through January 31, 2019. Funding is available in the 2018 budget for this contract. Contingent on the passage of ordinance 0004-2018.

To authorize the Human Resources Director to modify and extend the contract with Optum RX to provide all eligible employees prescription drug insurance coverage from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$50,160,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; to waive the competitive bidding requirements of the Columbus City Codes; and to declare an emergency. (\$50,160,000.00)

WHEREAS, it is in the best interest of the City of Columbus to modify and extend the existing contract with Optum RX to provide all eligible employees prescription drug insurance from February 1, 2018 through January 31, 2019; and

WHEREAS, it is necessary to authorize the expenditure of up to \$50,160,000, or so much thereof as may be necessary, to pay contract costs for prescription drug insurance services; and

WHEREAS, it is in the best interest of the city to waive the relevant provisions of Chapter 329 of the Columbus City Code relating to competitive bidding in this situation, due to the negotiations of all the collective bargaining contracts and anticipated major changes to the City's health insurance benefits; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to authorize the Director to enter into contract to ensure the prescription drug insurance program for city employees is able to commence as soon as contractually possible, thereby maintaining continuity of service;

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Human Resources Director is hereby authorized to modify and extend the existing contract with Optum RX to provide prescription drug insurance to all eligible employees from February 1, 2018 through January 31, 2019.

SECTION 2. That this Council finds it in the city's best interest to waive the relevant provisions of Chapter 329 of the Columbus City Codes regarding competitive bidding.

SECTION 3. That the expenditure of \$50,160,000 or so much thereof as may be necessary for coverage is hereby authorized to be expended as follows:

Department: 4602 | Fund: 5502 | Subfund: 550207 | Program: RM005 | Amount: \$160,000

Department: 4602 | Fund: 5502 | Subfund: 550207 | Program: RM006 | Amount: \$50,000,000

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Legislation Number: 0008-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND:

To maintain insurance programs in accordance with the negotiated labor contracts, additional funding for dental insurance is necessary to insure continuation of the dental insurance program. The Human Resources Department requests to modify and extend the existing contract with Delta Dental Plan of Ohio, Inc. and to provide for funding February 1, 2018 through January 31, 2019, for the City’s dental insurance program.

Cost estimates were based on 2016-17 trust fund expenditures using a two year average of actual city utilization, expected changes due to union negotiations, as well as input from insurance carriers and from the

City's employee benefits consultant. The contract is for a three-year period, subject to annual appropriation; this ordinance represents the second year.

Emergency action is requested to ensure the dental insurance program for city employees is able to commence as soon as contractually possible, thereby maintaining continuity of service.

Contract compliance number is 31-0685339

FISCAL IMPACT: To modify and extend the contract with Delta Dental Plan of Ohio, Inc. to establish the maximum obligation liability and to authorize the expenditure of \$8,050,000 for dental plan administration services from February 1, 2018 through January 31, 2019. Funding is available in the 2018 budget for this contract. This ordinance is an emergency measure to ensure continued insurance coverage as negotiated by union contracts. Contingent on the passage of ordinance 0004-2018.

To authorize the Human Resources Director to modify and extend the contract with Delta Dental Plan of Ohio, Inc. to provide all eligible employees dental insurance coverage from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$8,050,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$8,050,000.00)

WHEREAS, it is in the best interest of the City of Columbus to modify and extend the contract with Delta Dental Plan of Ohio, Inc. to provide all eligible employees dental insurance from February 1, 2018 through January 31, 2019; and

WHEREAS, it is necessary to authorize the expenditure of up to \$8,050,000, or so much thereof as may be necessary, to pay contract costs for dental insurance services; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to modify and extend the contract with Delta Dental Plan of Ohio, Inc. for the preservation of the public health, peace, property, safety, and welfare;

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Human Resources Director is hereby authorized to modify and extend the contract with Delta Dental Plan of Ohio, Inc. to provide dental insurance to all eligible employees from February 1, 2018 through January 31, 2019.

SECTION 2. That the expenditure of \$8,050,000, or so much thereof as may be necessary, for dental insurance coverage is hereby authorized to be expended as follows:

Department: 4602 | Fund: 5502 | Subfund: 550205 | Program: RM005 | Amount: \$350,000

Department: 4602 | Fund: 5502 | Subfund: 550205 | Program: RM006 | Amount: \$7,700,000

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed

appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Legislation Number: 0009-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND:

To maintain insurance programs in accordance with the negotiated labor contracts, additional funding of the vision insurance program is necessary to insure continuation of the vision insurance program. The Human Resources Department requests to modify and extend the existing contract with Vision Service Plan and to provide for funding February 1, 2018 through January 31, 2019, for the City's vision insurance program.

Cost estimates were based on 2016-17 trust fund expenditures using a two year average of actual city utilization, expected changes due to union negotiations, as well as input from insurance carriers and from the City's employee benefits consultant. The contract is for a three-year period, subject to annual appropriation; this ordinance represents the second year.

Emergency action is requested to ensure the vision insurance program for city employees is able to commence as soon as contractually possible, thereby maintaining continuity of service.

Contract compliance number is 31-0725743.

FISCAL IMPACT: To modify and extend the contract with Vision Service Plan to establish the maximum obligation liability, and to authorize the expenditure of \$1,040,000 for vision plan administration services from February 1, 2018 through January 31, 2019. Funding is available in the 2018 budget for this contract. This ordinance is an emergency measure to ensure continued insurance coverage as negotiated by union contracts. Contingent on the passage of ordinance 0004-2018. (\$1,040,000.00)

To authorize the Human Resources Director to modify and extend the contract with Vision Service Plan to provide all eligible employees vision plan administration from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$1,040,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$1,040,000.00)

WHEREAS, it is in the best interest of the City of Columbus to modify and extend the contract with Vision Service Plan to provide all eligible employees vision plan administration from February 1, 2018 through January 31, 2019; and

WHEREAS, it is necessary to authorize the expenditure of up to \$1,040,000 or so much thereof as may be necessary to pay contract costs for vision plan administration; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to modify and extend the contract with Vision Service Plan to ensure the vision insurance program for city employees is able to commence as soon as contractually possible, thereby maintaining continuity of service;

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Human Resources Director is hereby authorized to modify and extend the contract with Vision Service Plan to provide vision plan administration to all eligible employees from February 1, 2018 through January 31, 2019.

SECTION 2. That the expenditure of \$1,040,000 or so much thereof as may be necessary for coverage is hereby authorized to be expended as follows:

Department: 4602 | Fund: 5502 | Subfund: 550204 | Program: RM005 | Amount: \$80,000

Department: 4602 | Fund: 5502 | Subfund: 550204 | Program: RM006 | Amount: \$960,000

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Legislation Number: 0010-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND:

To maintain insurance programs in accordance with the negotiated labor contracts, additional funding for short term disability insurance is necessary to insure continuation of the short term disability insurance program. The

Human Resources Department requests to modify and extend the existing contract with Dearborn National Life Insurance Company and to provide for funding February 1, 2018 through January 31, 2019, for the City's short term disability insurance program.

Cost estimates were based on 2016-17 trust fund expenditures using a two year average of actual city utilization, expected changes due to union negotiations, as well as input from insurance carriers and from the City's employee benefits consultant. The contract is for a three-year period, subject to annual appropriation; this ordinance represents the second year.

Emergency action is requested to ensure the short term disability insurance program for city employees is able to commence as soon as contractually possible, thereby maintaining continuity of service.

Contract compliance number is 36-2598882

FISCAL IMPACT: To modify and extend the contract with Dearborn National to establish the maximum obligation liability, and to authorize the expenditure of \$3,240,000 for short term disability administrative and claims services from February 1, 2018 through January 31, 2019. Funding is available in the 2018 budget for this contract. This ordinance is an emergency measure to ensure continued insurance coverage as negotiated by union contracts. Contingent on the passage of ordinance 0004-2018.

To authorize the Human Resources Director to modify and extend the contract with Dearborn National to provide all eligible employees short term disability insurance coverage from February 1, 2018 through January 31, 2019, and to authorize the expenditure of \$3,240,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; and to declare an emergency. (\$3,240,000.00)

WHEREAS, it is in the best interest of the City of Columbus to modify and extend the contract with Dearborn National to provide all eligible employees short term disability insurance administration from February 1, 2018 through January 31, 2019; and

WHEREAS, it is necessary to authorize the expenditure of up to \$3,240,000, or so much thereof as may be necessary to pay contract costs for short term disability insurance services; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to modify the contract with Dearborn National to ensure the short term disability program for city employees is able to commence as soon as contractually possible,

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Human Resources Director is hereby authorized to modify and extend the contract with Dearborn National to provide short term disability insurance to all eligible employees from February 1, 2018 through January 31, 2019.

SECTION 2. That the expenditure of \$3,240,000 or so much thereof as may be necessary for coverage is hereby authorized to be expended as follows:

Department: 4602 | Fund: 5502 | Subfund: 550208 | Program: RM005 | Amount: \$140,000

Department: 4602 | Fund: 5502 | Subfund: 550208 | Program: RM006 | Amount: \$3,100,000

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Legislation Number: 0011-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND:

To maintain insurance programs in accordance with the negotiated labor contracts, additional funding for life insurance is necessary to insure continuation of the life insurance program. The Human Resources Department requests to modify and extend the existing contract with Dearborn National Life Insurance Company and to provide for funding February 1, 2018 through January 31, 2019, for the City’s life insurance program.

Cost estimates were based on 2016-17 trust fund expenditures using a two year average of actual city utilization, expected changes due to union negotiations, as well as input from insurance carriers and from the City's employee benefits consultant. The contract is for a three-year period, subject to annual appropriation; this ordinance represents the second year.

Emergency action is requested to ensure the life insurance program for city employees is able to commence as soon as contractually possible, thereby maintaining continuity of service.

Contract Compliance number: 36-2598882

FISCAL IMPACT: To modify and extend the contract with Dearborn National Life Insurance Company to establish the maximum obligation liability, and to authorize the expenditure of \$1,000,000 for life insurance services from February 1, 2018, through January 31, 2019. Funding is available in the 2018 budget for this contract. This ordinance is an emergency measure to ensure continued insurance coverage as negotiated by union contracts. Contingent on the passage of ordinances 0004-2018.

To authorize the Human Resources Director to modify and extend the contract with Dearborn National Life Insurance Company to provide all eligible employees life insurance coverage from February 1, 2018, through January 31, 2019, and to authorize the expenditure of \$1,000,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; and to declare an emergency.

(\$1,000,000.00)

WHEREAS, it is in the best interest of the City of Columbus to modify and extend the contract with Dearborn National Life Insurance Company to provide all eligible employees life insurance from February 1, 2018 through January 31, 2019; and

WHEREAS, it is necessary to authorize the expenditure of up to \$1,000,000, or so much thereof as may be necessary to pay contract costs for life insurance services; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to modify the contract with Dearborn National Life Insurance Company to ensure the life insurance program for city employees is able to commence as soon as contractually possible, thereby maintaining continuity of service;

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Human Resources Director is hereby authorized to modify and extend the contract with Dearborn National Life Insurance Company to provide life insurance to all eligible employees from February 1, 2018 through January 31, 2019.

SECTION 2. That the expenditure of \$1,000,000 or so much thereof as may be necessary for coverage is hereby authorized to be expended as follows:

Department: 4602 | Fund: 5502 | Subfund: 550203 | Program: RM005

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Legislation Number: 0012-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND:

In an effort to continue providing City of Columbus employees with healthy lifestyle, disease prevention, and disease management programming that aligns with the Department of Human Resources Healthy Columbus Program, the City contracts with a vendor to provide tobacco cessation services to City employees and eligible adult dependents. To maintain tobacco cessation services as a part of the Healthy Columbus program, additional funding for tobacco cessation services is necessary. The Human Resources Department requests to modify and extend the existing contract with Optum Care Solutions Inc. and to provide for funding February 1, 2018 through January 31, 2019, for the City's tobacco cessation services as a part of the Healthy Columbus program.

Cost estimates were based on 2016-17 trust fund expenditures using a two year average of actual city utilization and expected changes due to employee population. The contract is for a three-year period, subject to annual appropriation; this ordinance represents the second year.

Emergency action is requested to ensure tobacco cessation services for city employees and eligible adult dependents are able to commence as soon as contractually possible, thereby maintaining continuity of service.

Contract compliance number is 41-1591944

FISCAL IMPACT: To modify and extend the contract with Optum Care Solutions Inc. to establish the maximum obligation liability, and to authorize the expenditure of \$36,000 for tobacco cessation services from February 1, 2018 through January 31, 2019. Funding is available in the 2017 budget for this contract. Contingent on the passage of ordinances 0004-2018.

To authorize the Human Resources Director to modify and extend the contract with Optum Care Solutions Inc. to provide all employees and eligible adult dependents tobacco cessation services from February 1, 2017 through January 31, 2018; to authorize the expenditure of \$36,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$36,000.00)

WHEREAS, it is in the best interest of the City of Columbus to modify and extend the contract with Optum Care Solutions Inc. to provide all employees and eligible adult dependents with tobacco cessation services from February 1, 2017 through January 31, 2018; and

WHEREAS, it is necessary to authorize the expenditure of up to \$36,000.00, or so much thereof as may be necessary, to pay contract costs for tobacco cessation services; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to modify the contract with Optum Care Solutions Inc. to ensure the tobacco cessation services program for city employees is able to commence as soon as contractually possible, thereby maintaining continuity of service;

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Human Resources Director is hereby authorized to modify and extend the contract with Optum Care Solutions Inc. to provide tobacco cessation services to all employees and eligible adult dependents

from February 1, 2018 through January 31, 2019.

SECTION 2. That the expenditure of \$36,000.00 or so much thereof as may be necessary, for coverage is hereby authorized to be expended as follows:

Department: 4602 | Fund: 5502 | Subfund: 550206 | Section 3: 460201 | Section 4: RM01 | Program: RM004

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Legislation Number: 0013-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND:

In an effort to continue providing City of Columbus employees with healthy lifestyle, disease prevention, and disease management programming that align with the Department of Human Resources Healthy Columbus Program, the City contracts with a vendor to provide biometric health screenings to City employees. To maintain biometric screenings as a part of the Healthy Columbus program, additional funding for biometric screenings is necessary. The Human Resources Department requests to modify and extend the existing contract with Healthstrides, Inc. and to provide for funding February 1, 2018 through January 31, 2019, for the City’s biometric screenings as a part of the Healthy Columbus program.

Cost estimates were based on 2016-17 trust fund expenditures using a two year average of actual city utilization and expected changes due to employee population. The contract is for a three-year period, subject to annual appropriation; this ordinance represents the second year.

Emergency action is requested to ensure biometric screenings for city employees are able to commence as soon as contractually possible, thereby maintaining continuity of service.

Contract compliance number is 26-4378217

FISCAL IMPACT: To modify and extend the contract with Healthstrides, Inc. to establish the maximum obligation liability, and to authorize the expenditure of \$104,149 for biometric health screening services from

February 1, 2018 through January 31, 2019. Funding is available in the 2018 budget for this contract. Contingent on the passage of ordinance 0004-2018.

To authorize the Human Resources Director to modify and extend the contract with Healthstrides, Inc. to provide all employees and eligible adult dependents biometric health screening services from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$104,149.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$104,149.00)

WHEREAS, it is in the best interest of the City of Columbus to modify and extend the contract with Healthstrides, Inc. from February 1, 2018 through January 31, 2019; and

WHEREAS, it is necessary to authorize the expenditure of up to \$104,149.00, or so much thereof as may be necessary, to pay contract costs for biometric health screening services and associated supplies; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to modify the contract with Healthstrides, Inc. to ensure biometric health screenings for city employees are able to commence as soon as contractually possible, thereby maintaining continuity of service;

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Human Resources Director is hereby authorized to modify and extend the contract with Healthstrides, Inc. to provide biometric health screening services to all employees and eligible adult dependents from February 1, 2018 through January 31, 2019.

SECTION 2. That the expenditure of \$104,149 or so much thereof as may be necessary for coverage is hereby authorized to be expended as follows:

Department: 4602 | Fund: 5502 | Subfund: 550206 | Section 3: 460201 | Section 4: RM02 | Program: RM004

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Legislation Number: 0014-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter: Ordinance

Type:

BACKGROUND:

As a result of a Request For Proposal process in accordance with Chapter 329 of the Columbus City Codes, three Employee Fitness Center Management Services bid responses were reviewed by the City’s Evaluation Committee, comprised of three members.

Each proposal was evaluated on the following criteria as required by Chapter 329: competency to perform, quality and feasibility of the offerors technical proposal, ability to perform the required service competently, past performance, and the cost structure of the proposal. The YMCA of Central Ohio is recommended as the Employee Fitness Center Management Services provider to execute daily operations for the City’s employee fitness center. In addition to being the highest ranked bidder, the YMCA of Central Ohio has over 30 years of experience and a unique ability to engage City employees and their family members in wellness and physical activity. The maximum program fees for 2018 will not exceed \$60,240. The contract is for a three-year period, subject to annual appropriation; this ordinance represents the first year.

Emergency action is requested to ensure employee fitness center management services for city employees are able to commence as soon as contractually possible, thereby maintaining continuity of service.

Contract compliance number is 31-4379594

FISCAL IMPACT: To enter into contract with the YMCA of Central Ohio to establish the maximum obligation liability, and to authorize the expenditure of up to \$60,240 for employee fitness center management services from February 1, 2018 through January 31, 2019. Funding is available in the 2018 budget for this contract. Contingent on the passage of ordinances 0004-2018.

To authorize the Human Resources Director to enter into contract with The YMCA of Central Ohio to provide employee fitness center management services from February 1, 2018 through January 31, 2019; to authorize the expenditure of up to \$60,240.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$60,240.00)

WHEREAS, it is in the best interest of the City of Columbus to enter into contract with the YMCA of Central Ohio from February 1, 2018 through January 31, 2019; and

WHEREAS, it is necessary to authorize the expenditure of up to \$60,240, or so much thereof as may be necessary, to pay contract costs for employee fitness center management services; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to enter into contract with the YMCA of Central Ohio to ensure employee fitness center management services for city employees are able to commence as soon as contractually possible, thereby maintaining continuity of service;

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Human Resources Director is hereby authorized to enter into contract with The YMCA of Central Ohio to provide employee fitness center management services from February 1, 2018 through January 31, 2019.

SECTION 2. That the expenditure of \$60,240 or so much thereof as may be necessary for coverage is hereby authorized to be expended as follows:

Department: 4602 | Fund: 5502 | Subfund: 550206 | Section 3: 460201 | Section 4: RM03 | Program: RM004

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Legislation Number: 0015-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: To maintain unemployment benefit payments in accordance with Federal Law, additional appropriation is necessary for the unemployment compensation program. To determine the amount necessary for the appropriation, current utilization and anticipated claims were analyzed.

Emergency action is requested to ensure the unemployment compensation program is able to commence as soon as contractually possible, thereby maintaining continuity of service.

FISCAL IMPACT: Unemployment compensation payments to the Ohio Department of Job & Family Services for 2016 were \$304,650 and projected \$400,000 for 2017. A total of \$500,000 is projected to be needed for 2018. Contingent on the passage of the 2018 Operating Budget (ordinances 3008-2017, 3009-2017, and 3010-2017).

Appropriation is being made to the following project:

Employee Unemployment Compensation Program \$500,000.00

To make appropriations from January 1, 2018 through December 31, 2018 for the funding of the Unemployment

Compensation Program; to authorize the expenditure of \$500,000.00, or so much thereof as may be necessary; and to declare an emergency. (\$500,000.00)

WHEREAS, it is necessary to authorize the expenditure of \$500,000.00, or so much therefore as may be necessary to pay contract costs for the unemployment compensation program; and

WHEREAS, an emergency exists in the usual daily operations of the Department of Human Resources in that it is immediately necessary to appropriate funds to ensure the unemployment compensation program is able to commence as soon as contractually possible, thereby maintaining continuity of service;

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the monies in and from all monies estimated to come into the Employee Benefits Fund 5502, from any and all sources from January 1, 2018 through December 31, 2018, the following appropriation is hereby authorized and directed:

Department: 4602 | Fund: 5502 | Subfund: 550202 | Program: HR006 | Amount: \$500,000.00

SECTION 2. That from the monies appropriated in Section 1 shall be paid on order of the Human Resources Director and no other shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That the expenditure of \$500,000.00 or so much thereof as may be necessary to the Ohio Department of Job & Family Services is hereby authorized to be expended as follows:

Department: 4602 | Fund: 5502 | Subfund: 550202 | Program: HR006 | Amount: \$500,000.00

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Legislation Number: 0017-2018

Drafting Date: 12/14/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND:

The benefit consultant services assist Employee Benefits Risk Management with general consulting services and in the selection of the employee health care plan administrators. This contract with AON Hewitt Consulting is for a three-year period subject to annual appropriation; this ordinance represents the third renewal option. AON Hewitt Consulting has agreed to the respective contract for the professional services at \$200,000 per year.

The Human Resources Department requests to modify and extend the existing contract and to provide for funding February 1, 2018 through January 31, 2019, for Employee Benefits Consulting Services.

Emergency action is requested to ensure benefit consultant services are able to commence as soon as contractually possible, thereby maintaining continuity of service.

Contract Compliance number is 22-2232264

FISCAL IMPACT: Funding is available in the 2018 budget for this contract. Contingent on the passage of the 2018 Operating Budget (ordinances 3008-2017, 3009-2017, and 3010-2017).

To authorize the Human Resources Director to modify and extend the existing contract with AON Hewitt Consulting from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$200,000.00, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$200,000.00)

WHEREAS, it is in the best interest of the City of Columbus to modify and extend the existing contract with AON Hewitt Consulting to provide professional employee benefits consulting services from February 1, 2018 through January 31, 2019; and

WHEREAS, it is necessary to authorize the expenditure of \$200,000.00, or so much thereof as may be necessary to pay contract costs for employee benefits consulting services; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to modify the contract with AON Hewitt Consulting to ensure benefit consultant services are able to commence as soon as contractually possible, thereby maintaining continuity of service;

Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Human Resources Director is hereby authorized to modify and extend the existing contract with AON Hewitt Consulting from February 1, 2018 through January 31, 2019.

SECTION 2. That the expenditure of \$200,000.00, or so much thereof as may be necessary, for coverage is hereby authorized to be expended as follows:

Department: 46-01 | Fund: 5502 | Subfund: 550201 | Program: RM002

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage, if the Mayor neither approves nor vetoes the same.

Legislation Number: 0020-2018

Drafting Date: 12/15/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

1. BACKGROUND

This legislation authorizes the Director of Public Service to pay up to \$42,109.32 to the Mid-Ohio Regional Planning Commission for administrative costs related to Round 30 grant applications.

The Mid-Ohio Regional Planning Commission (MORPC) serves as staff to the District Three Public Works Integrating Committee. This committee provides input and makes recommendations to the Ohio Public Works Commission for fund distribution for the State Capital Improvement Program and the Local Transportation Improvement Program. The commission makes funding awards in rounds. MORPC prorates costs to serve as staff for each round to local jurisdictions based upon the total funds ultimately awarded to each jurisdiction.

The Department of Public Service, Division of Design and Construction, received a total of \$8,997,443.00 in Fiscal Year 2017 for the following Round 30 projects: Third Avenue Infrastructure and Bridge Phase 2; Alum Creek Drive Rehabilitation - Frebis to Refugee; and Joyce Avenue Reconstruction Phase 3. The Department of Public Services's share of the administrative cost as determined by MORPC is 0.47% of this total, or \$42,109.32. This legislation authorizes that amount.

2. FISCAL IMPACT

Funds in the amount of \$42,109.32 are budgeted and available for this expenditure in the Streets and Highways Bond Fund. An amendment to the 2017 Capital Improvements Budget is necessary for the purpose of providing sufficient spending authority for the aforementioned project expenditure.

3. EMERGENCY DESIGNATION

Emergency action is requested for this legislation in order to reimburse MORPC in a timely manner for their administration of Round 30.

To amend the 2017 Capital Improvements Budget; to authorize the transfer of cash and appropriation within the Streets and Highways Bond fund; to authorize the Director of Public Service to pay the Mid-Ohio Regional Planning Commission for administration costs related to grants the Department of Public Service received; to authorize the expenditure of \$42,109.32 from the Streets and Highways Bond Fund; and to declare an

emergency. (\$42,109.32)

WHEREAS, the City was awarded grant funding from Ohio Public Works Commission infrastructure programs during Round 30; and

WHEREAS, the Mid-Ohio Regional Planning Commission (MORPC) provided the City of Columbus and other member communities with vital services in the area of administration for the coordination of Round 30 of the State Capital Improvement Program/Small Government Fund and Local Transportation Improvement Program; and

WHEREAS, the City agreed to pay up to 1% of the award amount in administrative fees when the City accepted the grants; and

WHEREAS, the Department of Public Service has received an invoice from MORPC in the amount of \$42,109.32 for administrative services for Round 30; and

WHEREAS, it is necessary to amend the 2017 Capital Improvement Budget to establish authority within the correct project to pay this invoice; and

WHEREAS, it is necessary to authorize a transfer of funds within Fund 7704, the Streets and Highways Bond Fund, to establish sufficient cash to pay for the project; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service, Division of Design & Construction, in that it is immediately necessary to authorize the Director to make the payment of the MORPC administration costs in a timely manner, thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the 2017 Capital Improvements Budget authorized by Ordinance 1124-2017 be amended to provide sufficient authority in the appropriate project as follows:

Fund / Project / Project Name / Current / Change / C.I.B. as amended

7704 / P530161-100000 / Roadway Improvements (Voted Carryover) / \$34,431.00 / (\$23,401.00) / \$11,030.00

7704 / P530161-100182 / Roadway Improvements - Third Avenue Railroad Bridge (Voted Carryover) / \$0.00 /

\$23,401.00 / \$23,401.00

SECTION 2. That the transfer of \$23,400.71, or so much thereof as may be needed, is hereby authorized within Fund 7704 (Streets and Highways Bond Fund), from Dept-Div 5912 (Division of Design and Construction), Project P530161-100000 (Roadway Improvements), object class 06 (Capital Outlay) to Dept-Div 5912 (Design and Construction), Project P530181-100182 (Roadway Improvements - Third Avenue Railroad Bridge), object class 06 (Capital Outlay).

SECTION 3. That the Director of Public Service be and hereby is authorized to make payment of \$42,109.32 to the Mid-Ohio Regional Planning Commission, 111 Liberty Street, Suite 100, Columbus, Ohio, 43215, to pay administration costs for the coordination of Round 30 of the State Capital Improvement Program/Small Government Fund and Local Transportation Improvement Program.

SECTION 4. That the expenditure of \$16,380.50, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5912 (Division of Design and Construction), Project P590955-100017 (Operation Safewalks - Joyce Avenue Phase 3), in object class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

SECTION 5. That the expenditure of \$23,400.71, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5912 (Division of Design and Construction), Project P530161-100182 (Roadway Improvements - Third Avenue Railroad Bridge), in object class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

SECTION 6. That the expenditure of \$2,328.11, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5912 (Division of Design and Construction), Project P530103-100042 (Arterial Street Rehabilitation - Alum Creek Drive - Frebis to Refugee), in object class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

SECTION 7. That funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 8. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 9. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 10. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0022-2018

Drafting Date: 12/15/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: This legislation authorizes the Director of the Department of Development to modify Agreement PO-057442 with The Community Shelter Board by extending the Agreement termination date from December 31, 2017 to June 30, 2018. This Agreement supports for the purpose of assisting homeless men and women to transition more efficiently and effectively from a place of homelessness to permanent housing and stability. Due to delayed startup of the program there is a balance of funds for carryover into 2018. This time extension is required in order for funds allocated to the programming for pregnant women experiencing homelessness to be fully utilized. This legislation would modify the Agreement authorized by Ordinance 0659-2017, passed on April 3, 2017.

Emergency action is requested so program activities can be completed without further delay.

FISCAL IMPACT: No additional funds are needed for this modification.

To authorize the Director of the Department of Development to modify the crisis response agreement with the Community Shelter Board by extending the Agreement termination date to June 30, 2018; and to declare an emergency.

WHEREAS, the Director of the Department of Development desires to modify Agreement PO-057442 with The Community Shelter Board by extending the Agreement termination date from December 31, 2017 to June 30, 2018; and

WHEREAS, supports for the purpose of assisting homeless men and women to transition more efficiently and effectively from a place of homelessness to permanent housing and stability; and

WHEREAS, this modification will allow The Community Shelter Board to fully utilize the funding for its program for pregnant women experiencing homelessness; and

WHEREAS, no additional funds are needed to modify this agreement; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to authorize the Director to modify the agreement with The Community Shelter Board so program activities can be completed without further delay, all for the immediate preservation of the public health, peace, property, safety and welfare; **NOW THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is authorized to modify Agreement PO-057442 with The Community Shelter Board by extending the Agreement termination date from December 31, 2017 to June 30, 2018.

SECTION 2. That this modification is made in accordance with the relevant provisions of City Code Chapter 329 relating to Agreement modifications.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0024-2018

Drafting Date: 12/18/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: Ordinance number 1384-2017, approved by City Council on June 5, 2017, authorized the Board of Health to enter into a contract with Franklin County Public Health in the amount of \$191,373.28 to maintain a Public Health Emergency Preparedness/Emergency Response System in the event of bioterrorism

activities in Central Ohio. Additional funds have been made available by the Ohio Department of Health, Public Health Emergency Preparedness for the increase of this contract ending June 30, 2018.

This ordinance is needed to increase contract PO068478 in the amount of \$8,234.22 for the total contract amount not to exceed \$199,607.50 for a time period ending June 30, 2018 with Franklin County Public Health.

The Office of Emergency Preparedness writes and maintains the Columbus Public Health Emergency Response Plan. This Plan contains over 50 planning annexes such as infectious disease response and environmental health hazard response and mitigation plans covering the Columbus and Worthington jurisdictions. Emergency action is requested for this contract modification in order to ensure that deliverables for the emergency preparedness activities can be completed prior to the end day of June 30, 2018.

FISCAL IMPACT: The Public Health Emergency Preparedness grant budget provides \$199,607.50 for a contract with Franklin County Public Health. This ordinance is contingent on the passage of Ordinance 3308-2017.

To authorize and direct the Board of Health to modify an existing contract with Franklin County Public Health for emergency preparedness activities through June 30, 2018; to authorize the expenditure of \$8,234.22 from the Health Department Grants Fund; and to declare an emergency. (\$8,234.22)

WHEREAS, \$8,234.22 in additional funds are needed for the continued work with emergency preparedness activities in Franklin County; and

WHEREAS, it is necessary to modify contract PO068478 with Franklin County Public Health by increasing an existing contract; and

WHEREAS, this ordinance is being submitted as an emergency measure so that deliverables can be completed prior to the grant end date of June 30, 2018; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to authorize the Board to modify a contract with Franklin County Public Health, PO068478, for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized to modify, by increasing, contract PO068478 with Franklin County Public Health by \$8,234.22, for a new total contract amount not to exceed \$199,607.50.

SECTION 2. That the expenditure of \$8,234.22 is hereby authorized from the Health Department Grants Fund, Fund No.2251, Health Department, Division 50-01, per the accounting codes attached to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0026-2018

Drafting Date: 12/18/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

1. BACKGROUND

The City of Columbus is committed to paying the Mid-Ohio Regional Planning Commission (MORPC) an annual fee for vital services in the area of intergovernmental relations, transportation planning and programming, grantsmanship, legislative review and information exchange. This ordinance authorizes the expenditure of \$489,431.75 for the annual membership fee (dues) for the City for 2018. MORPC established the fee based on population per an earlier agreement with the city and is not negotiable. The rate for 2018 is \$.5550 per capita based on an estimated population of 881,859 as of January 1, 2018.

2. FISCAL IMPACT

Funds in the amount of \$489,431.75 are budgeted and available for this expenditure in the Street Construction, Maintenance and Repair Fund. MORPC dues for 2016 and 2017 were \$425,834.24 and \$462,863.29, respectively. **This ordinance is contingent on the passage of 2018 operating budget.**

3. EMERGENCY DESIGNATION

Emergency action is requested for this legislation because the first quarterly installment of the membership fee is due in January.

To authorize the Director of Public Service to pay the city's annual membership dues to the Mid-Ohio Regional Planning Commission for the Department of Public Service, Division of Design & Construction; to authorize the expenditure of \$489,431.75 from the Street Construction, Maintenance and Repair Fund; and to declare an emergency. (\$489,431.75)

WHEREAS, the Mid-Ohio Regional Planning Commission (MORPC) provides the City of Columbus and other member communities with vital services in the area of intergovernmental relations, transportation planning and programming, grantsmanship, legislative review and information exchange; and

WHEREAS, the City of Columbus is a government member of the Mid-Ohio Regional Planning Commission; and

WHEREAS, the city's membership fee for MORPC in 2018 is \$489,431.75; and

WHEREAS, the first quarter payment is due in January; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service, Division of Design & Construction, in that it is immediately necessary to authorize the payment of the MORPC dues because the first quarterly installment is due this month, thereby preserving the public health, peace, property, safety and welfare; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Service be and hereby is authorized to pay dues for the city's annual membership to the Mid-Ohio Regional Planning Commission, 111 Liberty Street Suite 100, Columbus, Ohio 43215 in the amount of \$489,431.75 or so much thereof as may be needed from the Street Construction, Maintenance and Repair Fund, Fund 2265 per the accounting codes attached to this ordinance.

SECTION 2. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 3. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 4. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0033-2018

Drafting Date: 12/19/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

1. BACKGROUND

The Division of Traffic Management is responsible for maintaining the City's signs, signals and pavement markings. As a part of this activity, the City receives an annual allocation of funds from the County's \$5.00 Auto License Tax for maintenance and upgrade work that has been completed by the City on arterial streets within City limits that are the responsibility of the Franklin County Engineer. This allocation is based on motor vehicle registrations within Columbus limits. After receipt, these funds are deposited into the City's County Auto License Tax Fund (Fund 2264) and are then subsequently transferred to the Street Construction Maintenance and Repair Fund No. 2265 when the maintenance activity is actually completed.

This ordinance authorizes the movement of funds from fund 2264 to fund 2265 by internal bill. All funds necessary to carry out the purpose of this ordinance are deemed appropriated in an amount not to exceed cash

received from Franklin County in 2018.

2. FISCAL IMPACT

Actual and anticipated receipts into the County Auto License Tax Fund are estimated to be sufficient to support this appropriation and give The Division of Traffic Management the ability to invoice for time and material work done on arterial streets owned by Franklin County, and to meet revenue projections of the Street Construction Maintenance and Repair Fund which supports the Division of Traffic Management.

3. EMERGENCY DESIGNATION

Emergency action is requested in order to provide for this appropriation action taking effect immediately to promote efficient accounting practices and maintain prudent cash flow to division operating funds.

To authorize the appropriation of funds within the County Auto License Tax Fund; to authorize the Director of Public Service to expend said monies or so much thereof as may be needed for Franklin County Engineer-approved roadway construction and maintenance projects undertaken by the Division of Traffic Management; and to declare an emergency.

WHEREAS, the Division of Traffic Management is responsible for maintaining the City's signs, signals and pavement markings; and

WHEREAS, the City receives an annual allocation of funds from the County's \$5.00 Auto License Tax for Franklin County Engineer-approved projects completed by the City on arterial streets within City limits; and

WHEREAS, these funds are deposited into the City's County Auto License Tax Fund and are used to reimburse costs incurred by the Division of Traffic Management; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Traffic Management, Department of Public Service, in that an appropriation of funds is immediately necessary to allow these monies to be used for said purposes and to promote and reinforce efficient accounting practices and maintain prudent cash flow to division operating funds, thereby preserving the public health, peace, property, safety and welfare; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the unappropriated balance of the County Auto License Tax Fund, Fund 2264, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, these funds are hereby authorized to be moved to fund 2265 by internal billing.

SECTION 2. That all funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated in an amount not to exceed funds received from Franklin County in 2018, and the City Auditor shall establish such accounting codes as necessary.

SECTION 3. That the monies appropriated in Section 2 shall be paid upon order of the Director of Public Service and that no order shall be drawn or money paid except by voucher, the form of which shall be approved

by the City Auditor.

SECTION 4. That the Director of Public Service be and hereby is authorized to expend these monies or so much thereof as may be needed to pay internal billings for Franklin County Engineer-approved roadway construction and maintenance work undertaken by the Division of Traffic Management in and for the City of Columbus.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0034-2018

Drafting Date: 12/19/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

1. BACKGROUND

This ordinance authorizes the annual appropriation of monies within the Municipal Motor Vehicle License Tax Fund for the Divisions of Infrastructure Management and Traffic Management. This \$5.00 permissive tax has been levied by the City of Columbus since 1987. This money is used for operating expenses consistent with the 2018 budget. The amount being appropriated within this ordinance is \$6,750,000.00. Proposed expenditures are estimates and are subject to change. Where appropriate, expenditure ordinances will be submitted to City Council for approval to procure these commodities and equipment.

2. FISCAL IMPACT

This ordinance authorizes the appropriation for 2018 in the amount of \$6,750,000.00 for the Municipal Motor Vehicle License Tax Fund. Annual revenue into this Fund is consistently in the \$3,500,000.00 to \$3,700,000.00 range. The 2018 projected revenue along with anticipated 2017 carryover will provide the fund with adequate cash balances.

3. EMERGENCY DESIGNATION

Emergency action is requested to make these funds available to the division as soon as practical to meet anticipated 2018 needs.

To appropriate \$6,750,000.00 from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund for anticipated 2018 operating expenditures for the Department of Public Service, Division of Infrastructure Management and Traffic Management; and to declare an emergency. (\$6,750,000.00)

WHEREAS, it is necessary to authorize the appropriation of funds in the Municipal Motor Vehicle License Tax Fund for the Division of Infrastructure Management and Traffic Management; and

WHEREAS, this appropriation will allow for planned expenditures utilizing monies from said fund as early as possible in 2018; and

WHEREAS, this ordinance authorizes the appropriation of \$6,750,000.00 within the Municipal Motor Vehicle License Tax Fund for 2018 expenditures; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Infrastructure Management and Traffic Management, Department of Public Service, in that it is immediately necessary to appropriate said funds to permit these expenditures and allow materials, supplies and services to be procured without delay to meet anticipated 2018 needs, thereby preserving the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the sum of \$6,750,000.00 hereby is appropriated from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund, Fund 2266, and from all monies estimated to come into said Fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, to the Divisions of Infrastructure Management and Traffic Management, Department-Division No. 59-11 and No. 59-13 as instructed in the attachment to this ordinance.

