

Columbus City Bulletin



Bulletin #06
February 10, 2018

Proceedings of City Council

Saturday, February 10, 2018



SIGNING OF LEGISLATION

(Legislation was signed by Council President Shannon G. Hardin on the night of the Council meeting, *Monday, February 5, 2018*; by Mayor Andrew J. Ginther on *Wednesday, February 7, 2018*; with the exception of *Ordinance 0388-2018*, which was signed by the mayor on *Monday, February 5, 2018*; All of the legislation included in this edition was attested by the City Clerk, prior to Bulletin publishing.)

The City Bulletin Official Publication of the City of Columbus

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

Council Journal (minutes)



City of Columbus

Office of City Clerk
90 West Broad Street
Columbus OH
43215-9015
columbuscitycouncil.org

Minutes - Final Columbus City Council

***ELECTRONIC READING OF MEETING DOCUMENTS
AVAILABLE DURING COUNCIL OFFICE HOURS. CLOSED
CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY
OTHER SPECIAL NEEDS REQUESTS SHOULD BE DIRECTED
TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR
TO THE COUNCIL MEETING.***

Monday, February 5, 2018

5:00 PM

City Council Chambers, Rm 231

REGULAR MEETING NO. 07 OF COLUMBUS CITY COUNCIL, FEBRUARY 5, 2018 at 5:00 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

Present: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

READING AND DISPOSAL OF THE JOURNAL

A motion was made by Remy, seconded by Stinziano, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

- 1 [C0003-2018](#) THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, JANUARY 31, 2018:

Transfer Type: C1, C2, D6
To: Poindexter Village Market Inc
DBA Poindexter Market
1st Fl
1228-30 E Long St
Columbus OH 43203
From: Poindexter Market Inc
DBA Poindexter Market
1st Fl
1228-30 E Long St
Columbus OH 43203
Permit# 6980755

Transfer Type: C1, C2
To: Efos LLC

DBA Mary Jos Carryout
 935 Sullivant Ave
 Columbus OH 43223
 From: Nables Inc
 DBA Mary Jos
 935 Sullivant Av
 Columbus OH 43223
 Permit# 2434282

New Type: C1, C2
 To: 1475 S Champion Ave Inc
 DBA Speedy Mart
 1475 S Champion Ave
 Columbus OH 43207
 Permit# 65482010005

Advertise Date: 2/10/18
 Agenda Date: 2/5/18
 Return Date: 2/15/18

Read and Filed

RESOLUTIONS OF EXPRESSION

PAGE

- 2 [0028X-2018](#) To commemorate Treasurer Brooks Sullivan on her unprecedented achievement of becoming the first African American Franklin County Treasurer

Sponsors: Jaiza Page, Elizabeth C. Brown, Mitchell J. Brown, Emmanuel V. Remy, Priscilla Tyson, Michael Stinziano and Shannon G. Hardin

A motion was made by Page, seconded by Stinziano, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

TYSON

- 3 [0026X-2018](#) To recognize February as Black History Month in the City of Columbus and to celebrate the civil rights contributions of the NAACP and the strides it has made to protect the political, educational, social, and economic rights of all.

Sponsors: Priscilla Tyson, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V. Remy, Michael Stinziano and Shannon G. Hardin

A motion was made by Tyson, seconded by Page, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

HARDIN

- 4 [0029X-2018](#) To support the Ohio Fairness Act and the effort to change Ohio’s anti-discrimination laws to include sexual orientation, gender identity, and gender expression as protected classes

Sponsors: Shannon G. Hardin, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V. Remy, Michael Stinziano and Priscilla Tyson

A motion was made by Hardin, seconded by Stinziano, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

ADDITIONS OR CORRECTIONS TO THE AGENDA

FR FIRST READING OF 30-DAY LEGISLATION

A MOTION WAS MADE BY COUNCILMEMBER M. BROWN, SECONDED BY COUNCILMEMBER REMY TO WAIVE THE READING OF THE TITLES OF FIRST READING LEGISLATION. THE MOTION CARRIED THE FOLLOWING VOTE: AFFIRMATIVE: 7 NEGATIVE: 0

FINANCE: E. BROWN CHR. REMY PAGE HARDIN

- FR-1 [0233-2018](#) To authorize the Finance and Management Director to renew a contract on behalf of the Fleet Management Division with Crown Welding & Fabricating, LLC for welding and fabrication services; and to authorize the expenditure of \$100,000.00 from the Fleet Management Fund. (\$100,000.00)

Read for the First Time

JUDICIARY & COURT ADMINISTRATION: PAGE, CHR. TYSON STINZIANO HARDIN

- FR-2 [0307-2018](#) To authorize the Municipal Court Clerk to modify a contract with CourtView Justice Solution, Inc. for the purchase of software maintenance and support services; to authorize the expenditure of \$208,734.75 from the Municipal Court Clerk Computer Fund. (\$208,734.75)

Read for the First Time

TECHNOLOGY: STINZIANO, CHR. M. BROWN PAGE HARDIN

- FR-3** [0247-2018](#) To authorize the Director of the Department of Technology to enter into a contract with DataWorks Plus, LLC for maintenance and support services associated with the Mugshot Database system in accordance with the sole source provisions of the Columbus City Code; to authorize the expenditure of \$19,904.72 from the Department of Technology, Information Services Operating Fund. (\$19,904.72)

Read for the First Time

PUBLIC UTILITIES: STINZIANO, CHR. PAGE M. BROWN HARDIN

- FR-4** [0132-2018](#) To authorize the Director of Public Utilities to enter into a construction contract with Beheler Excavating, Inc. for the Scottwood Road Area Water Line Improvements Project; to authorize the appropriation and transfer of \$3,596,507.69 from the Water System Reserve Fund to the Water Supply Revolving Loan Account Fund; to authorize the appropriation and expenditure of \$3,596,507.69 from the Water Supply Revolving Loan Account Fund for the Division of Water; and to authorize an amendment of the 2017 Capital Improvements Budget. (\$3,596,507.69)

Read for the First Time

- FR-5** [0137-2018](#) To authorize the Director of Finance and Management to associate all General Budget Reservations for the purchase of Cellular Voice and Wireless Data Communication Services for the Department of Public Utilities from an existing Cooperative State of Ohio Term Contract established for such purpose by the State of Ohio, Department of Administrative Services Purchasing Office, with Cellco Partnership, dba Verizon Wireless; and to authorize the expenditure of \$135,000.00 from the Water Operating Fund and \$165,000.00 from the Sewerage Operating Fund. (\$300,000.00)

Read for the First Time

- FR-6** [0195-2018](#) To authorize the Director of Public Utilities to enter into an agreement with Ribway Engineering Group, Inc. for professional engineering services for the Dublin Road Water Plant Misc. Improvements - Basin Clarifier Rehab. Project for the Division of Water; to authorize an expenditure up to \$556,700.00 within the Water General Obligations Bond Fund; and to amend the 2017 Capital Improvements Budget. (\$556,700.00)

Read for the First Time

- FR-7** [0196-2018](#) To authorize the Director of Public Utilities to reimburse Cugini & Capoccia, dba CCBI Homes, for the Central College Road 16" Water Line Extension Project for the Division of Water; to authorize an expenditure up to \$14,994.10 from the Water General Obligations Bond Fund; and to authorize an amendment to the 2017 Capital Improvements Budget. (\$14,994.10)

Read for the First Time

- FR-8** [0234-2018](#) To authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for Water/Sewer Infrastructure Parts & Equipment for the Division of Water; and to authorize the expenditure of \$250,000.00 from the Water Operating Fund. (\$250,000.00)

Read for the First Time

- FR-9** [0268-2018](#) To authorize the Director of Public Utilities to enter into a service agreement in accordance with sole source provisions of the Columbus City Code with Tom Synnott Associates, Inc., also known as tsaADVET, for software support of Falcon/DMS software for the Department of Public Utilities; to authorize the expenditure of \$2,366.80 from the Electricity Operating Fund, \$15,054.40 from the Water Operating Fund, \$16,878.00 from the Sewerage System Operating Fund, and \$4,500.80 from the Stormwater Operating Fund. (\$38,800.00)

Read for the First Time**HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN**

- FR-10** [0243-2018](#) To authorize and direct the Board of Health to accept additional funds from the Central Ohio Trauma System in the amount of \$2,666.00; and to authorize the appropriation of \$2,666.00 to the Health Department in the Health Departments Grants Fund. (\$2,666.00)

Read for the First Time**ZONING: TYSON, CHR. E. BROWN M. BROWN REMY PAGE STINZIANO
TYSON HARDIN**

- FR-11** [0322-2018](#) To amend Ordinance # 1706-2016, passed July 11, 2016 (Z15-037), by repealing Section 3 and replacing it with a new Section 3 thereby modifying the Limitation Text regarding garage-forward design standards in the L-R-2, Limited Residential District for property located at 7240 HARLEM ROAD (43081) (Rezoning Amendment # Z15-037A).

Read for the First Time

FR-12 [0367-2018](#) To grant a Variance from the provisions of Sections 3356.03, C-4, Permitted uses; 3312.27(4), Parking setback line; 3312.49, Minimum numbers of parking spaces required; and 3356.11, C-4 district setback line, of the Columbus City codes; for the property located at 2129 EAST FIFTH AVENUE (43219), to permit a five-unit apartment building with reduced development standards in the C-4, Commercial District (Council Variance # CV17-057).

Read for the First Time

FR-13 [0296-2018](#) To rezone 5049 SUNBURY ROAD (43230), being 5.04± acres located on the west side of Sunbury Road, 350± feet south of Hidden Ridge Drive, From: R, Rural District, To: L-AR-12, Limited Apartment Residential District (Rezoning # Z17-045).

Read for the First Time

FR-14 [0297-2018](#) To grant a Variance from the provisions of Sections 3312.27(2), Parking setback line; 3333.18, Building lines; and 3333.255, Perimeter yard; of the Columbus City Codes; for the property located at 5049 SUNBURY ROAD (43230), to permit the development of a 60 unit apartment complex with reduced development standards in the L-AR-12, Limited Apartment Residential District (Council Variance # CV17-075).

Read for the First Time

CA CONSENT ACTIONS

RESOLUTIONS OF EXPRESSION:

PAGE

CA-1 [0027X-2018](#) To celebrate the Grand Opening and Ribbon Cutting Ceremony of the Affinity Memorial Chapel

Sponsors: Jaiza Page, Elizabeth C. Brown, Mitchell J. Brown, Emmanuel V. Remy, Priscilla Tyson, Michael Stinziano and Shannon G. Hardin

This item was approved on the Consent Agenda.

TYSON

CA-2 [0025X-2018](#) To honor, recognize and celebrate the life of Mr. Garry Windell Cosby, II and to extend our sincerest condolences to his family and friends on the occasion of his passing, Sunday, January 28, 2018.

Sponsors: Priscilla Tyson, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V. Remy, Michael Stinziano and Shannon G. Hardin

This item was approved on the Consent Agenda.

FINANCE: E. BROWN CHR. REMY PAGE HARDIN

CA-3 [0142-2018](#) To authorize the Finance and Management Director to enter into a contract for the option to purchase Arts and Crafts Supplies with School Specialty; and to authorize the expenditure of \$1.00 to establish the contract from the General Fund. (\$1.00).

This item was approved on the Consent Agenda.

CA-4 [0190-2018](#) To establish a new authorized strength ordinance for various divisions in the City of Columbus to be consistent with the adopted 2018 budget; to repeal ordinance 3130-2017; and to declare an emergency.

This item was approved on the Consent Agenda.

CA-5 [0236-2018](#) To authorize the Finance and Management Director to enter into three (3) Universal Term Contracts for the option to purchase Fire Hydrants and Fire Hydrant Parts with Core & Main LP, Ferguson Enterprises Inc., and Site Supply Inc.; to authorize the expenditure of \$3.00 from the General Fund; and to declare an emergency. (\$3.00).

This item was approved on the Consent Agenda.

CA-6 [0404-2018](#) To authorize appropriations within the Job Growth subfund; to authorize appropriations within the Public Safety Initiatives subfund; to authorize appropriations within the Neighborhood Initiatives subfund; and to declare an emergency. (\$319,806.10)

This item was approved on the Consent Agenda.

RECREATION & PARKS: E. BROWN, CHR. PAGE M. BROWN HARDIN

CA-7 [0090-2018](#) To authorize and direct the Director of the Recreation and Parks Department to set up a purchase order for one year with PNC Equipment Finance, LLC; to authorize the expenditure of \$311,850.00 from the Recreation and Parks Operation Fund; and to declare an emergency. (\$311,850.00).

This item was approved on the Consent Agenda.

CA-8 [0154-2018](#) To authorize the Director of Recreation and Parks to accept and enter into a grant agreement with the Ohio Department of Natural Resources for the Audubon Park Improvements project; to authorize the appropriation of \$75,017.00 to the Recreation and Parks Grant Fund; to

authorize the City Auditor to transfer \$144,983.00 within the Recreation and Parks Voted Bond Fund; to amend the 2017 Capital Improvements Budget; and to declare an emergency. (\$220,000.00)

This item was approved on the Consent Agenda.

CA-9 [0324-2018](#)

To authorize the appropriation and transfer of \$212,000.00 from the Hotel/Motel Tax Fund to the Recreation and Parks Operating Fund for the support of various annual special event programming; to appropriate \$212,000.00 in the Recreation and Parks Operating Fund; and to declare an emergency. (\$212,000.00)

This item was approved on the Consent Agenda.

PUBLIC SAFETY: M. BROWN, CHR. TYSON PAGE HARDIN

CA-10 [0150-2018](#)

To authorize the Public Safety Director to modify the existing contract with TargetSolutions Learning LLC/CentreLearn for computer based distance learning services for the Division of Fire; to authorize the expenditure of \$148,171.40 from the General Fund; and to declare an emergency. (\$148,171.40)

This item was approved on the Consent Agenda.

CA-11 [0151-2018](#)

To authorize and direct the Director of Public Safety to modify the existing contract with Kronos Inc. for the Division of Fire for the purchase of software maintenance support for the TeleStaff automated staffing software and webstaff services; to authorize the expenditure of \$132,054.18 from the General Fund; and to declare an emergency. (\$132,054.18)

This item was approved on the Consent Agenda.

CA-12 [0221-2018](#)

To authorize and direct the Mayor of the City of Columbus to accept a FY 2017 DNA Capacity Enhancement and Backlog Reduction Program award from the National Institute of Justice; to authorize the Crime Lab Forensic Scientist III, Emma Becker, as the official city representative to act in connection with this grant; to authorize an appropriation of \$265,127.00 from the unappropriated balance of the General Government Grant Fund to the Division of Police to cover the cost of the FY 2017 DNA Capacity Enhancement and Backlog Reduction Program Grant activities and expenditures; and to declare an emergency. (\$265,127.00)

This item was approved on the Consent Agenda.

CA-13 [0224-2018](#)

To authorize and direct the Mayor of the City of Columbus to accept a subgrantee award through the FY2017 Paul Coverdell National Forensic Science Improvement Act via the State of Ohio Office of Criminal Justice

Services; to authorize Angela Farrington and Amy Amstutz, Crime Lab Supervisors, as the official city representatives to act in connection with the subgrant; to authorize an appropriation of \$22,888.05 from the unappropriated balance of the General Government Grant Fund to the Division of Police to cover the costs of the subgrant project; and to declare an emergency. (\$22,888.05)

This item was approved on the Consent Agenda.

CA-14 [0295-2018](#)

To authorize and direct the Public Safety Director of the City of Columbus to accept the FY17 Columbus Police Laboratory Forensic Grant from the Ohio Attorney General's Office; to authorize an appropriation of \$235,000.00 from the unappropriated balance of the General Government Grant Fund to the Division of Police to cover the costs associated with the FY17 Columbus Police Laboratory Forensic Grant; and to declare an emergency. (\$235,000.00)

This item was approved on the Consent Agenda.

PUBLIC SERVICE & TRANSPORTATION: REMY CHR. M. BROWN E. BROWN HARDIN

CA-15 [0003X-2018](#)

To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Arterial Street Rehabilitation - Hamilton Road - I-70 to Refugee Road Public Project. (\$0.00)

This item was approved on the Consent Agenda.

CA-16 [0300-2018](#)

To authorize the director of the Department of Public Service to execute and acknowledge any document(s), as approved by the City Attorney, necessary to grant Suburban Natural Gas Company a non-exclusive easement burdening a portion of the City's real property located at 0000 Lazelle Road, Columbus, Ohio 43240; and to declare an emergency.

This item was approved on the Consent Agenda.

ADMINISTRATION: REMY, CHR. E. BROWN TYSON HARDIN

CA-17 [0250-2018](#)

To authorize an appropriation within the Neighborhood Initiatives subfund in support of a grant to the Central Ohio Parent Leadership Training Institute. (\$2,000.00)

Sponsors: Emmanuel V. Remy and Jaiza Page

This item was approved on the Consent Agenda.

ECONOMIC DEVELOPMENT & SMALL BUSINESS: PAGE, CHR. E. BROWN STINZIANO HARDIN

CA-18 [0258-2018](#) To agree to an adjustment to the City's boundaries by consenting to transfer approximately 5.3+/- acres from the City of Columbus to the City of Grandview Heights.

This item was approved on the Consent Agenda.

CA-19 [0347-2018](#) To authorize the amendment of the scope of prior ordinances (0082-2009, 1060-2015, and 3181-2016) approved to fund the Department of Development's Neighborhood Commercial Revitalization Interior Grant Program and the Neighborhood Commercial Revitalization Exterior Grant Program; and to declare an emergency.

This item was approved on the Consent Agenda.

HOUSING: PAGE, CHR. TYSON REMY HARDIN

CA-20 [0191-2018](#) To authorize the Director of the Department of Development to make loans and grants for operation of the various affordable housing programs administered by the Housing Division under the Affordable Housing Opportunity Program; to authorize the expenditure of \$407,155.00 from the Community Development Block Grant Fund; and to declare an emergency. (\$407,155.00)

This item was approved on the Consent Agenda.

CA-21 [0325-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1400 22nd Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-22 [0326-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1502 Briarwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-23 [0327-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (982 E McClelland Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-24 [0328-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of

one parcel of real property (4967 N Majestic Dr.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-25 [0329-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (220 Dakota Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-26 [0330-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2505 Argyle Dr.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-27 [0331-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1811 Robert St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-28 [0332-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1159 Oakwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

CA-29 [0333-2018](#)

To authorize the Director of the Department of Development to execute those agreements and documents necessary to sell and transfer, by quitclaim deed, approximately 3.5+/- acres of land located on the east side of Wheatland Ave, near the terminus of Glenview Boulevard, to an entity established by the Woda Group for \$300,000.00; and to declare an emergency.

This item was approved on the Consent Agenda.

**JUDICIARY & COURT ADMINISTRATION: PAGE, CHR. TYSON STINZIANO
HARDIN**

CA-30 [0206-2018](#)

To authorize the appropriation of \$20,000.00 for 2018 from the unappropriated balance of the Environmental Court fund to the Franklin County Municipal Court, for all anticipated expenses associated with the enhancement of the environmental court (\$20,000.00).

This item was approved on the Consent Agenda.

- CA-31** [0210-2018](#) To authorize the appropriation of \$50,000.00 for 2018 from the unappropriated balance of the Franklin County Municipal Court Judges dispute resolution fund for all anticipated expenses associated with the enhancement of small claim services. (\$50,000.00)

This item was approved on the Consent Agenda.

- CA-32** [0211-2018](#) To authorize the appropriation of \$35,000.00 from the Home Incarceration Program fund to the Franklin County Municipal Court for funding of electronic monitoring services (\$35,000.00).

This item was approved on the Consent Agenda.

- CA-33** [0386-2018](#) To authorize the City Attorney to enter into a Memorandum of Understanding with the Franklin County Board of Commissioners for the purpose of funding personnel in support of the Franklin County Opiate Action Plan; and to declare an emergency.

This item was approved on the Consent Agenda.

PUBLIC UTILITIES: STINZIANO, CHR. PAGE M. BROWN HARDIN

- CA-34** [0028-2018](#) To authorize the Director of Public Utilities to modify and increase the service agreement with Irth Solutions, LLC to supply, integrate and support a Ticket Management System for the Department of Public Utilities; and to authorize the expenditure of \$1,837.78 from the Electricity Operating Fund, \$11,689.47 from the Water Operating Fund, \$13,105.46 from the Sewer System Operating Fund, \$3,494.79 from the Stormwater Operating Fund (\$30,127.50).

This item was approved on the Consent Agenda.

- CA-35** [0148-2018](#) To authorize the Director of Public Utilities to enter into a cooperative agreement with Columbus Public Health for participation in the Healthy Homes Program, for the Division of Water, and to authorize the expenditure of \$300,000.00 from the Water Operating Fund. (\$300,000.00)

This item was approved on the Consent Agenda.

- CA-36** [0168-2018](#) To authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement for Process Control Computer Maintenance for the Division of Water; and to authorize the expenditure of \$299,053.00 from the Water Operating Fund. (\$299,053.00)

This item was approved on the Consent Agenda.

- CA-37** [0174-2018](#) To authorize the Director of Public Utilities to modify and increase an existing Construction Administration and Construction Inspection services agreement with Prime AE Group, Inc. for the Woodward Ave. Detention Basin Improvements Project; and to authorize the expenditure of \$98,106.23 from the Stormwater Bond Fund. (\$98,106.23)

This item was approved on the Consent Agenda.

- CA-38** [0177-2018](#) To authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for the purchase of Pavement Materials and Aggregates (Bulk) for the Division of Water; and to authorize the expenditure of \$150,000.00 from the Water Operating Fund. (\$150,000.00)

This item was approved on the Consent Agenda.

- CA-39** [0181-2018](#) To authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for Lawn Mowing Services for the Division of Water; and to authorize the expenditure of \$237,710.00 from the Water Operating Fund (\$237,710.00).

This item was approved on the Consent Agenda.

HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN

- CA-40** [0213-2018](#) To authorize the Office of the Mayor to enter into a revenue contract in the amount of \$100,000.00 with Franklin County Children Services to allow the continuance of CelebrateOne neighborhood level intervention work in the Linden community; to authorize the acceptance and appropriation to the Health Grants Fund; to modify and extend the contract term with St. Stephen's Community House to allow continued Linden neighborhood intervention work for the reduction of infant mortality through December 30, 2018; to authorize the expenditure of \$100,000.00 from the Health Grants Fund; and to declare an emergency. (\$100,000.00)

This item was approved on the Consent Agenda.

- CA-41** [0215-2018](#) To authorize the Office of the Mayor to modify and extend contracts with Community Development for All People and the Healthcare Collaborative of Greater Columbus respectively, to provide continued neighborhood interventions for the reduction of infant mortality in the Near East and Near South neighborhoods; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

- CA-42** [0259-2018](#) To authorize the Board of Health to enter into a revenue contract with the City of Worthington for the provision of public health services in the amount of \$63,000.00; and to declare an emergency. (\$63,000.00)

This item was approved on the Consent Agenda.

- CA-43** [0260-2018](#) To authorize and direct the Board of Health to accept funds from the Franklin County Chemical Emergency Preparedness Advisory Council (CEPAC) in the amount of \$67,962.00; to authorize the appropriation of \$67,962.00 to the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$67,962.00)

This item was approved on the Consent Agenda.

APPOINTMENTS

- CA-44** [A0028-2018](#) Appointment of Jacqueline Downey, 54 Woodland Avenue, Columbus, Ohio 43203 to serve on the Near East Area Commission replacing Yolande Devoe with a new term expiration date of July 1, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-45** [A0029-2018](#) Appointment of Jonathan Alexander, 106 North Monroe Avenue, Columbus, Ohio 43203 to serve on the Near East Area Commission replacing John Waddy with a new term expiration date of July 1, 2018 (resume attached).

This item was approved on the Consent Agenda.

- CA-46** [A0030-2018](#) Appointment of Michael Herman, 633 Linwood Avenue, Columbus, Ohio 43205 to serve on the Livingston Avenue Area Commission replacing with a new term expiration date of December 31, 2021 (resume attached).

This item was approved on the Consent Agenda.

- CA-47** [A0034-2018](#) Appointment of Benjamin Watkinson, 1408 North Hague Avenue, Columbus, Ohio 43204 to serve on the West Scioto Area Commission with a new term expiration date of May 16, 2019 (resume attached).

This item was approved on the Consent Agenda.

- CA-48** [A0035-2018](#) Appointment of Judy Box-Warner, 192 North Guilford Avenue, Columbus, Ohio 43222 to serve on the Franklinton Area Commission with a new term expiration date of October 31, 2019 (resume attached).

This item was approved on the Consent Agenda.

- CA-49** [A0036-2018](#) Appointment of Zack Gwin, 79 Dakota Avenue, Columbus, Ohio 43222 to serve on the Franklinton Area Commission replacing Jennifer Flynn with a new term expiration date of October 9, 2018 (resume attached).
This item was approved on the Consent Agenda.
- CA-50** [A0037-2018](#) Appointment of Katelyn Jackson, 28 Wisconsin Avenue, Columbus, Ohio 43222 to serve on the Franklinton Area Commission replacing Susan Peters with a new term expiration date of October 31, 2019 (resume attached).
This item was approved on the Consent Agenda.
- CA-51** [A0038-2018](#) Appointment of Sharlon Koch, 889 Bellows Avenue, Columbus, Ohio 43223 to serve on the Franklinton Area Commission with a new term expiration date of October 31, 2019 (resume attached).
This item was approved on the Consent Agenda.
- CA-52** [A0039-2018](#) Appointment of Deborah Mayo, 910 Campbell Avenue, Columbus, Ohio 43223 to serve on the Franklinton Area Commission replacing Eileen Phipps with a new term expiration date of October 9, 2018 (resume attached).
This item was approved on the Consent Agenda.
- CA-53** [A0040-2018](#) Appointment of Christopher Merkel, 194 Dakota Avenue, Columbus, Ohio 43223 to serve on the Franklinton Area Commission replacing Rebecca Hunley with a new term expiration date of October 9, 2018 (resume attached).
This item was approved on the Consent Agenda.
- CA-54** [A0041-2018](#) Appointment of Jacqueline Miles, 133 North Princeton Avenue, Columbus, Ohio 43222 to serve on the Franklinton Area Commission replacing Collin Morelock with a new term expiration date of October 31, 2019 (resume attached).
This item was approved on the Consent Agenda.
- CA-55** [A0042-2018](#) Appointment of Leon Sinoff, 856 West Rich Street, Columbus, Ohio 43222 to serve on the Franklinton Area Commission replacing Pauline Edwards with a new term expiration date of October 9, 2018 (resume attached).
This item was approved on the Consent Agenda.
- CA-56** [A0043-2018](#) Appointment of Bruce Warner, 164 Hayden Avenue, Columbus, Ohio 43222 to serve on the Franklinton Area Commission with a new term expiration date of October 31, 2019 (resume attached).

This item was approved on the Consent Agenda.

CA-57 [A0044-2018](#) Appointment of Joan Rowe, 70 South Cypress Avenue, Columbus, Ohio 43222 to serve on the Franklinton Area Commission replacing Jared Wilson with a new term expiration date of October 31, 2019 (resume attached).

This item was approved on the Consent Agenda.

CA-58 [A0046-2018](#) Appointment of Tim Brown, 784 Elwood Avenue, Columbus, Ohio 43207 to serve on the Columbus Southside Area Commission replacing Laretta Freeman with a new term expiration date of December 31, 2019 (resume attached). (Replacing A0010-2018 Expiration date corrected).

This item was approved on the Consent Agenda.

CA-59 [A0047-2018](#) Appointment of Atticus Garden, 807 Ann Street, Columbus, Ohio 43206 to serve on the Columbus South Side Area Commission replacing Kayla Merchant with a new term expiration date of December 31, 2019 (resume attached) (Replacing A0011-2018 Expiration date corrected).

This item was approved on the Consent Agenda.

CA-60 [A0048-2018](#) Appointment of Erin Synk, 63 Hanford Street, Columbus, Ohio 43206 to serve on the Columbus South Side Area Commission with a new term expiration date of December 31, 2019 (resume attached). (Replacing A0004-2018 Expiration Date Corrected).

This item was approved on the Consent Agenda.

CA-61 [A0049-2018](#) Appointment of Randelle Bowman, 293 Barthman Avenue, Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission with a new term expiration date of December 31, 2019 (resume attached) (Replacing A0003-2018, expiration date corrected).

