

Columbus City Bulletin



**Bulletin #03
January 20, 2018**

Proceedings of City Council

Saturday, January 20, 2018



SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday, January 15, 2018*; subsequently, there is no passed or defeated legislation included in this edition.)

The City Bulletin Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

Council Journal (minutes)



City of Columbus

Office of City Clerk
90 West Broad Street
Columbus OH
43215-9015
columbuscitycouncil.org

Minutes - Final Columbus City Council

***ELECTRONIC READING OF MEETING DOCUMENTS
AVAILABLE DURING COUNCIL OFFICE HOURS. CLOSED
CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY
OTHER SPECIAL NEEDS REQUESTS SHOULD BE DIRECTED
TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR
TO THE COUNCIL MEETING.***

Monday, January 8, 2018

5:00 PM

City Council Chambers, Rm 231

REGULAR MEETING NO. 02 OF COLUMBUS CITY COUNCIL, JANUARY 8, 2018 at 5:00 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

Present: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

READING AND DISPOSAL OF THE JOURNAL

A motion was made by E. Brown, seconded by M. Brown, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

President Hardin stated that the first item of business for Council is the appointment of a new member of Columbus City Council to fill the vacated seat of Council Member Zach Klein. His letter of resignation was already read into the record at the January 2 re-organization meeting.

Comments about the appointment process, pool of applicants, etc.

President Hardin opened the floor for nominations to fill the vacancy as Member of Columbus City Council."

Councilmember Mitch Brown nominated Emmanuel V. Remy to fill the vacancy.

President Hardin asked if there were any other nominations. Hearing none, he closed the floor for nominations.

President Hardin asked for roll call by voice on the nomination of Emmanuel V. Remy.

Roll Call

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin

President Hardin congratulated Council Member Remy and announced that he will have a public swearing-in ceremony which will be announced at a later date. He also stated for the record that committee assignments will be read into the record at the regular meeting on January 22 at 5:00 pm.

RECESSED AT 5:13 P.M.

A motion was made by E. Brown, seconded by Stinziano, to Motion to Recess the Regular Meeting. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

RECONVENED AT 5:17 P.M.

A motion was made by E. Brown, seconded by Stinziano, to Motion to Reconvene the Regular Meeting. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

RESOLUTIONS OF EXPRESSION

TYSON

1 [0342X-2017](#) To recognize and applaud E.J.Thomas for his service as the Chairman of the Board for the Human Service Chamber of Franklin County.

Sponsors: Priscilla Tyson, Elizabeth C. Brown, Mitchell J. Brown, Shannon G. Hardin, Jaiza Page and Michael Stinziano

A motion was made by Tyson, seconded by M. Brown, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

HARDIN

2 [0339X-2017](#) To Honor the 40th Pastoral Anniversary of Reverend Dr. Charles E. Booth

Sponsors: Shannon G. Hardin, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Michael Stinziano and Priscilla Tyson

A motion was made by Hardin, seconded by Tyson, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

ADDITIONS OR CORRECTIONS TO THE AGENDA

FR FIRST READING OF 30-DAY LEGISLATION

A MOTION WAS MADE BY COUNCILMEMBER E. BROWN, SECONDED BY PRESIDENT PRO TEM STINZIANO TO WAIVE THE READING OF THE TITLES OF FIRST READING LEGISLATION. THE MOTION CARRIED THE FOLLOWING VOTE: AFFIRMATIVE: 6 NEGATIVE: 0

FINANCE: TYSON, CHR. HARDIN E. BROWN

- FR-1** [0049-2018](#) To authorize the Director of the Department of Finance and Management to execute those documents necessary to enter into a lease amendment agreement with the North Market Development Authority, Inc.
Read for the First Time

ECONOMIC DEVELOPMENT: E. BROWN, CHR. STINZIANO TYSON

- FR-2** [0105-2018](#) To accept the application (AN17-007) of McCorkle Soaring Eagles LLC for the annexation of certain territory containing 55± acres in Blendon Township.
Read for the First Time
- FR-3** [0106-2018](#) To accept the application (AN17-008) of Nicholas and Rachel Brown for the annexation of certain territory containing 0.7± acres in Perry Township.
Read for the First Time
- FR-4** [0107-2018](#) To accept the application (AN17-010) of Joyce Stump for the annexation of certain territory containing 7.3± acres in Truro Township.
Read for the First Time

PUBLIC SAFETY: M. BROWN, CHR. PAGE STINZIANO

- FR-5** [3294-2017](#) To authorize and direct the Finance and Management Director to sell a police canine with the registered name of "Aleks" to Officer Timothy Shepard, for the sum of \$1.00, which has no further value to the Division of Police; and to waive the provisions of City Code Chapter 329 Sale of City-owned personal property.
Read for the First Time

RECREATION & PARKS: PAGE, CHR. TYSON M. BROWN

- FR-6** [3313-2017](#) To authorize the Director of Recreation and Parks to enter into contract with Facemyer Company for the construction of the final gap in the Blacklick Trail - Portman Park to Refugee Road; to authorize the City Auditor to appropriate, transfer, and expend \$190,000.00 between projects within Recreation and Parks Bond Fund; to amend the 2017 Capital Improvements Budget Ordinance 1124-2017. (\$190,000.00)
Read for the First Time

PUBLIC UTILITIES: STINZIANO, CHR. HARDIN E. BROWN

FR-7 [3270-2017](#) To authorize the Director of Public Utilities to modify and increase an existing contract for the 2017 - 2019 Construction Administration and Inspection Services Agreement with CTL Engineering, Inc., for the Division of Sewerage & Drainage and Division of Water for the Terrace/Broad Stormwater System Improvements and Eureka/Steele Water Line Improvements Project; to authorize a transfer and expenditure of \$203,987.00 within the Water G. O. Bond Fund; to authorize an expenditure up to \$959,563.45 within the Stormwater Bond Fund; and to amend the 2017 Capital Improvement Budget. (\$1,163,550.45)

Read for the First Time

FR-8 [3291-2017](#) To authorize the Director of Public Utilities to enter into a construction contract with Kenmore Construction for the Williams Rd./Castle Rd. Sanitary Pump Station Control Valve Upgrade Project; to authorize the appropriation and transfer of \$1,731,600.00 from the Sanitary Sewer Reserve Fund to the Ohio Water Development (OWDA) Loan Fund; to authorize the expenditure of \$1,731,600.00 from the Ohio Water Development (OWDA) Loan Fund; and to amend the 2017 Capital Improvements budget to provide sufficient authority. (\$1,731,600.00)

Read for the First Time

FR-9 [3341-2017](#) To authorize the Director of Public Utilities to modify and increase an existing Construction Administration and Construction Inspection (CA/CI) services agreement with Stantec Consulting Services, Inc. for the Williams Road / Castle Road Sanitary Control Valve Upgrade Project and to authorize the expenditure of \$277,445.17 from the Sanitary Sewer G.O. Bond Fund. (\$277,445.17)

Read for the First Time

CA CONSENT ACTIONS

RESOLUTIONS OF EXPRESSION:

E. BROWN

CA-1 [0002X-2018](#) To commend and thank Nichole Dunn for her outstanding service as the President & CEO of the Women's Fund of Central Ohio

Sponsors: Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Michael Stinziano, Priscilla Tyson and Shannon G. Hardin

This item was approved on the Consent Agenda.

FINANCE: TYSON, CHR. HARDIN E. BROWN

- CA-2** [3225-2017](#) To amend the 2017 Capital Improvement Budget, to authorize the appropriation and transfer of funds within the General Permanent Improvement Fund; to authorize and direct the Finance and Management Director to issue a purchase order to HMB, Inc. for one (1) Fujitsu fi-6800 high-speed scanner and one (1) Fujitsu 1st year Scancare warranty for the Division of Income Tax; to authorize the expenditure of \$3,423.70 from the General Fund and \$11,697.10 from the General Permanent Improvement Fund; and to declare an emergency. (\$15,120.80)

This item was approved on the Consent Agenda.

HEALTH & HUMAN SERVICES: TYSON, CHR. E. BROWN PAGE

- CA-3** [3005-2017](#) To authorize and direct the Board of Health to accept grant funds from the Ohio Department of Health in the amount of \$300,000.00 for the ODH HIV Care Supplemental grant program; to authorize the appropriation of \$300,000.00 from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$300,000.00)

This item was approved on the Consent Agenda.

- CA-4** [3312-2017](#) To authorize the Board of Health to modify an existing contract with Southeast, Inc. for the Ryan White Part A Program for the provision of housing services and emergency financial assistance for persons living with HIV or AIDS in Delaware, Fairfield, Franklin, Licking, Madison, Morrow, Pickaway, and Union counties; to authorize the expenditure of \$32,733.00 from the Health Department Grants Fund to pay the costs thereof; and to declare an emergency. (\$32,733.00)

This item was approved on the Consent Agenda.

- CA-5** [3327-2017](#) To authorize the Board of Health to enter into contract with Equitas Health for the provision of health education and risk reduction services related to HIV/AIDS for the period January 1, 2018 through December 31, 2018; to authorize the expenditure of \$245,000.00 from the Health Department Grants Fund to pay the costs thereof; and to declare an emergency. (\$245,000.00)

This item was approved on the Consent Agenda.

- CA-6** [3339-2017](#) To accept and appropriate grant funds for the twelve months ending December 31, 2018, in the City's Private Grants Fund, to the Department of Health, in various projects for the operation of grant programs; and to declare an emergency. (\$127,147.50)

This item was approved on the Consent Agenda.

- CA-7** [0022-2018](#) To authorize the Director of the Department of Development to modify

the crisis response agreement with the Community Shelter Board by extending the Agreement termination date to June 30, 2018; and to declare an emergency.

This item was approved on the Consent Agenda.

- CA-8** [0024-2018](#) To authorize and direct the Board of Health to modify an existing contract with Franklin County Public Health for emergency preparedness activities through June 30, 2018; to authorize the expenditure of \$8,234.22 from the Health Department Grants Fund; and to declare an emergency. (\$8,234.22)

This item was approved on the Consent Agenda.

ADMINISTRATION: E. BROWN, CHR. HARDIN PAGE

- CA-9** [0006-2018](#) To authorize the Human Resources Director to modify and extend the contract with Chard Snyder to provide all eligible employees COBRA continuation insurance coverage from February 1, 2018 through January 31, 2019 and to authorize the expenditure of \$12,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; and to declare an emergency. (\$12,000.00)

This item was approved on the Consent Agenda.

- CA-10** [0012-2018](#) To authorize the Human Resources Director to modify and extend the contract with Optum Care Solutions Inc. to provide all employees and eligible adult dependents tobacco cessation services from February 1, 2017 through January 31, 2018; to authorize the expenditure of \$36,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$36,000.00)

This item was approved on the Consent Agenda.

- CA-11** [0013-2018](#) To authorize the Human Resources Director to modify and extend the contract with Healthstrides, Inc. to provide all employees and eligible adult dependents biometric health screening services from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$104,149.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$104,149.00)

This item was approved on the Consent Agenda.

- CA-12** [0014-2018](#) To authorize the Human Resources Director to enter into contract with The YMCA of Central Ohio to provide employee fitness center management services from February 1, 2018 through January 31, 2019;

to authorize the expenditure of up to \$60,240.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$60,240.00)

This item was approved on the Consent Agenda.

CA-13 [0015-2018](#)

To make appropriations from January 1, 2018 through December 31, 2018 for the funding of the Unemployment Compensation Program; to authorize the expenditure of \$500,000.00, or so much thereof as may be necessary; and to declare an emergency. (\$500,000.00)

This item was approved on the Consent Agenda.

CA-14 [0017-2018](#)

To authorize the Human Resources Director to modify and extend the existing contract with AON Hewitt Consulting from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$200,000.00, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$200,000.00)

This item was approved on the Consent Agenda.

PUBLIC SAFETY: M. BROWN, CHR. PAGE STINZIANO

CA-15 [2870-2017](#)

To authorize and direct the Finance and Management Director to associate General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s) on behalf of the Division of Fire for the purchase of fire uniforms from Galls, LLC, and turnout gear from Safety Products Holding~Morning Pride Manufacturing LLC; to authorize the expenditure of \$215,000.00 from the General Fund; and to declare an emergency. (\$215,000.00)

This item was approved on the Consent Agenda.

PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. STINZIANO TYSON

CA-16 [3238-2017](#)

To authorize and direct the Director of Public Service to transfer certain right of way to White Castle Management Co.; to accept title back from White Castle; to authorize transfer back to White Castle; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

CA-17 [3246-2017](#)

To declare the determination of City Council to proceed with acquiring, constructing, installing, equipping, and improving the streetscape along North High Street between West Poplar Avenue and West Starr Avenue in the Short North area of Columbus; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

- CA-18** [3292-2017](#) To authorize the Director of Public Service to contribute additional funding to ODOT to support the completion of the Grant Avenue Bridge over I-70 project; to authorize the expenditure of \$577,320.00 from the Streets and Highways Bond Fund; and to declare an emergency. (\$577,320.00)
This item was approved on the Consent Agenda.
- CA-19** [3302-2017](#) To amend the 2017 Capital Improvements Budget; to authorize the transfer of cash and appropriation within the Streets and Highways Bond fund; to authorize the Director of Public Service to enter into contract with Shelly and Sands, Inc., in connection with the UIRF - Clintonville project; to authorize the expenditure of up to \$711,594.02 from the Streets and Highways Bonds Fund; and to declare an emergency. (\$711,594.02)
This item was approved on the Consent Agenda.
- CA-20** [3311-2017](#) To amend Ordinance 0229-2017 in order to accurately reflect the cost splits of the Arterial Street Rehabilitation - Hamilton Road - I70 to Refugee Road (FRA-SR317-10.630 (PID Number 95570)) project, to authorize the expenditure of funds in the Streets and Highways Improvement Bond Fund; and to declare an emergency. (\$371,111.11)
This item was approved on the Consent Agenda.
- CA-21** [3315-2017](#) To accept the plat titled "Poindexter Village Section 2" from Columbus Metropolitan Housing Authority; to vacate right-of-way related to the plat acceptance; and to declare an emergency. (\$0.00)
A motion was made by Page, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:
- Absent:** 1 - Zach Klein
- Abstained:** 1 - Priscilla Tyson
- Affirmative:** 5 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, and Michael Stinziano
- CA-22** [0020-2018](#) To amend the 2017 Capital Improvements Budget; to authorize the transfer of cash and appropriation within the Streets and Highways Bond fund; to authorize the Director of Public Service to pay the Mid-Ohio Regional Planning Commission for administration costs related to grants the Department of Public Service received; to authorize the expenditure of \$42,109.32 from the Streets and Highways Bond Fund; and to declare an emergency. (\$42,109.32)
This item was approved on the Consent Agenda.
- CA-23** [0026-2018](#) To authorize the Director of Public Service to pay the city's annual membership dues to the Mid-Ohio Regional Planning Commission for

the Department of Public Service, Division of Design & Construction; to authorize the expenditure of \$489,431.75 from the Street Construction, Maintenance and Repair Fund; and to declare an emergency. (\$489,431.75)

This item was approved on the Consent Agenda.

CA-24 [0033-2018](#)

To authorize the appropriation of funds within the County Auto License Tax Fund; to authorize the Director of Public Service to expend said monies or so much thereof as may be needed for Franklin County Engineer-approved roadway construction and maintenance projects undertaken by the Division of Traffic Management; and to declare an emergency.

This item was approved on the Consent Agenda.

RECREATION & PARKS: PAGE, CHR. TYSON M. BROWN

CA-25 [3318-2017](#)

To authorize the Director of Recreation and Parks to modify the contract with Moody Engineering for additional design and engineering services needed for the Alum Creek Trail-Shepard Connector; to authorize the City Auditor to appropriate, transfer, and expend \$161,278.08 between projects within Recreation and Parks Bond Fund; to amend the 2017 Capital Improvements Budget Ordinance 1124-2017; and to declare an emergency. (\$161,278.08)

This item was approved on the Consent Agenda.

HOUSING: PAGE, CHR. E. BROWN STINZIANO

CA-26 [3340-2017](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1606 E Blake Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-27 [3346-2017](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1125-1127 Lexington Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-28 [0001-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (292 Hosack St.) held in the Land Bank

pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-29 [0002-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1958 S 9th St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-30 [0003-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1951 S 9th St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-31 [0041-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (727 Malvern Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-32 [0042-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1944 Denune Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-33 [0043-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (959 Duxberry Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-34 [0044-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (3646 Parsons Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-35 [0045-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2274 N Ontario St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-36 [0046-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1035 20th Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-37 [0047-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (627 Frebis Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-38 [0097-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2390 Pomola Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-39 [0098-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (3032 Medina Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-40 [0099-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1040 E. Weber Rd.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-41 [0100-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1670 Aberdeen Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-42 [0101-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1313 Linwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.
This item was approved on the Consent Agenda.

CA-43 [0102-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1539 Myrtle Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-44 [0103-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (783 S Ohio Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

PUBLIC UTILITIES: STINZIANO, CHR. HARDIN E. BROWN

CA-45 [3343-2017](#) To authorize the Director of Public Utilities to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority for the 2016 Annual Lining Project loan; to authorize the expenditure of \$21,608.00 from the Sewerage System Operating Fund; and to declare an emergency. (\$21,608.00)

This item was approved on the Consent Agenda.

APPOINTMENTS

CA-46 [A0001-2018](#) Appointment of Ashley Hofmaster, 1620 North Star Avenue, Columbus, Ohio 43212 to serve on the Fifth by Northwest Area Commission with a new term expiration date of December 31, 2019 (resume attached).

This item was approved on the Consent Agenda.

CA-47 [A0002-2018](#) Appointment of Robert Flanagan Moore, 742 S. High Street, Apt. 4, Columbus, Ohio 43206, to serve on the Brewery District Commission with a new term expiration date of June 30, 2020 (resume attached).

This item was approved on the Consent Agenda.

CA-48 [A0003-2018](#) Appointment of Randelle Bowman, 293 Barthman Avenue, Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission replacing with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

CA-49 [A0004-2018](#) Appointment of Erin Synk, 63 Hanford Street, Columbus, Ohio 43206 to serve on the Columbus South Side Area Commission with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-50** [A0005-2018](#) Appointment of Anne Stewart, 1369 South Fifth St., Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-51** [A0006-2018](#) Appointment of Paula Copeland, 110 East Woodrow Avenue, Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission with a new term expiration date of 12/31/2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-52** [A0007-2018](#) Appointment of Cassandra Patterson, 1778 Eldorn Drive East, Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-53** [A0008-2018](#) Appointment of Thomas Less, 23 Gates Street, Columbus, Ohio 43206 to serve on the Columbus South Side Area Commission replacing Jessica Clinger with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-54** [A0009-2018](#) Appointment of Vivian Hawkins, 787 East Deshler Avenue, Columbus, Ohio 43206 to serve on the Columbus South Side Area Commission replacing Charlie Loutzenhiser with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-55** [A0010-2018](#) Appointment of Tim Brown, 784 Elwood Avenue, Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission replacing Lauretta Freeman with a new term expiration date of 12/31/2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-56** [A0011-2018](#) Appointment of Atticus Garden, 807 Ann Street, Columbus, Ohio 43206 to serve on the Columbus South Side Area Commission replacing Kayla Merchant with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-57** [A0017-2018](#) Reappointment of Theresa Saelim, 275 Pfeifer Drive, Canal Winchester,

Ohio 43110, to serve on the Joint Columbus and Franklin County Housing Advisory Board with a new term expiration date of December 31, 2020 (resume attached).

This item was approved on the Consent Agenda.

Approval of the Consent Agenda

A motion was made by Tyson, seconded by Stinziano, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION

HEALTH & HUMAN SERVICES: TYSON, CHR. E. BROWN PAGE

SR-1 [3199-2017](#) To authorize and direct the Board of Health to enter into various contracts for the ODH HIV Care Part A Supplemental Grant Program; to authorize the expenditure of \$300,000.00 from the Health Department Grants Fund; and to declare an emergency. (\$300,000.00)

A motion was made by Tyson, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Abstained: 1 - Priscilla Tyson

Affirmative: 5 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, and Michael Stinziano

SR-2 [3304-2017](#) To make appropriations for the twelve months ending December 31, 2018, for the City's Special Purpose Fund, to the Department of Health, in various object levels, for the continued operations of Health's special purpose activities; and to declare an emergency. (\$387,200.00)

A motion was made by E. Brown, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-3 [3308-2017](#) To make appropriation for the twelve months ending December 31, 2018, for the Health Department Grants Fund, to the Department of Health, in various projects and object classes, for the continued operations of grant programs; to authorize the Board of Health to accept

a grant award; and to declare an emergency. (\$3,844,507.84)

A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

ADMINISTRATION: E. BROWN, CHR. HARDIN PAGE

SR-4 [0004-2018](#) To make appropriations for the 12 months ending January 31, 2019 for the funding of the City employee insurance programs; and to declare an emergency. (\$214,145,441.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-5 [0005-2018](#) To authorize the Human Resources Director to modify and extend the contract with United HealthCare Insurance Company and to provide all eligible employees medical insurance coverage from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$150,443,052.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; to waive the competitive bidding requirements of the Columbus City Codes; and to declare an emergency. (\$150,443,052.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-6 [0007-2018](#) To authorize the Human Resources Director to modify and extend the contract with Optum RX to provide all eligible employees prescription drug insurance coverage from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$50,160,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; to waive the competitive bidding requirements of the Columbus City Codes; and to declare an emergency. (\$50,160,000.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-7 [0008-2018](#) To authorize the Human Resources Director to modify and extend the contract with Delta Dental Plan of Ohio, Inc. to provide all eligible employees dental insurance coverage from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$8,050,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$8,050,000.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-8 [0009-2018](#) To authorize the Human Resources Director to modify and extend the contract with Vision Service Plan to provide all eligible employees vision plan administration from February 1, 2018 through January 31, 2019; to authorize the expenditure of \$1,040,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary, to pay the costs of said contract; and to declare an emergency. (\$1,040,000.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-9 [0010-2018](#) To authorize the Human Resources Director to modify and extend the contract with Dearborn National to provide all eligible employees short term disability insurance coverage from February 1, 2018 through January 31, 2019, and to authorize the expenditure of \$3,240,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; and to declare an emergency. (\$3,240,000.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

SR-10 [0011-2018](#) To authorize the Human Resources Director to modify and extend the contract with Dearborn National Life Insurance Company to provide all eligible employees life insurance coverage from February 1, 2018,

through January 31, 2019, and to authorize the expenditure of \$1,000,000.00 from the Employee Benefits Fund, or so much thereof as may be necessary to pay the costs of said contract; and to declare an emergency. (\$1,000,000.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. STINZIANO TYSON

SR-11 [0034-2018](#)

To appropriate \$6,750,000.00 from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund for anticipated 2018 operating expenditures for the Department of Public Service, Division of Infrastructure Management and Traffic Management; and to declare an emergency. (\$6,750,000.00)

A motion was made by Hardin, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

HEALTH & HUMAN SERVICES: TYSON, CHR. E. BROWN PAGE

SR-1 [3199-2017](#)

To authorize and direct the Board of Health to enter into various contracts for the ODH HIV Care Part A Supplemental Grant Program; to authorize the expenditure of \$300,000.00 from the Health Department Grants Fund; and to declare an emergency. (\$300,000.00)

A motion was made by Tyson, seconded by Page, that this Ordinance be Reconsidered. The motion carried by the following vote:

Absent: 1 - Zach Klein

Abstained: 1 - Michael Stinziano

Affirmative: 5 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, and Priscilla Tyson

TABLED UNTIL 1/22/2018

A motion was made by Tyson, seconded by Page, that this Ordinance be Tabled to Certain Date. The motion carried by the following vote:

Absent: 1 - Zach Klein

Abstained: 1 - Michael Stinziano

Affirmative: 5 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, and Priscilla Tyson

PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. STINZIANO TYSON

CA-21 [3315-2017](#)

To accept the plat titled "Poindexter Village Section 2" from Columbus Metropolitan Housing Authority; to vacate right-of-way related to the plat acceptance; and to declare an emergency. (\$0.00)

A motion was made by E. Brown, seconded by Stinziano, that this Ordinance be Reconsidered. The motion carried by the following vote:

Absent: 1 - Zach Klein

Abstained: 1 - Priscilla Tyson

Affirmative: 5 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, and Michael Stinziano

TABLED UNTIL 1/22/2018

A motion was made by E. Brown, seconded by Stinziano, that this Ordinance be Tabled to Certain Date. The motion carried by the following vote:

Absent: 1 - Zach Klein

Abstained: 1 - Priscilla Tyson

Affirmative: 5 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, and Michael Stinziano

ADJOURNMENT

A motion was made by Stinziano, seconded by M. Brown, to adjourn this Regular Meeting. The motion carried by the following vote:

Absent: 1 - Zach Klein

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Shannon Hardin, Jaiza Page, Michael Stinziano, and Priscilla Tyson

ADJOURNED AT 5:58 P.M.

There will be no meeting on January 15, 2018 in observance of Martin Luther King, Jr. Day.

City RFPs, RFQs, and Bids

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:
<http://vendors.columbus.gov/sites/public>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/23/2018 2:00:00PM

RFQ007707 - Barnett & Woodward Park Playground Improvements

ADVERTISEMENT FOR BIDS

INTRODUCTION

The City of Columbus (hereinafter "City") is accepting bids for Barnett and Woodward Park Playground Improvements, the work for which consists of demolition of existing playground equipment, supply and installation of new playground equipment, related site work and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Recreation & Parks via Bid Express (www.bidexpress.com). Bids are due January 23, 2018 at 2:00 PM local time. Bidders are welcome to attend the public bid opening, to be held at 1111 East Broad Street, Columbus, OH 43205.

DRAWINGS AND TECHNICAL SPECIFICATIONS

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

NOTICE TO PROCEED/CONTRACT COMPLETION

The City anticipates issuing a notice to proceed on or about April 1, 2018. All work shall be substantially complete by September 30, 2018. The Woodward Park playground is to be installed

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

in the Spring of 2018. The Barnett Park volunteer build playground is to be held in late summer of 2018.

QUESTIONS

Questions pertaining to the drawings and specifications must be submitted in writing only to Columbus Recreation & Parks, ATTN: Jeff Anderson, via email at jsanderson@columbus.gov prior to January 16, 2018 at 12:00 PM local time.

BID OPENING DATE - 1/24/2018 3:00:00PM

RFQ007689 - 650745-100009 2017 General Construction contract

The City of Columbus is accepting bids for 2017 General Construction Contract, CIPs 610500-100001 & 650745-100009, the work for which consists of raising manhole frames, reconstructing manholes to grade, sewer point repairs.(See full ad attached.)

WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 24, 2018 at 3:00 P.M. local time.

SPECIFICATIONS: Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

PRE-BID CONFERENCE : There will be no pre-bid conference for this project.

QUESTIONS: must be submitted in writing only, ATTN: Mike Griffith, PE, via email at mpgriffith@columbus.gov prior to 5:00 P.M. on Wednesday January 17, 2018.

CONSTRUCTION PRE-QUALIFICATION REQUIREMENT: Pursuant to Columbus City Code Section 329.20(c), the bidder must demonstrate that it has satisfied the City's construction pre-qualification requirements (this requirement also applies to all licensed trade subcontractors). Note that the prequalification requirements are separate from and in addition to the contract compliance requirements of the Office of Diversity and Inclusion, the contractor licensing requirements of the Department of Building and Zoning Services, and the water or sewer contractor license requirements of the Department of Public Utilities. If you are unsure about your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or <http://www.columbus.gov/prequalification.aspx>.

RFQ007702 - 690236-100080 Stephen Dr Area Water Line Imp Proj

The City of Columbus is accepting bids for Stephen Drive Area Water Line Improvements Project, C.I.P No. 690236-100080, Contract 2055, the work for which consists of open-cut installation of approximately 1,517 linear feet of 6-inch water main and 13,800 linear feet of 8-inch water main, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). PLEASE REFER TO SUPPLEMENTAL SPECIFICATIONS THAT INCLUDE AN UPDATED VERSION OF THE "SECTION 800 – WATER SUPPLY AND DISTRIBUTION" AS PART OF THE CITY OF COLUMBUS CONSTRUCTION AND MATERIAL SPECIFICATIONS. THIS SUPPLEMENTAL SPECIFICATION SHALL REPLACE THE CURRENT 800 SECTION IN THE 2012 CMSC BLUE BOOK. (See Bid Express for full ad.)

Bids will be received electronically via Bid Express (www.bidexpress.com) and are due

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

Wednesday, January 24, 2018 at 3:00 P.M. local time.

Drawings and technical specifications are available as separate documents at www.bidexpress.com.

If you are unsure about your construction pre-qualification status, contact the Pre-Qualification Office at (614) 645-0359 or <http://www.columbus.gov/prequalification.aspx>.

NOTE: This project has been selected for financial assistance from the Ohio EPA's Water Supply Revolving Loan Account (WSRLA) Program. For this reason Federal Davis-Bacon Wage Rates and Requirements will apply – Please refer to SECTION III OHIO & U.S. EPA REQUIRED BID FORMS AND INSTRUCTIONS for details. For additional guidance visit the U.S. Department of Labor's website at: <http://www.dol.gov/whd/govcontracts/dbra.htm>

QUESTIONS: pertaining to the drawings and specs must be submitted in writing only to Evan DiSanto, PE, LEED AP, via fax at 614-645-6165, or email at emdisanto@columbus.gov prior to Wednesday, January 17, 2018, 3:00 P.M. local time.

BID OPENING DATE - 1/25/2018 11:00:00AM

RFQ007694 - Wallace and Tiernan Parts UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This bid proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type)" to purchase Wallace & Tiernan Parts through a "catalog". Bidders shall submit standard published catalog(s) or price lists. The proposed contract will be in effect through May 31, 2020. The City estimates spending \$230,000.00 annually for this contract.

1.2 Classification: The successful bidder will provide and deliver Wallace & Tiernan Parts for the equipment listed in Section 3.2.2. The City of Columbus will provide all installation requirements. Bidders are required to show experience in providing this type of equipment.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in this type of equipment for the past five years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007700 - Fair Housing Assesment

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

DO NOT SUBMIT PROPOSALS THROUGH CITY OF COLUMBUS VENDOR SERVICES PORTAL

The City of Columbus, in conjunction with Franklin County and the Columbus Metropolitan Housing Authority, is soliciting proposals from qualified agencies to develop an Assessment of Fair Housing. On July 16, 2015, the U.S. Department of Housing and Urban Development (HUD) published its Affirmatively Furthering Fair Housing (AFFH) Final Rule, which clarifies the obligation for entities receiving federal funds from the Department of Housing and Urban Development to affirmatively further fair housing.

2. Upload your submission at:

<https://columbus.bonfirehub.com/opportunities/6188>

The Q&A period for this opportunity starts Dec 22, 2017. The Q&A period for this opportunity ends Jan 12, 2018 11:00 AM EST. You will not be able to send messages after this time.