SECTION 2. That the monies appropriated in SECTION 1 shall be paid upon order of the Director of Public Service and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0041-2018

Drafting Date: 12/19/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 727 Malvern Ave. (010-008806) to Jeffrey Benedict, who will rehabilitate the existing single-family structure and maintain it for homeownership. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses

of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (727 Malvern Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Jeffrey Benedict:

PARCEL NUMBER: 010-008806
ADDRESS: 727 Malvern Ave., Columbus, Ohio 43219
PRICE: \$3,500.00, plus a \$150.00 processing fee
USE: Single family unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank

program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0042-2018

Drafting Date: 12/19/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1944 Denune Ave. (010-069553) to Walid Properties who will rehabilitate the existing single-family structure and maintain it for homeownership. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1944 Denune Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Valid Properties:

PARCEL NUMBER: 010-069553
ADDRESS: 1944 Denune Ave., Columbus, Ohio 43211
PRICE: \$12,000.00, plus a \$150.00 processing fee
USE: Single-family Unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0043-2018

Drafting Date: 12/19/2017

Current Status: Passed

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 959 Duxberry Ave. (010-096537) to Margaret M. Foxx, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder’s Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (959 Duxberry Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program’s Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to

Margaret M. Foxx:

PARCEL NUMBER: 010-096537
ADDRESS: 959 Duxberry Ave., Columbus, Ohio 43211
PRICE: \$5,200.00, plus a \$150.00 processing fee
USE: Single-family Unit

- SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0044-2018

Drafting Date: 12/19/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 3646 Parsons Ave. (010-111444) to Black Bronco Construction LLC, who will rehabilitate the existing single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (3646 Parsons Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land

Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Black Bronco Construction LLC:

PARCEL NUMBER: 010-111444
ADDRESS: 3646 Parsons Ave., Columbus, Ohio 43207
PRICE: \$4,000.00, plus a \$150.00 processing fee
USE: Single-family Unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0045-2018

Drafting Date: 12/19/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 2274 N Ontario St. (010-075507) to RMS Investment Properties LLC, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2274 N Ontario St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to RMS Investment Properties LLC:

PARCEL NUMBER: 010-075507
ADDRESS: 2274 N Ontario St., Columbus, Ohio 43211
PRICE: \$2,000.00, plus a \$150.00 processing fee
USE: Single family unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0046-2018

Drafting Date: 12/19/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1035 20th Ave. (010-073183) to RMS Investment Properties LLC, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1035 20th Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to RMS Investment Properties LLC:

PARCEL NUMBER: 010-073183
ADDRESS: 1035 20th Ave., Columbus, Ohio 43211
PRICE: \$5,000.00, plus a \$150.00 processing fee
USE: Single family unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0047-2018

Drafting Date: 12/19/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 627 Frebis Ave. (010-033196) to RCE & Sons, Inc. who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (627 Frebis Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles

and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to RCE & Sons, Inc.:

PARCEL NUMBER: 010-033196
ADDRESS: 627 Frebis Ave., Columbus, Ohio 43206
PRICE: \$11,246.00, plus a \$150.00 processing fee
USE: Single-family Unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 12/27/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 2390 Pomola Ave. (010-006603) to Raymond E. & Cheryl Baker III, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2390 Pomola Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Raymond E. & Cheryl Baker III:

PARCEL NUMBER: 010-006603
ADDRESS: 2390 Pomola Ave., Columbus, Ohio 43204
PRICE: \$1,500.00, plus a \$150.00 processing fee
USE: Single family unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0098-2018

Drafting Date: 12/27/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 3032 Medina Ave. (010-062187) to Dustin Houses LLC, who will rehabilitate the existing single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (3032 Medina Ave.) held in the Land Bank pursuant

to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Dustin Houses LLC:

PARCEL NUMBER: 010-062187
ADDRESS: 3032 Medina Ave., Columbus, Ohio 43224
PRICE: \$13,000.00, plus a \$150.00 processing fee
USE: Single-family Unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with

the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0099-2018

Drafting Date: 12/27/2017

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1040 E. Weber Rd. (010-075737) to True North Estates I LLC, an Ohio limited liability corporation who will maintain the vacant parcel as a side yard expansion under the Improve to Own Program. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1040 E. Weber Rd.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the

Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to True North Estates I LLC:

PARCEL NUMBER: 010-075737

ADDRESS: 1040 E. Weber Rd., Columbus, Ohio 43211

PRICE: \$1,715.00, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee

USE: Side yard expansion

Property is situated in the State of Ohio, County of Franklin, City of Columbus, and described as follows:

Being Lot Number Three Hundred Eighteen (318), of Sunnyside, being a Subdivision a part of Quarter Township One (1), a Quarter Township Four (4), Township One (1), Range 18, U.S. Military Lands in Franklin County, Ohio, as shown on the recorded plat of said subdivision of record in Plat Book 15, Page 25, Recorder's Office, Franklin County, Ohio.

SECTION 2. For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.

SECTION 3. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 4. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 5. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 6. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor

neither approves nor vetoes the same.

Legislation Number: 0100-2018

Drafting Date: 12/27/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1670 Aberdeen Ave. (010-059819) to LaToya S. King, an Ohio resident who will maintain the vacant parcel as a side yard expansion under the Improve to Own Program. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1670 Aberdeen Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to LaToya S. King:

PARCEL NUMBER: 010-059819
ADDRESS: 1670 Aberdeen Ave., Columbus, Ohio 43211
PRICE: \$1,570.00.00, minus credits granted by the City under the Improve to Own Program, plus a \$150.00 processing fee
USE: Side yard expansion

Situated in the State of Ohio, County of Franklin, City of Columbus and bounded and described as follows:

Being Lot Three Hundred Seventeen (317) in Simons Neil and Simons Linden Addition, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 5, Page 354, Recorder's Office, Franklin County, Ohio.

SECTION 2. For the property stated in Section 1, that the City will credit the Buyer at the time of transfer for the value of maintenance and/or improvements made by the Buyer under the Improve to Own Program as specified in the Memorandum of Understanding.

SECTION 3. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 4. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 5. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 6. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0101-2018

Drafting Date: 12/27/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to

complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1313 Linwood Ave. (010-029702) to Quan Sullivan, who will rehabilitate the existing single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1313 Linwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Quan Sullivan:

PARCEL NUMBER: 010-029702

ADDRESS: 1313 Linwood Ave., Columbus, Ohio 43213
PRICE: \$12,000.00, plus a \$150.00 processing fee
USE: Single-family Unit

- SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.
- SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0102-2018

Drafting Date: 12/27/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1539 Myrtle Ave. (010-059992) to Ghufuran Alezzi, who will rehabilitate the existing single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1539 Myrtle Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to

tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program’s Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Ghufuran Alezzi:

PARCEL NUMBER: 010-059992
ADDRESS: 1539 Myrtle Ave., Columbus, Ohio 43211
PRICE: \$6,700.00, plus a \$150.00 processing fee
USE: Single-family Unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City’s Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force

from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0103-2018

Drafting Date: 12/27/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 783 S Ohio Ave. (010-025049) to Matthew Rodriguez, who will rehabilitate the existing single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (783 S Ohio Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite

the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Matthew Rodriguez:

PARCEL NUMBER: 010-025049
ADDRESS: 783 S Ohio Ave., Columbus, Ohio 43206
PRICE: \$7,500.00, plus a \$150.00 processing fee
USE: Single family unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0339X-2017
Drafting Date: 12/6/2017
Version: 1
Current Status: Passed
Matter Type: Ceremonial Resolution

To Honor the 40th Pastoral Anniversary of Reverend Dr. Charles E. Booth

WHEREAS, Rev. Dr. Charles Edward Booth is a graduate of Howard University, has received a Master of Divination from the Eastern Baptist Theological Seminary and a Doctor of Divinity from the United Theological Seminary; and

WHEREAS, Dr. Booth has overseen immense growth at Mt. Olivet Baptist Church, and founded the Mt. Olivet Christian Academy, which is fully accredited by the Ohio Department of Education; and

WHEREAS, Dr. Booth has been recognized in a number of works and has also published his own work predicated upon African-American preachers; and

WHEREAS, through great fundraising and development efforts, Dr. Booth was able to expand Mt. Olivet by building a 100-seat chapel, administrative wing, and several classrooms; and

WHEREAS, Dr. Booth is an accomplished pastor who leads his congregation by focusing on providing spiritual nurturing and information

WHEREAS, upon this Anniversary, the City of Columbus commends Rev. Dr. Charles E. Booth on his forty years of crucial community service and drive for improvement through his pastoral work; now, therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council does hereby recognize and celebrate the 40th Pastoral Anniversary of Reverend Dr. Charles E. Booth.

Legislation Number: 0342X-2017

Drafting Date: 12/6/2017

Current Status: Passed

Version: 1

Matter Type: Ceremonial Resolution

To recognize and applaud E.J.Thomas for his service as the Chairman of the Board for the Human Service Chamber of Franklin County.

WHEREAS, E.J. Thomas is concluding a two-year term as Chair of the Board of the Human Service Chamber of Franklin County; and

WHEREAS, the Human Service Chamber of Franklin County (HSC) represents nearly 60 nonprofit organizations serving the residents of Franklin County through work in housing, healthcare, behavioral health, food insecurity, education, child care, workforce development, reentry services, refugee and immigration services, mentoring, and more; and

WHEREAS, as Chair of the Board, Mr. Thomas has elevated HSC's role as one voice for the community of human service agencies doing critical work in a critical time - HSC supports and champions nonprofits through collaboration and partnership with leaders in government, philanthropy, and business in fact, no one has been a better supporter or champion than Mr. Thomas; and

WHEREAS, E.J. also serves as the Chief Executive Officer of Habitat for Humanity of Mid-Ohio - where he has received a number of accolades for his role, including "CEO of the Year" for large non-profit organizations by CEO Magazine; and

WHEREAS, E.J. is a former State Representative for the 27th District in north Columbus, serving eight terms; he also retired from the United States Air Force and the Ohio Air National Guard, with 32 years of military service - E.J. is also credited with serving 32 missions during the first Persian Gulf War; and

WHEREAS, E.J.'s service to Franklin County, to Ohio, and to our country represent what he is all about - a commitment to serving those in need - moreover his dedication, achievements and his leadership define a career of service to others worthy of emulating; now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does hereby recognize and applaud E.J. Thomas for his service as the Chairman of the Board for the Human Service

Legislation Number: 2870-2017

Drafting Date: 10/23/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This legislation authorizes the Finance and Management Director to associate General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s) on behalf of the Division of Fire for the purchase of fire uniforms and turnout gear from Galls, LLC and Safety Products Holding~Morning Pride Manufacutring, LLC, respectively, as required for approval by City Council in order for the division to expend more than \$100,000.00, per 329.19(g), for the Division of Fire. These uniforms and turnout gear will outfit fire recruits slated for the December class. Fire uniforms consist of such items as pants, shirts, jackets, and boots; turnout gear is used by Firefighters as protective outerwear in firefighting situations.

Bid Information: Universal Term Contracts ~ Galls, LLC (Vendor #007478) \$100,000.00 / Safety Products Holding~Morning Pride Manufacturing LLC (vendor #024000/formerly #005662) \$115,000.00 ~ exist for these expenditures.

Contract Compliance: Galls #20-3545989 // Safety Products Holding~Morning Pride Manufacturing LLC #34-2051198 formerly #31-1608763

Emergency Designation: This legislation is to be declared an emergency measure to make funding immediately available for the purchase of said fire uniforms for firefighter recruits.

FISCAL IMPACT: This ordinance authorizes an expenditure of \$215,000.00 from the Fire Division's 2017 General Fund. Year to date, the Division of Fire encumbered/spent approximately \$852,528 for uniforms, and \$695,171 for turnout gear.

To authorize and direct the Finance and Management Director to associate General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s) on behalf of the Division of Fire for the purchase of fire uniforms from Galls, LLC, and turnout gear from Safety Products Holding~Morning Pride Manufacturing LLC; to authorize the expenditure of \$215,000.00 from the General Fund; and to declare an emergency. (\$215,000.00)

WHEREAS, there is a need to purchase uniforms and turnout gear for the Division of Fire; and

WHEREAS, Universal Term Contracts established by the Purchasing Office with Galls, LLC and Morning Pride Manufacturing, LLC exist for these purchases; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Safety, Division of Fire, in that it is immediately necessary to authorize the Director of Finance and Management to associate General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s) on behalf of the Division of Fire for the purchase of fire uniforms and turnout gear, for the immediate preservation of the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Finance and Management be and is hereby authorized to associate General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s) on behalf of the Division of Fire for the purchase of fire uniforms from Galls, LLC. and turnout gear from Safety Products Holding~Morning Pride Manufacturing LLC.

SECTION 2. That the expenditure of \$215,000.00, or so much thereof as may be necessary, for the purchase of uniforms and turnout gear for firefighters be and is hereby authorized from the General Fund, per the accounting codes in the attachment to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3005-2017

Drafting Date: 11/6/2017

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: Columbus Public Health has been awarded a grant from the Ohio Department of Health (ODH). The grant funding originates from U.S. Department of Health and Human Services. This ordinance is needed to accept and appropriate \$300,000.00 in grant monies to supplement the Ryan White HIV Care Part A grant program, for the period November 1, 2017 through June 30, 2018. The total amount funded from ODH for this period is \$300,000.00.

The HIV Care Part A grant’s purpose is to improve access to medical care for persons living with HIV or AIDS living in Central Ohio. The goal is that each client will achieve viral suppression, which improves their quality of life and reduces the risk of spreading the infection. This grant will enhance medical services both somatic and behavioral health. It will pay for HIV related doctor’s visits, mental health services, substance abuse services, and other services allowable by the grant. It also will strengthen the case management and linkage to care (or patient navigation) elements.

In 2016, The Ryan White Part A program for the Central Ohio area served over 2,400 people living with HIV through several programs including outpatient/ambulatory medical care, mental health services, medical case management, early intervention services, housing services, non-medical case management, emergency financial assistance and medical transportation.

The Ohio Department of Health is authorized to disburse State Part B grant funds to supplement the HIV Care Part A program led by Columbus Public Health (CPH). CPH intends to subcontract with vendors who currently provide nonmedical case management services in Central Ohio through the Ryan White HIV Care

Part A program.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible and avoid any delay in service since the grant begins November 1.

FISCAL IMPACT: The ODH HIV Care Supplemental Grant is entirely funded by the Ohio Department of Health and does not generate revenue or require a city match. (\$300,000.00)

To authorize and direct the Board of Health to accept grant funds from the Ohio Department of Health in the amount of \$300,000.00 for the ODH HIV Care Supplemental grant program; to authorize the appropriation of \$300,000.00 from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$300,000.00)

WHEREAS, \$300,000.00 in grant funds have been made available through the Ohio Department of Health to supplement the HIV Care Part A grant program for the period of November 1, 2017 through June 30, 2018; and

WHEREAS, it is necessary to accept and appropriate these funds from the Ohio Department of Health for the support of the Ryan White HIV Care Part A grant program; and

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible and avoid any delay in service since the grant begins November 1; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to accept these grant funds from the Ohio Department of Health and to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety and welfare and to avoid delay in client services; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to accept a grant award of \$300,000.00 from the Ohio Department of Health for the ODH HIV Care Supplemental grant program for the period November 1, 2017 through June 30, 2018.

SECTION 2. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2018, the sum of \$300,000.00 is appropriated in Fund 2251 The Health Department Grants Fund per the account codes in the attachment to this ordinance.

SECTION 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused city match monies may be transferred back to the city fund from which they originated in accordance with all applicable grant agreements.

SECTION 5. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 6. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3225-2017

Drafting Date: 11/22/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This ordinance authorizes the purchase of one (1) Fujitsu fi-6800 high-speed scanner and one (1) Fujitsu 1st year Scancare warranty for the Income Tax Division. This scanner is a replacement unit for one (1) of the two (2) Fujitsu fi-5900c high-speed scanners currently used by the Income Tax Division. The scanners are heavily utilized for the secure high-speed scanning of Income Tax documents. The Income Tax Division has a need to replace existing equipment that frequently requires repair. The downtime while awaiting repair results in a backlog of scanning that impedes the efficiency of the Income Tax Division.

Bid Information: The Purchasing Department processed an informal bid for one (1) new Fujitsu fi-6800 scanner and one (1) Fujitsu 1st year Scancare warranty (RFQ006993) and four (4) bids were received. Harris, Mackessy & Brennan, Inc. (HMB) was deemed the lowest, most responsive, responsible and best bidder.

Contract Compliance: HMB's contract compliance number is 311410213 with an expiration date of September 1, 2018.

Emergency Action: Is requested to continue operations in a timely manner without interruptions and backlog of scanning documents.

FISCAL IMPACT: This ordinance authorizes expenditure of \$3,423.70 from the Income Tax Division's General Fund Budget and the appropriation, transfer and expenditure of \$11,697.10 from the General Permanent Improvement Fund.

To amend the 2017 Capital Improvement Budget, to authorize the appropriation and transfer of funds within the General Permanent Improvement Fund; to authorize and direct the Finance and Management Director to issue a purchase order to HMB, Inc. for one (1) Fujitsu fi-6800 high-speed scanner and one (1) Fujitsu 1st year Scancare warranty for the Division of Income Tax; to authorize the expenditure of \$3,423.70 from the General Fund and \$11,697.10 from the General Permanent Improvement Fund; and to declare an emergency. (\$15,120.80)

WHEREAS, it is necessary to amend the 2017 Capital Improvement Budget and to authorize the appropriation and transfer of funds between projects within the General Permanent Improvement Fund to provide funds in the appropriate project for this expense; and

WHEREAS, the Income Tax Division has a need to purchase one (1) Fujitsu fi-6800 high-speed scanner and

one (1) Fujitsu 1st year Scancare warranty; and

WHEREAS, it is necessary to authorize the expenditure of \$3,423.70 from the General Fund and \$11,697.10 from the General Permanent Improvement Fund; and

WHEREAS, HMB, Inc. was deemed the lowest, most responsive, responsible and best bidder; and

WHEREAS, an emergency exists in the usual daily operation of the Office of the City Auditor, Division of Income Tax, in that it is immediately necessary to authorize and direct the Finance and Management Director to issue a purchase order to HMB, Inc. for said scanner and warranty, for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the 2017 Capital Improvement Budget authorized by ordinance 1124-2017 be amended as follows:

Fund / Project / Project Name / Current / Change /Amended

7748/P748999-100000/ Unallocated Balance/ \$0/ \$11,698/ \$11,698
7748/P748999-100000/ Unallocated Balance/ \$11,698/ (\$11,698)/ \$0
7748/P220002-100003/ Income Tax-Scanners/ \$0/ \$11,698/ \$11,698

SECTION 2. To appropriate from the unappropriated balance of the General Permanent Improvement Fund per the accounting codes in the attachment to this ordinance.

SECTION 3. That the transfer of cash and appropriation within the General Permanent Improvement Fund be authorized per the accounting codes in the attachment to this ordinance.

SECTION 4. That the appropriation and expenditure of \$15,120.80, or so much thereof as may be necessary, be and is hereby authorized per the accounting codes in the attachment to this ordinance.

SECTION 5. That the Finance and Management Director be and is hereby authorized and directed to issue a purchase order for the purchase of said equipment and warranties for the Income Tax Division.

SECTION 6. That the funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 7. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 8. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 9. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after

its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3238-2017

Drafting Date: 11/27/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

1. BACKGROUND

The purpose of this ordinance is to authorize the Director of Public Service to execute documents to allow the City to (1) transfer title to certain real property that are currently rights of way (the “Property”) to White Castle Management Co., a Delaware corporation (“White Castle”), (2) to accept title of the Property back from White Castle, and then (3) to transfer the Property back to White Castle.

White Castle desires to redevelop its real property located at 555 W. Goodale Street, in Columbus.

The City, pursuant to ordinance number 1602-2017, entered into an Economic Development Agreement with White Castle (the “EDA”) and established a tax increment financing (“TIF”) area in accordance with Ohio Revised Code Section 5709.41 and pursuant to Ordinance 1841-2017 in order to facilitate the mixed-use development that includes the new headquarters for White Castle.

Per the terms of the EDA, the City committed to transfer the Property to support the redevelopment of the site by White Castle and its affiliates without additional compensation to the City. Following the transfers of the Property the City and White Castle intend for the TIF to be amended by separate legislation to include the Property.

2. FISCAL IMPACT

There is no expenditure of City funds associated with the transfer of the Property.

3. EMERGENCY JUSTIFICATION

Emergency legislation is requested to allow for the immediate acceptance and transfer of the Property, which is necessary to maintain the project schedule and to coincide with the established redevelopment timeline.

To authorize and direct the Director of Public Service to transfer certain right of way to White Castle Management Co.; to accept title back from White Castle; to authorize transfer back to White Castle; and to declare an emergency. (\$0.00)

WHEREAS, the City is committed to encouraging the redevelopment of existing real property within the City limits; and

WHEREAS, White Castle desires to redevelop several of its properties located in the general vicinity of 555 W. Goodale Street, in Columbus; and

WHEREAS, the City, pursuant to Ordinance 1602-2017, entered into an Economic Development Agreement with White Castle (the “EDA”) and established a tax increment financing (“TIF”) area in accordance with Ohio Revised Code Section 5709.41 and pursuant to Ordinance 1841-2017 in order to facilitate the mixed-use development that includes the new headquarters for White Castle; and

WHEREAS, in consideration of the obligations of White Castle set forth in the EDA, the City desires to transfer the Property to White Castle, to accept title of the Property back from White Castle, and then to

transfer the Property back to White Castle; and

WHEREAS, following the transfers of the Property, the City and White Castle intend for the TIF to be amended by separate legislation which will include the Property; and

WHEREAS, an emergency exists in the usual daily operations of the Department of Public Service in that it is immediately necessary to complete these transfers in a timely manner in order to maintain the project schedule, for the preservation of the public health, peace, property and safety; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Service (the “Director”) is authorized and directed to execute such quit claim deeds, as approved by the Real Estate Division of the Department of Law, reserving therein easement rights for existing City owned utilities, and all additional documents as may be necessary, and to take any other required action, to transfer title of the City-owned right-of-way (the “Property”) as described in the legal descriptions attached as Exhibit A hereto, to White Castle Management Co., and to immediately accept transfer, pursuant to Section 2 herein, of the Property back to the City.

SECTION 2. That the Director of Public Service is hereby authorized and directed to accept, on behalf of the City, quit claim deeds granting fee title to the City of the Property from White Castle, as the City is engaged in urban redevelopment in accordance with the EDA, and to then immediately transfer, pursuant to Section 3 herein, the Property back to White Castle.

SECTION 3. That the Director of Public Service is authorized and directed to execute such quit claim deeds, as approved by the Real Estate Division of the Department of Law, reserving therein easement rights for existing City owned utilities, and all additional documents as may be necessary, and to take any other required action, to transfer title of the Property to White Castle.

SECTION 4. That each of the transfers in Sections 1, 2, and 3 herein shall be made for no monetary consideration.

SECTION 5. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3246-2017

Drafting Date: 11/27/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

1. BACKGROUND

This ordinance declares City Council's determination that the City proceed with the construction of streetscape improvements along North High Street between West Poplar Avenue and West Starr Avenue in the Short North area of Columbus, known as the Short North SID - High Street Improvements Phase 2 project, hereafter, the “Project”, a portion of which will be funded by levying special assessments on the Benefitted Parcels within the Project limits described in the Petition attached to Resolution No. 0274X-2017.

Resolution 0274X-2017 was passed by Council on October 30, 2017, declaring the necessity to construct and approve plans, specifications, estimates and profiles for the Short North SID - High Street Improvements Phase 2 project, as required by Section 166 of the City Charter for purposes of establishing the method of assessment, the mode of payment, the number of annual installments, and the portion of the cost to be borne by the City.

The Special Assessments will be collected over 20 years in an amount estimated to be \$1,722,906.19.

The total estimated cost for design, construction, and inspection of the improvements is \$15,354,412.17.

The City has issued individual notices to each property owner informing them of their estimated assessment in accordance with Section 170 of the City Charter. Property owners were notified by certified mail sent out on November 9, 2017. Public notices were published in the City Bulletin on November 11, 2017, and November 18, 2017. There were no objections received for the Short North SID - High Street Improvements Phase 2 project Special Assessments.

2. FISCAL IMPACT

No funding is required for this ordinance.

3. EMERGENCY DESIGNATION

Emergency action is requested to facilitate the start of construction on the Project improvements in order to maintain the project schedule and to meet community commitments.

To declare the determination of City Council to proceed with acquiring, constructing, installing, equipping, and improving the streetscape along North High Street between West Poplar Avenue and West Starr Avenue in the Short North area of Columbus; and to declare an emergency. (\$0.00)

WHEREAS, this Council previously adopted Resolution 0274X-2017 (the "Resolution of Necessity") on October 30, 2017, which declared the necessity of constructing streetscape improvements along North High Street between West Poplar Avenue and West Starr Avenue, known as the Short North SID - High Street Improvements Phase 2 project (the "Project"), and levying special assessments on Benefitted Parcels in the Short North Special Improvement District (the "District"); and

WHEREAS, the Resolution of Necessity declared the necessity of levying Special Assessments on the Benefitted Parcels within the District in proportion to the special benefits conferred upon such parcels as Assessed Parcels in order to pay for a portion of the cost and expense of the Project which is estimated to be \$1,722,906.19; and

WHEREAS, property owners in the District were notified of the Special Assessments through certified mailings and public notices through the City Bulletin and there were no objections thereto; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary for this Council to declare the determination that the City proceed with acquiring, constructing, installing, equipping, and improving the aforementioned streetscape in order to complete the Project in a timely manner, enabling the City to maintain the project schedule and to meet community commitments; **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That capitalized terms not otherwise defined herein shall have the meaning assigned to each term in the Petition attached as Appendix A to the Resolution of Necessity 0274X-2017.

SECTION 2. That it is the determination of the City Council that the City proceed with acquiring, constructing, installing, equipping, and improving streetscape as part of the Short North SID - High Street Improvements Phase 2 project, as declared necessary within Resolution 0274X-2017 passed October 30, 2017, in accordance

with the Plans, Specifications and Profiles identified as Drawing No. 3384 E, on file in the office of the Director of Public Service.

SECTION 3. That the estimated Special Assessments totaling \$1,722,906.19 shall be assessed in accordance with the Resolution of Necessity, and such Special Assessments shall be assessed in the manner set forth in the Resolution of Necessity in proportion to the special benefits conferred upon the Benefitted Parcels as Assessed Parcels.

SECTION 4. That the City's share of the cost of the improvements is inclusive of design, construction, and inspection services.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3292-2017

Drafting Date: 11/30/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

1. BACKGROUND

This ordinance authorizes the Director of Public Service to contribute additional funding to the Ohio Department of Transportation (ODOT) to support the completion of the FRA-70-14.56 (Project 2G) Grant Avenue Bridge over I-70 project, PID 103487.

The aforementioned project encompasses various improvements to IR 70/71 and adjacent roadways, including reconstructing 0.5 miles of IR70/71 and portions of Mound Street, Fulton Street, and Grant Avenue and replacing the Grant Avenue Bridge over IR70/71.

Ordinance 3215-2016 authorized the Director of Public Service to grant consent and propose cooperation with ODOT for the project, and Ordinance 1006-2017 authorized the Director of Public Service to enter into agreement with and provide funding to ODOT in the amount of \$1,391,214.51 to pay the local share of construction costs. However, the apparent low bid received by ODOT on May 18, 2017, exceeded by the original cost estimate by more than fifteen percent.

The purpose of this legislation is to authorize the encumbrance and expenditure of additional funds to satisfy the City's financial obligation to ODOT for the project.

2. FISCAL IMPACT

Funding in the amount of \$577,320.00 is available in the Streets and Highways Bond Fund within the Department of Public Service for this project expenditure.

3. EMERGENCY DESIGNATION

Emergency action is requested to allow ODOT to maintain the planned construction schedule and to promote highway safety.

To authorize the Director of Public Service to contribute additional funding to ODOT to support the completion of the Grant Avenue Bridge over I-70 project; to authorize the expenditure of \$577,320.00 from the Streets and

Highways Bond Fund; and to declare an emergency. (\$577,320.00)

WHEREAS, ODOT is administering the FRA-70-14.56 (Project 2G) Grant Avenue Bridge over I-70 project, which encompasses the construction of various improvements to IR70/71 and adjacent roadways; and

WHEREAS, this improvement project is within the City of Columbus corporate boundaries; and

WHEREAS, Ordinance 3215-2016 authorized the Director of Public Service to grant consent and propose cooperation with ODOT for this project; and

WHEREAS, Ordinance 1006-2017 authorized the Director of Public Service to enter into agreement with and provide funding to ODOT to construct the proposed improvements; and

WHEREAS, ODOT received construction bids on May 18, 2017, and the apparent low bid substantially exceeded the cost estimate for those services; and

WHEREAS, this legislation authorizes the Director of Public Service to contribute additional funding to ODOT to support the completion of the FRA-70-14.56 (Project 2G) Grant Avenue bridge over I-70 project, PID 103487; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the encumbrance and expenditure of requisite funding for the project so as to prevent unnecessary delays in the completion thereof, thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Service be and hereby is authorized to make payment to the Ohio Department of Transportation to support the completion of the FRA-70-14.56 (Project 2G) Grant Avenue bridge over I-70 project, PID 103487.

SECTION 2. That the expenditure of \$577,320.00 or so much thereof as may be necessary, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 59-12 (Division of Design and Construction), Project P530161-100139 (Roadway Improvements - I-70/71 East Interchange - Phase 2D), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 6. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this

ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the mayor, or ten days after passage if the mayor neither approves nor vetoes the same.

Legislation Number: 3302-2017

Drafting Date: 12/5/2017

Current Status: Passed

Version: 1

Matter: Ordinance

Type:

1. BACKGROUND

This legislation authorizes the Director of Public Service to enter into contract through the bid process for the construction of the UIRF - Clintonville project and to provide payment for construction administration and inspection services.

The scope of services for this project consists of: installing a 100 foot long planted median on North High Street between West Orchard Lane and East Dunedin Road; installing a 140 foot long planted median on Indianola Avenue between Melrose Avenue and Milford Avenue; brick crosswalks at the following intersections: North High Street at West Rathbone Avenue/Morse Road; North High Street at Hollenback Road/Acton Road; Henderson Road at North High Street; and East Dominion Boulevard at North High Street; and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth in the Bid Submittal Documents.

The estimated Notice to Proceed is February 7, 2018. The Office of Support Services let the project through Vendor Services and Bid Express. Four bids (three majority) were received on November 7, 2017, and tabulated on November 8, 2017, as follows:

<u>Company Name</u>	<u>Bid Amount</u>	<u>City/State</u>	<u>Majority/MBE/FBE</u>
Shelly and Sands, Inc.	\$646,903.65	Columbus, OH	Majority
Strawser Paving Company	\$746,944.76	Columbus, OH	Majority
Facemyer Company	\$818,995.82	Sunbury, OH	FBE
Columbus Asphalt Paving Inc.	\$891,477.34	Gahanna, OH	Majority

Award is to be made to Shelly and Sands, Inc. as the lowest responsive and responsible and best bidder for their bid of \$646,903.65. The amount of construction administration and inspection services will be \$64,690.37. The total legislated amount is \$711,594.02.

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against Shelly and Sands, Inc.

2. CONTRACT COMPLIANCE

The contract compliance number for Shelly and Sands, Inc. is CC51261-135227 and expires 12/23/17.

3. PRE-QUALIFICATION STATUS

Shelly and Sands, Inc. and all proposed subcontractors have met code requirements with respect to pre-qualification, pursuant to relevant sections of Columbus City Code Chapter 329.

4. FISCAL IMPACT

Funds in the amount of \$711,594.02 are available for this project in the Streets and Highways Bond Fund, Fund 7704, within the Department of Public Service. An amendment to the 2017 Capital Improvements fund is

necessary for the purpose of providing sufficient spending authority for the aforementioned project expenditure.

5. EMERGENCY DESIGNATION

Emergency action is requested in order to complete needed improvements at the earliest possible time to ensure the safety of the travelling public.

To amend the 2017 Capital Improvements Budget; to authorize the transfer of cash and appropriation within the Streets and Highways Bond fund; to authorize the Director of Public Service to enter into contract with Shelly and Sands, Inc., in connection with the UIRF - Clintonville project; to authorize the expenditure of up to \$711,594.02 from the Streets and Highways Bonds Fund; and to declare an emergency. (\$711,594.02)

WHEREAS, the City of Columbus, Department of Public Service, is engaged in the UIRF - Clintonville project; and

WHEREAS, the work for this project consists of: installing a 100 foot long planted median on North High Street between West Orchard Lane and East Dunedin Road; installing a 140 foot long planted median on Indianola Avenue between Melrose Avenue and Milford Avenue; brick crosswalks at the following intersections: North High Street at West Rathbone Avenue/Morse Road; North High Street at Hollenback Road/Acton Road; Henderson Road at North High Street; and East Dominion Boulevard at North High Street; and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth in the Bid Submittal Documents; and

WHEREAS, Shelly and Sands, Inc. will be awarded the contract for the UIRF - Clintonville project; and

WHEREAS, the Department of Public Service requires funding to be available for the UIRF - Clintonville project for construction expense along with construction administration and inspection services; and

WHEREAS, it is necessary to amend the 2017 Capital Improvement Budget to establish authority within the correct project; and

WHEREAS, it is necessary to authorize a transfer of funds within Fund 7704, the Streets and Highways Bond Fund, to establish sufficient cash to pay for the project; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Director to enter into contract with Shelly and Sands, Inc. to ensure the safety of the travelling public, thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the 2017 Capital Improvements Budget authorized by Ordinance 1124-2017 be amended to provide sufficient authority in the appropriate project as follows:

Fund / Project / Project Name / Current / Change / C.I.B. as amended

7704 / P440005-100000 / UIRF - Urban Infrastructure Recovery Fund (59-12) (Voted 2016 Debt SIT Supported) / \$3,001,813.00 / (\$711,595.00) / \$2,290,218.00

7704 / P440005-100004 / UIRF - Clintonville (Voted 2016 Debt SIT Supported) / \$0.00 / \$711,595.00 /

\$711,595.00

SECTION 2. That the transfer of \$711,594.02, or so much thereof as may be needed, is hereby authorized within Fund 7704 (Streets and Highways Bond Fund), from Dept-Div 5912 (Design and Construction), Project P440005-100000 (UIRF-Urban Infrastructure Recovery Fund), object class 06 (Capital Outlay) to Dept-Div 5912 (Design and Construction), Project P440005-100004 (UIRF - Clintonville), object class 06 (Capital Outlay).

SECTION 3. That the Director of Public Service be and is hereby authorized to enter into contract with Shelly and Sands, Inc., 1515 Harmon Avenue, Columbus, Ohio, 43223, for the UIRF - Clintonville project in the amount of \$646,903.65, or so much thereof as may be needed, in accordance with the specifications and plans on file in the Office of Support Services, which are hereby approved; and to pay for the necessary construction administration and inspection costs associated with the project up to a maximum of \$64,690.37.

SECTION 4. That the expenditure of \$711,594.02, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5912 (Design and Construction), Project P440005-100004 (UIRF - Clintonville), in object class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

SECTION 5. That funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 6. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 7. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 8. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3304-2017

Drafting Date: 12/5/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This ordinance authorizes the appropriation of \$387,200.00 in the City's Special Purpose Fund, Fund No. 2223, to the Health Department for fiscal year 2018. This is the annual appropriation ordinance for Health's special purpose activities: 1) Rabies Clinic Program, 2) Ohio Childhood Auto Safety Program, 3) TB Prevention and Control Program, and 4) the Dental Sealant Medicaid Program, that allows for the continued operations of these special purpose programs the Health Department provided in 2017. This ordinance provides

for the appropriation of all the cash in the fund not encumbered for any other purpose and for the appropriation of all future deposits of cash into the fund not encumbered for any other purpose.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management.

FISCAL IMPACT: These special purpose programs collect fees for the services provided.

To make appropriations for the twelve months ending December 31, 2018, for the City's Special Purpose Fund, to the Department of Health, in various object levels, for the continued operations of Health's special purpose activities; and to declare an emergency. (\$387,200.00)

WHEREAS, it is immediately necessary to appropriate funds for the Health Department's Rabies Clinic Program, Ohio Childhood Auto Safety Program, TB Prevention and Control Program, and the Dental Sealant Medicaid Program in the City's Special Purpose Fund for the 12 months beginning January 1, 2018, and ending December 31, 2018; and

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

WHEREAS, an emergency exists in the usual, daily operations of Columbus Public Health in that it is immediately necessary to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety, and welfare; Now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the monies in the fund known as the City's Special Purpose Fund, Fund No. 2223, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated to the Department of Health, Department No. 50, Division No. 5001, per the accounting codes attached to this ordinance, for use during the 12 months ending December 31, 2018:

Total Appropriation for Fund No. 2223: \$ 387,200.00

SECTION 2. That an amount up to, but not exceeding the cash in the fund not encumbered for any other purpose is hereby appropriated within the Special Purpose Fund, Fund 2223, and all related fee revenue income received during the year is hereby deemed appropriated.

SECTION 3. That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the Health Commissioner except that small claims in an amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; and that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pension, dental insurance and prepaid legal services, shall be made on the order and approval of

the Director of the Department of Finance or City Auditor; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That, except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

SECTION 5. That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each sub-department's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and sub-department, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the Health Commissioner as granted in Section 4 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification, provided, however, that transfers may be made from one Object Level 1 to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by the resolution of Council. Transfers of sums of \$100,000.00, or less, shall be approved by letter over the signatures of the Health Commissioner, the Director of the Department of Finance and Management, the City Auditor, and the Chairman of the Committee of Finance.

SECTION 6. That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

SECTION 7. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 8. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 9. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3308-2017

Drafting Date: 12/5/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This ordinance authorizes the appropriation of \$3,844,507.84 in the Health Department Grants Fund, Fund No. 2251, for fiscal year 2018. This is the annual appropriation ordinance for Columbus Public Health grants that allows for the continued operations of the various grant programs the Health Department provided in 2017.

This ordinance also authorizes the Board of Health to accept a continuation grant for the FY2018 Dental Sealant Grant (\$63,249).

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management.

FISCAL IMPACT: These grant projects are funded through Federal, State, and County grant awards. Some grant projects collect fees and some are subsidized by donations.

To make appropriation for the twelve months ending December 31, 2018, for the Health Department Grants Fund, to the Department of Health, in various projects and object classes, for the continued operations of grant programs; to authorize the Board of Health to accept a grant award; and to declare an emergency.
(\$3,844,507.84)

WHEREAS, it is immediately necessary to appropriate funds for the Health Department's grant programs for the 12 months beginning January 1, 2018, and ending December 31, 2018 that allows for the continued operations of the various grant programs the Health Department; and

WHEREAS, it is also necessary to authorize the Board of Health to accept a grant award for Fiscal Year 2018; and

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and

WHEREAS, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety, and welfare; Now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to accept a new continuation grant for FY2018: 2018 Dental Sealant Grant (\$63,249).