This item was approved on the Consent Agenda.

CA-62 [A0050-2018](#) Appointment of Cassandra Patterson, 1778 Eldorn Drive, East, Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission with a new term expiration date of December 31, 2019 (resume attached), (Replacing A0007-2018, expiration date corrected).

This item was approved on the Consent Agenda.

CA-63 [A0051-2018](#) Appointment of Thomas Less, 23 East Gates Street, Columbus, Ohio 43206 to serve on the Columbus South Side Area Commission replacing Jessica Clinger with a new term expiration date of December 31, 2019 (resume attached) (Replacing A0008-2018, expiration date corrected).

This item was approved on the Consent Agenda.

- CA-64** [A0052-2018](#) Appointment of Anne Stewart, 1369 South Fifth Street, Columbus, Ohio 43205 to serve on the Columbus South Side Area Commission with a new term expiration date of December 31, 2019 (resume attached) (Replacing A0005-2018, expiration date corrected).

This item was approved on the Consent Agenda.

- CA-65** [A0053-2018](#) Appointment of Paula Copeland, 110 East Woodrow Avenue, Columbus, Ohio 43207 to serve on the Columbus South Side Area Commission with a new term expiration date of December 31, 2019 (resume attached) (Replacing A0006-2018, expiration date corrected).

This item was approved on the Consent Agenda.

- CA-66** [A0054-2018](#) Appointment of Vivian Hawkins, 787 East Deshler Avenue, Columbus, Ohio 43206 to serve on the Columbus South Side Area Commission replacing Charlie Loutzenhiser with a new term expiration date of December 31, 2019 (resume attached) (Replacing A0009-2018, Expiration date corrected).

This item was approved on the Consent Agenda.

Approval of the Consent Agenda

A motion was made by Remy, seconded by Stinziano, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION

FINANCE: E. BROWN CHR. REMY PAGE HARDIN

- SR-1** [3008-2017](#) To make appropriations for the 12 months ending December 31, 2018, for each of the several Object Classes for which the City of Columbus has to provide from the monies known to be in the treasury of said City of Columbus, in the fund known as the General Fund, during the said 12 months from the collection of all taxes and from other sources of revenue, the amount of \$890,584,000.00894,018,000.00; and to declare an emergency (\$890,584,000.00894,018,000.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Taken from the Table. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved as Amended. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

SR-2 [3009-2017](#)

To make appropriations and transfers for the 12 months ending December 31, 2018 for other funds for various divisions; to authorize the City Auditor to make transfers as may be necessary; and to declare an emergency.

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Taken from the Table. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved as Amended. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

SR-3 [0139-2018](#)

To authorize and direct the Finance and Management Director to issue a purchase order to Finley Fire Equipment Co., Inc. for the purchase of one (1) custom Pierce 107' Aerial Tiller Ladder Truck and the purchase/installation of all pertinent equipment to be utilized on the respective vehicle for the Division of Fire from an existing Cooperative State of Ohio Term Contract with Pierce Manufacturing Inc.; to authorize an expenditure of \$1,315,326.00 from the Safety Bond Fund; and to declare an emergency. (\$1,315,326.00)

A motion was made by E. Brown, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

SR-4 [0152-2018](#)

To amend the 2017 Capital Improvement Budget, to authorize the appropriation and transfer of funds within the Safety Bond Fund; to authorize and direct the Finance and Management Director to issue purchase orders to Horton Emergency Vehicles for the purchase of eight (8) new Horton EMS Transport Vehicles for the Division of Fire; to waive the competitive bidding provisions of the Columbus City Code, Chapter 329, on the purchase of all pertinent equipment and installation required for these vehicles; to authorize the expenditure of \$2,363,312.00 from the Safety Bond Fund; and to declare an emergency. (\$2,363,312.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

RECREATION & PARKS: E. BROWN, CHR. PAGE M. BROWN HARDIN

SR-5 [0171-2018](#) To authorize the Director of Recreation and Parks to enter into contract with the Columbus Urban League for services related to the implementation of the 2018 Neighborhood Violence Intervention Program; to authorize the expenditure of \$329,450.00 from the Recreation and Parks Operating Fund 2285; to waive the competitive bidding provisions of the Columbus City Code; and to declare an emergency. (\$329,450.00)

Sponsors: Elizabeth C. Brown and Michael Stinziano

A motion was made by E. Brown, seconded by Page, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

SR-6 [0173-2018](#) To authorize the Director of Recreation and Parks to enter into contract with Communities for New Direction to provide professional and fiscal services related to the implementation of the 2018 Neighborhood Violence Intervention Program; to authorize the expenditure of \$329,450.00 from the Recreation and Parks Operating Fund 2285; to waive the competitive bidding provisions of the Columbus City Code; and to declare an emergency. (\$329,450.00)

Sponsors: Elizabeth C. Brown and Michael Stinziano

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

PUBLIC SERVICE & TRANSPORTATION: REMY CHR. M. BROWN E. BROWN HARDIN

SR-7 [0145-2018](#) To authorize the City Auditor to appropriate funds within the Polaris TIF Fund and within the Federal Transportation Grants Fund; to authorize the City Auditor to transfer cash and appropriation between the Polaris TIF Fund and the Roadway Improvements - Lazelle Road Phase B Fund; to authorize the City Auditor to appropriate funds within the Roadway Improvements - Lazelle Road Phase B Fund; to authorize the City Attorney's Office and the Director of Public Service to execute agreements with Norfolk Southern Corporation and CSX Transportation Incorporated for railroad right-of-way improvements for the Roadway Improvements - Lazelle Road Phase B Project; to authorize the Director of Public Service to reimburse railroad right-of-way improvement costs to Norfolk Southern Corporation and CSX Transportation for the project; to

authorize the expenditure of up to \$5,200,000.00 from the Polaris Interchange Fund and the Federal Transportation Grants Fund; and to declare an emergency. (\$5,200,000.00)

A motion was made by Remy, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

ADMINISTRATION: REMY, CHR. E. BROWN TYSON HARDIN

SR-8 [0149-2018](#) To authorize the Director of Human Resources Department to enter into contract with Mount Carmel Health Systems / Occupational Health to provide health and physical fitness testing services and related health programs for the Divisions of Police and Fire; to authorize the expenditure of \$1,140,624.00 from the general fund; and to declare an emergency. (\$1,140,624.00)

A motion was made by Remy, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

JUDICIARY & COURT ADMINISTRATION: PAGE, CHR. TYSON STINZIANO HARDIN

SR-9 [0223-2018](#) To authorize and direct the City Attorney to settle the case known as Marko Stankovic v. City of Columbus pending in the Franklin County Court of Common Pleas; to authorize the City Auditor to transfer \$100,000.00 between Object Classes within the 2018 Storm Sewer Operating Fund Budget; to authorize the expenditure of the sum of \$100,000.00 in settlement of this lawsuit; and to declare an emergency. (\$100,000.00)

A motion was made by Page, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

PUBLIC UTILITIES: STINZIANO, CHR. PAGE M. BROWN HARDIN

SR-10 [0118-2018](#) To authorize the Director of Public Utilities to renew the construction contract with Decker Construction Company for Utility Cut and Restoration Services for the Department of Public Utilities and to authorize the expenditure of \$1,000,330.00 from the Water Operating Fund, \$425,000.00 from the Sanitary Sewer Operating Fund and \$50,000.00 from the Electricity Operating Fund. (\$1,475,330.00)

A motion was made by Stinziano, seconded by Page, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

SR-11 [0136-2018](#)

To authorize the Director of Finance and Management to associate all General Budget reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for the purchase of Centrex and Data Services with AT&T for the Division of Power, the Division of Water and the Division of Sewerage and Drainage; and to authorize the expenditure of \$400,000.00 from the Electricity Operating Fund, \$500,000.00 from the Water Operating Fund, and \$310,000.00 from the Sewer Operating Fund. (\$1,210,000.00)

A motion was made by Stinziano, seconded by Page, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN

SR-12 [0121-2018](#)

To authorize the appropriation of \$1,035,845.00 from the unappropriated balance of the General Government Grants Fund to Columbus Public Health for the 2018 HOPWA Program; and to declare an emergency. (\$1,035,845.00)

A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

SR-13 [0227-2018](#)

To authorize the Board of Health to enter into a contract with OSU Internal Medicine, LLC, for physician services for the CPH Sexual Health Clinic; to authorize the expenditure of \$62,400.00 from the Health Special Revenue Fund to pay the costs thereof; and to declare an emergency. (\$62,400.00)

A motion was made by Tyson, seconded by Page, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

RULES & REFERENCE: HARDIN, CHR. E. BROWN PAGE STINZIANO

M. BROWN/PAGE

SR-14 [0388-2018](#)

To enact new Chapter 599 of the Columbus City Codes, creating

provisions for the designation, licensing, and monitoring of Clean Zones;
and to declare an emergency.

Sponsors: Mitchell J. Brown and Jaiza Page

A motion was made by Page, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

ADJOURNMENT

A motion was made by Stinziano, seconded by Page, to adjourn this Regular Meeting. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

ADJOURNED AT 6:08 P.M.



City of Columbus

Office of City Clerk
90 West Broad Street
Columbus OH
43215-9015
columbuscitycouncil.org

Minutes - Final Zoning Committee

Monday, February 5, 2018

6:30 PM

City Council Chambers, Rm 231

REGULAR MEETING NO.8 OF CITY COUNCIL (ZONING), FEBRUARY 5, 2018 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

Present 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

READING AND DISPOSAL OF THE JOURNAL

A motion was made by Tyson, seconded by Stinziano, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: TYSON, CHR. E. BROWN M. BROWN PAGE REMY STINZIANO HARDIN

[0254-2018](#)

To rezone 4854 WENDLER BOULEVARD (43230), being 7.73± acres located at the northwest corner of Wendler Boulevard and Stygler Road North, From: PUD-8, Planned Unit Development District, To: L-AR-12, Limited Apartment Residential District (Rezoning # Z17-041) and to declare an emergency.

A motion was made by Tyson, seconded by Page, that this Ordinance be Amended to Emergency. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved as Amended. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

[0266-2018](#)

To rezone 2110 IKEA WAY (43219), being 2.85± acres located on the north side of Ikea Way, 1,200± feet west of East Powell Road, From: L-C-4, Limited Commercial District, To: L-C-4, Limited Commercial District (Rezoning # Z17-046).

A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

[0255-2018](#)

To rezone 158 NORTH WHEATLAND AVENUE (43204), being 3.50± acres located on the east side of North Wheatland Avenue, 1,200± feet north of West Broad Street, From: NG, Neighborhood General District, To: L-ARLD, Limited Apartment Residential District (Rezoning # Z17-039), and to declare an emergency.

A motion was made by Tyson, seconded by Page, that this Ordinance be Amended to Emergency. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

A motion was made by Tyson, seconded by Page, that this Ordinance be Approved as Amended. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

[0256-2018](#)

To grant a Variance from the provisions of Sections 3312.21(D), Landscaping and screening; and 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at 158 NORTH WHEATLAND AVENUE (43204), to permit a multi-unit residential development with reduced development standards in the L-ARLD, Limited Apartment Residential District (Council Variance # CV17-066), and to declare an emergency.

A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Amended to Emergency. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

A motion was made by Tyson, seconded by Page, that this Ordinance be Approved as Amended. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

[0208-2018](#)

To grant a Variance from the provisions of Sections 3332.037, R-2F, residential district; 3312.21(A), Landscaping and screening; 3312.49, Minimum numbers of parking spaces required; 3332.14, R-2F area district requirements; and 3332.21(D), Building lines, of the Columbus City Codes; for the property located at 79-89 NORTH SEVENTEENTH STREET (43203), to permit a 30-unit apartment building with reduced development standards in the R-2F, Residential District, and to repeal Ordinance # 1325-96 passed June 24, 1996 (Council Variance # CV17-073).

A motion was made by E. Brown, seconded by Remy, that this Ordinance be Taken from the Table. The motion carried by the following vote:

Abstained: 1 - Priscilla Tyson

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, and Shannon Hardin

A motion was made by Hardin, seconded by Remy, that this Ordinance be Approved. The motion carried by the following vote:

Abstained: 1 - Priscilla Tyson

Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, and Shannon Hardin

ADJOURNMENT

A motion was made by Remy, seconded by Stinziano, to adjourn this Regular Meeting. The motion carried by the following vote:

Affirmative: 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

ADJOURNED AT 7:29 P.M.

Ordinances and Resolutions

City of Columbus
City Bulletin Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Number: 0003X-2018

Drafting Date: 1/9/2018

Version: 1

Current Status: Passed

Matter Resolution

Type:

BACKGROUND:

The City’s Department of Public Service (DPS) is performing the Arterial Street Rehabilitation - Hamilton Road - I-70 to Refugee Road (FRA-SR317-10.630 (PID Number 95570) project, (“Public Project”). The City must acquire certain fee simple title and lesser real estate located in the vicinity of Hamilton Road between Refugee Road and I-70 (collectively, “Real Estate”) in order for DPS to timely complete the Public Project. The City passed Ordinance Number 0229-2017 authorizing the City Attorney to acquire the Real Estate. Accordingly, the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation.

CONTRACT COMPLIANCE:

Not applicable.

FISCAL IMPACT:

Not applicable.

EMERGENCY JUSTIFICATION:

Not applicable.

To declare the City’s necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Arterial Street Rehabilitation - Hamilton Road - I-70 to Refugee Road Public Project. (\$0.00)

WHEREAS, the City intends to improve certain public right-of-way by allowing the Department of Public Service (DPS) to engage in the Arterial Street Rehabilitation - Hamilton Road - I-70 to Refugee Road (FRA-SR317-10.630 (PID Number 95570) project (“Public Project”); and

WHEREAS, the City intends for the City Attorney to acquire the necessary fee simple title and lesser real estate located in the vicinity of Hamilton Road between Refugee Road and I-70 (“Real Estate”) in order to complete the Public Project; and

WHEREAS, the City intends for the Real Estate’s acquisition to help make, improve, or repair certain portions of public right-of-way and associated appurtenances, which will be open to the public without charge; and

WHEREAS, the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation; and **now, therefore**,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. The City, pursuant to the City’s Charter, Columbus City Revised Code, Chapter 909 (1959), Constitution of the state of Ohio, and Ohio Revised Code, Chapter 719, declares the necessity and intent to appropriate and accept the fee simple title and lesser real estate to the following listed parcels (“Real Estate”), which are fully described in their associated exhibits and incorporated into this resolution for reference, in order for the Department of Public Service (DPS) to complete the Arterial Street Rehabilitation - Hamilton Road - I-70 to Refugee Road (FRA-SR317-10.630 (PID Number 95570) project (“Public Project”).

(Exhibit) ... (Public Project Parcel Identification) ... (Real Estate)

- 1) 12-T1 (Three Year Temporary Easement)
- 2) 12-T2 (Three Year Temporary Easement)
- 3) 14-T (Three Year Temporary Easement)
- 4) 15-T (Three Year Temporary Easement)
- 5) 16-T1 (Three Year Temporary Easement)
- 6) 16-T2 (Three Year Temporary Easement)
- 7) 16-WD (Fee Simple Title Without Limitation Of Access)
- 8) 17-T (Three Year Temporary Easement)
- 9) 17-WD (Fee Simple Title Without Limitation Of Access)
- 10) 18-T (Three Year Temporary Easement)
- 11) 18-WD (Fee Simple Title Without Limitation Of Access)
- 12) 19-T (Three Year Temporary Easement)
- 13) 20-T (Three Year Temporary Easement)
- 14) 22-T (Three Year Temporary Easement)
- 15) 23-T (Three Year Temporary Easement)
- 16) 24-T (Three Year Temporary Easement)
- 17) 25-T (Three Year Temporary Easement)
- 18) 26-T (Three Year Temporary Easement)
- 19) 27-T (Three Year Temporary Easement)
- 20) 27-WD (Fee Simple Title Without Limitation Of Access)
- 21) 31-T1 (Three Year Temporary Easement)
- 22) 31-T2 (Three Year Temporary Easement)
- 23) 31-WD (Fee Simple Title Without Limitation Of Access)
- 24) 32-T (Three Year Temporary Easement)
- 25) 33-T (Three Year Temporary Easement)
- 26) 34-T1 (Three Year Temporary Easement)
- 27) 34-T2 (Three Year Temporary Easement)
- 28) 36-T1 (Three Year Temporary Easement)
- 29) 36-T2 (Three Year Temporary Easement)
- 30) 36-T3 (Three Year Temporary Easement)
- 31) 36-WD (Fee Simple Title Without Limitation Of Access)

- 32) 36A-T (Three Year Temporary Easement)
- 33) 40-T (Three Year Temporary Easement)
- 34) 40-WD (Fee Simple Title Without Limitation Of Access)
- 35) 41-T (Three Year Temporary Easement)
- 36) 42-T1 (Three Year Temporary Easement)
- 37) 42-T2 (Three Year Temporary Easement)
- 38) 46-T (Three Year Temporary Easement)
- 39) 47-T (Three Year Temporary Easement)
- 40) 48-T (Three Year Temporary Easement)
- 41) 49-T (Three Year Temporary Easement)
- 42) 50-T (Three Year Temporary Easement)
- 43) 52-T (Three Year Temporary Easement)
- 44) 52-WD (Fee Simple Title Without Limitation Of Access)
- 45) 53-T1 (Three Year Temporary Easement)
- 46) 53-T2 (Three Year Temporary Easement)
- 47) 54-WD (Fee Simple Title Without Limitation Of Access)
- 48) 54-T (Three Year Temporary Easement)
- 49) 55-T (Three Year Temporary Easement)
- 50) 55-WD (Fee Simple Title Without Limitation Of Access)
- 51) 56-T (Three Year Temporary Easement)
- 52) 56-WD (Fee Simple Title Without Limitation Of Access)
- 53) 70-T (Three Year Temporary Easement)
- 54) 70-WD (Fee Simple Title Without Limitation Of Access)
- 55) 73-T (Three Year Temporary Easement)
- 56) 74-T (Three Year Temporary Easement)
- 57) 75-T (Three Year Temporary Easement)
- 58) 75-WD (Fee Simple Title Without Limitation Of Access)
- 59) 76-T (Three Year Temporary Easement)
- 60) 76-WD (Fee Simple Title Without Limitation Of Access)

SECTION 2. The City Attorney is authorized to cause a written notice of this resolution’s adoption to be served in the manner provided by law upon the owner(s), person(s) in possession, or person(s) possessing a real or possible real property interest of record in the Real Estate.

SECTION 3. This resolution shall take effect and be in full force and effect from and after the earliest period allowed by law.

Legislation Number: 0025X-2018

Drafting Date: 1/31/2018

Current Status: Passed

Version: 1

Matter Type: Ceremonial Resolution

To honor, recognize and celebrate the life of Mr. Garry Windell Cosby, II and to extend our sincerest condolences to his family and friends on the occasion of his passing, Sunday, January 28, 2018.

WHEREAS, Mr. Garry W. Cosby, II completed his period of faithful service on this earth on Sunday, January 28, 2018 in Columbus, Ohio, supported by the prayers of his family and dearest friends; and

WHEREAS, Garry was born on Monday, January 24, 1972 to the union of his parents, Garry and Lynnette M. Cosby, Sr. in Louisville, Kentucky; and

WHEREAS, Garry was a 1990 graduate of Chillicothe High School, located in Chillicothe, Ohio - he later earned a Bachelor of Science Degree in Accounting from Ohio University and a Master of Theology Degree from Ashland University; and

WHEREAS, Garry met and later married the sunshine of his life, his wife Mrs. Lynnette Dorian (Valentine) Cosby on February 24, 2001; and

WHEREAS, from this union with Lynette they were blessed with two adorable children, Joie A. and Nia Lynn Cosby; and

WHEREAS, Garry was a man who understood the importance of serving others and helping people to enjoy life - he also had a variety of talents and interests, he was employed by Capsa Healthcare and he later founded his own CPA firm, "Cosby CPA Services," in 2016; and

WHEREAS, Garry was a spiritual person - he was a faithful member of the New Salem Missionary Baptist Church where he not only led his family in worship, but also served as an associate minister and in a number of other roles within the church; and

WHEREAS, Garry counted his family among his proudest achievements - Garry is survived by his loving wife, Lynnette D. (Valentine) Cosby; daughters, Joie A. and Nia Lynn; parents, Garry Sr. and Lynnette M. Cosby; sisters, Tanisha Frye and Sharell Anderson; parents-in-law, Roger E. and Sandra L. Valentine; and a host of other family and friends; now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does hereby honor, recognize and celebrate the life of Mr. Garry Windell Cosby, II and extend our sincerest condolences to his family and friends on the occasion of his passing, Sunday, January 28, 2018.

Legislation Number: 0026X-2018

Drafting Date: 2/1/2018

Version: 1

Current Status: Passed

Matter Ceremonial Resolution

Type:

To recognize February as Black History Month in the City of Columbus and to celebrate the civil rights contributions of the NAACP and the strides it has made to protect the political, educational, social, and economic rights of all.

WHEREAS, Black History Month, which originally started as Negro History Week, is celebrated during the month of February and dates back to 1926 when Dr. Carter G. Woodson set aside a special period to recognize the heritage and achievements of African Americans; and

WHEREAS, the National Association for the Advancement of Colored People, NAACP was founded on February 12th 1909 and is universally recognized as the nation’s oldest, largest grassroots-based civil rights organization with more than a half of a million members and supporters around the world; and

WHEREAS, The NAACP was formed in response to the horrific lynching that took place during the early 1900's, especially the month long race riot which occurred in the capital and resting place of President Abraham Lincoln, in Springfield, Illinois - during this August through September rampage of 1908 - black and Jewish businesses and properties were burned, black citizens were beaten, lynched, and forced out of their homes into hiding; and

WHEREAS, The Great Depression of the 1930’s influenced the NAACP to begin to focus on economic justice; and

WHEREAS, the Civil Rights Era was a key time for the NAACP legal defense team - they spearheaded the passage of the Civil Rights Acts of 1957, 1964, 1968, and the Voting Rights Act of 1965; they also won a number of key desegregation cases, including the landmark Brown vs. Board of Topeka case of 1954 and the “All Deliberate Speed Desegregation Brown Order of 1955” - in Columbus the local NAACP's advocacy on this issue continued for more than 20 years - the order to desegregate Columbus City Schools was not issued until March 8, 1977, however the district continued to oppose this until the U.S. Supreme Court upheld Judge Robert Duncan's Federal Court order in April of 1979; and

WHEREAS, the local Columbus NAACP has embraced a 6 point game changing strategic plan to address African American inequality which includes: **Economic Sustainability:** encouraging partnerships between black businesses & local government; **Education:** adopting schools & tutoring elementary students; **Health:** community conversations on Parkinson’s, Sickle Cell, & infant mortality; **Public Safety & Criminal Justice:** supporting body cameras; **Voting Rights & Political Representation:** registering voters & hosting candidate forums & issuing report cards; **Expanding Youth and Young Adult Engagement:** exploring ways to engage youth; and

WHEREAS, The NAACP along with other prominent civil rights advocates such as Dr. Martin Luther King Jr., Rosa Parks, Frederick Douglass, Dr. W.E.B Du Bois, Dorothy Height, Ralph Ellison, James Baldwin, Alex Haley, Thurgood Marshall, Jackie Robinson, Sojourner Truth, Harriet Tubman, Fannie Lou Hamer and countless others have and continue to fight against the cancer of injustice, paving the way for future generations; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does hereby recognize the important contributions of the NAACP and applaud its role in the civil rights struggle in America and does hereby declare the month of February, 2018 as Black History Month in the City of Columbus.

Legislation Number: 0027X-2018

Drafting Date: 2/1/2018

Current Status: Passed

Version: 1

Matter Ceremonial Resolution
Type:

To celebrate the Grand Opening and Ribbon Cutting Ceremony of the Affinity Memorial Chapel

WHEREAS, in December 2017, the Affinity Memorial Chapel was established under the leadership of Lori Diaz, first generation funeral home owner located in Columbus, OH; and

WHEREAS, Lori began her journey in the funeral industry in 2007, when she served her Funeral Director’s apprenticeship under the late Mr. David Gary at Gary Memorial Chapel; and

WHEREAS, Lori believes that being in the funeral industry is indeed a ministry and a true calling. Affinity was birthed out of a need to grow a firm that desired to go "Beyond the Funeral," and be a pillar with community engagement and outreach; and

WHEREAS, Affinity is a dedicated funeral service establishment, which provides individualized funeral services designed to meet the needs of every family. The Affinity Memorial Chapel will celebrate its grand opening at a ribbon cutting ceremony on Sunday, February 4th, 2018; now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does hereby congratulate Lori Diaz and the Affinity Memorial Chapel on providing the “Finest in Service” to our community. We wish you much success!

Legislation Number: 0028-2018

Drafting Date: 12/18/2017

Version: 1

Current Status: Passed

Matter Ordinance
Type:

This legislation authorizes the Director of Public Utilities to enter into a planned modification with Irth Solutions, LLC to supply, integrate, and support a Ticket Management System (TMS) for the purpose of receiving and processing utility locate requests as generated by the Ohio Utilities Protection Service (OUPS). The City of Columbus, Department of Public Utilities (DPU) receives approximately 140,000 buried asset utility line locate requests from OUPS annually. Upon receipt of these requests, the DPU marks underground electric, water, and sewer facilities in the proposed excavation area. The TMS provides both a web-based hosted ticket management solution as well as a locally installed mobile solution which can operate in a disconnected environment.

The City of Columbus, Department of Public Utilities, solicited a Request for Proposals for a Ticket Management System (SA005697). Eight-two (82) vendors (1-MBR, 1-M1A and 80 MAJ) were solicited and two (2) proposals (2 MAJ) were received and opened on January 9, 2015. The selection of Irth Solutions, LLC was in accordance with relevant provisions of Columbus City Code Chapter 329 pertaining to awarding professional service contracts through requests for proposals.

There is a need to enter into a modification of the Ticket Management System to insure the continued safety of citizens and property. The original contract DL022511 was established for a period of one year with five

additional one-year renewal options. Renewal of this Agreement is subject to the authorization of Columbus City Council and the certification by the City Auditor of the availability of funds for such purposes. This service agreement will not automatically renew. This proposed modification (No. 3) is to extend the contract to February 28, 2019 and will ADD \$30,127.50. All other terms and conditions of the original agreement remain in full force and effect.

SUPPLIER: Irth Solutions, LLC (46-1568259), expires March 17, 2018
Irth Solutions, LLC does not hold MBE/FBE status.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

FISCAL IMPACT: \$30,127.50 is budgeted and needed for this purchase. **This ordinance is contingent on the passage of the 2018 Operating Budget, Ordinance #3009-2017.**

\$31,800.00 was spent for 2017
\$28,350.00 was spent for 2016

To authorize the Director of Public Utilities to modify and increase the service agreement with Irth Solutions, LLC to supply, integrate and support a Ticket Management System for the Department of Public Utilities; and to authorize the expenditure of \$1,837.78 from the Electricity Operating Fund, \$11,689.47 from the Water Operating Fund, \$13,105.46 from the Sewer System Operating Fund, \$3,494.79 from the Stormwater Operating Fund (\$30,127.50).

WHEREAS, the Department of Public Utilities has a contract with Irth Solutions, LLC for a Ticket Management System for the Department of Public Utilities; and

WHEREAS, the Department of Public Utilities uses a Ticket Management System (TMS) for the purpose of receiving and processing locate requests as generated by the Ohio Utilities Protection Service; and

WHEREAS, Irth Solutions, LLC is willing to supply, integrate, and provide support for this System pursuant to the terms contained within the service agreement; and

WHEREAS, this planned modification No. 3 of the contract will provide for the continuation of the services without interruption; and

WHEREAS, the Department of Public Utilities wishes to modify and increase DL022511 with Irth Solutions, LLC to allow for the payment of annual support and maintenance services for the Ticket Management System for the time period of March 1, 2018 through February 28, 2019; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Director to modify and increase the existing contract with Irth Solutions, LLC for supply, integration, and support of its Ticket Management System in order to remain compliant with the Ohio Revised Code requirements and thereby preserving the public health, peace, property, safety and welfare; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities be, and hereby is, authorized to modify and increase Contract No. DL02251 with Irth Solutions, LLC. for the supply, integration and support of a Ticket Management System, in accordance with the terms and conditions as shown in the agreement on file in the office of the Department of Public Utilities. Total amount of modification No. 3 is ADD \$30,127.50. Total contract amount including this modification is \$133,577.50.