Your submission must be uploaded, submitted, and finalized prior to the Closing Time of Jan 25, 2018 11:00 AM EST. We strongly recommend that you give yourself sufficient time and at least ONE (1) day before Closing Time to begin the uploading process and to finalize your submission.

RFQ007711 - Allis Chalmers Pump Parts UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Power and Water to solicit bids to provide a Universal Term Contract (blanket type) to purchase Allis Chalmers Sludge Pump Parts. The City of Columbus estimates spending \$40,000.00 annually for this contract. The contract will be in effect from the date of execution by the City to and including April 30, 2021.

1.2 Classification: The contract resulting from this proposal will provide for the purchase and delivery of replacement parts for Allis Chalmers Sludge Pumps. The pump models currently in use are listed herein, and bidders are asked to bid on commonly purchased replacement parts of those pumps, as identified. In addition, bidders are asked to bid a list price discount for replacement/repair parts for the pump models listed in Section 3.3.2, and to supply pricing lists for standard replacement parts for the models mentioned. Bidders will be required to show experience in providing this type of equipment.

1.2.1 Bidder Experience: The equipment offeror must submit an outline of its experience and work history in this type of equipment for the past five years.

1.2.2 Bidder References: The equipment offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/25/2018 4:00:00PM

RFQ007691 - DEV-Code Weed Cutting & Solid Waste

SCOPE OF WORK: Solid waste removal upon privately owned lots or parcels, (inclusive of vacant lots, lots with unoccupied structures, and when appropriate occupied properties) upon assignments. Contractor shall supply all tools and equipment, and perform all labor. Contractor shall remove all solid waste on areas specified by the City to eliminate code violations on the property. The contractor must complete removal of materials identified and submit a bill/invoice for each individual service with confirmation of job completed. Typical tasks may range from the removal of a small amount of garbage (example, one cubic foot) using small hand tools (rake, shovel) to the removal of a large amount of material (example, tonnage of solid waste resulting from demolition work) using heavy equipment (dump truck, front loader, etc.). The tasks shall include the cleanup and removal of any solid waste, defined as: solid or semi solid material resulting from industrial, commercial, agricultural or residential operations, including but not limited to earth or materials from construction or demolition operations, garbage, bulky items, combustible or non combustible materials, debris and any other substances or materials which are harmful to the public health.

Cutting and when necessary, removal of cut weeds upon privately owned lots or parcels, (including vacant lots, lots with unoccupied structures, and when appropriate occupied properties) upon assignment. Contractor shall supply all tools and equipment and perform all labor. Type and condition of tools and equipment must be to the satisfaction of the Department of Development and may be subject to inspection. Mowing shall be completed on areas specified by the City to reduce all vegetative growth to a height above grade not to exceed four (4) inches. Any exceptions such as shade trees or other plant material will be declared by the City.

See and complete attached bid documents per specifications.

BID OPENING DATE - 1/30/2018 2:00:00PM

RFQ007765 - Facility Painting 2018

ADVERTISEMENT FOR BIDS

The City of Columbus (hereinafter "City") is accepting bids for Facility Painting 2018, the work for which consists of interior painting at seventeen (17) recreation centers as well as exterior painting at seven of these locations and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

Bids will only be received electronically by the City of Columbus, Department of Recreation & Parks via Bid Express (www.bidexpress.com). Bids are due Tuesday January 30, 2018 at 2:00pm local time. Bidders are welcome to attend the public bid opening, to be held at 1111 East Broad Street, Columbus, OH 43205.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

The City will be holding a pre-bid conference. Attendance is strongly recommended. It will be starting at Cleo Dumaree Athletic Complex 276 South Nelson Road (43205) on Thursday January 18, 2018, at 1:00pm and will continue to four additional sites.

All work shall be substantially complete within one hundred and twenty (180) calendar days of the Notice to Proceed. The City anticipates issuing a Notice to Proceed on or about 3/15/18.

Questions pertaining to the drawings and specifications must be submitted in writing only to Columbus Recreation & Parks, ATTN: Rick Miller, via email at rjmiller@columbus.gov prior to 1/24/18 at noon local time.

BID OPENING DATE - 1/31/2018 3:00:00PM

RFQ007678 - 690519-100000 Hap Cremean Water Plant Standby Power

The City of Columbus is accepting bids for HAP CREMEAN STANDBY POWER, PROJECT NO. 690519-100000, CONTRACT 2074, the work for which consists of the installation of three new generators, new switchgear enclosure, new concrete encased duct bank, and the construction of a fuel offloading area with an underground trench drainage system tied into an underground FRP storage tank. The project also includes new plant SCADA network and fiber optic breakout panels at the Maintenance/Administration Building, a new bio-retention pond, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). (MUST see full ad on www.bidexpress.com in Bid Book for specifics). WHERE & WHEN TO SUBMIT BID: via Bid Express (www.bidexpress.com). Bids are due January 24, 2018 at 3:00 P.M. local time.

DRAWINGS AND TECHNICAL SPECS: Copies of bidding documents and addendums may be obtained starting December 11, 2017 by contacting the Design Professional, Arcadis US, Inc. at (614) 985-9100, or Stantec at (614) 324-2218. (Deposit fees required for documents; see Bid Express).

PRE-BID CONFERENCE: AND TOUR Will be held at 1:30 PM on December 20, 2017, at the Hap Cremean Water Plant Administration Building located at 4250 Morse Road, Columbus, Ohio.

QUESTIONS: Submitted in writing only to Stantec, ATTN: Gary Prenger, P.E., via email at Gary.Prenger@stantec.com prior to January 10, 2018.

PREQUALIFICATION REQUIREMENTS: Bidders must be pre-qualified responsible or provisionally responsible at bid due date to be awarded a contract for City construction work.

RFQ007714 - 441756-100000 OhioHealth Admin. Offices San. Sewer Imp.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

The City of Columbus on behalf of OHIOHEALTH CORPORATION is accepting bids for OhioHealth Administrative Offices Sanitary Sewer Improvement CIP #441756-100000, the work for which consists of 800 linear feet of sanitary sewer and six manhole structures to extend sewer to OhioHealth Parkway and other such work as may be necessary to complete the contract, in accordance with the drawings technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bidders shall be aware that the sanitary sewer construction will occur in an active construction site for the OhioHealth Administrative Offices. The Contractor shall cooperate with other contractors in accordance with CMSC 105.08. Bidders shall assume that proposed utilities which cross the proposed sanitary as shown on the plans, including but not limited to storm sewers, utility duct banks, and gas mains, except those to be constructed by OhioHealth Parkway (3391-E), will be in place during construction and shall be supported by the Contractor during installation of the sanitary sewer. In order for a bid to be considered responsive, the bidder must submit all required information for the project as outlined in the IFB described on the Bidder's Checklist above.

All materials submitted in response to this advertisement will become part of the awarded contract; will become the property of the City; will not be returned; and will be considered public records subject to disclosure as contemplated by Ohio Revised Code Section 149.43.

WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 31, 2018 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

BID OPENING DATE - 2/1/2018 11:00:00AM

RFQ007704 - Mainline Mechanic Joint Fit UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Mainline Mechanical Joint Fittings to be used in the maintenance of water lines for various areas within the Division of Water. The proposed contract will be in effect through March 31, 2021.

1.2 Classification: The successful bidder will provide and deliver Mainline Mechanical Joint Fittings. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. The City will provide all installation requirements.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ007732 - NRA ServSafe Educational Materials

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Public Health Department (CPH) to obtain formal bids to establish a universal term contract (UTC) for the purchase of NRA ServSafe Educational Materials for use by the CPH Environmental Health Program through March 30, 2020.

1.2 Classification: Educational materials to be bid are to be the latest NRA ServSafe editions of: textbooks, answer sheets, CD's and related items from the NRA price list at:

<http://www.servsafe.com/ss/catalog/ProductList.aspx?SCID=5&RCID=1>

1.3 The Award: It is the intent of the City to award a contract to "the lowest responsive and responsible bidder" for each item listed within the bid specification/RFQ.

1.4 Specification Questions: Exceptions and/or questions regarding this bid must be submitted on the vendor services portal by 11:00 am Tuesday, January 16, 2018. Response will be posted on the portal no later than 4:00 p.m. (local time) on Thursday, January 18, 2018. See section 3.2 for additional details.

1.5 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007746 - Cisco Equipment and Smartnet Maintenance UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus, Department of Technology (DoT) with a Universal Term Contract (blanket type) to purchase Cisco hardware, software, parts, training and Smartnet maintenance. The proposed contract will provide for the purchase of Cisco Catalog listed items and Cisco Smartnet maintenance for the City of Columbus network infrastructure equipment. The City may purchase any item(s) or group of like item(s) in the catalog and/or price list from the successful bidder after a purchase order for the listed items is issued. The proposed contract will be in place through June 30, 2021.

1.2 Classification: The City is looking for offerors with a Cisco certified reseller partnership. The bidder shall submit proposed discounts to the most current Cisco price list available to authorized users at www.cisco.com. The contract(s) resulting from this bid proposal will provide for the option of the purchase and delivery of Cisco hardware, software, parts, training and Smartnet maintenance. Bidders are required to show experience in providing these types of equipment and maintenance as well as meeting or exceeding the personnel requirements as detailed in these specifications.

1.2.1 Bidder experience: The Cisco hardware, software, parts, training and Smartnet maintenance offeror must submit an outline of its experience and work history in these types of equipment and maintenance for the past five years.

1.2.2 Bidder References: The Cisco hardware, software, parts, training and Smartnet maintenance offeror shall have documented proven successful contracts in at least four agencies equivalent to the size of the City's current hardware environment or larger.

1.3 For additional information concerning this bid, including procedures on how to submit a

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007761 - Sodium Chloride UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 2,000 tons annually of Sodium Chloride as an Ion Exchange agent for potable water at the City of Columbus, Dublin Road Water Plant. The proposed contract can potentially be in effect until March 31, 2021.

1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Sodium Chloride. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical as detailed in these specifications.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 2/2/2018 9:00:00AM

RFQ007770 - Muni Ct- Mass Texting Services

BID OPENING DATE - 2/7/2018 3:00:00PM

RFQ007715 - 690535-100000 Dublin Rd. Water Plant UV Disinfection Fac.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

The City of Columbus is accepting bids for Dublin Road Water Plant - UV Disinfection Facility (CIP No.: 690535-100000) (Contract No. 2024), the work for which consists of Installation of OWNER assigned UV reactors and associated analytical equipment; instrumentation devices, Local Control Panels (LCP), Master Control Panel (MCP), UVT monitors, and accessories; connecting channels and piping systems; Building construction; Electrical systems as required for the improvements; Heating, ventilating, and air conditioning; Plumbing; instrumentation and controls and Associated site work and paving; and other such work as may be necessary to complete the contract, in accordance with the plans and specifications set forth in the Invitation For Bid.

WHERE & WHEN TO SUBMIT BID

Bids will be received by the City of Columbus, Department of Utilities, Water, via Bid Express (www.bidexpress.com) until February 7, at 3:00 P.M. local time.

SPECIFICATIONS

Copies of bidding documents and addendums may be obtained starting January 8, 2018 by contacting the Design Professional, CDM Smith, (Telephone 614 847 8340)

Documents shall be handled during bidding and construction in accordance with the Division of Water's secure infrastructure document control requirements.

PRE-BID CONFERENCE

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Dublin Road Water Plant, Trailer Conference Room, 940 Dublin Road Plant Trailers, Columbus, OH 43215 on January 23, 2018, at 1:00 P.M.

QUESTIONS

Questions pertaining to the plans and specifications must be submitted in writing only to the CDM Smith Inc., ATTN: Fred Smith, via email at smithfj@cdmsmith.com, or fax at 614.847.1699 prior to January 26. Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Mary Miller, Management Analyst I, City of Columbus, Fiscal-Capital, via fax 614-724-0193, voice 614-645-6476, or email mlmiller@columbus.gov

RFQ007774 - 650260-102011 JPWWTP Generator Bldg. HVAC Replacement

The City of Columbus is accepting bids for JPWWTP Generator Building Replacement CIP 650260-102011 the work for which consists of replacement of Incinerator Building HVAC unit and other ancillary work necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications set forth in this Invitation For Bid (IFB). (See full ad on Bid Express).

WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com) Bids are due February 7, 2018 at 3:00 P.M. local time.

TECHNICAL SPECIFICATIONS: Drawings and technical specifications are available as separate documents at www.bidexpress.com.

PRE-BID CONFERENCE: will be held at Jackson Pike Waste Water Treatment Plant, Admin Building Conference Room, 2104 Jackson Pike, Columbus, OH 43223 on January 23, 2018 at 1:00 P.M. Following the Pre-Bid Conference, a tour will be given to allow Bidders to inspect the project area and facilities. Bidders are strongly encouraged to attend and participate in the conference and walk-through tour. Bidders will be charged with knowing whatever was discussed in the pre-bid in preparing and submitting their bid.

QUESTIONS: Questions pertaining to the plans and specifications must be submitted in writing only to Burgess and Niple, Inc. ATTN: Christie Ruffner, via fax at 614-451-1385, or email at christie.ruffner@burgessniple.com prior to January 31, 2018 by 5 P.M. local time.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 2/8/2018 11:00:00AM

RFQ007706 - Sporting Goods and Recreational Supplies

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase various sporting good and recreational supplies on an as needed basis. The proposed contract will be in effect through March 31, 2020

1.2 Classification: The successful bidder will provide and deliver various sporting good and recreational supplies. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 1:00 PM EST Friday, January 19, 2018. Responses will be posted on the RFQ on Vendor Services no later than Tuesday, January 23, 2018 at 1:00 PM EST.

1.4 Contract: City of Columbus reserves the right to award multiple contracts from this request.

1.5 For additional information concerning RFQ007706, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid case number.

RFQ007744 - Ready Mix Concretes UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase various concretes, flowable controlled density fill (FCDF), calcium coated sand and winterizing additives. These materials will be used by various City agencies for numerous construction and repair projects throughout the City. The proposed contract will be in effect through April 30, 2020.

1.2 Classification: The successful bidder will make available for pickup and/or delivery, approximately two thousand (2,000) cubic yards of various concretes (Class C, Class F, Class S, Class FS), two thousand five hundred (2,500) cubic yards of various flowable controlled density fill

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

(Type I, Type II, Type III), and one thousand (1,000) tons of calcium coated sand. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007762 - Outdoor Distribution Switchgear

1.0. SCOPE AND CLASSIFICATION

1.1. Scope

It is the intent of this bid proposal to provide the City of Columbus, Ohio, Department of Public Utilities, Division of Power (DOP) with a Universal Term Contract blanket type option contract(s) for the purchase of medium-voltage outdoor pad-mounted underground electric distribution switchgear. All switchgear under this proposal will be furnished with all required accessories and components necessary to provide complete operational units. The units are intended for use at various outdoor locations within the City and will be installed in or on top of existing or new switchgear manholes, equipment vaults, or concrete pads. City Employees will do the installations.

• 1.2 Classification

To maximize compatibility with existing equipment and optimize purchasing for inventory control purposes, DOP has developed standards based on the specific equipment manufacturers and models. Only models listed in this specification (or approved equals) will be considered.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five (5) years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least three (3) customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007780 - US Filter Envirex Equipment Parts UTC

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to enter into a contract for the purchase of original equipment manufacturer (OEM) US Filter/Envirex parts. The parts are used by the division's two (2) wastewater treatment plants for repair, rehabilitation and maintenance on various US Filter/Envirex systems and equipment. Bidders must submit price lists with any applicable price discount on all replacement parts for the equipment listed within the specifications

1.2 Classification: Examples of the equipment that parts will be needed are: pressure relief valves, traps, heat exchangers, C&S primary and secondary tanks, gravity thickeners, multi port sliding valves and skimming concentrators. All parts offered must be OEM components or meet the OEM specification. The City will not consider any item(s) which do not meet the OEM specifications and/or requires the Division of Sewerage and Drainage to make any alterations to existing equipment or processes. Bidders are required to show experience in providing this type of equipment as detailed in these specifications.

1.2.1 Bidder Experience: The US Filter/Envirex Parts offeror must submit an outline of its experience and work history in this type of equipment the past five years.

1.2.2 Bidder References: The US Filter/Envirex Parts offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Online Bidding. For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 2/15/2018 11:00:00AM

RFQ007768 - Asphalt Emulsions UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase various Asphalt Emulsions. These materials will be used by various City agencies for road repair throughout the City. The proposed contract will be in effect through April 30, 2021.

1.2 Classification: The successful bidder will make available for pickup fifteen thousand (15,000) gallons of Asphalt Emulsion SS-1, twenty thousand (20,000) gallons of Asphalt Emulsion RS-2, four hundred and fifty thousand (450,000) gallons of Asphalt Emulsion RS-2 w/latex, ten thousand (10,000) gallons of Asphalt Emulsion MWS-90, and twenty thousand (20,000) gallons of Asphalt Emulsion SS-1H. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

Public Notices

The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

City of Columbus
City Bulletin Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Number: PN0005-2018

Drafting Date: 1/4/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice Title: North Central Area Commission Meeting Location Announcement

Contact Name: Jessica Martin

Contact Phone: (614)204-4287

Contact E-mail: jessi.r.martin@gmail.com

North Central Area Commission will hold their meeting at the Shepard Library, 850 North Nelson Road, Columbus, Ohio 43219 from January through March 2018. Meetings begin at 6:00 PM.

Legislation Number: PN0007-2018

Drafting Date: 1/10/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Columbus Board of Zoning Adjustment January 23, 2018 Agenda

Contact Name: David Reiss

Contact Telephone Number: 614 645-7973

Contact Email Address: DJReiss@Columbus.gov

AGENDA

BOARD OF ZONING ADJUSTMENT

CITY OF COLUMBUS, OHIO

JANUARY 23, 2018

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on **TUESDAY, JANUARY 23, 2018 at 4:30 P.M.** in the First Floor Hearing Room of the Department of Building & Zoning Services, 757 Carolyn Avenue.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map.

SPECIAL NOTE TO THE APPLICANT: It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

Further information may be obtained by visiting the City of Columbus Zoning Office website at www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment or by calling the Department of Building and Zoning Services, Public Hearings section at 645-4522.

1. Application No.: BZA17-127

Location: 4646 JOURNAL STREET (43228), located on the north side of Journal Street at the

terminus of Charter Street.

Area Comm./Civic: None

Existing Zoning: M, Manufacturing District

Request: Variance(s) to Section(s):
3312.21(A), Landscaping and screening.
To provide no interior landscaping islands for a parking lot.

Proposal: To pave an existing gravel parking lot.

Applicant(s): RGC Investments LLC, c/o Rick Schugel
2026 North Broadway
New Ulm, Minnesota 56073

Attorney/Agent: Sands Decker, CPS, c/o Glenn Decker, PE
1495 Old Henderson Road
Columbus, Ohio 43220

Property Owner(s): Applicant

Case Planner: Jamie Freise, (614) 645-6350

E-mail: JFFreise@Columbus.gov

2. Application No.: BZA17-128

Location: **3574 OAKLAWN STREET (43224)**, located on the east side of Oaklawn Street, approximately 300 feet south of Northridge Road

Area Comm./Civic: North Linden Area Commission

Existing Zoning: R-2, Residential District

Request: Variance(s) to Section(s):
3332.38(F,G,H), Private garage.
To increase the area devoted to private garage from 720 square feet to 800 square feet.

Proposal: To construct a 400 square foot addition to an existing 2 car garage.

Applicant(s): Constance M. Sweitzer
3574 Oaklawn Street
Columbus, Ohio 43224

Attorney/Agent: Antonio Colosimo, Architect
266 North 4th Street
Columbus, Ohio 43215

Property Owner(s): Applicant

Case Planner: Jamie Freise, (614) 645-6350

E-mail: JFFreise@Columbus.gov

3. Application No.: BZA17-130

Location: **407 WYANDOTTE AVENUE (43202)**, located on the south side of Wyandotte Avenue, approximately 200 feet west of North 4th Street.

Area Comm./Civic: University Area Commission

Existing Zoning: R-2F, Residential District

Request: Variances(s) to Section(s):
3332.26, Minimum side yard permitted.
To reduce the minimum side yard for a detached garage from 3 feet to as little as 2 feet.
3332.38, Private garage.
To increase the allowable height of a detached garage from 15 feet to 17 feet.
3312.29, Parking space.
To reduce the depth dimension of a parking space from 18 feet to not less than 17 feet due to the width of the walls and doors which slightly reduce the depth.

Proposal: To raze and rebuild a detached garage on the same footer and of the same style as the existing structure.
Applicant(s): Heather Curtis & Colin Odden
407 Wyandotte Avenue
Columbus, Ohio 43202
Attorney/Agent: None
Property Owner(s): Applicant
Case Planner: David J. Reiss, (614) 645-7973
E-mail: DJReiss@Columbus.gov

4. Application No.: BZA17-131

Location: **6969 ALUM CREEK DRIVE (43217)**, located at the northwest corner of Alum Creek Drive and Wright Brothers Avenue.
Area Comm./Civic: Far South Columbus Area Commission
Existing Zoning: M, Manufacturing District
Request: Variance(s) to Section(s):
3312.21(A,B), Landscaping and screening.
To provide no interior landscaping islands for a parking lot and to not provide parking setback and perimeter landscaping.
3312.27, Parking setback line.
To reduce the parking setback line from 10 feet to .5 feet.
Proposal: To add a row of parking to an existing parking lot.
Applicant(s): Dalfen Management Realty, LP
10182 International Boulevard
Cincinnati, Ohio 45246
Attorney/Agent: Sands Decker, CPS, c/o Mark Cameron, PE
1495 Old Henderson Road
Columbus, Ohio 43220
Property Owner(s): Rafael Realty ADA Compliant Limited Partnership
10182 International Boulevard
Cincinnati, Ohio 45246
Case Planner: Jamie Freise, (614) 645-6350
E-mail: JFFreise@Columbus.gov

5. Application No.: BZA17-132

Location: **5955 CHATTERTON ROAD (43232)**, located on the south side of Chatterton Road, approximately 150 feet east of the terminus of Legion Lane.
Area Comm./Civic: Southeast Area Commission
Existing Zoning: ARLD, Apartment Residential Low Density District
Request: Variance(s) to Section(s):
3312.49, Minimum numbers of parking spaces required.
To reduce the required number of parking spaces from 60 to 26.
Proposal: To construct a 40 unit apartment building designed for the disabled.
Applicant(s): Community Housing Network; c/o Donald Plank; Plank Law Firm
411 East Town Street, 2nd Floor
Columbus, Ohio 43215
Attorney/Agent: Donald Plank; Plank Law Firm
411 East Town Street; 2nd Floor
Columbus, Ohio 43215
Property Owner(s): Apostolic Church of Christ; c/o Sharon Daniel

2001 Farmsbury Drive
Reynoldsburg, Ohio 43068
Case Planner: David J. Reiss, (614) 645-7973
E-mail: DJReiss@Columbus.gov

6. Application No.: BZA17-134

Location: 1274 DELLWOOD AVENUE (43227), located on the west side of Dellwood Avenue, approximately 600 feet north of East Livingston Avenue.
Area Comm./Civic: Mideast Area Community Colaborative
Existing Zoning: R-2, Residential District
Request: Variance(s) to Section(s):
3332.25, Maximum side yards required.
To reduce the maximum side yards from 16 feet to 10.5 feet.
Proposal: The applicant proposes to legitimize an existing carport.
Applicant(s): Iuminado Castellano
1274 Dellwood Avenue
Columbus, Ohio 43227
Attorney/Agent: None
Property Owner(s): Applicant
Case Planner: Jamie Freise, (614) 645-6350
E-mail: JFFreise@Columbus.gov

7. Application No.: BZA17-135

Location: 3265 EAST BROAD STREET (43209), located at the southwest corner of East Broad Street and South James Road.
Area Comm./Civic: Eastmoor Civic Association
Existing Zoning: C-4, Commercial District
Request: Variance(s) to Section(s):
3312.49, Maximum number of parking spaces required.
To increase the maximum number of required parking spaces from 12 to 19.
3372.704(A), Setback requirements.
To reduce the building setback from 25 feet along East Broad Street to 15.48' and along South James Road to 15.06 feet.
3372.704(D), Setback requirements.
To reduce the parking setback from 25 feet along South James Road to 12.95 feet.
3372.705(B), Building design standards.
To reduce the percentage of a principal building from 60% to 40.2% along East Broad Street and to 37.8% along South James Road.
Proposal: To construct a 2,500 square foot check cashing store.
Applicant(s): Primax Properties, LLC
1100 East Morehead Street
Charlotte, North Carolina 28204
Attorney/Agent: CESO, Inc., c/o Jeffrey Tibbitts, PE
2800 Corporate Exchange Drive, Ste. 160
Columbus, Ohio 43231
Property Owner(s): Broad & James Duchess, LLC
447 James Parkway
Newark, Ohio 43056
Case Planner: Jamie Freise, (614) 645-6350
E-mail: JFFreise@Columbus.gov

8. Application No.: BZA17-118

Location: 2052 JUNEAU WAY (43123), located on the east side of Juneau Way, approximately 125 south of Alkire Road

Area Comm./Civic: Westland Area Commission

Existing Zoning: R-2, Residential District

Request: Variance(s) to Section(s):
3332.38(F,1), Private garage.
To increase the area devoted to a private garage from 720 square feet to 1,120 square feet.
3312.13(A), Driveway.
To reduce the width of a driveway from 10 feet to 7.5 feet.
3312.27, Parking setback line.
To reduce the parking setback line from 25 feet to 0 feet.
3321.07, Landscaping.
To allow the lot area between a required building line and a street line to be paved.

Proposal: To construct a detached garage and to allow vehicle parking in the front yard.

Applicant(s): Rosalie J. Fuller
2052 Juneau Way
Columbus, Ohio 43123

Attorney/Agent: None

Property Owner(s): Applicant

Case Planner: Jamie Freise, (614) 645-6350

E-mail: JFFreise@Columbus.gov

9. Application No.: BZA17-124

Location: 270 SOUTH NAPOLEON AVENUE (43213), located on the east side of South Napoleon Avenue, at the terminus of Elbern Avenue.

Area Comm./Civic: None

Existing Zoning: R-4, Residential District

Request: Variance(s) to Section(s):
3312.49, Minimum numbers of parking spaces required.
To reduce the required number of additional parking spaces from 57 to 0. (42 spaces are provided.)

Proposal: To convert a child care facility into a school.

Applicant(s): A+ Arts Academy
2633 Maybury Road
Columbus, Ohio 43232

Attorney/Agent: None

Property Owner(s): Applicant

Case Planner: David J. Reiss, (614) 645-7973

E-mail: DJReiss@Columbus.gov

10. Application No.: BZA17-139

Location: 1531 & 1535 MINNESOTA AVENUE (43211), located at the southwest corner of Bremen Street and Minnesota Avenue.

Area Comm./Civic: North Linden Area Commission

Existing Zoning: R-3, Residential District

Request: Variance(s) to Section(s):
3332.05, Area district lot width requirements.
To reduce the lot width of 1531 Minnesota Avenue from 54.99 feet to 44.16 feet and to increase the lot width of 1533 Minnesota Avenue from 33.33 feet to

44.16 feet.
Proposal: To create a lot split resulting in two lots of equal width in order to construct two, single-family dwellings.
Applicant(s): Habitat for Humanity - Mid-Ohio; c/o E.J. Thomas
4391 Cleveland Avenue
Columbus, Ohio 43224
Attorney/Agent: None.
Property Owner(s): Applicant.
Case Planner: David J. Reiss, (614) 645-7973
E-mail: DJReiss@Columbus.gov

Legislation Number: PN0008-2018

Drafting Date: 1/10/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: City Council Zoning Meeting, January 22, 2018

Contact Name: Monique Goins-Ransom

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

REGULAR MEETING NO.4 OF CITY COUNCIL (ZONING), JANUARY 22, 2018 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: PAGE, CHR. E. BROWN M. BROWN HARDIN STINZIANO TYSON KLEIN

0050-2018 To rezone 1023 NORTH SIXTH STREET (43201), being 0.22± acres located on the west side of North Sixth Street, 132± feet north of East Third Avenue, From: M-2, Manufacturing District, To: R-4, Residential District (Rezoning # Z17-031).

0051-2018 To grant a Variance from the provisions of Sections 3321.05(B)(1), Vision clearance; 3332.18, Basis for computing area; 3332.21, Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Code; for the property located at 1023 NORTH SIXTH STREET (43201), to permit a single-unit dwelling with reduced development standards in the R-4, Residential District, and to repeal Ordinance # 1344-2014 (CV14-022) and Ordinance # 1419-2015 (CV15-014) (Council Variance # CV17-055).

2568-2017 To grant a Variance from the provisions of Sections 3332.037, R-2F, Residential district; 3312.21(D)(1), Landscaping and screening; 3312.25, Maneuvering; 3312.49, Minimum numbers of parking spaces required; 3321.01, Dumpster area; 3321.05(B)(1), Vision clearance; 3321.07(B), Landscaping; 3332.05(A)(4), Area district lot width requirements; 3332.14 R-2F, Area district requirements; 3332.25(C)(1), Maximum side yards required; 3332.26, Minimum side yard permitted; 3332.28, Side or rear yard obstruction; 3372.605(D), Building design standards; and 3372.607(D), Landscaping and screening, of the Columbus City Code; for the property located at 1020-1022 EAST LONG STREET (43203), to permit a mixed-use building with reduced development standards in the R-2F, Residential District (Council Variance # CV17-058).

ADJOURNMENT

Legislation Number: PN0009-2018

Drafting Date: 1/11/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Council Holds "Meet and Greet" with New Councilmember

Contact Name: Erin Gibbons

Contact Telephone Number: 614-645-5627

Contact Email Address: EMGibbons@columbus.gov

Who: Columbus City Council

When: Saturday, January 27, 8:30-10:30am

Where: Dodge Recreation Center, 667 Sullivant Ave.

What: Columbus City Council is hosting an opportunity to meet the newest Councilmember. The event also gives residents a chance to talk about diverse subject matter in an informal, one-on-one setting with councilmembers and staff.

Legislation Number: PN0011-2018

Drafting Date: 1/12/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Clean Zone Public Hearing

Contact Name: Ralonda Hampton

Contact Telephone Number: 614-645-5524

Contact Email Address: rshampton@columbus.gov

Who:
Councilmember Jaiza Page

When:
Wednesday, January 24
5pm

Where:
City Hall
Council Chambers
90 W. Broad St.

Councilmember Jaiza Page is holding a public hearing to discuss proposed legislation to regulate certain commercial activity on public property in connection to the NCAA Women's Final Four. The proposed legislation authorizes a portion of the downtown area to be designated as a clean zone.

A clean zone is a defined space in which the concentration of products and/or merchandise is controlled to specified limits. All interested citizens are invited to offer public testimony. Comments are limited to three minutes. Anyone wishing to address City Council on this matter must fill out a speaker slip on January 24th, between 8am - 5pm at Columbus City Hall. This meeting will be broadcast on CTV, Columbus' cable access channel and available to live stream on columbus.gov/ctv and the MyColumbus App.