SECTION 2. That from the monies in the fund known as the Health Department Grants Fund, Fund No. 2251, and from all monies estimated to come into said fund from any and all sources during the twelve months ending December 31, 2018, there be and hereby are appropriated to the Health Department, Department No. 50, Division No. 5001, per the accounting codes attached to this ordinance, for use during the twelve months ending December 31, 2018, and any eligible interest earned during the grant period:

TOTAL AMOUNT APPROPRIATED TO FUND 2251

\$3,844,507.84

SECTION 3. That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the Health Commissioner except that small claims in an amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; and that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pension, dental insurance and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That, except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

SECTION 5. That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each sub-department's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and sub-department, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the Health Commissioner as granted in Section 3 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification, provided, however, that transfers may be made from one Object Level 1 to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by resolution of Council. Transfers of sums of \$100,000.00, or less, shall be approved by letter over the signatures of the Health Commissioner, the Director of the Department of Finance and Management, the City Auditor, and the Chairman of the Committee of Finance.

SECTION 6. That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

SECTION 7. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 8. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 9. That at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

SECTION 10. That the existing appropriations in grant projects in Fund No. 2251 at December 31, 2017, are hereby re-appropriated to the same grant, object class and purpose originally authorized by the Council and that the outstanding encumbrances in those grant projects at December 31, 2017, are hereby re-encumbered.

SECTION 11. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3311-2017

Drafting Date: 12/6/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

1. BACKGROUND

The purpose of this ordinance is to amend Ordinance 0229-2017 in order to accurately reflect the cost splits of the Arterial Street Rehabilitation - Hamilton Road - I70 to Refugee Road (FRA-SR317-10.630 (PID Number 95570)) project. Ordinance 0229-2017 incorrectly identified Federal Funds as the sole funding source when City of Columbus Bond Funds will also be utilized.

Legislation 0229-2017 authorized the City Attorney's Office, Real Estate Division, to hire professional services and to negotiate with property owners to acquire the various property rights necessary to complete the Arterial Street Rehabilitation - Hamilton Road - I70 to Refugee Road (FRA-SR317-10.630 (PID Number 95570)) project.

This amendment is requested because the funding as originally listed in the accounting templates by the Department of Public Service did not include the funding contribution required from the Department of Public Service. It is necessary to correct the accounting template to state the following funding sources: the Federal Transportation Grants Fund in the amount of up to \$1,628,888.89; and the Streets and Highways Bond Fund in the amount of up to \$371,111.11.

2. FISCAL IMPACT

This is a reimbursable budgeted expense of \$1,628,888.89 for this project within the Federal Transportation Grants Fund (Fund 7765). Funds in the amount of \$371,111.11 were budgeted and are available within the Streets and Highways Fund (Fund 7704) for this project.

3. EMERGENCY DESIGNATION

Emergency action is requested to allow compliance with the grant terms and conditions as quickly as possible. To amend Ordinance 0229-2017 in order to accurately reflect the cost splits of the Arterial Street Rehabilitation - Hamilton Road - I70 to Refugee Road (FRA-SR317-10.630 (PID Number 95570)) project, to authorize the expenditure of funds in the Streets and Highways Improvement Bond Fund; and to declare an emergency. (\$371,111.11)

WHEREAS, Ordinance 0229-2017 authorized the City Attorney's Office, Real Estate Division, to hire professional services and to negotiate with property owners to acquire the various property rights necessary to complete the Arterial Street Rehabilitation - Hamilton Road - I70 to Refugee Road (FRA-SR317-10.630 (PID Number 95570)) project; and

WHEREAS, the funding source for Ordinance 0229-2017 charged all acquisitions to a grant and omitted the required local share contribution; and

WHEREAS, it is necessary to amend the original legislation to add the required local match funding; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the above actions to allow compliance with the grant terms and conditions as quickly as possible, thereby preserving the public health, peace, property, safety and welfare; **now therefore:**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That Ordinance 0229-2017 be and hereby is amended as follows:

(title)

To authorize the City Attorney's Office, Real Estate Division, to contract for professional services relative to the acquisition of fee simple title and lesser interests in and to property needed for the Arterial Street Rehabilitation - Hamilton Road - I-70 to Refugee Road project; to authorize the Director of Public Service to enter into any necessary agreements to accept Federal earmarked funds for said project; to authorize the City Attorney's Office, Real Estate Division, to negotiate with property owners to acquire the additional rights of way necessary to complete this project; to authorize the expenditure of up to \$2,000,000.00 from the Federal Transportation Grants Fund and the Streets and Highways Bond Fund; and to declare an emergency. (\$2,000,000.00)

(fiscal impact)

Funds in the amount of ~~\$2,000,000.00~~ \$1,628,888.89 are available for this project within the Federal Transportation Grants Fund (Fund 7765) and funds in the amount of \$371,111.11 are available within the Streets and Highways Bond Fund (Fund 7704) within the Department of Public Service.

(section 3)

SECTION 3. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2017, the sum of ~~\$2,000,000.00~~ \$1,628,888.89 is appropriated in the Federal Transportation Grants Fund, Fund 7765 in object class 06 Capital Outlay per the account codes in the attachment to this ordinance.

(section 4)

SECTION 4. That the expenditure of ~~\$2,000,000.00~~ \$1,628,888.89, or so much thereof as may be needed, is hereby authorized in the Federal Transportation Grants Fund, Fund 7765 in object class 06 Capital Outlay per the accounting codes in the attachment to this ordinance.

(newly added section)

SECTION 5. That the expenditure of \$371,111.11, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5912, Project P530103-100052 (Arterial Street Rehabilitation - Hamilton Road - I70 to Refugee Road) in object class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

(section 5)

SECTION 5. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

(section 6)

SECTION 67. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

(section 7)

SECTION 78. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

(section 8)

SECTION 89. That at the end of the grant (Federal earmark) period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

(section 9)

SECTION 910. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the mayor, or ten days after passage if the mayor neither approves nor vetoes the same.

Legislation Number: 3312-2017

Drafting Date: 12/6/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: The City of Columbus received funding for the Ryan White Part A HIV Emergency Relief Grant Program from the U.S. Department of Health and Human Services, Health Resources and Services Administration. This grant requires Columbus Public Health to assure quality medical care to eligible persons living with HIV or AIDS in Central Ohio (Franklin, Licking, Delaware, Morrow, Union, Madison, Pickaway and Fairfield counties). The Board of Health contracted with Southeast Inc. to provide HIV-related housing services, non-medical case management services, and emergency financial assistance. The term of the contract is March 1, 2017, through February 28, 2018. The original purchase order PO055434, authorized by ord#0493-2017, is in the amount of \$510,933.00.

This ordinance is needed to modify and increase the above contract in the amount of \$32,733.00, for the total contract amount not to exceed \$543,666.00. This modification will provide additional funding for the provision of Housing Services and Emergency Financial Assistance. These services were advertised through vendor services (SA005686) in December, 2014 according to bidding requirements of the City Code.

Southeast, Inc. EIN#31-0940189, \$32,733.00

The modification amount was determined based on negotiations with the vendor, available grant funding, and data from the previous year.

This ordinance is submitted as an emergency in order to ensure that HIV-related services are available to eligible persons living with HIV/AIDS, and to ensure timely payment to providers.

FISCAL IMPACT: This contract is entirely funded by a grant award from the U.S. Department of Health and Human Services, Health Resources and Services Administration. (\$32,733.00)

To authorize the Board of Health to modify an existing contract with Southeast, Inc. for the Ryan White Part A Program for the provision of housing services and emergency financial assistance for persons living with HIV or AIDS in Delaware, Fairfield, Franklin, Licking, Madison, Morrow, Pickaway, and Union counties; to authorize the expenditure of \$32,733.00 from the Health Department Grants Fund to pay the costs thereof; and to declare an emergency. (\$32,733.00)

WHEREAS, \$32,733.00 in additional funds are needed for the continued provision of HIV-related housing services, non-medical case management services, and emergency financial assistance for the Ryan White Part A Program for a total contract not to exceed \$543,666.00; and,

WHEREAS, Southeast, Inc. will provide various services to meet all grant deliverables required by the Ryan White Part A Grant Program; and

WHEREAS, it is necessary to modify and increase these contracts for these services; and

WHEREAS, this ordinance is being submitted as an emergency measure so that timely payment for HIV Care services can proceed without interruption; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to modify the contracts for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized to modify and increase the contract with Southeast Inc., EIN#31-0940789, in the amount of \$32,733.00 for a new total contract amount not to exceed \$543,666.00.

SECTION 2. That to pay the cost of said contract modifications, the expenditure of \$32,733.00 is hereby authorized from the Health Department Grants Fund, Fund No. 2251, as per the attached accounting document.

SECTION 3. That this modification is in accordance with Chapter 329 of the Columbus City Code.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3318-2017

Drafting Date: 12/6/2017

Version: 1

Current Status: Passed

Matter Type: Ordinance

Background: This ordinance authorizes the Director of the Recreation and Parks Department to modify the contract with Moody Engineering for additional design and engineering services needed for the Alum Creek Trail-Shepard Connector.

The Shepard Connector to the Alum Creek Trail will build a 0.5 mile direct connection to the regional trail from Leonard Avenue. The project would be built along an abandoned rail corridor owned by Recreation and Parks between Leonard Avenue and the Alum Creek Trail at Hayden Park. Construction of the project will be partially funded by Clean Ohio Trails Fund (ODNR).

The North Central area of Columbus has been seriously underserved in the development of trails and greenways. In October of 2015, the 22 mile Alum Creek Trail was completed, and has become popular with families, fitness walkers, and cyclists. Although this regional trail passes directly by the Shepard and St. Mary's neighborhoods in the central city, there are no hard connections yet. This project provides local residents with two direct connections to the trail and the expanding regional trail network.

Reasons for the Modification:

The Department of Public Service, during final plan review, determined that the trail crossing of Nelson Road needs to remove the hump of the former railroad crossing. DPS also requested that the project be expanded to include repaving a 0.3 mile section of Nelson Road, from Airport Drive to 5th Avenue. The additional work requires curb ramps, fixing sidewalk gaps, roadway resurfacing, and topo survey. These additional roadway construction costs will be paid for by DPS. CRPD is agreeing to provide the additional plan work to keep the project on schedule.

The costs for this project will modify the original contract of \$125,360.00 by adding 35,918.08 for a new total of \$161,278.08.

Principal Parties:

Moody Engineering
300 Spruce Street, Columbus, OH 43215
David Moody 614-280-9355
47-2705027
Exp. 8/2/18

Emergency Justification: An emergency is being requested for the engineering phase of the project in order to meet the deadlines of the project grant funding and plan development process. The grant funding requires the project be under construction by March 15, 2018.

Benefits to the Public: The Shepard community and near north east side of the city has been engaged in developing the grant application and project outcomes. Cycling, walking, running, and active trail uses provide highly recognized year-round benefits to urban lifestyles. Access to trails and to key destinations is one of the

top rated priorities noted by residents. This project addresses a consistent public request that direct neighborhood connections be built to provide safe, easy connectivity to cycling and walking opportunities.

Area(s) Affected: Planning Area 14

Master Plan Relation: This project will support the mission of the Recreation and Parks Master Plan by improving access to trails and greenway corridors and providing safe connections for nearby neighborhoods to the regional trail network.

Fiscal Impact: The expenditure of \$125,360.00 was legislated for the Alum Creek Trail, Shepard Connector Project by Ordinance 2869-2016. This ordinance will provide funding that will modify the previously authorized amount by \$35,918.08. \$35,918.08 is budgeted and available in the Recreation and Parks Voted Bond Fund 7702 to meet the financial obligations of this contract modification. The aggregate total amount authorized, including this modification, is \$161,278.08.

To authorize the Director of Recreation and Parks to modify the contract with Moody Engineering for additional design and engineering services needed for the Alum Creek Trail-Shepard Connector; to authorize the City Auditor to appropriate, transfer, and expend \$161,278.08 between projects within Recreation and Parks Bond Fund; to amend the 2017 Capital Improvements Budget Ordinance 1124-2017; and to declare an emergency. (\$161,278.08)

WHEREAS, it is necessary to authorize and direct the Director of Recreation and Parks to modify the contract with Moody Engineering for additional design and engineering services needed for the Alum Creek Trail-Shepard Connector; and

WHEREAS, it is necessary to authorize that the 2017 Capital Improvements Budget Ordinance 1124-2017 be amended in order to provide sufficient budget authority for this legislation and future projects; and

WHEREAS, it is necessary to authorize the expenditure of \$161,278.08 from the Recreation and Parks Voted Bond Fund 7702; and

WHEREAS, an emergency exists in the usual daily operation of the CRPD in that it is immediately necessary to meet the deadlines of the project grant funding and plan development process; the grant funding requires the project be under construction by March 15, 2018; and **NOW, THEREFORE**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Recreation and Parks is hereby authorized to modify the contract with Moody Engineering for additional design and engineering services needed for the Alum Creek Trail-Shepard Connector.

SECTION 2. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 3. That the City Auditor is authorized to make any accounting changes to revise the funding source

for all contracts or contract modifications associated with this ordinance.

SECTION 4. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 5. That the transfer of \$35,918.08 or so much thereof as may be needed, is hereby authorized between projects within the Recreation and Parks Voted Bond Fund 7702 per the account codes in the attachments to this ordinance.

SECTION 6. That the 2017 Capital Improvements Budget Ordinance 1124-2017 is hereby amended as follows in order to provide sufficient budget authority for this legislation and future projects.

Fund / Project / Project Name / Current / Change / Amended

Fund 7702 / P510316-100000; Greenways Projects; (SIT Supported) / \$2,122,167 / \$(35,918) / \$2,086,249
Fund 7702 / P510303-100001; Greenways - Alum Creek Trail - Shepard Connector (SIT Supported) / \$0 / \$35,918 / \$35,918

SECTION 7. That, for the purpose stated in Section 1, the expenditure of \$35,918.08 or so much thereof as may be necessary to pay the cost thereof, be and is hereby authorized from the Recreation and Parks Voted Bond Fund in object class 06 Capital Outlay per the accounting codes in the attachment.

SECTION 8. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3327-2017

Drafting Date: 12/7/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: Columbus Public Health received funds for the Federal HIV Prevention grant program from the Ohio Department of Health. Columbus Public Health will contract with Equitas Health to provide health education and risk reduction services related to HIV/AIDS.

The Federal HIV Prevention Program enables Columbus Public Health to provide culturally and linguistically appropriate HIV counseling and testing/referral; partner counseling; and health education/risk reduction behavior modification programs. Services are provided to residents of Columbus and Franklin County, with special emphasis on men who have sex with men, individuals with high risk sexual contact, youth, and injection drug/substance users.

Services for this contract were advertised through Vendor Services (SA006106) in November, 2015. Equitas Health (Contract Compliance No. 311126780) will be awarded this contract for \$245,000.00. This contract is

for the third year of a three year contract and is contingent on ordinance 3308-2017. This contractor is a nonprofit organization and exempt from contract compliance certification.

Emergency action is required to ensure the continued operation of the HIV Prevention grant program.

FISCAL IMPACT: This contract is entirely funded by a grant award from the Ohio Department of Health. This grant does not generate revenue nor require a city match.

To authorize the Board of Health to enter into contract with Equitas Health for the provision of health education and risk reduction services related to HIV/AIDS for the period January 1, 2018 through December 31, 2018; to authorize the expenditure of \$245,000.00 from the Health Department Grants Fund to pay the costs thereof; and to declare an emergency. (\$245,000.00)

WHEREAS, Columbus Public Health has received funding from the Ohio Department of Health for the Federal HIV Prevention grant program; and

WHEREAS, in order to ensure continued services provisions under the program, it is necessary to enter into a contract with Equitas Health for the provision of health education and risk reduction services related to HIV/AIDS; and

WHEREAS, the contract period is January 1, 2018 through December 31, 2018; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to authorize the Board to enter into a contract with Equitas Health for the immediate preservation of the public health, peace, property, safety and welfare, and to ensure the continued operation of the HIV Prevention Program; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized to enter into a contract with Equitas Health for the provision of services under the Federal HIV Prevention grant program, for the period of January 1, 2018 through December 31, 2018.

SECTION 2. That to pay the cost of said contract, the expenditure of \$245,000 is hereby authorized from the Health Department Grants Fund, Fund No. 2251, Department No. 50, Division 5001, per the accounting codes attached to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3339-2017

Drafting Date: 12/11/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This ordinance authorizes and accepts the appropriation of \$127,147.50 to the Health Department in the City's Private Grants Fund, Fund No. 2291, for fiscal year 2018. This is the annual appropriation ordinance for the Health Department in the City's Private Grants Fund. It allows for the operating of the Cardinal Health Foundation CelebrateOne Community Fund at The Columbus Foundation in support of the Baby and Me Tobacco Free Program and The Columbus Foundation 2018 Big Give Project Grant Program.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management.

FISCAL IMPACT: These grant projects are funded through grant awards from non-governmental agencies. Some grant projects may collect fees and some may be subsidized by donations.

To accept and appropriate grant funds for the twelve months ending December 31, 2018, in the City's Private Grants Fund, to the Department of Health, in various projects for the operation of grant programs; and to declare an emergency. (\$127,147.50)

WHEREAS, it is immediately necessary to appropriate funds for the Health Department in the City's Private Grants Fund for the 12 months beginning January 1, 2018, and ending December 31, 2018 because it allows for the operating of the Cardinal Health Foundation CelebrateOne Community Fund at The Columbus Foundation in support of the Baby and Me Tobacco Free Program and The Columbus Foundation 2018 Big Give Project Grant Program; and

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety, and welfare; Now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the monies in the fund known as the City's Private Grants Fund, Fund No. 2291, and from all monies estimated to come into said fund from any and all sources during the twelve months ending December 31, 2018, there be and hereby are appropriated to the Health Department, Division No. 5001, per the accounting codes attached to this ordinance for which the corporation has to provide the following sums for use during the twelve months ending December 31, 2018, and any eligible interest earned during the grant period:

TOTAL AMOUNT APPROPRIATED TO FUND NO. 2291 \$ 127,147.50

SECTION 2. That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the Health Commissioner except that small claims in an amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; and that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pension, dental insurance and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 3. Except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

SECTION 4. That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each sub-department's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and sub-department, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the Health Commissioner as granted in Section 4 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification, provided, however, that transfers may be made from one Object Class to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by the resolution of Council. Transfers of sums of \$100,000.00, or less, shall be approved by letter over the signatures of the Health Commissioner, the Director of the Department of Finance and Management, the City Auditor, and the Chairman of the Committee of Finance.

SECTION 5. That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

SECTION 6. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 7. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 8. That at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

SECTION 9. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this

ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3340-2017

Drafting Date: 12/11/2017

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1606 E Blake Ave. (010-060891) to RMS Investment Properties, LLC, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1606 E Blake Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to RMS Investment Properties, LLC:

PARCEL NUMBER: 010-060891
ADDRESS: 1606 E Blake Ave., Columbus, Ohio 43211
PRICE: \$1,000.00, plus a \$150.00 processing fee
USE: Single family unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City’s Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3343-2017

Drafting Date: 12/12/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This legislation is needed in order for the City to pay the Ohio Water Development Authority (OWDA) loan fee for a Division of Sewerage and Drainage capital project receiving funding through the Ohio Environmental Protection Agency’s Water Pollution Control Loan Fund (WPCLF) which is administered by OWDA. The loan fee has been invoiced for the following project which was awarded WPCLF loan financing at the October 26, 2017 Ohio Water Development Authority Board meeting:

2016 Annual Lining Project (CIP# 650404-100043); Loan amount: \$6,173,811.55; Loan Fee: \$21,608.00.

This Sanitary Systems Engineering Section project (identified in Section 1) has been approved for financing through the Ohio Water Pollution Control Loan Fund (WPCLF) and authorized via Ordinance 2229-2016 which passed September 26, 2016.

The Water Pollution Control Loan Fund (WPCLF) loan program is jointly administered by the Ohio EPA Division of Environmental and Financial Assistance and the Ohio Water Development Authority (OWDA). The WPCLF provides below-market interest rate loans for municipal wastewater treatment improvements. The interest rate for this loan is 1.81%.

FISCAL IMPACT: \$21,608.00 is needed for Loan Fee expenditures.

CONTRACT COMPLIANCE: Ohio Water Development Authority (31-6402047-207) is not contract compliant as it is a governmental agency (State of Ohio).

EMERGENCY DESIGNATION: The City is required to pay the OWDA loan fee upon the execution of the loan agreement. The loan agreement was approved by the OWDA on October 26, 2017. The executed loan agreement along with the loan fee invoice has been generated for payment by the City. Loan Fund Payment Requests for the construction work for this project cannot be processed until the loan fee is paid.

To authorize the Director of Public Utilities to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority for the 2016 Annual Lining Project loan; to authorize the expenditure of \$21,608.00 from the Sewerage System Operating Fund; and to declare an emergency. (\$21,608.00)

WHEREAS, on October 26, 2017 a Division of Sewerage and Drainage project was approved for below market-rate interest financing through an Ohio Water Pollution Control Loan Fund loan through which financial assistance will help to reduce the total project costs to the City's sewerage customers; and

WHEREAS, it is necessary to authorize the Director of Public Utilities to pay the requisite Loan Fee to the Ohio Water Development Authority payable upon the delivery of the executed loan agreements which were received on December 12, 2017; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to authorize the Director of Public Utilities to pay the loan fee on the earliest practicable date in order to process fund payment requests for project costs, and for the immediate preservation of the public health, peace, property and safety; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Director of Public Utilities is hereby authorized to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority 480 S. High Street Columbus, OH 43215, for the Division of Sewerage and Drainage project entitled 2016 Annual Lining Project; CIP No. 650404-100043, WPCLF No. CS390274-0212, OWDA No. 7854.

SECTION 2. That the expenditure of \$21,608.00 or as much thereof as may be needed, is hereby authorized from in Fund 6100 Sewerage System Operating Fund in object class 07 Interest On City Debt per the accounting codes in the attachment to this ordinance.

SECTION 3. That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

SECTION 4. That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3346-2017

Drafting Date: 12/13/2017

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1125-1127 Lexington Ave. (010-055382) to Burton and Karen Martin, who will rehabilitate the existing two-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1125-1127 Lexington Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Burton and Karen Martin:

PARCEL NUMBER: 010-055382
ADDRESS: 1125-1127 Lexington Ave., Columbus, Ohio 43201
PRICE: \$8,000.00, plus a \$150.00 processing fee
USE: Two-family Unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

City RFPs, RFQs, and Bids

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:
<http://vendors.columbus.gov/sites/public>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/17/2018 12:00:00PM

RFQ007696 - DEV-Land Greening Services

The City of Columbus Land Redevelopment Division owns almost 2,000 parcels scattered throughout central Columbus. Through this Request for Proposal (RFP), the City is requesting offers to provide for greening services of City owned and contracted properties. The services must comply with all codes, standards, regulations and worker safety rules that are administered by federal agencies, state agencies, and any other local regulations and standards that may apply. Contractors selected under this Request for Proposals (RFP) will be eligible to receive contracts to provide any or all of the services contained herein ("Service Categories"). Contractors may submit proposals for any of the Service Categories to be a Service Provider for each category.

The SERVICE CATEGORIES are as follows:

- 1) Topsoil Placement, Seeding, and Mulching Services
- 2) Tree Planting Services
- 3) Fence Installation Services

Bids will be received electronically through the Vendor Services System. For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov> <<http://vendorservices.columbus.gov/>>) and view this bid number in the open solicitations listing. Note – Detailed specifications are attached to this Solicitation.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ007697 - DEV-Land Sidewalk Construction

The City of Columbus owns hundreds of properties within the city limits and demolishes dozens of non-City owned properties. The Department of Development desires to have a contractor on hand in order to remove, replace, and place new sidewalks on properties owned by the Department of Development's Land Bank Program. The contractor(s) will provide all labor, material, and equipment necessary to remove, replace or install new sidewalks per the City of Columbus 2012 Construction and Materials Specifications (CMS) at specifically designated properties of the Department of Development's Land Bank Program and non-City owned properties. The services must comply with all codes, standards, regulations, and worker safety rules, as they apply, that are administered by federal, state, and local agencies. The City seeks to hire a contractor to perform sidewalk construction services. Interested contractors must respond to this request, and submittals will be reviewed by an Evaluation Committee. Any agreement or contract entered into will be in accordance with the provisions of Chapter 329 of Columbus City Code, the standard agreements for construction and services of the Department of Development, and all other applicable rules and regulations.

Bids will be received electronically through the Vendor Services System. For additional information concerning this bid, including procedures for obtaining a copy of the bid document(s) and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov> <<http://vendorservices.columbus.gov/>>) and view this bid number in the open solicitations listing. Note – Detailed specifications are attached to this Solicitation.

BID OPENING DATE - 1/17/2018 3:00:00PM

RFQ007478 - 611009-100000 Terrace/Broad Stmwtr & Eureka/Steele Wtr Line

The City of Columbus is accepting bids for Terrace/Broad Stormwater System Improvements and Eureka/Steele Water Line Improvements, CIP 611009-100000 & 690236-100074, the work for which consists of the installation of approximately 3,650 LF of 60"-78" storm sewer main trunk, the installation of approximately 3,400 LF of 6"-8" water main and other such work as may be necessary to complete the contract, in accordance with the drawings technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). (See full ad in Bid Book on Bid Express www.bidexpress.com)
WHERE & WHEN TO SUBMIT BID: Bids will only be received via Bid Express (www.bidexpress.com). Bids are due January 10, 2018 at 3:00 P.M. local time.
SPECIFICATIONS: Drawings and technical specifications are available as separate documents at

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

www.bidexpress.com.

QUESTIONS: submitted in writing only to ATTN: Jeremy K. Cawley, P.E., via fax at 614-645-0888, or email at JKCawley@Columbus.gov prior to January 3, 2018 local time.
PREQUALIFICATION REQUIREMENTS: Pursuant to Columbus City Code Section 329.20(c), the bidder must demonstrate that it has satisfied the City's construction pre-qualification requirements (this requirement also applies to all licensed trade subcontractors). Note that the prequalification requirements are separate from and in addition to the contract compliance requirements of the Office of Diversity and Inclusion (described in Section F below), the contractor licensing requirements of the Department of Building and Zoning Services, and the Water or Sewer Contractor License requirements of the Department of Public Utilities.
If you are unsure about your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or <http://www.columbus.gov/prequalification.aspx>.

BID OPENING DATE - 1/18/2018 11:00:00AM

RFQ007684 - Liquid Chlorine UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 470 tons annually of Liquid Chlorine as a disinfection agent at two City of Columbus Water Plants. The proposed contract can potentially be in effect until March 31, 2021.

1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Liquid Chlorine. The supplier will also be required to provide specified safety training sessions. Bidders are required to show experience in providing the chemical as detailed in these specifications.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007685 - Quicklime UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 32,500 tons annually of Quicklime as a softening agent for potable water at three City of Columbus Water Plants. The proposed contract can potentially be in effect until March 31, 2021.

1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Quicklime. The supplier will also be required to provide specified safety training sessions. Bidders are required to show experience in providing the chemical as detailed in these specifications.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007688 - Internet-Based Surplus Auction System

. Upload your submission at:

<https://columbus.bonfirehub.com/opportunities/6104>

The Q&A period for this opportunity starts Dec 15, 2017 11:00 AM EST. The Q&A period for this opportunity ends Dec 29, 2017 1:00 PM EST. You will not be able to send messages after this time.

Your submission must be uploaded, submitted, and finalized prior to the Closing Time of Jan 18, 2018 11:00 AM EST. We strongly recommend that you give yourself sufficient time and at least ONE (1) day before Closing Time to begin the uploading process and to finalize your submission.

RFQ007694 - Wallace and Tiernan Parts UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This bid proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type)" to purchase Wallace & Tiernan Parts through a "catalog". Bidders shall submit standard published catalog(s) or price lists. The proposed contract will be in effect through May 31, 2020. The City estimates spending \$230,000.00 annually for this contract.

1.2 Classification: The successful bidder will provide and deliver Wallace & Tiernan Parts for the equipment listed in Section 3.2.2. The City of Columbus will provide all installation requirements. Bidders are required to show experience in providing this type of equipment.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in this type of equipment for the past five years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ007695 - Unleaded and Ethanol Fuel UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 525,000 gallons annually of Unleaded Fuel and 3,500 gallons annually of Ethanol E-85 fuel for delivery at various City of Columbus Fuel Station locations and potential regional cooperative partners. The term of the proposed contract will be through March 31, 2020.

1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Unleaded & E-85 Fuel. Delivery locations require the successful bidder to deliver via both tank wagon and transport. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The Bidder must submit an outline of its experience and work history in these types of materials for the past five years.

1.2.2 Bidder References: The Bidder shall have documented proven successful contracts from at least four customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, January 8, 2018 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Thursday, January 11, 2018 at 11:00 am.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007701 - Abbott HIV Testing Supplies UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase HIV Testing Supplies to be used as Rapid HIV Tests. The proposed contract will be in effect through January 31, 2021.

1.2 Classification: The supplier will provide and deliver Hepatitis C Kits and HIV Kits/Consumables.

For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view bid number RFQ007701.

BID OPENING DATE - 1/18/2018 1:00:00PM

RFQ007733 - R&P - Comm Rec - Pool Tables

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/19/2018 1:00:00PM

RFQ007681 - POLICE PARKING LOT PAVEMENT RESTORATION

1.1 Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 P.M. local time January 19, 2018, for professional architectural/engineering services for the Police Parking Lot Pavement Restoration project. Proposals are being received electronically by the Department of Finance and Management, Office of Construction Management. Proposals shall be submitted to DFMRFP@columbus.gov. Hard copies shall not be accepted.

The project shall renovate asphalt parking lot pavement at thirteen City of Columbus Police properties.

The properties are Police Substations #3 & #17 (5400 Olentangy River Road), Station #10 (4215 Clime Road), Police Academy & Precinct #15 (1000 Hague Avenue), McKinley Complex (2609 McKinley Avenue), Station #9 (3032 Winchester Pike), Station #5 (1371 Cleveland Avenue), SRB (1120 Morse Road), Stations #14 & #20 (2500 Park Crescent), Stations #11 & #12 (950 E Main Street), Station #4 (248 E 11th Avenue), Station #6 (5030 Ulry Road), Station #19 (2070 Sullivant Avenue), and Stations #8 & #16 (333 W Town Street).

The scope of the work shall include design, engineering, and construction contract administration services.

The selected A/E shall attend a scope meeting anticipated to be held in early February 2018. The A/E's Project Manager is required to attend. The purpose of the scope meeting is to review and finalize the scope of services, review the contract, and answer any questions about the contract.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP.

A pre-proposal meeting shall be held at 5400 Olentangy River Road, Columbus, Ohio at 2:00 pm on December 15, 2017.

All questions concerning the RFP shall be sent to DFMRFP@columbus.gov. The last day to submit questions is January 5, 2018. Responses will be posted on the Vendor Services web site as an addendum. Phone calls will not be accepted.

RFQ007687 - Dyer/Lazar Home Sewage Treatment CIP 650895-100002

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

The City of Columbus Division of Sewerage and Drainage (DOSD) initiated Dyer/Lazar Home Sewage Treatment Systems (HSTS) Elimination CIP 650895-100002 to proceed forward with the next area in the HSTS elimination program in which analysis of all project aspects including but not limited to defining the residential area that is currently served by HSTS, alignment, hydraulics, potential construction methods, right of way & easements, cost and operational & maintenance considerations as well as the impact each of these aspects has on the others. A comprehensive documentation of this analysis is to be provided in the PDR are performed.

This project will include sanitary sewer extensions to all houses that were not served via the 30" Marsh Run project constructed under plan number CC9437 along Lazar Rd, Tanis Rd, and Brown Rd from Dyer Rd to Willow View Dr. The project also include extensions to the following homes along Dyer Rd: 1390, 1361, 1421, 1445, 1569, 1571, 1695, 1735, 2017, 2035, 2051, 2063, 2115, and 2133. The general project boundary is located along Lazar Rd, Tanis Rd, and Brown Rd from Dyer Rd to Willow View Dr.

Proposals will be received by the City until 1:00 pm on Friday, January 5, 2018. No proposals will be accepted thereafter.

RFQ007698 - Hearing Examiner Services RFP

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until January 19, 2018, 1:00 P.M. Local Time for Hearing Examiner Service. Proposals are being received in electronic form by the Department of Public Service, Parking Services Division. Proposals shall be uploaded to Bonfire at:

<https://columbus.bonfirehub.com/projects>

Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. Proposals should include the experience to impartially adjudicate parking violation hearings, appeals, and judgments. The City will exercise great care in the evaluation of RFP's submitted to this request and may conduct extensive background checks to ascertain each respondent's past experience and knowledge of Columbus City Code.

A pre-proposal meeting will be held on Wednesday, January 10, 2018, 10:00 A.M. Local Time at the City of Columbus' Department of Public Service, Conference Room "C" (in the basement), 50 W Gay St (Beacon Building) Columbus, Ohio 43215.

1.2 All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions is January 12, 2018, 1:00 P.M. Local Time. Addendum will be published on the Vendor Services web site and the Bonfire web site. Phone calls will not be accepted.

BID OPENING DATE - 1/19/2018 4:00:00PM

RFQ007693 - DEV-Code Solid Waste Disposal Services

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.1. Scope: The City of Columbus Department of Development is seeking bid proposals for solid waste disposal services for the Weed & Solid Waste Abatement Program.

1.2 Classification: During the year the City needs to purchase a service for "Solid Waste Disposal" on an as needed basis. The estimated amount of money to be spent on disposal with this agreement is: \$75,000.

1.2.1. The Contractor shall have their main offices geographically located in the State of Ohio, County of Franklin or a county contiguous to Franklin County.

1.2.2. The Contractor must be licensed by the State of Ohio as a Landfill at time of submission of the bid and for the duration of any ensuing contract.

See and complete attached bid documents per specifications.

BID OPENING DATE - 1/23/2018 2:00:00PM

RFQ007707 - Barnett & Woodward Park Playground Improvements

ADVERTISEMENT FOR BIDS

INTRODUCTION

The City of Columbus (hereinafter "City") is accepting bids for Barnett and Woodward Park Playground Improvements, the work for which consists of demolition of existing playground equipment, supply and installation of new playground equipment, related site work and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Recreation & Parks via Bid Express (www.bidexpress.com). Bids are due January 23, 2018 at 2:00 PM local time. Bidders are welcome to attend the public bid opening, to be held at 1111 East Broad Street, Columbus, OH 43205.

DRAWINGS AND TECHNICAL SPECIFICATIONS

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

NOTICE TO PROCEED/CONTRACT COMPLETION

The City anticipates issuing a notice to proceed on or about April 1, 2018. All work shall be substantially complete by September 30, 2018. The Woodward Park playground is to be installed in the Spring of 2018. The Barnett Park volunteer build playground is to be held in late summer of 2018.

QUESTIONS

Questions pertaining to the drawings and specifications must be submitted in writing only to Columbus Recreation & Parks, ATTN: Jeff Anderson, via email at jsanderson@columbus.gov prior to January 16, 2018 at 12:00 PM local time.

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BID OPENING DATE - 1/24/2018 3:00:00PM

RFQ007678 - 690519-100000 Hap Cremean Water Plant Standby Power

The City of Columbus is accepting bids for HAP CREMEAN STANDBY POWER, PROJECT NO. 690519-100000, CONTRACT 2074, the work for which consists of the installation of three new generators, new switchgear enclosure, new concrete encased duct bank, and the construction of a fuel offloading area with an underground trench drainage system tied into an underground FRP storage tank. The project also includes new plant SCADA network and fiber optic breakout panels at the Maintenance/Administration Building, a new bio-retention pond, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). (MUST see full ad on www.bidexpress.com in Bid Book for specifics). WHERE & WHEN TO SUBMIT BID: via Bid Express (www.bidexpress.com). Bids are due January 24, 2018 at 3:00 P.M. local time.

DRAWINGS AND TECHNICAL SPECS: Copies of bidding documents and addendums may be obtained starting December 11, 2017 by contacting the Design Professional, Arcadis US, Inc. at (614) 985-9100, or Stantec at (614) 324-2218. (Deposit fees required for documents; see Bid Express).

PRE-BID CONFERENCE: AND TOUR Will be held at 1:30 PM on December 20, 2017, at the Hap Cremean Water Plant Administration Building located at 4250 Morse Road, Columbus, Ohio. QUESTIONS: Submitted in writing only to Stantec, ATTN: Gary Prenger, P.E., via email at Gary.Prenger@stantec.com prior to January 10, 2018.

PREQUALIFICATION REQUIREMENTS: Bidders must be pre-qualified responsible or provisionally responsible at bid due date to be awarded a contract for City construction work.

RFQ007689 - 650745-100009 2017 General Construction contract

The City of Columbus is accepting bids for 2017 General Construction Contract, CIPs 610500-100001 & 650745-100009, the work for which consists of raising manhole frames, reconstructing manholes to grade, sewer point repairs.(See full ad attached.)

WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 24, 2018 at 3:00 P.M. local time.

SPECIFICATIONS: Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

PRE-BID CONFERENCE : There will be no pre-bid conference for this project.

QUESTIONS: must be submitted in writing only, ATTN: Mike Griffith, PE, via email at mpgriffith@columbus.gov prior to 5:00 P.M. on Wednesday January 17, 2018.

CONSTRUCTION PRE-QUALIFICATION REQUIREMENT: Pursuant to Columbus City Code Section 329.20(c), the bidder must demonstrate that it has satisfied the City's construction pre-qualification requirements (this requirement also applies to all licensed trade subcontractors). Note that the prequalification requirements are separate from and in addition to the contract compliance requirements of the Office of Diversity and Inclusion, the contractor licensing requirements of the Department of Building and Zoning Services, and the water or sewer contractor license requirements of the Department of Public Utilities. If you are unsure about your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or

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<http://www.columbus.gov/prequalification.aspx>.

RFQ007702 - 690236-100080 Stephen Dr Area Water Line Imp Proj

The City of Columbus is accepting bids for Stephen Drive Area Water Line Improvements Project, C.I.P No. 690236-100080, Contract 2055, the work for which consists of open-cut installation of approximately 1,517 linear feet of 6-inch water main and 13,800 linear feet of 8-inch water main, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). PLEASE REFER TO SUPPLEMENTAL SPECIFICATIONS THAT INCLUDE AN UPDATED VERSION OF THE "SECTION 800 – WATER SUPPLY AND DISTRIBUTION" AS PART OF THE CITY OF COLUMBUS CONSTRUCTION AND MATERIAL SPECIFICATIONS. THIS SUPPLEMENTAL SPECIFICATION SHALL REPLACE THE CURRENT 800 SECTION IN THE 2012 CMSC BLUE BOOK. (See Bid Express for full ad.)

Bids will be received electronically via Bid Express (www.bidexpress.com) and are due Wednesday, January 24, 2018 at 3:00 P.M. local time.

Drawings and technical specifications are available as separate documents at www.bidexpress.com.

If you are unsure about your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or <http://www.columbus.gov/prequalification.aspx>.

NOTE: This project has been selected for financial assistance from the Ohio EPA's Water Supply Revolving Loan Account (WSRLA) Program. For this reason Federal Davis-Bacon Wage Rates and Requirements will apply – Please refer to SECTION III OHIO & U.S. EPA REQUIRED BID FORMS AND INSTRUCTIONS for details. For additional guidance visit the U.S. Department of Labor's website at: <http://www.dol.gov/whd/govcontracts/dbra.htm>

QUESTIONS: pertaining to the drawings and specs must be submitted in writing only to Evan DiSanto, PE, LEED AP, via fax at 614-645-6165, or email at emdisanto@columbus.gov prior to Wednesday, January 17, 2018, 3:00 P.M. local time.