SECTION 2. That the expenditure of \$30,127.50 or so much thereof as may be needed, be and the same hereby is authorized per the accounting codes in the attachment to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0028X-2018

Drafting Date: 2/1/2018

Current Status: Passed

Version: 1

Matter Type: Ceremonial Resolution

To commemorate Treasurer Brooks Sullivan on her unprecedented achievement of becoming the first African American Franklin County Treasurer

WHEREAS, in November 2017, Cheryl Brooks Sullivan became the first ever African American to be elected as the Franklin County Treasurer; and

WHEREAS, Treasurer Brooks Sullivan was born in Columbus and attending high school at Eastmoor and Marion Franklin and college at OSU and Franklin University; and

WHEREAS, Cheryl is not only an avid volunteer and community servant, but also a veteran. When she returned home from her time in the service she joined ranks with Local 423 Labor Union and after required training, specialized in Asbestos Abatement; and

WHEREAS, for nearly 40 years, Treasurer Brooks Sullivan has been involved in the management of real estate, administration, appraisals and the sale of real estate. She is affiliated with several local organizations, such as the Ohio Memorial Chapter of the Tuskegee Airmen, and the Poindexter Village Historical Preservation; now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does hereby congratulate Treasurer Brooks Sullivan on her achievement and we wish her much success, in her first year as Franklin County Treasurer.

Legislation Number: 0029X-2018

Drafting Date: 2/2/2018

Current Status: Passed

Version: 1

Matter Ceremonial Resolution
Type:

To support the Ohio Fairness Act and the effort to change Ohio's anti-discrimination laws to include sexual orientation, gender identity, and gender expression as protected classes

WHEREAS, Ohio House Bill 160 adds sexual orientation, gender identity, and gender expression to Ohio's list of protected classes, expanding the civil protections Columbus provides to the rest of our state; and

WHEREAS, Ohio's current non-discrimination protections allows queer Ohioans to be evicted and fired simply for being who they are; and

WHEREAS, in Columbus both the public and the private sector understand the need to enact comprehensive non-discrimination legislation; and

WHEREAS, many businesses are rallying behind this legislation through the Ohio Business Competes Coalition which is made up of hundreds of Ohio's top businesses; and

WHEREAS, as demonstrated by the economic fallout after North Carolina's gender discrimination laws passed, a dedication to inclusion and openness is critical to attract top talent and employers from around the world; and

WHEREAS, all Ohioans should be treated equally and given the opportunity to pay their rent, work hard, be judged on their merit, and provide for their family; now, therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:

That this Council hereby supports the Ohio Fairness Act and the effort to change Ohio's anti-discrimination laws to include sexual orientation, gender identity, and gender expression as protected classes.

Legislation Number: 0090-2018

Drafting Date: 12/26/2017

Current Status: Passed

Version: 1

Matter Ordinance
Type:

Background: This ordinance authorizes the City Auditor to set up a certificate (ACPO) in the amount of \$311,850.00 for the 2018 purchase order for lease payments to PNC Equipment Finance, LLC. This is the third year's payment of the five-year modification/extension of the golf riding cars for the Recreation and Parks Department's six municipal golf courses which was modified/extended by authorization of the Recreation and Parks Commission on June 10, 2015 and approved by Columbus City Council Ordinance Number 1485-2015 on June 8, 2015. Lake Erie Golf Cars will continue all maintenance services.

There were three separate lease-purchase agreements and service contracts: 1) 2011-2015; 2) 2012-2016;

and

3) 2013-2017 which were modified and extended. This modification accomplished the following:

- Combined all three lease-purchase/service agreements into one;
- Extended this modified lease-purchase/service agreement by an additional five years for a term of 2016-2020;
- Exchanged existing cars assigned to each golf course with 385 all new 2015 manufactured riding cars;
- Locked in the monthly cost per car by the last bid price (in lease #3) of \$101.25;
- Assigned ownership of the seven ADA riding cars to the Division at no charge (not included in the new PNC payment schedule) with refurbishing (fitted with new batteries), maintenance and care still covered by Lake Erie Golf Cars, LLC; and
- Enabled a realized savings of \$88,761 in 2015, as well as providing for multiple years savings (potential increases of the yearly rates of future bids throughout the extended time period).

All other terms and conditions of the lease to purchase agreements and services contracts remain the same.

This agreement/contract extension was in the best interest of the City.

Payment for each year of the lease continues to be subject to annual approval by City Council and a yearly purchase order certified by the Auditor's Office for one year at a time. The total cost of the five-year extended lease is expected not to exceed more than \$1,559,250.

Principal Parties:

PNC Equipment Finance, LLC
995 Dalton Avenue; Cincinnati, OH 45203
Daniel Smith
CCN: 221146430
January 30, 2019

Emergency Justification: An emergency is being requested so the purchase order is certified and ready by the end of March 2018; payment is due April 1st.

Benefits to the Public: This funding is necessary in providing golf riding cars for golfing customers at all six courses.

Community Input Issues: Golfers at all City golf courses expect riding cars as part of their experience.

Area(s) Affected: All six municipal golf courses.

Master Plan Relation: The availability of golf riding cars is important to course operations. This continues to support the mission of the Recreation and Parks Master Plan by ensuring a strong customer base with successful on-going revenue producing operations.

Fiscal Impact: \$311,850.00 is required and is budgeted in the 2018 Recreation and Parks budget to meet the financial obligations of this lease. The \$311,850 is broken out by course - see attached ACPO. This piece of legislation is contingent upon passage of the 2018 operating budget.

To authorize and direct the Director of the Recreation and Parks Department to set up a purchase order for one year with PNC Equipment Finance, LLC; to authorize the expenditure of \$311,850.00 from the Recreation and

Parks Operation Fund; and to declare an emergency. (\$311,850.00).

WHEREAS, it necessary to authorize the Director of Recreation and Parks and the City Auditor to set up a certificate in the amount of \$311,850.00 for the 2018 purchase order for lease payments to PNC Equipment Finance, LLC; and

WHEREAS, it necessary to authorize the expenditure of \$311,850.00 from the Recreation and Parks Operation Fund 2285; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to authorize the purchase order so that it is certified and ready by the end of March 2018 since payment is due April 1st, for the preservation of the public health, safety and welfare; **NOW, THEREFORE**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Recreation and Parks Department be and is hereby authorized to set up a purchase order for one year with PNC Equipment Finance, LLC.

SECTION 2. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 3. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 4. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 5. That for the purpose stated in Section 1, the expenditure of \$311,850.00, or so much thereof as may be necessary to pay the cost thereof, be and is hereby authorized from the Recreation and Parks Operation Fund 2285.

SECTION 6. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0118-2018

Drafting Date: 12/28/2017

Version: 1

Current Status: Passed

Matter Ordinance

Type:

To authorize the Director of Public Utilities to renew the construction contract with Decker Construction Company for Utility Cut and Restoration Services for the Department of Public Utilities and to authorize the expenditure of \$1,000,330.00 from the Water Operating Fund, \$425,000.00 from the Sanitary Sewer Operating Fund and \$50,000.00 from the Electricity Operating Fund. (\$1,475,330.00)

WHEREAS, one bid for the Utility Cut and Restoration Services was received and publicly opened in the offices of the Director of Public Utilities on February 24, 2016; and

WHEREAS, the sole bid from Decker Construction Company in the amount of \$1,460,622.50 for the first year of the contract, was deemed the lowest, most responsive, and responsible bid; and

WHEREAS, the contract with Decker Construction Company contained a multi-year renewal option; and

WHEREAS, the contract with Decker Construction Company was previously modified in 2017 to extend the term by one-year and to increase the amount of the contract by \$1,550,330.00; and

WHEREAS, the Department of Public Utilities now seeks to renew the contract for an additional one-year term to and including August 22, 2019 and to authorize the amount of \$1,475,330.00; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Director to renew the construction contract with Decker Construction Company for Utility Cut and Restoration Services, for the preservation of the public health, peace, property and safety; now therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities be and hereby is authorized to renew the construction contract for Utility Cut and Restoration Services with Decker Construction Company in the amount of \$1,475,330.00 for an additional one-year term in accordance with the terms and conditions of the contract on file in the Department of Public Utilities.

SECTION 2. That the expenditure of \$1,475,330.00 or so much thereof as may be needed, is hereby authorized in Fund 6000 Water Operating Fund (\$1,000,330.00), Fund 6300 Electricity Operating Fund (\$50,000.00), and Fund 6100 Sewer Operating Sanitary Fund (\$425,000.00), Object Class 03 Services per the accounting codes in the attachment to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0121-2018

Drafting Date: 1/2/2018

Current Status: Passed

BACKGROUND: The 2018 Action Plan Budget and the annual filing of the plan application with the U. S. Department of Housing and Urban Development was authorized by Ord No. 2589-2017. This ordinance is needed to appropriate \$1,035,845.00 in grant monies to fund the Housing Opportunities for Persons with AIDS (HOPWA) grant program.

The HOPWA program provides for the implementation of long-term comprehensive strategies for meeting the housing needs of low income persons with HIV/AIDS and their families. Eligible activities include providing housing information services; resource identification; acquisition, rehabilitation, conversion, lease, and repair of facilities to provide housing and services; new construction of housing units; project or tenant-based rental assistance; short-term rent, mortgage and utility payments; supportive services; technical assistance and administrative support.

This grant is for the period January 1, 2018 through December 31, 2018.

Emergency action is requested to allow the financial transaction to be posted in the city's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management.

FISCAL IMPACT: This program is entirely funded by HUD and does not generate revenue or require a city match.

To authorize the appropriation of \$1,035,845.00 from the unappropriated balance of the General Government Grants Fund to Columbus Public Health for the 2018 HOPWA Program; and to declare an emergency. (\$1,035,845.00)

WHEREAS, the City of Columbus is an entitlement jurisdiction and anticipates receiving a 2018 funding award from the U.S. Department of Housing and Urban Development for the implementation of comprehensive strategies for meeting the housing needs of persons with HIV/AIDS under the HOPWA program; and

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the city's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to appropriate these funds for the immediate preservation of the public health, peace, property, safety and welfare, and to avoid any delays in providing program services; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the monies in the Fund known as the General Government Grants Fund, Fund No. 2220, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018 the sum of \$1,035,845.00 is hereby appropriated to the Health Department, Department No. 50, Division No. 5001, per the attached accounting codes.

SECTION 2. That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the

Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused city match monies may be transferred back to the city fund from which they originated in accordance with all applicable grant agreements.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0136-2018

Drafting Date: 1/2/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

The Director of Finance and Management is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contracts Purchase Agreements for Centrex and Data Services.

The following Purchase Agreement associations require approval by City Council in order for the Division of Power, the Division of Water and the Division of Sewerage and Drainage to expend more than \$100,000.00, per 329.19(g):

AT&T Centrex Service
AT&T Data Services

Supplier: AT&T (34-0436390), Vendor# 006413, (MAJ) expires 2/19/2018.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

Fiscal Impact: \$1,210,000.00 is budgeted in object class 03 Services and needed for this purchase. **This ordinance is contingent on the passage of the 2018 operating budget Ordinance 3009-2017.**

\$992,784.80 was spent in 2017

\$1,014,424.25 was spent in 2016.

To authorize the Director of Finance and Management to associate all General Budget reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for the purchase of

Centrex and Data Services with AT&T for the Division of Power, the Division of Water and the Division of Sewerage and Drainage; and to authorize the expenditure of \$400,000.00 from the Electricity Operating Fund, \$500,000.00 from the Water Operating Fund, and \$310,000.00 from the Sewer Operating Fund. (\$1,210,000.00)

WHEREAS, the Purchasing Office established Universal Term Contracts for the purchase of Centrex and Data Services with AT&T; and

WHEREAS, it has become necessary in the usual daily operation of the Division of Power, the Division of Water and the Division of Sewerage and Drainage to authorize the Director of Finance and Management to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contact Purchase Agreements for the purchase of Centrex and Data Services with AT&T for the preservation of the public health, peace, property, safety; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Finance and Management be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for the purchase of Centrex and Data Services with AT&T for the Division of Power, the Division of Water and the Division of Sewerage and Drainage.

SECTION 2. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 3. That the expenditure of \$1,210,000.00, or so much thereof as may be needed, is hereby authorized in Fund 6300 (Electricity Operating), Fund 6000 (Water Operating), and Fund 6100 (Sewerage Operating), in object class 03 Services per the accounting codes in the attachment to this ordinance.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0139-2018

Drafting Date: 1/2/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This legislation authorizes the Finance and Management Director to issue a purchase order to Finley Fire Equipment Co. Inc. for the purchase of a custom Pierce 107' Aerial Tiller Ladder Truck and the purchase/installation of all pertinent equipment to be utilized on the respective vehicle for the Division of Fire. Pierce Aerial Tiller Ladder Trucks have been employed by the Division of Fire on front line emergency response runs since 2011, and are custom-built for the Division of Fire with heavy-duty high strength steel; these trucks offer great maneuverability with smooth, fast deployment speeds. In an effort to standardize fire apparatus, both Fleet and the Division of Fire have chosen the Pierce "Tiller" for its reliability and serviceability; parts are readily available from a local dealer as well as service when necessary. The City of Columbus currently has a quantity of five (5) Pierce Aerial Tiller Ladder Trucks in their Fleet. The Fire Division has a need to replace one (1) aerial tiller ladder truck that is beyond its useful life and has high

maintenance costs. This purchase will be made from the existing State of Ohio Term Contract (STS618) with Pierce Manufacturing Inc.; Finley Fire Equipment Co. Inc. is the authorized dealer for Pierce Manufacturing, Inc. Utilizing the State Term Contract will permit the timely ordering of one (1) custom Pierce 107' Aerial Tiller Ladder Truck at a comparable price to previous purchases in past years. Included with the Pierce Aerial Tiller Ladder Truck purchase will be the purchase/installation of all pertinent equipment to be utilized on the respective vehicle (i.e.: ladders, hose, generators, communications equipment, etc.). This purchase between the City of Columbus and State of Ohio is authorized by Ordinance 582-87 that allows for the cooperative purchasing between the State of Ohio Department of Administrative Services Cooperative Contracts and other governmental entities.

Bid Information: A State of Ohio Term Contract exists with Pierce Manufacturing Inc. for this purchase (Index #STS618; Contract #800180; expires 6/30/2018).

Contract Compliance: Finley Fire Equipment Co. Inc. (#31-0816583) - Active C.C.

Emergency Designation: This legislation is to be considered an emergency measure to allow for the immediate use of funds and immediate purchase of this important equipment, allowing it to be placed in service as soon as possible so firefighting services can continue without interruption.

FISCAL IMPACT: This ordinance authorizes an expenditure of \$1,315,326.00 from the existing appropriation within the Safety Bond Fund, specifically authorizing the purchase of one (1) custom Pierce 107' Aerial Tiller Ladder Truck and the purchase/installation of all pertinent equipment to be utilized on the respective vehicle for the Division of Fire.

To authorize and direct the Finance and Management Director to issue a purchase order to Finley Fire Equipment Co., Inc. for the purchase of one (1) custom Pierce 107' Aerial Tiller Ladder Truck and the purchase/installation of all pertinent equipment to be utilized on the respective vehicle for the Division of Fire from an existing Cooperative State of Ohio Term Contract with Pierce Manufacturing Inc.; to authorize an expenditure of \$1,315,326.00 from the Safety Bond Fund; and to declare an emergency. (\$1,315,326.00)

WHEREAS, there is a need to purchase one (1) custom Pierce 107' Aerial Tiller Ladder Truck and the purchase/installation of all pertinent equipment to be utilized on the respective vehicle for the Division of Fire; and,

WHEREAS, a State of Ohio Term Contract established by the State of Ohio, Department of Administrative Services Purchasing Office, with Pierce Manufacturing, Inc./Finley Fire Equipment Co., Inc. (dealer) exists for this purchase; and,

WHEREAS, Ordinance 582-87 authorized this cooperative purchasing effort between the State of Ohio and other governmental entities; and,

WHEREAS, it is necessary to authorize the Director of Finance and Management to enter into a contract with Pierce Manufacturing, Inc. for the purchase of one (1) custom Pierce 107' Aerial Tiller Ladder Truck and the purchase/installation of all pertinent equipment to be utilized on the respective vehicle; and,

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Safety, Division of Fire, in that it is immediately necessary to authorize the Finance and Management Director to issue a purchase order for said custom Pierce 107' Aerial Tiller Ladder Truck and the purchase/installation of all pertinent equipment to be utilized on the respective vehicle for use by firefighters for the immediate preservation of the

public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director be and is hereby authorized and directed to issue a purchase order for the purchase of one custom Pierce 107' Aerial Tiller Ladder Truck and the purchase/installation of all pertinent equipment to be utilized on the respective vehicle for the Division of Fire in accordance with the existing State of Ohio Term Contract established by the State of Ohio Purchasing Office with Pierce Manufacturing, Inc./Finley Fire Equipment Co., Inc., the purchase from which is authorized by Ord. 582-87.

SECTION 2. That the expenditure of \$1,315,326.00, or so much thereof as may be necessary, be and is hereby authorized from the Safety Bond Fund, per the accounting codes in the attachment to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 6. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0142-2018

Drafting Date: 1/2/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase Arts and Crafts Supplies with School Specialty. The Division of Recreation and Parks is the primary user. Arts and Crafts Supplies are used by participants at recreation centers. The term of the proposed option contract would be approximately two (2) years, expiring March 31, 2020, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on November 9, 2017.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of City Code Chapter 329 relating to competitive bidding (Request for Quotation No. RFQ007103). Three (3) bids were received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidder as follows:

School Specialty, CC# 390971239, expires 11/1/2019, All Items 1-40, \$1.00
Total Estimated Annual Expenditure: \$100,000.00, Division of Recreation and Parks, the primary user

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

FISCAL IMPACT: Funding to establish this option contract is from the General Fund. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a contract for the option to purchase Arts and Crafts Supplies with School Specialty; and to authorize the expenditure of \$1.00 to establish the contract from the General Fund. (\$1.00).

WHEREAS, the Arts and Crafts Supplies UTC will provide for the purchase of arts and crafts supplies used by participants at recreation centers; and

WHEREAS, the Purchasing Office advertised and solicited formal bids on November 9, 2017 and selected the overall lowest, responsive, responsible and best bidder; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Recreation and Parks to authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Arts and Crafts Supplies, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director is hereby authorized to enter into the following contract for the option to purchase Arts and Crafts Supplies in accordance with Request for Quotation RFQ007103 for a term of approximately two (2) years, expiring March 31, 2020, with the option to renew for one (1) additional year, as follows:

School Specialty, All Items 1-40, \$1.00

SECTION 2. That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO000841.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0145-2018

Drafting Date: 1/2/2018

Current Status: Passed

Version: 1

Matter: Ordinance

Type:

1. BACKGROUND:

This legislation authorizes payment for railroad right-of-way improvements performed by Norfolk Southern Corporation and CSX Transportation, Inc., up to the amount of \$5,200,000.00 for the Roadway Improvements - Lazelle Road Phase B project.

The Public Service Department is engaged in the Roadway Improvements - Lazelle Road Phase B project. Project improvements include: widening the road to five lanes to include a center turn lane with a roundabout at the intersection of Old South State Road at Lazelle Road; realigning Old South State Road with Storrow Drive; and reconstructing two railroad bridges. Improvements along Lazelle Road also include the addition of sidewalk along the south side, addition of a shared use path along the north side, and public and private utility work as needed.

In the course of effecting roadway improvements it is necessary to contract with any railroads involved, in this case Norfolk Southern Corporation and CSX Transportation, to perform railroad right-of-way improvements. The railroads previously named are preparing for track work, flagging, engineering and final review of the plans. The City Attorney's office will work with each railroad to get a construction agreement signed and to get the right-of-way required for this project. This is at the City's expense as the City is initiating the improvements to be performed within the railroad right-of-way.

The funding request for the aforementioned railroad right-of-way improvements work is based upon estimates from the railroads. The railroads will invoice the City for actual costs incurred in performing the improvements. The amount needed may exceed the amount requested in this ordinance. Additional legislation will be submitted by the Department of Public Service if additional funds are needed to complete the relocations.

2. FISCAL IMPACT:

Eighty percent of the funding for this project will be provided by the Mid-Ohio Regional Planning Commission (MORPC) through the Ohio Department of Transportation (ODOT) in the form of a reimbursement grant, with the City of Columbus contributing 20% of the project cost. This is a reimbursable budgeted expense of \$4,160,000.00 within the Federal Transportation Grants Fund, Fund 7765. The City's 20% match requirement is available within the Polaris TIF Fund, Fund 4402. Any funds received from MORPC that are in excess of allowable project expenses will be refunded to MORPC following final project accounting.

3. EMERGENCY DESIGNATION

Public Service is requesting emergency designation so as to provide funding for railroad right-of-way improvement costs at the earliest possible time to maintain the project construction schedule.

To authorize the City Auditor to appropriate funds within the Polaris TIF Fund and within the Federal Transportation Grants Fund; to authorize the City Auditor to transfer cash and appropriation between the Polaris TIF Fund and the Roadway Improvements - Lazelle Road Phase B Fund; to authorize the City Auditor to appropriate funds within the Roadway Improvements - Lazelle Road Phase B Fund; to authorize the City Attorney's Office and the Director of Public Service to execute agreements with Norfolk Southern Corporation and CSX Transportation Incorporated for railroad right-of-way improvements for the Roadway Improvements - Lazelle Road Phase B Project; to authorize the Director of Public Service to reimburse railroad right-of-way improvement costs to Norfolk Southern Corporation and CSX Transportation for the project; to authorize the expenditure of up to \$5,200,000.00 from the Polaris Interchange Fund and the Federal Transportation Grants Fund; and to declare an emergency. (\$5,200,000.00)

WHEREAS, the Department of Public Service is engaged in the Roadway Improvements - Lazelle Road Phase B Project; and

WHEREAS, railroad right-of-way improvements must be completed before construction can begin; and

WHEREAS, it is necessary to contract with Norfolk Southern Corporation and CSX Transportation to perform railroad right-of-way improvements for this project; and

WHEREAS, the Department of Public Service requires funding to be available for railroad right-of-way improvements expenses for the Roadway Improvements - Lazelle Road Phase B Project; and

WHEREAS, funds must be appropriated in Fund 7765 Federal Transportation Grants Fund and in Fund 4402 Polaris TIF Fund for the purposes of funding this project; and

WHEREAS, cash and appropriation must be transferred for Department of Public Service use from the Polaris TIF Fund 4402 to the Polaris Interchange Fund 7770 in order to allow Public Service to administer financial requirements of this project within fund 7770; and

WHEREAS, Norfolk Southern Corporation and CSX Transportation must be reimbursed for railroad right-of-way improvements costs for the Roadway Improvements - Lazelle Road Phase B Project; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize payment for utility relocation expenses for the Roadway Improvements - Lazelle Road Phase B Project at the earliest possible time to prevent construction delays, thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2018, the sum of \$4,160,000.00 is appropriated in Fund 7765 (Federal Transportation Grants Fund), Dept-Div. 5912 (Division of Design and Construction), Project G591505 (Lazelle Road Phase B 90406) in Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

SECTION 2. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2018, the sum of \$1,040,000.00 is appropriated in Fund 4402 (Polaris TIF Fund), Dept-Div. 4402 (Economic Development), per the account codes in the attachment to this ordinance.

SECTION 3. That the transfer of \$1,040,000.00, or so much thereof as may be needed, is hereby authorized from Fund 4402 (Polaris TIF Fund), Dept-Div 4402 (Economic Development) to Fund 7770 (Roadway Improvements - Lazelle Road Phase B), Dept-Div 5912 (Division of Design and Construction), Project P530161-100147 (Roadway Improvements - Lazelle Road Phase B) per the account codes in the attachment to this ordinance.

SECTION 4. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2018,

the sum of \$1,040,000.00 is appropriated in Fund 7770 (Roadway Improvements - Lazelle Road Phase B), Dept-Div 5912 (Division of Design and Construction), per the account codes in the attachment to this ordinance.

SECTION 5. That the City Attorney’s Office and the Director of Public Service are authorized to execute agreements with Norfolk Southern Corporation and CSX Transportation Incorporated for railroad right-of-way improvements for the Roadway Improvements - Lazelle Road Phase B Project.

SECTION 6. That the Director of Public Service be and hereby is authorized to reimburse Norfolk Southern Corporation and CSX Transportation, Inc., for railroad right-of-way improvements for the Roadway Improvements - Lazelle Road Phase B Project (aka FRA-Lazelle Road PID 90406).

SECTION 7. That the expenditure of \$1,040,000.00, or so much thereof as may be needed, is hereby authorized in Fund 7770 (Roadway Improvements - Lazelle Road Phase B Fund), Dept-Div 5912 (Division of Design and Construction), Project P530161-100147 (Roadway Improvements - Lazelle Road Phase B) in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

SECTION 8. That the expenditure of \$4,160,000.00, or so much thereof as may be needed, is hereby authorized in Fund 7765 (Federal Transportation Grants Fund), Dept-Div 5912 (Division of Design and Construction), Project P530161-100147 (Roadway Improvements - Lazelle Road Phase B) in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance..

SECTION 9. That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

SECTION 10. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 11. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 12. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 13. That for the reasons stated in this ordinance's preamble, which are made a part of this ordinance, this ordinance is declared to be an emergency measure and is effective and in force from and after its passage and approval by the Mayor or ten (10) days after its passage if the Mayor neither approves nor vetoes this ordinance.

Legislation Number: 0148-2018

Drafting Date: 1/3/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This ordinance authorizes the Director of Public Utilities to enter into an annual

cooperative agreement with Columbus Public Health for the Division of Water. This ordinance is to provide funding for the Healthy Homes Program.

In 1991, the EPA enacted the Lead and Copper Rule (LCR) under the Safe Drinking Water Act. The LCR requires tap water testing. For the past seventeen years, the Columbus Division of Water and Columbus Public Health were partners in a national pilot program dealing with lead in homes. That program expired in 2015. The Columbus Division of Water desires to continue to partner with Columbus Public Health to protect public health. Details of the services to be provided by Columbus Public Health to the Columbus Division of Water are contained in an agreement (memorandum of understanding) dated November 24, 2015. These services will provide information to the Division of Water as to the effectiveness of its corrosion control program while continuing to assist Columbus Public Health with its Healthy Homes initiative. The Columbus Division of Water, with City Council and City Auditor approval has contributed \$300,000.00 per year since 2001. Revisions to the agreement will be evaluated in 2020.

FISCAL IMPACT: This is an annual expenditure and the Division of Water has allocated \$300,000.00 for this project in the 2018 operating budget. **This ordinance is contingent on the passage of the 2018 operating budget, Ordinance 3009-2017.**

\$ 300,000.00 was spent for this project in 2017.

\$ 300,000.00 was spent for this project in 2016.

To authorize the Director of Public Utilities to enter into a cooperative agreement with Columbus Public Health for participation in the Healthy Homes Program, for the Division of Water, and to authorize the expenditure of \$300,000.00 from the Water Operating Fund. (\$300,000.00)

WHEREAS, the Division of Water has partnered with Columbus Public Health in the Healthy Homes Program for the past fifteen years; and

WHEREAS, the Columbus Division of Water desires to continue to partner with Columbus Public Health to protect public health; and

WHEREAS, the Division of Water desires to enter into a cooperative agreement (memorandum of understanding) with Columbus Public Health for participation in the Healthy Homes Program; and

WHEREAS, it has become necessary in the usual daily operation of the Division Water, Department of Public Utilities, to authorize the Director of Public Utilities to enter into a cooperative agreement (memorandum of understanding) with Columbus Public Health, for participation in the Healthy Homes Program, for the preservation of public health, peace, property and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities be and is hereby authorized to enter into a cooperative agreement (memorandum of understanding) with Columbus Public Health on behalf of the Division of Water for participation in the Healthy Homes Program.

SECTION 2. That the expenditure of \$300,000.00 or as much thereof as may be needed, is hereby authorized from Water Operating Fund 6000 in object class 03 Services per the accounting codes in the attachment to this ordinance.