Legislation Number: PN0013-2018

Drafting Date: 1/17/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: West Scioto Area Commission Revised By-laws 2017

Contact Name: David Hooie

Contact Telephone Number: (614)645-7343

Contact Email Address: dehooie@columbus.gov

Please see attached

Legislation Number: PN0014-2018

Drafting Date: 1/17/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Greater Hilltop Area Commission By-Laws 2017-2018

Contact Name: David Hooie

Contact Telephone Number: (614) 645-7343

Contact Email Address: dehooie@columbus.gov

see attached

Legislation Number: PN0015-2015

Drafting Date: 1/27/2015

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Published Columbus City Health Code

Contact Name: Roger Cloern

Contact Telephone Number: 654-6444

Contact Email Address: rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.
To view the most current City Health Code, please visit:
www.publichealth.columbus.gov

Legislation Number: PN0015-2018

Drafting Date: 1/17/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Finance Committee Public Hearing

Contact Name: James Carmean

Contact Telephone Number: 614-724-4649

Contact Email Address: jwcarmean@columbus.gov

Councilmember Elizabeth Brown will host a Finance Committee hearing to review proposed amendments to the City of Columbus 2018 Operating Budget.

Date: Tuesday, January 30, 2018

Start Time: 4:00pm

Location:

City Hall

Columbus City Council Chambers

90 West Broad Street

Columbus, Ohio 43215

Public testimony will be accepted. Anyone wishing to address City Council on this matter must fill out a speaker slip at City Hall before 4:00pm on the day of the hearing. The hearing will broadcast live on CTV, Columbus' cable access channel 3.

Legislation Number: PN0016-2018

Drafting Date: 1/18/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: City Council Zoning Meeting, January 29, 2018

Contact Name: Haley Phillippi

Contact Telephone Number: 614-645-6553

Contact Email Address: hphillippi@columbus.gov

REGULAR MEETING NO.6 OF CITY COUNCIL (ZONING), JANUARY 29, 2018 AT 6:30P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: PAGE, CHR. E. BROWN M. BROWN HARDIN STINZIANO TYSON KLEIN

0186-2018 To rezone 8835 SOUTH OLD STATE ROAD (43035), being 10.45± acres located at the northeast corner of South Old State Road and Candlelight Lane and on the south side of Candlelight Lane, 250± feet east of South Old State Road, From: R, Rural District, To: L-ARLD,Limited Apartment Residential District (Rezoning # Z17-037).

0187-2018 To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD, and AR-1 apartment residential district use; 3333.16, Fronting; 3333.255, Perimeter yard; and 3333.35(G), Private garage, of the Columbus City Codes; for the property located at 8835 SOUTH OLD STATE ROAD (43035), to permit a multi-unit residential development with reduced development standards in the L-ARLD, Limited Apartment Residential District (Council Variance # CV17-064).

0204-2018 To grant a Variance from the provisions of Section 3332.03, R-1 residential district, of the Columbus City Codes; for the property located at 4040 MORSE ROAD (43230), to permit an electric substation in the R-1, Residential District (Council Variance # CV17-074).

0216-2018 To grant a Variance from the provisions of Section 3363.01,M-manufacturing district, of the Columbus City codes; for the property located at 244 SOUTH LENWOOD AVENUE (43223), to permit a single-unit dwelling in the M, Manufacturing District (Council Variance #CV17-069).

0219-2018 To rezone 4987 GENDER ROAD (43110), being 1.2± acres located on the west side of Gender Road, 120± feet north of Chelsea Glen Drive, From: L-C-2, Limited Commercial District, To: L-M, Limited Manufacturing District (Rezoning # Z17-042).

0208-2018 To grant a Variance from the provisions of Sections 3332.037, R-2F, residential district; 3312.21(A), Landscaping and screening; 3312.49, Minimum numbers of parking spaces required; 3332.14, R-2F area district requirements; and 3332.21(D), Building lines, of the Columbus City Codes; for the property located at 79-89 NORTH SEVENTEENTH STREET (43203), to permit a 30-unit apartment building with reduced development standards in the R-2F, Residential District, and to repeal Ordinance # 1325-96 passed June 24, 1996 (Council Variance # CV17-073).

ADJOURNMENT

Legislation Number: PN0277-2017

Drafting Date: 12/6/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: City of Columbus Records Commission- 2018 Meeting Schedule
Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator
Contact Telephone Number: 614-645-0845
Contact Email Address: mlgoins-ransom@columbus.gov

CITY BULLETIN NOTICE

MEETING SCHEDULE

CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2018 are scheduled

as follows:

Monday, February 26, 2018

Monday, May 21, 2018

Monday, September 24, 2018

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

Legislation Number: PN0289-2017

Drafting Date: 12/19/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Big Darby Accord Advisory Panel 2018 Schedule

Contact Name: Festus Manly-Spain

Contact Telephone Number: (614) 645-8062

Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline
Hearing Date
Franklin County Courthouse
373 S. High St., 25th Fl. - Room B
1:30PM

December 12, 2017	January 9, 2018
January 16, 2018	February 13, 2018
February 13, 2018	March 13, 2018
March 13, 2018	April 10, 2018
April 10, 2018	May 8, 2018
May 15, 2018	June 12, 2018
June 12, 2018	July 10, 2018
July 17, 2018	August 14, 2018
August 14, 2018	September 11, 2018
September 11, 2018	October 9, 2018
October 16, 2018	November 13, 2018

November 13, 2018

December 11, 2018

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division
Attn: Festus Manly-Spain
50 W. Gay St. 4th Fl.
Columbus OH 43215

NOTE:

Application delivery will be 111 N. Front St., 3rd floor. starting in March.
You may also check the Commission webpage for information.

Legislation Number: PN0290-2017

Drafting Date: 12/19/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Rocky Fork-Blacklick Accord 2018 Meeting Schedule

Contact Name: Festus Manly-Spain

Contact Telephone Number: (614) 645-8062

Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline

Hearing Dates

New Albany Village Hall
99 W. Main St.
New Albany, OH 43054
6:00pm

December 21, 2017
January 18, 2018
February 15, 2018
March 22, 2018
April 19, 2018
May 24, 2018
June 21 2018
July 19, 2018
August 3 2018
September 20, 2018
October 18, 2018
November 22 2018*

January 18, 2018
February 15, 2018
March 15, 2018
April 19, 2018
May 17, 2018
June 21, 2018
July 19, 2018
August 16, 2018
September 20, 2018
October 18, 2018
November 15, 2018
December 20, 2018

*Application deadline date changed due to Holiday...office may close early

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division
Attn: Festus Manly-Spain
50 W. Gay St. 4th Fl.
Columbus OH 43215

NOTE:

Application delivery will be 111 N. Front St., 3rd floor. starting in March.
You may also check the Commission webpage for information.

Legislation Number: PN0291-2017

Drafting Date: 12/19/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: University Impact District Review Board 2018 Meeting Schedule

Contact Name: Daniel Ferdelman, AIA
Contact Telephone Number: 614-645-6096 Fax: 614-645-6675
Contact Email Address: dbferdelman@columbus.gov

Date of Submittal	Date of Meeting
	2231 N. High St. (Northwood & High Building) 6:30pm
January 4, 2018	January 18, 2018
February 1, 2018	February 15, 2018
March 1, 2018	March 15, 2018
April 5, 2018	April 19, 2018
May 3, 2018	May 17, 2018
June 7, 2018	June 21, 2018
July 5, 2018	July 19, 2018
August 2, 2018	August 16, 2018
September 6, 2018	September 20, 2018
October 4, 2018	October 18, 2018
November 1, 2018	November 15, 2018
December 6, 2018	December 20, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0292-2017

Drafting Date: 12/19/2017

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Art Commission 2018 Meeting Schedule

Contact Name: Lori Baudro

Contact Telephone Number: (614) 645-6986

Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in February. Watch for a REVISED room location posting once rooms are set up for March forward. You may also check the Commission webpage for information.

Application Deadline	Hearing Dates
	50 W. Gay St., 1st Fl. Room B
	5:00pm

January 5, 2018	January 23, 2018
February 2, 2018	February 27, 2018
March 2, 2018	March 27, 2018
April 6, 2015	April 24, 2018
May 4, 2018	May 22, 2018
June 1, 2018	June 26, 2018
July 6, 2018	July 24, 2018
	No August Meeting
September 7, 2018	September 25, 2018
October 5, 2018	October 23, 2018
November 2, 2018	November 27, 2018*
December 7, 2018	December 18, 2018*

*Room is subject to change

Submission Information:

City of Columbus
Columbus Planning Division
Attn: Lori Baudro, AICP
50 W. Gay St., 4th Floor
Columbus OH 43215

Legislation Number: PN0295-2017

Drafting Date: 12/20/2017

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Berwick Eastmoor Petition & Bylaws

Contact Name: Lynne LaCour

Contact Telephone Number: 614-645-7596

Contact Email Address: LDLacour@columbus.gov

Within sixty (60) days of the first publication of this public notice, any interested party who objects to the petition, signatures, proposed boundaries, proposed bylaws, rules or selection procedure may file a written objection or an alternate petition with attachments with the City Clerk in accordance to C.C. 3109.02

See attached petition

Legislation Number: PN0299-2017

Drafting Date: 12/21/2017

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Downtown Commission 2018 Meeting Schedule

Contact Name: Daniel Thomas

Contact Telephone Number: 614-645-8404

Contact Email Address: djthomas@columbus.gov

Regular Meeting
77 N. Front St.
Columbus STAT Room
8:30am - 11:00am

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

- January 23, 2018
- February 27, 2018
- March 27, 2018
- April 24, 2018
- May 22, 2018
- June 26, 2018
- July 24, 2018
- August 28, 2018
- September 25, 2018
- October 23, 2018
- November 20, 2018
- December 18, 2018

Legislation Number: PN0300-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Land Review Commission 2018 Schedule

Contact Name: Kevin Wheeler

Contact Telephone Number: 614-645-6057

Contact Email Address: kjwheeler@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up.

50 West Gay Street
3rd Floor Conference Room
9:00am

January 18, 2018
February 15, 2018
March 15, 2018
April 19, 2018
May 17, 2018
June 21, 2018
July 19, 2018
August 16, 2018
September 20, 2018
October 18, 2018
November 15, 2018
December 20, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0301-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: German Village Commission 2018 Meeting Schedule

Contact Name: Connie Torbeck

Contact Telephone Number: (614) 645-0664

Contact Email Address: cltorbeck@columbus.gov

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED meeting location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St., 4th Fl.)	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A.) 12:00pm	Regular Meeting Date German Village Meeting Haus (588 S Third St.) 4:00pm
December 19, 2017	*Wednesday, December 27, 2017	*Wednesday, January 3, 2018
January 23, 2018	January 30, 2018	February 6, 2018
February 20, 2018	February 27, 2018	March 6, 2018
March 20, 2018	March 27, 2018	April 3, 2018
April 17, 2018	April 24, 2018	May 1, 2018
May 22, 2018	May 29, 2018	June 5, 2018
June 19, 2018	June 26, 2018	Thurs., July 5, 2018*
July 24, 2018	July 31, 2018	August 7, 2018
August 21, 2018	August 28, 2018	Wed., September 5, 2018*
September 18, 2018	September 25, 2018	October 2, 2018
October 23, 2018	October 30, 2018	Wed., November 7, 2018*
November 20, 2018	November 27, 2018	December 4, 2018
December 18, 2019	Thurs., December 27, 2018*	*Wednesday, January 2, 2019*

NOTE:

***Date change due to Holiday**

Legislation Number: PN0302-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Brewery District Commission 2018 Meeting Schedule

Contact Name: Cristin Moody

Contact Telephone Number: (614) 645-8040

Contact Email Address: camoody@columbus.gov

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W.Gay St., 4th Fl.)	Business Meeting Date (50 W.Gay St., 1st Fl. Rm. A) 12:00p.m..	Hearing Date (50 W.Gay St., 1st Fl. Rm. B) 6:00p.m.
December 21, 2017	December 28, 2017	January 4, 2018
January 18, 2018	January 25, 2018	February 1, 2018
February 15, 2018	February 22, 2018	March 1, 2018
March 22, 2018	March 29, 2018	April 5, 2018
April 19, 2018	April 26, 2018	May 3, 2018
May 24, 2018	May 31, 2018	June 7, 2018
June 21, 2018	June 28, 2018	July 5, 2018
July 19, 2018	July 26, 2018	August 2, 2018
August 23, 2018	August 30, 2018	September 6, 2018
September 20, 2018	September 27, 2018	October 4, 2018
October 18, 2018	October 25, 2018	November 1, 2018
November 21, 2018*		
(drop off by 12:00 pm)	November 29, 2018	December 6, 2018
December 20, 2018	December 27, 2018	January 3, 2019

* Date change due to Holiday

Legislation Number: PN0303-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Victorian Village Commission 2018 Meeting Schedule

Contact Name: Cristin Moody

Contact Telephone Number: (614) 645-8040

Contact Email Address: camoody@columbus.gov

The Victorian Village Commission has its Regular Meeting the 2nd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days

prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St. 4th Fl.)	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A) 12:00p.m.	Hearing Date (50 W. Gay St., 1st Fl. Rm. B) 6:00p.m.
December 28, 2017	January 4, 2018	January 11, 2018
January 25, 2018	February 1, 2018	February 8, 2018
February 22, 2018	March 1, 2018	March 8, 2018
March 29, 2018	April 5, 2018	April 12, 2018
April 26, 2018	May 3, 2018	May 10, 2018
May 31, 2018	June 7, 2018	June 14, 2018
June 28, 2018	July 5, 2018	July 12, 2018
July 26, 2018	August 2, 2018	August 9, 2018
August 30, 2018	September 6, 2018	September 13, 2018
September 27, 2018	October 4, 2018	October 11, 2018
October 25, 2018	November 1, 2018	November 8, 2018
November 29, 2018	December 6, 2018	December 13, 2018
December 27, 2018	January 3, 2019	January 10, 2019

Legislation Number: PN0304-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Italian Village Commission 2018 Meeting Schedule

Contact Name: James Goodman

Contact Telephone Number: (614) 645-7920

Contact Email Address: jagoodman@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St. 4th Fl.)	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A) 12:00p.m.	Hearing Date (50 W. Gay St., 1st Fl. Rm. B) 6:00p.m.
January 2, 2018	January 9, 2018	January 16, 2018
February 6, 2018	February 13, 2018	February 20, 2018
March 6, 2018	March 13, 2018	March 20, 2018
April 3, 2018	April 10, 2018	April 17, 2018
May 1, 2018	May 8, 2018	May 15, 2018
June 5, 2018	June 12, 2018	June 19, 2018
July 3, 2018	July 10, 2018	July 17, 2018
August 7, 2018	August 14, 2018	August 21, 2018
September 4, 2018	September 11, 2018	September 18, 2018
October 2, 2018	October 9, 2018	October 16, 2018
November 6, 2018	November 13, 2018	November 20, 2018
December 4, 2018	December 11, 2018	December 18, 2018
January 2, 2019*	January 8, 2019	January 15, 2019

Legislation Number: PN0305-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Historic Resource Commission 2018 Meeting Schedule

Contact Name: Randy F. Black

Contact Telephone Number: (614) 645-6821

Contact Email Address: rblack@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St. 4th Fl.)	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A) 12:00p.m.	Hearing Date (50 W. Gay St., 1st Fl. Rm. B) 6:00p.m.
---	--	--

January 4, 2018	January 11, 2018	January 18, 2018		
February 1, 2018		February 8, 2018		February 15, 2018
March 1, 2018		March 8, 2018		March 15, 2018
April 5, 2018		April 12, 2018	April 19, 2018	
May 3, 2018		May 10, 2018		May 17, 2018
June 7, 2018		June 14, 2018		June 21, 2018
July 5, 2018		July 12, 2018	July 19, 2018	
August 2, 2018		August 9, 2018		August 16, 2018
September 6, 2018		September 13, 2018		September 20, 2018
October 4, 2018		October 11, 2018		October 18, 2018
November 1, 2018		November 8, 2018		November 15, 2018
December 6, 2018		December 13, 2018		December 20, 2018

* Date change due to Holiday

Petition

Berwick Eastmoor Area Commission

"Neighbors together today, for a stronger tomorrow."



Statement: Berwick Eastmoor Area Commission Task Force

We, the members of the Berwick Eastmoor Area Commission task force, submit this petition for the formation of an Area Commission to afford voluntary citizen participation, in an advisory capacity, within our boundaries. Our intention is to engage with Columbus City Council to facilitate communications, understanding, and cooperation between neighborhood groups, City of Columbus officials, City of Columbus departments, adjoining Area Commissions, the adjoining cities of Whitehall and Bexley, business owners, schools, and commercial and residential developers. This Commission will enhance and empower the importance of existing neighborhood organizations within its boundaries, making them more efficient and effective. As a commission, we will seek direct community input before decisions or recommendations are made that could affect our communities' safety, aesthetics, property values, or quality of life.

Area Commission Criteria

The boundaries proposed below meet each of the following criteria as set forth by Columbus City Council to qualify as a commission area:

- Consist of a compact, homogeneous area that is manageable in size, being large enough for recognition and small enough for effective representation;
 - The Berwick Eastmoor Area Commission has a land mass of 3.75 square miles and encompasses a population of 19,754 residents (2017- City of Columbus Planning & Development). Our neighboring cities of Whitehall and Bexley have comparable populations and density, with populations of 18,736 (2016) and 13,669 (2016) respectively.
- Maintain neighborhood identity and cohesiveness;
 - The proposed commission consists of the neighborhoods historically established, referred to & planned as Berwick and Eastmoor.
- Whenever feasible, coincide with a designated city planning area;
 - The proposed Berwick Eastmoor Area Commission overlays the entirety of the Main Street and Broad Street Corridor Revitalization Plan,
 - The commission encompasses the existing Urban Infrastructure Renewal Fund (UIRF) boundaries for grant area 12.
 - East Main Street Special Improvement District is encompassed in the boundaries.
 - The boundaries coincide with both historic & current City of Columbus planning documents.
- Be compatible with boundaries of existing commission areas;
 - The Berwick/Eastmoor Commission does not conflict with any established commission area or city boundary.

- Be described by the centerline of natural or artificial boundaries with the fewest changes in course practical, together with an indication of the number of acres and dwelling units contained therein.
 - The Berwick/Eastmoor Area Commission boundaries follow centerlines of major streets, rail right-of-ways, and rivers wherever not prevented from doing so by city boundary or grant funding boundary that does not coincide with the centerline.

Area Commission Boundaries

We are residents who live, work, and/or own property within the following boundaries:

- **Northern Boundary:** The centerline of the Columbus & Ohio Railroad running from the Bexley (W) to Whitehall (E) city boundaries.
- **Eastern Boundary:** The Whitehall city boundary from the centerline of the Columbus & Ohio Railroad to the southwestern most corner of the city of Whitehall, from there following the UIRF Grant boundaries along Barnett Road to Livingston Ave. Turning west on Livingston Ave following the UIRF Grant boundaries heading west to the centerline of James Road, then south on the centerline of James Road to Interstate I-70.
- **Southern Boundary:** The UIRF Grant Boundary on Livingston Ave. from Barnett (E) to the centerline of James Road (W) & Interstate I-70 from James Road (E) to the centerline of Alum Creek (W).
- **Western Boundary:** The centerline of Alum Creek running north from Interstate I-70 to the Bexley city boundary at Livingston Avenue, and then continuing along the Bexley city boundary north to the Columbus & Ohio Railroad right-of-way.

* Please see detailed street map attached in this petition packet.

Area Commission Bylaws

The Area Commission Task Force will establish by-laws, rules and selection procedures for the area commission. Once approved, these by-laws will be filed with this petition to the city clerk as an addendum.

Task Force Members

- Ari Gitlitz (North Eastmoor)
- Carolyn Thurman (Berwick Resident)
- David Martin (Central Eastmoor Resident)
- Etienne (Troy) Manning (Berwick Resident & Small Business Rep)
- James Russell (Berwick Resident)
- Joseph Potter (North Eastmoor Resident)
- Justin Shaw (Social Benefit Organization)
- Mark Kraus (Mayfair Peacekeepers Resident)
- Mat Fetters (East Hampton Resident)
- Patrick "Paddy" Page (High School Student & Central Eastmoor Resident)
- Rhett Plank (Central Eastmoor Resident)
- Sarah Marsom (Central Eastmoor Resident)
- Sheri Wein Barlay (Large Landholder/Rental Management Rep)
- Suzanne Wheeler (South Eastmoor Resident)

*Task Force member bios are attached as an addendum to this petition.

Attached Petition Addendums

- Task Force Member Bios
- List of the Berwick Eastmoor Commission Ambassadors & Ambassador Signature Sheets
- Berwick/Eastmoor Community Profile: City of Columbus Department of Planning and Development
- Detailed area street map
- By-laws
- Petition Signature Sheets

Conclusion

The entirety of this petition packet, including the above listed items, will be filed with the Columbus City Clerk.

In accordance with Columbus City Code 3109, the task force will ensure the proposed by-laws and selection procedure for the Berwick Eastmoor Area Commission shall be reasonable and consistent with both this code and applicable law and will be filed with the City Clerk who shall maintain them for inspection by any interested party.

Rhett Plank,

Task Force Agent & Resident

345 S Harding Road, Columbus, OH 43209

(P) (614) 296-5684

(E) rplank@sbcglobal.net



Signature

10/30/2017

Date

Task Force Bios

Berwick Eastmoor Area Commission



Rhett Plank Task Force Agent

Resident Central Eastmoor, 345 S Harding Road, Columbus, OH 43209
(p) 614-296-5684 (e) rplank@sbcglobal.net

Rhett is a 38 year resident of Central Eastmoor, and lifelong east side resident. He is married with 4 daughters, all whom he raised in the Eastmoor Community. Rhett graduated from St. Charles Preparatory & Capital Law School. He has been a practicing attorney in Central Ohio since 1982. Rhett has been active in the Eastmoor Civic Association multiple times over the past 20 years, including as a past President. In his spare time, he also teaches Real Estate Law to aspiring agents at Columbus State Community College.

Rhett has been involved in the effort to establish the Berwick Eastmoor Commission from the beginning. He believes it is a valuable opportunity to strengthen our neighborhood now and for future generations to come.

James Russell Task Force Member

Resident of Berwick, 2680 Wellesley Road, Columbus, OH 43209
(p) 614-315-0695 (e) j.russell@alum.mit.edu

James is a Trustee of Berwick, he was born and raised in the Detroit area, and moved to Columbus in 2004 after living in Boston and Brooklyn. He previously lived in Southeast Columbus, and has lived in the Berwick neighborhood since 2012 with his wife and their dogs and cats.

James attended MIT and holds a B.A. in History. He works at The Ohio State University as a computer programmer for OH-TECH, an organization which serves as the IT arm of the Ohio Department of Higher Education. He develops and maintains a wide variety of software for organizations that support higher education in Ohio, including OhioLINK and the Ohio Supercomputer Center. He is also an avid amateur flutist.

Mark Kraus Task Force Member

Resident of Mayfair Peacekeepers, 244 S. James Road, Columbus, OH 43213
(p) 614-306-6195 (e) Mark.Kraus@KingThompson.com

Mark is a lifelong area resident, having lived in Berwick as a child while attending Christ the King Elementary (now All Saint's Academy). After graduating from St. Charles Preparatory College, he attended Ohio University in Athens. He and his wife Susan have lived in their current home in Mayfair since 1985 and raised their two

daughters who are graduates of St. Catharine and Bishop Hartley. During their enrollment there, Mark served on the St. Catharine School Advisory Board.

Mark is a licensed Realtor of 27 years with Coldwell Banker King Thompson, representing residential buyers and sellers throughout Central Ohio. He has been very involved at the Columbus Realtors Association over the years, having served as Chairman and Assistant Chairman of several committees, as well as President of the Bexley, Eastmoor, Berwick Real Estate Association.

Suzanne Wheeler Task Force Member

Resident of South Eastmoor, 879 S Eastmoor Blvd, Columbus, OH 43209
(p) 614-733-1504 (e) suzannewheeler72@gmail.com

Suzanne was born and raised in Marion, Ohio and relocated to Columbus to attend The Ohio State University. She was active at the student newspaper, *The Lantern*, working as student editor and an advertising clerk. She graduated with a Bachelor's Degree in English and chose to make a career in Advertising and Marketing. With more than 15 years in the profession, Suzanne held advertising executive positions with The Ohio State University and Suburban News Publications, and served as Marketing and Communications Manager for The Palace Cultural Arts Association in Marion.

With the birth of her son in 2013, Suzanne accepted a part-time position at the Columbus Metropolitan Library to raise her son and spend time with her family. For the past 3 years, she has worked at the Driving Park Branch of CML dedicated to serving that Near Eastside community. Suzanne has lived in South Eastmoor for 10 years with her husband. She serves as room parent at her son's preschool in Bexley, and her family spends free time in the summer swimming at Eastmoor Pool. Suzanne is active in her Civic Association and is dedicated to keeping South Eastmoor a desirable neighborhood for working families.

Ari Gitlitz Task Force Member

Resident of North Eastmoor, 181 N Harding Road, Columbus, OH 43209
(p) 614-562-7319 (e) agitlitz1@gmail.com

Ari is a lifelong resident of the east side area. Although Ari grew up in Bexley and graduated from Bexley High School, he had many lifelong ties to the area before he moved to North Eastmoor. As a youth, Ari's soccer team practiced at the Virginia Lee park and his grandfather has lived in Central Eastmoor for over two decades.

In 2013, Ari and his wife Kara moved to North Eastmoor to buy their first home together and begin their family. As the years have progressed and their family has become more intertwined into the fabric of their street and neighborhood, they have cherished calling North Eastmoor home.

Mat Fetters Task Force Member

Resident of East Hampton, 3256 Towers Court N, Columbus, OH 43227
(p) 614-284-8314 (e) matfetters@icloud.com

Matthew has been an East Hampton resident since 2010 when his wife, Leah, & he bought their first house to start a family. He has been an active blockwatch participant. They have worked hard to hold their street together but

want to be part of the Berwick Eastmoor Area Commission to communicate neighborhood concerns to the City of Columbus.

Mat was born in Canal Winchester & went to Bishop Hartley High School, where he was active in the drama department and soccer team. He worked at The Top on evenings and weekends. Mat studied Product & Industrial Design in Pasadena, California and in London, England and currently works as an Engineer in Lighting Efficiency. Mat enjoys genealogy, technology, gardening, cooking, and beer and winemaking. Mat and his wife Leah have two young children. They maintain ties to the east side in Old Town East and Bexley as well as Eastmoor.

Sarah Marsom Task Force Member

Resident of Central Eastmoor, 668 Enfield Road, Columbus, OH 43209

(p) 336-324-0648 (e) sarah.marsom@gmail.com

Sarah Marsom is a historic preservation consultant working to bring a greater awareness to the past in a way that benefits the future of a community. She works in tandem with local Columbus firm Designing Local, on local and national historic designations, cultural art plans, and historic tax credits. Sarah previously worked for the German Village Society, Michigan Department of Transportation, and Old Salem Museum and Gardens in North Carolina.

Sarah is the Chair of the Young Ohio Preservationists, a Heritage Ohio board member and Co-Leader of the Rust Belt Coalition of Young Preservationists. In 2016, she founded the Tiny Jane Project, which inspires people to learn about the history of preservation and planning through hand sewn Jane Jacobs dolls; the Tiny Jane Project is an international success and has developed a scholarship program for emerging professionals. Sarah holds a M.S. in Historic Preservation from Eastern Michigan University and a B.S. in Parks and Recreation Management from Northern Arizona University.

Carolyn Thurman Task Force Member

Resident of Berwick, 2881 Clermont Rd, Columbus, Ohio 43209

614-226-9745 Cthurman@gmail.com

Carolyn Thurman is a lifelong resident of Central Ohio and moved to the Berwick area in 2016, where she lives with her Husband and daughter. She holds a Master's in City and Regional Planning from The Ohio State University and a B.S. in Psychology from Case Western Reserve University.

Carolyn is experienced in community and economic development, having worked with areas as varied as Appalachian Ohio and inner-city Cleveland. Currently, she works in the City's Finance and Management Department providing oversight for the city's administration of federal grants. She also serves her community by sitting on the board of the Young Ohio Preservationists, a group that promotes historic preservation as a positive agent for change in Ohio's historic communities. In the past, Carolyn has also served on the Transit Columbus board and the Columbus School for Girls Alumnae board.

Joseph Potter Task Force Member

Resident of North Eastmoor, 226 N Gould Road, Columbus, OH 43209

(p) 760-468-5063 (e) josephpotter@sbcglobal.net

Joseph has been a North Eastmoor resident since 2014. He has been married to his wife, Dulce, for 24 years and has two children, who are now grown. He was born in Richmond, Indiana and graduated from Richmond Senior High School.

In 1992, he joined the United States Marine Corps and served until 2005. He worked as a Supply/Fiscal Supervisor and was awarded the Navy and Marine Corps Achievement Medal. After his service in the Marine Corps, he worked for the Navy Reserve Intelligence as a Budget Assistant from 2005-2014 in San Diego, CA. Currently, he works for DFAS as an Accountant in Columbus, OH, which began in 2014. He also worked for H&R Block, part-time, as a Tax Preparer from 2008-2014. He has volunteered as a Tax Preparer for Vita and for the Veteran's Day Parade for a couple of years. He has obtained his Master of Science Degree in Corporate and International Finance from National University.

David Martin Task Force Member

Resident of Central Eastmoor, 622 Eastmoor BLVD, Columbus, OH 43209
(p) 925-864-9007 (e) davidjay43@gmail.com

David moved to Columbus in 2005 from the San Francisco Bay Area to take over management of the special events and technical services for Value City Arena at The Ohio State University. Once he settled in Central Eastmoor in 2006, he knew that he had a new Home and hasn't considered moving back to California since. He lives in Central Eastmoor with his beautiful wife Mandy and his two amazing children, Penny and Jude. David continues to work as a freelancer in the public facility management field, assisting in the execution of special events of all sizes - from the Rolling Stones at Ohio Stadium to Ice Hockey at the Schottenstein Center.

David has been a leader in the assembling of the petition for the Berwick/Eastmoor Area Commission, organizing the task force members and facilitating communications between the member civic association leaderships. His vision for the commission is one of a cohesive community sharing ideas, resources, and support. While the James Road superhighway may have divided our community many years ago, he believes this is our opportunity to reconnect and make ourselves whole again. Only through community wide dialog can we achieve a shared vision for the future we hope to create. David hopes to ensure the commission remains a voice for all of us and with community engagement we can achieve that goal.