BID OPENING DATE - 1/25/2018 11:00:00AM

RFQ007700 - Fair Housing Assessment

DO NOT SUBMIT PROPOSALS THROUGH CITY OF COLUMBUS VENDOR SERVICES PORTAL

The City of Columbus, in conjunction with Franklin County and the Columbus Metropolitan Housing Authority, is soliciting proposals from qualified agencies to develop an Assessment of Fair Housing. On July 16, 2015, the U.S. Department of Housing and Urban Development (HUD) published its Affirmatively Furthering Fair Housing (AFFH) Final Rule, which clarifies the obligation for entities receiving federal funds from the Department of Housing and Urban Development to affirmatively further fair housing.

2. Upload your submission at:

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<https://columbus.bonfirehub.com/opportunities/6188>

The Q&A period for this opportunity starts Dec 22, 2017. The Q&A period for this opportunity ends Jan 12, 2018 11:00 AM EST. You will not be able to send messages after this time.

Your submission must be uploaded, submitted, and finalized prior to the Closing Time of Jan 25, 2018 11:00 AM EST. We strongly recommend that you give yourself sufficient time and at least ONE (1) day before Closing Time to begin the uploading process and to finalize your submission.

RFQ007711 - Allis Chalmers Pump Parts UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Power and Water to solicit bids to provide a Universal Term Contract (blanket type) to purchase Allis Chalmers Sludge Pump Parts. The City of Columbus estimates spending \$40,000.00 annually for this contract. The contract will be in effect from the date of execution by the City to and including April 30, 2021.

1.2 Classification: The contract resulting from this proposal will provide for the purchase and delivery of replacement parts for Allis Chalmers Sludge Pumps. The pump models currently in use are listed herein, and bidders are asked to bid on commonly purchased replacement parts of those pumps, as identified. In addition, bidders are asked to bid a list price discount for replacement/repair parts for the pump models listed in Section 3.3.2, and to supply pricing lists for standard replacement parts for the models mentioned. Bidders will be required to show experience in providing this type of equipment.

1.2.1 Bidder Experience: The equipment offeror must submit an outline of its experience and work history in this type of equipment for the past five years.

1.2.2 Bidder References: The equipment offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 1/25/2018 4:00:00PM

RFQ007691 - DEV-Code Weed Cutting & Solid Waste

SCOPE OF WORK: Solid waste removal upon privately owned lots or parcels, (inclusive of vacant lots, lots with unoccupied structures, and when appropriate occupied properties) upon assignments. Contractor shall supply all tools and equipment, and perform all labor. Contractor shall remove all solid waste on areas specified by the City to eliminate code violations on the property. The contractor must complete removal of materials identified and submit a bill/invoice for each individual service with confirmation of job completed. Typical tasks may range from the

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removal of a small amount of garbage (example, one cubic foot) using small hand tools (rake, shovel) to the removal of a large amount of material (example, tonnage of solid waste resulting from demolition work) using heavy equipment (dump truck, front loader, etc.). The tasks shall include the cleanup and removal of any solid waste, defined as: solid or semi solid material resulting from industrial, commercial, agricultural or residential operations, including but not limited to earth or materials from construction or demolition operations, garbage, bulky items, combustible or non combustible materials, debris and any other substances or materials which are harmful to the public health.

Cutting and when necessary, removal of cut weeds upon privately owned lots or parcels, (including vacant lots, lots with unoccupied structures, and when appropriate occupied properties) upon assignment. Contractor shall supply all tools and equipment and perform all labor. Type and condition of tools and equipment must be to the satisfaction of the Department of Development and may be subject to inspection. Mowing shall be completed on areas specified by the City to reduce all vegetative growth to a height above grade not to exceed four (4) inches. Any exceptions such as shade trees or other plant material will be declared by the City.

See and complete attached bid documents per specifications.

BID OPENING DATE - 1/31/2018 3:00:00PM

RFQ007714 - 441756-100000 OhioHealth Admin. Offices San. Sewer Imp.

The City of Columbus on behalf of OHIOHEALTH CORPORATION is accepting bids for OhioHealth Administrative Offices Sanitary Sewer Improvement CIP #441756-100000, the work for which consists of 800 linear feet of sanitary sewer and six manhole structures to extend sewer to OhioHealth Parkway and other such work as may be necessary to complete the contract, in accordance with the drawings technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bidders shall be aware that the sanitary sewer construction will occur in an active construction site for the OhioHealth Administrative Offices. The Contractor shall cooperate with other contractors in accordance with CMSC 105.08. Bidders shall assume that proposed utilities which cross the proposed sanitary as shown on the plans, including but not limited to storm sewers, utility duct banks, and gas mains, except those to be constructed by OhioHealth Parkway (3391-E), will be in place during construction and shall be supported by the Contractor during installation of the sanitary sewer. In order for a bid to be considered responsive, the bidder must submit all required information for the project as outlined in the IFB described on the Bidder's Checklist above.

All materials submitted in response to this advertisement will become part of the awarded contract; will become the property of the City; will not be returned; and will be considered public records subject to disclosure as contemplated by Ohio Revised Code Section 149.43.

WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 31, 2018 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

BID OPENING DATE - 2/1/2018 11:00:00AM

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RFQ007704 - Mainline Mechanic Joint Fit UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Mainline Mechanical Joint Fittings to be used in the maintenance of water lines for various areas within the Division of Water. The proposed contract will be in effect through March 31, 2021.

1.2 Classification: The successful bidder will provide and deliver Mainline Mechanical Joint Fittings. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. The City will provide all installation requirements.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007732 - NRA ServSafe Educational Materials

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Public Health Department (CPH) to obtain formal bids to establish a universal term contract (UTC) for the purchase of NRA ServSafe Educational Materials for use by the CPH Environmental Health Program through March 30, 2020.

1.2 Classification: Educational materials to be bid are to be the latest NRA ServSafe editions of: textbooks, answer sheets, CD's and related items from the NRA price list at: <http://www.servsafe.com/ss/catalog/ProductList.aspx?SCID=5&RCID=1>

1.3 The Award: It is the intent of the City to award a contract to "the lowest responsive and responsible bidder" for each item listed within the bid specification/RFQ.

1.4 Specification Questions: Exceptions and/or questions regarding this bid must be submitted on the vendor services portal by 11:00 am Tuesday, January 16, 2018. Response will be posted on the portal no later than 4:00 p.m. (local time) on Thursday, January 18, 2018. See section 3.2 for additional details.

1.5 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007746 - Cisco Equipment and Smartnet Maintenance UTC

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1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus, Department of Technology (DoT) with a Universal Term Contract (blanket type) to purchase Cisco hardware, software, parts, training and Smartnet maintenance. The proposed contract will provide for the purchase of Cisco Catalog listed items and Cisco Smartnet maintenance for the City of Columbus network infrastructure equipment. The City may purchase any item(s) or group of like item(s) in the catalog and/or price list from the successful bidder after a purchase order for the listed items is issued. The proposed contract will be in place through June 30, 2021.

1.2 Classification: The City is looking for offerors with a Cisco certified reseller partnership. The bidder shall submit proposed discounts to the most current Cisco price list available to authorized users at www.cisco.com. The contract(s) resulting from this bid proposal will provide for the option of the purchase and delivery of Cisco hardware, software, parts, training and Smartnet maintenance. Bidders are required to show experience in providing these types of equipment and maintenance as well as meeting or exceeding the personnel requirements as detailed in these specifications.

1.2.1 Bidder experience: The Cisco hardware, software, parts, training and Smartnet maintenance offeror must submit an outline of its experience and work history in these types of equipment and maintenance for the past five years.

1.2.2 Bidder References: The Cisco hardware, software, parts, training and Smartnet maintenance offeror shall have documented proven successful contracts in at least four agencies equivalent to the size of the City's current hardware environment or larger.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 2/7/2018 3:00:00PM

RFQ007715 - 690535-100000 Dublin Rd. Water Plant UV Disinfection Fac.

The City of Columbus is accepting bids for Dublin Road Water Plant - UV Disinfection Facility (CIP No.: 690535-100000) (Contract No. 2024), the work for which consists of Installation of OWNER assigned UV reactors and associated analytical equipment; instrumentation devices, Local Control Panels (LCP), Master Control Panel (MCP), UVT monitors, and accessories; connecting channels and piping systems; Building construction; Electrical systems as required for the improvements; Heating, ventilating, and air conditioning; Plumbing; instrumentation and controls and Associated site work and paving; and other such work as may be necessary to complete the contract, in accordance with the plans and specifications set forth in the Invitation For Bid.

WHERE & WHEN TO SUBMIT BID

Bids will be received by the City of Columbus, Department of Utilities, Water, via Bid Express (www.bidexpress.com) until February 7, at 3:00 P.M. local time.

SPECIFICATIONS

Copies of bidding documents and addendums may be obtained starting January 8, 2018 by contacting the Design Professional, CDM Smith, (Telephone 614 847 8340)

Documents shall be handled during bidding and construction in accordance with the Division of

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Water's secure infrastructure document control requirements.

PRE-BID CONFERENCE

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Dublin Road Water Plant, Trailer Conference Room, 940 Dublin Road Plant Trailers, Columbus, OH 43215 on January 23, 2018, at 1:00 P.M.

QUESTIONS

Questions pertaining to the plans and specifications must be submitted in writing only to the CDM Smith Inc., ATTN: Fred Smith, via email at smithfj@cdmsmith.com, or fax at 614.847.1699 prior to January 26. Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Mary Miller, Management Analyst I, City of Columbus, Fiscal-Capital, via fax 614-724-0193, voice 614-645-6476, or email mlmiller@columbus.gov

BID OPENING DATE - 2/8/2018 11:00:00AM

RFQ007706 - Sporting Goods and Recreational Supplies

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase various sporting good and recreational supplies on an as needed basis. The proposed contract will be in effect through March 31, 2020

1.2 Classification: The successful bidder will provide and deliver various sporting good and recreational supplies. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 1:00 PM EST Friday, January 19, 2018. Responses will be posted on the RFQ on Vendor Services no later than Tuesday, January 23, 2018 at 1:00 PM EST.

1.4 Contract: City of Columbus reserves the right to award multiple contracts from this request.

1.5 For additional information concerning RFQ007706, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid case number.

RFQ007744 - Ready Mix Concretes UTC

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1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase various concretes, flowable controlled density fill (FCDF), calcium coated sand and winterizing additives. These materials will be used by various City agencies for numerous construction and repair projects throughout the City. The proposed contract will be in effect through April 30, 2020.

1.2 Classification: The successful bidder will make available for pickup and/or delivery, approximately two thousand (2,000) cubic yards of various concretes (Class C, Class F, Class S, Class FS), two thousand five hundred (2,500) cubic yards of various flowable controlled density fill (Type I, Type II, Type III), and one thousand (1,000) tons of calcium coated sand. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

Public Notices

The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

City of Columbus
City Bulletin Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Number: PN0003-2018

Drafting Date: 1/3/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Columbus Graphics Commission January 16, 2018 Agenda

Contact Name: David Reiss

Contact Telephone Number: 645-7973

Contact Email Address: djreiss@columbus.gov

AGENDA
GRAPHICS COMMISSION
CITY OF COLUMBUS, OHIO
JANUARY 16, 2018

The City Graphics Commission will hold a public hearing on TUESDAY, JANUARY 16, 2018 at 4:15 p.m. in the First Floor Hearing Room, Department of Building & Zoning Services, 757 Carolyn Avenue.

The City Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes.

SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING. It is the rule of the Commission to withdraw an application when a representative is not present.

Further information may be obtained by visiting the City of Columbus Zoning Office website at www.columbus.gov/bzs/zoning/Graphics-Commission or by calling the Department of Building and Zoning Services, Public Hearings section at 645-4522.

1. Application No.: GC17-030

Location: **4860 EAST DUBLIN-GRANVILLE ROAD (43081)**, located on the north side of East Dublin-Granville Road, approximately 1,800 feet west of Hamilton Road.

Area Comm./Civic: Northland Community Council

Existing Zoning: CPD, Commercial Planned Development District

Request: Variance(s) to Section(s):
3377.22(B), Wall signs and building recesses.
To allow a wall sign to extend above a roof line.

Proposal: To install a wall sign that extends beyond the physical dimensions of the building.

Applicant(s): TENFOLD
145 East Rich Street, Ste. 101
Columbus, Ohio 43215

Property Owner(s): Hamilton Crossing BL, LLC
1533 Lake Shore Drive
Columbus, Ohio 43204

Attorney/Agent: Trinity Sign Group, c/o Stanley W. Young, III
220 Pontious Lane
Circleville, Ohio 43113

Case Planner: Jamie Freise, (614) 645-6350

E-mail: JFFreise@Columbus.gov

2. Application No.: GC17-031

Location: 9061 LYRA DRIVE (43240), located on the west side of Lyra Drive, approximately 245 feet north of Gemini Place

Area Comm./Civic: Far North Columbus Communities Coalition

Existing Zoning: LC-4, Limited Commercial District

Request: Variances(s) to Section(s):
3377.03, Permanent on-premises signs.
To allow two projecting signs that do not face a public street.
3377.04, Graphic area, sign height and setback.
To allow an illuminated wall sign on the west elevation to exceed 16 square feet in area; to allow a graphic area of 75 square feet.
3377.24, Wall signs for individual uses.
To allow an illuminated wall sign that does not face a public street in excess of 16 square feet, to be 75 square feet in area and illuminated other than only during hours of operation.

Proposal: To allow two projecting signs that do not front upon a public street and to allow a west wall sign to exceed 16 square feet and to be illuminated during non-business hours.

Applicant(s): Dustin Doherty
7965 North High Street, Suite 340
Columbus, Ohio 43235

Property Owner(s): Polaris DT, L.L.C.
8800 Lyra Dr., Suite 550
Columbus, Ohio 43240

Attorney/Agent: Applicant

Case Planner: David J. Reiss, (614) 645-7973

E-mail: DJReiss@Columbus.gov

3. Application No.: GC17-032

Location: 1299 OLENTANGY RIVER ROAD (43212), located on the west side of Olentangy River Road, approximately 400 feet south of West Fifth Avenue

Area Comm./Civic: 5th by Northwest Area Commission

Existing Zoning: M, Manufacturing District

Request: Special Permit and Graphics Plan(s) to Section(s):
3378.01(D), General provisions.
To allow a permanent off-premises graphic.
3372.706(B), Graphics.
To allow a permanent off-premises graphic within the Community Commercial Overlay (CCO).
3372.706(C,4), Graphics.
To reduce the setback for a ground sign from 15 feet to 5.9 feet.
3372.706(C,5), Graphics.
To increase the height of a ground sign from 6 feet to 13 feet 10 inches.
3377.26, Permanent on-premises roof signs.
To allow a Graphics Plan for a roof sign.

Proposal: To install a roof sign for an existing restaurant and a ground sign that will advertise both the existing restaurant and a newly constructed, off-premises hotel.

Applicant(s): Cap City Hotels, LLC
1555 Lennox Town Lane
Columbus, Ohio 43212

Property Owner(s): Applicant

Attorney/Agent: Jeffrey L. Brown
37 West Broad Street, Ste. 460
Columbus, Ohio 43215

Case Planner: Jamie Freise, (614) 645-6350

E-mail: JFFreise@Columbus.gov

4. Application No.: GC17-029

Location: 2545 FARMERS DRIVE (43235), located on the south side of Farmers Drive, approximately 400 feet west of Skyline Drive East.

Area Comm./Civic: Far Northwest Coalition

Existing Zoning: C-2, Commercial District

Request: Variance(s) to Section(s):
3377.20(A,B), Permanent on-premises wall and window signs.
To allow two wall signs to be installed and displayed on a wall that does not enclose said use or activity and which is not on the ground and first (or first and second) floor levels of the building.
3377.04(B), Graphic area, sign height and setback.
To increase the maximum allowable graphic area for a wall sign from 165 square feet to 287 square feet.

Proposal: To install two wall signs which serve to identify two separate tenants in an office building.

Applicant(s): Make-A-Wish Ohio, Kentucky & Indiana
2545 Farmers Dr #300
Columbus, Ohio 43235

Property Owner(s): SF&E Associates, Ltd.
445 Hutchinson Avenue, Ste. 15
Columbus, Ohio 43235

Attorney/Agent: DaNite Sign Co., c/o Stanley W. Young, III
1640 Harmon Avenue
Columbus, Ohio 43223

Case Planner: Jamie Freise, 645-6350

E-mail: JFFreise@Columbus.gov

Legislation Number: PN0004-2018

Drafting Date: 1/3/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: UPDATED: Columbus Building Commission January 16, 2018 Agenda

Contact Name: Toni Gillum

Contact Telephone Number: 614-645-5884

Contact Email Address: tmgillum@columbus.gov

MEETING AGENDA
COLUMBUS BUILDING COMMISSION
JANUARY 16, 2018
1:00 p.m.
757 CAROLYN AVENUE
HEARING ROOM - LOWER LEVEL

1. ROLL CALL
2. APPROVAL OF MEETING MINUTES
3. ADJUDICATION ORDER: A/O2017-011RMV

PROPERTY: 433 LONDON-GROVEPORT ROAD

APPELLANT: BRIAN YATES
BURGESS & NIPLE, INC.

OWNER: ACT COMMODITIES, LLC

4. **ADJUDICATION ORDER:** A/O2017-001RMV
PROPERTY: 6155 BRISTOL RIDGE DRIVE

APPELLANT: DAVID BICKHAM
ADVANCED CIVIL DESIGN, INC.

OWNER: GLEN AT SCHRIM 77 LLC

5. **ITEMS FROM THE FLOOR** (as approved by the Board)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0006-2018

Drafting Date: 1/9/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice Title: PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE DIVISION OF TRAFFIC MANAGEMENT EFFECTIVE DATE: 1/5/2018

Contact Name: Stephanie Mills

Contact Telephone Number: 614-645-6328

Contact Email Address: sjmills@columbus.gov

PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE DIVISION OF TRAFFIC MANAGEMENT EFFECTIVE DATE: 1/5/2018

Notice/Advertisement Title: Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Management, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore, Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Management, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

Parking Regulations

The parking regulations on the 308 foot long blockface along the side of LUCAS ST from W TOWN ST extending to W CHAPEL ST shall be:

Range in Feet Regulation

- 0 - 308 NO PARKING ANY TIME
- 0 - 30 NO STOPPING ANYTIME
- 0 - 30 NO STOPPING ANYTIME
- 30 - 176 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 30 - 178 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 176 - 259 NO STOPPING ANYTIME
- 178 - 209 NO STOPPING ANYTIME
- 259 - 386 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 386 - 439 NO STOPPING ANYTIME

The parking regulations on the 387 foot long blockface along the side of W CHAPEL ST from MCDOWELL ST extending to LUCAS ST shall be:

Range in Feet Regulation

- 0 - 387 NO PARKING ANY TIME
- 0 - 30 NO STOPPING ANYTIME
- 30 - 103 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 103 - 125 NO STOPPING ANYTIME
- 125 - 140 MISC PARKING REGULATION NAMELESS ALLEY
- 140 - 160 NO STOPPING ANYTIME
- 160 - 255 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 255 - 387 NO STOPPING ANYTIME

Page: 1

The parking regulations on the 386 foot long blockface along the side of S OHIO AVE from FOREST ST extending to E SYCAMORE ST shall be:

Range in Feet Regulation

- 0 - 39 NO STOPPING ANYTIME
- 39 - 351 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 351 - 386 NO STOPPING ANYTIME

The parking regulations on the 2580 foot long blockface along the side of MAGNOLIA BLOSSOM BLVD from WATT RD extending to FOREST EDGE DR shall be:

Range in Feet Regulation

- 0 - 306 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 306 - 628 NO STOPPING ANYTIME
- 628 - 1098 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 1098 - 1343 NO STOPPING ANYTIME
- 1343 - 1726 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 1726 - 1987 NO STOPPING ANYTIME
- 1987 - 2580 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 382 foot long blockface along the side of IDA AVE from FAIRVIEW AVE extending to BROADVIEW AVE shall be:

Range in Feet Regulation

- 0 - 192 NO PARKING ANY TIME
- 192 - 209 MISC PARKING REGULATION NAMELESS ALLEY
- 209 - 382 NO PARKING ANY TIME

The parking regulations on the 448 foot long blockface along the side of N HIGH ST from E BROAD ST extending to E GAY ST shall be:

Range in Feet Regulation

- 0 - 79 NO STOPPING ANYTIME
- 79 - 376 NO STOPPING/STREET CLEANING 12A-6A MON
- 79 - 262 NO STOPPING 7A-9A, 4P-6P WEEKDAYS

79 - 262 3 HR PARKING METER 8A-10P SAT
79 - 262 3 HR PARKING METER 9A-4P/6P-10P EX SUN & HOLIDAYS
262 - 289 NO STOPPING ANYTIME
289 - 376 NO STOPPING 7A-9A, 4P-6P WEEKDAYS
289 - 356 3 HR PARKING METER 8A-10P SAT
289 - 356 3 HR PARKING METER 9A-4P/6P-10P M-F EX SUN & HOLIDAYS
356 - 376 3 HR PARKING METER 8A-10P SAT
356 - 376 3 HR HDCP PARKING METER 9A-4P/6P-10P
376 - 448 NO STOPPING ANYTIME

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The parking regulations on the 422 foot long blockface along the side of N HIGH ST from E GAY ST extending to E LONG ST shall be:

Range in Feet Regulation

0 - 51 NO STOPPING ANYTIME
51 - 72 3 HR PARKING METER 8A-10P SAT
51 - 72 3 HR HDCP PARKING METER 9A-4P/6P-10P
72 - 94 3 HR PARKING METER 8A-10P SAT
72 - 94 3 HR PARKING METER 9A-4P/6P-10P EX SUN & HOLIDAYS
94 - 295 MISC PARKING REGULATION BUS STOP ONLY
295 - 422 NO STOPPING ANYTIME

The parking regulations on the 712 foot long blockface along the side of E FULTON ST from KIMBALL PL extending to MILLER AVE shall be:

Range in Feet Regulation

0 - 142 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
142 - 163 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
163 - 186 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
186 - 203 NO STOPPING ANYTIME
203 - 216 MISC PARKING REGULATION NAMELESS ALLEY
216 - 498 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
498 - 515 MISC PARKING REGULATION NAMELESS ALLEY
515 - 712 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 282 foot long blockface along the side of S CHAMPION AVE from REINHARD AVE extending

to E WHITTIER ST shall be:

Range in Feet Regulation

0 - 27 NO STOPPING ANYTIME
27 - 98 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
98 - 118 NO STOPPING ANYTIME
118 - 130 MISC PARKING REGULATION NAMELESS ALLEY
130 - 151 NO STOPPING ANYTIME
151 - 217 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
217 - 282 NO STOPPING ANYTIME

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The parking regulations on the 208 foot long blockface along the side of N FRONT ST from W LONG ST extending to W LAFAYETTE ST shall be:

Range in Feet Regulation

0 - 43 NO STOPPING ANYTIME
43 - 105 NO STOPPING/STREET CLEANING 12A-6A MON
43 - 105 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
105 - 184 MISC PARKING REGULATION BUS STOP ONLY
184 - 208 NO STOPPING ANYTIME

The parking regulations on the 439 foot long blockface along the side of HIGH ST from E MAIN ST extending to E RICH ST shall be:

Range in Feet Regulation

0 - 439 NO STOPPING/STREET SWEEPING 12A-6A 1ST MON APR 1 - NOV 1

0 - 50 NO STOPPING ANYTIME

50 - 140 NO STOPPING 7A-9A, 4P-6P WEEKDAYS

140 - 150 NO STOPPING ANYTIME

150 - 233 LOADING ZONE ONLY

233 - 439 MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 515 foot long blockface along the side of W PATTERSON AVE from terminus - West extending to NEIL AVE shall be:

Range in Feet Regulation

0 - 363 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

363 - 375 MISC PARKING REGULATION NAMELESS ALLEY

375 - 515 NO STOPPING ANYTIME

The parking regulations on the 415 foot long blockface along the side of NEIL AVE from W GOODALE ST extending to W POPLAR AVE shall be:

Range in Feet Regulation

0 - 415 NO PARKING/STREET CLEANING 8A-10A 1ST/3RD THU APR-OCT

0 - 50 NO STOPPING ANYTIME

50 - 258 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

258 - 415 NO STOPPING ANYTIME

The parking regulations on the 543 foot long blockface along the side of HAMLET ST from E 8TH AVE extending to E 9TH AVE shall be:

Range in Feet Regulation

0 - 39 NO STOPPING ANYTIME

39 - 324 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

324 - 344 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

344 - 486 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

486 - 543 NO STOPPING ANYTIME

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The parking regulations on the 1073 foot long blockface along the side of SOUTHWOOD AVE from S 8TH ST extending to PARSONS AVE shall be:

Range in Feet Regulation

0 - 583 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

583 - 594 MISC PARKING REGULATION NAMELESS ALLEY

594 - 897 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

897 - 1042 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

1042 - 1073 NO STOPPING ANYTIME

The parking regulations on the 868 foot long blockface along the side of S RICHARDSON AVE from OLIVE ST extending to W BROAD ST shall be:

Range in Feet Regulation

0 - 422 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

422 - 446 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

446 - 700 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

700 - 714 MISC PARKING REGULATION NAMELESS ALLEY

714 - 799 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

799 - 825 30 MIN PARKING 8A-6P WEEKDAYS

825 - 868 NO STOPPING ANYTIME

The parking regulations on the 619 foot long blockface along the side of FRANKLIN AVE from MORRISON AVE extending to

FAIRWOOD AVE shall be:

Range in Feet Regulation

0 - 31 NO STOPPING ANYTIME

0 - 24 NO STOPPING ANYTIME

0 - 50 NO STOPPING ANYTIME

24 - 544 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

31 - 52 MISC PARKING REGULATION HANDICAPPED PARKING ONLY
50 - 741 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
50 - 280 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
52 - 547 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
280 - 300 MISC PARKING REGULATION HANDICAPPED PARKING ONLY
300 - 761 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
544 - 617 NO STOPPING ANYTIME
547 - 619 NO STOPPING ANYTIME
741 - 785 NO STOPPING ANYTIME
761 - 782 NO STOPPING ANYTIME

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The parking regulations on the 190 foot long blockface along the side of E HUBBARD AVE from N HIGH ST extending to N PEARL ST shall be:

Range in Feet Regulation

0 - 53 NO STOPPING 8A-10P EX SUN & HOLIDAYS
0 - 190 NO PARKING/STREET SWEEPING 8A-4P 3RD TUE MAY/AUG/NOV
0 - 321 NO PARKING/STREET SWEEPING 8A-4P 3RD TUE MAY/AUG/NOV
0 - 91 NO STOPPING ANYTIME
53 - 134 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
91 - 127 LOADING ZONE ONLY
127 - 289 NO PARKING EX PERMIT I
134 - 190 NO STOPPING ANYTIME
289 - 321 NO STOPPING ANYTIME

The parking regulations on the 590 foot long blockface along the side of S WHEATLAND AVE from SAFFORD AVE extending to SPRINGMONT AVE shall be:

Range in Feet Regulation

0 - 37 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
37 - 57 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
57 - 590 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 441 foot long blockface along the side of W LONG ST from MARCONI BLVD extending to N

FRONT ST shall be:

Range in Feet Regulation

0 - 31 NO STOPPING ANYTIME
31 - 42 MISC PARKING REGULATION POLICE AND SHERIFF VEHICLES ONLY
42 - 181 NO STOPPING/STREET CLEANING 12A-6A MON
42 - 181 30 MIN HDCP PARKING METER 8A-10P EX SUN & HOLIDAYS
181 - 282 NO STOPPING ANYTIME
282 - 394 NO STOPPING/STREET CLEANING 12A-6A MON
282 - 394 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
394 - 441 NO STOPPING ANYTIME

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The parking regulations on the 447 foot long blockface along the side of N FRONT ST from W GAY ST extending to W LONG ST shall be:

Range in Feet Regulation

0 - 55 NO STOPPING ANYTIME
55 - 243 NO STOPPING/STREET CLEANING 12A-6A TUE
55 - 243 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
243 - 265 NO STOPPING ANYTIME
265 - 329 NO STOPPING/STREET CLEANING 12A-6A TUE
265 - 286 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
286 - 329 3 HR HDCP PARKING METER 8A-10P EX SUN & HOLIDAYS
329 - 399 LOADING ZONE ONLY
399 - 447 NO STOPPING ANYTIME

The parking regulations on the 388 foot long blockface along the side of MALVERN AVE from DARTMOUTH AVE extending to WILLAMONT AVE shall be:

Range in Feet Regulation

0 - 388 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

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The parking regulations on the 350 foot long blockface along the side of CLEVELAND AVE from E 18TH AVE extending to E

19TH AVE shall be:

Range in Feet Regulation

0 - 360 NO STOPPING ANYTIME

0 - 292 NO STOPPING ANYTIME

0 - 290 NO STOPPING ANYTIME

0 - 300 NO STOPPING ANYTIME

0 - 297 NO STOPPING ANYTIME

0 - 190 NO STOPPING ANYTIME

0 - 355 NO STOPPING ANYTIME

0 - 192 NO STOPPING ANYTIME

0 - 305 NO STOPPING ANYTIME

0 - 305 NO STOPPING ANYTIME

0 - 190 NO STOPPING ANYTIME

0 - 302 NO STOPPING ANYTIME

0 - 305 NO STOPPING ANYTIME

0 - 180 NO STOPPING ANYTIME

0 - 355 NO STOPPING ANYTIME

0 - 290 NO STOPPING ANYTIME

0 - 195 NO STOPPING ANYTIME

0 - 247 NO STOPPING ANYTIME

0 - 315 NO STOPPING ANYTIME

0 - 195 NO STOPPING ANYTIME

0 - 295 NO STOPPING ANYTIME

0 - 220 NO STOPPING ANYTIME

0 - 225 NO STOPPING ANYTIME

0 - 370 NO STOPPING ANYTIME

0 - 268 NO STOPPING ANYTIME

0 - 116 NO STOPPING ANYTIME

0 - 150 MISC PARKING REGULATION BUS STOP ONLY

0 - 100 MISC PARKING REGULATION BUS STOP ONLY

0 - 110 MISC PARKING REGULATION BUS STOP ONLY

0 - 115 MISC PARKING REGULATION BUS STOP ONLY

0 - 115 MISC PARKING REGULATION BUS STOP ONLY

100 - 295 NO STOPPING ANYTIME

110 - 395 NO STOPPING ANYTIME

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115 - 348 NO STOPPING ANYTIME

115 - 315 NO STOPPING ANYTIME

116 - 280 MISC PARKING REGULATION BUS STOP ONLY

150 - 360 NO STOPPING ANYTIME

180 - 255 MISC PARKING REGULATION BUS STOP ONLY

190 - 300 MISC PARKING REGULATION BUS STOP ONLY

190 - 305 MISC PARKING REGULATION BUS STOP ONLY

192 - 305 MISC PARKING REGULATION BUS STOP ONLY

195 - 290 MISC PARKING REGULATION BUS STOP ONLY

195 - 295 MISC PARKING REGULATION BUS STOP ONLY

225 - 315 MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 413 foot long blockface along the side of CLEVELAND AVE from E HUDSON ST extending to

MULBY PL shall be:

Range in Feet Regulation

0 - 413 NO STOPPING ANYTIME

0 - 607 NO STOPPING ANYTIME

0 - 335 NO STOPPING ANYTIME

0 - 330 NO STOPPING ANYTIME

0 - 110 MISC PARKING REGULATION BUS STOP ONLY

110 - 330 NO STOPPING ANYTIME

607 - 622 MISC PARKING REGULATION NAMELESS ALLEY

622 - 900 NO STOPPING ANYTIME

The parking regulations on the 231 foot long blockface along the side of ELMER ST from REED ST extending to EOP shall be:

Range in Feet Regulation

0 - 231 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 284 foot long blockface along the side of E LONG ST from N 5TH ST extending to NORMANDY AVE shall be:

Range in Feet Regulation

0 - 35 NO STOPPING ANYTIME

35 - 175 NO STOPPING/STREET CLEANING 12A-6A MON

35 - 175 12 HR PARKING METER 6A-10P EX SUN & HOLIDAYS

175 - 284 MISC PARKING REGULATION BUS STOP ONLY

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The parking regulations on the 288 foot long blockface along the side of WAGER ST from E BECK ST extending to JACKSON ST shall be:

Range in Feet Regulation

0 - 26 NO STOPPING ANYTIME

26 - 46 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

46 - 288 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 280 foot long blockface along the side of S GLENWOOD AVE from THOMAS AVE extending

to CAMPBELL AVE shall be:

Range in Feet Regulation

0 - 28 NO STOPPING ANYTIME

28 - 250 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

250 - 280 NO STOPPING ANYTIME

The parking regulations on the 443 foot long blockface along the side of NORMANDY AVE from E GAY ST extending to E LONG ST shall be:

Range in Feet Regulation

0 - 33 NO STOPPING ANYTIME

33 - 97 NO STOPPING/STREET CLEANING 12A-6A TUE

33 - 97 12 HR PARKING METER 6A-10P EX SUN & HOLIDAYS

97 - 160 NO STOPPING ANYTIME

160 - 245 NO STOPPING/STREET CLEANING 12A-6A TUE

160 - 245 12 HR PARKING METER 6A-10P EX SUN & HOLIDAYS

245 - 307 NO STOPPING ANYTIME

307 - 398 NO STOPPING/STREET CLEANING 12A-6A TUE

307 - 398 12 HR PARKING METER 6A-10P EX SUN & HOLIDAYS

398 - 443 NO STOPPING ANYTIME

The parking regulations on the 670 foot long blockface along the side of EUCLID AVE from N PEARL ST extending to INDIANOLA AVE shall be:

Range in Feet Regulation

0 - 120 NO STOPPING ANYTIME
120 - 465 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
465 - 480 NO STOPPING ANYTIME
480 - 495 MISC PARKING REGULATION NAMELESS ALLEY
495 - 530 NO STOPPING ANYTIME
530 - 545 MISC PARKING REGULATION NAMELESS ALLEY
545 - 565 NO STOPPING ANYTIME
565 - 635 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
635 - 670 NO STOPPING ANYTIME

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The parking regulations on the 588 foot long blockface along the side of E PATTERSON AVE from EAST AVE extending to ADAMS AVE shall be:

Range in Feet Regulation

0 - 29 NO STOPPING ANYTIME
29 - 244 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
244 - 259 MISC PARKING REGULATION NAMELESS ALLEY
259 - 276 NO STOPPING ANYTIME
276 - 543 NO PARKING 4P-12A EX PERMIT F
543 - 588 NO STOPPING ANYTIME

The parking regulations on the 776 foot long blockface along the side of S TERRACE AVE from FREMONT ST extending to PALMETTO ST shall be:

Range in Feet Regulation

0 - 240 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
240 - 260 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
260 - 776 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 540 foot long blockface along the side of SAINT CLAIR AVE from W 5TH AVE extending to

SHOEMAKER AVE shall be:

Range in Feet Regulation

0 - 145 NO STOPPING ANYTIME
145 - 160 MISC PARKING REGULATION NAMELESS ALLEY
160 - 190 NO STOPPING ANYTIME
190 - 330 NO STOPPING 8A-4P WEEKDAYS
330 - 490 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
490 - 540 NO STOPPING ANYTIME

The parking regulations on the 635 foot long blockface along the side of S HIGH ST from W MARKISON AVE extending to JENKINS AVE shall be:

Range in Feet Regulation

0 - 285 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
285 - 405 NO STOPPING ANYTIME
405 - 635 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

Page: 11

Legislation Number: PN0007-2018

Drafting Date: 1/10/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Board of Zoning Adjustment January 23, 2018 Agenda

Contact Name: David Reiss

Contact Telephone Number: 614 645-7973

Contact Email Address: DJReiss@Columbus.gov

**AGENDA
BOARD OF ZONING ADJUSTMENT
CITY OF COLUMBUS, OHIO
JANUARY 23, 2018**

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on **TUESDAY, JANUARY 23, 2018 at 4:30 P.M.** in the First Floor Hearing Room of the Department of Building & Zoning Services, 757 Carolyn Avenue.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map.

SPECIAL NOTE TO THE APPLICANT: It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

Further information may be obtained by visiting the City of Columbus Zoning Office website at www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment or by calling the Department of Building and Zoning Services, Public Hearings section at 645-4522.

1. Application No.: BZA17-127

Location: 4646 JOURNAL STREET (43228), located on the north side of Journal Street at the terminus of Charter Street.

Area Comm./Civic: None

Existing Zoning: M, Manufacturing District

Request: Variance(s) to Section(s):
3312.21(A), Landscaping and screening.
To provide no interior landscaping islands for a parking lot.

Proposal: To pave an existing gravel parking lot.

Applicant(s): RGC Investments LLC, c/o Rick Schugel
2026 North Broadway
New Ulm, Minnesota 56073

Attorney/Agent: Sands Decker, CPS, c/o Glenn Decker, PE
1495 Old Henderson Road
Columbus, Ohio 43220

Property Owner(s): Applicant

Case Planner: Jamie Freise, (614) 645-6350

E-mail: JFFreise@Columbus.gov

2. Application No.: BZA17-128

Location: 3574 OAKLAWN STREET (43224), located on the east side of Oaklawn Street, approximately 300 feet south of Northridge Road

Area Comm./Civic: North Linden Area Commission

Existing Zoning: R-2, Residential District

Request: Variance(s) to Section(s):
3332.38(F,G,H), Private garage.
To increase the area devoted to private garage from 720 square feet to 800 square feet.

Proposal: To construct a 400 square foot addition to an existing 2 car garage.