SECTION 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0149-2018

Drafting Date: 1/3/2018

Current Status: Passed

Version: 1

Matter Type: Ordinance

Background Information: This legislation authorizes the Director of Human Resources to enter into contract with Mount Carmel Health Systems / Occupational Health for health and physical fitness testing services for the Divisions of Police and Fire in the amount of \$1,140,624; the Division of Police portion totals \$224,000 and the Division of Fire portion totals \$916,624. This ordinance represents the second of a five year contract, from March 1, 2018 to February 28, 2019. Following the fifth year, the contract allows for three one year extensions if all parties are in agreement. Every year the contract renewal is subject to available appropriation and funding. This contract was last bid in September, 2016 (RFQ 002701) and the committee unanimously recommended the contract be awarded to Mount Carmel Health Systems / Occupational Health.

The health and physical fitness program is part of the current collective bargaining agreement between the City of Columbus and Fraternal Order of Police, Capital City Lodge #9 and the City of Columbus and the International Association of Fire Fighters (IAFF) Local #67. The intent of the program is to ensure the overall general health and fitness of police officers and fire fighters.

Originally, this contract was entered into by the Department of Public Safety. In 2014, the Department of Human Resources began managing the contract for both the Division of Police and the Division of Fire.

Fiscal Impact: Funding for this contract totals \$1,140,624.00 and is budgeted in the 2018 Department of Human Resources' general fund budget specifically for this purpose. As stated above, this is the second year of a five year contract, which allows for three one year additional extensions following the fifth year. Every year, contract renewal is subject to available and adequate appropriation and funding.

Mount Carmel Health Systems / Occupational Health's contract compliance number is 31-1439334. This ordinance is contingent on the passage of general fund budget ordinance 3008-2017.

Emergency Action: Emergency action is requested so that testing may continue pursuant to collective bargaining contracts between the City of Columbus and the Fraternal Order of Police, Capital City Lodge #9 and the City of Columbus and the IAFF Local #67 Firefighters Union.

To authorize the Director of Human Resources Department to enter into contract with Mount Carmel Health Systems / Occupational Health to provide health and physical fitness testing services and related health programs for the Divisions of Police and Fire; to authorize the expenditure of \$1,140,624.00 from the general fund; and to declare an emergency. (\$1,140,624.00)

WHEREAS, the city is required to provide health and physical fitness testing services and related education and wellness programs to the Division of Police, pursuant to the collective bargaining contract between the city and the Fraternal Order of Police, Capital City Lodge #9; and

WHEREAS, the city is required to provide health and physical fitness testing services and related education

and wellness programs to the Division of Fire, pursuant to the collective bargaining contract between the city and the IAFF, Local #67; and

WHEREAS, a committee comprised of personnel from the Public Safety Department and the Human Resources Department selected Mount Carmel Health Systems / Occupational Health, based on criteria outlined in request for proposal 002701, opened September 27, 2016, and in accordance with relevant requirements of the Columbus City Codes, Chapter 329; and

WHEREAS, it is in the city's best interest to procure these professional services to assist with the continued implementation of the physical fitness and health and wellness education programs for the Divisions of Police and Fire; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Human Resources in that it is immediately necessary to authorize the Director to enter into contract with Mount Carmel Health Systems / Occupational Health to allow required health and physical fitness testing for the Division of Police and the Division of Fire to continue, thereby preserving the public health, peace, property, safety and welfare; Now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That the Director of Human Resources Department is hereby authorized to enter into contract with Mount Carmel Health Systems / Occupational Health to provide physical fitness testing services and related health education and wellness programs for the Division of Police and the Division of Fire.

SECTION 2. That the expenditure of \$1,140,624.00, or so much thereof as may be necessary, is hereby authorized to be expended from the general fund 1000 in object class 03 Services, per the accounting codes in the attachment to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0150-2018

Drafting Date: 1/3/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This ordinance authorizes the Director of Public Safety to modify the existing contract with TargetSolutions Learning, LLC/CentreLearn for \$148,171.40 to continue the Division of Fire's Distance Learning program. Since 2008, the Columbus Fire Division has been contracting with a computer based training content provider for their Distance Learning Project. The Fire Division's Distance Learning project was implemented to provide remote training in all fire stations via computer network. A computer-based training

content provider is used to continue to provide and implement training, scheduling, and logging of employee training history, as well as software updates and support for the Fire Division.

In 2017, Columbus Fire contracted with TargetSolutions Learning, LLC to deliver on-line Fire and EMS continuing education, under the parent company Vector Learning. Target Solutions is expandable and customizable, offering credentials tracking for many different specialties including DART, Haz-Mat, FAO, Investigator, Professional Standards, and ARFF training. TargetSolutions can track and notify members plus add informative videos to help fire personnel members meet their fitness and nutrition goals, and is also being used to track performance measures and identify training deficiencies. All Columbus Fire members are required by state law and the city to maintain the Firefighter, Fire Inspector, and EMS credentials. The Division's credibility during accreditation could be in jeopardy without complete and centralized training records and easy access to those records. Columbus Fire has been using the Target Solutions training platform since 2008. Since that time, the Fire Division has built out credentials for Recruit, Apprentice, EMS, Officer, and In-Service Training on a platform that is available 24/7 to fire personnel from any computer or portable device.

CONTRACT COMPLIANCE: TargetSolutions Learning LLC (formerly CentreLearn Solutions LLC) ~ 263827779

EMERGENCY DESIGNATION: Emergency action is required so that Fire's Distance Learning Program can continue uninterrupted.

FISCAL IMPACT: This ordinance authorizes an expenditure of \$148,171.40 from the General Fund for this contract between the Columbus Division of Fire and TargetSolutions Learning LLC/CentreLearn. The Fire Division budgeted \$145,000.00 in the 2018 General Fund budget. The Fire Division spent approximately \$140,748.00 in both 2016 and 2017 for these services. This ordinance is contingent upon passage of the 2018 General Fund Budget.

To authorize the Public Safety Director to modify the existing contract with TargetSolutions Learning LLC/CentreLearn for computer based distance learning services for the Division of Fire; to authorize the expenditure of \$148,171.40 from the General Fund; and to declare an emergency. (\$148,171.40)

WHEREAS, the Columbus Fire Division previously awarded a bid contract to TargetSolutions Learning LLC/CentreLearn for computer-based distance learning services, including training content, implementation, scheduling, and history logging, as well as software updates and support; and

WHEREAS, an emergency exists in the usual daily operations of the Department of Public Safety, Division of Fire, in that it is immediately necessary to authorize the Director to modify the contract with TargetSolutions Learning LLC/CentreLearn for computer-based distance learning services for the preservation of the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Public Safety Director be and is hereby authorized and directed to modify the existing contract with TargetSolutions Learning LLC/CentreLearn for computer-based distance learning services, including training content, implementation, scheduling and history logging, and software updates and support for the Fire Division.

SECTION 2. That the expenditure of \$148,171.40, or so much thereof as may be necessary, is hereby authorized to be expended from the general operating fund 1000-100010 per the accounting codes in the

attachment to this ordinance.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0151-2018

Drafting Date: 1/3/2018

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: The Department of Public Safety, Division of Fire, purchased the Telestaff automated staffing software and webstaff services in 2006 via ordinance 1057-2006. In 2009, upon complete integration of the system, the Division of Fire entered into a maintenance contract including the option to renew for four additional one year terms. Ordinance 0267-2014 passed 02/24/2014, which authorized a new three (3) year contract for these services, with options to renew for three additional one year terms. This is the second of those additional one year renewals to this contract.

Telestaff is a proprietary PC-based software solution designed specifically to assist the Fire Division in managing its complex staffing assignments. The software was purchased from Principal Decision System International (PDSI), now Kronos Inc, in 2006.

Bid Information: The original contract for Telestaff was bid in October 2006 under solicitation SA00002159JY. The proprietary nature of Telestaff technology and the cost of conversion to a different system mandates the maintenance contract be purchased from the sole source provider, Kronos, Inc. Ordinance 0267-2014 was passed on 02/24/2014 to enter into this new contract with Kronos, Inc.; this is the first of three one year extensions to this contract.

This company is not debarred according to the Federal excluded parties listing from being awarded a contract according to the Auditor of State unresolved findings for recovery certified search.

Contract Compliance: Kronos Inc. CC: #042640942

Emergency Designation: Emergency action is requested to guarantee uninterrupted software and website support service.

Fiscal Impact: This ordinance authorizes an expenditure of \$132,054.18 from the 2018 General Fund operating budget for TeleStaff software service and support with Kronos Inc.; the Division of Fire budgeted \$135,300.00 for this contract in 2018. The Division of Fire spent \$128,532.87 in 2017, \$125,146.99 in 2016, and \$122,225.29 in 2015, respectively for these support services. This ordinance is contingent upon the passage of the 2018 general fund budget.

To authorize and direct the Director of Public Safety to modify the existing contract with Kronos Inc. for the Division of Fire for the purchase of software maintenance support for the TeleStaff automated staffing software and webstaff services; to authorize the expenditure of \$132,054.18 from the General Fund; and to declare an emergency. (\$132,054.18)

WHEREAS, there is an immediate need within the Division of Fire to continue TeleStaff automated staffing software service support and WebStaff usage fees from Kronos, Inc.; and

WHEREAS, it is necessary to authorize the Director of Public Safety, on behalf of the Division of Fire, to modify the existing contract with Kronos, Inc. for this software and website support; and

WHEREAS, an emergency exists in the usual daily operation of the Public Safety Department, Division of Fire, in that it is immediately necessary to authorize the modification of the contract with Kronos, Inc. in order to continue maintenance of the TeleStaff automated staffing software, thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Safety, on behalf of the Division of Fire, be and is hereby authorized to modify the existing contract with Kronos, Inc. for service and support of TeleStaff automated staffing software and WebStaff usage fees.

SECTION 2. That the expenditure of \$132,054.18, or so much thereof as may be necessary, is hereby authorized in the general operating fund 1000-100010, per the accounting codes in the attachment to this ordinance.

SECTION 3. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0152-2018

Drafting Date: 1/3/2018

Current Status: Passed

Version: 1

Matter: Ordinance

Type:

To amend the 2017 Capital Improvement Budget, to authorize the appropriation and transfer of funds within the Safety Bond Fund; to authorize and direct the Finance and Management Director to issue purchase orders to Horton Emergency Vehicles for the purchase of eight (8) new Horton EMS Transport Vehicles for the Division of Fire; to waive the competitive bidding provisions of the Columbus City Code, Chapter 329, on the purchase of all pertinent equipment and installation required for these vehicles; to authorize the expenditure of \$2,363,312.00 from the Safety Bond Fund; and to declare an emergency. (\$2,363,312.00)

WHEREAS, it is necessary to amend the 2017 Capital Improvement Budget and to authorize the appropriation and transfer of funds within the Safety Bond Fund; and

WHEREAS, there is a need to purchase eight (8) new Horton EMS Transport Vehicles, and all the pertinent equipment and installation required for these respective vehicles, within the Public Safety Department for the Division of Fire; and

WHEREAS, a State of Ohio Term Contract (STS233) established by the State of Ohio, Department of

Administrative Services Purchasing Office, with Horton Emergency Vehicles exists for the purchase of these vehicles; and

WHEREAS, Ordinance 582-87 authorized this cooperative purchasing effort between the State of Ohio and other governmental entities; and

WHEREAS, it is in the City’s best interest to waive the competitive bidding provisions of City Code Chapter 329 for the purchase and installation of all pertinent equipment required for these respective vehicles; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Safety, Division of Fire, in that it is immediately necessary to authorize the Finance and Management Director to issue purchase orders for the purchase of eight (8) new Horton EMS Transport Vehicles, including all the pertinent equipment and installation required for these respective vehicles, for use by firefighters for the immediate preservation of the public health, peace, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the 2017 Capital Improvement Budget be amended in Fund 7701 as follows:

<u>Project Name</u>	<u>Project Number</u>	<u>Current Authority</u>	<u>Revised Authority</u>
<u>Difference</u>			
Fire Apparatus Medics \$1,363,312	7701-340150-100000	\$1,000,000	\$2,363,312
Fire Apparatus Engines (\$1,363,312)	7701-340152-100000	\$3,500,000	\$2,136,688

SECTION 2. That the transfer and appropriation of \$1,363,312 or so much thereof as may be needed, is hereby authorized between projects within the Safety Bond Fund 7701 per the account codes in the attachment to this ordinance.

SECTION 3. That the Finance and Management Director be and is hereby authorized and directed to issue purchase orders for the purchase of eight (8) new Horton EMS Transport Vehicles for the Division of Fire in accordance with the existing State of Ohio Term Contract established by the State of Ohio Purchasing Office with Horton Emergency Vehicles, the purchase from which is authorized by Ord. 582-87.

SECTION 4. That this Council finds it is in the best interest of the City of Columbus to waive the competitive provisions of the Columbus City Codes, Chapter 329, to permit the aforementioned purchase and installation of all pertinent equipment for these vehicles for the Division of Fire.

SECTION 5. That the expenditure of \$2,363,312.00 or so much thereof as may be necessary, be and is hereby authorized from the Safety Bond Fund, per the accounting codes in the attachment to this ordinance.

SECTION 6. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 7. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 8. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 9. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0154-2018

Drafting Date: 1/3/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

Background: This ordinance authorizes the Director of the Recreation and Parks Department to accept grant funding from the Ohio Department of Natural Resources NatureWorks Fund for the Audubon Park Improvements project and enter into contract with the State of Ohio, Department of Natural Resources for the construction of an open shelter, playground, loop walk, and stormwater BMP at Audubon Park located between Hudson Street and Weber Road, east of I-71. The project will also renovate the existing basketball courts located in the park. The grant amount is \$75,017.00 with the City of Columbus being responsible for a match amount of at least \$144,983.00.

Additionally, this ordinance shall authorize the City of Columbus to be bound by the terms of the Grant Agreement as they relate to the property, including the obligation that the property must be operated and maintained solely for public recreation or natural resource purposes for Fifteen (15) calendar years from the first month following the request for final reimbursement. A notice of the grant agreement shall be recorded with Franklin County.

Audubon Park is 6.34 acre Neighborhood Park located at 2770 Audubon Road (43211). The park currently features an outdated playground and shelter, also has basketball courts that are in need of repair. This project will renovate or replace each of these features and provide a new 1/3 mile asphalt loop walk. These improvements will serve the residents of the North Linden Area by providing a needed and easily accessible neighborhood recreation space.

Principal Parties:

Ohio Department of Natural Resources
2045 Morse Road, E-2, Columbus, OH 43229
Mary Fitch 614-265-6477
CC#: 31-6402047

Emergency Justification: This legislation will need to be emergency in order to accept the grant agreement

with the time frame requested by the Ohio Department of Natural Resources.

Benefits to the Public: Improving Audubon Park will benefit the surrounding community by providing a neighborhood park within walking distance of a large portion of the North Linden Area. Applying for funding through the NatureWorks Grant will benefit the City by reducing the capital burden of the park development while also meeting the goals of the Ohio Department of Natural Resources in its administration of the grant.

Community Input Issues: Beginning in 2016, Planning and Design staff began working with the community to develop a master plan for Audubon Park. This coordination included multiple meetings with the North Linden Area Commission, as well as meetings with park neighbors held on site. Input gathered at these meetings was used to create and refine the plans for park improvements. As the project moves forward, the community will continue to be engaged as plans are refined and finalized.

Area(s) Affected: Planning Area 11

Master Plan Relation: This project will support the mission of the Recreation and Parks Master Plan by making facilities within a park accessible to pedestrians, locating neighborhood parks within one half mile of all neighborhoods, and updating a minimum of five parks per year.

Fiscal Impact: This ordinance will authorize the appropriation of \$75,017.00 in grant funds in the Recreation and Parks Grant Fund 2283. This ordinance will also authorize a grant match of \$144,983.00 from the Recreation and Parks Voted Bond Fund 7702. \$144,983.00 is budgeted and available in the Recreation and Parks Voted Bond Fund 7702 to meet the financial obligations of the grant match. There is a total of \$220,000.00 available for this project.

To authorize the Director of Recreation and Parks to accept and enter into a grant agreement with the Ohio Department of Natural Resources for the Audubon Park Improvements project; to authorize the appropriation of \$75,017.00 to the Recreation and Parks Grant Fund; to authorize the City Auditor to transfer \$144,983.00 within the Recreation and Parks Voted Bond Fund; to amend the 2017 Capital Improvements Budget; and to declare an emergency. (\$220,000.00)

WHEREAS, it is necessary to authorize and direct the Director of Recreation and Parks to accept a grant in the amount of \$75,017.00 and enter into a contract with the Ohio Department of Natural Resources for the Audubon Park Improvements project; and

WHEREAS, it is necessary to amend the 2017 Capital Improvements Budget in order to provide sufficient budget authority for this legislation and future projects; and

WHEREAS, it is necessary to authorize the appropriation of \$75,017.00 to the Recreation and Parks Grant Fund; and

WHEREAS, it is necessary to authorize the City Auditor to transfer \$144,983.00 within the Recreation and Parks Voted Bond Fund; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to authorize the Director of Recreation and Parks to enter into said grant agreement

with the Ohio Department of Natural Resources to fulfill the schedule required by the granting authority; **NOW, THEREFORE**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Recreation and Parks is authorized and directed to accept a grant in the amount of \$75,017.00 and enter into a contract with the Ohio Department of Natural Resources for the Audubon Park Improvements project.

SECTION 2. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2017, the sum of \$75,017.00 is appropriated to the Recreation and Parks Grant Fund 2283 per the account codes in the attachment to this ordinance. Appropriation effective upon receipt of executed grant agreement.

SECTION 3. That the transfer of \$144,983.00 or so much thereof as may be needed, is hereby authorized between projects within the Recreation and Parks Bond Fund 7702 per the account codes in the attachment to this ordinance.

SECTION 4. That the 2017 Capital Improvements Budget Ordinance 1124-2017 is hereby amended as follows in order to provide sufficient budget authority for this legislation and future projects.

Fund / Project / Project Name / Current / Change / Amended

Fund 7702; P440006-100000; UIRF Misc. (Voted Carryover) / \$209,932 / \$18,468 / \$228,400 (to match cash)

Fund 7702; P440006-100000; UIRF Misc. (Voted Carryover) / \$228,400 / (\$144,983) / \$83,417

Fund 7702; P440006-900002; UIRF - Audubon Park Improvements - Natureworks - Grant Match (Voted Carryover) / \$0 / \$144,983 / \$144,983

SECTION 5. That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

SECTION 6. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 7. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 8. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 9. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after

its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0168-2018

Drafting Date: 1/4/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: This legislation authorizes the Finance and Management Director to associate all General Budget reservations resulting from this ordinance with the following Universal Term Contract Purchase Agreement listed below for the Division of Water. This General Budget Reservation will be used to maintain the computer based system that monitors and controls the water production in the treatment plants and the flow of water within the distribution system throughout the City.

UNIVERSAL TERM CONTRACT PURCHASE AGREEMENT:

Process Control Computer Maintenance

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

FISCAL IMPACT: \$299,053.00 is budgeted and needed for this purchase. **This ordinance is contingent on the passage of the 2018 operating budget, Ordinance 3009-2017.**

\$192,833.88 was spent in 2017

\$290,175.10 was spent in 2016

To authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement for Process Control Computer Maintenance for the Division of Water; and to authorize the expenditure of \$299,053.00 from the Water Operating Fund. (\$299,053.00)

WHEREAS, the Purchasing Office has established a Universal Term Contract Purchase Agreement for Process Control Computer Maintenance; and

WHEREAS, the Process Control Computer Maintenance Purchase Agreement is used to purchase supplies and services that are used for monitoring the quality of the treatment process required by federal and state standards; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for Process Control Computer Maintenance; thereby preserving the public health, peace, property, safety, and welfare; now,

therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement for Process Control Computer Maintenance.

SECTION 2. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 3. That the expenditure of \$299,053.00 or so much thereof as may be needed, be and is hereby authorized in Fund 6000 (Water Operating); in object class 02 Materials and Supplies and object class 03 Services per the accounting codes in the attachment to this ordinance.

SECTION 4. That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0171-2018

Drafting Date: 1/4/2018

Version: 1

Current Status: Passed

Matter Type: Ordinance

This ordinance will authorize the Columbus Recreation and Parks Department to enter into contract with Columbus Urban League (CUL) for the amount of \$329,450.00 in order to provide violence interruption and crisis response activities that include responding to specific violent confrontations, working to mediate and diffuse conflict tensions, and actively promoting peace building among our youth. CUL will be awarded two (2) Applications for Purpose, Pride and Success (APPS) zones which are the near east and south sides of the city. Contractor shall maintain a 24-hour, 7-day-a-week schedule to respond to calls regarding youth violence confrontations such as shootings, aggravated assaults, homicides, and other violent incidents.

Background: The Contractor shall respond to violent incidents or conflict outside of the designated APPS zone if the incident is believed to have potential to adversely impact activities within any other APPS zone. The Contractor shall also provide support services to victims' families and friends. Support services will be provided after making initial contact with victim's families and friends at the scene of an incident, hospital or at a time and location chosen by the victim's family and friends. Support services can also include Contractor attending funerals, vigils, peace marches, etc. Additionally, Community Intervention Workers shall participate in APPS activities and initiatives focusing on reducing youth violence citywide and improving community collaborations to support the APPS initiative. Columbus Urban League will hold a surety bond in the amount of \$100,000 and Certificate of Insurance as required by the City.

Principal Parties:
Columbus Urban League
788 Mt. Vernon Ave.

Columbus, Ohio 43206
(614) 257-6300
Contractor Federal ID #: 31-4379453

Emergency Justification: Emergency action is requested in order for the Neighborhood Violence Intervention Program to continue without interruption; current contract ends February 28, 2018.

Bid Waiver Justification: A bid waiver is being requested in order to keep the consistency with the program participants and the vendor (interventionists). They have been working with the APPS program for over 5 years; they know the program participants, the youth and young adults in the community and have established relationships with them. It is important to keep the continuity of these relationships and trust. A new vendor would have to come in and start from the very beginning to obtain this knowledge, understanding, and trust.

Fiscal Impact: The amount \$329,450.00 is budgeted for this project from the Recreation and Parks Operating Fund 2285, and is contingent upon passage of the 2018 operating budget.

To authorize the Director of Recreation and Parks to enter into contract with the Columbus Urban League for services related to the implementation of the 2018 Neighborhood Violence Intervention Program; to authorize the expenditure of \$329,450.00 from the Recreation and Parks Operating Fund 2285; to waive the competitive bidding provisions of the Columbus City Code; and to declare an emergency. (\$329,450.00)

WHEREAS, it is necessary to authorize the Director of Recreation and Parks to enter into contract with Columbus Urban League for services related to the Applications for Purpose, Pride, and Success (APPS) Neighborhood Violence Intervention Program; and

WHEREAS, it is in the best interest of the Recreation and Parks Department to waive the competitive bidding requirements of the Columbus City Codes because this vendor has intrinsic knowledge and understanding of the APPS program and its evolution providing continuity of service; and

WHEREAS, it is necessary to authorize the expenditure of \$329,450.00 from the Recreation and Parks Operating Fund 2285; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to contract with Columbus Urban League so that the Neighborhood Violence Intervention Program can continue without interruption; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Recreation and Parks be authorized to enter into contract with Columbus Urban League for services related to the Applications for Purpose, Pride, and Success (APPS) Neighborhood Violence Intervention Program.

SECTION 2. That this Council finds it in the best interests of the City to waive the competitive bidding provisions of City Code Chapter 329 to enter into this contract.

SECTION 3. That for the purposes stated in Section 1, the expenditure of \$329,450.00 or so much thereof as may be necessary, is hereby authorized to be appropriated and expended from the Recreation and Parks

Department Operating Fund 2285 in object class 03 Contractual Services per the accounting codes in the attachment to this ordinance.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this legislation.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0173-2018

Drafting Date: 1/4/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

This ordinance will authorize the Columbus Recreation and Parks Department to enter into contract with Communities for New Direction (CND) for the amount of \$329,450.00 in order to provide violence interruption and crisis response activities that include responding to specific violent confrontations, working to mediate and diffuse conflict tensions, and actively promoting peace building among our youth. CND will be awarded two (2) Applications for Purpose, Pride and Success (APPS) zones which are the North and West sides of the city. Contractor shall maintain a 24-hour, 7-day-a-week schedule to respond to calls regarding youth violence confrontations such as shootings, aggravated assaults, homicides, and other violent incidents.

Background: The Contractor shall respond to violent incidents or conflict outside of the designated APPS zone if the incident is believed to have potential to adversely impact activities within any other APPS zone. The Contractor shall also provide support services to victims' families and friends. Support services will be provided after making initial contact with victim's families and friends at the scene of an incident, hospital or at a time and location chosen by the victim's family and friends. Support services can also include Contractor attending funerals, vigils, peace marches, etc. Additionally, Community Intervention Workers shall participate in APPS activities and initiatives focusing on reducing youth violence citywide and improving community collaborations to support the APPS initiative. Communities for New Direction will hold a surety bond in the amount of \$100,000 and Certificate of Insurance as required by the City.

Principal Parties:

Communities for New Directions

2323 W. 5th Avenue Suite 160

Columbus, Ohio 43204

(614) 272.1464

Contractor Federal ID #: 31-1430278

Emergency Justification: Emergency action is requested in order for the Neighborhood Violence Intervention Program to continue without interruption; current contract ends February 28, 2018.

Bid Waiver Justification: A bid waiver is being requested in order to keep the consistency with the program

participants and the vendor (interventionists). They have been working with the APPS program for over 5 years; they know the program participants, the youth and young adults in the community and have established relationships with them. It is important to keep the continuity of these relationships and trust. A new vendor would have to come in and start from the very beginning to obtain this knowledge, understanding and trust.

Fiscal Impact: The amount \$329,450.00 is budgeted for this project from the Recreation and Parks Operating Fund 2285, and is contingent upon passage of the 2018 operating budget.

To authorize the Director of Recreation and Parks to enter into contract with Communities for New Direction to provide professional and fiscal services related to the implementation of the 2018 Neighborhood Violence Intervention Program; to authorize the expenditure of \$329,450.00 from the Recreation and Parks Operating Fund 2285; to waive the competitive bidding provisions of the Columbus City Code; and to declare an emergency. (\$329,450.00)

WHEREAS, it is necessary to authorize the Director of Recreation and Parks to enter into contract with Communities for New Direction for services related to the Applications for Purpose, Pride, and Success (APPS) Neighborhood Violence Intervention Program; and

WHEREAS, it is in the best interest of the Recreation and Parks Department to waive the competitive bidding requirements of the Columbus City Codes because this vendor has intrinsic knowledge and understanding of the APPS program and its evolution providing continuity of service; and

WHEREAS, it is necessary to authorize the expenditure of \$329,450.00 from the Recreation and Parks Operating Fund 2285; and

WHEREAS, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to authorize the Director to contract with Communities for New Direction so that the Neighborhood Violence Intervention Program can continue without interruption; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Recreation and Parks be authorized to enter into contract with Communities for New Direction for services related to the Applications for Purpose, Pride, and Success (APPS) Neighborhood Violence Intervention Program.

SECTION 2. That this Council finds it in the best interests of the City to waive the competitive bidding provisions of City Code Chapter 329 to enter into this contract.

SECTION 3. That for the purposes stated in Section 1, the expenditure of \$329,450.00 or so much thereof as may be necessary, is hereby authorized to be appropriated and expended from the Recreation and Parks Department Operating Fund 2285 in object class 03 Contractual Services per the accounting codes in the attachment to this ordinance.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this legislation.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this

ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0174-2018

Drafting Date: 1/4/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

1. **BACKGROUND:** This legislation authorizes the Director of Public Utilities to modify and increase (Mod #2) an existing Construction Administration and Construction Inspection (CA/CI) services agreement with Prime AE Group, Inc. The services for this contract include oversight of projects during construction to ensure that work performed by the construction contractor conforms to project plans and specifications. Prime AE Group, Inc. will perform construction administration/inspection services for the Sanitary Sewers Division Stormwater Section that commence construction during the years 2017 through 2019. The contract will be modified as needed throughout the three (3) year period to include projects as they go to construction. Projects are located throughout the City of Columbus.

This is CA/CI project for the Sanitary Sewers Division Stormwater Section is the Woodward Ave. Detention Basin Improvements, CIP 610792-100002 for \$98,106.23.

1.1 **Amount of additional funds to be expended: \$98,106.23**

Original Contract	\$ 818,854.35
Modification 1 (this mod)	\$ 680,589.29
Modification 2 (this mod)	\$ 98,106.23
Future 2018 Anticipated Needs	\$4,000,000.00
<u>Future 2019 Anticipated Needs</u>	<u>\$3,000,000.00</u>
CONTRACT TOTAL	\$8,597,549.87

1.2 **Reasons additional goods/services could not be foreseen:**

This modification was planned at contract origination.