Etienne (Troy) Manning Task Force Member (Small Business)

Resident of Berwick, 2555 E. Livingston Ave, Columbus, OH 43209
(p) 614-928-2364 (e) etienne@manningpreferred.com

Etienne Manning is the owner of Manning Preferred Inspections, a BBB A+ rated home inspection and electrical business since 2014. He and his wife, Jamie Manning, Esq, owner of Manning Law Company, Christian Divorce Attorneys, are the proud parents of three children. Etienne and his wife are proud to call Berwick home.

Etienne is a 2015 graduate of the Southside Neighborhood Leadership Academy sponsored by the United Way of Central Ohio. He is active in the Men of Courage men's development and outreach group since 2016. Always looking for ways to improve himself and his environment, Etienne completed Next Level, emotional intelligence and leadership trainings in 2015 and 2016. Etienne is committed to using his time and talent to his enhance the

lives of others and leave a legacy for future generations as evidenced by his work with a number of young people through church leadership roles.

Justin Shaw Task Force Member (Social Benefit Organization)
Jewish Community Relations Committee Manager, Jewish Federation of Columbus
1175 College Ave, Columbus, OH 43209
(p) 614-559-3205 (e) jshaw@tcjf.org

Justin Shaw serves as the Manager of the Jewish Community Relations Committee (JCRC) at the Jewish Federation of Columbus. In this role, Justin supports the mission of the JCRC to educate and advocate on issues of vital importance to the Central Ohio Jewish community based on consensus and expanded commitment to living Jewish values of social justice.

Justin has a strong sense of civic pride and public service, serving on a variety of community boards and commissions. Currently, Justin is a board member for the Interfaith Association of Central Ohio and an Area Commissioner for the Fifth By Northwest Area Commission. Prior to his position at the Federation he served in a few different roles for Franklin County (Ohio), most recently serving as a Policy Analyst for Franklin County's Department of Job and Family Services. He also served as an Aide to a Franklin County Commissioner.

Justin is a proud alumnus of The Ohio State University where he holds both a Bachelors of Arts in Political Science and a Masters of Arts in Public Policy and Management from the John Glenn College of Public Affairs.

Sheri Wein Barlay Task Force Member (Large Landholder/Rental Management)
Residential Rental Management
Resident of Central Eastmoor, 161 S Harding Road, Columbus, OH 43209
(p) 614-301-9681 (e) bteamofbg@yahoo.com

Sheri has lived on the East side of Columbus for over 45 years. During her childhood, she attended Courtright Elementary, Johnson Park Junior High, and Bishop Hartley with a brief departure to Orchard Park New York. Sheri holds a BA in Political Science from Baldwin Wallace College. She is a proud single mother of four children - an architect, an army soldier, an aspiring game designer, and aspiring fashion creator. After 15 years in the telecom industry, she redirected her passions to real estate rental management. The portfolio she currently supports includes single family homes and multi-tenant units in and around the Eastmoor/Berwick area.

She has spent the past 18 summers at her "summer home", the Eastmoor Pool. Her volunteer roles have included Girl Scouts, Alpha Leadership Team, and Coordinator of Saint Catherine Fun Fest Art Show. Her love of the history & aspirations for the future of our neighborhood are what has motivated her to join the Area Commission Task Force. She believes that we have the opportunity to create a diverse and creative gateway between Whitehall and Bexley.

Patrick "Paddy" Page Task Force Member (High School Student)
Resident Central Eastmoor, 281 S Chesterfield Road, Columbus, OH 43209.
(p)614-236-2550 (e) 4PPage@gmail.com
Page | 5 of 6

Task Force Bios

Patrick was nominated to the task force by Bishop Hartley High School. In 2016, Patrick was awarded The St. Thomas Aquinas scholarship named for the patron saint of scholars and Bishop Hartley's largest scholarship. It is awarded to outstanding students who exemplify Hartley's Six Pillars which are Faith, Preparation, Community, Service, Spirit, and Leadership.

As a sophomore at Bishop Hartley High School, Patrick is in all honors classes and a member of the football and baseball teams. He is a House Captain in the Bishop Hartley House System for Wherle House and a Student Ambassador. Patrick has also been chosen to be a member of the Freshman 15, a hand selected group of BHHS students. Their mission is to work together for four years to serve the community while representing the values of Bishop Hartley High School. Patrick has also participated as a member of the model United Nations, Eucharist Minister and has exceed his required volunteer service hours both freshman and sophomore years.

He has watched his parents as they served The German Village Society and later in Bexley as they were chairs of the Bexley Celebrations Association along with other civic organizations. Their example has taught him the importance of being involved and giving back to the community. He looks forward to the opportunity to serve as a liaison between the Berwick/Eastmoor Area Commission and the City of Columbus on behalf of future generations.

Addendum

Additional Task Force Member

Berwick Eastmoor Area Commission



*** The following resident volunteer joined the Berwick Eastmoor Area Commission Task Force after the original petition was ratified by the task force & resident signatures were obtained.

Lourdes Barroso de Padilla Task Force Member
Resident Central Eastmoor, 245 S Kellner Road, Columbus, OH 43209
(p) 614-260-8548 (e) lbarroso@cityyear.org

Lourdes Barroso de Padilla has an extensive background in youth development and leadership. She has served with City Year, an education focused organization dedicated to helping students and schools succeed for more than 20 years. Lourdes has helped to found five of City Year's twenty eight sites across the country, and has worked at all levels of the organization. She is a certified Youth Development Trainer and was awarded the Hewlett Packard Alumni Leadership Award in for her impact and service to the organization.

Lourdes is a graduate of Project Diversity, Leadership Columbus, and the Academy for Leadership and Governance Executive Fellowship program. She has served as a Commissioner with the Ohio Latino Affairs Commission, as a founding member of the Create Columbus Commission and as a board member for Directions for Youth and Families and as a member of the United Way's Education Impact Council and Diversity and Inclusion Committee.

Currently she serves as the Director for the Latina Mentoring Academy a unique professional mentoring program for Latinas in Central Ohio in addition to serving as the President of the Board of Directors for the Latino Empowerment Outreach Network (LEON).

Lourdes was featured in the inaugural editions of The Women's Book and Who's Who in Latino Columbus as well as WELD Ohio's Women Welding the Way Calendar . She has been honored as one of Business First's 40 under 40, and was named a Distinguished Hispanic Ohioan by the Ohio Commission on Latino Affairs.

Lourdes is a bilingual first generation Cuban-American who was born and raised on the eastside of Columbus and is a product of the Columbus public school system. She resides with her husband, Ernesto, and daughters, Eva and Valentina in Eastmoor.

Ambassadors

Berwick Eastmoor Area Commission



Regina Adkins
Kara Armstrong
Wendy Babock
Brian Clutter
Kevin R. Connors
Travis Damicone
Anthony DiNapoli
Vincent Duncan
Janice Epstein
Jeremy Fox
Erica Gardner
Autumn Glover
Jamie Gottsman
John Hamlin
Shabi Harary
Ben Kessler
Rosemary McCarthy
Emily McFadden
Adam Mulhaun
Barbara Murphy
Matthew Murphy
Kapila Rodrigo
Lawrence Ruben
Lori Stan Sachs
Gloria Schuman
Beth E. Sisson
Michelle Santuomo
Nathan Venable
Carly Woodrow
Kenny Yee

Business Owner, The Top
Resident
Business Owner, Murray's Tool Rental
Resident
Resident
Resident
Business Owner, Bexley Premiere Dental
Resident
Resident
Business Owner, Block's Bagels
Business Owner, Edward Jones
Resident
Institution, Columbus Montessori
Past President, Eastmoor Civic Assoc.
Business Owner
Mayor, City of Bexley
Resident
Resident
Business Owner, Sonoco
Resident
Business Owner, TT Murph's
Resident
Business Owner, Plaza Properties
Acting President, North Eastmoor Civic
Resident
Institution, St. Catharine Church
President, Eastmoor Civic Association
Business Owner
President, Berwick Civic Association
Business Owner, Wings

Berwick/Eastmoor Commission petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/ Commissioners in writing and the Task Force/Commission reserves the right to do the same.

Name (please print legibly)	Title	Signature	2017 Date
Michelle V. Santuamo	President ECA & B		10/30/17
CARLY SUE WOODROW	PRESIDENT BERWICK CIVIC ASSOCIATION		30 OCT. 2017
Travis Damicone	Communications Chair ECA + B		11-9-17
Kara Armstrong	North Eastmoor Resident		11/2/17
Jeremy Fox	Owner Block		11/2/17
Wendy Babcock	CFO		11/2/17
Ben Kessler	Mayor, Berlay		11/2/17
Janie Cottlesman	Executive Director Columbus Wilderness		11/2/17
Adam	Subco. Owner Resident of Eastmoor		11-05-17
Barbara Murphy	Resident of Eastmoor		11-5-17
Lori Stan Sachs	North Eastmoor Civic ASSOC		11-9-17
BRIAN M. CLUTTER	S. EASTMOOR		11-9-17
Emily M K McFadden	Eastmoor Resident		11/9/17
Erica Gardner	Ambassador Business		11/9/17
Rosemary McCarthy	Eastmoor Resident		11/9/17
Etienne Manning	Berwick Resident		11/9/17
Gloria Schuman	Cultural Eastmoor Res		11/9/17
Rg Zar	owner TOP Stables		11/9/17
John B. Harwin	RESIDENT ECA & B		11/9/17
Autumn R. Hoover	resident Main St SID		11/18/17

Berwick/Eastmoor Area Commission (BEAC) petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/Commissioners in writing and the Task Force/Commission reserves the right to do the same.

	Name (please print legibly)	Title	Signature	2017 Date
1	Beth E Sisson	St. Catharine Parish	Beth Sisson	11/20
2	MATTHEW S. MURPHY	OWNER T.T. Murphy's	Matthew S Murphy	11/20
3	Suzanne Wells	past pres.	Suzanne Wells	11/27
4	JANICE EPSTEIN	RESIDENT	Janice Keil Epstein	11/30
5	Trina Sorocki	Owner Berkey Pets LLC	Trina Sorocki	12/4/17
6	Stabi HARARY	owner	Stabi Harary	12-4-2017
7	Nathan Venable	Branch Manager	Nathan Venable	12/4/17
8	Anthony DiNapoli	OWNER Premier Dental	Anthony DiNapoli	12/4/17
9	LAVENIE G. RUBEN	OWNER president	Lavenie G. Ruben	12/11/17
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10/31/2017

Berwick/Eastmoor Area Commission (BEAC) petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/Commissioners in writing and the Task Force/Commission reserves the right to do the same.

	Name (please print legibly)	Title	Signature	2017 Date
21	JOHN B. HAMLIN	RESIDENT		11-24
22	KAPILA RODRIGO	RESIDENT		11/20
23	S. Margers Wood	WORK		11-29-17
24	KEVIN R. CONNERS	RESIDENT		12/7/17
25	KENNETH YEE	BUSINESS		12/8/17
26	JAMES GREGORY	RESIDENT		12/7/17
27	Teresa M. Murphy	RESIDENT		12-7-17
28	Julian Hayslett	WORK		12/7/17
29	MIGUWA FUJITA	WORK		12/8/17
30	MARK CREAMER	RESIDENT		12-8-17
31	ALEX LIDERMAN	RESIDENT		12-8-17
32	JOHN MORIARTY	WORK		12/8/17
33	HAROLD HUGHES	WORK		12-16-17
34				
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39				
40				10/31/2017

Population Summary

2000 Total Population	21,039
2010 Total Population	18,125
2017 Total Population	19,754
2017 Group Quarters	315
2022 Total Population	20,889
2017-2022 Annual Rate	1.12%
2017 Total Daytime Population	16,294
Workers	5,393
Residents	10,901

Household Summary

2000 Households	9,393
2000 Average Household Size	2.21
2010 Households	8,313
2010 Average Household Size	2.15
2017 Households	9,019
2017 Average Household Size	2.16
2022 Households	9,523
2022 Average Household Size	2.16
2017-2022 Annual Rate	1.09%
2010 Families	4,289
2010 Average Family Size	2.95
2017 Families	4,538
2017 Average Family Size	2.99
2022 Families	4,737
2022 Average Family Size	3.01
2017-2022 Annual Rate	0.86%

Housing Unit Summary

2000 Housing Units	10,211
Owner Occupied Housing Units	43.4%
Renter Occupied Housing Units	48.6%
Vacant Housing Units	8.0%
2010 Housing Units	9,430
Owner Occupied Housing Units	41.4%
Renter Occupied Housing Units	46.8%
Vacant Housing Units	11.8%
2017 Housing Units	10,217
Owner Occupied Housing Units	38.3%
Renter Occupied Housing Units	50.0%
Vacant Housing Units	11.7%
2022 Housing Units	10,833
Owner Occupied Housing Units	38.0%
Renter Occupied Housing Units	49.9%
Vacant Housing Units	12.1%

Median Household Income

2017	\$35,665
2022	\$38,774

Median Home Value

2017	\$131,309
2022	\$142,132

Per Capita Income

2017	\$24,458
2022	\$27,768

Median Age

2010	39.0
2017	40.0
2022	40.6

Data Note: Household population includes persons not residing in group quarters. Average Household Size is the household population divided by total households. Persons in families include the householder and persons related to the householder by birth, marriage, or adoption. Per Capita Income represents the income received by all persons aged 15 years and over divided by the total population.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

October 27, 2017

2017 Households by Income

Household Income Base	9,019
<\$15,000	20.6%
\$15,000 - \$24,999	15.1%
\$25,000 - \$34,999	13.4%
\$35,000 - \$49,999	13.6%
\$50,000 - \$74,999	15.4%
\$75,000 - \$99,999	8.3%
\$100,000 - \$149,999	8.6%
\$150,000 - \$199,999	2.7%
\$200,000+	2.2%
Average Household Income	\$52,791

2022 Households by Income

Household Income Base	9,523
<\$15,000	20.0%
\$15,000 - \$24,999	14.0%
\$25,000 - \$34,999	12.1%
\$35,000 - \$49,999	12.4%
\$50,000 - \$74,999	15.1%
\$75,000 - \$99,999	10.4%
\$100,000 - \$149,999	10.2%
\$150,000 - \$199,999	3.2%
\$200,000+	2.6%
Average Household Income	\$60,166

2017 Owner Occupied Housing Units by Value

Total	3,909
<\$50,000	6.9%
\$50,000 - \$99,999	31.1%
\$100,000 - \$149,999	19.1%
\$150,000 - \$199,999	19.4%
\$200,000 - \$249,999	9.9%
\$250,000 - \$299,999	5.9%
\$300,000 - \$399,999	5.2%
\$400,000 - \$499,999	1.8%
\$500,000 - \$749,999	0.5%
\$750,000 - \$999,999	0.1%
\$1,000,000 +	0.0%
Average Home Value	\$152,085

2022 Owner Occupied Housing Units by Value

Total	4,110
<\$50,000	6.1%
\$50,000 - \$99,999	29.6%
\$100,000 - \$149,999	17.0%
\$150,000 - \$199,999	17.1%
\$200,000 - \$249,999	10.7%
\$250,000 - \$299,999	7.8%
\$300,000 - \$399,999	7.5%
\$400,000 - \$499,999	3.1%
\$500,000 - \$749,999	1.0%
\$750,000 - \$999,999	0.1%
\$1,000,000 +	0.1%
Average Home Value	\$168,546

Data Note: Income represents the preceding year, expressed in current dollars. Household income includes wage and salary earnings, interest dividends, net rents, pensions, SSI and welfare payments, child support, and alimony.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

2010 Population by Age

Total	18,126
0 - 4	7.1%
5 - 9	6.2%
10 - 14	5.7%
15 - 24	12.8%
25 - 34	13.6%
35 - 44	11.8%
45 - 54	14.6%
55 - 64	12.5%
65 - 74	7.3%
75 - 84	5.4%
85 +	3.1%
18 +	77.6%

2017 Population by Age

Total	19,755
0 - 4	6.5%
5 - 9	6.4%
10 - 14	5.9%
15 - 24	11.8%
25 - 34	13.4%
35 - 44	11.5%
45 - 54	12.2%
55 - 64	13.8%
65 - 74	9.6%
75 - 84	5.4%
85 +	3.4%
18 +	77.9%

2022 Population by Age

Total	20,889
0 - 4	6.5%
5 - 9	6.2%
10 - 14	6.0%
15 - 24	11.7%
25 - 34	13.0%
35 - 44	11.7%
45 - 54	11.3%
55 - 64	13.1%
65 - 74	10.9%
75 - 84	6.4%
85 +	3.3%
18 +	77.9%

2010 Population by Sex

Males	8,411
Females	9,714

2017 Population by Sex

Males	9,209
Females	10,545

2022 Population by Sex

Males	9,772
Females	11,117

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

2010 Population by Race/Ethnicity	18,124
Total	41.8%
White Alone	50.7%
Black Alone	0.3%
American Indian Alone	1.1%
Asian Alone	0.1%
Pacific Islander Alone	2.5%
Some Other Race Alone	3.5%
Two or More Races	4.9%
Hispanic Origin	60.8
Diversity Index	
2017 Population by Race/Ethnicity	19,754
Total	38.3%
White Alone	53.4%
Black Alone	0.3%
American Indian Alone	1.3%
Asian Alone	0.1%
Pacific Islander Alone	2.7%
Some Other Race Alone	4.0%
Two or More Races	5.3%
Hispanic Origin	61.2
Diversity Index	
2022 Population by Race/Ethnicity	20,888
Total	35.8%
White Alone	55.2%
Black Alone	0.3%
American Indian Alone	1.5%
Asian Alone	0.1%
Pacific Islander Alone	2.8%
Some Other Race Alone	4.3%
Two or More Races	5.8%
Hispanic Origin	61.3
Diversity Index	
2010 Population by Relationship and Household Type	18,125
Total	98.4%
In Households	72.1%
In Family Households	23.7%
Householder	12.3%
Spouse	29.6%
Child	4.1%
Other relative	2.4%
Nonrelative	26.4%
In Nonfamily Households	1.6%
In Group Quarters	1.3%
Institutionalized Population	0.3%
Noninstitutionalized Population	

Data Note: Persons of Hispanic Origin may be of any race. The Diversity Index measures the probability that two people from the same area will be from different race/ethnic groups.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

October 27, 2017

2017 Population 25+ by Educational Attainment

Total	13,704
Less than 9th Grade	3.3%
9th - 12th Grade, No Diploma	7.0%
High School Graduate	23.7%
GED/Alternative Credential	3.1%
Some College, No Degree	25.2%
Associate Degree	5.8%
Bachelor's Degree	18.0%
Graduate/Professional Degree	13.8%

2017 Population 15+ by Marital Status

Total	16,034
Never Married	46.3%
Married	32.4%
Widowed	7.8%
Divorced	13.5%

2017 Civilian Population 16+ in Labor Force

Civilian Employed	91.9%
Civilian Unemployed (Unemployment Rate)	8.1%

2017 Employed Population 16+ by Industry

Total	9,059
Agriculture/Mining	0.4%
Construction	2.5%
Manufacturing	6.8%
Wholesale Trade	1.7%
Retail Trade	12.9%
Transportation/Utilities	5.7%
Information	2.0%
Finance/Insurance/Real Estate	8.1%
Services	53.6%
Public Administration	6.2%

2017 Employed Population 16+ by Occupation

Total	9,058
White Collar	60.8%
Management/Business/Financial	11.6%
Professional	20.4%
Sales	10.9%
Administrative Support	17.9%
Services	20.9%
Blue Collar	18.3%
Farming/Forestry/Fishing	0.2%
Construction/Extraction	2.4%
Installation/Maintenance/Repair	1.8%
Production	6.0%
Transportation/Material Moving	7.7%

2010 Population By Urban/ Rural Status

Total Population	18,125
Population Inside Urbanized Area	100.0%
Population Inside Urbanized Cluster	0.0%
Rural Population	0.0%

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

October 27, 2017

2010 Households by Type

Total	8,312
Households with 1 Person	40.7%
Households with 2+ People	59.3%
Family Households	51.6%
Husband-wife Families	26.7%
With Related Children	9.6%
Other Family (No Spouse Present)	24.9%
Other Family with Male Householder	4.6%
With Related Children	2.2%
Other Family with Female Householder	20.2%
With Related Children	13.9%
Nonfamily Households	7.7%
All Households with Children	26.1%
Multigenerational Households	3.5%
Unmarried Partner Households	6.8%
Male-female	5.6%
Same-sex	1.2%

2010 Households by Size

Total	8,313
1 Person Household	40.7%
2 Person Household	30.6%
3 Person Household	13.6%
4 Person Household	8.4%
5 Person Household	4.2%
6 Person Household	1.3%
7 + Person Household	1.2%

2010 Households by Tenure and Mortgage Status

Total	8,313
Owner Occupied	46.9%
Owned with a Mortgage/Loan	35.2%
Owned Free and Clear	11.7%
Renter Occupied	53.1%

2010 Housing Units By Urban/ Rural Status

Total Housing Units	9,430
Housing Units Inside Urbanized Area	100.0%
Housing Units Inside Urbanized Cluster	0.0%
Rural Housing Units	0.0%

Data Note: Households with children include any households with people under age 18, related or not. Multigenerational households are families with 3 or more parent-child relationships. Unmarried partner households are usually classified as nonfamily households unless there is another member of the household related to the householder. Multigenerational and unmarried partner households are reported only to the tract level. Esri estimated block group data, which is used to estimate polygons or non-standard geography.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

October 27, 2017

Top 3 Tapestry Segments

- 1.
- 2.
- 3.

City Commons (11E)
Hardscrabble Road (8G)
Set to Impress (11D)

2017 Consumer Spending

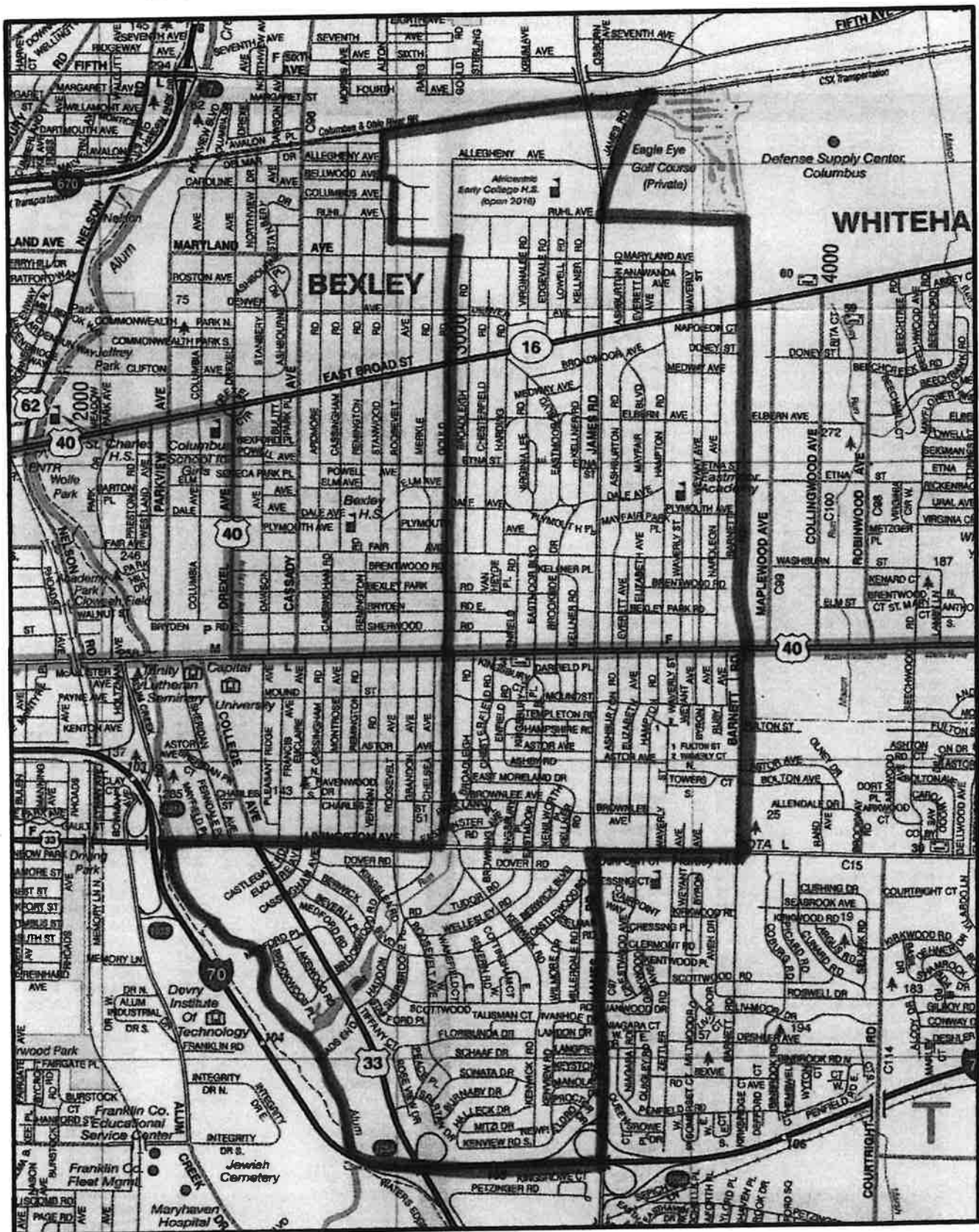
	\$12,947,380
Apparel & Services: Total \$	\$1,435.57
Average Spent	66
Spending Potential Index	\$9,002,959
Education: Total \$	\$998.22
Average Spent	69
Spending Potential Index	\$18,472,521
Entertainment/Recreation: Total \$	\$2,048.18
Average Spent	66
Spending Potential Index	\$31,433,052
Food at Home: Total \$	\$3,485.20
Average Spent	69
Spending Potential Index	\$20,268,472
Food Away from Home: Total \$	\$2,247.31
Average Spent	67
Spending Potential Index	\$32,666,150
Health Care: Total \$	\$3,621.93
Average Spent	65
Spending Potential Index	\$11,528,393
HH Furnishings & Equipment: Total \$	\$1,278.23
Average Spent	66
Spending Potential Index	\$4,747,284
Personal Care Products & Services: Total \$	\$526.36
Average Spent	66
Spending Potential Index	\$100,164,587
Shelter: Total \$	\$11,105.95
Average Spent	68
Spending Potential Index	\$13,551,302
Support Payments/Cash Contributions/Gifts in Kind: Total \$	\$1,502.53
Average Spent	64
Spending Potential Index	\$11,458,482
Travel: Total \$	\$1,270.48
Average Spent	61
Spending Potential Index	\$6,444,022
Vehicle Maintenance & Repairs: Total \$	\$714.49
Average Spent	67
Spending Potential Index	

Data Note: Consumer spending shows the amount spent on a variety of goods and services by households that reside in the area. Expenditures are shown by broad budget categories that are not mutually exclusive. Consumer spending does not equal business revenue. Total and Average Amount Spent Per Household represent annual figures. The Spending Potential Index represents the amount spent in the area relative to a national average of 100.

Source: Consumer Spending data are derived from the 2013 and 2014 Consumer Expenditure Surveys, Bureau of Labor Statistics. Esri.
Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

October 27, 2017

Detailed Boundary Map Berwick Eastmoor Area Commission



Bylaws

Berwick Eastmoor Area Commission



Table of Contents

<u>Article I – Name</u>	1
<u>Article II – Area</u>	2
<u>Article III – Purpose</u>	2
<u>Article IV – Membership</u>	4
<u>Article V – Officers</u>	6
<u>Article VI – Ambassadors</u>	7
<u>Article VII- Meetings</u>	8
<u>Article VIII – Committees</u>	9
<u>Article IX – Amendment of Bylaws</u>	10

These Bylaws establish the procedure under which the Berwick/Eastmoor Area Commission shall execute those duties and functions set forth in and with authority granted under Chapter 3109 and 3111 of the Columbus City Codes (herein abbreviated as C.C.).

Article I – Name

- A. The name of this organization shall be the Berwick/Eastmoor Area Commission, herein referred to as the “Commission.”

Article II – Area

A. **Northern Boundary:** The centerline of the Columbus & Ohio Railroad running from the Bexley (W) to Whitehall (E) city boundaries.

Eastern Boundary: The Whitehall city boundary from the centerline of the Columbus & Ohio Railroad to the southwestern most corner of the city of Whitehall, from there following the UIRF Grant boundaries along Barnett Road to Livingston Ave. Turning west on Livingston Ave following the UIRF Grant boundaries heading west to the centerline of James Road, then south on the centerline of James Road to Interstate I-70.

Southern Boundary: Interstate I-70 from the centerline of James Road (E) to the centerline of Alum Creek (W).

Western Boundary: The centerline of Alum Creek running north from Interstate I-70 to the Bexley city boundary at Livingston Avenue, and then continuing along the Bexley city boundary north to the Columbus & Ohio Railroad right-of-way.

Article III – Purpose

A. The Berwick Eastmoor Area Commission is created to afford voluntary citizen participation in an advisory capacity within our boundaries. The Commission shall engage with Columbus City Council to facilitate communications, understanding, and cooperation between neighborhood groups, City of Columbus officials, City of Columbus departments, adjoining Area Commissions, the adjoining cities of Whitehall and Bexley, business owners, schools, and commercial and residential developers. This Commission will enhance and empower the importance of existing neighborhood organizations within its boundaries, making them more efficient and effective. As a commission, we will seek direct community input before decisions or recommendations are made that could affect our communities' safety, aesthetics, property values, or quality of life.

B. The Commission shall:

1. In the interests of local planning for local needs, identify and study problems and requirements of the Commission area in order to:
 - a. Create plans and policies which will serve as guidelines for future developments of the area,
 - b. Bring the problems and needs of the Area to the attention of appropriate government agencies or residents and local officials, and

- c. Recommend solutions and/or legislation.
2. Aid and promote communication within the Commission area and between it and the rest of the City by means of:
 - a. Regular, interim and special meetings of the Commission, which are open to the public,
 - b. Public forums and surveys to provide an opportunity for area residents, businesses and organizations, institutions and governments to comment,
 - c. Initiating proposals and supporting those introduced by individual citizens or area organizations that will enhance the quality of life enjoyed by area residents and preserve the unique residential and commercial mix of the area, and
 - d. Promoting and encouraging business functions, methods of operation, architectural appearance, and locations are consistent with the character and requirement of the area.
3. Initiate, review and recommend criteria and programs for the preservation, development, and enhancement of the Commission area, including but not limited to parks, recreation areas, sidewalks, streets and traffic by means of:
 - a. Reviewing the proposed capital improvements budget and proposing new items and changes relating to the area,
 - b. Making recommendations for restoration and preservation of the historical and environmental elements within the area, and
 - c. Receiving and reviewing for recommendation prior to the adoption by governmental bodies, any new or revised comprehensive plan affecting the area.
4. Recommend priorities for and review government services and operation of the various government departments in the Commission area by means of:
 - a. Requesting and receiving from departments or agencies periodic reports concerning governmental services in the area,
 - b. Meeting with administrative heads of any department or agencies or any of their subordinates to obtain additional information deemed necessary for the Commission to fulfill its functions,
 - c. Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes,
 - d. Reviewing and evaluating pending legislation substantially affecting the area prior to its consideration by Columbus City Council, and
 - e. Review and comment on zoning issues and demolition presented to the Commission.
5. Recommend persons from Commission area for nominations to membership on City Boards and Commissions that make decisions or recommendations affecting the Commission area. The Commission shall not endorse any candidate for public office.