Applicant(s): Constance M. Sweitzer
3574 Oaklawn Street

Columbus, Ohio 43224
Attorney/Agent: Antonio Colosimo, Architect
266 North 4th Street
Columbus, Ohio 43215
Property Owner(s): Applicant
Case Planner: Jamie Freise, (614) 645-6350
E-mail: JFFreise@Columbus.gov

3. Application No.: BZA17-130

Location: **407 WYANDOTTE AVENUE (43202)**, located on the south side of Wyandotte Avenue, approximately 200 feet west of North 4th Street.
Area Comm./Civic: University Area Commission
Existing Zoning: R-2F, Residential District
Request: Variances(s) to Section(s):
3332.26, Minimum side yard permitted.
To reduce the minimum side yard for a detached garage from 3 feet to as little as 2 feet.
3332.38, Private garage.
To increase the allowable height of a detached garage from 15 feet to 17 feet.
3312.29, Parking space.
To reduce the depth dimension of a parking space from 18 feet to not less than 17 feet due to the width of the walls and doors which slightly reduce the depth.
Proposal: To raze and rebuild a detached garage on the same footer and of the same style as the existing structure.
Applicant(s): Heather Curtis & Colin Odden
407 Wyandotte Avenue
Columbus, Ohio 43202
Attorney/Agent: None
Property Owner(s): Applicant
Case Planner: David J. Reiss, (614) 645-7973
E-mail: DJReiss@Columbus.gov

4. Application No.: BZA17-131

Location: **6969 ALUM CREEK DRIVE (43217)**, located at the northwest corner of Alum Creek Drive and Wright Brothers Avenue.
Area Comm./Civic: Far South Columbus Area Commission
Existing Zoning: M, Manufacturing District
Request: Variance(s) to Section(s):
3312.21(A,B), Landscaping and screening.
To provide no interior landscaping islands for a parking lot and to not provide parking setback and perimeter landscaping.
3312.27, Parking setback line.
To reduce the parking setback line from 10 feet to .5 feet.
Proposal: To add a row of parking to an existing parking lot.
Applicant(s): Dalfen Management Realty, LP
10182 International Boulevard
Cincinnati, Ohio 45246
Attorney/Agent: Sands Decker, CPS, c/o Mark Cameron, PE
1495 Old Henderson Road
Columbus, Ohio 43220
Property Owner(s): Rafael Realty ADA Compliant Limited Partnership

10182 International Boulevard
Cincinnati, Ohio 45246
Case Planner: Jamie Freise, (614) 645-6350
E-mail: JFFreise@Columbus.gov

5. Application No.: BZA17-132

Location: **5955 CHATTERTON ROAD (43232)**, located on the south side of Chatterton Road, approximately 150 feet east of the terminus of Legion Lane.
Area Comm./Civic: Southeast Area Commission
Existing Zoning: ARLD, Apartment Residential Low Density District
Request: Variance(s) to Section(s):
3312.49, Minimum numbers of parking spaces required.
To reduce the required number of parking spaces from 60 to 26.
Proposal: To construct a 40 unit apartment building designed for the disabled.
Applicant(s): Community Housing Network; c/o Donald Plank; Plank Law Firm
411 East Town Street, 2nd Floor
Columbus, Ohio 43215
Attorney/Agent: Donald Plank; Plank Law Firm
411 East Town Street; 2nd Floor
Columbus, Ohio 43215
Property Owner(s): Apostolic Church of Christ; c/o Sharon Daniel
2001 Farmsbury Drive
Reynoldsburg, Ohio 43068
Case Planner: David J. Reiss, (614) 645-7973
E-mail: DJReiss@Columbus.gov

6. Application No.: BZA17-134

Location: **1274 DELLWOOD AVENUE (43227)**, located on the west side of Dellwood Avenue, approximately 600 feet north of East Livingston Avenue.
Area Comm./Civic: Mideast Area Community Colaborative
Existing Zoning: R-2, Residential District
Request: Variance(s) to Section(s):
3332.25, Maximum side yards required.
To reduce the maximum side yards from 16 feet to 10.5 feet.
Proposal: The applicant proposes to legitimize an existing carport.
Applicant(s): Iuminado Castellano
1274 Dellwood Avenue
Columbus, Ohio 43227
Attorney/Agent: None
Property Owner(s): Applicant
Case Planner: Jamie Freise, (614) 645-6350
E-mail: JFFreise@Columbus.gov

7. Application No.: BZA17-135

Location: **3265 EAST BROAD STREET (43209)**, located at the southwest corner of East Broad Street and South James Road.
Area Comm./Civic: Eastmoor Civic Association
Existing Zoning: C-4, Commercial District
Request: Variance(s) to Section(s):

3312.49, Maximum number of parking spaces required.
 To increase the maximum number of required parking spaces from 12 to 19.

3372.704(A), Setback requirements.
 To reduce the building setback from 25 feet along East Broad Street to 15.48' and along South James Road to 15.06 feet.

3372.704(D), Setback requirements.
 To reduce the parking setback from 25 feet along South James Road to 12.95 feet.

3372.705(B), Building design standards.
 To reduce the percentage of a principal building from 60% to 40.2% along East Broad Street and to 37.8% along South James Road.

Proposal: To construct a 2,500 square foot check cashing store.
Applicant(s): Primax Properties, LLC
 1100 East Morehead Street
 Charlotte, North Carolina 28204

Attorney/Agent: CESO, Inc., c/o Jeffrey Tibbitts, PE
 2800 Corporate Exchange Drive, Ste. 160
 Columbus, Ohio 43231

Property Owner(s): Broad & James Duchess, LLC
 447 James Parkway
 Newark, Ohio 43056

Case Planner: Jamie Freise, (614) 645-6350
E-mail: JFFreise@Columbus.gov

8. Application No.: BZA17-118

Location: **2052 JUNEAU WAY (43123)**, located on the east side of Juneau Way, approximately 125 south of Alkire Road

Area Comm./Civic: Westland Area Commission

Existing Zoning: R-2, Residential District

Request: Variance(s) to Section(s):
 3332.38(F,1), Private garage.
 To increase the area devoted to a private garage from 720 square feet to 1,120 square feet.

3312.13(A), Driveway.
 To reduce the width of a driveway from 10 feet to 7.5 feet.

3312.27, Parking setback line.
 To reduce the parking setback line from 25 feet to 0 feet.

3321.07, Landscaping.
 To allow the lot area between a required building line and a street line to be paved.

Proposal: To construct a detached garage and to allow vehicle parking in the front yard.
Applicant(s): Rosalie J. Fuller
 2052 Juneau Way
 Columbus, Ohio 43123

Attorney/Agent: None

Property Owner(s): Applicant

Case Planner: Jamie Freise, (614) 645-6350
E-mail: JFFreise@Columbus.gov

9. Application No.: BZA17-124

Location: **270 SOUTH NAPOLEON AVENUE (43213)**, located on the east side of South Napoleon Avenue, at the terminus of Elbern Avenue.

Area Comm./Civic: None

Existing Zoning: R-4, Residential District
Request: Variance(s) to Section(s):
3312.49, Minimum numbers of parking spaces required.
To reduce the required number of additional parking spaces from 57 to 0. (42 spaces are provided.)
Proposal: To convert a child care facility into a school.
Applicant(s): A+ Arts Academy
2633 Maybury Road
Columbus, Ohio 43232
Attorney/Agent: None
Property Owner(s): Applicant
Case Planner: David J. Reiss, (614) 645-7973
E-mail: DJReiss@Columbus.gov

10. Application No.: BZA17-139

Location: 1531 & 1535 MINNESOTA AVENUE (43211), located at the southwest corner of Bremen Street and Minnesota Avenue.
Area Comm./Civic: North Linden Area Commission
Existing Zoning: R-3, Residential District
Request: Variance(s) to Section(s):
3332.05, Area district lot width requirements.
To reduce the lot width of 1531 Minnesota Avenue from 54.99 feet to 44.16 feet and to increase the lot width of 1533 Minnesota Avenue from 33.33 feet to 44.16 feet.
Proposal: To create a lot split resulting in two lots of equal width in order to construct two, single-family dwellings.
Applicant(s): Habitat for Humanity - Mid-Ohio; c/o E.J. Thomas
4391 Cleveland Avenue
Columbus, Ohio 43224
Attorney/Agent: None.
Property Owner(s): Applicant.
Case Planner: David J. Reiss, (614) 645-7973
E-mail: DJReiss@Columbus.gov

Legislation Number: PN0008-2018

Drafting Date: 1/10/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: City Council Zoning Meeting, January 22, 2018

Contact Name: Monique Goins-Ransom

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

REGULAR MEETING NO.4 OF CITY COUNCIL (ZONING), JANUARY 22, 2018 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: PAGE, CHR. E. BROWN M. BROWN HARDIN STINZIANO TYSON KLEIN

0050-2018 To rezone 1023 NORTH SIXTH STREET (43201), being 0.22± acres located on the west side of North Sixth Street, 132± feet north of East Third Avenue, From: M-2, Manufacturing District, To: R-4, Residential District (Rezoning # Z17-031).

0051-2018 To grant a Variance from the provisions of Sections 3321.05(B)(1), Vision clearance; 3332.18, Basis for computing area; 3332.21, Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Code; for the property located at 1023 NORTH SIXTH STREET (43201), to permit a single-unit dwelling with reduced development standards in the R-4, Residential District, and to repeal Ordinance # 1344-2014 (CV14-022) and Ordinance # 1419-2015 (CV15-014) (Council Variance # CV17-055).

2568-2017 To grant a Variance from the provisions of Sections 3332.037, R-2F, Residential district; 3312.21(D)(1), Landscaping and screening; 3312.25, Maneuvering; 3312.49, Minimum numbers of parking spaces required; 3321.01, Dumpster area; 3321.05(B)(1), Vision clearance; 3321.07(B), Landscaping; 3332.05(A)(4), Area district lot width requirements; 3332.14 R-2F, Area district requirements; 3332.25(C)(1), Maximum side yards required; 3332.26, Minimum side yard permitted; 3332.28, Side or rear yard obstruction; 3372.605(D), Building design standards; and 3372.607(D), Landscaping and screening, of the Columbus City Code; for the property located at 1020-1022 EAST LONG STREET (43203), to permit a mixed-use building with reduced development standards in the R-2F, Residential District (Council Variance # CV17-058).

ADJOURNMENT

Legislation Number: PN0009-2018

Drafting Date: 1/11/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Council Holds "Meet and Greet" with New Councilmember

Contact Name: Erin Gibbons

Contact Telephone Number: 614-645-5627

Contact Email Address: EMGibbons@columbus.gov

Who: Columbus City Council

When: Saturday, January 27, 8:30-10:30am

Where: Dodge Recreation Center, 667 Sullivant Ave.

What: Columbus City Council is hosting an opportunity to meet the newest Councilmember. The event also gives residents a chance to talk about diverse subject matter in an informal, one-on-one setting with councilmembers and staff.

Legislation Number: PN0010-2018

Drafting Date: 1/12/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Communications011318

Contact Name: Aparna Donthi

Contact Telephone Number: 614.645.3377

Contact Email Address: ardonthi@columbus.gov

THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, JANUARY 10, 2017:

Transfer Type: D1, D2, D6

To: K ABC LLC

DBA Bawarchi Biryani

7400 Sawmill Rd

Columbus OH 43235

From: Sumenos Sawmill LLC

7400 Sawmill Rd

Columbus Ohio 43235

Permit# 4424765

New Type: C1, C2

To: Dolgen Midwest LLC

DBA Dollar General Store 19258

128 N Wilson Rd

Columbus OH 43204

Permit# 22348152880

New Type: D1

To: Tavern Holdings LLC

2013 Lockbourne Rd

Columbus OH 43207

Permit# 88271500005

Transfer Type: C1, C2

To: Meat Eat Inc

DBA Herbert Market

Entire 1st Fl West/End Only

1121 Sullivant Ave

Columbus OH 43223

From: Attock Inc

Entire 1st Fl West/End Only

1121 Sullivant Av

Columbus Ohio 43223

Permit# 5793238

New Type: D5

To: Co Weekley Ltd

1950 N Fourth St Unit L

Columbus Ohio 43201

Permit# 1783701

New Type: D3A
To: Dayvision Investment Group LLC
121 S High St
Columbus OH 43215
Permit# 1990627

Advertise Date: 1/13/18
Return Date: 1/23/18

Legislation Number: PN0011-2018

Drafting Date: 1/12/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Clean Zone Public Hearing
Contact Name: Ralonda Hampton
Contact Telephone Number: 614-645-5524
Contact Email Address: rshampton@columbus.gov

Who:

Councilmember Jaiza Page

When:

Wednesday, January 24
5pm

Where:

City Hall
Council Chambers
90 W. Broad St.

Councilmember Jaiza Page is holding a public hearing to discuss proposed legislation to regulate certain commercial activity on public property in connection to the NCAA Women's Final Four. The proposed legislation authorizes a portion of the downtown area to be designated as a clean zone.

A clean zone is a defined space in which the concentration of products and/or merchandise is controlled to specified limits. All interested citizens are invited to offer public testimony. Comments are limited to three minutes. Anyone wishing to address City Council on this matter must fill out a speaker slip on January 24th, between 8am - 5pm at Columbus City Hall. This meeting will be broadcast on CTV, Columbus' cable access channel and available to live stream on columbus.gov/ctv and the MyColumbus App.

Legislation Number: PN0015-2015

Drafting Date: 1/27/2015

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Published Columbus City Health Code

Contact Name: Roger Cloern

Contact Telephone Number: 654-6444

Contact Email Address: rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

www.publichealth.columbus.gov

Legislation Number: PN0277-2017

Drafting Date: 12/6/2017

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: City of Columbus Records Commission- 2018 Meeting Schedule

Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

CITY BULLETIN NOTICE

MEETING SCHEDULE

CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2018 are scheduled as follows:

Monday, February 26, 2018

Monday, May 21, 2018

Monday, September 24, 2018

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

Legislation Number: PN0289-2017

Drafting Date: 12/19/2017

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Big Darby Accord Advisory Panel 2018 Schedule

Contact Name: Festus Manly-Spain

Contact Telephone Number: (614) 645-8062

Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Hearing Date Franklin County Courthouse 373 S. High St., 25th Fl. - Room B 1:30PM
----------------------	--

December 12, 2017	January 9, 2018
January 16, 2018	February 13, 2018
February 13, 2018	March 13, 2018
March 13, 2018	April 10, 2018
April 10, 2018	May 8, 2018
May 15, 2018	June 12, 2018
June 12, 2018	July 10, 2018
July 17, 2018	August 14, 2018
August 14, 2018	September 11, 2018
September 11, 2018	October 9, 2018
October 16, 2018	November 13, 2018
November 13, 2018	December 11, 2018

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division
Attn: Festus Manly-Spain
50 W. Gay St. 4th Fl.
Columbus OH 43215

NOTE:
Application delivery will be 111 N. Front St., 3rd floor. starting in March.
You may also check the Commission webpage for information.

Legislation Number: PN0290-2017

Drafting Date: 12/19/2017

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice
Type:

Notice/Advertisement Title: Rocky Fork-Blacklick Accord 2018 Meeting Schedule

Contact Name: Festus Manly-Spain

Contact Telephone Number: (614) 645-8062

Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Hearing Dates	
December 21, 2017	January 18, 2018	New Albany Village Hall 99 W. Main St. New Albany, OH 43054 6:00pm
January 18, 2018	February 15, 2018	
February 15, 2018	March 15, 2018	
March 22, 2018	April 19, 2018	
April 19, 2018	May 17, 2018	
May 24, 2018	June 21, 2018	
June 21 2018	July 19, 2018	
July 19, 2018	August 16, 2018	
August 3 2018	September 20, 2018	
September 20, 2018	October 18, 2018	
October 18, 2018	November 15, 2018	
November 22 2018*	December 20, 2018	

*Application deadline date changed due to Holiday...office may close early

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division
Attn: Festus Manly-Spain
50 W. Gay St. 4th Fl.
Columbus OH 43215

NOTE:
Application delivery will be 111 N. Front St., 3rd floor. starting in March.
You may also check the Commission webpage for information.

Legislation Number: PN0291-2017

Drafting Date: 12/19/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice
Type:

Notice/Advertisement Title: University Impact District Review Board 2018 Meeting Schedule

Contact Name: Daniel Ferdelman, AIA
Contact Telephone Number: 614-645-6096 Fax: 614-645-6675
Contact Email Address: dbferdelman@columbus.gov

Date of Submittal	Date of Meeting 2231 N. High St. (Northwood & High Building) 6:30pm
January 4, 2018	January 18, 2018
February 1, 2018	February 15, 2018
March 1, 2018	March 15, 2018
April 5, 2018	April 19, 2018
May 3, 2018	May 17, 2018
June 7, 2018	June 21, 2018
July 5, 2018	July 19, 2018
August 2, 2018	August 16, 2018
September 6, 2018	September 20, 2018
October 4, 2018	October 18, 2018
November 1, 2018	November 15, 2018
December 6, 2018	December 20, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City’s ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0292-2017

Drafting Date: 12/19/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Columbus Art Commission 2018 Meeting Schedule

Contact Name: Lori Baudro
Contact Telephone Number: (614) 645-6986
Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City’s ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in February. Watch for a REVISED room location posting once rooms are set up for March forward. You may also check the Commission webpage for information.

Application Deadline Hearing Dates
50 W. Gay St., 1st Fl. Room B
5:00pm

January 5, 2018	January 23, 2018
February 2, 2018	February 27, 2018
March 2, 2018	March 27, 2018
April 6, 2015	April 24, 2018
May 4, 2018	May 22, 2018
June 1, 2018	June 26, 2018
July 6, 2018	July 24, 2018
	No August Meeting
September 7, 2018	September 25, 2018
October 5, 2018	October 23, 2018
November 2, 2018	November 27, 2018*
December 7, 2018	December 18, 2018*

*Room is subject to change

Submission Information:

City of Columbus
Columbus Planning Division
Attn: Lori Baudro, AICP
50 W. Gay St., 4th Floor
Columbus OH 43215

Legislation Number: PN0295-2016

Drafting Date: 12/8/2016

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Italian Village Commission 2017 Meeting Schedule

Contact Name: James Goodman

Contact Telephone Number: (614) 645-7920

Contact Email Address: jagoodman@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A.) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm. B) 6:00pm
January 3, 2017	January 10, 2017	January 17, 2017
February 7, 2017	February 14, 2017	February 21, 2017
March 7, 2017	March 14, 2017	March 21, 2017
April 4, 2017	April 11, 2017	April 18, 2017
May 2, 2017	May 9, 2017	May 16, 2017
June 6, 2017	June 13, 2017	June 20, 2017
July 5, 2017*	July 11, 2017	July 18, 2017
August 1, 2017	August 8, 2017	August 15, 2017
September 5, 2017	September 12, 2017	September 19, 2017
October 3, 2017	October 10, 2017	October 17, 2017
November 7, 2017	November 14, 2017	November 21, 2017
December 5, 2017	December 12, 2017	December 19, 2017
January 2, 2018	January 9, 2018	January 16, 2018

*Application deadline date deviates from the regular schedule due to Holiday

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus
Historic Preservation Office
50 W. Gay St., 4th Fl.
Columbus OH 43215-9031

Legislation Number: PN0295-2017

Drafting Date: 12/20/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Berwick Eastmoor Petition & Bylaws

Contact Name: Lynne LaCour

Contact Telephone Number: 614-645-7596

Contact Email Address: LDLacour@columbus.gov

Within sixty (60) days of the first publication of this public notice, any interested party who objects to the petition, signatures, proposed boundaries, proposed bylaws, rules or selection procedure may file a written objection or an alternate petition with attachments with the City Clerk in accordance to C.C. 3109.02

See attached petition

Legislation Number: PN0296-2016

Drafting Date: 12/8/2016

Current Status: Clerk's Office for Bulletin

Version: 1

Matter: Public Notice

Type:

Notice/Advertisement Title: Historic Resource Commission 2017 Meeting Schedule

Contact Name: F. Black

Contact Telephone Number: (614) 645-6821

Contact Email Address: rfblack@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A) 12:00pm	Regular Meeting Date (50 W. Gay St., 1st Fl. Rm B) 6:00pm
January 5, 2017	January 12, 2017	January 19, 2017
February 2, 2017	February 9, 2017	February 16, 2017
March 2, 2017	March 9, 2017	March 16, 2017
April 6, 2017	April 13, 2017	April 20, 2017
May 4, 2017	May 11, 2017	May 18, 2017
June 1, 2017	June 8, 2017	June 15, 2017
July 6, 2017	July 13, 2017	July 20, 2017
August 3, 2017	August 10, 2017	August 17, 2017
September 7, 2017	September 14, 2017	September 21, 2017
October 5, 2017	October 12, 2017	October 19, 2017
November 2, 2017	November 9, 2017	November 16, 2017
December 7, 2017	December 14, 2017	December 21, 2017
January 4, 2018	January 11, 2018	January 18, 2018

Mail or deliver completed Certificate of Appropriateness applications to:

City of Columbus
Historic Preservation Office
50 W. Gay St., 4th Fl.
Columbus OH 43215-9031

Legislation Number: PN0299-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: Downtown Commission 2018 Meeting Schedule

Contact Name: Daniel Thomas

Contact Telephone Number: 614-645-8404

Contact Email Address: djthomas@columbus.gov

Regular Meeting

77 N. Front St.

Columbus STAT Room

8:30am - 11:00am

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

January 23, 2018

February 27, 2018

March 27, 2018

April 24, 2018

May 22, 2018

June 26, 2018

July 24, 2018

August 28, 2018

September 25, 2018

October 23, 2018

November 20, 2018

December 18, 2018

Legislation Number: PN0300-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: Land Review Commission 2018 Schedule

Contact Name: Kevin Wheeler

Contact Telephone Number: 614-645-6057

Contact Email Address: kjwheeler@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up.

50 West Gay Street

3rd Floor Conference Room

9:00am

January 18, 2018
 February 15, 2018
 March 15, 2018
 April 19, 2018
 May 17, 2018
 June 21, 2018
 July 19, 2018
 August 16, 2018
 September 20, 2018
 October 18, 2018
 November 15, 2018
 December 20, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0301-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: German Village Commission 2018 Meeting Schedule

Contact Name: Connie Torbeck

Contact Telephone Number: (614) 645-0664

Contact Email Address: cltorbeck@columbus.gov

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED meeting location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline
 (50 W. Gay St., 4th Fl.)

Business Meeting Dates
 (50 W. Gay St., 1st Fl. Rm A.)
 12:00pm

Regular Meeting Date
 German Village Meeting Haus
 (588 S Third St.) 4:00pm

December 19, 2017
 January 23, 2018
 February 20, 2018

*Wednesday, December 27, 2017
 January 30, 2018
 February 27, 2018

*Wednesday, January 3, 2018
 February 6, 2018
 March 6, 2018

March 20, 2018	March 27, 2018	April 3, 2018
April 17, 2018	April 24, 2018	May 1, 2018
May 22, 2018	May 29, 2018	June 5, 2018
June 19, 2018	June 26, 2018	Thurs., July 5, 2018*
July 24, 2018	July 31, 2018	August 7, 2018
August 21, 2018	August 28, 2018	Wed., September 5, 2018*
September 18, 2018	September 25, 2018	October 2, 2018
October 23, 2018	October 30, 2018	Wed., November 7, 2018*
November 20, 2018	November 27, 2018	December 4, 2018
December 18, 2019	Thurs., December 27, 2018*	*Wednesday, January 2, 2019*

NOTE:

***Date change due to Holiday**

Legislation Number: PN0302-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Brewery District Commission 2018 Meeting Schedule

Contact Name: Cristin Moody

Contact Telephone Number: (614) 645-8040

Contact Email Address: camoody@columbus.gov

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W.Gay St., 4th Fl.)	Business Meeting Date (50 W.Gay St., 1st Fl. Rm. A) 12:00p.m..	Hearing Date (50 W.Gay St., 1st Fl. Rm. B) 6:00p.m.
December 21, 2017	December 28, 2017	January 4, 2018
January 18, 2018	January 25, 2018	February 1, 2018
February 15, 2018	February 22, 2018	March 1, 2018
March 22, 2018	March 29, 2018	April 5, 2018
April 19, 2018	April 26, 2018	May 3, 2018
May 24, 2018	May 31, 2018	June 7, 2018
June 21, 2018	June 28, 2018	July 5, 2018
July 19, 2018	July 26, 2018	August 2, 2018
August 23, 2018	August 30, 2018	September 6, 2018

September 20, 2018	September 27, 2018	October 4, 2018
October 18, 2018	October 25, 2018	November 1, 2018
November 21, 2018*		
(drop off by 12:00 pm)	November 29, 2018	December 6, 2018
December 20, 2018	December 27, 2018	January 3, 2019

* Date change due to Holiday

Legislation Number: PN0303-2017

Drafting Date: 12/21/2017

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Victorian Village Commission 2018 Meeting Schedule

Contact Name: Cristin Moody

Contact Telephone Number: (614) 645-8040

Contact Email Address: camoody@columbus.gov

The Victorian Village Commission has its Regular Meeting the 2nd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St. 4th Fl.)	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A) 12:00p.m.	Hearing Date (50 W. Gay St., 1st Fl. Rm. B) 6:00p.m.
December 28, 2017	January 4, 2018	January 11, 2018
January 25, 2018	February 1, 2018	February 8, 2018
February 22, 2018	March 1, 2018	March 8, 2018
March 29, 2018	April 5, 2018	April 12, 2018
April 26, 2018	May 3, 2018	May 10, 2018
May 31, 2018	June 7, 2018	June 14, 2018
June 28, 2018	July 5, 2018	July 12, 2018
July 26, 2018	August 2, 2018	August 9, 2018
August 30, 2018	September 6, 2018	September 13, 2018
September 27, 2018	October 4, 2018	October 11, 2018
October 25, 2018	November 1, 2018	November 8, 2018
November 29, 2018	December 6, 2018	December 13, 2018

December 27, 2018

January 3, 2019

January 10, 2019

Legislation Number: PN0304-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Italian Village Commission 2018 Meeting Schedule

Contact Name: James Goodman

Contact Telephone Number: (614) 645-7920

Contact Email Address: jagoodman@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St. 4th Fl.)	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A) 12:00p.m.	Hearing Date (50 W. Gay St., 1st Fl. Rm. B) 6:00p.m.
January 2, 2018	January 9, 2018	January 16, 2018
February 6, 2018	February 13, 2018	February 20, 2018
March 6, 2018	March 13, 2018	March 20, 2018
April 3, 2018	April 10, 2018	April 17, 2018
May 1, 2018	May 8, 2018	May 15, 2018
June 5, 2018	June 12, 2018	June 19, 2018
July 3, 2018	July 10, 2018	July 17, 2018
August 7, 2018	August 14, 2018	August 21, 2018
September 4, 2018	September 11, 2018	September 18, 2018
October 2, 2018	October 9, 2018	October 16, 2018
November 6, 2018	November 13, 2018	November 20, 2018
December 4, 2018	December 11, 2018	December 18, 2018
January 2, 2019*	January 8, 2019	January 15, 2019

Legislation Number: PN0305-2017

Drafting Date: 12/21/2017

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Historic Resource Commission 2018 Meeting Schedule

Contact Name: Randy F. Black

Contact Telephone Number: (614) 645-6821

Contact Email Address: rblack@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline
(50 W. Gay St. 4th Fl.)

Business Meeting Date
(50 W. Gay St., 1st Fl. Rm. A)
12:00p.m.

Hearing Date
(50 W. Gay St., 1st Fl. Rm. B)
6:00p.m.

January 4, 2018	January 11, 2018	January 18, 2018	
February 1, 2018		February 8, 2018	February 15, 2018
March 1, 2018		March 8, 2018	March 15, 2018
April 5, 2018		April 12, 2018	April 19, 2018
May 3, 2018		May 10, 2018	May 17, 2018
June 7, 2018		June 14, 2018	June 21, 2018
July 5, 2018		July 12, 2018	July 19, 2018
August 2, 2018		August 9, 2018	August 16, 2018
September 6, 2018		September 13, 2018	September 20, 2018
October 4, 2018		October 11, 2018	October 18, 2018
November 1, 2018		November 8, 2018	November 15, 2018
December 6, 2018		December 13, 2018	December 20, 2018

* Date change due to Holiday

Petition

Berwick Eastmoor Area Commission

"Neighbors together today, for a stronger tomorrow."



Statement: Berwick Eastmoor Area Commission Task Force

We, the members of the Berwick Eastmoor Area Commission task force, submit this petition for the formation of an Area Commission to afford voluntary citizen participation, in an advisory capacity, within our boundaries. Our intention is to engage with Columbus City Council to facilitate communications, understanding, and cooperation between neighborhood groups, City of Columbus officials, City of Columbus departments, adjoining Area Commissions, the adjoining cities of Whitehall and Bexley, business owners, schools, and commercial and residential developers. This Commission will enhance and empower the importance of existing neighborhood organizations within its boundaries, making them more efficient and effective. As a commission, we will seek direct community input before decisions or recommendations are made that could affect our communities' safety, aesthetics, property values, or quality of life.

Area Commission Criteria

The boundaries proposed below meet each of the following criteria as set forth by Columbus City Council to qualify as a commission area:

- Consist of a compact, homogeneous area that is manageable in size, being large enough for recognition and small enough for effective representation;
 - The Berwick Eastmoor Area Commission has a land mass of 3.75 square miles and encompasses a population of 19,754 residents (2017- City of Columbus Planning & Development). Our neighboring cities of Whitehall and Bexley have comparable populations and density, with populations of 18,736 (2016) and 13,669 (2016) respectively.
- Maintain neighborhood identity and cohesiveness;
 - The proposed commission consists of the neighborhoods historically established, referred to & planned as Berwick and Eastmoor.
- Whenever feasible, coincide with a designated city planning area;
 - The proposed Berwick Eastmoor Area Commission overlays the entirety of the Main Street and Broad Street Corridor Revitalization Plan,
 - The commission encompasses the existing Urban Infrastructure Renewal Fund (UIRF) boundaries for grant area 12.
 - East Main Street Special Improvement District is encompassed in the boundaries.
 - The boundaries coincide with both historic & current City of Columbus planning documents.
- Be compatible with boundaries of existing commission areas;
 - The Berwick/Eastmoor Commission does not conflict with any established commission area or city boundary.

- Be described by the centerline of natural or artificial boundaries with the fewest changes in course practical, together with an indication of the number of acres and dwelling units contained therein.
 - The Berwick/Eastmoor Area Commission boundaries follow centerlines of major streets, rail right-of-ways, and rivers wherever not prevented from doing so by city boundary or grant funding boundary that does not coincide with the centerline.

Area Commission Boundaries

We are residents who live, work, and/or own property within the following boundaries:

- **Northern Boundary:** The centerline of the Columbus & Ohio Railroad running from the Bexley (W) to Whitehall (E) city boundaries.
- **Eastern Boundary:** The Whitehall city boundary from the centerline of the Columbus & Ohio Railroad to the southwestern most corner of the city of Whitehall, from there following the UIRF Grant boundaries along Barnett Road to Livingston Ave. Turning west on Livingston Ave following the UIRF Grant boundaries heading west to the centerline of James Road, then south on the centerline of James Road to Interstate I-70.
- **Southern Boundary:** The UIRF Grant Boundary on Livingston Ave. from Barnett (E) to the centerline of James Road (W) & Interstate I-70 from James Road (E) to the centerline of Alum Creek (W).
- **Western Boundary:** The centerline of Alum Creek running north from Interstate I-70 to the Bexley city boundary at Livingston Avenue, and then continuing along the Bexley city boundary north to the Columbus & Ohio Railroad right-of-way.

* Please see detailed street map attached in this petition packet.

Area Commission Bylaws

The Area Commission Task Force will establish by-laws, rules and selection procedures for the area commission. Once approved, these by-laws will be filed with this petition to the city clerk as an addendum.

Task Force Members

- Ari Gitlitz (North Eastmoor)
- Carolyn Thurman (Berwick Resident)
- David Martin (Central Eastmoor Resident)
- Etienne (Troy) Manning (Berwick Resident & Small Business Rep)
- James Russell (Berwick Resident)
- Joseph Potter (North Eastmoor Resident)
- Justin Shaw (Social Benefit Organization)
- Mark Kraus (Mayfair Peacekeepers Resident)
- Mat Fetters (East Hampton Resident)
- Patrick "Paddy" Page (High School Student & Central Eastmoor Resident)
- Rhett Plank (Central Eastmoor Resident)
- Sarah Marsom (Central Eastmoor Resident)
- Sheri Wein Barlay (Large Landholder/Rental Management Rep)
- Suzanne Wheeler (South Eastmoor Resident)

*Task Force member bios are attached as an addendum to this petition.

Attached Petition Addendums

- Task Force Member Bios
- List of the Berwick Eastmoor Commission Ambassadors & Ambassador Signature Sheets
- Berwick/Eastmoor Community Profile: City of Columbus Department of Planning and Development
- Detailed area street map
- By-laws
- Petition Signature Sheets

Conclusion

The entirety of this petition packet, including the above listed items, will be filed with the Columbus City Clerk.

In accordance with Columbus City Code 3109, the task force will ensure the proposed by-laws and selection procedure for the Berwick Eastmoor Area Commission shall be reasonable and consistent with both this code and applicable law and will be filed with the City Clerk who shall maintain them for inspection by any interested party.

Rhett Plank,

Task Force Agent & Resident

345 S Harding Road, Columbus, OH 43209

(P) (614) 296-5684

(E) rplank@sbcglobal.net



Signature

10/30/2017

Date

Task Force Bios

Berwick Eastmoor Area Commission



Rhett Plank Task Force Agent

Resident Central Eastmoor, 345 S Harding Road, Columbus, OH 43209
(p) 614-296-5684 (e) rplank@sbcglobal.net

Rhett is a 38 year resident of Central Eastmoor, and lifelong east side resident. He is married with 4 daughters, all whom he raised in the Eastmoor Community. Rhett graduated from St. Charles Preparatory & Capital Law School. He has been a practicing attorney in Central Ohio since 1982. Rhett has been active in the Eastmoor Civic Association multiple times over the past 20 years, including as a past President. In his spare time, he also teaches Real Estate Law to aspiring agents at Columbus State Community College.

Rhett has been involved in the effort to establish the Berwick Eastmoor Commission from the beginning. He believes it is a valuable opportunity to strengthen our neighborhood now and for future generations to come.

James Russell Task Force Member

Resident of Berwick, 2680 Wellesley Road, Columbus, OH 43209
(p) 614-315-0695 (e) j.russell@alum.mit.edu

James is a Trustee of Berwick, he was born and raised in the Detroit area, and moved to Columbus in 2004 after living in Boston and Brooklyn. He previously lived in Southeast Columbus, and has lived in the Berwick neighborhood since 2012 with his wife and their dogs and cats.

James attended MIT and holds a B.A. in History. He works at The Ohio State University as a computer programmer for OH-TECH, an organization which serves as the IT arm of the Ohio Department of Higher Education. He develops and maintains a wide variety of software for organizations that support higher education in Ohio, including OhioLINK and the Ohio Supercomputer Center. He is also an avid amateur flutist.

Mark Kraus Task Force Member

Resident of Mayfair Peacekeepers, 244 S. James Road, Columbus, OH 43213
(p) 614-306-6195 (e) Mark.Kraus@KingThompson.com

Mark is a lifelong area resident, having lived in Berwick as a child while attending Christ the King Elementary (now All Saint's Academy). After graduating from St. Charles Preparatory College, he attended Ohio University in Athens. He and his wife Susan have lived in their current home in Mayfair since 1985 and raised their two

daughters who are graduates of St. Catharine and Bishop Hartley. During their enrollment there, Mark served on the St. Catharine School Advisory Board.

Mark is a licensed Realtor of 27 years with Coldwell Banker King Thompson, representing residential buyers and sellers throughout Central Ohio. He has been very involved at the Columbus Realtors Association over the years, having served as Chairman and Assistant Chairman of several committees, as well as President of the Bexley, Eastmoor, Berwick Real Estate Association.

Suzanne Wheeler Task Force Member

Resident of South Eastmoor, 879 S Eastmoor Blvd, Columbus, OH 43209
(p) 614-733-1504 (e) suzannewheeler72@gmail.com

Suzanne was born and raised in Marion, Ohio and relocated to Columbus to attend The Ohio State University. She was active at the student newspaper, *The Lantern*, working as student editor and an advertising clerk. She graduated with a Bachelor's Degree in English and chose to make a career in Advertising and Marketing. With more than 15 years in the profession, Suzanne held advertising executive positions with The Ohio State University and Suburban News Publications, and served as Marketing and Communications Manager for The Palace Cultural Arts Association in Marion.

With the birth of her son in 2013, Suzanne accepted a part-time position at the Columbus Metropolitan Library to raise her son and spend time with her family. For the past 3 years, she has worked at the Driving Park Branch of CML dedicated to serving that Near Eastside community. Suzanne has lived in South Eastmoor for 10 years with her husband. She serves as room parent at her son's preschool in Bexley, and her family spends free time in the summer swimming at Eastmoor Pool. Suzanne is active in her Civic Association and is dedicated to keeping South Eastmoor a desirable neighborhood for working families.

Ari Gitlitz Task Force Member

Resident of North Eastmoor, 181 N Harding Road, Columbus, OH 43209
(p) 614-562-7319 (e) agitlitz1@gmail.com

Ari is a lifelong resident of the east side area. Although Ari grew up in Bexley and graduated from Bexley High School, he had many lifelong ties to the area before he moved to North Eastmoor. As a youth, Ari's soccer team practiced at the Virginia Lee park and his grandfather has lived in Central Eastmoor for over two decades.

In 2013, Ari and his wife Kara moved to North Eastmoor to buy their first home together and begin their family. As the years have progressed and their family has become more intertwined into the fabric of their street and neighborhood, they have cherished calling North Eastmoor home.

Mat Fetters Task Force Member

Resident of East Hampton, 3256 Towers Court N, Columbus, OH 43227
(p) 614-284-8314 (e) matfetters@icloud.com

Matthew has been an East Hampton resident since 2010 when his wife, Leah, & he bought their first house to start a family. He has been an active blockwatch participant. They have worked hard to hold their street together but

want to be part of the Berwick Eastmoor Area Commission to communicate neighborhood concerns to the City of Columbus.

Mat was born in Canal Winchester & went to Bishop Hartley High School, where he was active in the drama department and soccer team. He worked at The Top on evenings and weekends. Mat studied Product & Industrial Design in Pasadena, California and in London, England and currently works as an Engineer in Lighting Efficiency. Mat enjoys genealogy, technology, gardening, cooking, and beer and winemaking. Mat and his wife Leah have two young children. They maintain ties to the east side in Old Town East and Bexley as well as Eastmoor.

Sarah Marsom Task Force Member

Resident of Central Eastmoor, 668 Enfield Road, Columbus, OH 43209

(p) 336-324-0648 (e) sarah.marsom@gmail.com

Sarah Marsom is a historic preservation consultant working to bring a greater awareness to the past in a way that benefits the future of a community. She works in tandem with local Columbus firm Designing Local, on local and national historic designations, cultural art plans, and historic tax credits. Sarah previously worked for the German Village Society, Michigan Department of Transportation, and Old Salem Museum and Gardens in North Carolina.

Sarah is the Chair of the Young Ohio Preservationists, a Heritage Ohio board member and Co-Leader of the Rust Belt Coalition of Young Preservationists. In 2016, she founded the Tiny Jane Project, which inspires people to learn about the history of preservation and planning through hand sewn Jane Jacobs dolls; the Tiny Jane Project is an international success and has developed a scholarship program for emerging professionals. Sarah holds a M.S. in Historic Preservation from Eastern Michigan University and a B.S. in Parks and Recreation Management from Northern Arizona University.

Carolyn Thurman Task Force Member

Resident of Berwick, 2881 Clermont Rd, Columbus, Ohio 43209

614-226-9745 Cthurman@gmail.com

Carolyn Thurman is a lifelong resident of Central Ohio and moved to the Berwick area in 2016, where she lives with her Husband and daughter. She holds a Master's in City and Regional Planning from The Ohio State University and a B.S. in Psychology from Case Western Reserve University.