1.3 **Reasons other procurement processes are not used:**

This is a multiyear contract that will be modified as required to provide construction administration/inspection services for construction projects that commence during the three year (2017-2019) timeframe.

1.4 **How cost of modification was determined:**

The cost of Mod #2 was determined by negotiations between Prime AE Group and DOSD.

2. **PROJECT TIMELINE:** Construction administration and inspection work is dependent on the schedules of the projects under construction. Work will be completed within the timeframe established by the individual construction contracts.
3. **CONTRACT COMPLIANCE INFO:** Prime AE Group, Inc.: 26-0546656 | ASN | Exp. 9/21/2019 | Vendor #: 002102

4. **EMERGENCY DESIGNATION:** Is not requested at this time.
5. **ECONOMIC IMPACT:** The Sanitary Sewers Division Stormwater Section projects include rehabilitation of existing sewers, repairs to existing sewers, and construction of new sewers, and construction of green infrastructure. The majority of the projects will reduce inflow and infiltration to the City's sanitary sewer system thus mitigating sanitary sewer overflows to basements and waterways. Other projects provide improvement to existing storm infrastructure to mitigate drainage/flooding issues.
6. **FISCAL IMPACT:** This ordinance authorizes the expenditure of \$98,106.23 from the Stormwater Bond Fund 6204

To authorize the Director of Public Utilities to modify and increase an existing Construction Administration and Construction Inspection services agreement with Prime AE Group, Inc. for the Woodward Ave. Detention Basin Improvements Project; and to authorize the expenditure of \$98,106.23 from the Stormwater Bond Fund. (\$98,106.23)

WHEREAS, the CA/CI services will review contractor requests, track and review force account work, aid in developing solutions to problems that arise during construction, and interact with residents to answer questions or resolve issues; and

WHEREAS, this agreement modifies the original Prime AE Group, Inc. agreement by adding a new project and does not change the scope or funding of the original three projects; and

WHEREAS, Contract Nos. PO079936; PO079937; PO079938 were authorized by ordinance 1651-2017, passed July 31, 2017, executed by the Director September 12, 2017; approved the City Attorney September 15, 2017; and certified by the Auditor on September 15, 2017; and

WHEREAS, Contract Nos. (Mod #1) was authorized by ordinance 2868-2017, passed December 4, 2017 the PO, execution date, City Attorney approval, and Auditor's certification are to be determined; and

WHEREAS, the new CA/CI project is the Woodward Ave. Detention Basin Improvements Project, CIP 610792-100002; and

WHEREAS, it is necessary to authorize the expenditure \$98,106.23 from the Stormwater Bond Fund 6204; and

WHEREAS, it has become necessary in the usual daily operation of the Division of Sewerage and Drainage, Department of Public Utilities, to authorize the Director to modify a construction administration and construction inspection (CA/CI) services agreement with Prime AE Group, Inc., for the preservation of the public health, peace, property, safety, and welfare; **now, therefore**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Public Utilities is hereby authorized to modify and increase (Mod #2) construction administration and construction inspection (CA/CI) services agreement with Prime AE Group, Inc., 8415 Pulsar Place, Suite 300, Columbus, Ohio 43240 for the Woodward Ave. Detention Basin Improvements Project, CIP 610792-100002 to provide construction administration and inspection services for the stormwater improvement projects in accordance with the terms and conditions of the Contract on file in the office of the Division of Sewerage and Drainage.

SECTION 2. That the expenditure of up to \$98,106.23 is hereby authorized from the Stormwater Bond Fund 6204 per the accounting codes attached to this ordinance.

SECTION 3. That the said firm, Prime AE Group, Inc., shall conduct the work to the satisfaction of the Director of Public Utilities and the Administrators of the Division of Sewerage and Drainage.

SECTION 4. That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project.

SECTION 6. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

SECTION 7. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0177-2018

Drafting Date: 1/4/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This legislation authorizes the Finance and Management Director to associate all General Budget reservations resulting from this ordinance with the following Universal Term Contract Purchase Agreements listed below for the purchase of Pavement Materials and Aggregates (Bulk) for the Division of Water.

UNIVERSAL TERM CONTRACT PURCHASE AGREEMENTS:

- Asphalt Emulsions
- Portland Cement, Ready Mix Concrete, Sand
- Various Forms Asphalt Concrete
- Crushed Limestone & Gravel Aggregate
- Winter Asphalt
- Crack Sealing Product

The companies are not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery

Certified Search.

FISCAL IMPACT: \$150,000.00 is budgeted and needed for this purchase. **This ordinance is contingent on the passage of the 2018 operating budget, Ordinance 3009-2017.**

\$301,439.99 was spent in 2017

\$406,337.74 was spent in 2016

To authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for the purchase of Pavement Materials and Aggregates (Bulk) for the Division of Water; and to authorize the expenditure of \$150,000.00 from the Water Operating Fund. (\$150,000.00)

WHEREAS, the Purchasing Office has established Universal Term Contract Purchase Agreements for the purchase of Pavement Materials and Aggregates (Bulk); and

WHEREAS, it has become necessary in the usual daily operation of the Division of Water to authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for the purchase of Pavement Materials and Aggregates (Bulk); thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for the purchase of Pavement Materials and Aggregates (Bulk).

SECTION 2. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 3. That the expenditure of \$150,000.00 or so much thereof as may be needed, be and is hereby authorized in Fund 6000 (Water Operating); in object class 02 Materials & Supplies per the accounting codes in the attachment to this ordinance.

SECTION 4. That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0181-2018

Drafting Date: 1/5/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This legislation authorizes the Finance and Management Director to associate all General Budget reservations resulting from this ordinance with the following Universal Term Contract Purchase Agreements listed below for Lawn Mowing Services for the Division of Water.

UNIVERSAL TERM CONTRACT PURCHASE AGREEMENTS:

Lawn Mowing

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

FISCAL IMPACT: \$237,710.00 is budgeted and needed for this purchase. **This ordinance is contingent on the passage of the 2018 operating budget, Ordinance 3009-2017.**

\$170,880.00 was spent in 2017

\$86,675.14 was spent in 2016

To authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for Lawn Mowing Services for the Division of Water; and to authorize the expenditure of \$237,710.00 from the Water Operating Fund (\$237,710.00).

WHEREAS, the Purchasing Office has established Universal Term Contract Purchase Agreements for Lawn Mowing Services; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for Lawn Mowing Services; thereby preserving the public health, peace, property, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreements for Lawn Mowing Services.

SECTION 2. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 3. That the expenditure of \$237,710.00 or so much thereof as may be needed, be and is hereby authorized in Fund 6000 (Water Operating); in object class 03 Services per the accounting codes in the attachment to this ordinance.

SECTION 4. That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0190-2018

Drafting Date: 1/8/2018

Version: 1

Current Status: Passed

Matter Type: Ordinance

This ordinance amends current authorized strength, as set forth in ordinance 3130-2017, by establishing authorized strength levels for city departments in alignment with the 2018 operating budget.

The strength levels for most general fund agencies are set to be equal to the 2018 budget as amended by City Council (including the Departments of Health and Recreation and Parks). Authorized strength levels of smaller non-general fund agencies are set to be equal to the adopted 2018 budget as amended, while the strength levels of certain larger non-general fund agencies may have their strength set slightly higher to allow for flexibility in hiring.

This ordinance is contingent on passage of ordinances 3008-2017 and 3009-2017, the proposed 2018 general fund operating budget and the proposed 2018 other funds operating budget, respectively.

Fiscal Impact: Funds for these strength levels are budgeted and/or the positions will not be filled until revenues have been clearly identified and appropriated. In all cases, the ability to hire will be monitored by the Division of Finance and Management. As such, there is no negative fiscal impact associated with passage of this ordinance.

Emergency Justification: Emergency action is requested to allow for the filling of budgeted vacant positions in certain departments in order to maintain and preserve public health, safety, and welfare.

To establish a new authorized strength ordinance for various divisions in the City of Columbus to be consistent with the adopted 2018 budget; to repeal ordinance 3130-2017; and to declare an emergency.

WHEREAS, the Mayor's Executive 2018 budget was submitted to City Council on November 14, 2017 for consideration; and

WHEREAS, City Council is considering adoption of said budget on February 5, 2018; and

WHEREAS, this ordinance repeals authorized strength ordinance 3130-2017 to be consistent with the 2018 adopted budget as amended; and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus in that it is immediately necessary to establish a new authorized strength ordinance to provide for the efficient operation of the city, and for the immediate preservation of the public health, peace, property, safety, and welfare; **NOW,**

THEREFORE:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS

SECTION 1. That pursuant to Section 14 of the City Charter, the maximum number of officers and employees authorized to be employed within the various Departments, Boards and Offices of the City is hereby

fixed and established as follows:

- 1- Refer to attachment ORD0190-2018currentstrength.xlsx
- 2- Refer to attachment ORD0190-2018previousstrength.xlsx

The foregoing positions authorized include all positions within each department, division, board, office or commission, whether appointed or elected except the members of any board or commission authorized by charter or ordinance. No Appointing Authority shall appoint full-time or part-time personnel in excess of the maximum permitted by this ordinance unless authorized by ordinance of City Council.

SECTION 2. Such of the positions within the Division of Fire as the Director of Public Safety and Fire Chief shall designate, shall be within the uniformed ranks and all other positions therein shall be deemed civilian positions, provided there shall not be in excess of five (5) Fire Assistant Chiefs and there shall not be in excess of four (4) Fire Deputy Chiefs; as a normal complement in excess of thirty-four (34) Fire Battalion Chiefs nor as a temporary complement in excess of thirty-five (35) Fire Battalion Chiefs at any one time; sixty (60) Fire Captains nor as a temporary complement in excess of sixty-one (61) Fire Captains at any one time; one (1) Fire Chief; and two-hundred two (202) Fire Lieutenants. The complements of fire captains and fire lieutenants are intended to be temporary, subject to review and change at any time.

Such of the positions within the Division of Police as the Director of Public Safety and the Police Chief shall designate, shall be within the uniformed ranks and all other positions therein shall be deemed civilian positions, provided there shall not be, as a normal complement, in excess of eighteen (18) Police Commanders nor as a temporary complement in excess of nineteen (19) Police Commanders at any one time; one (1) Police Chief; in excess of, as a normal complement six (6) Police Deputy Chiefs nor as a temporary complement in excess of seven (7) Police Deputy Chiefs at any one time; in excess of, as a normal complement, fifty-seven (57) Police Lieutenants nor as a temporary complement; in excess of fifty-nine (59) Police Lieutenants at any one time; in excess of, as a normal complement; two hundred twenty-five (225) Police Sergeants nor as a temporary complement in excess of two hundred twenty-nine (229) Police Sergeants at any one time.

SECTION 3. Temporary appointments are not subject to the authorized strength ordinance. Additionally, limited appointments made to cover full-time and part-time employees on authorized leave (injury, disability or military leave) are not subject to the authorized strength ordinance. Student intern positions are not subject to the authorized strength ordinance.

SECTION 4. That Ordinance No. 3130-2017 and all other ordinances relative to the authorization of employees for any department, division, board or commission and all other ordinances in conflict herewith be and the same are hereby repealed.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0191-2018

Drafting Date: 1/8/2018

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: This legislation authorizes the expenditure of \$407,155.00 for the provision of loans and/or grants for projects that preserve and increase the local supply of decent, safe, sanitary and affordable housing for low-income families. The source of funding is the Community Development Block Grant fund awarded to the City by the U.S. Department of Housing and Urban Development (HUD).

The Affordable Housing Opportunity Fund represents the City's commitment to the preservation and production of housing units affordable to very-low, low and moderate-income individuals. Eligible households must meet the HUD income eligibility requirements of 80% AMI or below. Funds will be used to meet the housing needs identified in the Consolidated Plan. Programs include, but are not limited to: the Vacant Property Prevention Program which provides home repair loans to owner occupants, the Home Modification Program which provides grants to make modifications to the homes of persons with disabilities to increase the independent living opportunities in his/her home (both owner-occupied and rental) and the Home Safe and Sound Program which provides grants for critical home repair for homeowners in Neighborhood Pride areas. These programs will operate within Columbus corporate limits.

Emergency action is requested to avoid interruptions in vital program services.

FISCAL IMPACT: Funding is from the 2018 Community Development Block Grant Fund budget and is contingent upon the passage of Ord 3237-2017.

To authorize the Director of the Department of Development to make loans and grants for operation of the various affordable housing programs administered by the Housing Division under the Affordable Housing Opportunity Program; to authorize the expenditure of \$407,155.00 from the Community Development Block Grant Fund; and to declare an emergency. (\$407,155.00)

WHEREAS, the Department of Development, Housing Division desires to administer an Affordable Housing Opportunity Program; and

WHEREAS, this legislation authorizes the expenditure of \$407,155.00 for the provision of loans and grants for projects that preserve and increase the local supply of decent, safe, sanitary and affordable housing for low-income families; and

WHEREAS, funds will be used to meet the housing needs identified in the 2015-2019 Consolidated Plan; and

WHEREAS, programs will provide housing rehabilitation assistance for both owner-occupied and rental homes; and

WHEREAS, this ordinance is contingent upon the passage of Ordinance 3237-2017; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Housing Division, in that it is immediately necessary to expend the aforementioned grant funds to avoid interruptions in vital program services, thereby preserving the public health, peace, property, safety and welfare; and

NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Development is hereby authorized to make loans or grants for the various affordable housing programs administered by the Housing Division under the Affordable Housing Opportunity Program, including the Vacant Property Prevention Program, the Home Modification Program and the Home Safe and Sound Program.

Section 2. That for the purpose as stated in Section 1, the expenditure of \$407,155.00 or so much thereof as may be necessary, is hereby authorized from Fund 2248, Community Development Fund, Subfund 224805, 2018 CDBG in Object Class 03, Contractual Services per the accounting codes in the attachment to this ordinance.

Section 3. That expenditure of funds from this authorization will be in accordance with U.S. Department of Housing and Urban Development Regulations 24 CFR Part 570.200-206, CDBG Eligibility.

Section 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

Section 5. That in the reasons stated in the preamble hereto, which is hereby made a part thereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0206-2018

Drafting Date: 1/10/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND:

This ordinance appropriates \$20,000 to the Franklin County Municipal Court from the Environmental Court fund for 2018 to provide funds to pay the cost of supplies and services to promote the mission and support the environmental court efforts, not to supplant existing funds. The intent of these funds is to provide for the purchase of services and other similar environmental court related expenses not currently available to the Court's environmental department.

FISCAL IMPACT: The funds will be available within the Environmental Court fund to support the requested appropriation level for 2018.

To authorize the appropriation of \$20,000.00 for 2018 from the unappropriated balance of the Environmental Court fund to the Franklin County Municipal Court, for all anticipated expenses associated with the enhancement of the environmental court (\$20,000.00).

WHEREAS, it is necessary to appropriate funds in order to continue with the enhancement of the environmental court and payment thereof; and

WHEREAS, it has become necessary in the usual daily operation of the Franklin County Municipal Court to appropriate the aforementioned funds, in order for the environmental court to commence expending these funds,

thereby preserving the public health, peace, property, safety and welfare; Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the sum of \$20,000 be and is hereby appropriated from the unappropriated balance of the special revenue fund, environmental court, and from all monies estimated to come into said fund from any and all sources unappropriated for any other purposes during the fiscal year ending December 31, 2018.

SECTION 2. That monies appropriated in Section 1 shall be paid upon the recommendation of the Environmental Court Judge and upon the order of the Administrative and Presiding Judge, and that no order shall be drawn or paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0208-2018

Drafting Date: 1/10/2018

Version: 1

Current Status: Passed

Matter Type: Ordinance

Council Variance Application: CV17-073

APPLICANT: Mark Larrimer; Moody Engineering; 300 Spruce Street, Suite 200; Columbus, OH 43215.

PROPOSED USE: Multi-unit residential development.

NEAR EAST AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of 10 parcels zoned in the R-2F, Residential District and developed with a private charitable club as permitted by Ordinance # 1325-96 (CV96-010). The applicant proposes to redevelop the site with a 30-unit apartment building. A Council variance is required because the R-2F district only permits single-and two-unit dwellings. Variances for required parking lot trees, lot area, and building lines are included in the request. Additionally, the applicant proposes a reduction in the required number of parking spaces from 45 to 10. The site is within the boundaries of the *Near East Area Plan* (2005), which recommends “High Density Residential/Mixed Use Developments” at this location. The proposal is consistent with the Plan’s recommendation, and is compatible with the development pattern of the area.

To grant a Variance from the provisions of Sections 3332.037, R-2F, residential district; 3312.21(A), Landscaping and screening; 3312.49, Minimum numbers of parking spaces required; 3332.14, R-2F area district requirements; and 3332.21(D), Building lines, of the Columbus City Codes; for the property located at **79-89 NORTH SEVENTEENTH STREET (43203)**, to permit a 30-unit apartment building with reduced

development standards in the R-2F, Residential District, and to repeal Ordinance # 1325-96 passed June 24, 1996 (Council Variance # CV17-073).

WHEREAS, by application #CV17-073, the owner of the property at **79-89 NORTH SEVENTEENTH STREET (43203)**, is requesting a Variance to permit a 30-unit apartment building with reduced development standards in the R-2F, Residential District; and

WHEREAS, Section 3332.037, R-2F, residential district, permits one single-unit or one two-unit dwelling on a lot, while the applicant proposes a 30-unit apartment building; and

WHEREAS, Section 3312.21(A), Landscaping and screening, requires the interior of any parking lot containing ten or more parking spaces to provide one shade tree per ten spaces, while the applicant proposes a parking lot containing ten spaces with no shade tree due to dumpster placement and circulation constrains on site; and

WHEREAS, Section 3312.49, Minimum numbers of parking spaces required, requires 1.5 parking spaces per dwelling unit, resulting in a total parking requirement of 45 parking spaces, while the applicant proposes 10 parking spaces on site, noting that most residents will not have automobiles; and

WHEREAS, Section 3332.14, R-2F area district requirements, requires a single-unit dwelling or other principal building to be situated on a lot of no less 6,000 square feet in area, while the applicant proposes a 30-unit apartment building on a 29,620 square-foot lot resulting in 987 square feet of lot area per dwelling unit; and

WHEREAS, Section 3332.21(D), Building lines, requires buildings to have a minimum setback of 10 feet along North Seventeenth Street, while the applicant proposes a reduced building setback of 7 feet; and

WHEREAS, the Near East Area Commission recommends approval; and

WHEREAS, City Departments recommend approval because the proposed apartment building is consistent with the land use recommendation of the *Near East Area Plan* and with the development pattern of the area; and

WHEREAS, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at **79-89 NORTH SEVENTEENTH STREET (43203)**, in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance is hereby granted from the provisions of Sections 3332.037, R-2F, residential district; 3312.21(A), Landscaping and screening; 3312.49, Minimum numbers of parking spaces required; 3332.14, R-2F area district requirements; and 3332.21(D), Building lines, of the Columbus City Codes; for the property located at **79-89 NORTH SEVENTEENTH STREET (43203)**, insofar as said sections prohibits a 30-unit apartment building; with reduced parking lot trees from 1 to 0; a reduction in required parking spaces from 45 to 10; reduced lot area from 6,000 to 987 square feet per dwelling unit; and a reduced building line from 10 to 7 feet along North Seventeenth Street; said property being more particularly described as follows:

79-89 NORTH SEVENTEENTH STREET (43203), being 0.68± acres located on the west side of North Seventeenth Street, 144± feet south of Long Street, and being more particularly described as follows:

PARCEL 1:

SITUATED IN THE COUNTY OF FRANKLIN, IN THE STATE OF OHIO, AND IN THE CITY OF COLUMBUS, AND BOUNDED AND DESCRIBED AS FOLLOWS BEING LOT NUMBER THIRTY-SIX (36) IN JOHN W. BAKER'S AUSTRALIA ADDITION, AS THE SAME IS NUMBERED AND DELINEATED UPON THE RECORDED PLAT THEREOF, OF RECORD IN PLAT BOOK 1, PAGE 59, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

PARCEL NUMBER 010-000236

TOGETHER WITH THE FOLLOWING AS CONVEYED TO CAVALIERS CLUB BY DEED BOOK 3154, PAGE 620 AND DESCRIBED AS FOLLOWS:

TRACT 1:

SITUATED IN THE STATE OF OHIO AND IN THE CITY OF COLUMBUS

BEGINNING AT THE SOUTHEAST CORNER OF LOT NO. 126 OF MITCHELL AND WATSON'S EAST GROVE ADDITION THENCE WESTWARDLY WITH THE SOUTH LINE OF SAID LOT 50 FEET TO THE ALLEY; THENCE SOUTHWARDLY ALONG THE EAST SIDE OF SAID ALLEY 40 FEET TO A POINT; THENCE EASTWARDLY PARALLEL WITH THE FIRST DESCRIBED LINE 50 FEET TO A POINT IN THE WEST LINE OF AUSTRALIA ADDITIONS; THENCE NORTHWARDLY 40 FEET TO THE PLACE OF BEGINNING, BEING PART OF RESERVE B OF MITCHELL AND WATSON'S EAST GROVE ADDITION TO THE CITY OF COLUMBUS AS PER PLAT THEREOF IN PLAT BOOK 2, PAGES 172, 173 AND 174, FRANKLIN COUNTY RECORDS.

ALSO A TRIANGULAR AND PIECE OF GROUND OFF THE NORTH SIDE OF THE PREMISES CONVEYED AND BY JAMES WATSON AND WIFE TO SAID ANN P. TRIMBLE BY DEED DATES 12-23-1897, AND RECORDED IN FRANKLIN COUNTY RECORD BOOK, 190, PAGE 612, BEING 5 FEET IN WIDTH AT THE EAST AND RUNNING TO A POINT AT THE WEST END AND BEING PART OF THE RESERVE B MITCHELL AND WATSON'S EAST GROVE ADDITION TO THE CITY OF COLUMBUS.

BEING PREMISES KNOWN AS 102-104 AUSTRALIA ALLEY.

TRACT 2:

TOGETHER WITH THE FOLLOWING AS CONVEYED TO CAVALIERS CLUB BY DEED BOOK 2919, PAGE 500 AND DESCRIBED AS FOLLOWS:

SITUATED IN THE COUNTY OF FRANKLIN, AND IN THE STATE OF OHIO, AND IN THE CITY OF COLUMBUS, AND BOUNDED AND DESCRIBED AS FOLLOWS:

BEING THE NORTH ONE-HALF OF THE FOLLOWING REAL ESTATE, TO WIT:

BEING AT THE SOUTHWEST CORNER OF LOT NUMBER THIRTY-FIVE (35) OF JOHN BAKER'S AUSTRALIA ADDITION AND SOUTHWEST CORNER OF A STRIP OF GROUND CONVEYED BY JAMES WATSON AND WIFE, TO WESLEY QUIGLEY; THENCE WESTWARDLY ON A LINE THE PROLONGATION OF THE NORTH LINE OF SAID LOT NUMBER THIRTY-FIVE (35) AND ALONG SAID QUIGLEYS SOUTH LINE FIFTY FEET (50 FT.) TO A POINT ON THE LINE OF AN ALLEY; THENCE SOUTHERLY ALONG THE LINE OF SAID ALLEY FIFTY FEET (50 FT.) TO A POINT. THENCE EASTWARDLY PARALLEL WITH SAID FIRST DESCRIBED LINE FIFTY FEET (50 FT.) TO A POINT IN THE WEST LINE OF LOT NUMBER THIRTY-SIX (36) OF BAKER'S AUSTRALIA ADDITION; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT NUMBERS THIRTY-SIX (36) AND THIRTY-FIVE (35) FIFTY FEET (50 FT.) TO THE PLACE OF BEGINNING; BEING A PART OF A STRIP OF GROUND MARKED (B) OF JOHN G. MITCHELL AND JAMES WATSON'S EAST GROVE ADDITION; AS PER AMENDED PLAT THEREOF, IN FRANKLIN COUNTY RECORDS. THE PREMISES HEREBY CONVEYED BEING A PART OF A STRIP OF GROUND CONVEYED BY JAMES WATSON AND WIFE TO ANNA P. TRIMBLE, BY DEED DATED DECEMBER THE 23RD, 1887. RECORDED IN DEED BOOK 190, PAGE 612. (ALSO KNOWN AS 94 AUSTRALIA ALLEY. COLUMBUS, OHIO)

TRACT 3:

TOGETHER WITH THE FOLLOWING AS CONVEYED TO THE CAVALIERS CLUB INC. BY DEED BOOK 2583, PAGE 452 AND DESCRIBED AS FOLLOWS:

BEING A PART OF RESERVE B OF MITCHELL AND WATSON'S EAST GROVE ADDITION, AS THE SAME IS NUMBERED AND DELINEATED UPON THE RECORDED PLAT THEREOF, OF RECORD IN PLAT BOOK 2. PACE 172, RECORDER'S OFFICE. FRANKLIN COUNTY, OHIO, DESCRIBED AS FOLLOWS:

BEING 25 FEET OFF OF THE NORTH SIDE OF THE FOLLOWING PARCEL, TO WIT:

BEGINNING AT THE NORTHWEST CORNER OF EOT 37 OF JOHN W. BAKER'S AUSTRALIAN ADDITION; THENCE WESTWARDLY ON A LINE THE PROLONGATION OF THE NORTH LINE OF SAID LOT 37, FIFTY (50) FEET TO A POINT IN THE EAST LINE OF AUSTRALIA ALLEY, NOW KNOWN AS DOUGLAS STREET THENCE NORTH WITH THE EAST LINE OF SAID DOUGLAS STREET FIFTY-FIVE (55) FEET, MORE OR LESS TO A POINT; THENCE EASTERLY 50 FEET MORE OR LESS TO A POINT IN THE WEST LINE OF LOT 35 IN SAID AUSTRALIA ADDITION; WHICH POINT IS 50 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF SAID LOTS 35 AND 36, FIFTY FEET TO THE PLACE OF BEGINNING. KNOWN ALSO AS BEING 92 DOUGLAS STREET.

TRACT 4:

TOGETHER WITH THE FOLLOWING AS CONVEYED TO CAVALIERS CLUB, INC. BY DEED BOOK 3267, PAGE 279 AND DESCRIBED AS FOLLOWS:

BEING A PART OF RESERVE B OF MITCHELL AND WATSON'S EAST GROVE ADDITION; AS THE SAME IS DELINEATED NUMBERED UPON THE RECORDED PLAT THEREOF, OF RECORD IN PLAT BOOK 2, PAGE 172. RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 37 OF JOHN W. BAKER'S AUSTRALIA ADDITION; THENCE WESTWARDLY ON A LINE THE PROLONGATION OF THE NORTH LINE OF SAID LOT 37, FIFTY FEET TO A POINT IN THE EAST LINE OF AUSTRALIA ALLEY NOW KNOWN AS DOUGLAS STREET; THENCE NORTH WITH THE EAST LINE OF DOUGLAS STREET FIFTY-FIVE FEET MOR OR LESS TO A POINT THENCE EASTERLY FIFTY FEET MORE OF LESS TO A POINT; WHICH IS FIFTY FEET NORTH OF THE PLACE OF BEGINNING AND IN THE WEST LINE OF LOT 35 OF SAID AUSTRALIA ADDITION; THENCE SOUTH ALONG THE WEST LINE OF SAID LOTS 55 AND 36, FIFTY FEET TO THE PLACE OF BEGINNING.

EXCEPTING 25 FEET OFF OF THE NORTH SIDE THEREOF.

PARCEL NUMBER: 010-000236

PARCEL 2:

SITUATED IN THE COUNTY OF FRANKLIN IN THE STATE OF OHIO AND IN THE CITY OF COLUMBUS:

BEING TWENTY-TWO (22) FEET OFF THE NORTH SIDE OF LOT NUMBER THIRTY-SEVEN (37) OF J.W. BAKER'S SUBDIVISION, AS THE SAME IS NUMBERED AND DELINEATED UPON THE RECORDED PLAT THEREOF, OF RECORD IN PLAT BOOK I, PAGE 59, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

PARCEL NUMBER 010-013903

PARCEL 3:

SITUATED IN THE COUNTY OF FRANKLIN, IN THE STATE OF OHIO, AND IN THE CITY OF COLUMBUS:

BEING THE SOUTH ONE-HALF (1/2) OF LOT NUMBER THIRTY-FOUR (34) OF JOHN W. BAKER'S SUBDIVISION OF A PART OF HALF SECTION NO. 13. TOWNSHIP NO. 5, RANGE NO. 22, REFUGEE LANDS, AS THE SAME IS NUMBERED AND DELINEATED UPON THE RECORDED PLAT OF SAID SUBDIVISION OF RECORD IN PLAT BOOK NO. 1, PAGE 50, RECORDER'S OFFICE, FRANKLIN COUNTY. OHIO.