Article IV – Membership

- A. Appointment: All Commissioners shall be appointed by the Mayor of the City of Columbus with concurrence of City Council in accordance with C.C. 3109. The Secretary shall notify the Mayor of all nominations, elections, and vacancies within ten (10) days of such action.
1. Should the Mayor neither approve nor disapprove the action within thirty (30) days of notifications, the actions shall be deemed approved until notice from the Mayor as specified in C.C. 3109.
 2. A copy of each notice shall be sent to the City Council in care of the City Clerk.
- B. Members: The Commission shall consist of thirteen (13) Commissioners. A maximum of three (3) Commissioners may reside outside the Commission area. Each Commissioner shall serve without compensation.
1. Six (6) Resident Commissioners shall be selected. One (1) from each of the Civic Association and Block Watch areas of Berwick, South Eastmoor, Central Eastmoor, North Eastmoor, Mayfair Peacekeepers & East Hampton. Each Commissioner shall reside within the boundaries of the Commission area. Commissioners must maintain residence in the Commission area until the completion of their term. The six (6) Commissioners shall be selected in accordance with the selection rules adopted by their Civic Association and/or Block Watch.
 2. Two (2) At-Large Resident Commissioners shall be selected by an Advisory Council comprised of the Presidents from each of the member Civic Associations and Block Watches. Each Commissioner shall reside within the boundaries of the Commission area. Commissioners must maintain residence in the Commission area until the completion of their term.
 3. Two (2) At-Large Commissioners shall either be employed by or own a business within the Commission area and shall be nominated by the Commission.
 4. One (1) At-Large Commissioner shall be from a faith based or social benefit organization within the Commission area and shall be nominated by the Commission.
 5. One (1) At-Large Commissioner shall be an official from a public or private school that is located within the Commission area and shall be nominated by the Commission.
 6. One (1) At-Large Commissioner shall be a high school sophomore or junior student who resides or attends school within the Commission area and shall be nominated by the Commission.
 7. The Commission must maintain a minimum two-thirds (2/3) majority of the Commissioners who are residents of the City of Columbus.
 8. All Commissioners shall be required to attend at least one commission-related training opportunity per term but preferably annually.

- C. **Terms:** The terms of the Commissioners shall be three (3) years, with the exception of the High School Student Commissioner which shall have a two (2) year term. All terms shall expire at the conclusion of the last regular meeting in the year that the term expires.
1. Upon first establishment of the Commission, initial terms shall be staggered as determined by lot, one-third (1/3) of the initial Commissioners shall serve for one (1) year; one third (1/3) for two (2) years; and the remaining one-third (1/3), for three (3) years or until their successors are appointed. The appointed high school student shall be one of the Commissioners serving for two (2) years. Upon expiration of each initial Commissioner's term and thereafter, each Commissioner shall serve as described in Article IV Sections B to maintain continuity of experienced representation.
- D. **Commission Representation:** No Commissioner shall represent the Commission in its official actions before any other public body or official, except as specifically authorized in writing by the Commission. This shall not be construed as a restriction upon the right of the individual Commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.
- E. **Disqualification:** Commissioners shall maintain their residence, employment or business in the Commission area from which they were elected or appointed. Failure of a Commissioner to maintain his or her residence, employment or business in the Commission area, shall be deemed a resignation and the Secretary shall notify the Mayor, City Clerk and the Director of the Department of Neighborhoods within the ten (10) days of such action.
- F. **Attendance:** The year starts with the annual meeting in May. Commissioners shall, so far as possible, be regular in attendance. Attendance shall also include participation by means of communication or media equipment if all persons participating can hear each other and participate. A Commissioner's absence from three (3) regular meetings in any one (1) year (May to April) shall be deemed a resignation from the Commission unless a written petition has been received by the Chairperson of the Commission. The Commission must act upon the petition when it is received at either the next regularly scheduled meeting or the following regularly scheduled meeting. The petition must be made in writing and received by the Chairperson at least seven (7) days prior to the next regular meeting following the third absence. The petition is to request that some or all the absences be excused due to extenuating circumstances. The nature of the extenuating circumstances shall be explained. If the Commission accepts, by majority vote, all or a portion of the absences may be excused. If a petition is not received, it shall be deemed a resignation from the Commission and notice of such will be communicated to the City of Columbus by the Secretary within ten (10) days. After the second missed meeting, the secretary will remind the Commissioner of the attendance policy in writing within seven (7) days after the second missed meeting. After the third missed meeting, the Secretary will remind the Commissioner in writing within seven (7)

days after the third missed meeting about the need to submit a petition to the Chairperson if the Commissioner would like to maintain their position. Commissioners shall, as soon as possible, inform either the Chairperson or the Secretary, prior to the meeting, when they know they will be absent.

- G. **Removal:** Any Commissioner can be removed for cause by a two-thirds (2/3) vote of all Commissioners then in office, at any regular or special meeting of the Commission. The process of Commissioner removal shall be initiated by the Chairperson providing a notice by Registered Mail to the Commissioner proposed for removal of the reason or reasons for removal at least thirty (30) days before any final action is taken by the Commission. If the Commissioner proposed for removal is a Resident Commissioner as defined under Article IV, Section B-1, their nominating Civic Association and/or Block Watch shall receive a copy of the statement by Registered Mail. This statement shall be accompanied by a notice of the time when, and the place where, the Commission is to take action on the removal. The Commissioner shall be given an opportunity to be heard and the matter considered by the Commission at the time and place mentioned in the notice.
- H. **Vacancies:** The Commission shall nominate one (1) or more candidates to fill any vacancy caused by death, resignation, disqualification, removal or other means for the remainder of the unexpired term by letter to the Mayor pursuant C.C. 3109. Vacancies shall be filled for the unexpired term by the Chairperson within thirty (30) days of the declared vacancy, with approval by the Commissioners by majority vote.

Article V – Officers

- A. The officers of the Commission shall be: Chairperson, Vice-Chairperson, Secretary and Treasurer. At the first meeting of the Commission, officers shall be elected by majority vote of the Commissioners. Thereafter, election of officers shall be at the annual meeting. Officer terms shall be one (1) year, or until a successor is elected. A Commissioner may serve a maximum of three (3) consecutive terms as Chairperson. There is no limit to the number of terms a Commissioner may serve in the same office as Vice-Chairperson, Secretary or Treasurer. Each officer shall have the right to vote on any question barring any conflict of interest (see Article VII, Section I). All officers shall be Commissioners.
- B. **Chairperson:** The Chairperson shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries, and will preside at all meetings of the Commission; prepare the agenda for each meeting; in consultation with other Commissioners, appoint standing and special committees of the Commission; serve as an ex-officio member of all committees; coordinate the action of officers and committee chairpersons; and perform other duties associated with the office as required.
- C. **Vice-Chairperson:** The Vice-Chairperson shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries; shall assist the Chairperson; perform all the duties of

the Chairperson in her or his absence, or at the request of the Chairperson; Chair an Advisory Council comprised of the Presidents, or their representatives, from each of the member Civic Associations and/or Block Watches; and perform other such duties as may be assigned by the Commission.

- D. Secretary: The Secretary shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries; shall call and record roll; remind a Commissioner of his or her absences per Article IV, Section F; record and maintain accurate voting records and meeting summaries that shall be open to public examination; maintain such other records as the Commission may direct; notify the Mayor of any Commissioner vacancies and nominations; perform related duties as may be assigned by the Commission; and in the absence of both the Chairperson and the Vice-Chairperson, call the meeting to order and preside until the immediate election of Chairperson pro tempore. The Secretary shall also maintain Public Records such as (emails, memos, meeting notes, minutes, etc.) that the Commission creates as the Commissioners go about Commission business. The records shall be available to the public at request. The Commission shall also abide by the City of Columbus's Record Retention schedule, which describes the dates and process for retaining and destroying documents.
- E. Treasurer: The Treasurer shall receive all funds and disburse all funds with the Commission's approval; insure all financial records of the Commission are maintained and reported to the Commission at each regular meeting and to the City of Columbus as required; be responsible for ensuring sound financial practices are maintained; and perform any other duties the Commission may require. The Commission shall provide for a reconciliation of the financial records of the accounts prior to each annual meeting.
- F. Vacancies: A vacancy in the office of the Chairperson shall be filled by the Vice-Chairperson. A vacancy in any other position shall be filled in the same manner as the original selection.

Article VI – Ambassadors

- A. The Commission recognizes the importance of having ambassadors from the community to support the Commission in its decision making. Therefore the Commission shall establish channels of communication tailored individually to specific segments of the community. At a minimum these individual communication plans shall include residents, civic association and block watch leadership, business owners, and institutions.
- B. An Advisory Council of Presidents from each of the member Civic Associations and/or Block Watches shall be maintained to provide the Commission with insights into the needs of their communities.

Article VII- Meetings

- A. Regular Meetings: Regular monthly meetings of the Commission shall be established as to not conflict with existing regular meetings of member Civic Association, Area Commission, or City Council, unless otherwise directed by the majority vote of the Commission in sufficient time to notify constituents and the City Administration of such change. Each meeting shall be held in the Commission area unless suitable facilities are unavailable. Commissioners may seek suitable facilities contiguous to the Commission area. The facility will have an appropriately large room convenient for Commissioners and the public and will be chosen by the Commission as its regular meeting place unless otherwise specified at least fifteen (15) days prior to the meeting. Notice of the meeting with an agenda shall be published on the official Commission web site prior to changing meeting time or location.
- B. Interim Meetings: Interim meetings are held on a monthly basis with the primary purpose of conducting committee business.
- C. Annual Meeting: The annual meeting shall be the first regular meeting in May.
- D. Special Meetings: Special meetings may be called by the Chairperson or by a majority of Commissioners present at any Commission meeting. The person or persons calling a special meeting shall give written notice of the special meeting's purpose, date, time, location and agenda to all Commissioners. No business will be considered at the special meeting unless it was stated when the meeting was called. Except in cases of emergency, three (3) days' notice shall be given for a special meeting. The Commission shall maintain a list of persons who have requested to be contacted prior to a Special meeting being called.
- E. All meetings shall be open to the public, and notice shall be published, when possible, at least seven (7) days in advance on the web site unless stated otherwise in these by-laws.
- F. Quorum: A simple majority of the current Commissioners shall constitute a quorum for conducting business.
- G. Voting: A simple majority of the Commissioners present and voting shall be required to approve any action. A tie vote is disapproval. The Chairperson shall state each issue in a positive form such as "The question before the Commission is," "Shall the application for _____ be approved?" and "Request approval for _____ be approved?"
- H. All votes shall be recorded, including Commissioner name and "yay" or "nay" vote.
- I. Conflict of Interest: Each Commissioner shall determine for her/himself when s/he has a conflict of interest that warrants her/his recusal from participating and voting on a particular matter before the Commission. Should a 'conflict/recusal' issue arise in an open Commission meeting, the meeting shall include full discussion, noting any motion, voting and reporting in the Minutes.

- J. The order of business may be determined by the Chairperson.
- K. The Chairperson shall recognize members of the public who wish to address the Commission concerning issues under discussion. The Chairperson shall uniformly limit debate to an equal amount of time for each side of the issue. Time limits may be set by the Commission. When appropriate, further action on the issue may be deferred to the next Commission meeting.
- L. Dissenting or non-concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.
- M. Individual citizens or Commissioners may be asked to research a specific topic and report findings to the Commission.
- N. Agenda: The agenda for each regular meeting shall set forth all matters for discussion. When possible, all matters for the agenda, including minutes and committee reports shall be submitted in writing to the Chairperson at least ten (10) days prior to a meeting. When possible, the Chair shall send all Commissioners a notice of the meeting including the agenda, minutes, and committee reports at least seven (7) days prior to the Commission meeting.
- O. Discussion Limitation: Persons present at meetings who are not Commissioners shall have the right to participate in discussions of matters for consideration by Commission and the Chairperson shall recognize them for that purpose. The Chairperson shall determine the limitation of discussion.
- P. Guests' Speaking Time Limit: When guests are invited to speak to the Commission, time will generally be limited to fifteen (15) minutes, or at the discretion of the Chairperson.
- Q. Meeting Time Limit: Commission meetings shall be limited to not more than ninety (90) minutes unless deemed appropriate and approved by a majority of the Commissioners present.

Article VIII – Committees

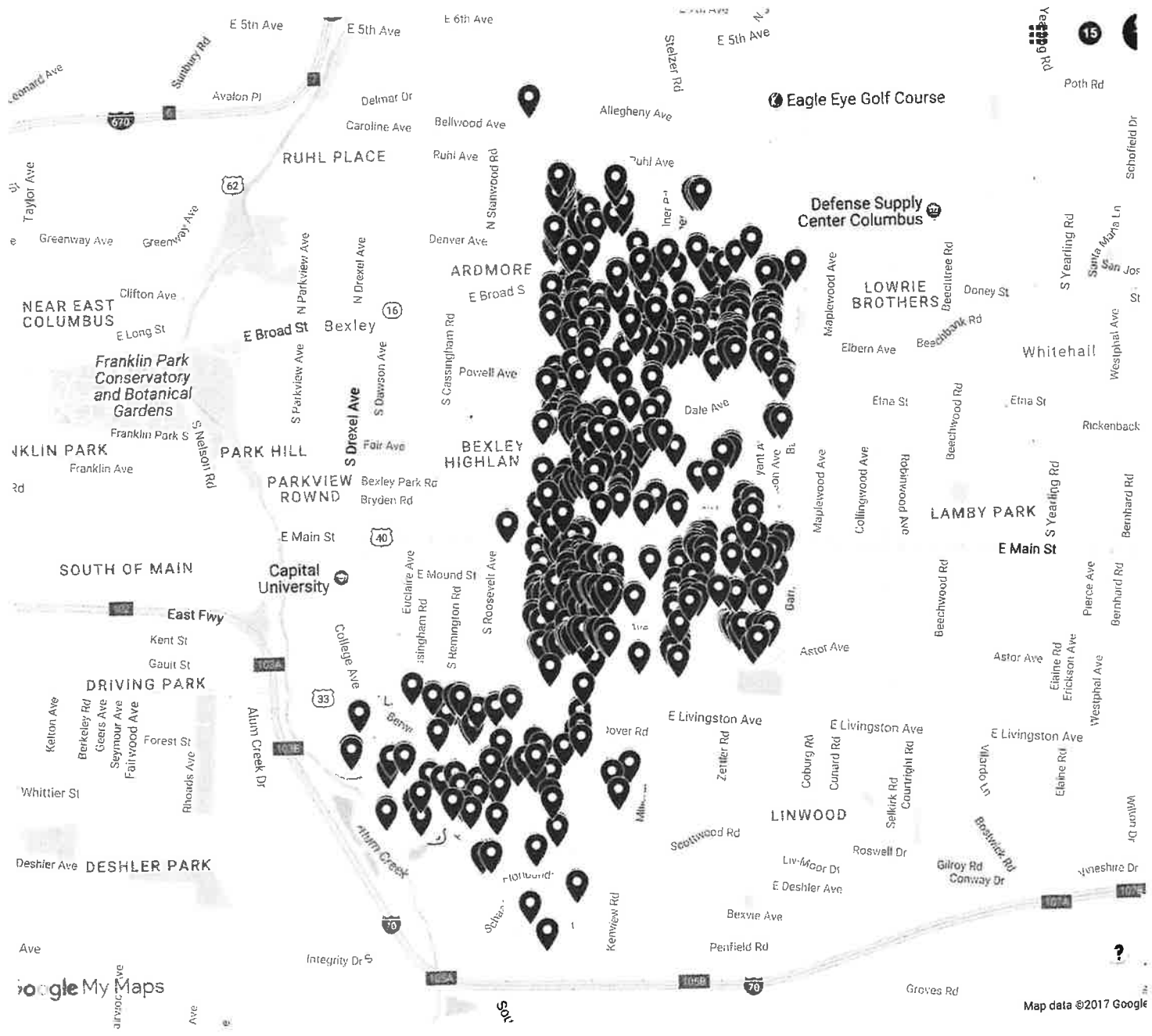
- A. The Chairperson shall appoint Commissioners to standing committees giving due consideration to their individual preferences and subject to approval by a majority vote of the Commissioners.
- B. The Chairperson shall appoint Ambassadors to Commission committees from recommendations by Commissioners appointed to that particular committee subject to approval by a majority vote of the Commissioners. Ambassadors appointed shall have full voting privileges in all proceedings of the committee to which they are appointed.
- C. Committee members shall serve at the pleasure of the Chairperson and their appointments shall expire at the next annual meeting unless extended by the Chairperson.
- D. The Chairperson shall be an ex-officio member of all committees, except the Nominating Committee and Elections Board.

- E. After appointments are approved, the members of each committee shall select a Committee Chairperson from among the Commissioners appointed to the committee.
- F. Committees shall be formed as needed, but will at a minimum include; Zoning Committee, Communications Committee, and Resource Development.
- G. Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary and the Chairperson of the Commission. Committee findings that propose action or resolution shall be submitted at a regular meeting of the Commission for consideration.

Article IX – Amendment of Bylaws

- A. These Bylaws may be amended at any regular meeting of the Commission by an affirmative vote of two-thirds (2/3) of the Commissioners provided the amendment was submitted in writing and read at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. 121.05.

Petition Signatures Map



Berwick/Eastmoor Area Commission Petition - Required Signatures

By signing, I attest that I have read the Berwick Eastmoor Area Commission Petition & seen the corralating map boundaries. I am of 18 years of age and work, reside or own property within the proposed area. I support the establishment of this Commission into Columbus City Code.

Name (please print legibly)	Address/zip	Signature	2017 Date
BARBARA RITTER	116 N. BROADLEIGH RD	<i>Barbara Ritter</i>	12/10/17
SVITLANA Heaps	213 N. Broadleigh rd	<i>S. Heaps</i>	12/10/17
Dawn Hasselbach	207 N. Broadleigh	<i>D Hasselbach</i>	12/10/17
Traci Phillips	110 N Chesterfield	<i>Traci Phillips</i>	12/10/17
Leon Murray	93 N. Chesterfield	<i>Leon Murray</i>	12-10-17
Bonnie Campbell	347 N. Chesterfield	<i>Bonnie Campbell</i>	12/10/17
MICHAEL STEMLER	98 N CHESTERFIELD	<i>Michael Stempler</i>	12/10/17
LAURA HIRE	98 N CHESTERFIELD	<i>Laura Hire</i>	12-10-17
Ben Beckett	104 N Chesterfield	<i>Ben Beckett</i>	12-10-17
Charles Wightman	124 N. Chesterfield	<i>Charles Wightman</i>	12/10/17
Pam O'Neal	231 S. Virginia Lee Rd	<i>Pam O'Neal</i>	12/11/17
Katie Allen	187 N. Harding Rd	<i>Katie Allen</i>	12/12/17
SANDRA ASKA	85 N. HARDING Rd	<i>Sandra Aska</i>	12/13/17
LASKA UNDA HALL	374 N. Virginia Lee	<i>L. Hall</i>	12/13/17
Margie Harris	93 N. Harding ^{Rd.}	<i>Margie Harris</i>	12/13/17
Elaine Shindel	100 N. Harding Rd	<i>Elaine Shindel</i>	12-13-17
John Shindel	108 N. Harding Rd	<i>John Shindel</i>	12-13-17
Sylvia Dixon	1433 Sherbrooke Pl.	<i>Sylvia Dixon</i>	12-13-17
Joseph T. Gillilan	3020 Broad St	<i>J. Gillilan</i>	
Cynthia Yoder	3020 Broad St.	<i>Cynthia Yoder</i>	12-13-17 10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
CHRISTINA Widmayer	46 N. Gould Rd	Christina Widmayer	12/9/17
NATHAN KEISTER	78 N. GOULD RD	Nathan Keister	12/9/17
Dana Keister	"	Dana Keister	12/9/17
YEVGENIA POPOVA	90 N. Gould Rd	Y. Popova	12/9/17
Stephanie Stevens	184 N Gould Rd	Stephanie Stevens	12/9/17
Maren Gilly	184 N Gould Rd	Maren Gilly	12/9/17
George Kuehl	189 N. Broadleigh	George Kuehl	12/9/17
ANDREW C. WHITE	161 N. BROADLEIGH	Andrew C. White	12/9/17
Haley Mostler	137 N. Broadleigh Rd	Haley Mostler	12/9/17
Beth Shoemaker	123 N Broadleigh Rd	Beth Shoemaker	12/9/17
Ann EVERETT Ann Everett	115 N Broadleigh Rd	Ann Everett	12/9/17
Ilya Rabkin	107 N Broadleigh Rd	Ilya Rabkin	12/9/17
Tony Van Meter	43 Broadleigh	Tony Van Meter	12/9/17
Donna Prigg	43 N. Broadleigh	Donna Prigg	12/9/17
Lynn Rose	56 N BROADLEIGH RD	Lynn Rose	12/10/17
ANNE ROSE	56 N. BROADLEIGH RD	Anne Rose	12/10/17
James Becker	2431 Berwick Blvd	James Becker	12/10/17
Agnes Becker	2431 Berwick Blvd.	Agnes Becker	12/10/17
Abigail Chavez	69 N Broadleigh Rd	Abigail Chavez	12/10/17
Juana Lopez	69 N Broadleigh Rd	Juana Lopez	12/10/17

10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Todd E. Smith	21 S. Kellner Rd. Columbus, OH 43209	Todd E. Smith	12/2/2017
TOM SNEZREY	2933 Bexley Park Rd COLUMBUS OH 43209	T. Snezrey	2 DEC 17
CHRISTOPHER ACCURSI	652 EASTMOOR BLVD COLUMBUS, OH 43209	[Signature]	12/2/17
Mallory Accursi	652 Eastmoor Blvd Columbus, OH 43209	Mallory Accursi	12/2/17
CHRIS LONNORS	3016 FAIR AVE 43209	Chris Lonnor	10/2/17
Susan Green	4444 Eastmoor Blvd. 43209	Susan Green	12/03/2017
Dorothy Mitchell	107 S. Cliftonfield	Dorothy Mitchell	12-3-17
Cherie L. Bayer	132 S. Gould Rd Columbus OH 43209	Cherie Bayer	4 Dec 2017
Suzanne Forrester	178 S. Broadlough Rd Cols, OH 43209	[Signature]	4 Dec 17
Michael Nelson	333 S. Kellner Rd. Columbus, OH 43209	Michael Nelson	4/12/17
Chanel Nelson	333 S Kellner Rd COLUMBUS, OH 43209	Chanel Nelson	12/4/17
PATRICK DOYLE	3105 ELBERN AVE COLUMBUS, OH 43209	Patrick Doyle	12/4/17
Mary Ann Doyle	3105 Elbern Ave. Columbus, Oh. 43209	Mary Ann Doyle	12/4/17
EMILY HOTZ	2828 FAIR AVE COLUMBUS, OH 43209	Emily Hotz	12/6/17
Waf/Barnstable	2828 Fair Ave	[Signature]	12/6/17
SUDHIR RANGANATH	546 ENFIELD RD COLUMBUS OH 43209	Sudhir Ranganath	12/6/2017
TONYA BLAIR	546 ENFIELD RD COLUMBUS OH 43209	Tonya Blair	12/6/2017
CHARLES TIMM	COLUMBUS, 43209 2832 E. LIVINGSTON	Charles Timm	12-16-17
Cathy Blinn	3323 Village Ct Bexley, OH 43209	Cathy Blinn	12-6-17
JAMES S. PORTER	625 S. KELLNER RD COLS. OH 43209	James S. Porter	12/7/2017

10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Wanda Rogers	814 Ruby St		09/12
Peaggy Walker	783 Ruby Ave	Peaggy Walker	12-9-17
Thomas Lawrence	809 Ruby Ave	Thomas Lawrence	12/9/17
WILLIAM MANKIN	528 ^S JAMES RD	William Mankin	12-9-17
Craig Muhammad	823 Byron Ave	Craig Muhammad	12/9/17
Brenda Hines	888 Byron Ave	Brenda Hines	12/9/17
Paul Davis	857 Byron Ave	Paul Davis	12/9/17
Terrance Davis	851 Byron Ave		12/9/17
Shelby Dowdy	916 Byron Ave		12/9/17
RALPH DOWDY	916 BYRON AVE		12/9/17
Patty Branch	924 Byron	Patty Branch	12-9-17
Deirdra Carter	950 Byron		12-9-17
Patricia Nelson	933 Byron		12/9/17
Ronica Mott	859 S Weyant	Ronica Mott	12/9/17
Melissa Roane	849 S Weyant	Melissa Roane	12/9/17
Sabrina Kinzer	845 S Weyant	Sabrina Kinzer	12-9-17
Mark Distefano	848 S Weyant	MARK DISTEFANO	12-9-17
Onesha Croom	796 S Weyant Ave	Onesha Croom	12-9-17
David J. Thomas	3345 E. Main St.	DAVID J THOMAS	12/9/17
Frederick Alexander	3345 E MAIN	Frederick Alexander	12/9/17

10/31/17

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Sharon Mitchell	799 S. Waverly St 43227	Sharon Mitchell	12-9-17
James Augustus	841 S Waverly St 43227	[Signature]	12/9/17
Beverly A. Cheek-Jewell	2445 Brookwood Rd 43200	[Signature]	12/11/17
Charles J. Harney	2420 Brookwood	Charles J. Harney	12-11-17
John W. Vance	2354 Brookwood Rd	John W. Vance	12-11-17
Shirley Duncan	1397 Haddon Rd	Shirley Duncan	12-11-2017
Vivian Duncan	2660 Floribunda	Vivian Duncan	12-11-17
Jerome Francis Jr	1404 Haddon Rd	Jerome Jr	12-11-17
Danos S. Tiano	DANOS TIANO	1362 HADDON	12/11
Elsie Krause	1351 Haddon Rd	Elsie Krause	12/11
JEFF COVIL	2525 BERWICK BLVD	Jeff Covil	12/11/17
JODIE DAVIS	1284 Haddon Rd	Jodie Davis	12-11-17
Regina Davis	1284 Haddon Rd.	Regina E. Davis	12-11-17
EU CIEPUNSKI	1245 HADDON RD	[Signature]	12/11/17
Lisa Cole	1373 Brookwood Pl	[Signature]	12/11/17
Philip Cole	1373 "	Philip Cole	12/11/17
George Davis	1310 Lakewood	George Davis	12/11/17
Igor Bogachuk	2209 Meekford	[Signature]	12/11/17
Larissa Goythman	2209 Meekford	[Signature]	12/11/17
AMANDA DANFIELD	2214 Meekford Pl	Amanda Danfield	12/11/17

10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Jenetha M. Miller	439 S Harding, 43209		12/8/17
Laura Scherer Laura Scherer	494 Brookside Dr 43209	Laura K Scherer	12/8/17
Norah R Fagan	80 S. Chesterfield	Norah R Fagan	12/8/17
Lauren M. Davis	3013 Hampshire 43209	Lauren M. Davis	12/8/17
Catherine Daley	375 S. Chesterfield Rd	Catherine Daley	12/8/17
Kate Allwein	381 S. Broadleigh	Kate Allwein	12/8/17
KIM FRENCH	2949 FAIR AVE	Kim French	12.8.17
Gini Ryan	427 S. Harding	Gini Ryan	12/8/17
Carolyn Phillips	298 SHAMPTON		12/9/17
Judith Wofford	270 S. Hampton	Judith Wofford	12/9/17
Carolyn Carter	242 S. Hampton Rd	Carolyn Carter	12/9/17
Joseph Carter	242 S. Hampton Rd	Joseph Carter	12/9/17
Patricia A. Barnett	233 S Hampton Rd	Pat. A. Barnett	12/9/17
GEORGE L BARNETT	233 S Hampton Rd	George L Barnett	12/9/17
Leelie R. Walker	247 S. Hampton Rd	Leelie R Walker	12/9/17
Dore Moore	253 S Hampton	Dore Moore	12-19-17
Sharon Juby	275 S Hampton Rd	Sharon Juby	12-9-17
Lamont Walker	204 S. Hampton Rd	Lamont Walker	12-9-17
Marylou Dickerson	141 S. Hampton Rd	Marylou Dickerson	12-9-17
Kishanya Phillips	184 S. Hampton Rd	Kishanya Phillips	12/9/17

10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Tommy Neason	840 ELIZABETH	Tommy Neason	12/3/17
Wendy Atcock	3225 E MOUND	Wendy Atcock	12/3/17
Joseph Scribner	3225 E. Mound St.	Joseph Scribner	12/3/17
Dorothy Priest	936 ELIZABETH AVE	Dorothy Priest	12/3/17
Adrian Vincent	873 S. Chesterfield	Adrian Vincent	12/5/17
Tracy Watkins	797 S Chesterfield	Tracy Watkins	12/4/17
Thelma Jamerson	793 Chesterfield	Thelma Jamerson	12/4/17
Jamuni Doss	756 SOUTH CHESTERFIELD	Jamuni Doss	12/5/17
Stephanie Myles	725 S. CHESTERFIELD	Stephanie Myles	12-4-17
John S Porter	716 #A cherokee	John S Porter	12-4-17
AMU B. LaCorte	712 S. Chesterfield Rd. Apt. A	AMU B. LaCorte	12/04/2017
Bill Brackert	767 S Chesterfield Rd	Bill Brackert	12/4/17
Portia L. Johns	2900 E MOUND APT.	Portia L. Johns	12/4/17
Edward J. Hansenstein	2926 EAST MOUND ST	Edward J. Hansenstein	12-4-17
Janice Blanchard	3064 E. MOUND ST	Janice Blanchard	12-4-17
Rhoda West	2958 E. Mound St	Rhoda West	12-4-17
Robin Daily	2966 E MOUND ST	Robin Daily	12-4-17
TERESA GHEE	843 Eastmoor	Teresa Ghee	12-4-17
Cheryl Ellinger	2912 Hampshire	Cheryl Ellinger	12-4-17
Ryan Hagerman	2898 Hampshire	Ryan Hagerman	12-4-17

10/31/2017


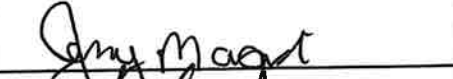
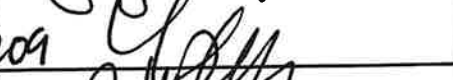

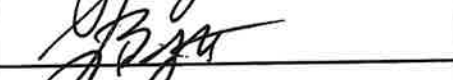




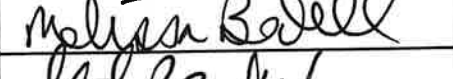
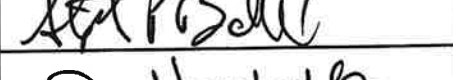