Carolyn is experienced in community and economic development, having worked with areas as varied as Appalachian Ohio and inner-city Cleveland. Currently, she works in the City's Finance and Management Department providing oversight for the city's administration of federal grants. She also serves her community by sitting on the board of the Young Ohio Preservationists, a group that promotes historic preservation as a positive agent for change in Ohio's historic communities. In the past, Carolyn has also served on the Transit Columbus board and the Columbus School for Girls Alumnae board.

Joseph Potter Task Force Member

Resident of North Eastmoor, 226 N Gould Road, Columbus, OH 43209

(p) 760-468-5063 (e) josephpotter@sbcglobal.net

Joseph has been a North Eastmoor resident since 2014. He has been married to his wife, Dulce, for 24 years and has two children, who are now grown. He was born in Richmond, Indiana and graduated from Richmond Senior High School.

In 1992, he joined the United States Marine Corps and served until 2005. He worked as a Supply/Fiscal Supervisor and was awarded the Navy and Marine Corps Achievement Medal. After his service in the Marine Corps, he worked for the Navy Reserve Intelligence as a Budget Assistant from 2005-2014 in San Diego, CA. Currently, he works for DFAS as an Accountant in Columbus, OH, which began in 2014. He also worked for H&R Block, part-time, as a Tax Preparer from 2008-2014. He has volunteered as a Tax Preparer for Vita and for the Veteran's Day Parade for a couple of years. He has obtained his Master of Science Degree in Corporate and International Finance from National University.

David Martin Task Force Member

Resident of Central Eastmoor, 622 Eastmoor BLVD, Columbus, OH 43209
(p) 925-864-9007 (e) davidjay43@gmail.com

David moved to Columbus in 2005 from the San Francisco Bay Area to take over management of the special events and technical services for Value City Arena at The Ohio State University. Once he settled in Central Eastmoor in 2006, he knew that he had a new Home and hasn't considered moving back to California since. He lives in Central Eastmoor with his beautiful wife Mandy and his two amazing children, Penny and Jude. David continues to work as a freelancer in the public facility management field, assisting in the execution of special events of all sizes - from the Rolling Stones at Ohio Stadium to Ice Hockey at the Schottenstein Center.

David has been a leader in the assembling of the petition for the Berwick/Eastmoor Area Commission, organizing the task force members and facilitating communications between the member civic association leaderships. His vision for the commission is one of a cohesive community sharing ideas, resources, and support. While the James Road superhighway may have divided our community many years ago, he believes this is our opportunity to reconnect and make ourselves whole again. Only through community wide dialog can we achieve a shared vision for the future we hope to create. David hopes to ensure the commission remains a voice for all of us and with community engagement we can achieve that goal.

Etienne (Troy) Manning Task Force Member (Small Business)

Resident of Berwick, 2555 E. Livingston Ave, Columbus, OH 43209
(p) 614-928-2364 (e) etienne@manningpreferred.com

Etienne Manning is the owner of Manning Preferred Inspections, a BBB A+ rated home inspection and electrical business since 2014. He and his wife, Jamie Manning, Esq, owner of Manning Law Company, Christian Divorce Attorneys, are the proud parents of three children. Etienne and his wife are proud to call Berwick home.

Etienne is a 2015 graduate of the Southside Neighborhood Leadership Academy sponsored by the United Way of Central Ohio. He is active in the Men of Courage men's development and outreach group since 2016. Always looking for ways to improve himself and his environment, Etienne completed Next Level, emotional intelligence and leadership trainings in 2015 and 2016. Etienne is committed to using his time and talent to his enhance the

lives of others and leave a legacy for future generations as evidenced by his work with a number of young people through church leadership roles.

Justin Shaw Task Force Member (Social Benefit Organization)
Jewish Community Relations Committee Manager, Jewish Federation of Columbus
1175 College Ave, Columbus, OH 43209
(p) 614-559-3205 (e) jshaw@tcjf.org

Justin Shaw serves as the Manager of the Jewish Community Relations Committee (JCRC) at the Jewish Federation of Columbus. In this role, Justin supports the mission of the JCRC to educate and advocate on issues of vital importance to the Central Ohio Jewish community based on consensus and expanded commitment to living Jewish values of social justice.

Justin has a strong sense of civic pride and public service, serving on a variety of community boards and commissions. Currently, Justin is a board member for the Interfaith Association of Central Ohio and an Area Commissioner for the Fifth By Northwest Area Commission. Prior to his position at the Federation he served in a few different roles for Franklin County (Ohio), most recently serving as a Policy Analyst for Franklin County's Department of Job and Family Services. He also served as an Aide to a Franklin County Commissioner.

Justin is a proud alumnus of The Ohio State University where he holds both a Bachelors of Arts in Political Science and a Masters of Arts in Public Policy and Management from the John Glenn College of Public Affairs.

Sheri Wein Barlay Task Force Member (Large Landholder/Rental Management)
Residential Rental Management
Resident of Central Eastmoor, 161 S Harding Road, Columbus, OH 43209
(p) 614-301-9681 (e) bteamofbg@yahoo.com

Sheri has lived on the East side of Columbus for over 45 years. During her childhood, she attended Courtright Elementary, Johnson Park Junior High, and Bishop Hartley with a brief departure to Orchard Park New York. Sheri holds a BA in Political Science from Baldwin Wallace College. She is a proud single mother of four children - an architect, an army soldier, an aspiring game designer, and aspiring fashion creator. After 15 years in the telecom industry, she redirected her passions to real estate rental management. The portfolio she currently supports includes single family homes and multi-tenant units in and around the Eastmoor/Berwick area.

She has spent the past 18 summers at her "summer home", the Eastmoor Pool. Her volunteer roles have included Girl Scouts, Alpha Leadership Team, and Coordinator of Saint Catherine Fun Fest Art Show. Her love of the history & aspirations for the future of our neighborhood are what has motivated her to join the Area Commission Task Force. She believes that we have the opportunity to create a diverse and creative gateway between Whitehall and Bexley.

Patrick "Paddy" Page Task Force Member (High School Student)
Resident Central Eastmoor, 281 S Chesterfield Road, Columbus, OH 43209.
(p)614-236-2550 (e) 4PPage@gmail.com
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Task Force Bios

Patrick was nominated to the task force by Bishop Hartley High School. In 2016, Patrick was awarded The St. Thomas Aquinas scholarship named for the patron saint of scholars and Bishop Hartley's largest scholarship. It is awarded to outstanding students who exemplify Hartley's Six Pillars which are Faith, Preparation, Community, Service, Spirit, and Leadership.

As a sophomore at Bishop Hartley High School, Patrick is in all honors classes and a member of the football and baseball teams. He is a House Captain in the Bishop Hartley House System for Wherle House and a Student Ambassador. Patrick has also been chosen to be a member of the Freshman 15, a hand selected group of BHHS students. Their mission is to work together for four years to serve the community while representing the values of Bishop Hartley High School. Patrick has also participated as a member of the model United Nations, Eucharist Minister and has exceed his required volunteer service hours both freshman and sophomore years.

He has watched his parents as they served The German Village Society and later in Bexley as they were chairs of the Bexley Celebrations Association along with other civic organizations. Their example has taught him the importance of being involved and giving back to the community. He looks forward to the opportunity to serve as a liaison between the Berwick/Eastmoor Area Commission and the City of Columbus on behalf of future generations.

Addendum

Additional Task Force Member

Berwick Eastmoor Area Commission



*** The following resident volunteer joined the Berwick Eastmoor Area Commission Task Force after the original petition was ratified by the task force & resident signatures were obtained.

Lourdes Barroso de Padilla Task Force Member
Resident Central Eastmoor, 245 S Kellner Road, Columbus, OH 43209
(p) 614-260-8548 (e) lbarroso@cityyear.org

Lourdes Barroso de Padilla has an extensive background in youth development and leadership. She has served with City Year, an education focused organization dedicated to helping students and schools succeed for more than 20 years. Lourdes has helped to found five of City Year's twenty eight sites across the country, and has worked at all levels of the organization. She is a certified Youth Development Trainer and was awarded the Hewlett Packard Alumni Leadership Award in for her impact and service to the organization.

Lourdes is a graduate of Project Diversity, Leadership Columbus, and the Academy for Leadership and Governance Executive Fellowship program. She has served as a Commissioner with the Ohio Latino Affairs Commission, as a founding member of the Create Columbus Commission and as a board member for Directions for Youth and Families and as a member of the United Way's Education Impact Council and Diversity and Inclusion Committee.

Currently she serves as the Director for the Latina Mentoring Academy a unique professional mentoring program for Latinas in Central Ohio in addition to serving as the President of the Board of Directors for the Latino Empowerment Outreach Network (LEON).

Lourdes was featured in the inaugural editions of The Women's Book and Who's Who in Latino Columbus as well as WELD Ohio's Women Welding the Way Calendar . She has been honored as one of Business First's 40 under 40, and was named a Distinguished Hispanic Ohioan by the Ohio Commission on Latino Affairs.

Lourdes is a bilingual first generation Cuban-American who was born and raised on the eastside of Columbus and is a product of the Columbus public school system. She resides with her husband, Ernesto, and daughters, Eva and Valentina in Eastmoor.

Ambassadors

Berwick Eastmoor Area Commission



Regina Adkins
Kara Armstrong
Wendy Babock
Brian Clutter
Kevin R. Connors
Travis Damicone
Anthony DiNapoli
Vincent Duncan
Janice Epstein
Jeremy Fox
Erica Gardner
Autumn Glover
Jamie Gottsman
John Hamlin
Shabi Harary
Ben Kessler
Rosemary McCarthy
Emily McFadden
Adam Mulhaun
Barbara Murphy
Matthew Murphy
Kapila Rodrigo
Lawrence Ruben
Lori Stan Sachs
Gloria Schuman
Beth E. Sisson
Michelle Santuomo
Nathan Venable
Carly Woodrow
Kenny Yee

Business Owner, The Top
Resident
Business Owner, Murray's Tool Rental
Resident
Resident
Resident
Business Owner, Bexley Premiere Dental
Resident
Resident
Business Owner, Block's Bagels
Business Owner, Edward Jones
Resident
Institution, Columbus Montessori
Past President, Eastmoor Civic Assoc.
Business Owner
Mayor, City of Bexley
Resident
Resident
Business Owner, Sonoco
Resident
Business Owner, TT Murph's
Resident
Business Owner, Plaza Properties
Acting President, North Eastmoor Civic
Resident
Institution, St. Catharine Church
President, Eastmoor Civic Association
Business Owner
President, Berwick Civic Association
Business Owner, Wings

Berwick/Eastmoor Commission petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/ Commissioners in writing and the Task Force/Commission reserves the right to do the same.

Name (please print legibly)	Title	Signature	2017 Date
Michelle V. Santuamo	President ECA & B		10/30/17
CARLY SUE WOODROW	PRESIDENT BERWICK CIVIC ASSOCIATION		30 OCT. 2017
Travis Damicone	Communications Chair ECA + B		11-9-17
Kara Armstrong	North Eastmoor Resident		11/2/17
Jeremy Fox	Owner Block		11/2/17
Wendy Babcock	CFO		11/2/17
Ben Kessler	Mayor, Berlay		11/2/17
Janie Cottlesman	Executive Director Columbus University		11/2/17
Adam	Subco. Owner Resident of Eastmoor		11-05-17
Barbara Murphy	Resident of Eastmoor		11-5-17
Lori Stan Sachs	North Eastmoor Civic ASSOC		11-9-17
BRIAN M. CLUTTER	S. EASTMOOR		11-9-17
Emily M K McFadden	Eastmoor Resident		11/9/17
Erica Gardner	Ambassador Business		11/9/17
Rosemary McCarthy	Eastmoor Resident		11/9/17
Etienne Manning	Berwick Resident		11/9/17
Gloria Schuman	Cultural Eastmoor Res		11/9/17
Rg Zar	owner TOP Studios		11/9/17
John B. Harman	RESIDENT ECA & B		11/9/17
Autumn R. Hoover	resident Main St SID		11/18/17

Berwick/Eastmoor Area Commission (BEAC) petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/Commissioners in writing and the Task Force/Commission reserves the right to do the same.

	Name (please print legibly)	Title	Signature	2017 Date
1	Beth E Sisson	St. Catharine Parish	Beth Sisson	11/20
2	MATTHEW S. MURPHY	OWNER T.T. Murphy's	Matthew S Murphy	11/20
3	Suzanne Wells	past pres.	Suzanne Wells	11/27
4	JANICE EPSTEIN	RESIDENT	Janice Keil Epstein	11/30
5	Trina Sorocki	Owner Berkey Pets LLC	Trina Sorocki	12/4/17
6	Stabi HARARY	owner	Stabi Harary	12-4-2017
7	Nathan Venable	Branch Manager	Nathan Venable	12/4/17
8	Anthony DiNapoli	OWNER Premier Dental	Anthony DiNapoli	12/4/17
9	LAVENIE G. RUBEN	OWNER president	Lavenie G. Ruben	12/11/17
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				

10/31/2017

Berwick/Eastmoor Area Commission (BEAC) petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/Commissioners in writing and the Task Force/Commission reserves the right to do the same.

	Name (please print legibly)	Title	Signature	2017 Date
21	JOHN B. HAMLIN	RESIDENT		11-24
22	KAPILA RODRIGO	RESIDENT		11/20
23	S. Margers Wood	WORK		11-29-17
24	KEVIN R. CONNERS	RESIDENT		12/7/17
25	KENNETH YEE	BUSINESS		12/8/17
26	JAMES GREGORY	RESIDENT		12/7/17
27	Teresa M. Murphy	RESIDENT		12-7-17
28	Julian Hayslett	WORK		12/7/17
29	MIGUWA FUJITA	WORK		12/8/17
30	MARK CREAMER	RESIDENT		12-8-17
31	ALEX LIDERMAN	RESIDENT		12-8-17
32	JOHN MORIARTY	WORK		12/8/17
33	HAROLD HUGHES	WORK		12-16-17
34				
35				
36				
37				
38				
39				
40				10/31/2017

Population Summary

2000 Total Population	21,039
2010 Total Population	18,125
2017 Total Population	19,754
2017 Group Quarters	315
2022 Total Population	20,889
2017-2022 Annual Rate	1.12%
2017 Total Daytime Population	16,294
Workers	5,393
Residents	10,901

Household Summary

2000 Households	9,393
2000 Average Household Size	2.21
2010 Households	8,313
2010 Average Household Size	2.15
2017 Households	9,019
2017 Average Household Size	2.16
2022 Households	9,523
2022 Average Household Size	2.16
2017-2022 Annual Rate	1.09%
2010 Families	4,289
2010 Average Family Size	2.95
2017 Families	4,538
2017 Average Family Size	2.99
2022 Families	4,737
2022 Average Family Size	3.01
2017-2022 Annual Rate	0.86%

Housing Unit Summary

2000 Housing Units	10,211
Owner Occupied Housing Units	43.4%
Renter Occupied Housing Units	48.6%
Vacant Housing Units	8.0%
2010 Housing Units	9,430
Owner Occupied Housing Units	41.4%
Renter Occupied Housing Units	46.8%
Vacant Housing Units	11.8%
2017 Housing Units	10,217
Owner Occupied Housing Units	38.3%
Renter Occupied Housing Units	50.0%
Vacant Housing Units	11.7%
2022 Housing Units	10,833
Owner Occupied Housing Units	38.0%
Renter Occupied Housing Units	49.9%
Vacant Housing Units	12.1%

Median Household Income

2017	\$35,665
2022	\$38,774

Median Home Value

2017	\$131,309
2022	\$142,132

Per Capita Income

2017	\$24,458
2022	\$27,768

Median Age

2010	39.0
2017	40.0
2022	40.6

Data Note: Household population includes persons not residing in group quarters. Average Household Size is the household population divided by total households. Persons in families include the householder and persons related to the householder by birth, marriage, or adoption. Per Capita Income represents the income received by all persons aged 15 years and over divided by the total population.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

2017 Households by Income

Household Income Base	9,019
<\$15,000	20.6%
\$15,000 - \$24,999	15.1%
\$25,000 - \$34,999	13.4%
\$35,000 - \$49,999	13.6%
\$50,000 - \$74,999	15.4%
\$75,000 - \$99,999	8.3%
\$100,000 - \$149,999	8.6%
\$150,000 - \$199,999	2.7%
\$200,000+	2.2%
Average Household Income	\$52,791

2022 Households by Income

Household Income Base	9,523
<\$15,000	20.0%
\$15,000 - \$24,999	14.0%
\$25,000 - \$34,999	12.1%
\$35,000 - \$49,999	12.4%
\$50,000 - \$74,999	15.1%
\$75,000 - \$99,999	10.4%
\$100,000 - \$149,999	10.2%
\$150,000 - \$199,999	3.2%
\$200,000+	2.6%
Average Household Income	\$60,166

2017 Owner Occupied Housing Units by Value

Total	3,909
<\$50,000	6.9%
\$50,000 - \$99,999	31.1%
\$100,000 - \$149,999	19.1%
\$150,000 - \$199,999	19.4%
\$200,000 - \$249,999	9.9%
\$250,000 - \$299,999	5.9%
\$300,000 - \$399,999	5.2%
\$400,000 - \$499,999	1.8%
\$500,000 - \$749,999	0.5%
\$750,000 - \$999,999	0.1%
\$1,000,000 +	0.0%
Average Home Value	\$152,085

2022 Owner Occupied Housing Units by Value

Total	4,110
<\$50,000	6.1%
\$50,000 - \$99,999	29.6%
\$100,000 - \$149,999	17.0%
\$150,000 - \$199,999	17.1%
\$200,000 - \$249,999	10.7%
\$250,000 - \$299,999	7.8%
\$300,000 - \$399,999	7.5%
\$400,000 - \$499,999	3.1%
\$500,000 - \$749,999	1.0%
\$750,000 - \$999,999	0.1%
\$1,000,000 +	0.1%
Average Home Value	\$168,546

Data Note: Income represents the preceding year, expressed in current dollars. Household income includes wage and salary earnings, interest dividends, net rents, pensions, SSI and welfare payments, child support, and alimony.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

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2010 Population by Age

Total	18,126
0 - 4	7.1%
5 - 9	6.2%
10 - 14	5.7%
15 - 24	12.8%
25 - 34	13.6%
35 - 44	11.8%
45 - 54	14.6%
55 - 64	12.5%
65 - 74	7.3%
75 - 84	5.4%
85 +	3.1%
18 +	77.6%

2017 Population by Age

Total	19,755
0 - 4	6.5%
5 - 9	6.4%
10 - 14	5.9%
15 - 24	11.8%
25 - 34	13.4%
35 - 44	11.5%
45 - 54	12.2%
55 - 64	13.8%
65 - 74	9.6%
75 - 84	5.4%
85 +	3.4%
18 +	77.9%

2022 Population by Age

Total	20,889
0 - 4	6.5%
5 - 9	6.2%
10 - 14	6.0%
15 - 24	11.7%
25 - 34	13.0%
35 - 44	11.7%
45 - 54	11.3%
55 - 64	13.1%
65 - 74	10.9%
75 - 84	6.4%
85 +	3.3%
18 +	77.9%

2010 Population by Sex

Males	8,411
Females	9,714

2017 Population by Sex

Males	9,209
Females	10,545

2022 Population by Sex

Males	9,772
Females	11,117

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

2010 Population by Race/Ethnicity

Total	18,124
White Alone	41.8%
Black Alone	50.7%
American Indian Alone	0.3%
Asian Alone	1.1%
Pacific Islander Alone	0.1%
Some Other Race Alone	2.5%
Two or More Races	3.5%
Hispanic Origin	4.9%
Diversity Index	60.8

2017 Population by Race/Ethnicity

Total	19,754
White Alone	38.3%
Black Alone	53.4%
American Indian Alone	0.3%
Asian Alone	1.3%
Pacific Islander Alone	0.1%
Some Other Race Alone	2.7%
Two or More Races	4.0%
Hispanic Origin	4.0%
Diversity Index	5.3%
	61.2

2022 Population by Race/Ethnicity

Total	20,888
White Alone	35.8%
Black Alone	55.2%
American Indian Alone	0.3%
Asian Alone	1.5%
Pacific Islander Alone	0.1%
Some Other Race Alone	2.8%
Two or More Races	4.3%
Hispanic Origin	4.3%
Diversity Index	5.8%
	61.3

2010 Population by Relationship and Household Type

Total	18,125
In Households	98.4%
In Family Households	72.1%
Householder	23.7%
Spouse	12.3%
Child	29.6%
Other relative	4.1%
Nonrelative	2.4%
In Nonfamily Households	26.4%
In Group Quarters	1.6%
Institutionalized Population	1.3%
Noninstitutionalized Population	0.3%

Data Note: Persons of Hispanic Origin may be of any race. The Diversity Index measures the probability that two people from the same area will be from different race/ethnic groups.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

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2017 Population 25+ by Educational Attainment

Total	13,704
Less than 9th Grade	3.3%
9th - 12th Grade, No Diploma	7.0%
High School Graduate	23.7%
GED/Alternative Credential	3.1%
Some College, No Degree	25.2%
Associate Degree	5.8%
Bachelor's Degree	18.0%
Graduate/Professional Degree	13.8%

2017 Population 15+ by Marital Status

Total	16,034
Never Married	46.3%
Married	32.4%
Widowed	7.8%
Divorced	13.5%

2017 Civilian Population 16+ in Labor Force

Civilian Employed	91.9%
Civilian Unemployed (Unemployment Rate)	8.1%

2017 Employed Population 16+ by Industry

Total	9,059
Agriculture/Mining	0.4%
Construction	2.5%
Manufacturing	6.8%
Wholesale Trade	1.7%
Retail Trade	12.9%
Transportation/Utilities	5.7%
Information	2.0%
Finance/Insurance/Real Estate	8.1%
Services	53.6%
Public Administration	6.2%

2017 Employed Population 16+ by Occupation

Total	9,058
White Collar	60.8%
Management/Business/Financial	11.6%
Professional	20.4%
Sales	10.9%
Administrative Support	17.9%
Services	20.9%
Blue Collar	18.3%
Farming/Forestry/Fishing	0.2%
Construction/Extraction	2.4%
Installation/Maintenance/Repair	1.8%
Production	6.0%
Transportation/Material Moving	7.7%

2010 Population By Urban/ Rural Status

Total Population	18,125
Population Inside Urbanized Area	100.0%
Population Inside Urbanized Cluster	0.0%
Rural Population	0.0%

2010 Households by Type

Total	8,312
Households with 1 Person	40.7%
Households with 2+ People	59.3%
Family Households	51.6%
Husband-wife Families	26.7%
With Related Children	9.6%
Other Family (No Spouse Present)	24.9%
Other Family with Male Householder	4.6%
With Related Children	2.2%
Other Family with Female Householder	20.2%
With Related Children	13.9%
Nonfamily Households	7.7%
All Households with Children	26.1%
Multigenerational Households	3.5%
Unmarried Partner Households	6.8%
Male-female	5.6%
Same-sex	1.2%

2010 Households by Size

Total	8,313
1 Person Household	40.7%
2 Person Household	30.6%
3 Person Household	13.6%
4 Person Household	8.4%
5 Person Household	4.2%
6 Person Household	1.3%
7 + Person Household	1.2%

2010 Households by Tenure and Mortgage Status

Total	8,313
Owner Occupied	46.9%
Owned with a Mortgage/Loan	35.2%
Owned Free and Clear	11.7%
Renter Occupied	53.1%

2010 Housing Units By Urban/ Rural Status

Total Housing Units	9,430
Housing Units Inside Urbanized Area	100.0%
Housing Units Inside Urbanized Cluster	0.0%
Rural Housing Units	0.0%

Data Note: Households with children include any households with people under age 18, related or not. Multigenerational households are families with 3 or more parent-child relationships. Unmarried partner households are usually classified as nonfamily households unless there is another member of the household related to the householder. Multigenerational and unmarried partner households are reported only to the tract level. Esri estimated block group data, which is used to estimate polygons or non-standard geography.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

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Top 3 Tapestry Segments

- 1.
- 2.
- 3.

City Commons (11E)
Hardscrabble Road (8G)
Set to Impress (11D)

2017 Consumer Spending

	\$12,947,380
Apparel & Services: Total \$	\$1,435.57
Average Spent	66
Spending Potential Index	\$9,002,959
Education: Total \$	\$998.22
Average Spent	69
Spending Potential Index	\$18,472,521
Entertainment/Recreation: Total \$	\$2,048.18
Average Spent	66
Spending Potential Index	\$31,433,052
Food at Home: Total \$	\$3,485.20
Average Spent	69
Spending Potential Index	\$20,268,472
Food Away from Home: Total \$	\$2,247.31
Average Spent	67
Spending Potential Index	\$32,666,150
Health Care: Total \$	\$3,621.93
Average Spent	65
Spending Potential Index	\$11,528,393
HH Furnishings & Equipment: Total \$	\$1,278.23
Average Spent	66
Spending Potential Index	\$4,747,284
Personal Care Products & Services: Total \$	\$526.36
Average Spent	66
Spending Potential Index	\$100,164,587
Shelter: Total \$	\$11,105.95
Average Spent	68
Spending Potential Index	\$13,551,302
Support Payments/Cash Contributions/Gifts in Kind: Total \$	\$1,502.53
Average Spent	64
Spending Potential Index	\$11,458,482
Travel: Total \$	\$1,270.48
Average Spent	61
Spending Potential Index	\$6,444,022
Vehicle Maintenance & Repairs: Total \$	\$714.49
Average Spent	67
Spending Potential Index	

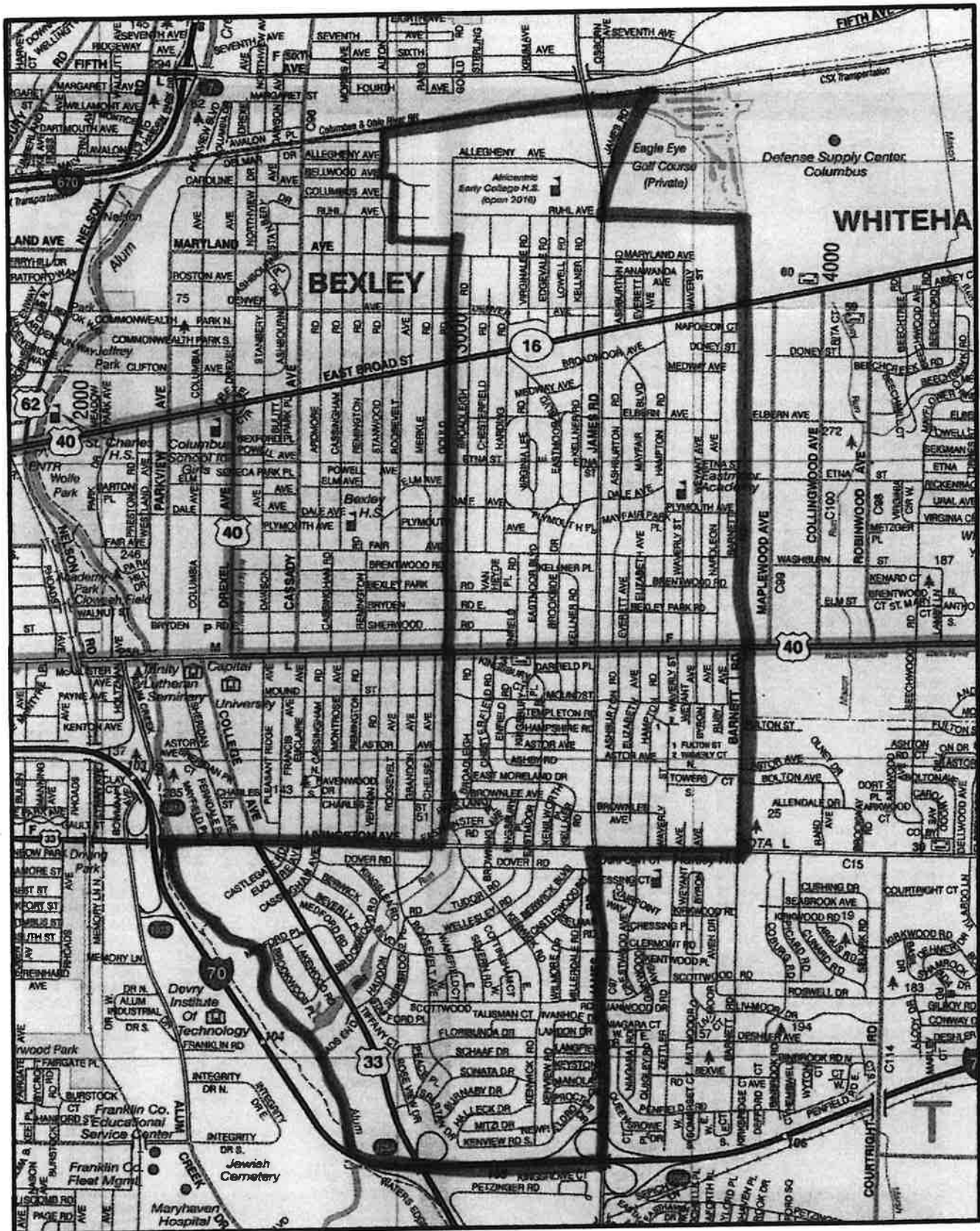
Data Note: Consumer spending shows the amount spent on a variety of goods and services by households that reside in the area. Expenditures are shown by broad budget categories that are not mutually exclusive. Consumer spending does not equal business revenue. Total and Average Amount Spent Per Household represent annual figures. The Spending Potential Index represents the amount spent in the area relative to a national average of 100.

Source: Consumer Spending data are derived from the 2013 and 2014 Consumer Expenditure Surveys, Bureau of Labor Statistics. Esri.
Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

October 27, 2017

Detailed Boundary Map

Berwick Eastmoor Area Commission



Bylaws

Berwick Eastmoor Area Commission



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These Bylaws establish the procedure under which the Berwick/Eastmoor Area Commission shall execute those duties and functions set forth in and with authority granted under Chapter 3109 and 3111 of the Columbus City Codes (herein abbreviated as C.C.).

Article I – Name

- A. The name of this organization shall be the Berwick/Eastmoor Area Commission, herein referred to as the “Commission.”

Article II – Area

A. **Northern Boundary:** The centerline of the Columbus & Ohio Railroad running from the Bexley (W) to Whitehall (E) city boundaries.

Eastern Boundary: The Whitehall city boundary from the centerline of the Columbus & Ohio Railroad to the southwestern most corner of the city of Whitehall, from there following the UIRF Grant boundaries along Barnett Road to Livingston Ave. Turning west on Livingston Ave following the UIRF Grant boundaries heading west to the centerline of James Road, then south on the centerline of James Road to Interstate I-70.

Southern Boundary: Interstate I-70 from the centerline of James Road (E) to the centerline of Alum Creek (W).

Western Boundary: The centerline of Alum Creek running north from Interstate I-70 to the Bexley city boundary at Livingston Avenue, and then continuing along the Bexley city boundary north to the Columbus & Ohio Railroad right-of-way.

Article III – Purpose

A. The Berwick Eastmoor Area Commission is created to afford voluntary citizen participation in an advisory capacity within our boundaries. The Commission shall engage with Columbus City Council to facilitate communications, understanding, and cooperation between neighborhood groups, City of Columbus officials, City of Columbus departments, adjoining Area Commissions, the adjoining cities of Whitehall and Bexley, business owners, schools, and commercial and residential developers. This Commission will enhance and empower the importance of existing neighborhood organizations within its boundaries, making them more efficient and effective. As a commission, we will seek direct community input before decisions or recommendations are made that could affect our communities' safety, aesthetics, property values, or quality of life.

B. The Commission shall:

1. In the interests of local planning for local needs, identify and study problems and requirements of the Commission area in order to:
 - a. Create plans and policies which will serve as guidelines for future developments of the area,
 - b. Bring the problems and needs of the Area to the attention of appropriate government agencies or residents and local officials, and

- c. Recommend solutions and/or legislation.
2. Aid and promote communication within the Commission area and between it and the rest of the City by means of:
 - a. Regular, interim and special meetings of the Commission, which are open to the public,
 - b. Public forums and surveys to provide an opportunity for area residents, businesses and organizations, institutions and governments to comment,
 - c. Initiating proposals and supporting those introduced by individual citizens or area organizations that will enhance the quality of life enjoyed by area residents and preserve the unique residential and commercial mix of the area, and
 - d. Promoting and encouraging business functions, methods of operation, architectural appearance, and locations are consistent with the character and requirement of the area.
 3. Initiate, review and recommend criteria and programs for the preservation, development, and enhancement of the Commission area, including but not limited to parks, recreation areas, sidewalks, streets and traffic by means of:
 - a. Reviewing the proposed capital improvements budget and proposing new items and changes relating to the area,
 - b. Making recommendations for restoration and preservation of the historical and environmental elements within the area, and
 - c. Receiving and reviewing for recommendation prior to the adoption by governmental bodies, any new or revised comprehensive plan affecting the area.
 4. Recommend priorities for and review government services and operation of the various government departments in the Commission area by means of:
 - a. Requesting and receiving from departments or agencies periodic reports concerning governmental services in the area,
 - b. Meeting with administrative heads of any department or agencies or any of their subordinates to obtain additional information deemed necessary for the Commission to fulfill its functions,
 - c. Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes,
 - d. Reviewing and evaluating pending legislation substantially affecting the area prior to its consideration by Columbus City Council, and
 - e. Review and comment on zoning issues and demolition presented to the Commission.
 5. Recommend persons from Commission area for nominations to membership on City Boards and Commissions that make decisions or recommendations affecting the Commission area. The Commission shall not endorse any candidate for public office.

Article IV – Membership

- A. Appointment: All Commissioners shall be appointed by the Mayor of the City of Columbus with concurrence of City Council in accordance with C.C. 3109. The Secretary shall notify the Mayor of all nominations, elections, and vacancies within ten (10) days of such action.
1. Should the Mayor neither approve nor disapprove the action within thirty (30) days of notifications, the actions shall be deemed approved until notice from the Mayor as specified in C.C. 3109.
 2. A copy of each notice shall be sent to the City Council in care of the City Clerk.
- B. Members: The Commission shall consist of thirteen (13) Commissioners. A maximum of three (3) Commissioners may reside outside the Commission area. Each Commissioner shall serve without compensation.
1. Six (6) Resident Commissioners shall be selected. One (1) from each of the Civic Association and Block Watch areas of Berwick, South Eastmoor, Central Eastmoor, North Eastmoor, Mayfair Peacekeepers & East Hampton. Each Commissioner shall reside within the boundaries of the Commission area. Commissioners must maintain residence in the Commission area until the completion of their term. The six (6) Commissioners shall be selected in accordance with the selection rules adopted by their Civic Association and/or Block Watch.
 2. Two (2) At-Large Resident Commissioners shall be selected by an Advisory Council comprised of the Presidents from each of the member Civic Associations and Block Watches. Each Commissioner shall reside within the boundaries of the Commission area. Commissioners must maintain residence in the Commission area until the completion of their term.
 3. Two (2) At-Large Commissioners shall either be employed by or own a business within the Commission area and shall be nominated by the Commission.
 4. One (1) At-Large Commissioner shall be from a faith based or social benefit organization within the Commission area and shall be nominated by the Commission.
 5. One (1) At-Large Commissioner shall be an official from a public or private school that is located within the Commission area and shall be nominated by the Commission.
 6. One (1) At-Large Commissioner shall be a high school sophomore or junior student who resides or attends school within the Commission area and shall be nominated by the Commission.
 7. The Commission must maintain a minimum two-thirds (2/3) majority of the Commissioners who are residents of the City of Columbus.
 8. All Commissioners shall be required to attend at least one commission-related training opportunity per term but preferably annually.

- C. **Terms:** The terms of the Commissioners shall be three (3) years, with the exception of the High School Student Commissioner which shall have a two (2) year term. All terms shall expire at the conclusion of the last regular meeting in the year that the term expires.
1. Upon first establishment of the Commission, initial terms shall be staggered as determined by lot, one-third (1/3) of the initial Commissioners shall serve for one (1) year; one third (1/3) for two (2) years; and the remaining one-third (1/3), for three (3) years or until their successors are appointed. The appointed high school student shall be one of the Commissioners serving for two (2) years. Upon expiration of each initial Commissioner's term and thereafter, each Commissioner shall serve as described in Article IV Sections B to maintain continuity of experienced representation.
- D. **Commission Representation:** No Commissioner shall represent the Commission in its official actions before any other public body or official, except as specifically authorized in writing by the Commission. This shall not be construed as a restriction upon the right of the individual Commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.
- E. **Disqualification:** Commissioners shall maintain their residence, employment or business in the Commission area from which they were elected or appointed. Failure of a Commissioner to maintain his or her residence, employment or business in the Commission area, shall be deemed a resignation and the Secretary shall notify the Mayor, City Clerk and the Director of the Department of Neighborhoods within the ten (10) days of such action.
- F. **Attendance:** The year starts with the annual meeting in May. Commissioners shall, so far as possible, be regular in attendance. Attendance shall also include participation by means of communication or media equipment if all persons participating can hear each other and participate. A Commissioner's absence from three (3) regular meetings in any one (1) year (May to April) shall be deemed a resignation from the Commission unless a written petition has been received by the Chairperson of the Commission. The Commission must act upon the petition when it is received at either the next regularly scheduled meeting or the following regularly scheduled meeting. The petition must be made in writing and received by the Chairperson at least seven (7) days prior to the next regular meeting following the third absence. The petition is to request that some or all the absences be excused due to extenuating circumstances. The nature of the extenuating circumstances shall be explained. If the Commission accepts, by majority vote, all or a portion of the absences may be excused. If a petition is not received, it shall be deemed a resignation from the Commission and notice of such will be communicated to the City of Columbus by the Secretary within ten (10) days. After the second missed meeting, the secretary will remind the Commissioner of the attendance policy in writing within seven (7) days after the second missed meeting. After the third missed meeting, the Secretary will remind the Commissioner in writing within seven (7)

days after the third missed meeting about the need to submit a petition to the Chairperson if the Commissioner would like to maintain their position. Commissioners shall, as soon as possible, inform either the Chairperson or the Secretary, prior to the meeting, when they know they will be absent.

- G. Removal: Any Commissioner can be removed for cause by a two-thirds (2/3) vote of all Commissioners then in office, at any regular or special meeting of the Commission. The process of Commissioner removal shall be initiated by the Chairperson providing a notice by Registered Mail to the Commissioner proposed for removal of the reason or reasons for removal at least thirty (30) days before any final action is taken by the Commission. If the Commissioner proposed for removal is a Resident Commissioner as defined under Article IV, Section B-1, their nominating Civic Association and/or Block Watch shall receive a copy of the statement by Registered Mail. This statement shall be accompanied by a notice of the time when, and the place where, the Commission is to take action on the removal. The Commissioner shall be given an opportunity to be heard and the matter considered by the Commission at the time and place mentioned in the notice.
- H. Vacancies: The Commission shall nominate one (1) or more candidates to fill any vacancy caused by death, resignation, disqualification, removal or other means for the remainder of the unexpired term by letter to the Mayor pursuant C.C. 3109. Vacancies shall be filled for the unexpired term by the Chairperson within thirty (30) days of the declared vacancy, with approval by the Commissioners by majority vote.