PARCEL NUMBER 010-018538

PARCEL 4:

SITUATED IN THE COUNTY OF FRANKLIN, IN THE STATE OF OHIO, AND IN THE CITY OF COLUMBUS:

BEING THE NORTH ONE-HALF (1/2) OF LOT NUMBER THIRTY-FOUR (34) IN JOHN W. BAKER'S SUBDIVISION, AS THE SAME IS NUMBERED AND DELINEATED UPON THE RECORDED PLAT THEREOF, OF RECORD IN PLAT BOOK 1, PAGE 59, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

PARCEL NUMBER 010-024190

PARCEL 5:

SITUATED IN THE COUNTY OF FRANKLIN IN THE STATE OF OHIO AND IN THE CITY OF COLUMBUS AND BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT NO. 38 OF JOHN W. BAKER'S AUSTRALIA ADDITION AND NORTHEAST CORNER TO A STRIP OF GROUND HERETOFORE CONVEYED BY SAID MITCHELL AND WATSON TO HARTMAN; THENCE WESTWARDLY ON A LINE WITH THE PROLONGATION OF THE SOUTH LINE OF SAID LOT NO. 38, 50 FEET TO A POINT IN THE LINE OF AN ALLEY; THENCE NORTHWARDLY ALONG THE LINE OF SAID ALLEY, 80 FEET TO A POINT; THENCE EASTWARDLY ON A LINE PARALLEL WITH SAID FIRST DESCRIBED LINE 50 FEET TO THE NORTHWEST CORNER OF LOT NO. 37 OF SAID AUSTRALIA ADDITION; THENCE SOUTHWARDLY ALONG THE WEST LINE OF SAID LOTS NOS. 37 AND 38, 80 FEET TO THE BEGINNING, AND BEING PART OF A STRIP OF GROUND MARKED B OF MITCHELL AND WATSON'S EASTGROVE ADDITION. BEING A PART OF RESERVE B OF MITCHELL AND WATSON'S EAST GROVE ADDITION TO THE CITY OF COLUMBUS, AS THE SAME IS NUMBERED AND DELINEATED UPON THE AMENDED PLAT THEREOF, OF RECORD IN PLAT BOOK NO. 2, PAGE 172. RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO, AND MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHWEST CORNER OF LOT NO. 39 OF JOHN W. BAKER'S AUSTRALIA ADDITION; THENCE WESTERLY ON A LINE, THE PROLONGATION OF THE SOUTH LINE ON SAID LOT NO. 39, 50 FEET TO A POINT IN THE LINE OF AUSTRALIA ALLEY, THENCE NORTHERLY WITH THE LINE OF SAID ALLEY FORTY FEET TO A STAKE; THENCE EASTERLY PARALLEL WITH SAID FIRST LINE FIFTY FEET TO THE NORTHWEST CORNER OF SAID LOT NO. 39; THENCE SOUTHERLY FORTY FEET TO THE PLACE OF BEGINNING. AS PER AMENDED PLAT THEREOF RECORD IN PLAT BOOK 2, PAGE 172, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

SUBJECT TO CONDITIONS, RESTRICTIONS, AND EASEMENTS OF RECORD, IF ANY.

PARCEL NUMBER 010-028406

PARCEL 6:

SITUATED IN THE COUNTY OF FRANKLIN, IN THE STATE OF OHIO, AND IN THE CITY OF COLUMBUS, AND BOUNDED AND DESCRIBED AS FOLLOWS:

BEING LOT NUMBER THIRTY-FIVE (35), JOHN W. BAKER'S SUBDIVISION OF A PART OF HALF SECTION 13, TOWNSHIP 5, RANGE 22, REFUGEE LANDS, (SOMETIMES CALLED "AUSTRALIA ADDITION"), AS THE SAME IS NUMBERED AND DELINEATED UPON THE RECORDED PLAT THEREOF, OF RECORD IN PLAT BOOK I, PAGE 59, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

EXCEPTING THEREFROM THE FOLLOWING PART OF SAID LOT 35:

BEGINNING AT AN IRON PIN IN THE SOUTHEASTERLY COMER OF SAID LOT 35, THE NORTHEASTERLY CORNER OF LOT 36 OF SAID JOHN W. BAKER'S AUSTRALIA ADDITION, THE WESTERLY LINE OF SAID SEVENTEENTH STREET; THENCE SOUTH 79 DEG. 16' 30" WEST, WITH THE SOUTHERLY LINE OF SAID LOT 35, THE NORTHERLY LINE OF SAID LOT 36, A DISTANCE OF 100.00 FEET TO AN IRON PIN IN THE SOUTHWESTERLY CORNER OF SAID LOT 35, THE NORTHWESTERLY COMER OF SAID LOT. 36; THENCE NORTH 0 DEG. 37' 30" EAST, WITH THE WESTERLY LINE OF SAID LOT 35, A DISTANCE OF 20.42 FEET TO AN IRON PIN; THENCE NORTH 79 DEG. 43' 50" EAST, CROSSING SAID LOT 35, WITH THE LINE DIVIDING THE PREMISES OF SAID 95 AND 97 NORTH SEVENTEENTH STREET, EXTENDING THROUGH THE CENTER OF A DIVIDING WALL BETWEEN THE TWO HALVES OF A DOUBLE BRICK DWELLING THEREON, A DISTANCE OF 99.85 FEET TO AN IRON PIN IN THE EASTERLY LINE OF SAID LOT 35, THE WESTERLY LINE OF SAID SEVENTEENTH STREET, SAID IRON PIN BEING LOCATED SOUTH 0 DEG. 38' 00" WEST. A DISTANCE OF 20.78 FEET FROM THE NORTHEASTERLY CORNER OF SAID LOT 35; THENCE SOUTH 0 DEG. 38' 00" WEST. WITH THE EASTERLY LINE OF SAID LOT 35, THE WESTERLY LINE OF SAID SEVENTEENTH STREET, A DISTANCE OF 19.62 FEET TO THE PLACE OF BEGINNING AND CONTAINING 0.045 ACRE (1,963 SQUARE FEET), MORE OR LESS.

PARCEL NUMBER: 010-028524

PARCEL 7 AND PARCEL 8:

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN AND IN THE CITY OF COLUMBUS:

BEING LOT NUMBER THIRTY-EIGHT (38) IN JOHN W. BAKER'S ADDITION TO THE CITY OF COLUMBUS, OHIO, AS THE SAME IS NUMBERED AND DELINEATED ON THE RECORDED PLAT THEREOF, OF RECORD IN PLAT BOOK NO, 1, PAGE 59, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO. EXCEPTING THEREFROM ALL EASEMENTS, CONDITIONS, AND RESTRICTIONS OF RECORD, IF ANY.

PARCEL NUMBER 010-039751 AND 010-055464

PARCEL 9:

SITUATED IN THE COUNTY OF FRANKLIN, IN THE STATE OF OHIO, AND IN THE CITY OF COLUMBUS, AND BOUNDED AND DESCRIBED AS FOLLOWS:

BEING APPROXIMATELY THE SOUTH HALF (1/2) OF LOT NUMBER THIRTY-FIVE (35), JOHN W. BAKER'S AUSTRALIA ADDITION, AS THE SAME IS NUMBERED AND DELINEATED UPON THE RECORDED PLAT THEREOF, OF RECORDED IN PLAT BOOK 1, PAGE 59 RECORDER'S OFFICE, FRANKLIN COUNTY. OHIO, SAID DESCRIBED PREMISES BEING KNOWN AS NUMBER 95 NORTH SEVENTEENTH STREET AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN IN THE SOUTHEASTERLY CORNER OF SAID LOT 35, THE NORTHEASTERLY CORNER OF LOT 36 OF SAID JOHN W. BAKER'S AUSTRALIA ADDITION,

THE WESTERLY LINE OF SAID SEVENTEENTH STREET; THENCE SOUTH 79 DEG. 16' 30" WEST. WITH THE SOUTHERLY LINE OF SAID LOT 35. THE NORTHERLY LINE OF SAID LOT 36, A DISTANCE OF 100.00 FEET TO AN IRON PIN IN THE SOUTHWESTERLY CORNER OF SAID LOT 35. THE NORTHWESTERLY CORNER OF SAID LOT 36; THENCE NORTH 0 DEG. 37' 30" EAST, WITH THE WESTERLY LINE OF SAID LOT 35. A DISTANCE OF 20.42 FEET TO AN IRON PIN; THENCE NORTH 79 DEG. 43' 50" EAST. CROSSING SAID LOT 35. WITH THE LINE DIVIDING THE PREMISES OF SAID 95 AND 97 NORTH SEVENTEENTH STREET, EXTENDING THROUGH THE CENTER OF A DIVIDING WALL BETWEEN THE TWO HALVES OF A DOUBLE BRICK DWELLING THEREON. A DISTANCE OF 99. 85 FEET TO AN IRON PIN IN THE EASTERLY LINE OF SAID LOT 35. THE WESTERLY LINE OF SAID SEVENTEENTH STREET, SAID IRON PIN BEING LOCATED SOUTH 0 DEG. 38' 00" WEST, A DISTANCE OF 20.78 FEET FROM THE NORTHEASTERLY CORNER OF SAID LOT 35; THENCE SOUTH 0 DEG. 38' 00" WEST. WITH THE EASTERLY LINE OF SAID LOT 35, THE WESTERLY LINE OF SAID SEVENTEENTH STREET. A DISTANCE OF 19.62 FEET TO THE PLACE OF BEGINNING AND CONTAINING 0.045 ACRES (1,963 SQUARE FEET). MORE OR LESS.

SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS AND RESTRICTIONS, IF ANY, OF PREVIOUS RECORD.

PARCEL NUMBER 010-100800

PARCEL 10:

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN AND IN THE CITY OF COLUMBUS:

BEING 18 FEET OFF THE SOUTH SIDE OF LOT NUMBER THIRTY-SEVEN (37) OF JOHN W. BAKER'S SUBDIVISION, AS THE SAME IS NUMBERED AND DELINEATED UPON THE RECORDED PLAT THEREOF, OF RECORD IN PLAT BOOK 1, PAGE 59, RECORDER'S OFFICE. FRANKLIN COUNTY. OHIO.

SUBJECT TO EASEMENT RIGHTS AND RIGHT-OF-REVERSION RESERVED BY THE CITY OF COLUMBUS, OHIO IN DEED OF RECORDED IN INSTRUMENT NO. 200503210051152, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

PARCEL NUMBER 010-038171

Known as address: 79-89 North Seventeenth Street, Columbus, OH 43203.

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used as a 30-unit apartment building or those uses permitted in the R-2F, Residential District.

SECTION 3. That this ordinance is further conditioned on the Subject Site being developed in general conformance with the site plan titled, "CMHA SCHOLAR HOUSE" dated January 11, 2018, and drawn and signed by Mark Larrimer, Applicant. The plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the

proposed adjustment.

SECTION 4. That this ordinance is further conditioned on the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

SECTION 6. That Ordinance # 1325-96, passed June 24, 1996, be and is hereby repealed.

Legislation Number: 0210-2018

Drafting Date: 1/10/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND:

This ordinance authorizes the appropriation of \$50,000 for fiscal year 2018 within the Franklin County Municipal Court's fund for dispute resolution. The Franklin County Municipal Court instituted its pre-filing mediation program for small claims cases in 1984; the program provides mediation services for individuals and business who wish to resolve their disputes and avoid filing a small claims case.

To support this effort, the Franklin County Municipal Court instituted a special project cost, as authorized by the Ohio Revised Code, § 1901.26 (B)(1). The project cost is a \$15.00 per case charge that covers up to five checks per debtor.

Funds are to be used to assist in the support of dispute resolution program efforts within the Small Claims Division, not to supplant existing funds. The intent of these funds is to provide for the purchase of services and other similar small claims-related expenses not currently available to the Court's small claims services department.

FISCAL IMPACT: There are sufficient funds available within the Dispute Resolution fund to support the requested appropriation level for 2018.

To authorize the appropriation of \$50,000.00 for 2018 from the unappropriated balance of the Franklin County Municipal Court Judges dispute resolution fund for all anticipated expenses associated with the enhancement of small claim services. (\$50,000.00)

WHEREAS, an appropriation of these funds is necessary in order to continue with the dispute resolution efforts to enhance the small claim services and the payment thereof; and

WHEREAS, it has become necessary in the usual daily operation of the Franklin County Municipal Court to appropriate the aforementioned funds, in order for the small claims department to commence expending these funds, thereby preserving the public health, peace, property, safety and welfare; Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the sum of \$50,000 be and is hereby appropriated from the unappropriated balance of the special revenue fund, dispute resolution, and from all monies estimated to come into said fund from any and all sources unappropriated for any other purposes during the fiscal year ending December 31, 2018.

SECTION 2. That monies appropriated in Section 1 shall be paid upon the recommendation of the Small Claims Department Manager and upon the order of the Administrative and Presiding Judge, and that no order shall be drawn or paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0211-2018

Drafting Date: 1/10/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND:

This ordinance appropriates \$35,000 to the Franklin County Municipal Court from the Home Incarceration Program fund for 2018 to provide sufficient funds to pay the cost of electronic monitoring of probationers. This legislation is necessary to ensure the continuation of uninterrupted payments to the vendors.

FISCAL IMPACT: There are sufficient funds available within the Home Incarceration Program fund to support the requested appropriation level for 2018.

To authorize the appropriation of \$35,000.00 from the Home Incarceration Program fund to the Franklin County Municipal Court for funding of electronic monitoring services (\$35,000.00).

WHEREAS, the Franklin County Municipal Court is in need of electronic monitoring services; and

WHEREAS, it has become necessary in the usual daily operation of the Franklin County Municipal Court to appropriate the aforementioned funds, in order to provide sufficient funds to pay the cost of court-ordered monitoring services thereby preserving the public health, peace, property, safety and welfare; Now, Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the unappropriated monies in the special revenue fund known as the home

incarceration program fund of the municipal court special projects, fund number 2226, subfund 222603, and from all monies estimated to come into said fund from any and all sources and appropriated for any other purpose during the fiscal year ending December 31, 2018, a sum of \$35,000 is hereby appropriated according to the account codes in the attachment.

SECTION 2. That the monies appropriated in the foregoing Section 1 shall be paid upon order of the Franklin County Court Judges; and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor

SECTION 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0213-2018

Drafting Date: 1/10/2018

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: This ordinance authorizes the Office of the Mayor to enter into a revenue contract with Franklin County Children Services in an amount equal to \$100,000.00 for the time period July 1, 2017 through December 31, 2018. This revenue contract will allow the continuance of CelebrateOne neighborhood level intervention work that addresses social determinants of health in the Linden community. This initiative has been implemented under the the Greater Columbus Infant Mortality Task Force with St. Stephens Community House.

This ordinance also authorizes the Office of the Mayor to increase and extend contract PO060071, with St. Stephen's Community House in the revenue contract amount of \$100,000.00. This increases the total contract amount to \$240,000.00 for a time period ending December 31, 2018 with St. Stephens Community House. This modification is needed to continue the work serving the Linden Community.

This ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible and to ensure the work on reducing infant mortality is not interrupted.

FISCAL IMPACT: Funding for this contract with St. Stephen's is provided by the Franklin County Children Services revenue contract and is to be appropriated in Health's Grants Fund 2251.

To authorize the Office of the Mayor to enter into a revenue contract in the amount of \$100,000.00 with Franklin County Children Services to allow the continuance of CelebrateOne neighborhood level intervention work in the Linden community; to authorize the acceptance and appropriation to the Health Grants Fund; to modify and extend the contract term with St. Stephen's Community House to allow continued Linden neighborhood intervention work for the reduction of infant mortality through December 30, 2018; to authorize the expenditure of \$100,000.00 from the Health Grants Fund; and to declare an emergency. (\$100,000.00)

WHEREAS, it is necessary to authorize the Office of the Mayor to enter into a revenue contract with Franklin County Children Services for \$100,000.00 to allow the continuance of CelebrateOne neighborhood level

intervention work that addresses social determinants of health in the Linden community and to accept and appropriate these funds; and

WHEREAS, it is necessary to modify contract PO060071 with St. Stephen's Community House by increasing the amount by \$100,000.00 to continue the work serving the Linden Community, for a total contract not to exceed \$240,000.00, and to extend the contract term for these services; and

WHEREAS, this ordinance is submitted as an emergency with St. Stephen's Community Center; and

WHEREAS, an emergency exists in the usual daily operation of the Office of the Mayor in that it is immediately necessary to authorize the Mayor's office to execute a revenue contract with Franklin County Children Services and modify contract PO060071 by extending the term and increasing the amount of \$100,000 with St. Stephen's Community House to provide continued CelebrateOne neighborhood level intervention services that addresses social determinants of health in the Linden community and to immediately appropriate these funds to the Office of the Mayor in Health's Grant Fund, for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Office of the Mayor is hereby authorized to enter into a revenue contract for \$100,000 with Franklin County Children Services for the period July 1, 2017 through December 31, 2018.

SECTION 2. That the Office of the Mayor is hereby authorized to modify contract PO060071 with St. Stephen's Community House by adding an additional \$100,000 to the contract, for a new total contract not to exceed \$240,000, and extending the term through December 31, 2018.

SECTION 3. That from the unappropriated monies in the Health Grants Fund, Fund No. 2251, Grant No. G501617 and from all monies estimated to come into said Fund from any and all sources during the twelve months ending December 30, 2018, the sum of an additional \$100,000.00 is hereby appropriated and the expenditure authorized from the Office of the Mayor, Division No. 40-01, per the accounting codes attached to this ordinance.

SECTION 4. That the monies appropriated in the foregoing Section 3 shall be paid upon the order of the Office of the Mayor, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 5. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 6. That the City Auditor is authorized to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the City's financial record. The City Auditor is authorized to make any changes to revise the funding source for any contract or contract modification associated with this ordinance.

SECTION 7. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the

same.

Legislation Number: 0215-2018

Drafting Date: 1/10/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

This ordinance authorizes the Office of the Mayor to modify two contracts by extending the contract term end dates. These modifications are needed for continued neighborhood interventions in the Near South and Near East neighborhoods.

The Near East Intervention is led by Healthcare Collaborative of Greater Columbus, Formerly Access Health Columbus- PO060391 and the Near South Intervention by Community Development for All People.- PO060506. Both agencies convene community partners to contribute to a work plan to address social, economic, and /or health factors that contribute to the reduction of the infant mortality rate in their neighborhood.

Emergency action is requested for these contract modifications in order to ensure that the work on reducing infant mortality is not interrupted.

Healthcare Collaborative: 51-0426050

Community Development for All People: 51-0476886

FISCAL IMPACT: No additional funds are being requested.

To authorize the Office of the Mayor to modify and extend contracts with Community Development for All People and the Healthcare Collaborative of Greater Columbus respectively, to provide continued neighborhood interventions for the reduction of infant mortality in the Near East and Near South neighborhoods; and to declare an emergency. (\$0.00)

WHEREAS, it is necessary to extend the contracts with Healthcare Collaborative and Community Development for All People to continue their neighborhood interventions so that each neighborhood intervention can impact the social determinants of health by CelebrateOne and the work group; and

WHEREAS, an emergency exists in the usual daily operation of the Office of the Mayor in that it is immediately necessary to modify and extend contracts with Community Development for All People and the Healthcare Collaborative of Greater Columbus respectively, to provide for continued programs to reduce infant mortality without interruption, all for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Office of the Mayor is hereby authorized to modify by extending two current contracts

as follows:

<u>Contract</u>		<u>End Date</u>
Community Development for All People	PO060506	2/15/2018
Healthcare Collaborative of Greater Columbus	PO060391	12/31/2018

SECTION 2. That this modification is in compliance with Chapter 329 of the Columbus City Code.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the City's financial record. The City Auditor is authorized to make any changes to revise the funding source for any contract or contract modifications associated with this ordinance.

SECTION 5. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0221-2018

Drafting Date: 1/10/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: The Division of Police was awarded funding through the FY 2017 DNA Capacity Enhancement and Backlog Reduction Program from the National Institute of Justice. This federally supported program seeks to improve the infrastructure and analysis capacity of existing state and local crime laboratories that conduct DNA analysis so they can process DNA samples efficiently and cost effectively. Funds have been awarded for DNA equipment, analysis supplies, and training for analysts in the latest technologies in this ever-evolving field. The cost breakdown for this grant award is as follows: DNA testing supplies \$251,872.00, and travel/training \$13,255.00.

The official city program contact authorized to act in connection with this \$265,127.00 grant is Crime Lab Forensic Scientist III, Emma Becker. The grant award start date is January 1, 2018 and ends December 31, 2019.

Emergency Designation: Emergency legislation is necessary to make the funds available as soon as possible for the grant award, effective as of January 1, 2018.

FISCAL IMPACT: This ordinance authorizes an acceptance of the \$265,127.00 grant award and the appropriation of those funds from the National Institute of Justice to improve DNA analysis. The City of

Columbus received an award of \$291,603 in 2013, \$282,452 in 2014, \$210,159.00 in 2015, and \$271,726.00 in 2016. No matching funds are required and all grant expenditures will be reimbursed by the grant awarded funding.

To authorize and direct the Mayor of the City of Columbus to accept a FY 2017 DNA Capacity Enhancement and Backlog Reduction Program award from the National Institute of Justice; to authorize the Crime Lab Forensic Scientist III, Emma Becker, as the official city representative to act in connection with this grant; to authorize an appropriation of \$265,127.00 from the unappropriated balance of the General Government Grant Fund to the Division of Police to cover the cost of the FY 2017 DNA Capacity Enhancement and Backlog Reduction Program Grant activities and expenditures; and to declare an emergency. (\$265,127.00)

WHEREAS, the Division of Police has been awarded funding through a FY 2017 DNA Capacity Enhancement and Backlog Reduction Program Grant from the National Institute of Justice for DNA supplies and training for Crime Lab DNA analysts; and

WHEREAS, the Columbus Police Crime Lab will be able to utilize supplies and training to aid in processing DNA samples more efficiently and cost effectively; and

WHEREAS, Crime Lab Forensic Scientist III, Emma Becker, has been identified as the official city representative to act in connection with this FY 2017 DNA Capacity Enhancement and Backlog Reduction Program Grant and to provide information as required; and

WHEREAS, the grant award period begins on January 1, 2018 and ends December 31, 2019; and

WHEREAS, an emergency exists in the usual daily operations of the Division of Police, Department of Public Safety, in that it is immediately necessary to accept and appropriate the FY2017 DNA Capacity Enhancement and Backlog Reduction Program Grant award in order to make funds available for the grant award period, thereby preserving the public peace, health, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Mayor of the City of Columbus is hereby authorized and directed to accept a FY 2017 DNA Capacity Enhancement and Backlog Reduction Program Grant for DNA supplies and training for the Columbus Police Crime Lab.

SECTION 2. That Crime Lab Forensic Scientist III, Emma Becker, is designated as the official city program contact, is authorized to act in connection with the FY 2017 DNA Capacity Enhancement and Backlog Reduction Program Grant, and is to provide any additional information required.

SECTION 3. That from the unappropriated monies in the General Government Grant Fund and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purposes during the grant period, the sum of \$265,127.00 is appropriated in Fund 2220 General Government Grants, in Object Class 02 Materials and Supplies and 03 Contractual Services, per the account codes in the attachment to this ordinance.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund.

SECTION 5. That the monies appropriated in the foregoing Section 3 shall be paid upon order of the Director of Public Safety, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 6. That at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

SECTION 7. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0223-2018

Drafting Date: 1/11/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

To authorize and direct the City Attorney to settle the case known as *Marko Stankovic v. City of Columbus* pending in the Franklin County Court of Common Pleas; to authorize the City Auditor to transfer \$100,000.00 between Object Classes within the 2018 Storm Sewer Operating Fund Budget; to authorize the expenditure of the sum of \$100,000.00 in settlement of this lawsuit; and to declare an emergency. (\$100,000.00)

WHEREAS, on June 15, 2017, a lawsuit was filed by Marko and Zora Stankovic in the Franklin County Court of Common Pleas, Case No. 17CV-06-5374, in which they sought damages related to a vehicular accident that occurred on June 23, 2016; and

WHEREAS, in connection with the settlement of claims against the City of Columbus and all employees past and present, the amount of one hundred thousand dollars (\$100,000.00) to be paid by the City was deemed acceptable by the City, along with a dismissal of the case with prejudice, and a release of the City and its employees, past and present from any further liability; and

WHEREAS, the Division of Sewerage and Drainage - Stormwater Section has a need to transfer \$100,000.00 between Object Classes in the 2018 Storm Sewer Operating Fund Budget to make the funds available for payment of this claim; and

WHEREAS, an emergency exists in the usual daily operations of the Department of Public Utilities, Division of Sewerage and Drainage - Stormwater Section, in that it is necessary for this ordinance to be effective immediately in order for the parties to effectuate the settlement of this lawsuit, which is in the best interest of the City, and to pay the agreed to sum without delay; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the transfer of \$100,000.00 or so much thereof as many be needed, is hereby authorized between Object Classes within Fund 6200 Storm Sewer Operating Fund per the accounting codes in the attachment to this Ordinance.

SECTION 2. That the City Attorney be and hereby is authorized and directed to settle all the claims against the City of Columbus, its officers, agents, and employees pending in the case known as *Marko Stankovic, et al. v. City of Columbus, et al.*, Case No. 17CV-06-5374 in the Franklin County Court of Common Pleas by payment of one hundred thousand dollars and zero cents (\$100,000.00) as a reasonable and fair amount and in the best interest of the City of Columbus.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the expenditure of \$100,000.00, or so much thereof as may be needed, is hereby authorized in Fund 6200 Storm Sewer Operating Fund in object class 05-Other Expenditures per the accounting codes in the attachment to this ordinance.

SECTION 5. That the City Auditor be and is hereby authorized to draw a warrant upon the City Treasurer for the sum of one hundred thousand dollars (\$100,000.00) payable to Marko and Zora Stankovic and their counsel, The Donahey Law Firm, upon receipt of a voucher and a release approved by the City Attorney.

SECTION 6. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0224-2018

Drafting Date: 1/11/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: The Division of Police has been awarded a FY2017 Paul Coverdell Forensic Science Improvement Act grant of \$22,888.05. This is a federal grant program from the U.S. Department of Justice, Office of Justice Programs, National Institute of Justice. The Division of Police has been awarded a Forensic Science Improvement Act grant annually since 2003 to fund forensic lab personnel training, lab equipment purchases, and overtime costs to process casework. The City must be a subgrantee to the State of Ohio Office of Criminal Justice Services to participate in this program according to the federal grant guidelines. Therefore, the Mayor is required to sign a subgrantee award to accept this grant on behalf of the City. The official City contacts authorized to act in connection with this grant are Crime Lab Supervisors, Angela Farrington and Amy Amstutz. The grant program provides funds to improve forensic crime lab activities. This FY2017 award will fund training and travel costs for forensic lab personnel to attend new and/or updated forensic training.

Emergency Designation: Emergency legislation is necessary to make the funds available as soon as possible for the grant award, effective as of January 1, 2018.

FISCAL IMPACT: This ordinance authorizes the acceptance and appropriation of a grant in the amount of \$22,888.05 from the Federal government for registration and training for the City's Crime Lab personnel. The City was awarded Forensic Science Improvement Act grant funds of \$21,713.39 in 2014, \$23,453.70 in 2015 and \$25,023.65 in 2016. All funds appropriated are reimbursable from the grant award. Appropriation will be activated upon receiving the fully executed agreement.