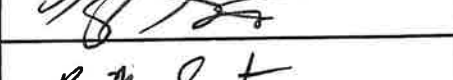
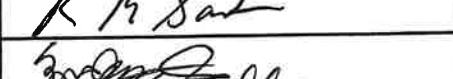
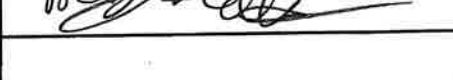


Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
ADAM WHEELER	879 EASTMOOR BLVD. 43209	<i>Adam Wheeler</i>	11/17/17
RITA S. MURRAY	2666 BERWICK BLVD 43209	<i>Rita S. Murray</i>	11/27/17
Veronica S. Miller	2666 Berwick Blvd. 43209	<i>Veronica S. Miller</i>	11/27/2017
Richard Armentrout	895 Eastmoor Blvd.	<i>Richard Armentrout</i>	
Richard Armentrout	895 Eastmoor Blvd.	<i>Richard Armentrout</i>	11/29/2017
Sheri Armentrout	895 Eastmoor BL.	<i>Sheri Armentrout</i>	11/29/2017
SUZANNE A SWENOR	2906 Templeton Rd	<i>Suzanne Swenor</i>	11/29/17
Rodney Whigham	2928 Templeton rd	<i>Rodney Whigham</i>	11/29/17
Larry Trover	871 Eastmoor Blvd	<i>Larry E. Trover</i>	11/29/17
Igor Eskin	2940 Hampshire	<i>Igor Eskin</i>	12/3/17
Judith Purdy	2915 Astor	<i>Judith M. Purdy</i>	12/4/17
Sherri Young	2883 Astor Av.	<i>Sherri Young</i>	12/4/17
Clinton Woodie	2889 Templeton Rd.	<i>Clinton Woodie</i>	12/4/17
Sara Vaughn Blunt	2900 Templeton Rd.	<i>Sara Blunt</i>	12/4/17
Yvette Healy Field	2905 Templeton	<i>Yvette Healy Field</i>	12/4/17
Mary Good	2919 Templeton	<i>Mary Good</i>	12/4/17
Joyce Myers	876 S. CHESTERFIELD RD	<i>Joyce Myers</i>	12/4/17
Joyce MYERS	876 S. CHESTERFIELD RD	<i>Joyce Myers</i>	12-4-17
Harriette ROESCH	860 S. CHESTERFIELD	<i>Harriette C. Roesch</i>	12.4.17
Toni ROESCH	853 Enfield Rd	<i>Toni Roesch</i>	12/4/17 10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Steven Willis	718 S Chestfield		1-12-17
Jenny Magistro	2894 Bryden / 43209		11-30-17
Nancy Page	2910 Bryden 43209		12-2-17
JOHN PAGE	2910 BRYDEN RD		12-2-17
LAWRENCE BOTT	2860 BRYDEN RD		12/2/17
EDWARD MACIOCE	281 S VIRGINIA LEE RD		12/2/17
Suzanne Macioce	281 S. Virginia Lee Rd		12/2/17
Allison Leonard	300 S. Gould Rd		12/2/17
Paula H. Fate	2873 Berkeley Park Rd		12/2/17
Melissa Bedell	104 S. Virginia Lee		12/2/17
Stephen Bedell	104 S. Virginia Lee		12/2/17
Joy Hostetter	3955 Broadbergh		12/3/17
Mary Ann Bennett	484 Eastmoor Blvd		12-3-17
Kristin Jones	261 S. Kellner Rd		12/4/17
KC Stahr	256 S. Kellner Rd		12/4/17
Rita Santee	196 S. Keller Rd		12/4/17
Zachary Santee	196 S. Keller Rd		12/4/17
Karen Smith			
Karen Smith	181 S. Kellner Rd		12/4/17
M Lewis Smith	181 S. Kellner Rd		12/4/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Lashawn Gasa	3328 Towers Ct N.		12-3-17
Mioha Smith	3290 Towers Ct N		12/3/17
Zannah Alls	3276 Towers Ct W		12/3/17
Morgiana Hamad	3062 Towers Ct N		12/3/17
Ilza Horjek	3248 Towers Ct N		12/3/17
Timothy Tindal	3248 Towers Ct N		12/3/17
Tracy Bush	3279 Tower's Ct		12/3/17
Blaise Plageman	3328 Towers Ct S		12/3/17
Paula Burke-Plageman	3328 Towers Ct S		12/3/17
Henry E. Koppe	3311 Towers Ct S		12-3-17
Romica LERA	231 S KEUMER Rd		12-3-17
Marianne Lannan	521 Eastmoor Bl		12-3-17
Lyn Howard	521 Eastmoor Bl		12-3-17
Nell Vitale	536 Eastmoor Blvd.		12-3-17
Lauren Dabbert	523 Eastmoor Blvd.		12/3/17
George Jernigan	616 Eastmoor Blvd.		12/3/17
Lindsey Poor	42 S. Broadleigh Rd		12/3/17
David Hilland	2892 Hampshire Rd		12/2/17
Marquel White	374 enfield Rd		12/3/17
Jeff Lyman	265 S Keller Rd		12/4/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Maureen L. Callahan	411 S HARDING RD COL OH 43209		11-27-17
Michael S Lewis	2813 Bexley Park Rd Cols OH 43209		11/27/17
Peggy J. McGinn	252 S. Chesterfield Rd		11-27-17
DUSTY MCCONNELL	3157 MEDWAY AVE		11-27-17
Cecelia Doenges	2750 Eastminster		11/27
Denise Renee Addy	598 Eastmoor Blvd		11/27
Jacqueline Cassin	2931 Belmar		11/27
Alaysia Plank	223 S. Harding Rd Columbus, OH 43209		11/27
Andrea Labita	2758 W. Weyant Rd Columbus, OH 43209		11/27
Kunal Mohammad	3245 E BROAD ST COLUMBUS OH		11/28/2017
Michael Saylor	1621 E. main		11/28/17
Melissa Garza	99 S. Weyant Ave		11-28-17
Delma Bohanan	107 S. Weyant Ave		11-27-17
Diana Scott	228 S. WEYANT AVE		11-29-17
Angie Matus	191 S Weyant		11-29-17
Sh	207 S Weyant AVE		11-29-17
Kim Payne	215 S Weyant Ave		11-29-17
James T. McElwee	822 S. Weyant Ave		11-29-17
Donna W. Hainston	314 S. Weyant Ave		11-29-17
John Stanley	1985 Weyant Ave		11-29-17

10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

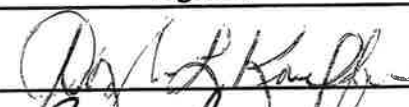

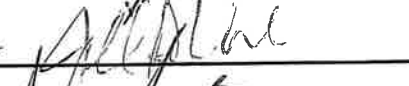


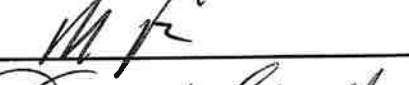
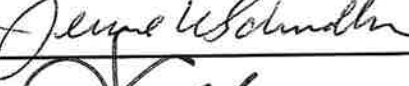

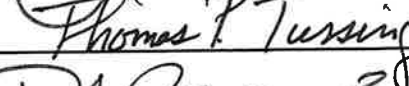



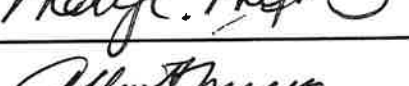
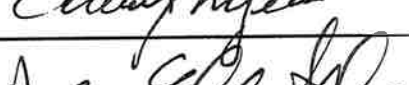






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Name (please print legibly)	Address/zip	Signature	2017 Date
R Nathan Allwein	381 S. Broadleigh	Nathan Allwein	11/20/17
R Adrienne Molnar	114 S. Chesterfield	Adrienne Molnar	11/20/17
R Janel Murphy	3010 Plymouth Ave.	Janel Murphy	11/21/17
R John J. Murphy	490 Van Heyde Pl.	John J. Murphy	11/21/17
R Barbara J. Murphy	490 Van Heyde Pl.	Barbara J. Murphy	11/22/17
R PATRICK DENKOWICZ	2117 WATERS CREST LN	P D D	11/22/17
R Carla Erwin	4336 Ewer Circle	Carla A Erwin	11/22/17
R W. HAM WICKES	247 S. HARDING	W Ham Wickes	11/22/17
R Elizabeth Jones	130 S. James Rd	E Jones	11/22/17
R Eric Litz	2598 Burnaby Ln	E Litz	11/22/17
R Mike Bean	1407 Haddam Rd	M Bean	11/22/17
R JAMES S. PORTER	675 S. KEWER	J Porter	11/22/17
R Ginn a Springer	380 Brookside Dr.	Ginn a Springer	11/22/17
R Matt Springer	380 Brookside Dr.	Matt Springer	11/23/17
R Monica Juenger	3150 Fair Ave	Monica Juenger	11/24/17
R Mandy DeWeese	217 S. Harding Rd	Mandy DeWeese	11/29/17
R Aaron Heil	225 Eastmoor Blvd	Aaron Heil	11/24/17
R Ray DeWeese	217 S. Harding Rd	Ray DeWeese	11/24/17
R Alicia Heil	225 Eastmoor Blvd	Alicia Heil	11/24/17
R Patricia Brady	3379 Broadmoor	P Brady	11/29/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
2 Douglas L Kruffman	103 Saint Andre St. 43085		11/18/17*
2 Tony Santuomo	239 S. Kellner Rd		11/18/17
2 Jill E DeLore	2863 Bryden Rd		11/18/17
2 James Glover	115 S. Kellner Rd		11/18/17
2 Surr Bone	191 S Chesterfield		11/18/17
- MATTHEW FETERS	3256 TOWERS CTN		11/18/17
2 JEROME R. SCHINDLER	395 S. CHESTERFIELD RD		11/18/17
2 JOSH KLYNN	300 S. Chesterfield		11-18-17
2 Thomas P. Tussing	35 S. Chesterfield Rd		11-18-17
2 Dane A. Beekman	2891 Astor Ave		11/18/17
2 Hollis Griffin	74 N. Bradleigh		11/18/17
2 Sarah Ines	97 S. Bradleigh		11/18/17
2 Mary Myers	384 Eastmoor		11-18-17
2 A.J. Myers	384 Eastmoor		11-18-17
2 Ellen Schorn	3182 Elbern		11-18-17
2 Azar Hoshnub	541 Eastmoor Blvd		11-21-17
2 Maura Bluite	515 Van Hayde		11/21/17
2 Elizabeth Cartagna	130 S. Harding		11/22/17
2 Perry Cartagna	130 S Harding Rd		11/22/17
2 Anthony Cartagna	130 S Harding		11/22/17

10/31/2017








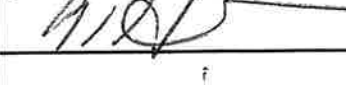
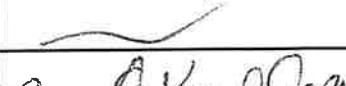

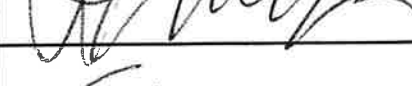

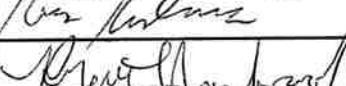
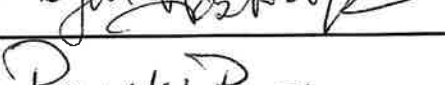
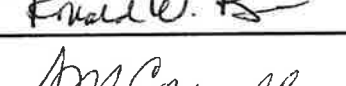



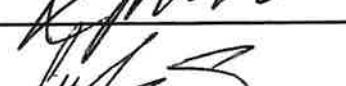

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
ANTONA L G. ICREST	123 S. NAPOLEON AVE Columbus OH 43213	Antona L Icrest	12/1/2017
GLORIA CARR	323 S NAPOLEON AVE 43213	Gloria Gilbert	12/1/2017
JOHN CARR	123 S. Napoleon	John Carr	12/1/2017
M. M. WARDEN	317 Napoleon	Makela Marden	12/1/2017
DARRELL BOSLEY	317 S. Napoleon	Darrell Bosley	12/1/2017
TRIKA JONES	55 S. Napoleon	Trika Jones	12/1/2017
Barbara Boyd	648 S Napoleon 43213	Barbara Boyd	12/1/2017
TAMIKA RUFFIN	405 S. Napoleon AVE	Tamika Ruffin	12/1/2017
Lorraine Wharton	386 S. Napoleon Ave	Lorraine Wharton	12/1/2017
Damon Kelson	384 S Napoleon Ave	Damon Kelson	12/1/2017
Wanda LANDRUM	372 S. Napoleon Ave	Wanda Landrum	12/1/2017
HANK COLEMAN	390 S. Napoleon Ave	Hank Coleman	12/1/2017
SALATIEL ROSAS.	491 S. NAPOLEON.	SALATIEL ROSAS.	12/1/2017
Yessica Manchame	497 S. Napoleon	Yessica Manchame	12/1/2017
Erin Keeton	500 S. Napoleon Ave	Erin Keeton	12/1/2017
Shane Mullins	509 S. Napoleon	Shane Mullins	12/1/2017
Syhanq Catham	703 Weyant Ave	Syhanq Catham	12/1/2017
Lea Burston	749 S. Weyant	Lea Burston	12/1/2017
David Schiller	728 S. Waverly	David Schiller	12/1/2017
Shaikia Lurry	688 S Waverly	Shaikia Lurry	10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
KIA Woodward	172 S. Weyant Ave ⁴³²¹³		11/29
Peggy Haynes	168 S. Weyant Ave ⁴³²¹³		11/29/17
Larisha Watts	104 S. Weyant AVE.		11/29/17
Kurt A. [unclear]	3600 Reed Rd. Unit 21		11-30-17
Kimberly Sney	2933 Bexley Pk ⁴³²⁰⁹		11/30/17
DIANE Long	238 S. Zimicker Rd ⁴³²⁰⁹		11/30/17
Debra Furst	238 S. Virginia Lee Rd ⁴³²⁰⁹		11/30/17
Amy Huggins	648 S. Kellner Rd ⁴³²⁰⁹		11.30.17
Scott Huggins	648 S. Kellner Rd ⁴³²⁰⁹		11.30.17
Erin Kelley	2500 Dover Rd ⁴³²⁰⁹		11/30/17
PATRICK CURK	497 Van Heyde		11/30/17
Steve Domy	2546 Scottwood rd		11/30/17
Kris Kuskowski	2500 Dover Rd		11-30-17
RYAN Husbrook	3016 Fair Ave ⁴³²⁰⁹		11-30-17
RONALD W. BOTT	189 S. KELLNER RD. COLUMBUS ⁴³²⁰⁹		12/1/17
ANTONIA CARROLL	189 S. Kellner Rd. Columbus, OH ⁴³²⁰⁹		12/1/17
Jane Holden	559 Effield Rd Columbus, OH ⁴³²⁰⁹		12/1/17
MAURICIO ZAMARIPA	211 S. Ashburton Cols OH ⁴³²¹³		12/1/17
Jacob Griffith	211 S. Ashburton rd ⁴³²¹³		12/1/17
Cassandra Zamaripa	211 S. Ashburton rd. Columbus, OH ⁴³²¹³		12/1/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Brandon Crawford	688 S Waverly St	[Signature]	12-1-17
Linda Smith	548 S. Hampton	Linda Smith	12-1-17
JEFF SMITH	548 S. HAMPTON	Jeff Smith	12-1-17
Wanda Mineard	558 S. Hampton	Wanda M. Mineard	12/1/17
Melinda Madonia Mollie O'Donnell	561 S. Hampton Rd	Melinda Madonia	12/1/17
Mollie O'Donnell	7107 Broadmoor	Mollie O'Donnell	12/1/17
Maria Kelly	707 S Broadleigh 43209	Maria Kelly	12/2/17
Khori Baylor	741 S. Broadleigh	[Signature]	12/2/17
Mary Elliott	841 S. Broadleigh	Mary Elliott	12/2/17
Brent D. Oller Brent Diller	861 S. Broadleigh	Brent D. Oller	12/2/17
Megan M. Cook	885 S. Broadleigh	Megan M. Cook	12-2-17
[Signature]	975 S Broadleigh	HARLEN FLORE	12-2-17
NANCY RICK	976 S. Broadleigh	Nancy Rick	12-2-17
*Caroline Thompson	856 South Broadleigh	Caroline Thoma	12-2-17
Andrew Kebe	818 S. Broadleigh Rd	[Signature]	12-2-17
Carmen Kebe	818 S Broadleigh Rd	Carmen Kebe	12/2/17
Molly Crabill	756 S. Broadleigh Rd	Molly Crabill	12/2/17
Vanessa Howell	3275 Waverly Ct.	Vanessa Howell	12/2/17
ASIMTU RASTI	3295 Waverly ct.	[Signature]	12/03/17
Aundrea Jones	3243 Fulton St	Aundrea Jones	12/2/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
MARY SHEA	1054 KINGSBURY RD ⁴³²⁰⁹	Mary Shea	12/2
Mike Stank	705 Kenwick Rd ⁴³²⁰⁹	Mike Stank	12/2
Brittany Brannon	7145 Kenwick Rd ⁴³²⁰⁹	Brittany Brannon	12/2
MICHELLE SMITH	809 Kenwick Rd ⁴³²⁰⁹	Michelle Smith	12/2
Marie C. Smith	943 Kenwick ^{APT A 43209}	Marie C. Smith	12/2
Drew Spacht	861 Kenwick ⁴³²⁰⁹	Drew Spacht	12/2
Justin Isaac	917 Kenwick Rd ⁴³²⁰⁹	Justin Isaac	12/2
James Alexander	911 Kenwick Rd	James Alexander	12/2
JASSEN Gray	831 Ruby	Jassen Gray	12/2
Martel Moses	889 Ruby	Martel Moses	12-2-17
Greg Gordon	783 Apple St.	Greg Gordon	12-2-17
Spencer Lewis	207 S Weyant	Spencer Lewis	12-2-17
Crina Lewis	207 S. WEYANT AVE	Crina Lewis	12-2-17
George Hairston	214 S. WEYANT AVE	George W. Hairston	12-2-17
Monica L. Slitt	1584 E. Livingston	Monica L. Slitt	12-3-17
Cynthia Black	3360 Towers Ct N	Cynthia Black	12-3-17
Aleicia Black	3360 Towers Cr. N	Aleicia Black	12-3-17
Sheila E Jenkins	3360 Towers St	Sheila E Jenkins	12-3-17
Stomow H. Gibson	3348 Towers Ct	Stomow H. Gibson	12-3-2017
Queen Gibson	3348 Towers	Queen Gibson	12-3-2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Sheri Wein Bartay	161 S. Hardy 43209		11-18-17
Marcia Hershfield	78 N. Parkview	Marcia Hershfield	11/18/17
Ellen Pollack	8 Lyonsgate	Ellen Pollack	11/18/17
Rebecca Bartay	161 S Harding		11/19/17
Richard Werner	482 BIRFIELD		11/18/17
Charles Deems	2699 E Main St	C. Deems	11/18/17
Faith Harvill	2815 E. Main St.	Faith Harvill	11/22/17
Julia Deems	3204 E Mound St	Julia Deems	11/22/17
Malcolm Mays	770 S. Chestnut	Malcolm Mays	11-24-17
Stewart Jones	218 S. Remington	Stewart Jones	11-27-17
Carl E. O.	868 Pleasant Rd	Carl E. O.	11/27/17
DAVID JAY MARTIN	622 EASTMOOR BLVD 43209		11/28/17
DAVID LEMIS	2850 EAST MOOR BLVD	David Paul Lewis	11-29-17
CHRIS TACKETT	2815 East Main St		11-29-17
JOANNE BANGO	2815 E MAIN	Joanne Bango	11-29-17
CAITLYN LEONARD	300 S Gould Rd		11-29-17
Kerilyn Moore	422 Brookside Drive	Kerilyn Moore	11/29/17
Sharon Maerten-Moore	422 Brookside Dr. 43209	Sharon A. Maerten-Moore	11/29/17
BARBARA FLOX	167 S. HARDING RD. 43209	Barbara Flox	11/29/17
Renee Parise	641 S. Ashburton Rd Columbus Oh 43213	Renee Parise	12-1-17 10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Lillie Cleveland	809 Ashburton ⁴³⁰²⁷	Lillie Cleveland	12-2-17
Darryl Gordon	8155 Ashburton	Darryl Gordon	12-2-17
Matthew	815 S Ashburton rd	Matthew Abraham	12-2-17
Kemberly Key	827 S Ashburton	Kemberly Key	12/2/17
Selewa Booker	905 S Ashburton	Selewa Booker	12/2/17
Patricia Collins	995 S. Ashburton	Patricia Collins	12/2/17
Charlie Collins	945 S. Ashburton	Charles E. Collins	12/2/17
Virginia Conley	885 S. Ashburton	Virginia Conley	12-2-17
Glorian Johnson	1033 Ashburton	Glorian Johnson	12-2-17
Laveria Simmons	1041 S. Ashburton	Laveria Simmons	12-3-17
James Pugh	1047 S. Ashburton	James Pugh	12-3-17
Jaquelyn Krouse	1067 S Ashburton Rd	Jaquelyn Krouse	12/3/17
FANTA KOUYATE	1088 S Ashburton	Fanta Kouyate	12/3/17
Tiffany Euton	1044 S. Ashburton Rd.	Tiffany Euton	12-3-17
Clifford M Jordan Jennings	1030 S Ashburton Rd	Clifford M Jordan Jennings	12/3/17
Tremaine Cox	1032 S Ashburton rd	Tremaine Cox	12/3/17
DARVIS SILVA	3123 ASTOR AVE	Darvis Silva	12/3/17
Calvin Stewart	772 Elizabeth Ave	Calvin Stewart	12/3/17
JAMES ALBERT	792 ELIZABETH AVE	James Albert	12/3/17
Dexter Cochran	812 Elizabeth Ave	Dexter Cochran	12/3/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
JOEL EPSTEIN	43209 605 ENFIELD	<i>Joel Epstein</i>	12/1
Meagan Buren	250 S. Virginia Ave Rd Columbus, OH 43209	<i>Meagan Buren</i>	12/1
Laurie Rosenber	2881 Bryden Rd. Columbus, OH 43209	<i>Laurie Rosenber</i>	12/1
Gary Josephson	2814 Sherwood 43209	<i>Gary Josephson</i>	12/1
Anne Bonowitz	43209 3150 Broadmoor	<i>Anne Bonowitz</i>	12/1
Meredith Arns King	2980 Fair Ave 43209	<i>Meredith Arns King</i>	12/1
Edwin L. King	2900 FARAVE 43209	<i>Edwin L. King</i>	12/2
Dana Klamka	3088 Kellner Pl 43209	<i>Dana Klamka</i>	12/2
Silvia Wolfson	43209 1293 Medford Rd	<i>Silvia Wolfson</i>	12/2
Shana Hazan	43209 2856 Metform Place	<i>Shana Hazan</i>	12/2
Henry Hazan	2256 Medford 43209	<i>Henry Hazan</i>	12/2
SHERZI COHEN	50 S. Gould 43209	<i>Sherzi Cohen</i>	12/2
FREDRICK A COHEN	50 S. GOULD 43209	<i>Fredrick A Cohen</i>	12/2
Norma Whitmye	3120 Fair Ave 43209	<i>Norma Whitmye</i>	12/2
Walt Whitmye	3120 Fair Ave 43209	<i>Walt Whitmye</i>	12/2
Laurie Alexander	43209 862 Kenwick	<i>Laurie Alexander</i>	12/2
MONICA CALABRESE	63 SOUTH BROADLEIGH RD. COLUMBUS 43209	<i>Monica Calabrese</i>	12/3
Joseph J CALABRESE	63 South Broadleigh Rd Columbus 43209	<i>Joseph J Calabrese</i>	12/3
Jennifer Binkoff	2775 E Livingston Ave 43209	<i>Jennifer Binkoff</i>	2/3/17
Raphael Wenger	43209 2440 El...	<i>Raphael Wenger</i>	12/3/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
MALETTE DAU'S	2923 Eastmoreland	Malette Dau's	12-2-17
Ben Gates	2917 Eastmoreland	[Signature]	12-2-17
TAKESHA HAMPTON	2914 E. moreland ave	Takesha Hampton	12-2-17
Patty Westminster	2894 Eastmoreland	P. Westminster	12-2-17
LEONARD NAPPEL	2888 Eastmoreland	Leonard Nappel	12/2/17
Laura Noll	2856 E moreland	Laura Noll	12/2/17
CONNIE CLARROD	2842 E MORELAND	Connie Clarrod	12/2/17
Nancy Masterson	2829 Eastmoreland	Nancy Masterson	12/2/17
Bobbi Pruiksma	949 S. Chestfield	Bobbi Pruiksma	12/2/17
Helen Stewart	2817 Eastmoreland	Helen Stewart	12/2/17
Edna J. Langstaff	2809 Eastmoreland	ELVA DAUGHTERY	12/3/17
Lorena Giannini	779 Elizabeth Ave	[Signature]	12/3/17
Nelsie L. Reyes	779 Elizabeth Ave	Nelsie L. Reyes	12/3/17
Richard Bachelder	785 Elizabeth Ave	[Signature]	12-3-17
Patricia Blaikie	793 Elizabeth Ave	Patricia Blaikie	12-3-17
Ignacio Rodriguez	811 Elizabeth Ave	Ignacio Rodriguez	12-3-17
Nelson Flores	797 Elizabeth Ave	[Signature]	12-3-17
Oscar Carrillas	881 Elizabeth Ave	[Signature]	12-3-17
Shannon Beloff	92 Elizabeth Ave	Shannon Beloff	
Ed Williams	930 Elizabeth Ave	[Signature]	12-3-17

10/31/2017






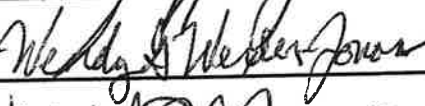






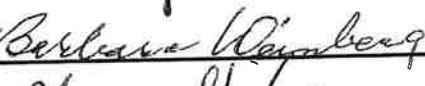
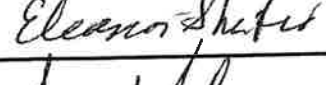


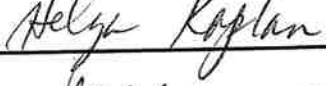



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Name (please print legibly)	Address/zip	Signature	2017 Date
Emily Morgan	2941 Waverly	Emily Morgan	11/21
V. Snyder	8930 clozer ridge	Vivian Snyder	11/21
Jessie Smith	3570 doney ct	Jessica Klinkworth	11/21
Kenneth Smith	1064 S. Ashburton Rd	Kenneth F. Smith	11/21
Jasmin McKinney	322 mayfair Blvd	Jasmin McKinney	11/21
THOMAS FINZETT	2784 BROWN/KR AVE	Thomas Finzett	11/21
Ch Brown	2648 Charterfield	Ch Brown	11/21
Luanne Mussio	2992 Plymouth Ave	Luanne Mussio	11/21
JASON SMITH	2961 E MOUND ST.	Jason Smith	11/21
LAWRENCE HENDER	2787 HERWOOD RD	Lawrence Henderson	11/21
Sue McLaren	9102 Elizabeth Ave	Sue McLaren	11/21/17
DAVID STERN	1067 S. Kellner Rd.	David M. Stern	11/21/17
Amelbelaria C Guerra	838 S. Ashburton Rd	Amelbelaria C. Guerra	11/21/17
Jacqueline Barrientes	841 Ashburton Rd	Jacqueline Barrientes	11/21/17
KLm D	987 Ashburton Av	KLm D	12-2-17
Bando	957 Ashburton	Bando	12-2-17
Whitney Wiley	947 Elizabeth	Whitney Wiley	12-3-2017
Michelle Lemisz	4740 Brownlee Ave	Michelle Lemisz	12/3/17
Katie Brandt	2790 Brownlee Ave, 43209	Katie Brandt	12/3/17
Nicole Mackinnon	585 Brookside Dr 43209	Nicole Mackinnon	12/4/17 10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Wynn Kaye	337 S Keller Rd 43209		12/3/17
David F Mayer	487 Van Heyde Pl 43209		12/3/17
Roberta S. Rosenblum	487 VAN HEYDE PL 43209		12/3/17
Shifra Tyberg	2490 Floribunda Dr 43209		12/3/17
Jeff Jones	148 N BROADLEIGH Cels OH 43209		12/4/17
Wendy Wexler Jones	148 N Broadleigh Cels OH 43209		12/4/17
Melanie Butler	JCC 1125 College Ave Columbus 43209		12/4/17
Barbara Keil	2200 WELCOME PLACE COLUMBUS 43209		12/5/17
Katherine Lucas	2200 Welcome Place 43209		12/6/17
NORMA LALIBERTE	2200 WELCOME PL 43209		12/6/17
marcia Siegel	2200 Welcome place Columbus, OH 43209		12/6/17
Marcia Skilber	2200 Welcome Pl 43209		12/6/17
Barbara Weinberg	2200 Welcome Pl 43209		12/6/17
Eleanor Shufro	2200 Welcome Pl 43209		12/6/17
Samuel Solomon	2200 Welcome Place 43209		12/6/17
Florence Linton	2200 Welcome Pl 43209		
Helga Kaplan	2200 Welcome Pl. 43209		12/6/17
Marvin Kaplan	2200 Welcome Pl. 43209		12/6/17
ERNESTO PADILLA	245 S. KELLNER 43209		12/15/17
TERRY SHUMAN	158 MAYFAIR		12/16/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Kelly Knox	105 S. Broadleigh Rd 43209	Kelly Knox	11/20
Betty Powell	57 S. Chesterfield	Betty Powell	11/23
JIM POWELL	#1	J Powell	"
Paul Knox	105 S. Broadleigh 43209	Paul Knox	11/26
Mary Vantour	111 S. Chesterfield	Mary Vantour	11/26
Albert Vantour	111 S. Chesterfield	Albert A Vantour	11/26
IZHAR SIMVANY	106 S. Broadleigh	Izhar Simvany	12/2/17
Kathy Schirner	85 S. BROADLEIGH	Kathy Schirner	12/4/17
WILLIAM SCHIRNER	85 S. BROADLEIGH	William Schirner	12/4/17 12/4/17
Joni Schottenstein	94 S. Broadleigh Rd	Joni Schottenstein	12/4/17
David Schottenstein	94 S. Broadleigh Rd	David Schottenstein	12/4/17
Erin Hane	256 S. Kinner	Erin Hane	12/11/17
BARTO MARKO	88 S. Broadleigh	B. Marko	12/11/17
Cathy Schwartz	115 S. Broadleigh	Cathy Schwartz	12-11-17
Anna Sokolov	89 S. Broadleigh	A. Sokolov	12.12.17
Boris Zilber	89 S. Broadleigh	B. Zilber	12.12.17
Gaelmilion Jada	109 Broadleigh	Gaelmilion Jada	12.12.17
Martha Lloyd	192 Mayfair	Martha Lloyd	12/16/17
TERESA HARTING	160 Mayfair	Teresa Harting	12/16/17
CHRISTOPHER HARTING	160 MAYFAIR BLVD.	Chris Harting	12/16/17 10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