Article V – Officers

- A. The officers of the Commission shall be: Chairperson, Vice-Chairperson, Secretary and Treasurer. At the first meeting of the Commission, officers shall be elected by majority vote of the Commissioners. Thereafter, election of officers shall be at the annual meeting. Officer terms shall be one (1) year, or until a successor is elected. A Commissioner may serve a maximum of three (3) consecutive terms as Chairperson. There is no limit to the number of terms a Commissioner may serve in the same office as Vice-Chairperson, Secretary or Treasurer. Each officer shall have the right to vote on any question barring any conflict of interest (see Article VII, Section I). All officers shall be Commissioners.
- B. Chairperson: The Chairperson shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries, and will preside at all meetings of the Commission; prepare the agenda for each meeting; in consultation with other Commissioners, appoint standing and special committees of the Commission; serve as an ex-officio member of all committees; coordinate the action of officers and committee chairpersons; and perform other duties associated with the office as required.
- C. Vice-Chairperson: The Vice-Chairperson shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries; shall assist the Chairperson; perform all the duties of

the Chairperson in her or his absence, or at the request of the Chairperson; Chair an Advisory Council comprised of the Presidents, or their representatives, from each of the member Civic Associations and/or Block Watches; and perform other such duties as may be assigned by the Commission.

- D. Secretary: The Secretary shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries; shall call and record roll; remind a Commissioner of his or her absences per Article IV, Section F; record and maintain accurate voting records and meeting summaries that shall be open to public examination; maintain such other records as the Commission may direct; notify the Mayor of any Commissioner vacancies and nominations; perform related duties as may be assigned by the Commission; and in the absence of both the Chairperson and the Vice-Chairperson, call the meeting to order and preside until the immediate election of Chairperson pro tempore. The Secretary shall also maintain Public Records such as (emails, memos, meeting notes, minutes, etc.) that the Commission creates as the Commissioners go about Commission business. The records shall be available to the public at request. The Commission shall also abide by the City of Columbus's Record Retention schedule, which describes the dates and process for retaining and destroying documents.
- E. Treasurer: The Treasurer shall receive all funds and disburse all funds with the Commission's approval; insure all financial records of the Commission are maintained and reported to the Commission at each regular meeting and to the City of Columbus as required; be responsible for ensuring sound financial practices are maintained; and perform any other duties the Commission may require. The Commission shall provide for a reconciliation of the financial records of the accounts prior to each annual meeting.
- F. Vacancies: A vacancy in the office of the Chairperson shall be filled by the Vice-Chairperson. A vacancy in any other position shall be filled in the same manner as the original selection.

Article VI – Ambassadors

- A. The Commission recognizes the importance of having ambassadors from the community to support the Commission in its decision making. Therefore the Commission shall establish channels of communication tailored individually to specific segments of the community. At a minimum these individual communication plans shall include residents, civic association and block watch leadership, business owners, and institutions.
- B. An Advisory Council of Presidents from each of the member Civic Associations and/or Block Watches shall be maintained to provide the Commission with insights into the needs of their communities.

Article VII- Meetings

- A. Regular Meetings: Regular monthly meetings of the Commission shall be established as to not conflict with existing regular meetings of member Civic Association, Area Commission, or City Council, unless otherwise directed by the majority vote of the Commission in sufficient time to notify constituents and the City Administration of such change. Each meeting shall be held in the Commission area unless suitable facilities are unavailable. Commissioners may seek suitable facilities contiguous to the Commission area. The facility will have an appropriately large room convenient for Commissioners and the public and will be chosen by the Commission as its regular meeting place unless otherwise specified at least fifteen (15) days prior to the meeting. Notice of the meeting with an agenda shall be published on the official Commission web site prior to changing meeting time or location.
- B. Interim Meetings: Interim meetings are held on a monthly basis with the primary purpose of conducting committee business.
- C. Annual Meeting: The annual meeting shall be the first regular meeting in May.
- D. Special Meetings: Special meetings may be called by the Chairperson or by a majority of Commissioners present at any Commission meeting. The person or persons calling a special meeting shall give written notice of the special meeting's purpose, date, time, location and agenda to all Commissioners. No business will be considered at the special meeting unless it was stated when the meeting was called. Except in cases of emergency, three (3) days' notice shall be given for a special meeting. The Commission shall maintain a list of persons who have requested to be contacted prior to a Special meeting being called.
- E. All meetings shall be open to the public, and notice shall be published, when possible, at least seven (7) days in advance on the web site unless stated otherwise in these by-laws.
- F. Quorum: A simple majority of the current Commissioners shall constitute a quorum for conducting business.
- G. Voting: A simple majority of the Commissioners present and voting shall be required to approve any action. A tie vote is disapproval. The Chairperson shall state each issue in a positive form such as "The question before the Commission is," "Shall the application for _____ be approved?" and "Request approval for _____ be approved?"
- H. All votes shall be recorded, including Commissioner name and "yay" or "nay" vote.
- I. Conflict of Interest: Each Commissioner shall determine for her/himself when s/he has a conflict of interest that warrants her/his recusal from participating and voting on a particular matter before the Commission. Should a 'conflict/recusal' issue arise in an open Commission meeting, the meeting shall include full discussion, noting any motion, voting and reporting in the Minutes.

- J. The order of business may be determined by the Chairperson.
- K. The Chairperson shall recognize members of the public who wish to address the Commission concerning issues under discussion. The Chairperson shall uniformly limit debate to an equal amount of time for each side of the issue. Time limits may be set by the Commission. When appropriate, further action on the issue may be deferred to the next Commission meeting.
- L. Dissenting or non-concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.
- M. Individual citizens or Commissioners may be asked to research a specific topic and report findings to the Commission.
- N. Agenda: The agenda for each regular meeting shall set forth all matters for discussion. When possible, all matters for the agenda, including minutes and committee reports shall be submitted in writing to the Chairperson at least ten (10) days prior to a meeting. When possible, the Chair shall send all Commissioners a notice of the meeting including the agenda, minutes, and committee reports at least seven (7) days prior to the Commission meeting.
- O. Discussion Limitation: Persons present at meetings who are not Commissioners shall have the right to participate in discussions of matters for consideration by Commission and the Chairperson shall recognize them for that purpose. The Chairperson shall determine the limitation of discussion.
- P. Guests' Speaking Time Limit: When guests are invited to speak to the Commission, time will generally be limited to fifteen (15) minutes, or at the discretion of the Chairperson.
- Q. Meeting Time Limit: Commission meetings shall be limited to not more than ninety (90) minutes unless deemed appropriate and approved by a majority of the Commissioners present.

Article VIII – Committees

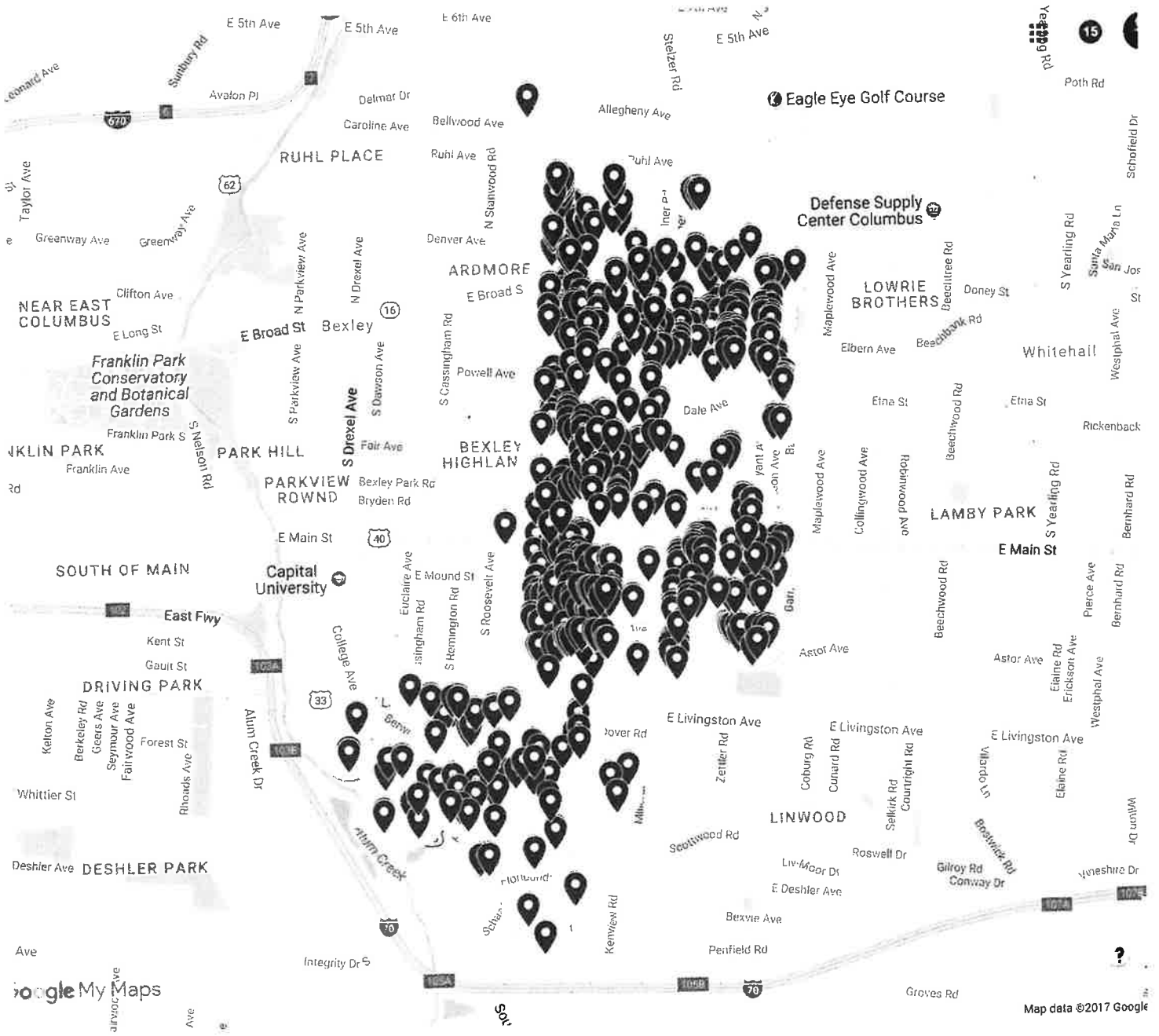
- A. The Chairperson shall appoint Commissioners to standing committees giving due consideration to their individual preferences and subject to approval by a majority vote of the Commissioners.
- B. The Chairperson shall appoint Ambassadors to Commission committees from recommendations by Commissioners appointed to that particular committee subject to approval by a majority vote of the Commissioners. Ambassadors appointed shall have full voting privileges in all proceedings of the committee to which they are appointed.
- C. Committee members shall serve at the pleasure of the Chairperson and their appointments shall expire at the next annual meeting unless extended by the Chairperson.
- D. The Chairperson shall be an ex-officio member of all committees, except the Nominating Committee and Elections Board.

- E. After appointments are approved, the members of each committee shall select a Committee Chairperson from among the Commissioners appointed to the committee.
- F. Committees shall be formed as needed, but will at a minimum include; Zoning Committee, Communications Committee, and Resource Development.
- G. Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary and the Chairperson of the Commission. Committee findings that propose action or resolution shall be submitted at a regular meeting of the Commission for consideration.

Article IX – Amendment of Bylaws

- A. These Bylaws may be amended at any regular meeting of the Commission by an affirmative vote of two-thirds (2/3) of the Commissioners provided the amendment was submitted in writing and read at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. 121.05.

Petition Signatures Map



Berwick/Eastmoor Area Commission Petition - Required Signatures

By signing, I attest that I have read the Berwick Eastmoor Area Commission Petition & seen the correlating map boundaries. I am of 18 years of age and work, reside or own property within the proposed area. I support the establishment of this Commission into Columbus City Code.

Name (please print legibly)	Address/zip	Signature	2017 Date
BARBARA RITTER	116 N. BROADLEIGH RD	<i>Barbara Ritter</i>	12/10/17
SVITLANA HEAPS	213 N. Broadleigh rd	<i>S. Heaps</i>	12/10/17
Dawn Hasselbach	207 N. Broadleigh	<i>D Hasselbach</i>	12/10/17
Traci Phillips	110 N Chesterfield	<i>Traci Phillips</i>	12/10/17
Leon Murray	93 N. Chesterfield	<i>Leon Murray</i>	12-10-17
Bonnie Campbell	347 N. Chesterfield	<i>Bonnie Campbell</i>	12/10/17
MICHAEL STEMLER	98 N CHESTERFIELD	<i>Michael Stempler</i>	12/10/17
LAURA HIRE	98 N CHESTERFIELD	<i>Laura Hire</i>	12-10-17
Ben Beckett	104 N Chesterfield	<i>Ben Beckett</i>	12-10-17
Charles Wightman	124 N. Chesterfield	<i>Charles Wightman</i>	12/10/17
Pam O'Neal	231 S. Virginia Lee Rd	<i>Pam O'Neal</i>	12/11/17
Katie Allen	187 N. Harding Rd	<i>K. Allen</i>	12/12/17
SANDRA ASKA	85 N. HARDING Rd	<i>Sandra Aska</i>	12/13/17
LASKA UNDA HALL	374 N. Virginia Lee	<i>L. Hall</i>	12/13/17
Margie Harris	93 N. Harding ^{Rd.}	<i>Margie Harris</i>	12/13/17
Elaine Shindel	100 N. Harding Rd	<i>Elaine Shindel</i>	12-13-17
John Shindel	108 N. Harding Rd	<i>John Shindel</i>	12-13-17
Sylvia Dixon	1433 Sherbrooke Pl.	<i>Sylvia Dixon</i>	12-13-17
Joseph T. Gillilan	3020 Broad St	<i>J. T. Gillilan</i>	
Cynthia Yoder	3020 Broad St.	<i>Cynthia Yoder</i>	12-13-17 10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
CHRISTINA Widmayer	46 N. Gould Rd	Christina Widmayer	12/9/17
NATHAN KEISTER	78 N. GOULD RD	Nathan Keister	12/9/17
Dana Keister	"	Dana Keister	12/9/17
YEVGENIA POPOVA	90 N. Gould Rd	Y. Popova	12/9/17
Stephanie Stevens	184 N Gould Rd	Stephanie Stevens	12/9/17
Maren Gilly	184 N Gould Rd	Maren Gilly	12/9/17
George Kuehl	189 N. Broadleigh	George Kuehl	12/9/17
ANDREW C. WHITE	161 N. BROADLEIGH	Andrew C. White	12/9/17
Hayley Mosteller	137 N. Broadleigh Rd	Hayley Mosteller	12/9/17
Beth Shoemaker	123 N Broadleigh Rd	Beth Shoemaker	12/9/17
Ann EVERETT Ann Everett	115 N Broadleigh Rd	Ann Everett	12/9/17
Ilya Rabkin	107 N Broadleigh Rd	Ilya Rabkin	12/9/17
Tony Van Meter	43 Broadleigh	Tony Van Meter	12/9/17
Donna Prigg	43 N. Broadleigh	Donna Prigg	12/9/17
Lynn Rose	56 N BROADLEIGH RD	Lynn Rose	12/10/17
ANNE ROSE	56 N. BROADLEIGH RD	Anne Rose	12/10/17
James Becker	2431 Berwick Blvd	James Becker	12/10/17
Agnes Becker	2431 Berwick Blvd.	Agnes Becker	12/10/17
Abigail Chavez	69 N Broadleigh Rd	Abigail Chavez	12/10/17
Juana Lopez	69 N Broadleigh Rd	Juana Lopez	12/10/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Todd E. Smith	21 S. Kellner Rd. Columbus, OH 43209	Todd E. Smith	12/2/2017
TOM SNEZREY	2933 Bexley Park Rd COLUMBUS OH 43209	T. Snezey	2 DEC 17
CHRISTOPHER ACCURSI	652 EASTMOOR BLVD COLUMBUS, OH 43209	[Signature]	12/2/17
Mallory Accursi	652 Eastmoor Blvd Columbus, OH 43209	Mallory Accursi	12/2/17
CHRIS LONNORS	3016 FAIR AVE 43209	Chris Lonnor	10/2/17
Susan Green	43209 6444 Eastmoor Blvd.	Susan Green	12/03/2017
Dorothy Mitchell	107 S. Cliftonfield	Dorothy Mitchell	12-3-17
Cherie L. Bayer	132 S. Gould Rd Columbus OH 43209	Cherie Bayer	4 Dec 2017
Suzanne Forrester	178 S. Broadlough Rd COLS, OH 43209	[Signature]	4 Dec 17
Michael Nelson	333 S. Kellner Rd. Columbus, OH 43209	Michael Nelson	4/12/17
Chanel Nelson	333 S Kellner Rd COLUMBUS, OH 43209	Chanel Nelson	12/4/17
PATRICK DOYLE	3105 ELBERN AVE COLUMBUS, OH 43209	Patrick Doyle	12/4/17
Mary Ann Doyle	3105 Elbern Ave. Columbus, Oh. 43209	Mary Ann Doyle	12/4/17
EMILY HOTZ	2828 FAIR AVE COLUMBUS, OH 43209	Emily Hotz	12/6/17
Waf/Barnstable	2828 Fair Ave	[Signature]	12/6/17
SUDHIR RANGANATH	546 ENFIELD RD COLUMBUS OH 43209	Sudhir Ranganath	12/6/2017
TONYA BLAIR	546 ENFIELD RD COLUMBUS OH 43209	Tonya Blair	12/6/2017
CHARLES TIMM	COLUMBUS, 43209 2832 E. LIVINGSTON	Charles Timm	12-16-17
Cathy Blinn	3323 Village Ct Bexley, OH 43209	Cathy Blinn	12-6-17
JAMES S. PORTER	625 S. KELLNER RD COLS. OH 43209	James S. Porter	12/7/2017 10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Wanda Rogers	814 Ruby St		09/12
Peaggy Walker	783 Ruby Ave	Peaggy Walker	12-9-17
Thomas Lawrence	809 Ruby Ave	Thomas Lawrence	12/9/17
NICHOLAS MANKIN	528 ^S JAMES RD	Nicholas Mankin	12-9-17
Craig Muhammad	823 Byron Ave	Craig Muhammad	12/9/17
Bernice Williams	888 Byron Ave	Bernice Williams	12/9/17
Paul Davis	857 Byron Ave	Paul Davis	12/9/17
Terrance Davis	851 Byron Ave		12/9/17
Shelby Dowdy	916 Byron Ave		12/9/17
RALPH DOWDY	916 BYRON AVE		12/9/17
Patty Branch	924 Byron	Patty Branch	12-9-17
Deirdra Carter	950 Byron		12-9-17
Patricia Williams	933 Byron		12/9/17
Ronica Mott	859 S Weyant	Ronica Mott	12/9/17
Melissa Roane	849 S Weyant	Melissa Roane	12/9/17
Sabrina Kinzer	845 S Weyant	Sabrina Kinzer	12-9-17
Mark Distefano	848 S Weyant	MARK DISTEFANO	12-9-17
Onesha Croom	796 S Weyant Ave	Onesha Croom	12-9-17
David J. Thomas	3345 E. Main St.	DAVID J THOMAS	12/9/17
Frederick Alexander	3345 E MAIN	Frederick Alexander	12/9/17

10/13/18

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Name (please print legibly)	Address/zip	Signature	2017 Date
Sharon Mitchell	799 S. Waverly St 43227	Sharon Mitchell	12-9-17
James Augustus	841 S Waverly St 43227	[Signature]	12/9/17
Beverly A. Cheek-Jewell	2445 Brookwood Rd 43200	[Signature]	12/11/17
Charles J. Harney	2420 Brookwood	Charles J. Harney	12-11-17
John W Vance	2354 Brookwood Rd	John W Vance	12-11-17
Shirley Duncan	1397 Haddon Rd	Shirley Duncan	12-11-2017
Vincent Duncan	2660 Floribunda	Vincent Duncan	12-11-17
Jerome Francis Jr	1404 Haddon Rd	Jerome Jr	12-11-17
DANOS S. TIANO	DANOS TIANO	1362 HADDON	12/11
Elsie Krause	1351 Haddon Rd	Elsie Krause	12/11
JEFF COVIL	2525 BERWICK BLVD	Jeff Covil	12/11/17
JODIE DAVIS	1284 Haddon Rd	Jodie Davis	12-11-17
Regina Davis	1284 Haddon Rd.	Regina E. Davis	12-11-17
EU CIEPUNSKI	1245 HADDON RD	[Signature]	12/11/17
Lisa Cole	1373 Brookwood Pl	[Signature]	12/11/17
Philip Cole	1373 "	Philip Cole	12/11/17
GEORGE DAVIS	1310 WAKWOOD	George Davis	12/11/17
Igor Bogachmen	2209 Meekford	[Signature]	12/11/17
Larissa Goythman	2209 Meekford	[Signature]	12/11/17
AMANDA DANIELS	2214 Meekford Pl	Amanda Daniels	12/11/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Jenatha M. Miller	439 S Harding, 43209		12/8/17
Laura Scherer Laura Scherer	494 Brookside Dr 43209	Laura K Scherer	12/8/17
Norah R Fagan	80 S. Chesterfield	Norah R Fagan	12/8/17
Lauren M. Davis	3013 Hampshire 43209	Lauren M. Davis	12/8/17
Catherine Daley	375 S. Chesterfield Rd	Catherine Daley	12/8/17
Kate Allwein	381 S. Broadleigh	Kate Allwein	12/8/17
KIM FRENCH	2949 FAIR AVE	Kim French	12.8.17
Gini Ryan	427 S. Harding	Gini Ryan	12/8/17
Carolyn Phillips	298 SHAMPTON		12/9/17
Judith Wofford	270 S. Hampton	Judith Wofford	12/9/17
Carolyn Carter	242 S. Hampton Rd	Carolyn Carter	12/9/17
Joseph Carter	242 S. Hampton Rd	Joseph Carter	12/9/17
Patricia A. Barnett	233 S Hampton Rd	Pat. A. Barnett	12/9/17
GEORGE L BARNETT	233 S Hampton Rd	George L Barnett	12/9/17
Leelie R. Walker	247 S. Hampton Rd	Leelie R Walker	12/9/17
Dore Moore	253 S Hampton	Dore Moore	12-19-17
Sharon Juby	275 S Hampton Rd	Sharon Juby	12-9-17
Lamont Walker	204 S. Hampton Rd	Lamont Walker	12-9-17
Marylou Dickerson	141 S. Hampton Rd	Marylou Dickerson	12-9-17
Kishanya Phillips	184 S. Hampton Rd	Kishanya Phillips	12/9/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Tommy Neason	840 ELIZABETH	Tommy Neason	12/3/17
Wendy Atcock	3225 E MOUND	Wendy Atcock	12/3/17
Joseph Scribner	3225 E. Mound St.	Joseph Scribner	12/3/17
Dorothy Priest	936 ELIZABETH AVE	Dorothy Priest	12/3/17
Adrian Vincent	873 S. Chesterfield	Adrian Vincent	12/5/17
Tracy Watkins	797 S Chesterfield	Tracy Watkins	12/4/17
Thelma Jamerson	793 Chesterfield	Thelma Jamerson	12/4/17
Jamuni Doss	756 SOUTH CHESTERFIELD	Jamuni Doss	12/5/17
Stephanie Myles	725 S. CHESTERFIELD	Stephanie Myles	12-4-17
John S Porter	716 #A cherokee	John S Porter	12-4-17
AMU B. LaCorte	712 S. Chesterfield Rd. Apt. A	AMU B. LaCorte	12/04/2017
Bill Brackert	767 S Chesterfield Rd	Bill Brackert	12/4/17
Portia L. Johns	2900 E MOUND APT.	Portia L. Johns	12/4/17
Edward J. Hansenstein	2926 EAST MOUND ST	Edward J. Hansenstein	12-4-17
Janice Blanchard	3064 E. MOUND ST	Janice Blanchard	12-4-17
Rhoda West	2958 E. Mound St	Rhoda West	12-4-17
Robin Daily	2966 E MOUND ST	Robin Daily	12-4-17
TERESA GHEE	843 Eastmoor	Teresa Ghee	12-4-17
Cheryl Ellinger	2912 Hampshire	Cheryl Ellinger	12-4-17
Ryan Hagerman	2898 Hampshire	Ryan Hagerman	12-4-17

10/31/2017


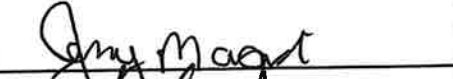
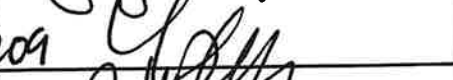

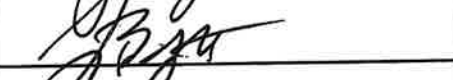




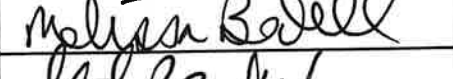
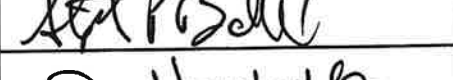



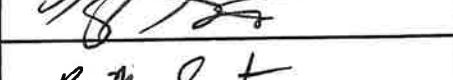
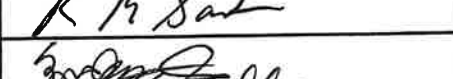
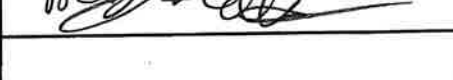


Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
ADAM WHEELER	879 EASTMOOR BLVD. 43209	<i>Adam Wheeler</i>	11/17/17
RITA S. MURRAY	2666 BERWICK BLVD 43209	<i>Rita S. Murray</i>	11/27/17
Veronica S. Miller	2666 Berwick Blvd. 43209	<i>Veronica S. Miller</i>	11/27/2017
Richard Armentrout	895 Eastmoor Blvd.	<i>Richard Armentrout</i>	
Richard Armentrout	895 Eastmoor Blvd.	<i>Richard Armentrout</i>	11/29/2017
Sheri Armentrout	895 Eastmoor BL.	<i>Sheri Armentrout</i>	11/29/2017
SUZANNE A SWENOR	2906 Templeton Rd	<i>Suzanne Swenor</i>	11/29/17
Rodney Whigham	2928 Templeton rd	<i>Rodney Whigham</i>	11/29/17
Larry Trover	871 Eastmoor Blvd	<i>Larry E. Trover</i>	11/29/17
Igor Eskin	2940 Hampshire	<i>Igor Eskin</i>	12/3/17
Judith Purdy	2915 Astor	<i>Judith M. Purdy</i>	12/4/17
Sherri Young	2883 Astor Av.	<i>Sherri Young</i>	12/4/17
Clinton Woodie	2889 Templeton Rd.	<i>Clinton Woodie</i>	12/4/17
Sara Vaughn Blunt	2900 Templeton Rd.	<i>Sara Blunt</i>	12/4/17
Yvette Healy Field	2905 Templeton	<i>Yvette Healy Field</i>	12/4/17
Mary Good	2919 Templeton	<i>Mary Good</i>	12/4/17
Joyce Myers	876 S. CHESTERFIELD RD	<i>Joyce Myers</i>	12/4/17
Joyce MYERS	876 S. CHESTERFIELD RD	<i>Joyce Myers</i>	12-4-17
Harriette ROESCH	860 S. CHESTERFIELD	<i>Harriette C. Roesch</i>	12.4.17
Toni ROESCH	853 Enfield Rd	<i>Toni Roesch</i>	12/4/17 10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures


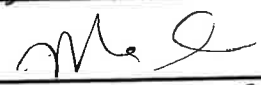

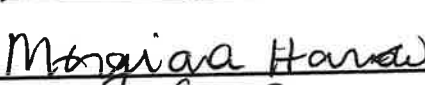





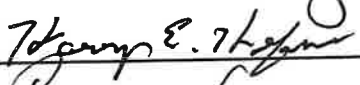
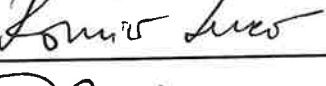


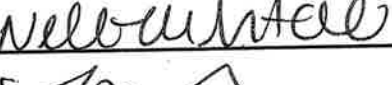

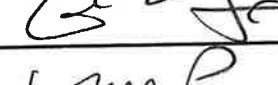




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Name (please print legibly)	Address/zip	Signature	2017 Date
Steven Willis	718 S Chestfield		1-12-17
Jenny Magistro	2894 Bryden / 43209		11-30-17
Nancy Page	2910 Bryden 43209		12-2-17
JOHN PAGE	2910 BRYDEN RD		12-2-17
LAWRENCE BOTT	2860 BRYDEN RD		12/2/17
EDWARD MACIOCE	281 S VIRGINIA LEE RD		12/2/17
Suzanne Macioce	281 S. Virginia Lee Rd		12/2/17
Allison Leonard	300 S. Gould Rd		12/2/17
Paula H. Fate	2873 Berkeley Park Rd		12/2/17
Melissa Bedell	104 S. Virginia Lee		12/2/17
Stephen Bedell	104 S. Virginia Lee		12/2/17
Joy Hostetter	3955 Broadbergh		12/3/17
Mary Ann Bennett	484 Eastmoor Blvd		12-3-17
Kristin Jones	261 S. Kellner Rd		12/4/17
KC Stahr	256 S. Kellner Rd		12/4/17
Rita Santee	196 S. Keller Rd		12/4/17
Zachary Santee	196 S. Keller Rd		12/4/17
Karen Smith			
Karen Smith	181 S. Kellner Rd		12/4/17
M Lewis Smith	181 S. Kellner Rd		12/4/17

10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Lashawn Gasa	3328 Towers Ct N.		12-3-17
Mioha Smith	3290 Towers Ct N		12/3/17
Zannah Alls	3276 Towers Ct W		12/3/17
Morgiana Hamad	3062 Towers Ct N		12/3/17
Ilza Horjek	3248 Towers Ct N		12/3/17
Timothy Tindal	3248 Towers Ct N		12/3/17
Tracy Bush	3279 Tower's Ct		12/3/17
Blaise Plageman	3328 Towers Ct S		12/3/17
Paula Burkey-Plageman	3328 Towers Ct S		12/3/17
Henry E. Koppe	3311 Tower's Ct S		12-3-17
Romica LERA	231 S KEUMER Rd		12-3-17
Marianne Lannan	521 Eastmoor Bl		12-3-17
Lyn Howard	521 Eastmoor Bl		12-3-17
Nell Vitale	536 Eastmoor Blvd.		12-3-17
Lauren Dabbert	523 Eastmoor Blvd.		12/3/17
George Jernigan	616 Eastmoor Blvd.		12/3/17
Lindsey Poor	42 S. Broadleigh Rd		12/3/17
David Hilland	2892 Hampshire Rd		12/2/17
Marquel White	374 enfield Rd		12/3/17
Jeff Lyman	265 S Keller Rd		12/4/17

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Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Maureen L. Callahan	411 S HARDING RD COL OH 43209		11-27-17
Michael S Lewis	2813 Bexley Park Rd Colum OH 43209		11/27/17
Peggy J. McGinn	252 S. Chesterfield Rd		11-27-17
DUSTY MCCONNELL	3157 MEDWAY AVE		11-27-17
Cecelia Doenges	2750 Eastminster		11/27
Denise Renee Addy	598 Eastmoor Blvd		11/27
Jacqueline Cassin	2931 Belmar		11/27
Alycia Plank	223 S. Harding Rd Columbus, OH 43209		11/27
Andrea Labita	2758 Weyant Rd Colum. OH 43209		11/27
Kunal Mohammad	3245 E BROAD ST COLUMBUS OH		11/28/2017
Michael Saylor	1621 E. main		11/28/17
Melissa Garza	99 S. Weyant Ave		11-28-17
Delma Bohanan	107 S. Weyant Ave		11-27-17
Diana Scott	228 S. WEYANT AVE		11-29-17
Angie Matus	191 S Weyant		11-29-17
Sh	207 S Weyant AVE		11-29-17
Kim Payne	215 S Weyant Ave		11-29-17
James T. McLoche	822 S. Weyant Ave		11-29-17
Donna W. Hainston	314 S. Weyant Ave		11-29-17
John Stanley	1985 Weyant Ave		11-29-17

10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
R Nathan Allwein	381 S. Broadleigh	Nathan Allwein	11/20/17
R Adrienne Molnar	114 S. Chesterfield	Adrienne Molnar	11/20/17
R Janel Murphy	3010 Plymouth Ave.	Janel Murphy	11/21/17
R John J. Murphy	490 Van Heyde Pl.	John J. Murphy	11/21/17
R Barbara J. Murphy	490 Van Heyde Pl.	Barbara J. Murphy	11/22/17
R PATRICK DENKOWICZ	2117 WATERS CREST LN	P D D	11/22/17
R Carla Erwin	6336 Ewer Circle	Carla A Erwin	11/22/17
R W. HAM WICKES	247 S. HARDING	W. Ham Wickes	11/22/17
R Elizabeth Jones	130 S. James Rd	E Jones	11/22/17
R Eric Litz	2598 Burnaby Dr	E Litz	11/22/17
R B Mike Bean	1407 Haddam Rd	M Bean	11/22/17
R JAMES S. PORTER	675 S. KEWER	J Porter	11/22/17
R Ginn a Springer	380 Brookside Dr.	Ginn a Springer	11/22/17
R Matt Springer	380 Brookside Dr.	Matt Springer	11/23/17
R Monica Juenger	3150 Fair Ave	Monica Juenger	11/24/17
R Mandy DeWeese	217 S. Harding Rd	Mandy DeWeese	11/29/17
R Aaron Heil	225 Eastmoor Blvd	Aaron Heil	11/24/17
R Ray DeWeese	217 S. Harding Rd	Ray DeWeese	11/24/17
R Alicia Heil	225 Eastmoor Blvd	Alicia Heil	11/24/17
R Patricia Brady	3379 Broadmoor	P Brady	11/29/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
2 Douglas L Kruffman	103 Saint Andre St. 43085		11/18/17*
2 Tony Santuono	239 S. Kellner Rd		11/18/17
2 Jill E DeLore	2863 Bryden Rd		11/18/17
2 James Glover	115 S. Kellner Rd		11/18/17
2 Suni Rose	191 S Chesterfield		11/18/17
- MATTHEW FETERS	3256 TOWERS CTN		11/18/17
2 JEROME R. SCHINDLER	395 S. CHESTERFIELD RD		11/18/17
2 JOSH KLYNN	300 S. Chesterfield		11-18-17
2 Thomas P. Tussing	35 S. Chesterfield Rd		11-18-17
2 Dane A. Beekman	2891 Astor Ave		11/18/17
2 Hollis Griffin	74 N. Bradleigh		11/18/17
2 Sarah Ines	97 S. Bradleigh		11/18/17
2 Mary Myers	384 Eastmoor		11-18-17
2 A.J. Myers	384 Eastmoor		11-18-17
2 Ellen Schorn	3182 Elbern		11-18-17
2 Azar Hoshnub	541 Eastmoor Blvd		11-21-17
2 Maura Bluite	515 Van Hayde		11/21/17
2 Elizabeth Cartagna	130 S. Harding		11/22/17
2 Perry Cartagne	130 S Harding Rd		11/22/17
2 Anthony Cartagne	130 S Harding		11/22/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
ANTONA L G. ICREST	123 S. NAPOLEON AVE 43213	Antona L Icrest Columbus OH *	12/1/2017 43213
GLORIA CARR	323 S NAPOLEON AVE 43213	Gloria Gilbert	12/1/2017 43213
JOHN CARR	123 S NAPOLEON	John Carr	12/1/2017 43213
M. M. WARDEN	317 Napoleon	Makela M Warden	12/1/2017 43213
DARRELL BOSLEY	347 S. Napoleon	Darrell Bosley	12/1/2017 43213
TRIKA JONES	55 S. Napoleon	Trika Jones	12/1/2017 43213
Barbara Boyd	648 S Napoleon St 43213	Barbara Boyd	12/1/2017 43213
TAMIKA RUFFIN	405 S. Napoleon AVE	Tamika Ruffin	12/1/2017 43213
Lorraine Wharton	386 S. Napoleon Ave	Lorraine Wharton	12/1/2017 43213
Damon Kelson	384 S Napoleon Ave	Damon Kelson	12/1/2017 43213
Wanda LANDRUM	372 S. Napoleon Ave	Wanda Landrum	12/1/2017 43213
HANK COLEMAN	390 S. Napoleon Ave	Hank Coleman	12/1/2017 43213
SALATIEL ROSAS.	491 S. NAPOLEON.	SALATIEL ROSAS.	12/1/17 43213
Yessica Manchame	497 S. Napoleon	Yessica Manchame	12/1/17 43213
Erin Keeton	500 S. Napoleon Ave	Erin Keeton	12/1/17 43213
Shane Mullins	509 S. Napoleon	Shane Mullins	12/1/17 43213
Syhanq Catham	703 Weyant Ave	Syhanq Catham	12/1/17 43213
Lea Burston	749 S. Weyant	Lea Burston	12/1/17 43213
David Schiller	728 S. Waverly	David Schiller	12/1/17 43213
Shaikia Lurry	688 S Waverly	Shaikia Lurry	12/1/17 43213