To authorize and direct the Mayor of the City of Columbus to accept a subgrantee award through the FY2017 Paul Coverdell National Forensic Science Improvement Act via the State of Ohio Office of Criminal Justice Services; to authorize Angela Farrington and Amy Amstutz, Crime Lab Supervisors, as the official city representatives to act in connection with the subgrant; to authorize an appropriation of \$22,888.05 from the unappropriated balance of the General Government Grant Fund to the Division of Police to cover the costs of the subgrant project; and to declare an emergency. (\$22,888.05)

WHEREAS, the Division of Police was awarded funding through the FY2017 Paul Coverdell National Forensic Science Improvement Act for the registration and training of forensic crime lab personnel; and

WHEREAS, advancing technology and new Crime Lab employees have created a need for up to date and additional forensic science training; and

WHEREAS, Crime Lab Supervisors, Angela Farrington and Amy Amstutz, have been identified as the official representatives to act in connection with this FY2017 Paul Coverdell National Forensic Science Improvement Act Subgrant and to provide information as required; and

WHEREAS, the grant award period begins on January 1, 2018 and ends December 31, 2018; and

WHEREAS, an emergency exists in the usual daily operations of the Department of Public Safety in that it is immediately necessary to accept and appropriate the FY2017 Paul Coverdell National Forensic Sciences Improvement Act Grant award in order to make funds available for the grant award period, thereby preserving the public peace, health, property, safety, and welfare; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Mayor of the City of Columbus be and is hereby authorized and directed to accept a FY2017 Paul Coverdell National Forensic Science Improvement Act Subgrant for specialized training for the Columbus Police Crime Lab personnel.

SECTION 2. That Crime Lab Supervisors, Angela Farrington and Amy Amstutz, are designated as the official program contacts and authorized to act in connection with the FY2017 Paul Coverdell Forensic Science Improvement Act Grant Program, and to provide any additional information required.

SECTION 3. That from the unappropriated monies in the General Government Grant Fund and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the subgrant award period, the sum of \$22,888.05 is appropriated in Fund 2220 General Government Grants in Object Class 03 Contractual Services per the account codes in the attachment to this ordinance. The appropriation is effective upon receipt of a fully-executed agreement.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That the monies appropriated in the foregoing Section 3 shall be paid upon order of the Director of Public Safety, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 6. That at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

SECTION 7. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0227-2018

Drafting Date: 1/11/2018

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: In order to effectively manage patients of the Columbus Public Health Sexual Health Clinic (SHC), it is necessary to provide specialized physician services. This ordinance authorizes the Board of Health to enter into a contract with OSU Internal Medicine, LLC, in the amount of \$62,400.00. The contract compliance number is 311369596. This contractor is a nonprofit organization and is exempt from certification.

The Centers for Disease Control and Prevention (CDC) estimates that nationally there are approximately 20 million new STD infections each year, half of them among young people ages 15 to 24. Ohio and particularly Franklin County rates for syphilis, gonorrhea and chlamydia are significantly higher than national rates. Rates of gonorrhea in Franklin county went from 240.5 (per 100,000) in 2011 to 351.7 in 2016, with 4,276 cases reported in 2016. Rates of chlamydia in Franklin county went from 629.0 (per 100,000) in 2011 to 813.6 in 2016, with 9,892 cases reported in 2016. Syphilis rates in 2011 went from 17.9 (per 100,000) to 40.0 in 2016, with 501 cases reported in 2016 including 4 congenital cases. The SHC provides services to over 8,000 patients per year, many of whom are uninsured. No one is denied services based upon their inability to pay. Patients 13 and older receive testing, counseling, assessment, treatment and other resources in a nonjudgmental environment.

Emergency action is requested in order to provide continued specialized physician services for patients of the Columbus Public Health Sexual Health Clinic.

FISCAL IMPACT: \$62,400.00 is budgeted in the Health Special Revenue Fund for physician services for the Columbus Public Health Sexual Health Clinic. **This ordinance is contingent on Ordinance No. 3009-2017.**

To authorize the Board of Health to enter into a contract with OSU Internal Medicine, LLC, for physician services for the CPH Sexual Health Clinic; to authorize the expenditure of \$62,400.00 from the Health Special Revenue Fund to pay the costs thereof; and to declare an emergency. (\$62,400.00)

WHEREAS, Columbus Public Health has a need for specialized physician services to manage patients of the Columbus Public Health Sexual Health Clinic; and

WHEREAS, OSU Internal Medicine, LLC, can provide physicians who have the expertise required to manage

patients of the Columbus Public Health Sexual Health Clinic; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to contract with OSU Internal Medicine, LLC, for specialized physician services in order to ensure continuity of services for patients of the Columbus Public Health Sexual Health Clinic, all for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to enter into a contract with OSU Internal Medicine, LLC, for physician services for the Sexual Health Clinic for the period of February 1, 2018 through January 31, 2019.

SECTION 2. That to pay the costs of said contract, the expenditure of \$62,400.00 is hereby authorized from the Health Special Revenue Fund, Fund No. 2250, Department of Health, Division No. 5001, Object Class 03, Main Acct. 63050, Program HE004, Section 3 500110, Section 4 HE17.

SECTION 3. That this contract is in compliance with Chapter 329 of the Columbus City Code.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0236-2018

Drafting Date: 1/12/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: This legislation authorizes the Finance and Management Director to establish three (3) Universal Term Contracts (UTC) for the option to purchase Fire Hydrants and Fire Hydrant Parts with Core & Main LP, Site Supply Inc. and Ferguson Enterprises, Inc. The Division of Water is the sole user for Fire Hydrants and Parts. Fire Hydrants and Fire Hydrant Parts are used in the maintenance of water lines and fire hydrants. The term of the proposed option contracts would be approximately 2 years, expiring March 31, 2020, with the option to renew for one (1) additional year.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329.06 relating to competitive bidding (Request for Quotation No. RFQ007613). The Purchasing Office opened formal bids on December 28, 2017 and three (3) bids were received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidders as follows:

Core & Main LP, CC# 030550887 expires 10/26/2019, Items: 23-28, 30-34, 37-41, 43 and 166. \$1.00

Ferguson Enterprises Inc., CC#541211771, expires 10/25/2019, Items: 1-22, 87-106, 108-137, 139-158, 160, 162, 164 and 165, \$1.00

Site Supply Inc., CC#21350146, expires 1/9/2019, Items: 44-73, 75-79, 81-86.

Total Estimated Annual Expenditure: \$450,000.

No bids were received for items 29, 35, 36, 42, 74, 80, 107, 138, 159, 161 and 163 so these items will not be awarded.

Emergency Designation: This ordinance is being submitted as an emergency due to the importance of these commodities and to ensure there is no delays in the procurement process.

These companies are not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

FISCAL IMPACT: Funding to establish these option contracts is from the General Fund. The Division of Water will be required to obtain approval to expend from its own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into three (3) Universal Term Contracts for the option to purchase Fire Hydrants and Fire Hydrant Parts with Core & Main LP, Ferguson Enterprises Inc., and Site Supply Inc.; to authorize the expenditure of \$3.00 from the General Fund; and to declare an emergency. (\$3.00).

WHEREAS, the Fire Hydrant and Fire Hydrant Parts UTCs will provide for the purchase of Fire Hydrants and Fire Hydrant repair parts used to maintain fire hydrants throughout the City of Columbus; and

WHEREAS, the Purchasing Office advertised and solicited formal bids on December 28, 2017 and selected the overall lowest, responsive, responsible and best bidders; and

WHEREAS, an emergency exists in the usual daily operation of the Finance and Management Department, Purchasing Office, in that it is immediately necessary to authorize the Director to enter into Universal Term Contracts for the option to purchase Fire Hydrants and Fire Hydrant Parts, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director is hereby authorized to enter into the following Universal Term Contracts for the option to purchase Fire Hydrants and Fire Hydrant Parts in accordance with Request for Quotation RFQ007613 for a term of approximately 2 years, expiring March 31, 2020, with the option to renew for one (1) additional year, as follows:

Core & Main LP, Items: 23-28, 30-34, 37- 41, 43 and 166. \$1.00

Ferguson Enterprises Inc., Items: 1-22, 87-106, 108-137, 139-158, 160, 162, 164 and 165, \$1.00

Site Supply Inc., Items: 44-73, 75-79 and 81-86, \$1.00

SECTION 2. That the expenditure of \$3.00 is hereby authorized from General Budget Reservation BRPO000841.

SECTION 3. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0250-2018

Drafting Date: 1/16/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

This ordinance authorizes an appropriation of \$2,000.00 within the Neighborhood Initiatives subfund in support of a grant to the Central Ohio Parent Leadership Training Institute.

The National Parent Leadership Training Institute (PLTI), enables parents to become leading advocates for children. The PLTI teaches parents, who wish to improve the lifelong health, safety and learning of children, how to become practiced change agents for the next generation.

The Parent Leadership Training Institute (PLTI) began in Central Ohio in September of 2016. Nationally, there are over 16 cities across the country with participating locations.

The PLTI program is a two-generation strategy to bolster parental involvement while promoting the lifelong health, safety and learning of children. The program integrates child development leadership and democracy skills into a parent curriculum. Parents attend a 20-week program. The classes are evaluated by parents for both short and long-term outcomes.

This funding request will support the Central Ohio Parent Leadership Training Institute in assisting parents with training classes held in Columbus, OH. The PLTI curriculum helps parents become the leaders they would like to be for their children. The twenty week course and civic practice offers detailed information on how change occurs in states and neighborhoods to improve child outcomes. Parents focus on their interests in a supportive context. The targeted constituencies are parents/participants who span age, race, culture and education level, creating a diverse community of families working together for children and youth.

Parents define the curriculum and participate in its evaluation and results. Each class of parents mentors the next class, and the intended outcome is to create a pyramid effect of community caring and developing a coalition of parent leaders.

Fiscal Impact: Funding is available within the Neighborhood Initiatives subfund.

To authorize an appropriation within the Neighborhood Initiatives subfund in support of a grant to the Central Ohio Parent Leadership Training Institute. (\$2,000.00)

WHEREAS, the Parent Leadership Training Institute teaches parents, who wish to improve the lifelong health, safety and learning of children, how to become practiced change agents for the next generation; and

WHEREAS, the program integrates child development leadership and democracy skills into a 20-week parent curriculum, and the classes are evaluated by parents for both short and long-term outcomes; and

WHEREAS, this funding will support the Central Ohio Parent Leadership Training Institute in assisting parents with training classes held in Columbus; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the City Auditor is hereby authorized and directed to appropriate \$2,000.00 in the Neighborhood Initiatives subfund, fund 1000, subfund 100018, to Columbus City Council per the accounting codes in the attachment to this ordinance.

SECTION 2. That this ordinance shall take effect at the earliest date allowable under law.

Legislation Number: 0254-2018

Drafting Date: 1/16/2018

Version: 2

Current Status: Passed

Matter Ordinance

Type:

Rezoning Application: Z17-041

APPLICANT: The WODA Group, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

PROPOSED USE: Multi-unit residential development.

DEVELOPMENT COMMISSION RECOMMENDATION: Approval (7-0) on January 11, 2018.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The 7.73± acre site consists of an undeveloped portion of a parcel identified as a future development area within the PUD-8, Planned Unit Development District (Z80-132A). The applicant is requesting the L-AR-12, Limited Apartment Residential District to allow development of the site with a multi-unit residential development. The limitation text commits to a site plan, restricts the maximum number of units to 72, and includes development standards addressing traffic access, landscaping, and graphics provisions. Staff supports this proposal as the request is consistent with the zoning and density of adjacent residential developments.

Emergency Justification: This ordinance is being submitted as an emergency in order to meet OHFA funding deadlines.

To rezone **4854 WENDLER BOULEVARD (43230)**, being 7.73± acres located at the northwest corner of Wendler Boulevard and Stygler Road North, From: PUD-8, Planned Unit Development District, To: L-AR-12, Limited Apartment Residential District (Rezoning # Z17-041) **and to declare an emergency.**

WHEREAS, application # Z17-041 is on file with the Department of Building and Zoning Services requesting rezoning of 7.73± acres from PUD-8, Planned Unit Development District, to L-AR-12, Limited Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested L-AR-12, Limited Apartment Residential District is consistent with the density and development standards of the adjacent residential developments and will not add incompatible uses to the area; ~~now, therefore:~~

WHEREAS, an emergency exists in the usual daily operation in the City of Columbus in that it is immediately necessary to pass this ordinance to meet OHFA funding application deadlines as soon as possible for the immediate preservation of the public peace, property, health and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

8558 SANCUS BOULEVARD (43240), being 7.73± acres located at the northwest corner of Wendler Boulevard and Stygler Road North, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, being located in Section 1, Township 1, Range 17, United Stated Military District, and being a part of Reserve “B” of the Virginia Terrace Subdivision, of record in Plat Book 49, Page 91, said Reserve “B” described in a deed to L&N - Up Alum Creek, LLC, of record in Official Record 31485 G08 (reference Instrument Number 201107250091710), all records referenced herein are on file at the Office of the Recorder for Franklin County, Ohio, and being further bonded and described as follows:

BEGINNING at the northeast corner of said Reserve “B”, being on the west right-of-way line for Stygler Road (variable width) as established by said Plat Book 49, Page 91, and being on the south line of a tract of land described in a deed to Development Land Corp., of record in Official Record 28688 E19;

Thence South 00 degrees 00 minutes 29 seconds East, along the east line of said Reserve “B” and the west right-of-way line for said Stygler Road, a distance of 288.74 feet to a point of curvature;

Thence along the arc of a curve to the left, continuing along the east line of said Reserve “B” and the west right-of-way line for said Stygler Road, said curve having a radius of 540.00 feet, a central angle of 35 degrees 41 minutes 35 seconds, and an arc length of 336.40 feet to a point of reverse curvature, said curve being subtended by a long chord having a bearing of South 17 degrees 51 minutes 17 seconds East and a length of 330.99 feet;

Thence along the arc of a curve to the right, continuing along the east line of said Reserve “B” and the west right-of-way line for said Stygler Road, said curve having a radius of 20.00 feet, a central angle of 87 degrees 52 minutes 14 seconds, and an arc length of 30.67 feet to a point of tangency on the south line of said Reserve

“B”, being on the north right-of-way line for Wendler Boulevard (30 feet wide) as established by said Plat Book 49, Page 91, said curve being subtended by a long chord having a bearing of South 08 degrees 14 minutes 03 seconds West and a length of 27.75 feet;

Thence South 52 degrees 10 minutes 10 seconds West, along the south line of said Reserve “B”, along the north right-of-way line for said Wendler Boulevard, a distance of 48.87 feet to a point of curvature;

Thence along the arc of a curve to the right, continuing along the south line of said Reserve “B” and the north right-of-way line for said Wendler Boulevard, said curve having a radius of 370.00 feet, a central angle of 40 degrees 21 minutes 50 seconds, and an arc length of 260.66 feet to a point of tangency, said curve being subtended by a long chord having a bearing of South 72 degrees 21 minutes 05 seconds West and a length of 255.30 feet;

Thence North 87 degrees 28 minutes 00 seconds West, continuing along the south line of said Reserve “B” and the north right-of-way line for said Wendler Boulevard, a distance of 50.97 feet to a point;

Thence across said Reserve “B” along the following four (4) described courses:

1. North 02 degrees 32 minutes 00 seconds East, a distance of 160.00 feet to a point;
2. North 64 degrees 20 minutes 34 seconds West, a distance of 200.00 feet to a point;
3. North 39 degrees 16 minutes 12 seconds West, a distance of 156.96 feet to a point;
4. North 04 degrees 10 minutes 35 seconds West, a distance of 405.01 feet to a point on the north line of said Reserve “B”, being on the south line of said Development Land Corp. tract;

Thence South 86 degrees 13 minutes 06 seconds East, along the north line of said Reserve “B”, along the south line of said Development Land Corp. tract, a distance of 538.48 feet to the POINT OF BEGINNING for this description.

The above description contains a total of 7.731 acres, more or less, within Franklin County Auditor’s Parcel Number 520-168898.

Bearings described herein are based on the bearing of South 00 degrees 00 minutes 29 seconds East for the centerline of Stygler Road, as shown on the Virginia Terrace Subdivision plat, of record in Plat Book 51, Page 73, on file at the Office of the Recorder for Franklin County, Ohio.

The above description was prepared for zoning purposes based on record documents only and does not represent an actual field survey of the premises.

To Rezone From: PUD-8, Planned Unit Development District.

To: L-AR-12, Limited Apartment Residential District.

SECTION 2. That a Height District of thirty-five (35) feet is hereby established on the L-AR-12, Limited Apartment Residential District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved L-AR-12, Limited Apartment Residential District and Application among the records of the Department of Building and Zoning Services as required by Section 3370.03 of the Columbus City Codes; said site plan being titled, "WENDLER BLVD.," and said text being titled, "DEVELOPMENT TEXT," both dated January 12, 2018, and signed by David B. Perry, Agent for the Applicant, and Donald Plank, Attorney for the Applicant, and the text reading as follows:

DEVELOPMENT TEXT

EXISTING ZONING: PUD-8, Planned Unit Development
PROPOSED DISTRICT: L-AR-12, Limited Apartment Residential
PROPERTY ADDRESS: 4854 Wendler Boulevard, Columbus, OH 43230
APPLICANT: The WODA Group, LLC Dave Perry, David Perry Company, Inc.,
411 E Town Street, FL 1, Columbus, OH 43215 and
Donald Plank, Plank Law Firm,
411 E Town Street, FL 2, Columbus, OH 43215
OWNER: L&N-UP Alum Creek, LLC c/o Yhezkel Levi,
3450 East Fulton Street, Columbus, OH 43227
DATE OF TEXT: January 12, 2018
APPLICATION NUMBER: Z17-041

INTRODUCTION:

The subject property is 7.73 +/- acres located at the northwest corner of Wendler Boulevard and Stygler Road. The property is zoned PUD-8 from rezoning Z80-132A. The 7.73 acres is designated as future development area on the PUD plan. Applicant proposes to develop the site with a total 72 dwelling units (9.4 +/- DU/acre). The plan titled "Wendler Blvd", hereafter the "Site Plan", dated January 12, 2018, and referenced in Section 2.G. of this text, depicts the proposed site development.

1. PERMITTED USES: Uses of Section 3333.02, AR-12, ARLD and AR-1 apartment residential district use and accessory uses.

2. DEVELOPMENT STANDARDS: Except as specified herein, the applicable development standards of Chapter 3333, Apartment Residential Districts, Chapter 3312, Off-Street Parking and Loading and Chapter 3321, General Site Development Standards of the Columbus City Code shall apply.

A. Density, Height Lot and/or Setback Commitments.

There shall be a maximum of 72 dwelling units.

B. Access, Loading, Parking and/or Traffic Related Commitments.

1. Developer shall dedicate right of way totaling fifty (50) feet from centerline of Stygler Road, if not already dedicated.

2. Vehicular access shall be as depicted on the Site Plan.

3. In conjunction with the final Site Compliance Plan, applicant shall provide a study of the vehicular operation of the intersection of Wendler Boulevard and Stygler Road to determine if intersection improvements are needed. Any improvements needed for site access based on the study shall be constructed along with site development. To the extent improvements not related to site access are needed, based on the study, the financial responsibility for intersection improvements related to vehicular operation of the intersection attributable to the developer shall be determined based on the development's share of total trips at the intersection.

C. Buffering, Landscaping, Open Space, and/or Screening Commitments.

Street trees shall be provided, by either new tree planting or preservation of existing trees, along Wendler Boulevard and Stygler Road in the building setbacks or in the public right of way, subject to permission of the City of Columbus for planting new trees in the right of way, at the rate of one (1) tree per 50 lineal feet. With preservation of existing trees, trees may be grouped.

D. Building design and/or Interior-Exterior treatment commitments.

N/A

E. Dumpsters, Lighting, Outdoor Display Areas and/or Environmental Commitments.

N/A

F. Graphics and Signage Commitments.

All graphics shall conform to Article 15 of the Columbus Graphics Code, as it applies to the AR-12, Apartment Residential District. All ground signage shall be monument style or shall be incorporated into an entrance feature. Any variance to the applicable sign requirements of the AR-12, Apartment Residential District shall be submitted to the Columbus Graphics Commission.

G. Miscellaneous.

1. The developer shall comply with applicable requirements of Chapter 3318, Parkland Dedication, Columbus City Code.

2. The site plan titled "Wendler Blvd.", dated January 12, 2018, signed by David B. Perry, Agent for applicant, and Donald Plank, Attorney for applicant, depicts the planned site development. The site plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time final development and engineering plans are completed. Any slight adjustment shall be reviewed and may be approved by the Director of the Building and Zoning Services Department or his designee upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. ~~That this ordinance shall take effect and be in force from and after the earliest period allowed by law.~~ That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or 10 days after its passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0255-2018

Drafting Date: 1/16/2018

Version: 2

Current Status: Passed

Matter Type: Ordinance

Rezoning Application: Z17-039

APPLICANT: The WODA Group, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

PROPOSED USE: Multi-unit residential development.

DEVELOPMENT COMMISSION RECOMMENDATION: Approval (7-0) on January 11, 2018.

GREATER HILLTOP AREA COMMISSION RECOMMENDATION: Disapproval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. This undeveloped site consists of 3.5± acres and is zoned in the NG, Neighborhood General District, which permits single-unit dwellings. The applicant requests the L-ARLD, Limited Apartment Residential District, to permit the development of a 39-unit apartment building and 12 townhouse units for a total of total of 51 dwelling units at a density of 14.57 units per acre. The site is within a residual tract of a larger, former NG district, part of which was rezoned in 2012 to permit the development of the adjacent senior housing facility, and the remainder is otherwise undeveloped and zoned NG. The proposed limitation text commits to a site plan and establishes appropriate landscaping, access, and building type restrictions in consideration of adjacent uses and the lower density residential uses to the west across North Wheatland Avenue. A concurrent Council variance (Ordinance # 0256-2018; CV17-066) has been submitted to modify parking lot screening and perimeter yard requirements. The site lies within the boundaries of the *Greater Hilltop Plan Amendment (2010)*, which recommends residential uses at a density of 10 units per acre as the most appropriate land use. The Plan also identifies the site as a “Development Opportunity Site” for new housing. Although the proposed density exceeds the 10 units per acre that is recommended by the Plan, staff supports the request noting the proposal’s adjacency to the senior housing facility, a large scale urban garden, and ample open space; varied building types; and because the overall density of these compatible uses results in a density that is consistent with the Plan’s recommendation.

Emergency Justification: This ordinance is being submitted as an emergency in order to meet OHFA funding deadlines.

To rezone **158 NORTH WHEATLAND AVENUE (43204)**, being 3.50± acres located on the east side of North Wheatland Avenue, 1,200± feet north of West Broad Street, **From:** NG, Neighborhood General District, **To:** L-ARLD, Limited Apartment Residential District (Rezoning # Z17-039), **and to declare an emergency.**

WHEREAS, application # Z17-039 is on file with the Department of Building and Zoning Services requesting rezoning of 3.50± acres from NG, Neighborhood General District, to L-ARLD, Limited Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the Greater Hilltop Area Commission recommends disapproval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the proposed L-ARLD, Limited Apartment Residential district will allow a multi-unit residential development that is adjacent to the senior housing facility, a large scale urban garden, and ample open space; has varied building types; and because the overall density of these compatible uses results in a density that is consistent with the *Greater Hilltop Plan Amendment*'s recommendation; ~~now, therefore:~~

WHEREAS, an emergency exists in the usual daily operation in the City of Columbus in that it is immediately necessary to pass this ordinance to meet OHFA funding application deadlines as soon as possible for the immediate preservation of the public peace, property, health and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Official Zoning Map of the City of Columbus, as adopted by Ordinance # 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

158 NORTH WHEATLAND AVENUE (43204), being 3.50± acres located on the east side of North Wheatland Avenue, 1,200± feet north of West Broad Street, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, being located in Virginia Military Survey Number 2668, and being 3.037 acres out of that original 20.098 acre tract conveyed to City of Columbus by a Governor's Deed of record in Instrument Number 200307020202150, all records referenced herein are on file at the Office of the Recorder for Franklin County, Ohio, and being further bounded and described as follows:

Commencing for reference at a ¾ inch iron pipe found at the intersection of the west right-of-way line for Wheatland Avenue (40 feet wide) and the south right-of-way line for Steele Avenue (40 feet wide), both as established by the Highland Park Subdivision, of record in Plat Book 4, page 326, and being the northeast corner of Lot 42 of said Highland Park Subdivision;

Thence North 81 degrees 36 minutes 13 seconds East, along a line perpendicular to the right-of-way lines for said Wheatland Avenue, a distance of 40.00 feet to a point on the east right-of-way line for said Wheatland Avenue, being on the west line of said 20.098 acre tract;

Thence South 08 degrees 23 minutes 47 seconds East, along the east right-of-way line for said Wheatland Avenue, along the west line of said 20.098 acre tract, a distance of 43.18 feet to an iron pin set at the TRUE POINT OF BEGINNING for this description;

Thence North 08 degrees 23 minutes 47 seconds West, along the east right-of-way line for said Wheatland Avenue, along the west line of said 20.098 acre tract, a distance of 442.24 feet to an iron pin set at the southwest corner of that 3.098 acre tract described in a deed to Wheatland Crossing Limited Partnership, of record in Instrument Number 201611070153952;

Thence crossing said original 20.098 acre tract along property line for said 3.098 acre tract along the following six (6) described courses:

1. North 81 degrees 36 minutes 13 seconds East, a distance of 204.65 feet to an iron pin set;
2. South 08 degrees 23 minutes 47 seconds East, a distance of 178.91 feet to an iron pin set;
3. North 81 degrees 36 minutes 13 seconds East, a distance of 120.97 feet to an iron pin set;
4. South 53 degrees 26 minutes 57 seconds East, a distance of 21.23 feet to an iron pin set;
5. South 08 degrees 23 minutes 47 seconds East, a distance of 74.38 feet to an iron pin set;
6. North 81 degrees 36 minutes 13 seconds East, a distance of 150.77 feet to an iron pin set at the southeast corner of said 3.098 acre tract, being on the east line of said original 20.098 acre tract, and being on the west line of the remainder of that original 300 acre tract described in a deed to State of Ohio, of record in Deed Book 101, Page 390;

Thence South 08 degrees 23 minutes 47 seconds East, along the east line of said original 20.098 acre tract, along the west line of the remainder of said original 300 acre tract, a distance of 173.95 feet to an iron pin set;

Thence South 81 degrees 36 minutes 13 seconds West, across said original 20.098 acre tract along a new division line, a distance of 491.42 feet to the TRUE POINT OF BEGINNING for this description.

The above description contains a total area of 3.499 acres out of Franklin County Auditor's parcel number 010-267201.

The bearings described herein are based on the bearing of North 08 degrees 23 minutes 47 seconds West for the east right-of-way line for Wheatland Avenue, which is measured from Grid North, referenced to the Ohio State Plane Coordinate System (South Zone) and the North American Datum of 1983 (2011 adjustment), as established utilizing a GPS survey and NGS OPUS solution.

To Rezone From: NG, Neighborhood General District.

To: L-ARLD, Limited Apartment Residential District.

SECTION 2. That a Height District of thirty-five (35) feet is hereby established on the L-ARLD, Limited Apartment Residential District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be and is hereby authorized and directed to make the said changes on the said original zoning map and shall register a copies of the approved L-ARLD, Limited Apartment Residential District and Application among the records of the Department of Building and Zoning Services as required by Sections 3370.03 of the Columbus City Codes; said site plans being titled, "**WHEATLAND CROSSING II**," and said text being titled, "**DEVELOPMENT TEXT**," both dated January 12, 2018, and signed by David B. Perry, Agent for the Applicant, and Donald Plank, Attorney for the Applicant, and the text reading as follows:

DEVELOPMENT TEXT

EXISTING ZONING: NG, Neighborhood General

PROPOSED DISTRICT: L-ARLD, Limited Apartment Residential

PROPERTY ADDRESS: 158 N Wheatland Avenue, Columbus, OH 43204

APPLICANT: The WODA Group, LLC Dave Perry, David Perry Company, Inc.,

411 E Town Street, FL 1, Columbus, OH 43215 and

Donald Plank, Plank Law Firm,

411 E Town Street, FL 2, Columbus, OH 43215

OWNER: City of Columbus c/o John Turner,

Development Department, City of Columbus,

845 Parsons Avenue, Columbus, OH 43206

DATE OF TEXT: January 12, 2018

APPLICATION NUMBER: Z17-039

INTRODUCTION:

The subject property is 3.50 +/- acres located on the east side of N. Wheatland Avenue, 1,200 +/- feet north of West Broad Street. The property is zoned NG, Neighborhood General from rezoning Z03-083. The Z03-083 rezoning included additional acreage that has subsequently been rezoned (Z11-038) for multi-family development. Applicant proposes to develop the site with 51 dwelling units. The plan titled “Wheatland Crossing II”, hereafter “Site Plan”, dated January 12, 2018, and referenced in Section 2.G. of this text, depicts the proposed site development. See also CV17-066.