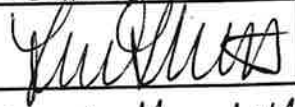
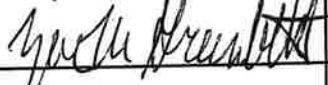


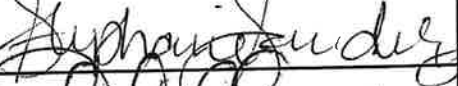

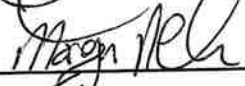




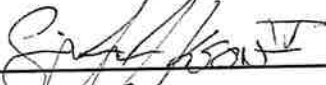


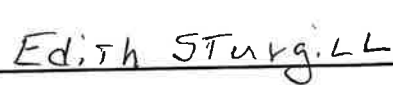

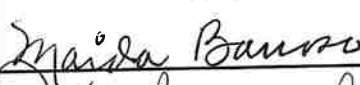



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Name (please print legibly)	Address/zip	Signature	2017 Date
Deborah Pounts	2705 Scotland	<i>Deborah Pounts</i>	11/14/17
Fred Pounts	''	<i>Fred Pounts</i>	11-14-17
DOLORES BRANNIGAN	2646 DOVER RD 43209	<i>Dolores Brannigan</i>	11-14-17
DAVID BRANNIGAN	2646 DOVER RD	<i>David Brannigan</i>	11-14-17
James Staber	1141 S. Roosevelt	<i>James Staber</i>	11-14-17
James Russell	2680 WELLESLEY RD.	<i>James Russell</i>	11/14/17
Andrea Jones	2732 Sonata	<i>Andrea Jones</i>	11/14/17
William <i>William</i>	2626 Mitzi	<i>William</i>	11/14/2017
Renu Welch	2591 Dover Rd	<i>Renu Welch</i>	11/14/2017
David D. Lippert	2697 Berwick Blvd	<i>David D. Lippert</i>	11.15/2017
SUSAN WACHNERS	2480 DOVER RD	<i>Susan Wachners</i>	11-18-17
Paul Rietz	2516 Brookwood Rd	<i>Paul Rietz</i>	11/19/2017
Kay K Rietz	2516 Brookwood Rd	<i>Kay K Rietz</i>	11-19-17
MICHAEL S. LOVE	2591 DOVER RD.	<i>Michael S. Love</i>	12/8/17
Rose Harting	160 Mayfair Blvd	<i>Rose Harting</i>	12/16/17
Jazerae Clark	84 Mayfair Blvd ^{APTC}	<i>Jazerae Clark</i>	12/16/17
Sophia Escobedo	181 Mayfair Blvd	<i>Sophia Escobedo</i>	12/16/17
Robert Escobedo	181 Mayfair Blvd	<i>Robert Escobedo</i>	12/16/17
Howard Sheldon	149 Mayfair Blvd	<i>Howard Sheldon</i>	12/16/17
Michelle Santuomo	239 S. Kellner Rd	<i>Michelle Santuomo</i>	12/16/17

10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Laura O Greenblott	2333 Brookwood Rd		12/11/17
Zoe M Greenblott	2333 Brookwood Rd		12/11/17
Lauren Cook	2810 Wellesley Rd; 43209		12/11/17
William Versteeg	2810 Wellesley Rd		12/11/17
Stephanie Sanders	2646 Wellesley Rd		12/11/17
ROBERTO McClain	2625 Wellesley Rd		12/11/17
Megan Nelson	2676 Tudor Rd		12/11/17
THOMAS M BECKET	2693 Tudor Rd		12-11-17
ELIZABETH J. CADDELL	2787 TUDOR RD		12-11-17
Beverly Kimber	2807 Tudor Rd.		12-11-17
Lois Noble	3873 Dover Rd		12-11-17
SIR JAMES JACKSON IV	2813 DOVER RD 43209		12/11/17
Meg Allwein	2920 Bexley Park Rd		12/12/17
ERIC HORVATH	3102 ELBEEN AVE		12/12/17
Edith Sturgill	250 S. Hampton Rd		12-16-17
CHARLES R. THOMAS	295 S HAMPTON		12.16.17
Maida Barros	317 S. Weyant Ave		12-16-17
Paula Barros Jones	317 S. Weyant Ave		12-16-17
Octavia Lewis	269 S Weyant Ave		12/16/17
Anthony White	262 S. Weyant Ave		12-16-17 10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Earl H. Whitesel	8265 Chesterfield	Earl H. Whitesel	12-4-17
Kathleen Vincent	815 S. Chesterfield Rd	Kathleen Vincent	12-4-17
JASON RUFF	774 S. CHESTERFIELD RD.	Jason Ruff	12-4-17
DORIS G. NOGAK	772 S Chesterfield Apt C	Doris G. Nogak	12-4-17
Michael Bailey	Apt D 772 S Chesterfield	M & B.	12-4-17
DAVID MONFORT	2903 E MOUND ST.	David Monfort	12-4-17
ANDREA HANSON	2903 E. MOUND ST.	Andrea Hanson	12-4-17
Devon H. Jones	2955 E. mound st	Devon H. Jones	12-4-17
DASAN GORE	2948 Templeton	Dasan Gore	12-4-17
Tiffany Bernard	2923 Hampshire Rd	Tiffany Bernard	12-4-17
Lori Phillips	2857 Astor Ave	Lori S. Phillips	12-4-17
Lauren Psaras	197 S Kellner Rd	Lauren Psaras	12-4-17
ROBERT A. SANTO	196 S. KELLNER RD	Robert A. Santo	12-4-17
Carol A. Thompson	278 S. Woopant	Carol A. Thompson	12-16-17
Craig A. Wolf	330 S Woopant	Craig A. Wolf	12-16-17
Bridgid Kriner	614 Elizabeth Ave	Bridgid Kriner	12-16-17
Blair Boykin	616 S. Everett	Blair Boykin	12-16-17
Andrew Rose	42 S Broadleaf	Andrew Rose	12-17-17
Linda Postlewaite	3178 Melway	Linda Postlewaite	12-17-17
Rick Baron	3161 E. Broad	Rick Baron	12/17/17

10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
KRISTINA KEIFFER	214 Eastmoor Blvd ⁴³²⁰⁹	<i>Kristina Keiffer</i>	11/20/17
Patricia Schindler	166 S. Harding Rd.	<i>Patricia Schindler</i>	11/20/17
Martha Schindler	395 S. Chesterfield Rd.	<i>Martha Schindler</i>	11/20/17
GARY PLANK	2924 BRYDEN RD	<i>Gary Plank</i>	11/20/17
Jean Plank	2926 Bryden Rd	<i>Jean Plank</i>	11/20/17
Tom Schindler	166 S. Harding Rd.	<i>Thomas Schindler</i>	12/2/17
<i>Barry Eisenmann</i>	411 S CHESTERFIELD	<i>[Signature]</i>	12/3/17
Victoria L. Stemen	435 S. Chesterfield Rd	<i>Victoria L. Stemen</i>	12/3/17
Kimberly R Murphy	440 S Chesterfield Rd	<i>Kimberly R Murphy</i>	12/3/17
MICHAEL P. MURPHY	440 S. CHESTERFIELD	<i>[Signature]</i>	12/3/17
Joe Rosenbaum	381 S. Chesterfield Rd	<i>[Signature]</i>	12/3/17
ARIELA ROSENBAUM	381 S Chesterfield	<i>[Signature]</i>	12/3/17
Jasmine Williams	330 S Virginia Lee Rd	<i>[Signature]</i>	12/3/17
Beth Henney	96 S. Harding Rd.	<i>Beth Henney</i>	12/4/17
Erin Waltz	2569 Berwick Blvd	<i>Erin Waltz</i>	12/4/17
Ambree DeMatte	2625 Brookwood Rd	<i>Ambree DeMatte</i>	12/4/17
Kelly Kersey	2839 Bryden Rd.	<i>Kelly Kersey</i>	12/4/17
TOM KERSEY	2839 BRYDEN RD	<i>Thomas Kersey</i>	12/4/17
Lynn Sweeney	263 S. Chesterfield Rd	<i>Lynn Sweeney</i>	12/4/17
			10/31/2017

**PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE
DIVISION OF TRAFFIC MANAGEMENT**

EFFECTIVE DATE: 1/5/2018

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Management, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Management, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of

Parking Regulations

The parking regulations on the 308 foot long blockface along the side of LUCAS ST from W TOWN ST extending to W CHAPEL ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 308	NO PARKING ANY TIME
0 - 30	NO STOPPING ANYTIME
0 - 30	NO STOPPING ANYTIME
30 - 176	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
30 - 178	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
176 - 259	NO STOPPING ANYTIME
178 - 209	NO STOPPING ANYTIME
259 - 386	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
386 - 439	NO STOPPING ANYTIME

The parking regulations on the 387 foot long blockface along the side of W CHAPEL ST from MCDOWELL ST extending to LUCAS ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 387	NO PARKING ANY TIME
0 - 30	NO STOPPING ANYTIME
30 - 103	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
103 - 125	NO STOPPING ANYTIME
125 - 140	MISC PARKING REGULATION NAMELESS ALLEY
140 - 160	NO STOPPING ANYTIME
160 - 255	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
255 - 387	NO STOPPING ANYTIME

The parking regulations on the 386 foot long blockface along the side of S OHIO AVE from FOREST ST extending to E SYCAMORE ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 39	NO STOPPING ANYTIME
39 - 351	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
351 - 386	NO STOPPING ANYTIME

The parking regulations on the 2580 foot long blockface along the side of MAGNOLIA BLOSSOM BLVD from WATT RD extending to FOREST EDGE DR shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 306	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
306 - 628	NO STOPPING ANYTIME
628 - 1098	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1098 - 1343	NO STOPPING ANYTIME
1343 - 1726	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1726 - 1987	NO STOPPING ANYTIME
1987 - 2580	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 382 foot long blockface along the side of IDA AVE from FAIRVIEW AVE extending to BROADVIEW AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 192	NO PARKING ANY TIME
192 - 209	MISC PARKING REGULATION NAMELESS ALLEY
209 - 382	NO PARKING ANY TIME

The parking regulations on the 448 foot long blockface along the side of N HIGH ST from E BROAD ST extending to E GAY ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 79	NO STOPPING ANYTIME
79 - 376	NO STOPPING/STREET CLEANING 12A-6A MON
79 - 262	NO STOPPING 7A-9A, 4P-6P WEEKDAYS
79 - 262	3 HR PARKING METER 8A-10P SAT
79 - 262	3 HR PARKING METER 9A-4P/6P-10P EX SUN & HOLIDAYS
262 - 289	NO STOPPING ANYTIME
289 - 376	NO STOPPING 7A-9A, 4P-6P WEEKDAYS
289 - 356	3 HR PARKING METER 8A-10P SAT
289 - 356	3 HR PARKING METER 9A-4P/6P-10P M-F EX SUN & HOLIDAYS
356 - 376	3 HR PARKING METER 8A-10P SAT
356 - 376	3 HR HDCP PARKING METER 9A-4P/6P-10P
376 - 448	NO STOPPING ANYTIME

The parking regulations on the 422 foot long blockface along the side of N HIGH ST from E GAY ST extending to E LONG ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 51	NO STOPPING ANYTIME
51 - 72	3 HR PARKING METER 8A-10P SAT
51 - 72	3 HR HDCP PARKING METER 9A-4P/6P-10P
72 - 94	3 HR PARKING METER 8A-10P SAT
72 - 94	3 HR PARKING METER 9A-4P/6P-10P EX SUN & HOLIDAYS
94 - 295	MISC PARKING REGULATION BUS STOP ONLY
295 - 422	NO STOPPING ANYTIME

The parking regulations on the 712 foot long blockface along the side of E FULTON ST from KIMBALL PL extending to MILLER AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 142	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
142 - 163	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
163 - 186	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
186 - 203	NO STOPPING ANYTIME
203 - 216	MISC PARKING REGULATION NAMELESS ALLEY
216 - 498	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
498 - 515	MISC PARKING REGULATION NAMELESS ALLEY
515 - 712	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 282 foot long blockface along the side of S CHAMPION AVE from REINHARD AVE extending to E WHITTIER ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 27	NO STOPPING ANYTIME
27 - 98	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
98 - 118	NO STOPPING ANYTIME
118 - 130	MISC PARKING REGULATION NAMELESS ALLEY
130 - 151	NO STOPPING ANYTIME
151 - 217	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
217 - 282	NO STOPPING ANYTIME

The parking regulations on the 208 foot long blockface along the side of N FRONT ST from W LONG ST extending to W LAFAYETTE ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 43	NO STOPPING ANYTIME
43 - 105	NO STOPPING/STREET CLEANING 12A-6A MON
43 - 105	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
105 - 184	MISC PARKING REGULATION BUS STOP ONLY
184 - 208	NO STOPPING ANYTIME

The parking regulations on the 439 foot long blockface along the side of HIGH ST from E MAIN ST extending to E RICH ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 439	NO STOPPING/STREET SWEEPING 12A-6A 1ST MON APR 1 - NOV 1
0 - 50	NO STOPPING ANYTIME
50 - 140	NO STOPPING 7A-9A, 4P-6P WEEKDAYS
140 - 150	NO STOPPING ANYTIME
150 - 233	LOADING ZONE ONLY
233 - 439	MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 515 foot long blockface along the side of W PATTERSON AVE from terminus - West extending to NEIL AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 363	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
363 - 375	MISC PARKING REGULATION NAMELESS ALLEY
375 - 515	NO STOPPING ANYTIME

The parking regulations on the 415 foot long blockface along the side of NEIL AVE from W GOODALE ST extending to W POPLAR AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 415	NO PARKING/STREET CLEANING 8A-10A 1ST/3RD THU APR-OCT
0 - 50	NO STOPPING ANYTIME
50 - 258	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
258 - 415	NO STOPPING ANYTIME

The parking regulations on the 543 foot long blockface along the side of HAMLET ST from E 8TH AVE extending to E 9TH AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 39	NO STOPPING ANYTIME
39 - 324	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
324 - 344	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
344 - 486	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
486 - 543	NO STOPPING ANYTIME

The parking regulations on the 1073 foot long blockface along the side of SOUTHWOOD AVE from S 8TH ST extending to PARSONS AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 583	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
583 - 594	MISC PARKING REGULATION NAMELESS ALLEY
594 - 897	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
911 - 1042	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1042 - 1073	NO STOPPING ANYTIME

The parking regulations on the 868 foot long blockface along the side of S RICHARDSON AVE from OLIVE ST extending to W BROAD ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 422	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
422 - 446	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
446 - 700	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
700 - 714	MISC PARKING REGULATION NAMELESS ALLEY
714 - 799	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
799 - 825	30 MIN PARKING 8A-6P WEEKDAYS
825 - 868	NO STOPPING ANYTIME

The parking regulations on the 619 foot long blockface along the side of FRANKLIN AVE from MORRISON AVE extending to FAIRWOOD AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 31	NO STOPPING ANYTIME
0 - 24	NO STOPPING ANYTIME
0 - 50	NO STOPPING ANYTIME
24 - 544	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
31 - 52	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
50 - 741	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
50 - 280	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
52 - 547	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
280 - 300	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
300 - 761	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
544 - 617	NO STOPPING ANYTIME
547 - 619	NO STOPPING ANYTIME
741 - 785	NO STOPPING ANYTIME
761 - 782	NO STOPPING ANYTIME

The parking regulations on the 190 foot long blockface along the side of E HUBBARD AVE from N HIGH ST extending to N PEARL ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 53	NO STOPPING 8A-10P EX SUN & HOLIDAYS
0 - 190	NO PARKING/STREET SWEEPING 8A-4P 3RD TUE MAY/AUG/NOV
0 - 321	NO PARKING/STREET SWEEPING 8A-4P 3RD TUE MAY/AUG/NOV
0 - 91	NO STOPPING ANYTIME
53 - 134	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
91 - 127	LOADING ZONE ONLY
127 - 289	NO PARKING EX PERMIT I
134 - 190	NO STOPPING ANYTIME
289 - 321	NO STOPPING ANYTIME

The parking regulations on the 590 foot long blockface along the side of S WHEATLAND AVE from SAFFORD AVE extending to SPRINGMONT AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 37	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
37 - 57	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
57 - 590	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 441 foot long blockface along the side of W LONG ST from MARCONI BLVD extending to N FRONT ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 31	NO STOPPING ANYTIME
31 - 42	MISC PARKING REGULATION POLICE AND SHERIFF VEHICLES ONLY
42 - 181	NO STOPPING/STREET CLEANING 12A-6A MON
42 - 181	30 MIN HDCP PARKING METER 8A-10P EX SUN & HOLIDAYS
181 - 282	NO STOPPING ANYTIME
282 - 394	NO STOPPING/STREET CLEANING 12A-6A MON
282 - 394	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
394 - 441	NO STOPPING ANYTIME

The parking regulations on the 447 foot long blockface along the side of N FRONT ST from W GAY ST extending to W LONG ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 55	NO STOPPING ANYTIME
55 - 243	NO STOPPING/STREET CLEANING 12A-6A TUE
55 - 243	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
243 - 265	NO STOPPING ANYTIME
265 - 329	NO STOPPING/STREET CLEANING 12A-6A TUE
265 - 286	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
286 - 329	3 HR HDCP PARKING METER 8A-10P EX SUN & HOLIDAYS
329 - 399	LOADING ZONE ONLY
399 - 447	NO STOPPING ANYTIME

The parking regulations on the 388 foot long blockface along the side of MALVERN AVE from DARTMOUTH AVE extending to WILLAMONT AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 388	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 350 foot long blockface along the side of CLEVELAND AVE from E 18TH AVE extending to E 19TH AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 360	NO STOPPING ANYTIME
0 - 292	NO STOPPING ANYTIME
0 - 290	NO STOPPING ANYTIME
0 - 300	NO STOPPING ANYTIME
0 - 297	NO STOPPING ANYTIME
0 - 190	NO STOPPING ANYTIME
0 - 355	NO STOPPING ANYTIME
0 - 192	NO STOPPING ANYTIME
0 - 305	NO STOPPING ANYTIME
0 - 305	NO STOPPING ANYTIME
0 - 190	NO STOPPING ANYTIME
0 - 302	NO STOPPING ANYTIME
0 - 305	NO STOPPING ANYTIME
0 - 180	NO STOPPING ANYTIME
0 - 355	NO STOPPING ANYTIME
0 - 290	NO STOPPING ANYTIME
0 - 195	NO STOPPING ANYTIME
0 - 247	NO STOPPING ANYTIME
0 - 315	NO STOPPING ANYTIME
0 - 195	NO STOPPING ANYTIME
0 - 295	NO STOPPING ANYTIME
0 - 220	NO STOPPING ANYTIME
0 - 225	NO STOPPING ANYTIME
0 - 370	NO STOPPING ANYTIME
0 - 268	NO STOPPING ANYTIME
0 - 116	NO STOPPING ANYTIME
0 - 150	MISC PARKING REGULATION BUS STOP ONLY
0 - 100	MISC PARKING REGULATION BUS STOP ONLY
0 - 110	MISC PARKING REGULATION BUS STOP ONLY
0 - 115	MISC PARKING REGULATION BUS STOP ONLY
0 - 115	MISC PARKING REGULATION BUS STOP ONLY
100 - 295	NO STOPPING ANYTIME
110 - 395	NO STOPPING ANYTIME

115 - 348	NO STOPPING ANYTIME
115 - 315	NO STOPPING ANYTIME
116 - 280	MISC PARKING REGULATION BUS STOP ONLY
150 - 360	NO STOPPING ANYTIME
180 - 255	MISC PARKING REGULATION BUS STOP ONLY
190 - 300	MISC PARKING REGULATION BUS STOP ONLY
190 - 305	MISC PARKING REGULATION BUS STOP ONLY
192 - 305	MISC PARKING REGULATION BUS STOP ONLY
195 - 290	MISC PARKING REGULATION BUS STOP ONLY
195 - 295	MISC PARKING REGULATION BUS STOP ONLY
225 - 315	MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 413 foot long blockface along the side of CLEVELAND AVE from E HUDSON ST extending to MULBY PL shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 413	NO STOPPING ANYTIME
0 - 607	NO STOPPING ANYTIME
0 - 335	NO STOPPING ANYTIME
0 - 330	NO STOPPING ANYTIME
0 - 110	MISC PARKING REGULATION BUS STOP ONLY
110 - 330	NO STOPPING ANYTIME
607 - 622	MISC PARKING REGULATION NAMELESS ALLEY
622 - 900	NO STOPPING ANYTIME

The parking regulations on the 231 foot long blockface along the side of ELMER ST from REED ST extending to EOP shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 231	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 284 foot long blockface along the side of E LONG ST from N 5TH ST extending to NORMANDY AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 35	NO STOPPING ANYTIME
35 - 175	NO STOPPING/STREET CLEANING 12A-6A MON
35 - 175	12 HR PARKING METER 6A-10P EX SUN & HOLIDAYS
175 - 284	MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 288 foot long blockface along the side of WAGER ST from E BECK ST extending to JACKSON ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 26	NO STOPPING ANYTIME
26 - 46	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
46 - 288	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 280 foot long blockface along the side of S GLENWOOD AVE from THOMAS AVE extending to CAMPBELL AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 28	NO STOPPING ANYTIME
28 - 250	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
250 - 280	NO STOPPING ANYTIME

The parking regulations on the 443 foot long blockface along the side of NORMANDY AVE from E GAY ST extending to E LONG ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 33	NO STOPPING ANYTIME
33 - 97	NO STOPPING/STREET CLEANING 12A-6A TUE
33 - 97	12 HR PARKING METER 6A-10P EX SUN & HOLIDAYS
97 - 160	NO STOPPING ANYTIME
160 - 245	NO STOPPING/STREET CLEANING 12A-6A TUE
160 - 245	12 HR PARKING METER 6A-10P EX SUN & HOLIDAYS
245 - 307	NO STOPPING ANYTIME
307 - 398	NO STOPPING/STREET CLEANING 12A-6A TUE
307 - 398	12 HR PARKING METER 6A-10P EX SUN & HOLIDAYS
398 - 443	NO STOPPING ANYTIME

The parking regulations on the 670 foot long blockface along the side of EUCLID AVE from N PEARL ST extending to INDIANOLA AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 120	NO STOPPING ANYTIME
120 - 465	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
465 - 480	NO STOPPING ANYTIME
480 - 495	MISC PARKING REGULATION NAMELESS ALLEY
495 - 530	NO STOPPING ANYTIME
530 - 545	MISC PARKING REGULATION NAMELESS ALLEY
545 - 565	NO STOPPING ANYTIME
565 - 635	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
635 - 670	NO STOPPING ANYTIME

The parking regulations on the 588 foot long blockface along the side of E PATTERSON AVE from EAST AVE extending to ADAMS AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 29	NO STOPPING ANYTIME
29 - 244	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
244 - 259	MISC PARKING REGULATION NAMELESS ALLEY
259 - 276	NO STOPPING ANYTIME
276 - 543	NO PARKING 4P-12A EX PERMIT F
543 - 588	NO STOPPING ANYTIME

The parking regulations on the 776 foot long blockface along the side of S TERRACE AVE from FREMONT ST extending to PALMETTO ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 240	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
240 - 260	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
260 - 776	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 540 foot long blockface along the side of SAINT CLAIR AVE from W 5TH AVE extending to SHOEMAKER AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 145	NO STOPPING ANYTIME
145 - 160	MISC PARKING REGULATION NAMELESS ALLEY
160 - 190	NO STOPPING ANYTIME
190 - 330	NO STOPPING 8A-4P WEEKDAYS
330 - 490	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
490 - 540	NO STOPPING ANYTIME

The parking regulations on the 635 foot long blockface along the side of S HIGH ST from W MARKISON AVE extending to JENKINS AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 285	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
285 - 405	NO STOPPING ANYTIME
405 - 635	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)



WEST SCIOTO AREA COMMISSION

BY-LAWS

Table of Contents

Article I – Name.....	1
Article II – Area.....	1
Article III – Purpose	1
Article IV – Membership.....	3
Article V – Officers	6
Article VI – Meetings	7
Article VII – Committees.....	9
Article VIII – Elections and Appointments	10
Article IX – Amendment of By-laws	11

West Scioto Area Commission By-laws

These By-laws establish the procedure under which the West Scioto Area Commission shall execute those duties and functions set forth in and with authority granted under Chapter 3109 and 3111 of the Columbus City Codes (herein abbreviated as C.C.).

Article I – Name

The name of this organization shall be the West Scioto Area Commission, herein referred to as the “Commission.”

Article II – Area

On the North:

I-270 eastward along the centerline of Cemetery Road to Hilliard Cemetery Road, crossing Dublin Road and continuing east on Carriage Lane extending across the Scioto River to centerline of SR-33.

On the East:

South on SR-33 to I-670.

On the South:

I-670 West to the South bank of the Scioto River. At the alley west of Shultz Ave. the boundary extends south, down to where the line would intersect I-70. Then continuing west along I-70.

On the West:

North from I-70 along the eastern-most railroad track of the Buckeye Rail Yards until Scioto Darby Creek Road, continuing in an easterly direction until the intersection with I-270, then continuing north to the centerline of Cemetery Road.

Article III – Purpose

- A. The purpose of this Commission shall be to afford additional voluntary citizen participation in decision making in an advisory capacity to the City Administration and City Council and to facilitate communication, understanding, and cooperation between neighborhood groups, city officials, and developers.

The Commission shall:



1. In the interests of local planning for local needs, identify and study problems and requirements of the Commission Area in order to:
 - a) Create plans and policies which will serve as guidelines for future developments of the Area,
 - b) Bring the problems and needs of the Area to the attention of appropriate Government agencies or residents and local officials, and
 - c) Recommend solutions and/or legislation.
2. Aid and promote communication within the Commission Area and between it and the rest of the City by means of:
 - a) Regular, special and interim meetings of the Commission, which are open to the public,
 - b) Public forums and surveys to provide an opportunity for area residents, businesses and organizations, institutions and governments to comment,
 - c) Initiating proposals and supporting those introduced by individual citizens or area organizations that will enhance the quality of life enjoyed by area residents and preserve the unique residential and commercial mix of the Area, and
 - d) Promoting and encouraging business functions, methods of operation, architectural appearance, and locations are consistent with the character and requirement of the Area.
3. Initiate, review and recommend criteria and programs for the preservation, development, and enhancement of the Commission Area, including but not limited to parks, recreation areas, sidewalks, streets and traffic by means of:
 - a) Reviewing the proposed Capital Improvements Budget and proposing new items and changes relating to the Area,
 - b) Making recommendations for restoration and preservation of the historical and environmental elements within the Area, and
 - c) Receiving and reviewing for recommendation prior to the adoption by governmental bodies, any new or revised comprehensive plan affecting the Area.
4. Recommend priorities for and review government services and operation of the various government departments in the Commission Area by means of:



- a) Requesting and receiving from departments or agencies periodic reports concerning governmental services in the Area,
 - b) Meeting with administrative heads of any department or agencies or any of their subordinates to obtain additional information deemed necessary for the Commission to fulfill its functions,
 - c) Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes,
 - d) Reviewing and evaluating pending legislation substantially affecting the area prior to its consideration by Council, and
 - e) Review and comment on zoning issues and demolition presented to the Commission.
5. Recommend persons from Commission Area for nominations to membership on City boards and Commission that make decisions or recommendations affecting the Commission Area.
- a) The Commission shall not endorse any candidate for public office.

Article IV – Membership

- A. Appointment. All Commissioners shall be appointed by the Mayor of the City of Columbus with concurrence of City Council in accordance with C.C. 3109. The Secretary shall notify the Mayor of all nominations, elections, and vacancies within ten (10) days of such action.
- 1. Should the Mayor neither approve nor disapprove the action within thirty (30) days of notifications, the actions shall be deemed approved until notice from the Mayor as specified in C.C. 3109.
 - 2. A copy of each notice shall be sent to the City Council in care of the City Clerk.
- B. Members. The Commission shall consist of nine (9) Commissioners. A maximum of three (3) Commissioners may reside within townships in the Commission Area. Each Commissioners shall serve without compensation.
- 1. Six (6) At-Large Elected Commissioners shall be selected from the Commission Area. Each Commissioner shall reside in the Commission Area and be 18 years of age or older. Elected Commissioners must maintain residence in the Commission Area until the completion of their term. The six (6) Commissioners shall be selected in accordance with the selection Rules adopted by the West Scioto Area



selected in accordance with the selection Rules adopted by the West Scioto Area Commission.

2. Two (2) At-Large Commissioners shall either be employed by or own a business within the Commission Area and shall be nominated by the Commission. The two (2) individuals nominated by the Commission may be from, but not limited to, the following: one (1) representative from the Commission Area's public school districts including South-Western City School District, Hilliard City Schools, Upper Arlington Schools, or Columbus City Schools; and one (1) representative of religious, social or other public interest organizations.
 3. One (1) At-Large Commissioner shall be a high school student who resides within the Commission Area and shall be nominated by the Commission.
 4. The Commission must maintain a minimum two-thirds (2/3) majority of the Commissioners who are residents of the City of Columbus.
 5. All Commissioners shall be required to attend at least one commission-related training opportunity per term but preferably annually.
- C. Terms. The term of membership of the elected and appointed officials described in Article IV, Sections B1 and B2 above shall be three (3) years. The term of membership of the appointed official described in Article IV, Section B3 above shall be two (2) years. All terms shall expire during the last regular meeting in the year that the term expires.
1. Upon first establishment of the Commission, terms shall be staggered as determined by lot, one-third (1/3) of the initial Commissioners shall serve for one (1) year; one third (1/3) for two (2) years; and the remaining one-third (1/3), for three (3) years or until their successors are appointed. The appointed high school student shall be one of the Commissioners serving for two (2) years. Upon expiration of each initial Commissioner's term and thereafter, each Commissioner shall serve as described in Article IV Sections B1, B2 and B3 above to maintain continuity of experienced representation.
- D. Commission Representation. No Commissioner shall represent the Commission in its official actions before any other public body or official, except as specifically authorized in writing by the Commission. This shall not be construed as a restriction upon the right of the individual Commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.