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Name (please print legibly)	Address/zip	Signature	2017 Date
KIA Woodward	172 S. Weyant Ave ⁴³²¹³		11/29
Peggy Haynes	168 S. Weyant Ave ⁴³²¹³		11/29/17
Larisha Watts	104 S. Weyant AVE.		11/29/17
Kurt A. ^{sup}	3600 Reed Rd. Unit 21		11-30-17
Kimberly Sney	2933 Bexley Pk ⁴³²⁰⁹		11/30/17
DIANE Long	238 S. Zimicker Rd ⁴³²⁰⁹		11/30/17
Desiree Furst	238 S. Virginia Lee Rd ⁴³²⁰⁹		11/30/17
Amy Huggins	648 S. Kellner Rd ⁴³²⁰⁹		11.30.17
Scott Huggins	648 S. Kellner Rd ⁴³²⁰⁹		11.30.17
Erin Kelley	2500 Dover Rd ⁴³²⁰⁹		11/30/17
PATRICK CURK	497 Van Heyde		11/30/17
Steve Domy	2546 Scottwood rd		11/30/17
Kris Kuskowski	2500 Dover Rd		11-30-17
RYAN Husbrook	3016 Fair Ave ⁴³²⁰⁹		11-30-17
RONALD W. BOTT	189 S. KELLNER RD. Columbus ⁴³²⁰⁹		12/1/17
ANTONIA CARROLL	189 S. Kellner Rd. Columbus, OH ⁴³²⁰⁹		12/1/17
Jane Holden	559 Effield Rd Columbus, OH ⁴³²⁰⁹		12/1/17
MAURICIO ZAMARIPA	211 S. Ashburton Cols OH ⁴³²¹³		12/1/17
Jacob Griffith	211 S. Ashburton rd ⁴³²¹³		12/1/17
Cassandra Zamaripa	211 S. Ashburton rd. Columbus, OH ⁴³²¹³		12/1/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Brandon Crawford	288 S Waverly St	[Signature]	12-1-17
Linda Smith	548 S. Hampton	Linda Smith	12-1-17
JEFF SMITH	548 S. HAMPTON	Jeff Smith	12-1-17
Wanda Mineard	558 S. Hampton	Wanda M. Mineard	12/1/17
Melinda Madonia Mollie O'Donnell	561 S. Hampton Rd	Melinda Madonia	12/1/17
Mollie O'Donnell	7107 Broadmoor	Mollie O'Donnell	12/1/17
Maria Kelly	707 S Broadleigh 43209	Maria Kelly	12/2/17
Khori Baylor	741 S. Broadleigh	[Signature]	12/2/17
Mary Elliott	841 S. Broadleigh	Mary Elliott	12/2/17
Brent D. Oller Brent Diller	861 S. Broadleigh	Brent D. Oller	12/2/17
Megan M. Cook	885 S. Broadleigh	Megan M. Cook	12-2-17
[Signature]	975 S Broadleigh	HARLEN FLORE	12-2-17
NANCY RICK	976 S. Broadleigh	Nancy Rick	12-2-17
*Caroline Thompson	856 South Broadleigh	Caroline Thoma	12-2-17
Andrew Kebe	818 S. Broadleigh Rd	[Signature]	12-2-17
Carmen Kebe	818 S Broadleigh Rd	Carmen Kebe	12/2/17
Molly Crabill	756 S. Broadleigh Rd	Molly Crabill	12/2/17
Vanessa Howell	3275 Waverly Ct.	Vanessa Howell	12/2/17
ASIMTU RASTI	3295 Waverly ct.	[Signature]	12/03/17
Aundrea Jones	3243 Fulton St	Aundrea Jones	12/2/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
MARY SHEA	1054 KINGSBURY RD ⁴³²⁰⁹	Mary Shea	12/2
Mike Stank	705 Kenwick Rd ⁴³²⁰⁹	Mike Stank	12/2
Brittany Brannon	7145 Kenwick Rd ⁴³²⁰⁹	Brittany Brannon	12/2
MICHELLE SMITH	809 Kenwick Rd ⁴³²⁰⁹	Michelle Smith	12/2
Marie C. Smith	943 Kenwick ^{APT A 43209}	Marie C. Smith	12/2
Drew Spacht	861 Kenwick ⁴³²⁰⁹	Drew Spacht	12/2
Justin Isaac	917 Kenwick Rd ⁴³²⁰⁹	Justin Isaac	12/2
James Alexander	911 Kenwick Rd	James Alexander	12/2
JASSEN Gray	831 Ruby	Jassen Gray	12/2
Martel Moses	889 Ruby	Martel Moses	12-2-17
Greg Gordon	783 Apple St.	Greg Gordon	12-2-17
Spencer Lewis	207 S Weyant	Spencer Lewis	12-2-17
Crina Lewis	207 S. WEYANT AVE	Crina Lewis	12-2-17
George Hairston	214 S. WEYANT AVE	George W. Hairston	12-2-17
Monica L. Slitt	1584 E Livingston	Monica L. Slitt	12-3-17
Cynthia Black	3360 Towers Ct N	Cynthia Black	12-3-17
Aleicia Black	3360 Towers Cr. N	Aleicia Black	12-3-17
Sheila E Jenkins	3360 Towers St N	Sheila E Jenkins	12-3-17
Solomon Albert	3348 Towers Ct	Solomon H. Gibson	12-3-2017
Queen Wilson	3348 Towers	Queen Wilson	12-3-2017

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Sheri Wein Bartay	161 S. Hardy 43209		11-18-17
Marcia Hershfield	78 N. Parkview	Marcia Hershfield	11/18/17
Glen Pollack	8 Lyonsgate	Glen Pollack	11/18/17
Rebecca Bartay	161 S Harding		11/19/17
Richard Werner	482 BIRFIELD		11/18/17
Charles Deems	2699 E Main St	C. Deems	11/18/17
Faith Harvill	2815 E. Main St.	Faith Harvill	11/22/17
Julia Deems	3204 E Mound St	Julia Deems	11/22/17
Malcolm Mays	770 S. Chestnut	Malcolm Mays	11-24-17
Stewart Jones	218 S. Remington	Stewart Jones	11-27-17
Carl E. O.	868 Pleasant Rd	Carl E. O.	11/27/17
DAVID JAY MARTIN	622 EASTMOOR BLVD 43209		11/28/17
DAVID LEMIS	2850 EAST MOOR BLVD	David Paul Lewis	11-29-17
CHRIS TACKETT	2815 East Main St		11-29-17
JOANNE BANGO	2815 E MAIN	Joanne Bango	11-29-17
CAITLYN LEONARD	300 S Gould Rd		11-29-17
Kerilyn Moore	422 Brookside Drive	Kerilyn Moore	11/29/17
Sharon Maerten-Moore	422 Brookside Dr. 43209	Sharon A. Maerten-Moore	11/29/17
BARBARA FLOX	167 S. HARDING RD. 43209	Barbara Flox	11/29/17
Renee Parise	641 S. Ashburton Rd Columbus Oh 43213	Renee Parise	12-1-17 10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Lillie Cleveland	809 Ashburton ⁴³⁰²⁷	Lillie Cleveland	12-2-17
Darryl Gordon	8155 Ashburton	Darryl Gordon	12-2-17
Matthew	815 S Ashburton rd	Matthew Abraham	12-2-17
Kemberly Key	827 S Ashburton	Kemberly Key	12/2/17
Selewa Booker	905 S Ashburton	Selewa Booker	12/2/17
Patricia Collins	995 S. Ashburton	Patricia Collins	12/2/17
Charlie Collins	945 S. Ashburton	Charles E. Collins	12/2/17
Virginia Conley	885 S. Ashburton	Virginia Conley	12-2-17
Glorian Johnson	1033 Ashburton	Glorian Johnson	12-2-17
Laveria Simmons	1041 S. Ashburton	Laveria Simmons	12-3-17
James Pugh	1047 S. Ashburton	James Pugh	12-3-17
Jaquelyn Krouse	1067 S Ashburton Rd	Jaquelyn Krouse	12/3/17
FANTA KOUYATE	1088 S Ashburton	Fanta Kouyate	12/3/17
Tiffany Euton	1044 S. Ashburton Rd.	Tiffany Euton	12-3-17
Clifford M Jordan Jennings	1030 S Ashburton Rd	Clifford M Jordan Jennings	12/3/17
Tremaine Cox	1032 S Ashburton rd	Tremaine Cox	12/3/17
DARVIS SILVA	3123 ASTOR AVE	Darvis Silva	12/3/17
Calvin Steward	772 Elizabeth Ave	Calvin Steward	12/3/17
JAMES ALBERT	792 ELIZABETH AVE	James Albert	12/3/17
Dexter Corkman	812 Elizabeth FIVE	Dexter Corkman	12/3/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
JOEL EPSTEIN	43209 605 ENFIELD	<i>Joel Epstein</i>	12/1
Meagan Buren	250 S. Virginia Ave Rd Columbus, OH 43209	<i>Meagan Buren</i>	12/1
Laurie Rosenber	2881 Bryden Rd. Columbus, OH 43209	<i>Laurie Rosenber</i>	12/1
Gary Josephson	2814 Sherwood 43209	<i>Gary Josephson</i>	12/1
Anne Bonowitz	43209 3150 Broadmoor	<i>Anne Bonowitz</i>	12/1
Meredith Arns King	2980 Fair Ave 43209	<i>Meredith Arns King</i>	12/1
Edwin L. King	2900 FARAVE 43209	<i>Edwin L. King</i>	12/2
Dana Klamka	3088 Kellner Pl 43209	<i>Dana Klamka</i>	12/2
Silvia Wolfson	43209 1293 Medford Rd	<i>Silvia Wolfson</i>	12/2
Shana Hazan	43209 2256 Metform Place	<i>Shana Hazan</i>	12/2
Henry Hazan	2256 Medford 43209	<i>Henry Hazan</i>	12/2
SHERZI COHEN	50 S. Gould 43209	<i>Sherzi Cohen</i>	12/2
FREDRICK A COHEN	50 S. GOULD 43209	<i>Fredrick A Cohen</i>	12/2
Norma Whitmyre	3120 Fair Ave 43209	<i>Norma Whitmyre</i>	12/2
Walt Whitmyre	3120 Fair Ave 43209	<i>Walt Whitmyre</i>	12/2
Laurie Alexander	43209 862 Kenwick	<i>Laurie Alexander</i>	12/2
MONICA CALABRESE	63 SOUTH BROADLEIGH RD. COLUMBUS 43209	<i>Monica Calabrese</i>	12/3
Joseph J Calabrese	63 South Broadleigh Rd Columbus 43209	<i>Joseph J Calabrese</i>	12/3
Jennifer Binkoff	2775 E Livingston Ave 43209	<i>Jennifer Binkoff</i>	2/3/17
Raphael Wenger	43209 2440 El...	<i>Raphael Wenger</i>	12/3/17

10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
MAVETTE DAU'S	2923 Eastmoreland	Mavette Dau's	12-2-17
Ben Gates	2917 Eastmoreland	[Signature]	12-2-17
TAKESHA HAMPTON	2914 E. moreland ave	Takesha Hampton	12-2-17
Patty Westminster	2894 Eastmoreland	P. Westminster	12-2-17
LEONARD NAPPEL	2888 Eastmoreland	Leonard Nappel	12/2/17
Laura Noll	2856 E moreland	Laura Noll	12/2/17
CONNIE CLARROD	2842 E MORELAND	Connie Clarrod	12/2/17
Nancy Masterson	2829 Eastmoreland	Nancy Masterson	12/2/17
Bobbi Pruikema	949 S. Chestfield	Bobbi Pruikema	12/2/17
Helen Stewart	2817 Eastmoreland	Helen Stewart	12/2/17
Edna J. Langstaff	2809 Eastmoreland	ELVA DAUGHTERY	12/3/17
Lorena Giannini	779 Elizabeth Ave	[Signature]	12/3/17
Nelsie L. Reyes	779 Elizabeth Ave	Nelsie L. Reyes	12/3/17
Richard Bachelder	785 Elizabeth Ave	[Signature]	12-3-17
Patricia Blaikie	793 Elizabeth Ave	Patricia Blaikie	12-3-17
Ignacio Rodriguez	811 Elizabeth Ave	Ignacio Rodriguez	12-3-17
Nelson Flores	797 Elizabeth Ave	[Signature]	12-3-17
Oscar Carrillas	881 Elizabeth Ave	[Signature]	12-3-17
Shannon Beloff	92 Elizabeth Ave	Shannon Beloff	
Ed Williams	933 Elizabeth Ave	[Signature]	12-3-17

10/31/2017




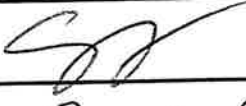

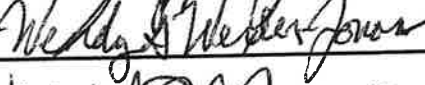






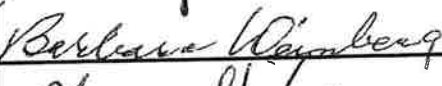
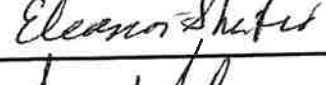


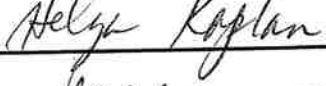



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Name (please print legibly)	Address/zip	Signature	2017 Date
Emily Morgan	2941 Waverly	Emily Morgan	11/21
V. Snyder	8930 clozer ridge	Vivian Snyder	11/21
Jessie Smith	3570 doney ct	Jessica Klinkworth	11/21
Kenneth Smith	1064 S. Ashburton Rd	Kenneth F. Smith	11/21
Jasmin McKinney	322 mayfair Blvd	Jasmin McKinney	11/21
THOMAS FINTZETT	2784 BROWN/KR AVE	Thomas F. Fintzett	11/21
Ch Brown	2648 Charterfield	Ch Brown	11/21
Luanne Mussio	2992 Plymouth Ave	Luanne Mussio	11/21
JASON SMITH	2961 E MOUND ST.	Jason Smith	11/21
LAWRENCE HENDER	2787 HERWOOD RD	Lawrence Henderson	11/21
Sue McLaren	9102 Elizabeth Ave	Sue McLaren	11/21/17
DAVID STERN	1067 S. Kellner Rd.	David M. Stern	11/21/17
Amelbelaria C Guerra	838 S. Ashburton Rd	Amelbelaria C. Guerra	11/21/17
Jacqueline Barrientes	841 Ashburton Rd	Jacqueline Barrientes	11/21/17
KLm D	987 Ashburton Av	KLm D	12-2-17
Bando	957 Ashburton	Bando	12-2-17
Whitney Wiley	947 Elizabeth	Whitney Wiley	12-3-2017
Michelle Lemisz	4740 Brownlee Ave	Michelle Lemisz	12/3/17
Katie Brandt	2790 Brownlee Ave, 43209	Katie Brandt	12/3/17
Nicole Mackinnon	585 Brookside Dr 43209	Nicole Mackinnon	12/4/17 10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Wynn Kaye	337 S Keller Rd 43209		12/3/17
David F Mayer	487 Van Heyde Pl 43209		12/3/17
Roberta S. Rosenblum	487 VAN HEYDE PL 43209		12/3/17
Shifra Tyberg	2490 Floribunda Dr 43209		12/3/17
Jeff Jones	148 N BROADLEIGH Cels OH 43209		12/4/17
Wendy Wexler Jones	148 N Broadleigh Cels OH 43209		12/4/17
Melanie Butler	JCC 1125 College Ave Columbus 43209		12/4/17
Barbara Keil	2200 WELCOME PLACE COLUMBUS 43209		12/5/17
Katherine Lucas	2200 Welcome Place 43209		12/6/17
NORMA LALIBERTE	2200 WELCOME PL 43209		12/6/17
marcia Siegel	2200 Welcome place Columbus, OH 43209		12/6/17
Marcia Skilber	2200 Welcome Pl 43209		12/6/17
Barbara Weinberg	2200 Welcome Pl 43209		12/6/17
Eleanor Shufro	2200 Welcome Pl 43209		12/6/17
Samuel Solomon	2200 Welcome Place 43209		12/6/17
Florence Linton	2200 Welcome Pl 43209		
Helga Kaplan	2200 Welcome Pl. 43209		12/6/17
Marvin Kaplan	2200 Welcome Pl. 43209		12/6/17
ERNESTO PADILLA	245 S. KELLNER 43209		12/15/17
TERRY SHUMAN	158 MAYFAIR		12/16/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Kelly Knox	105 S. Broadleigh Rd 43209	Kelly Knox	11/20
Betty Powell	57 S. Chesterfield	Betty Powell	11/23
JIM POWELL	#1	J Powell	"
Paul Knox	105 S. Broadleigh 43209	Paul Knox	11/26
Mary Vantour	111 S. Chesterfield	Mary Vantour	11/26
Albert Vantour	111 S. Chesterfield	Albert A Vantour	11/26
IZHAR SIMVANY	106 S. Broadleigh	Izhary Simvany	12/2/17
Kathy Schirner	85 S. BROADLEIGH	Kathy Schirner	12/4/17
WILLIAM SCHIRNER	85 S. BROADLEIGH 20	William Schirner	12/4/17 12/4/17
Joni Schottenslein	94 S. Broadleigh Rd	Joni Schottenslein	12/4/17
David Schottenslein	94 S. Broadleigh Rd.	David Schottenslein	12/4/17
Erin Hane	256 S. Kinner	Erin Hane	12/11/17
BARTO MARKO	88 S. Broadleigh	B. Marko	12/11/17
Cathy Schwartz	115 S. Broadleigh	Cathy Schwartz	12-11-17
Anna Sokolov	89 S. Broadleigh	A. Sokolov	12.12.17
Boris Zilber	89 S. Broadleigh	B. Zilber	12.12.17
Gaelmilion Jodab	109 Broadleigh	Gaelmilion Jodab	12.12.17
Martha Lloyd	192 Mayfair	Martha Lloyd	12/16/17
TERESA HARTING	160 Mayfair	Jessica Harting	12/16/17
CHRISTOPHER HARTING	160 MAYFAIR BLVD.	Chris Harting	12/16/17 10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Deborah Pounts	2705 Scotland	<i>Deborah Pounts</i>	11/14/17
Fred Pounts	" "	<i>Fred Pounts</i>	11-14-17
DOLORES BRANNIGAN	2646 DOVER RD 43209	<i>Dolores Brannigan</i>	11-14-17
DAVID BRANNIGAN	2646 DOVER RD	<i>David Brannigan</i>	11-14-17
James Staber	1141 S. Roosevelt	<i>James Staber</i>	11-14-17
James Russell	2680 WELLESLEY RD.	<i>James Russell</i>	11/14/17
Andrea Jones	2732 Sonata	<i>Andrea Jones</i>	11/14/17
William <i>William</i>	2626 Mitzi	<i>William</i>	11/14/2017
Renu Welch	2591 Dover Rd	<i>Renu Welch</i>	11/14/2017
David D. Lippert	2697 Berwick Blvd	<i>David D. Lippert</i>	11.15/2017
SUSAN WACHNUS	2480 DOVER RD	<i>Susan Wachnus</i>	11-18-17
Paul Rietz	2516 Brookwood Rd	<i>Paul Rietz</i>	11/19/2017
Kay K Rietz	2516 Brookwood Rd	<i>Kay K Rietz</i>	11-19-17
MICHAEL S. LOVE	2591 DOVER RD.	<i>Michael S. Love</i>	12/8/17
Rose Harting	160 Mayfair Blvd	<i>Rose Harting</i>	12/16/17
Jazerae Clark	84 Mayfair Blvd ^{APTC}	<i>Jazerae Clark</i>	12/16/17
Sophia Escobedo	181 Mayfair Blvd	<i>Sophia Escobedo</i>	12/16/17
Robert Escobedo	181 Mayfair Blvd	<i>Robert Escobedo</i>	12/16/17
Howard Sheldon	149 Mayfair Blvd	<i>Howard Sheldon</i>	12/16/17
Michelle Santuomo	239 S. Kellner Rd	<i>Michelle Santuomo</i>	12/16/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Laura O Greenblott	2333 Brookwood Rd		12/11/17
Zoe M Greenblott	2333 Brookwood Rd		12/11/17
Lauren Cook	2810 Wellesley Rd; 43209		12/11/17
William Versteeg	2810 Wellesley Rd		12/11/17
Stephanie Sanders	2646 Wellesley Rd		12/11/17
ROBERTO McClain	2625 Wellesley Rd		12/11/17
Megan Nelson	2676 Tudor Rd		12/11/17
THOMAS M BEWETT	2693 Tudor Rd		12-11-17
ELIZABETH J. CADDELL	2787 TUDOR RD		12-11-17
Beverly Kimber	2807 Tudor Rd.		12-11-17
Lois Noble	3873 Dover Rd		12-11-17
SIR JAMES JACKSON IV	2813 DOVER RD 43209		12/11/17
Meg Allwein	2920 Bexley Park Rd		12/12/17
ERIC HORVATH	3102 ELBEEN AVE		12/12/17
Edith Sturgill	250 S. Hampton Rd	Edith STURGILL	12-16-17
CHARLES R. THOMAS	295 S HAMPTON	Charles R Thomas	12-16-17
Maida Barros	317 S. Weyant Ave	Maida Barros	12-16-17
Paula Barros Jones	317 S. Weyant Ave	Paula Barros Jones	12-16-17
Octavia Lewis	269 S Weyant Ave	Octavia Lewis	12/16/17
Anthony White	262 S. Weyant Ave		12-16-17 10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Earl H. Whitesel	8265 Chesterfield	Earl H. Whitesel	12-4-17
Kathleen Vincent	815 S. Chesterfield Rd	Kathleen Vincent	12-4-17
JASON RUFF	774 S. CHESTERFIELD RD.	Jason Ruff	12-4-17
DORIS G. NOGAK	772 S Chesterfield Apt C	Doris G. Nogak	12-4-17
Michael Bailey	Apt D 772 S Chesterfield	M & B.	12-4-17
DAVID MONFORT	2903 E MOUND ST.	David Monfort	12-4-17
ANDREA HANSON	2903 E. MOUND ST.	Andrea Hanson	12-4-17
Devon H. Jones	2955 E. mound st	Devon H. Jones	12-4-17
DASAN GORE	2948 Templeton	Dasan Gore	12-4-17
Tiffany Bernard	2923 Hampshire Rd	Tiffany Bernard	12-4-17
Lori Phillips	2857 Astor Ave	Lori S. Phillips	12-4-17
Lauren Psaras	197 S Kellner Rd	Lauren Psaras	12-4-17
ROBERT A. SANTO	196 S. KELLNER RD	Robert A. Santo	12-4-17
Carol A. Thompson	278 S. Woopant	Carol A. Thompson	12-16-17
Craig A. Wolf	330 S Woopant	Craig A. Wolf	12-16-17
Bridgid Kriner	614 Elizabeth Ave	Bridgid Kriner	12-16-17
Blair Boykin	616 S. Everett	Blair Boykin	12-16-17
Andrew Rose	42 S Broadleaf	Andrew Rose	12-17-17
Linda Postlewaite	3178 Melway	Linda Postlewaite	12-17-17
Rick Baron	3161 E. Broad	Rick Baron	12/17/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
KRISTINA KEIFFER	214 Eastmoor Blvd ⁴³²⁰⁹	<i>Kristina Keiffer</i>	11/20/17
Patricia Schindler	166 S. Harding Rd.	<i>Patricia Schindler</i>	11/20/17
Martha Schindler	395 S. Chesterfield Rd.	<i>Martha Schindler</i>	11/20/17
GARY PLANK	2924 BRYDEN RD	<i>Gary Plank</i>	11/20/17
Jean Plank	2926 Bryden Rd	<i>Jean Plank</i>	11/20/17
Tom Schindler	166 S. Harding Rd.	<i>Thomas Schindler</i>	12/2/17
<i>Barry Eisenmann</i>	411 S CHESTERFIELD	<i>[Signature]</i>	12/3/17
Victoria L. Stemen	435 S. Chesterfield Rd	<i>Victoria L. Stemen</i>	12/3/17
Kimberly R Murphy	440 S Chesterfield Rd	<i>Kimberly R Murphy</i>	12/3/17
MICHAEL P. MURPHY	440 S. CHESTERFIELD	<i>[Signature]</i>	12/3/17
Joe Rosenbaum	381 S. Chesterfield Rd	<i>[Signature]</i>	12/3/17
ARIELA ROSENBAUM	381 S Chesterfield	<i>[Signature]</i>	12/3/17
Jasmine Williams	330 S Virginia Lee Rd	<i>[Signature]</i>	12/3/17
Beth Henney	96 S. Harding Rd.	<i>Beth Henney</i>	12/4/17
Erin Waltz	2569 Berwick Blvd	<i>Erin Waltz</i>	12/4/17
Ambree DeMatte	2625 Brookwood Rd	<i>Ambree DeMatte</i>	12/4/17
Kelly Kersey	2839 Bryden Rd.	<i>Kelly Kersey</i>	12/4/17
TOM KERSEY	2839 BRYDEN RD	<i>Thomas Kersey</i>	12/4/17
Lynn Sweeney	263 S. Chesterfield Rd	<i>Lynn Sweeney</i>	12/4/17
			10/31/2017

**PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE
DIVISION OF TRAFFIC MANAGEMENT**

EFFECTIVE DATE: 1/5/2018

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Management, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Management, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of

Parking Regulations

The parking regulations on the 308 foot long blockface along the side of LUCAS ST from W TOWN ST extending to W CHAPEL ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 308	NO PARKING ANY TIME
0 - 30	NO STOPPING ANYTIME
0 - 30	NO STOPPING ANYTIME
30 - 176	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
30 - 178	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
176 - 259	NO STOPPING ANYTIME
178 - 209	NO STOPPING ANYTIME
259 - 386	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
386 - 439	NO STOPPING ANYTIME

The parking regulations on the 387 foot long blockface along the side of W CHAPEL ST from MCDOWELL ST extending to LUCAS ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 387	NO PARKING ANY TIME
0 - 30	NO STOPPING ANYTIME
30 - 103	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
103 - 125	NO STOPPING ANYTIME
125 - 140	MISC PARKING REGULATION NAMELESS ALLEY
140 - 160	NO STOPPING ANYTIME
160 - 255	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
255 - 387	NO STOPPING ANYTIME

The parking regulations on the 386 foot long blockface along the side of S OHIO AVE from FOREST ST extending to E SYCAMORE ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 39	NO STOPPING ANYTIME
39 - 351	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
351 - 386	NO STOPPING ANYTIME

The parking regulations on the 2580 foot long blockface along the side of MAGNOLIA BLOSSOM BLVD from WATT RD extending to FOREST EDGE DR shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 306	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
306 - 628	NO STOPPING ANYTIME
628 - 1098	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1098 - 1343	NO STOPPING ANYTIME
1343 - 1726	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1726 - 1987	NO STOPPING ANYTIME
1987 - 2580	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 382 foot long blockface along the side of IDA AVE from FAIRVIEW AVE extending to BROADVIEW AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 192	NO PARKING ANY TIME
192 - 209	MISC PARKING REGULATION NAMELESS ALLEY
209 - 382	NO PARKING ANY TIME

The parking regulations on the 448 foot long blockface along the side of N HIGH ST from E BROAD ST extending to E GAY ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 79	NO STOPPING ANYTIME
79 - 376	NO STOPPING/STREET CLEANING 12A-6A MON
79 - 262	NO STOPPING 7A-9A, 4P-6P WEEKDAYS
79 - 262	3 HR PARKING METER 8A-10P SAT
79 - 262	3 HR PARKING METER 9A-4P/6P-10P EX SUN & HOLIDAYS
262 - 289	NO STOPPING ANYTIME
289 - 376	NO STOPPING 7A-9A, 4P-6P WEEKDAYS
289 - 356	3 HR PARKING METER 8A-10P SAT
289 - 356	3 HR PARKING METER 9A-4P/6P-10P M-F EX SUN & HOLIDAYS
356 - 376	3 HR PARKING METER 8A-10P SAT
356 - 376	3 HR HDCP PARKING METER 9A-4P/6P-10P
376 - 448	NO STOPPING ANYTIME

The parking regulations on the 422 foot long blockface along the side of N HIGH ST from E GAY ST extending to E LONG ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 51	NO STOPPING ANYTIME
51 - 72	3 HR PARKING METER 8A-10P SAT
51 - 72	3 HR HDCP PARKING METER 9A-4P/6P-10P
72 - 94	3 HR PARKING METER 8A-10P SAT
72 - 94	3 HR PARKING METER 9A-4P/6P-10P EX SUN & HOLIDAYS
94 - 295	MISC PARKING REGULATION BUS STOP ONLY
295 - 422	NO STOPPING ANYTIME

The parking regulations on the 712 foot long blockface along the side of E FULTON ST from KIMBALL PL extending to MILLER AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 142	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
142 - 163	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
163 - 186	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
186 - 203	NO STOPPING ANYTIME
203 - 216	MISC PARKING REGULATION NAMELESS ALLEY
216 - 498	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
498 - 515	MISC PARKING REGULATION NAMELESS ALLEY
515 - 712	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 282 foot long blockface along the side of S CHAMPION AVE from REINHARD AVE extending to E WHITTIER ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 27	NO STOPPING ANYTIME
27 - 98	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
98 - 118	NO STOPPING ANYTIME
118 - 130	MISC PARKING REGULATION NAMELESS ALLEY
130 - 151	NO STOPPING ANYTIME
151 - 217	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
217 - 282	NO STOPPING ANYTIME

The parking regulations on the 208 foot long blockface along the side of N FRONT ST from W LONG ST extending to W LAFAYETTE ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 43	NO STOPPING ANYTIME
43 - 105	NO STOPPING/STREET CLEANING 12A-6A MON
43 - 105	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
105 - 184	MISC PARKING REGULATION BUS STOP ONLY
184 - 208	NO STOPPING ANYTIME

The parking regulations on the 439 foot long blockface along the side of HIGH ST from E MAIN ST extending to E RICH ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 439	NO STOPPING/STREET SWEEPING 12A-6A 1ST MON APR 1 - NOV 1
0 - 50	NO STOPPING ANYTIME
50 - 140	NO STOPPING 7A-9A, 4P-6P WEEKDAYS
140 - 150	NO STOPPING ANYTIME
150 - 233	LOADING ZONE ONLY
233 - 439	MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 515 foot long blockface along the side of W PATTERSON AVE from terminus - West extending to NEIL AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 363	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
363 - 375	MISC PARKING REGULATION NAMELESS ALLEY
375 - 515	NO STOPPING ANYTIME

The parking regulations on the 415 foot long blockface along the side of NEIL AVE from W GOODALE ST extending to W POPLAR AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 415	NO PARKING/STREET CLEANING 8A-10A 1ST/3RD THU APR-OCT
0 - 50	NO STOPPING ANYTIME
50 - 258	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
258 - 415	NO STOPPING ANYTIME

The parking regulations on the 543 foot long blockface along the side of HAMLET ST from E 8TH AVE extending to E 9TH AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 39	NO STOPPING ANYTIME
39 - 324	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
324 - 344	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
344 - 486	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
486 - 543	NO STOPPING ANYTIME

The parking regulations on the 1073 foot long blockface along the side of SOUTHWOOD AVE from S 8TH ST extending to PARSONS AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 583	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
583 - 594	MISC PARKING REGULATION NAMELESS ALLEY
594 - 897	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
911 - 1042	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1042 - 1073	NO STOPPING ANYTIME

The parking regulations on the 868 foot long blockface along the side of S RICHARDSON AVE from OLIVE ST extending to W BROAD ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 422	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
422 - 446	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
446 - 700	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
700 - 714	MISC PARKING REGULATION NAMELESS ALLEY
714 - 799	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
799 - 825	30 MIN PARKING 8A-6P WEEKDAYS
825 - 868	NO STOPPING ANYTIME

The parking regulations on the 619 foot long blockface along the side of FRANKLIN AVE from MORRISON AVE extending to FAIRWOOD AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 31	NO STOPPING ANYTIME
0 - 24	NO STOPPING ANYTIME
0 - 50	NO STOPPING ANYTIME
24 - 544	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
31 - 52	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
50 - 741	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
50 - 280	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
52 - 547	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
280 - 300	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
300 - 761	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
544 - 617	NO STOPPING ANYTIME
547 - 619	NO STOPPING ANYTIME
741 - 785	NO STOPPING ANYTIME
761 - 782	NO STOPPING ANYTIME

The parking regulations on the 190 foot long blockface along the side of E HUBBARD AVE from N HIGH ST extending to N PEARL ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 53	NO STOPPING 8A-10P EX SUN & HOLIDAYS
0 - 190	NO PARKING/STREET SWEEPING 8A-4P 3RD TUE MAY/AUG/NOV
0 - 321	NO PARKING/STREET SWEEPING 8A-4P 3RD TUE MAY/AUG/NOV
0 - 91	NO STOPPING ANYTIME
53 - 134	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
91 - 127	LOADING ZONE ONLY
127 - 289	NO PARKING EX PERMIT I
134 - 190	NO STOPPING ANYTIME
289 - 321	NO STOPPING ANYTIME

The parking regulations on the 590 foot long blockface along the side of S WHEATLAND AVE from SAFFORD AVE extending to SPRINGMONT AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 37	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
37 - 57	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
57 - 590	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 441 foot long blockface along the side of W LONG ST from MARCONI BLVD extending to N FRONT ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 31	NO STOPPING ANYTIME
31 - 42	MISC PARKING REGULATION POLICE AND SHERIFF VEHICLES ONLY
42 - 181	NO STOPPING/STREET CLEANING 12A-6A MON
42 - 181	30 MIN HDCP PARKING METER 8A-10P EX SUN & HOLIDAYS
181 - 282	NO STOPPING ANYTIME
282 - 394	NO STOPPING/STREET CLEANING 12A-6A MON
282 - 394	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
394 - 441	NO STOPPING ANYTIME

The parking regulations on the 447 foot long blockface along the side of N FRONT ST from W GAY ST extending to W LONG ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 55	NO STOPPING ANYTIME
55 - 243	NO STOPPING/STREET CLEANING 12A-6A TUE
55 - 243	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
243 - 265	NO STOPPING ANYTIME
265 - 329	NO STOPPING/STREET CLEANING 12A-6A TUE
265 - 286	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
286 - 329	3 HR HDCP PARKING METER 8A-10P EX SUN & HOLIDAYS
329 - 399	LOADING ZONE ONLY
399 - 447	NO STOPPING ANYTIME

The parking regulations on the 388 foot long blockface along the side of MALVERN AVE from DARTMOUTH AVE extending to WILLAMONT AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 388	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 350 foot long blockface along the side of CLEVELAND AVE from E 18TH AVE extending to E 19TH AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 360	NO STOPPING ANYTIME
0 - 292	NO STOPPING ANYTIME
0 - 290	NO STOPPING ANYTIME
0 - 300	NO STOPPING ANYTIME
0 - 297	NO STOPPING ANYTIME
0 - 190	NO STOPPING ANYTIME
0 - 355	NO STOPPING ANYTIME
0 - 192	NO STOPPING ANYTIME
0 - 305	NO STOPPING ANYTIME
0 - 305	NO STOPPING ANYTIME
0 - 190	NO STOPPING ANYTIME
0 - 302	NO STOPPING ANYTIME
0 - 305	NO STOPPING ANYTIME
0 - 180	NO STOPPING ANYTIME
0 - 355	NO STOPPING ANYTIME
0 - 290	NO STOPPING ANYTIME
0 - 195	NO STOPPING ANYTIME
0 - 247	NO STOPPING ANYTIME
0 - 315	NO STOPPING ANYTIME
0 - 195	NO STOPPING ANYTIME
0 - 295	NO STOPPING ANYTIME
0 - 220	NO STOPPING ANYTIME
0 - 225	NO STOPPING ANYTIME
0 - 370	NO STOPPING ANYTIME
0 - 268	NO STOPPING ANYTIME
0 - 116	NO STOPPING ANYTIME
0 - 150	MISC PARKING REGULATION BUS STOP ONLY
0 - 100	MISC PARKING REGULATION BUS STOP ONLY
0 - 110	MISC PARKING REGULATION BUS STOP ONLY
0 - 115	MISC PARKING REGULATION BUS STOP ONLY
0 - 115	MISC PARKING REGULATION BUS STOP ONLY
100 - 295	NO STOPPING ANYTIME
110 - 395	NO STOPPING ANYTIME

115 - 348	NO STOPPING ANYTIME
115 - 315	NO STOPPING ANYTIME
116 - 280	MISC PARKING REGULATION BUS STOP ONLY
150 - 360	NO STOPPING ANYTIME
180 - 255	MISC PARKING REGULATION BUS STOP ONLY
190 - 300	MISC PARKING REGULATION BUS STOP ONLY
190 - 305	MISC PARKING REGULATION BUS STOP ONLY
192 - 305	MISC PARKING REGULATION BUS STOP ONLY
195 - 290	MISC PARKING REGULATION BUS STOP ONLY
195 - 295	MISC PARKING REGULATION BUS STOP ONLY
225 - 315	MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 413 foot long blockface along the side of CLEVELAND AVE from E HUDSON ST extending to MULBY PL shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 413	NO STOPPING ANYTIME
0 - 607	NO STOPPING ANYTIME
0 - 335	NO STOPPING ANYTIME
0 - 330	NO STOPPING ANYTIME
0 - 110	MISC PARKING REGULATION BUS STOP ONLY
110 - 330	NO STOPPING ANYTIME
607 - 622	MISC PARKING REGULATION NAMELESS ALLEY
622 - 900	NO STOPPING ANYTIME

The parking regulations on the 231 foot long blockface along the side of ELMER ST from REED ST extending to EOP shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 231	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 284 foot long blockface along the side of E LONG ST from N 5TH ST extending to NORMANDY AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 35	NO STOPPING ANYTIME
35 - 175	NO STOPPING/STREET CLEANING 12A-6A MON
35 - 175	12 HR PARKING METER 6A-10P EX SUN & HOLIDAYS
175 - 284	MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 288 foot long blockface along the side of WAGER ST from E BECK ST extending to JACKSON ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 26	NO STOPPING ANYTIME
26 - 46	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
46 - 288	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 280 foot long blockface along the side of S GLENWOOD AVE from THOMAS AVE extending to CAMPBELL AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 28	NO STOPPING ANYTIME
28 - 250	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
250 - 280	NO STOPPING ANYTIME

The parking regulations on the 443 foot long blockface along the side of NORMANDY AVE from E GAY ST extending to E LONG ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 33	NO STOPPING ANYTIME
33 - 97	NO STOPPING/STREET CLEANING 12A-6A TUE
33 - 97	12 HR PARKING METER 6A-10P EX SUN & HOLIDAYS
97 - 160	NO STOPPING ANYTIME
160 - 245	NO STOPPING/STREET CLEANING 12A-6A TUE
160 - 245	12 HR PARKING METER 6A-10P EX SUN & HOLIDAYS
245 - 307	NO STOPPING ANYTIME
307 - 398	NO STOPPING/STREET CLEANING 12A-6A TUE
307 - 398	12 HR PARKING METER 6A-10P EX SUN & HOLIDAYS
398 - 443	NO STOPPING ANYTIME

The parking regulations on the 670 foot long blockface along the side of EUCLID AVE from N PEARL ST extending to INDIANOLA AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 120	NO STOPPING ANYTIME
120 - 465	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
465 - 480	NO STOPPING ANYTIME
480 - 495	MISC PARKING REGULATION NAMELESS ALLEY
495 - 530	NO STOPPING ANYTIME
530 - 545	MISC PARKING REGULATION NAMELESS ALLEY
545 - 565	NO STOPPING ANYTIME
565 - 635	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
635 - 670	NO STOPPING ANYTIME

The parking regulations on the 588 foot long blockface along the side of E PATTERSON AVE from EAST AVE extending to ADAMS AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 29	NO STOPPING ANYTIME
29 - 244	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
244 - 259	MISC PARKING REGULATION NAMELESS ALLEY
259 - 276	NO STOPPING ANYTIME
276 - 543	NO PARKING 4P-12A EX PERMIT F
543 - 588	NO STOPPING ANYTIME

The parking regulations on the 776 foot long blockface along the side of S TERRACE AVE from FREMONT ST extending to PALMETTO ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 240	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
240 - 260	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
260 - 776	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 540 foot long blockface along the side of SAINT CLAIR AVE from W 5TH AVE extending to SHOEMAKER AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 145	NO STOPPING ANYTIME
145 - 160	MISC PARKING REGULATION NAMELESS ALLEY
160 - 190	NO STOPPING ANYTIME
190 - 330	NO STOPPING 8A-4P WEEKDAYS
330 - 490	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
490 - 540	NO STOPPING ANYTIME

The parking regulations on the 635 foot long blockface along the side of S HIGH ST from W MARKISON AVE extending to JENKINS AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 285	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
285 - 405	NO STOPPING ANYTIME
405 - 635	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)