- E. Disqualification. Commissioners shall maintain their residence, employment or business in the Commission Area from which they were elected or appointed. Failure of a Commissioner to maintain his or her residence, employment or business in the Commission Area, shall be deemed a resignation and the Secretary shall notify the Mayor, city Clerk and the Director of the Department of Neighborhoods.
- F. Attendance. The Commission year starts with the annual meeting in May. Commissioners shall, so far as possible, be regular in attendance. Attendance shall also include participation by means of communication or media equipment if all persons participating can hear each other and participate. A Commissioner's absence from three (3) regular meetings in any one (1) year shall be deemed a resignation from the Commission, unless a written petition has been received by the Chairperson of the Commission. The Commission must act upon the petition when it is received at either the next regularly scheduled meeting or the following regularly scheduled meeting. The petition must be made in writing and received by the Chairperson at least eight (8) days prior to the next regular meeting following the third absence. The petition is to request that some or all the absences be excused due to extenuating circumstances. The nature of the extenuating circumstances shall be explained. If the Commission accepts, by majority vote, all or a portion of the absences may be excused. If a petition is not received, it shall be deemed a resignation from the Commission and notice of such will be communicated to the City of Columbus. After the second missed meeting, the secretary will remind the Commissioner of the attendance policy in writing within seven (7) days after the second missed meeting. After the third missed meeting, the Secretary will remind the Commissioner in writing within seven (7) days after the third missed meeting about the need to submit a petition to the Chairperson if the Commissioner would like to maintain their position. Commissioners shall, as soon as possible, inform either the Chairperson or the Secretary, prior to the meeting, when they know they will be absent.
- G. Vacancies. The Commission shall nominate one (1) or more candidates to fill any vacancy caused by death, resignation, disqualification, or other means for the remainder of the unexpired term by letter to the Mayor pursuant C.C. 3109. Vacancies shall be filled for the unexpired term by the Chairperson within thirty (30) days of the declared vacancy, with approval by the Commissioners by majority vote.



Article V – Officers

- A. The officers of the Commission shall be: Chairperson, Vice-Chairperson, Secretary and Treasurer. At the first meeting of the Commission, officers shall be elected by majority vote of the Commissioners. Thereafter, election of officers shall be at the annual meeting. Officers shall serve one (1) year, or until a successor is elected. A Commissioner may serve a maximum of three (3) consecutive terms as Chairperson. There is no limit to the number of terms a Commissioner may serve in the same office as Vice-Chairperson, Secretary or Treasurer. Each officer shall have the right to vote on any question barring any conflict of interest (see Article VI, Section H). All officers shall be Commissioners.
- B. Chairperson. The Chairperson shall be a resident of the City of Columbus within the West Scioto Area and will preside at all meetings of the Commission; prepare the agenda for each meeting; in consultation with other Commissioners, appoint standing and special committees of the Commission; serve as a non-voting, ex-officio member of all committees; coordinate the action of officer and committee chairperson; and perform other duties associated with the office as required.
- C. Vice-Chairperson. The Vice-Chairperson shall be a resident of the City of Columbus within the West Scioto Area; shall assist the Chairperson; perform all the duties of the Chairperson in his or her absence, or at the request of the Chairperson; and perform other such duties as may be assigned by the Commission.
- D. Secretary. The Secretary shall be a resident of the City of Columbus within the West Scioto Area; shall call and record roll; remind a Commissioner of his or her absences per Article IV, Section F; record and maintain accurate voting records and meeting summaries that shall be open to public examination; maintain such other records as the Commission may direct; notify the Mayor of any vacancy; perform related duties as may be assigned by the Commission; and in the absence of both the Chairperson and the Vice-Chairperson, call the meeting to order and preside until the immediate election of Chairperson pro tempore. The Secretary shall also maintain Public Records such as (emails, memos, meeting notes, minutes, etc.) that the Commission creates as the Commissioners go about Commission business. The records shall be available to the public at request.
- E. The Commission shall also abide by the City of Columbus’s Record Retention schedule, which describes the dates and process for retaining and destroying documents.



- F. Treasurer. The Treasurer shall receive all funds and disburse all funds with the Commission's approval; cause all financial records of the Commission to be maintained and reported to the Commission at each regular meeting and to the City of Columbus as required; be responsible for assuring sound financial practices are maintained; and perform any other duties the Commission may require. The Commission shall provide for a reconciliation of the financial records of the accounts prior to each annual meeting.
- G. Vacancies. A vacancy in the office of the Chairperson shall be filled by the Vice-Chairperson. A vacancy in any other position shall be filled in the same manner as the original selection.

Article VI – Meetings

- A. Regular Meetings. Regular meetings of the Commission shall be held on the third Thursday of each month at 7:00 p.m., unless otherwise directed by the majority vote of the Commission in sufficient time to notify constituents and the City Administration of such change. Each meeting shall be held in the Commission Area unless suitable facilities are unavailable. Commissioners may seek suitable facilities contiguous to the Commission Area. The facility will have an appropriately large room convenient for Commissioners and the public and will be chosen by the Commission as its regular meeting place unless otherwise specified at least fifteen (15) days prior to the meeting. Notice of the meeting with an agenda shall be published on the web site prior to changing meeting time or location.
- B. Interim Meetings. Interim meetings are held on the Wednesday two weeks prior to the regular meeting at 7:00 p.m. The primary purpose of the interim meetings shall be to conduct zoning committee business. Other committees may use this date.
- C. Annual Meeting. The annual meeting shall be the first regular meeting in May.
- D. Special Meetings. Special meetings may be called by the Chairperson or by a majority of Commissioners present at any Commission meeting. The person or persons calling a special meeting shall give written notice of the special meeting's purpose, date, time, location and agenda to all Commissioners. No business will be considered at the special meeting unless it was stated when the meeting was called. Except in cases of emergency, three (3) days' notice shall be given for a special meeting. The Commission shall maintain a list of persons who have requested to be contacted prior to a Special meeting being called.



- E. All meetings shall be open to the public, and notice shall be published, when possible, at least seven (7) days in advance on the web site unless stated otherwise in these by-laws.
- F. Quorum: A majority of the current Commissioners shall constitute a quorum for conducting business.
- G. Voting: A majority of the Commissioners present and voting shall be required to approve any action. A tie vote is disapproval. The Chairperson shall state each issue in a positive form such as “The question before the Commission is,” “Shall the application for _____ be approved?” and “Request approval for _____ be approved?”
- H. All votes shall be recorded, including Commissioner name and “yay” or “nay” vote.
- I. Conflict of Interest. Each Commissioner should determine for her/himself when s/he has a conflict of interest that warrants his/her recusal from participating and voting on a particular matter before the Commission. Should a ‘conflict/recusal’ issue arise in an open Commission meeting, the meeting shall include full discussion, noting any motion, voting and reporting in the Minutes.
- J. The order of business may be determined by the Chairperson. A suggested format is:
 - 1. Call to Order
 - 2. Reading and approval of previous meeting minutes
 - 3. Invited Guests
 - 4. Reports from officers and standing committees
 - 5. Reports from special committees
 - 6. Unfinished Business
 - 7. New business
 - 8. Program
 - 9. Adjournment
- K. The Chairperson shall recognize members of the public who wish to address the Commission concerning issues under discussion. The Chairperson shall uniformly limit debate to an equal amount of time for each side of the issue. Time limits may be set by the Commission. When appropriate, further action on the issue may be deferred to the next Commission meeting.
- L. Dissenting or non-concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.
- M. Individual citizens or Commissioners may be asked to research a specific topic and report findings to the Commission.



- N. Agenda. The agenda for each regular meeting shall set forth all matters for discussion. When possible, all matters for the agenda, including minutes and committee reports shall be submitted in writing to the Chairperson at least ten (10) days prior to a meeting. When possible, the Chair shall send all Commissioners a notice of the meeting including the agenda, minutes, and committee reports at least seven (7) days prior to the Commission meeting.
- O. Discussion Limitation. Persons present at meetings who are not Commissioners shall have the right to participate in discussions of matters for consideration by Commission and the Chairperson shall recognize them for that purpose. The Chairperson shall determine the limitation of discussion.
- P. Guests Speaking Time Limit. When guests are invited to speak to the Commission, time will generally be limited to fifteen (15) minutes, or at the discretion of the Chairperson.
- Q. Meeting Time Limit. Commission meetings shall be limited to not more than ninety (90) minutes unless deemed appropriate and approved by a majority of the Commissioners present.

Article VII – Committees

- A. The Chairperson shall appoint Commissioners to standing committees giving due consideration to their individual preferences and subject to approval by a majority vote of the Commissioners.
- B. The Chairperson shall appoint non-Commissioners to Commission committees from recommendations by Commissioners appointed to that particular committee subject to approval by a majority vote of the Commissioners. Non-Commissioners appointed shall have full voting privileges in all proceedings of the committee to which they are appointed.
- C. Committee members shall serve at the pleasure of the Chairperson and their appointments shall expire at the next annual meeting unless extended by the Chairperson.
- D. The Commission Chairperson shall be a non-voting, ex-officio member of all committees, except the Elections and Appointments Board.
- E. After committee appointments are approved, the members of each committee shall select a Committee Chairperson from among the members appointed to the committee.
- F. Committees shall be formed and disbanded as needed.



- G. Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary and the Chairperson of the Commission. Committee findings that propose action or resolution shall be submitted at a regular meeting of the Commission for consideration.

Article VIII – Elections and Appointments

- A. The Elections and Appointments Board shall consist of a minimum of three (3) Commission Area residents appointed by the Chairperson with the approval of the Commission. No individual running election night activities may be related to or have business interests with any candidate appearing on the ballot for the Commission. No Board member may be involved in the process for selecting and nominating individuals to fill a Commissioner position as an appointee who is related to or has business interests with any Commissioner appointment candidate.
- B. The Board shall appoint any necessary officers; provide for printing and distributing necessary for such as, but not limited to: petitions, ballots and tallies; receive petitions; certify persons who have qualified as candidates; locate polling places; conduct the election; tally the votes; hear and decide complaints concerning the election or campaign; determine and nominate candidates for Commissioner position appointments, and certify the winning candidates to the Commission pursuant to C.C. 3109 and the Selection Procedure, including all activities incidental thereto.
- C. Candidates for election selection shall not be members of the Elections and Appointments Board or polling staffs in the year or years in which their names appear on the ballot. Candidates for appointment selection shall not be members of the Elections and Appointments Board in the year or years in which their names are under consideration for nomination.
- D. No election shall be scheduled if the number of candidates is less than the number of elected Commissioners with expiring terms.
- E. If the number of candidates is equal to the number of elected Commission expiring terms, no election shall be held and the candidates shall be considered to be elected.
- F. No write-in candidates shall be allowed.
- G. No elector shall cast more than one (1) ballot in an election.
- H. Elections shall be determined by plurality of vote if three (3) or more candidates vie for a single position, otherwise a majority of votes cast shall elect.



- I. Any person sixteen (16) years of age or older who is a Commission Area resident or owner of a business or property in the Commission Area may be an elector. Electors need not be registered with the Franklin County Board of Elections. The initial election shall be conducted by a Task Force. Thereafter, each election shall be conducted by the Elections and Appointments Board on a Saturday in April or as otherwise hereafter determined by a majority vote of the Commission. Commissioners shall take office at the annual meeting.
- J. The Elections and Appointments Board shall adopt Election Rules for governing WSAC elections and Commissioner Appointment Rules for governing commissioner appointments by majority vote of its members provided such rules shall conform to these By-laws and Selection Procedure. The Selection Procedure shall be incorporated into the Election Rules and Commissioner Appointment Rules as appropriate. The Elections and Appointments Board shall present the rules of election and appointment to the Commission for approval. Election rules shall not be changed during the ninety (90) days before an election nor thirty (30) days after an election.
 1. Amendment. The adoption of amendment of such Rules shall be presented to the Commission at the beginning of a regular meeting. Should the Commission not disapprove or table them prior to adjournment, such Rules take effect. The Commission may amend such Rules without action by the Elections and Appointments Board in the same manner as an amendment of these By-laws.

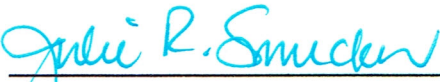
Article IX – Amendment of By-laws

These By-laws may be amended at any regular meeting of the Commission by an affirmative vote of two-thirds (2/3) of the Commissioners provided the amendment was submitted in writing and read at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. 121.05.



I, Jessica Dyszel, Chairperson of the West Scioto Area Commission, certify the foregoing to be a true and exact copy of the By-laws of this Commission as adopted by the West Scioto Area Commission on the eighteenth (18th) day of May, 2017 and as amended on the 12th day of December, 2017.


Chairperson: Jessica Dyszel

Attest: 
Secretary: Julie Smucker



GREATER HILLTOP AREA COMMISSION BYLAWS

March 2017

Article I: MEMBERSHIP

A. The Greater Hilltop Area Commission (GHAC) shall consist of fifteen members. All members shall be appointed by the Mayor of the City of Columbus with concurrence of City Council.

1. Twelve members, who shall reside in the Greater Hilltop Area as described in Section 3111.05 of the Columbus City Code, shall be selected at large according to the Selection Rules adopted by the GHAC. Four members shall be selected annually. Selected members must maintain residence in the Greater Hilltop Area until the completion of their term.

2. Three members who need not be residents of the Greater Hilltop Area shall be nominated for appointment to the commission by its members. One nomination shall be made annually, unless more are needed to fill any unexpired appointed terms. These nominations shall be made at the meeting immediately following the last regular public meeting of the Commission year. In order to be appointed to the Commission an applicant for the appointment should be present at the Commission meeting.

B. All members shall have equal voting rights.

C. The commission year shall commence after the adjournment of the July regular public meeting and end with the adjournment of the regular public meeting of the following July.

D. All GHAC members shall serve without compensation.

E. Term of office for all members shall be three years. Members selected or appointed to complete an unexpired term shall serve only the numbers of years required to complete the original member term.

F. Member vacancies shall be filled according to the following procedures.

1. The position shall remain vacant until the next selection or annual nomination if the current Commission roster, including the subject vacancy, contains at least fourteen members. In the event less than fourteen members remain in good standing, the vacancy shall be filled in the following manner:

A. If the vacancy occurs with less than four months remaining in the Commission year, the position shall be filled at the next selection or annual nomination.

B. If the vacancy occurs with four or more months remaining in the Commission year, the Chair shall declare the position vacant at the next public meeting of the full Commission; and

(1) a replacement shall be nominated by the remaining members for appointment within thirty days of the declared vacancy to fill the position until the next selection or annual nomination, and;

(2) a replacement shall be chosen at the next selection or annual nomination to fill the remainder of the term.

C. Seats open due to early departure shall be filled by the highest amount of votes after the four regular openings are filled. If there are more than one opening of varying terms remaining, the person getting the most votes, after the initial four highest vote receivers, gets the longer term.

2. The Commission Secretary shall keep a record listing the names of each Commission member, the type of position occupied (selected or appointed), and the date the term expires at the next regularly scheduled Commission meeting following any change in membership. This report must be revised as vacancies arise and are filled.

3. No member shall represent the GHAC in its official actions except as specifically authorized by the Chairperson, Vice-Chairperson, or a majority vote of the members. This shall not be construed as a restriction upon the rights of individual members to represent their own views before public or private bodies, whether in agreement or disagreement with official actions of the GHAC.

G. The absence of any Commission member from four regular meetings in any twelve-month period shall be deemed a resignation unless a petition is made to the Commission, either in person or in writing, and accepted by the GHAC at the next regular meeting of the Commission following the fourth absence. In the event of multiple petitions, each will be considered individually.

1. If the petition is not accepted or no petition is made, the Secretary shall notify the Mayor and City Clerk of the resignation. The resignation shall result in a vacancy that the Commission shall fill in accordance with the procedures outlined in Article I, Section F of these bylaws.

2. If the Commission accepts the petition by a majority vote, all or a portion of the absences may be excused and the member in question shall be returned in good standing.

H. After the third absence, the Secretary shall give written notice to the member in question; noting the number of absences and any additional absence in the Commission year may subject them to removal.

I. COMMISSIONER REMOVAL for any reason other than voluntary resignations or absences will adhere to the following procedure.

1. For any person to seek the removal of a Commission member, they must present their concern, reasons and any relevant documentation to the Government and Legislation Committee.

2. The Government and Legislation Committee will determine if the alleged cause for removal is sufficient to bring to the floor of a general commission meeting.

3. Any request to remove a commissioner brought before the full commission, must obtain a minimum two-thirds majority vote of commissioners in attendance to recommend to the Office of the Mayor, the removal of a commission member. Anything less will not result in recommendation for removal.

Article II: OFFICERS

A. The officers of the Greater Hilltop Area Commission shall be:

1. Chairperson
2. Vice-Chairperson
3. Secretary
4. Treasurer

B. Officers shall be elected for a term of one year.

C. Election of officers shall be held in a Special Meeting immediately following the adjournment of the final regular public meeting of the commission year. This Special Meeting shall consist of all commission members who will be serving in the next commission year and shall be presided over by the current Chairperson who will retain voting rights only if serving in the coming commission year. The presiding Chairperson shall request from the floor nominations for each office, votes cast, and offices filled in the order in which they appear in Article II section A.

D. The Duties of the officers are as follows:

1. The Chairperson shall preside at all meetings of the full GHAC. The Chairperson shall prepare an agenda for all such meetings and appoint Committee chairpersons and members to all standing, special, ad-hoc Committees and other sub-committees. Standing committees appointments shall be made at the first regular meeting following the election of officers. The Chairperson shall perform other duties associated with the position as required.

2. The Vice Chairperson shall perform the duties of the chair person in the absence of that officer and shall perform special duties that may arise, at the request of the chairperson or the majority vote of the members.

3. The Secretary shall call and record the roll, record voting all results, record the minutes of regular commission meetings, maintain a file of commission ~~of~~ correspondence and other records as directed by the chairperson or a majority vote of its members. Additionally, the secretary shall provide a quarterly attendance roster to the Commission. Minutes of all regular and special meetings, voting results and attendance records shall be maintained by the Secretary.

4. The Treasurer shall receive, disburse, and record all funds of the Commission. Expenditures over \$20.00 require advance permission from the Chairperson. Quarterly financial records shall be furnished by the Treasurer for inclusion in the Commission records maintained by the Secretary.

ARTICLE III: MEETINGS

A. Generally Regular public meetings shall be held on the first Tuesday of each month at beginning no earlier than 7:00 p.m. and end no later than 10:00 p.m. at a public place to be designated by the Chairperson. Proper notice shall be made if the meeting date, time, or location is changed.

B. Special meetings may be called by the Chairperson, Vice-Chairperson, or upon the written request of at least six members. The purpose of the meeting, date, and location shall be stated in the call. Notice of a Special meeting shall be given to each member. Except in an emergency, at least three days' notice shall be given to each member of the Commission.

C. All meetings of the Commission are open to the public including those held by any standing, special, select, ad-hoc, or other committee of the Commission.

D. A quorum shall consist of a simple majority of the current membership roster.

E. The Order of Business of Commission meetings shall be set by the Chair.

F. The Chairperson may recognize members of the public who wish to address the Commission concerning issues under discussion. Uniform time limits for such presentations may be determined by the Chairperson.

G. Members may file written dissenting opinions with the Secretary no later than 24 hours before the commencement of the following full GHAC meeting.

H. Robert's Rules of Order Newly Revised shall govern in all cases to which they are applicable and not inconsistent with the bylaws and any special rules of order the Commission may adopt.

I. Any procedural challenges may only be made by a Commissioner.

ARTICLE IV: VOTING PROCEDURES FOR APPOINTMENTS AND OFFICER ELECTIONS

A. A majority of members in attendance is required to nominate for appointment or elect an officer.

B. If more than two candidates are seeking nomination to fill a vacant seat or election to an officer position and no majority favors a particular candidate after the ballot, then any tie shall be determined by lot as defined in Section C while any plurality would continue to the next voting round. Another vote shall be cast between the remaining candidates receiving the most votes on the previous ballot. If no candidate garners a majority on this vote, the previous procedure will continue until a candidate is selected.

C. Lot is placing ballots for tied candidates in a central location or container and having the acting Secretary pick one random ballot.

ARTICLE V: PUBLIC HEARINGS

A. For the purposes of this Article, a public hearing shall be defined as a hearing, meeting, or assemblage of the Commission, or a duly authorized committee, for the primary purpose of receiving public comment and testimony from persons residing, working, or owning real property in the GHAC area on a specific topic or issue.

B. A Commission sponsored public hearing may be held for a specific purpose by the Commission as a whole or by a committee duly authorized by the Commission. Notice of a Commission sponsored public hearing shall be given to each Commission member, sent via email and/or published on Commission official website.

C. A report shall be presented by the Chair of the public hearing at the next Commission meeting following a public hearing to report the results of the hearing.

D. Any recommendations developed by the committee conducting a Commission sponsored public hearing must be approved by the full GHAC before being forwarded to the appropriate governmental body. Written dissenting opinions shall be included with these recommendations, prior to a full GHAC vote.

ARTICLE VI: COMMITTEES

A. Appointment and removal of committee members to any standing, special, select, ad-hoc, or other committee shall be made by the Chairperson.

B. The Chairperson shall select from among the members of each committee a Committee Chairperson.

C. All standing committee positions should be assigned at the first regular meeting of the commission year.

D. All committee members appointed by the chair shall have equal voting rights on said appointed committee. Non appointed members and public can attend committee meetings but do not have voting rights on that committee.

E. Official notification of all committee meetings shall be made to its members by the committee Chairperson at the full commission meeting prior to announced meeting date. Copies of all committee correspondence shall be forwarded to the Commission Chairperson and filed by the Secretary.

F. The Chairperson of the Commission shall be an ex-officio member of all committees.

G. The standing committees of the GHAC shall be:

1. Community Relations
2. Human Services and Education
3. Planning and Economic Development
4. Public Safety
5. Government and Legislation
6. Zoning
7. Liquor permit review
8. Parks and Recreation

H. Special, select, ad-hoc, or other committees may be established for a specific purpose by the Chairperson of the Commission or by a majority vote of the members. Individuals other than Commission members may be appointed in an advisory capacity only to serve on these committees.

I. All findings of committees which result in proposed action or resolutions shall be submitted for consideration by the Commission at a regular or special meeting and be voted on by the full commission.

ARTICLE VII: ENDORSEMENTS

A. The GHAC may not support nor endorse any individual candidate for any public office.

ARTICLE VIII. AMENDMENTS TO THE BYLAWS

A. These bylaws, except as otherwise specified, may be amended at a regular or special meeting of the Commission by an affirmative vote of two-thirds of the members in attendance and voting, provided that the proposed amendment was submitted in writing at the previous regular meeting. In accordance with Chapter 3109.04 of the Columbus City Code, the approved amendment shall be filed with the City Clerk. Such amendment shall take effect thirty days after publication in the City Bulletin.

B. Article I of these bylaws may be amended by a two-thirds majority of voters in a general Selection. A proposed amendment to said Article may be placed on the ballot by a petition signed by three hundred residents, employees, or owners of real property within the Greater Hilltop Area Commission area as described in Section 3111.05 of the Columbus City Code. Persons signing the petition must be of voting age. In accordance with Chapter 3109.04 of the Columbus City Code, the approved amendment shall be filed with the City Clerk. Such amendment shall take effect thirty days after publication in the City Bulletin.

GREATER HILLTOP AREA COMMISSION SELECTION RULES

SELECTION DATE:

The annual selection for members of the Greater Hilltop Area Commission shall be held during the month of June, only if the number of petitions exceed the number of open seats.

Polling locations and times shall be announced no later than the June full commission meeting.

GOVERNMENT AND LEGISLATION COMMITTEE:

The Government and Legislation Committee (hereafter identified as the committee) shall have all necessary authority to conduct the selection process in its entirety, including the counting of ballots.

The committee and its Chairperson shall be appointed by the Chairperson of the GHAC

Candidates for selection to the Commission shall not be members of polling staff in the year in which their names shall appear on the ballot for election.

CANDIDATE QUALIFICATIONS:

Each candidate shall be eighteen years of age or older.

Each candidate must be a resident within the Greater Hilltop Area, as described in section 3111.05 of the Columbus City Code at the time he or she commences circulation of their nomination petition.

Each candidate to be placed on ballot must file a nomination petition, completed pursuant to the requirements set forth below, for candidacy with the Committee at least thirty calendar days prior to the selection date.

Candidates in this non-partisan selection are not required to, in fact are encouraged NOT to declare any party affiliation.

Candidates need not be registered voters on the rolls of the Franklin County Board of Elections.

WRITE-IN CANDIDATES:

Write in candidates are not permitted.

PETITIONS:

Each candidate petition must be signed by at least twenty-five persons, eighteen years of age or older, and residing within the Greater Hilltop Area.

Each candidate of a petition must complete and execute the affidavit agreeing to compliance of selection rules of bylaws prior to its submission to the Committee.

Petitions shall be available at least sixty calendar days prior to the selection date.

Candidates will be notified of the certification of their petitions within seven days after the date petitions must be submitted to the committee.

If fewer petitions are filed than the number of open seats, the empty seats will be filled through the appointment process at the first meeting of the new commission year.

SELECTION COMMITTEE DUTIES:

The duties of the committee shall be as follows:

1. Choosing a headquarter location and equipping the site for the committee.

2. Devising the petition form and any other necessary procedural information and arranging for its reproduction and distribution to candidates for Commissioner.
3. Certifying the submitted petitions for number of valid signatures, residency in the GHAC area, notifying the candidate of petition certification, and making a public announcement of the certified candidates.
4. Determining the number of polling places.
5. Choosing the location of polling places.
6. Determining the polling hours.
7. Devising the form and arranging the reproduction of the ballots.
8. Enlisting and assigning volunteers to staff the polling places.
9. Obtaining and distributing equipment and supplies required in the polling place.
10. Making final determination of challenges regarding the eligibility of candidates, eligibility of voters, cast ballots, and all other questions arising during the selection process.
11. Making all other necessary and appropriate arrangements and determinations with respect to the nomination and selection process.
12. Choosing the selection date.
13. Arranging for at least two non-commission members to be present as observers during the tabulation of ballots.

VOTER QUALIFICATIONS:

Each voter must be eighteen years old or older.

Each candidate must be a resident of the Greater Hilltop Commission Area.

The voter need not be registered voters on the rolls of the Franklin County Board of Elections.

Each voter must present written evidence of identification and current place of residence to a polling staff member prior to receiving a ballot.

No voter shall cast more than one ballot.

POLLING STAFF:

The polling staff for each polling location shall consist of at least two Greater Hilltop Area residents chosen by the Committee. These residents must live within the Greater Hilltop Area at the time of the selection.

The polling staff member shall require evidence of voter qualification, including name, address, and age in advance of ballot distribution.

The polling staff member shall keep a register of voters names and addresses at the respective polling location and shall deliver completed registers to the Committee at its headquarters at the same time the ballots are delivered.

The presiding member of the staff of each polling location shall be designated by the Committee prior to the selection date and the Committee shall set forth the authority of each presiding member.

CAMPAIGN PROCEDURES:

Campaigning within one hundred feet of any entrance to a polling site is prohibited.

It is the candidate's responsibility to remove any poster, flyers, or other campaign materials within forty-eight hours following the selection.

BALLOTS:

The total number of ballots reproduced shall be recorded by the committee.

Each ballot shall contain a list, headed by "Vote for Not More Than "#" Names" of candidates certified by the Committee as having been properly nominated. Preceding each name shall be "(_____)" in which voters may place a mark indicating their selection. # = Number of open seats

The order of listing of candidates names on the ballot shall be random.

No political party or organizations, other than the GHAC, shall be named on the ballot.

BALLOT TABULATION:

The tabulation of ballots shall be done by the Committee at its headquarters immediately following the close of the voting and transportation of the ballots to the headquarters.

Each candidate or a designated agent for that candidate may be present at the ballot tabulation.

Results of the ballot tabulation shall be presented by the Committee to the Commission at its next full meeting after the selection date for certification. Notice of ballot certification shall be forwarded to the Office of the Mayor no later than ten days after the certification of results or the resolution of all challenges, whichever is later.

RESULTS:

The ~~four~~ candidates receiving the most votes cast shall be declared winners, providing they have met all qualifications. All positions filled are subject to the requirements contained in Article 1 of the GHAC bylaws.

Appointed seats shall be filled pursuant to Article 1 Section A (2) of the GHAC with one seat being filled annually. Vacant Seats due to resignations or removal of a commissioner from the office shall be filled pursuant to the By-Laws Article 1 Section F.

In the event of a tie, follow Article 4 procedures.

SECURITY OF BALLOTS:

Each ballot shall be deposited immediately in the sealed ballot box at the polling location.

Ballot boxes shall remain sealed until delivered to designated headquarters location and counting begins.

Counting shall begin after all ballot boxes and their register of voters' names and addresses are delivered by a polling staff member to the committee at its headquarters.

All ballots shall be placed in a container after the counting has been completed.

CHALLENGES:

Any challenges to the selection procedures or the selection results must be made in written form to the Government and Legislation Committee Chairperson, Commission Chair, or the Commission Liaison no more than seventy-two hours after the tabulation of results. The committee shall make every effort to resolve all challenges within thirty days of receipt of the written challenges.

COMPLIANCE:

Material non-compliance of these selection rules by any candidate as determined by the Government and Legislation committee will result in disqualification.

Any candidate disqualified prior to vote will be stricken from the ballot.

Vacancies created by candidate disqualification after voting shall be filled pursuant to the By-Laws Article I, Section F.

**PETITION FOR CANDIDATE SEEKING NOMINATION TO
THE GREATER HILLTOP AREA COMMISSION**

(To be filed with the GHAC Government and Legislation Committee)

WE, THE UNDERSIGNED QUALIFIED ELECTORS OF THE GREATER HILLTOP AREA CITY OF COLUMBUS, COUNTY OF FRANKLIN, AND THE STATE OF OHIO, HEREBY PRESENT FOR A PLACE UPON THE BALLOT:

(Candidate name)

AN ELECTOR OF SAID AREA, WHOSE RESIDENCE IS:

(Candidate address)

Candidate Contact Information:

email: _____ phone number: _____

AS A CANDIDATE SEEKING NOMINATION FOR THE OFFICE OF COMMISSIONER FOR THE GREATER HILLTOP AREA COMMISSION, TO BE VOTED FOR AT THE ELECTION NEXT HEREAFTER TO BE HELD.

EACH SIGNER HERETO, HEREBY PLEDGES HIMSELF TO SUPPORT AND VOTE FOR THE CANDIDATE WHOSE NAME IS HEREIN PRESENTED FOR A PLACE UPON THE BALLOT, AND STATES THAT HE HAS SUBSCRIBED TO NO MORE THAN ONE NOMINATION FOR EACH OF THE PLACES TO BE FILLED.

Candidate name _____

use ink

NAME OF SIGNER

ADDRESS OF RESIDENCE

DATED

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Statement of Understanding and Agreement

I hereby state that I have completely read and fully understand the duties and responsibilities of a member of the Greater Hilltop Area Commission, as described in the bylaws of said Commission.

I further agree to comply with all Articles and bylaws, with the special attention to Article I, Section G. I understand that my failure to attend the required number of meetings may result in my disqualification for continued membership on this Commission.

Printed name

Signature

Date