1. PERMITTED USES: Uses of Section 3333.02, AR-12, ARLD and AR-1 apartment residential district use and accessory uses.

2. DEVELOPMENT STANDARDS: Except as specified herein, the applicable development standards of Chapter 3333, Apartment Residential Districts, Chapter 3312, Off-Street Parking and Loading and Chapter 3321, General Site Development Standards of the Columbus City Code shall apply.

A. Density, Height Lot and/or Setback Commitments.

1. There shall be a maximum of 51 dwelling units.

2. Setbacks shall be as depicted on the Site Plan, and subject to CV16-066.

B. Access, Loading, Parking and/or Traffic Related Commitments.

Vehicular access from Wheatland Avenue shall be as depicted on the Site Plan.

C. Buffering, Landscaping, Open Space, and/or Screening Commitments.

Street trees shall be provided along Wheatland Avenue at 40 feet on center +/-.

D. Building design and/or Interior-Exterior treatment commitments.

N/A

E. Dumpsters, Lighting, Outdoor Display Areas and/or Environmental Commitments.

N/A

F. Graphics and Signage Commitments.

All graphics shall conform to Article 15 of the Columbus Graphics Code, as it applies to the ARLD, Apartment Residential Low Density District. All ground signage shall be monument style or shall be incorporated into an entrance feature. Any variance to the applicable sign requirements of the AR-12, Apartment Residential District shall be submitted to the Columbus Graphics Commission.

G. Miscellaneous.

1. The developer shall comply with applicable requirements of Chapter 3318, Parkland Dedication, Columbus City Code.

2. See also CV17-066.

3. The site plan titled "Wheatland Crossing II", dated January 12, 2018, signed by David B. Perry, Agent for applicant, and Donald Plank, Attorney for applicant, depicts the planned site development. The site plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time final development and engineering plans are completed. Any slight adjustment shall be reviewed and may be approved by the Director of the Building and Zoning Services Department or his designee upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. ~~That this ordinance shall take effect and be in force from and after the earliest period allowed by law.~~ That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or 10 days after its passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0256-2018

Drafting Date: 1/16/2018

Version: 2

Current Status: Passed

Matter Type: Ordinance

Council Variance Application: CV17-066

APPLICANT: The WODA Group, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

PROPOSED USE: Multi-unit residential development.

GREATER HILLTOP AREA COMMISSION RECOMMENDATION: Disapproval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The applicant has received a recommendation of approval from Staff and the Development Commission for a concurrent rezoning request to the L-ARLD, Limited Apartment Residential District (Ordinance # 0255-2018; Z17-039) to allow a multi-unit

residential development containing 51 dwelling units. Variances are requested to reduce the parking lot screening and perimeter yard requirements. Staff recognizes the potential benefits of locating the proposed buildings in association with the adjacent senior housing development, and finds the requested variances to be supportable because the site is being designed in a manner that mitigates its impact on nearby lower density residential uses. It should be noted that the R, Rural District to the east and the residual NG, Neighborhood General District to the south contain no residential uses.

Emergency Justification: This ordinance is being submitted as an emergency in order to meet OHFA funding deadlines.

To grant a Variance from the provisions of Sections 3312.21(D), Landscaping and screening; and 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at **158 NORTH WHEATLAND AVENUE (43204)**, to permit a multi-unit residential development with reduced development standards in the L-ARLD, Limited Apartment Residential District (Council Variance # CV17-066), **and to declare an emergency.**

WHEREAS, by application # CV17-066, the owner of property at **158 NORTH WHEATLAND AVENUE (43204)**, is requesting a Council variance to permit a multi-unit residential development with reduced development standards in the L-ARLD, Limited Apartment Residential District; and

WHEREAS, Section 3312.21(D), Landscaping and screening, requires screening of parking lots within 80 feet of residentially zoning districts to be four feet in width, while the applicant proposes to reduce the width of screening areas along the north, south, and east property lines to 0 feet, as shown on the site plan committed to in Ordinance # 0255-2018 (Z17-039) which is included in the attachment file for this ordinance for clarity; and

WHEREAS, Section 3333.255, Perimeter yard, requires a minimum perimeter yard of 25 feet, while the applicant proposes a reduced perimeter yard ranging from 6-23 feet along the property lines, as shown on the site plan committed to in Ordinance # 0255-2018 (Z17-039) which is included in the attachment file for this ordinance for clarity; and

WHEREAS, the Greater Hilltop Area Commission recommends disapproval of said zoning change; and

WHEREAS, the City Departments recommend approval because the requested variances will allow a multi-unit residential development with desirable site design elements which mitigate its impact on nearby lower density residential; and

WHEREAS, this ordinance requires separate submission for all applicable permits and Certificates of Occupancy for the proposed development; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the

property located at **158 NORTH WHEATLAND AVENUE (43204)**, in using said property as desired; ~~now, therefore:~~

WHEREAS, an emergency exists in the usual daily operation in the City of Columbus in that it is immediately necessary to pass this ordinance to meet OHFA funding application deadlines as soon as possible for the immediate preservation of the public peace, property, health and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Sections 3312.21(D), Landscaping and screening; and 3333.255, Perimeter yard, of the Columbus City Codes, is hereby granted for the property located at **158 NORTH WHEATLAND AVENUE (43204)**, insofar as said sections prohibit a multi-unit residential development with reduced landscaping screening width from 4 feet to 0 feet, and a reduced perimeter yard from 25 feet to 6-23 feet; said property being more particularly described as follows:

158 NORTH WHEATLAND AVENUE (43204), being 3.50± acres located on the east side of North Wheatland Avenue, 1,200± feet north of West Broad Street, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, being located in Virginia Military Survey Number 2668, and being 3.037 acres out of that original 20.098 acre tract conveyed to City of Columbus by a Governor's Deed of record in Instrument Number 200307020202150, all records referenced herein are on file at the Office of the Recorder for Franklin County, Ohio, and being further bounded and described as follows:

Commencing for reference at a ¾ inch iron pipe found at the intersection of the west right-of-way line for Wheatland Avenue (40 feet wide) and the south right-of-way line for Steele Avenue (40 feet wide), both as established by the Highland Park Subdivision, of record in Plat Book 4, page 326, and being the northeast corner of Lot 42 of said Highland Park Subdivision;

Thence North 81 degrees 36 minutes 13 seconds East, along a line perpendicular to the right-of-way lines for said Wheatland Avenue, a distance of 40.00 feet to a point on the east right-of-way line for said Wheatland Avenue, being on the west line of said 20.098 acre tract;

Thence South 08 degrees 23 minutes 47 seconds East, along the east right-of-way line for said Wheatland Avenue, along the west line of said 20.098 acre tract, a distance of 43.18 feet to an iron pin set at the TRUE POINT OF BEGINNING for this description;

Thence North 08 degrees 23 minutes 47 seconds West, along the east right-of-way line for said Wheatland Avenue, along the west line of said 20.098 acre tract, a distance of 442.24 feet to an iron pin set at the southwest corner of that 3.098 acre tract described in a deed to Wheatland Crossing Limited Partnership, of record in Instrument Number 201611070153952;

Thence crossing said original 20.098 acre tract along property line for said 3.098 acre tract along the following six (6) described courses:

1. North 81 degrees 36 minutes 13 seconds East, a distance of 204.65 feet to an iron pin set;

2. South 08 degrees 23 minutes 47 seconds East, a distance of 178.91 feet to an iron pin set;
3. North 81 degrees 36 minutes 13 seconds East, a distance of 120.97 feet to an iron pin set;
4. South 53 degrees 26 minutes 57 seconds East, a distance of 21.23 feet to an iron pin set;
5. South 08 degrees 23 minutes 47 seconds East, a distance of 74.38 feet to an iron pin set;
6. North 81 degrees 36 minutes 13 seconds East, a distance of 150.77 feet to an iron pin set at the southeast corner of said 3.098 acre tract, being on the east line of said original 20.098 acre tract, and being on the west line of the remainder of that original 300 acre tract described in a deed to State of Ohio, of record in Deed Book 101, Page 390;

Thence South 08 degrees 23 minutes 47 seconds East, along the east line of said original 20.098 acre tract, along the west line of the remainder of said original 300 acre tract, a distance of 173.95 feet to an iron pin set;

Thence South 81 degrees 36 minutes 13 seconds West, across said original 20.098 acre tract along a new division line, a distance of 491.42 feet to the TRUE POINT OF BEGINNING for this description.

The above description contains a total area of 3.499 acres out of Franklin County Auditor's parcel number 010-267201.

The bearings described herein are based on the bearing of North 08 degrees 23 minutes 47 seconds West for the east right-of-way line for Wheatland Avenue, which is measured from Grid North, referenced to the Ohio State Plane Coordinate System (South Zone) and the North American Datum of 1983 (2011 adjustment), as established utilizing a GPS survey and NGS OPUS solution.

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a multi-unit residential development, or those uses permitted in the L-ARLD, Limited Apartment Residential District, in accordance with Ordinance # 0255-2018 (Z17-039).

SECTION 3. That this ordinance is further conditioned on the applicant obtaining all applicable permits and Certificates of Occupancy for the proposed development.

SECTION 4. ~~That this ordinance shall take effect and be in force from and after the earliest period allowed by law.~~ **That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or 10 days after its passage if the Mayor neither approves nor vetoes the same.**

Legislation Number: 0258-2018

Drafting Date: 1/17/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BA17-001

Background:

A boundary adjustment between the City of Columbus and the City of Grandview Heights (Grandview Heights) has been proposed. The site is located on the eastern edge of Grandview Yard and consists of Rail Street, as well as a narrow sliver of land adjacent to Rail Street. The proposed adjustment moves the corporate boundary slightly eastward to the edge of the Grandview Yard Development. The transfer will place Rail Street and associated infrastructure in Grandview Heights, which it primarily serves. This legislation is being filed in response to the provisions of the Ohio Revised Code - section 709.37 regarding municipal boundary adjustments. Parallel legislation is being submitted to Grandview Heights Council. Columbus approval will allow the adjustment proposal to be submitted to Franklin County for finalization.

Fiscal Impact: None

To agree to an adjustment to the City's boundaries by consenting to transfer approximately 5.3+/- acres from the City of Columbus to the City of Grandview Heights.

WHEREAS, Rail Street and a narrow strip of property along the east side of Rail Street to the south of Third Avenue is located in the City of Columbus but is adjacent to a larger tract of land as part of the Grandview Yard Development located in the City of Grandview Heights; and

WHEREAS, it is the desire of the City of Columbus to transfer the subject area, comprised of Rail Street and two parcels adjacent to Rail Street, to the City of Grandview Heights which desires to accept said transfer; and

WHEREAS, the proposed transfer does not involve the transfer of territory inhabited by more than five voters; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That in accordance with Section 709.37 of the Ohio Revised Code, the City of Columbus hereby agrees to transfer to the City of Heights the land described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, in Sections 6 and 7, Township 5, Range 22, Refugee Lands, being comprised of part of that tract of land conveyed to NRI Equity Land Investments, LLC by deed of record in Instrument Number 200609050176555, part of that tract of land conveyed to NRI Equity Land Investments, LLC by deed of record in Instrument Number 200607310149597, part of that 1.135 acre tract of land conveyed as Parcel 14WD to the City of Columbus, Ohio by deed of record in Instrument Number 201210050150065, and part of the right of way of Rail Street, as dedicated in Plat Book 117, Page 79 and Plat Book 117, Page 68 (all references refer to the records of the Recorder's Office, Franklin County, Ohio) and more particularly bounded and described as follows:

BEGINNING at the northeasterly corner of that 0.585 acre tract conveyed to NRI Equity Land Investment, LLC by deed of record in Instrument Number 201702230025729, at the intersection of the southerly right-of-way line of 3rd Avenue and the westerly right-of-way line of Rail Street;

thence Easterly, crossing said Rail Street, a distance of approximately 65 feet to a point in the easterly right-of-way line of said Rail Street, a westerly line of that tract conveyed to The Chesapeake and Ohio Railway Company by deed of record in Deed Book 924, Page 338 (N.K.A. CSX Transportation Inc. by deeds of record in Official Records 13276A16 and 13283G13);

thence Southerly, with said easterly right-of-way line and said westerly line, a distance of approximately 36 feet to the northeasterly corner of that tract conveyed to NRI Equity Land Investments, LLC by deed of record in Instrument Number 201101110006281;

thence Westerly, continuing with said easterly right-of-way line and a northerly line of said NRI Equity Land Investments, LLC tract, a distance of approximately 10 feet to an angle point in said easterly right-of-way line;

thence Southerly, with said easterly right-of-way line, a distance of approximately 394 feet to a point;

thence Southerly, with said easterly right-of-way line, a distance of approximately 46 feet to the southwesterly corner of said NRI Equity Land Investments, LLC tract (I.N. 201101110006281);

thence Easterly, partly with the southerly line of said NRI Equity Land Investment, LLC tract (I.N. 201101110006281) and partly with the boundary of that tract conveyed to The Chesapeake and Ohio Railway Company by deed of record in Deed Book 924, Page 338 (N.K.A. CSX Transportation Inc. by deeds of record in Official Records 13276A16 and 13283G13), a distance of approximately 23 feet to a point;

thence with the boundary of said CSX tract the following courses and distances:

Southerly, a distance of approximately 751 feet to a point;

Southerly, a distance of approximately 2332 feet to a point of curvature to the left;

Southerly, with the arc of said curve, having a radius of 1299 feet, a distance of approximately 47 feet to a point; and

Westerly, a distance of approximately 73 feet to a point in the easterly line of Reserve "B" of the subdivision entitled "Grandview Yard Southeast", of record in Plat Book 116, Page 77, in the existing City of Columbus corporation line (Ordinance Number 32774-1921) as shown in Plat Book 14, Page 20;

thence Northerly, with said corporation line, with the easterly line of said Reserve "B", and with the arc of a curve to the right, having a radius of 1374 feet, a distance of approximately 53 feet to a point;

thence Northerly, with said corporation line and the easterly line of said Reserve "B", a distance of approximately 168 feet to the southerly corner of Reserve "C" of the subdivision entitled "Rail Street Section 1", of record in Plat Book 117, Page 68, in the westerly right-of-way line of said Rail Street;

thence Northerly, with the existing City of Columbus corporation line (Ordinance Number 1650-2014) recorded in Instrument Number 201410030130838, said westerly right-of-way line, the easterly line of said Reserve "C", and with the arc of a curve to the left, having a radius of 319 feet, a distance of approximately 68 feet to a point;

thence Northerly, with said corporation line (Ord. No. 1650-2014) said westerly right-of-way line, the easterly line of said Reserve "C", and the easterly line of the subdivision entitled "Grandview Yard Phase 4B", of record in Plat Book 118, Page 47, a distance of approximately 2610 feet to a point;

thence Northerly, with said corporation Line (Ord. No. 1650-2014), said westerly right-of-way line, and said easterly line, a distance of approximately 280 feet to a point in the existing City of Columbus corporation

line (Ordinance Number 32774-1921) as shown in Plat Book 14, Page 20;

thence Northerly, partially with said corporation line (Plat Book 14, Page 20) and the easterly line of said 0.585 acre tract, said westerly right-of-way line, a distance of approximately 445 feet to a point;

thence Northwesterly, with said easterly line and westerly right-of-way line, a distance of approximately 4 feet to the POINT OF BEGINNING, containing approximately 5.30 acres of land, more or less.

THE ABOVE DESCRIPTION IS FROM RECORD INFORMATION ONLY AND IS NOT TO BE USED FOR TRANSFER.

Section 2. That the City Clerk certify this ordinance to the County Commissioners of Franklin County, Ohio, for further proceedings in accordance with the law.

Section 3. That the City of Columbus agrees to the transfer of the territory described in Section 1 to the City of Grandview Heights upon approval of the petition by the Board of Franklin County Commissioners and take any necessary steps to record such acceptance.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0259-2018

Drafting Date: 1/17/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: Section 3709.08 of the Ohio Revised Code permits a city constituting a city health district to enter into a contract with another city constituting a city health district to provide public health services for its citizens. The City of Worthington has elected to enter into a contract with Columbus Public Health in the amount of \$63,000.00 to provide public health services. Under the contract, Worthington reimburses Columbus Public Health for all direct and indirect costs incurred. Emergency action is requested in order to ensure timely reimbursement to the City.

FISCAL IMPACT: Expenditures and revenues to provide these services are budgeted in the 2018 Health Special Revenue Fund, Fund No. 2250. Contingent upon passage of ordinance 3009-2017.

To authorize the Board of Health to enter into a revenue contract with the City of Worthington for the provision of public health services in the amount of \$63,000.00; and to declare an emergency. (\$63,000.00)

WHEREAS, Section 3709.08 of the Ohio Revised Code permits a city constituting a city health district to enter into a contract with another city constituting a city health district to provide public health services for its citizens; and

WHEREAS, the City of Worthington has a need to provide various public health services for its citizens; and

WHEREAS, the City of Worthington has approved a contract with the City of Columbus for the provision of various public health services; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to authorize the Board of Health to enter into a revenue contract with the City of Worthington for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized to enter into a revenue contract for the provision of various public health services for the City of Worthington in the amount of \$63,000.00 through the period ending December 31, 2018.

SECTION 2. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0260-2018

Drafting Date: 1/17/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND: Columbus Public Health's Chemical Emergency Preparedness Program has been awarded funds from the Franklin County Chemical Emergency Preparedness Advisory Council (CEPAC) for services rendered during 2017. This ordinance will authorize the acceptance of these funds and the appropriation of \$67,962.00

The Chemical Emergency Preparedness Advisory Council (CEPAC) provides a professional network of individuals who help provide training, exercises and information to industry, responders and the public with regards to chemical awareness and safety. Our primary purpose is to maintain a database of all facilities that store or produce chemicals in reportable quantities. Additionally, we help to provide and promote chemical safety throughout Franklin County and for the City of Columbus.

Emergency action is requested to allow the financial transaction to be posted in the city's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management.

FISCAL IMPACT: Columbus Public Health's CEPAC program is funded by the Franklin County EMA, CEPAC and will not generate revenue or require a city match.

To authorize and direct the Board of Health to accept funds from the Franklin County Chemical Emergency Preparedness Advisory Council (CEPAC) in the amount of \$67,962.00; to authorize the appropriation of \$67,962.00 to the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$67,962.00)

WHEREAS, funds have been made available through the Franklin County Chemical Emergency Preparedness Advisory Council (CEPAC) for Columbus Public Health's CEPAC program; and

WHEREAS, it is necessary to authorize the acceptance and appropriation of the funds; and

WHEREAS, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the city's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to accept funds from the Franklin County Chemical Emergency Preparedness Advisory Council (CEPAC) and to appropriate these funds for the immediate preservation of the public health, peace, property, safety and welfare; Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That Columbus Public Health is hereby authorized and directed to accept \$67,962.00 from the Franklin County Chemical Emergency Preparedness Advisory Council (CEPAC) for the period October 1, 2017 through September 30, 2018.

SECTION 2. That from the unappropriated monies in the Health Department's Grants Fund, Fund No. 2251, and from all monies estimated to come into said Fund from any and all sources during the grant period, the sum of \$67,962.00 and any eligible interest earned during the grant period is hereby appropriated to the Health Department, Division No. 5001, according to the attached accounting document.

SECTION 3. That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused city match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 6. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 7. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its

passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0266-2018

Drafting Date: 1/17/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

Rezoning Application Z17-046

APPLICANT: NPMG, LLC c/o David Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

PROPOSED USE: Limited commercial development with updated height district.

DEVELOPMENT COMMISSION RECOMMENDATION: Approval (7-0) on January 11, 2018.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of a portion of an undeveloped parcel zoned in the L-C-4, Limited Commercial District, which was the initial commercial zoning established for Polaris-area development (Z91-018C). The requested L-C-4 district updates building height limitations by establishing a height district of H-110 on the site. The proposed limitation text otherwise maintains existing use and development standard commitments. The site is located within the planning area of the *Far North Plan* (2014), which recommends regional mixed uses at this location. City staff recognizes the updated height district to be appropriate and consistent with adjacent L-C-4 districts.

To rezone **2110 IKEA WAY (43219)**, being 2.85± acres located on the north side of Ikea Way, 1,200± feet west of East Powell Road, From: L-C-4, Limited Commercial District, To: L-C-4, Limited Commercial District (Rezoning # Z17-046).

WHEREAS, application No. Z17-046 is on file with the Department of Building and Zoning Services requesting rezoning of 2.85± acres from L-C-4, Limited Commercial District, To: L-C-4, Limited Commercial District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested L-C-4, Limited Commercial District is considered consistent and compatible with the land use, density, and development pattern of the surrounding area., Furthermore, the updated height standards are consistent with adjacent L-C-4 districts; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

2110 IKEA WAY (43219), being 2.85± acres located on the north side of Ikea Way, 1,200± feet west of East Powell Road, and being more particularly described as follows:

Situated in the State of Ohio, County of Delaware, City of Columbus, being part of Farm Lots 16 and 17, Quarter Township 4, Township 3, Range 18, United States Military Lands, being 1.201 acres out of Farm Lot 16, being 1.648 acres out of Farm Lot 17, being 1.035 acres out of an 11.842 acre tract of land described in a deed to Polaris TG, LLC of record in Official Record Volume 1524, Page 537, being 1.814 acres out of a 34.966 acre tract of land described in a deed to NP/FG, LLC of record in Official Record Volume 1521, Page 2394, and being more particularly described as follows:

COMMENCING for reference at the southeast corner of Lot 1221 of Hickory Ridge Corrected Plat of record in Plat Book 20, Page 178 and being on the north line of said 34.966 acre tract;

Thence South 07°38'30" West, a distance of 450.00 feet crossing said 34.966 acre tract, to the TRUE POINT OF BEGINNING of the tract to be described;

Thence crossing said 34.966 acre tract and said 11.842 acre tract, with the following five (5) courses and distances:

- 1) South 07°38'30" West, a distance of 227.32 feet, to a point;
- 2) With the arc of a curve to the left having a radius of 500.00 feet, a central angle of 84°54'26", a chord bearing of North 89°09'14" West, a chord distance of 674.99 feet, and an arc length of 740.95 feet, to a point;
- 3) South 48°23'33" West, a distance of 24.76 feet, to a point;
- 4) North 06°59'59" East, a distance of 325.97 feet, to a point;
- 5) South 82°21'30" East, a distance of 690.07 feet, to the TRUE POINT OF BEGINNING, containing 2.849 acres of land, more or less.

To Rezone From: L-C-4, Limited Commercial District

To: L-C-4, Limited Commercial District

SECTION 2. That a Height District of one hundred and ten (110) feet is hereby established on the L-C-4, Limited Commercial District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved L-C-4, Limited Commercial District and Application among the records of the Department of Building and Zoning Services as required by Section 3370.03 of the Columbus City Codes; said text being titled “**DEVELOPMENT TEXT**,” signed by David B. Perry, Agent for the Applicant, and Donald Plank, Attorney for the Applicant, dated January 12, 2018, and reading as follows:

DEVELOPMENT TEXT

L-C-4, Limited Commercial District

PROPERTY ADDRESS: 2110 Ikea Way, Columbus, OH 43240

PID: 31844202025006 (part of) & 31844202025008 (part of) (Delaware County)

AREA: 2.849 +/- ac

EXISTING ZONING: L-C-4, Limited Commercial District

PROPOSED ZONING: L-C-4, Limited Commercial District

APPLICANT: NP/FG, LLC, c/o Dave Perry, David Perry Company, Inc., 411 E. Town Street, FL 1, Columbus, OH 43215 and Donald Plank, Plank Law Firm, 411 E. Town Street, FL 2, Columbus, Ohio 43215

PROPERTY OWNER: NP/FG, LLC c/o Dave Perry, David Perry Company, Inc., 411 E. Town Street, FL 1, Columbus, OH 43215 and Donald Plank, Plank Law Firm, 411 E. Town Street, FL 2, Columbus, Ohio 43215

DATE OF TEXT: January 12, 2018

APPLICATION NUMBER: Z17-046

1. INTRODUCTION:

Applicant proposes to rezone 2.849 +/- acres from L-C-4 to L-C-4, Limited Commercial District to change the height district from H-60 to H-110. Property to the north, west and south from the site is in the H-110. The 2.849 +/- area is a remainder from other abutting rezoning ordinances with the H-110 height district. Commercial use of the site is permitted by the current L-C-4 zoning and commercial use is supported by the Far North Plan.

2. PERMITTED USES: The following uses shall be permitted:

All uses of Section 3356.03, C-4 Permitted Uses, except the following:

1. Billboards
2. Off premise graphics except for (i) graphics which identify an overall development on the subject property (such as a large office park or shopping center) and the management of the development and (ii) graphics identifying uses within the Subarea in which the graphics are located or a Subarea contiguous to the Subarea in which the graphics are located or (iii) as approved by the Columbus Graphics Commission as part of a Graphics Plan. Off-premise graphics are subject to approval by the Columbus Graphics Commission.
3. Used car lots, except used car lots used in conjunction with the sale of new cars.
4. Outside storage of items with the exception of items offered for sale and accessory to a permitted use, such

as hardware, lumber, or landscaping sales uses, etc.

5. Storage of hazardous wastes except for small quantities generated or used in connection with testing labs or other permitted use under controlled conditions in compliance with all laws regulating such materials.

6. Halfway House.

3. DEVELOPMENT STANDARDS: Except as specified herein, the applicable development standards shall be as specified in the C-4, Commercial District.

A. Density, Height, Lot and/or Setback Commitments.

1. Building Height: The height district shall be H-110, allowing for a 110-foot height limitation in accordance with Sections 3309.14 and 3309.142 of the Columbus Zoning Code.

2. Building Lines:

a. The building setback line shall be fifty (50) feet from any public street, fifteen (15) feet from any side property line, and ten (10) feet from any rear property line, except as follows:

b. No building setback shall be required from any property line, other than a property line abutting a public street, that is created within and internal to a larger site for which a Certificate of Zoning Clearance has been issued and the parcel created by the property line continues to function as part of the overall site for which the Certificate of Zoning Clearance was issued.

3. Parking Setback:

a. There shall be a minimum thirty (30) foot parking setback from all public streets.

b. No parking or maneuvering areas, except driveways, shall be constructed nearer than three (3) feet from any side or rear property line, except as follows:

1. Internal aisles for vehicular circulation within parking lots to provide internal connection and circulation between adjacent parking lots are permitted.

2. No parking or maneuvering setback shall be required from any property line, other than a property line abutting a public street, that is created within and internal to a larger site for which a Certificate of Zoning Clearance has been issued and the parcel created by the property line continues to function as part of the overall site for which the Certificate of Zoning Clearance was issued.

B. Access, Loading, Parking and/or other Traffic Related Commitments.

The site does not directly abut any public street. Vehicular access will be provided through adjacent commercially zoned property.

C. Buffering, Landscaping, Open Space and/or Screening Commitments.

1. Screening with landscaping (or screening materials which may consist of any combination of earth mounding,

landscaping, walls, and/or fences) shall be provided so as to hide trash collection areas and waste storage area from view, to a minimum opacity of not less than 100%. All such landscaping shall be properly trimmed and all screening shall be maintained in a neat and tidy manner. All service areas shall be separated from public circulation and parking areas.

2. Where freestanding walls are used for screening, they shall be integrated into the building design and/or landscaping plan so as to appear to be a natural element of the building and/or lot on which such building is located.

3. Provision for handling all truck service shall be totally within each parcel. No off-street loading areas or loading docks shall be located on or along the front wall of any building, within the front yard of any parcel or nearer than fifteen (15) feet from any side or rear property line. Off-street loading areas or loading docks located on or along the side wall of any building shall in no event be located nearer than twenty-five (25) feet from the front of the building and such facilities and all activities therein shall be screened from view from all public streets with buildings or view-obscuring treatment such as landscaped mounds, a wall or fence, dense planting, strips of trees or shrubs, or a combination thereof so as to achieve a minimum height of 6 feet high and an opacity of not less than seventy five percent (75%). All such view-obscuring measures shall be maintained in good condition and appearance by the owner of the property containing such freight loading area at all times.

4. Any freight loading area located within fifty (50) feet of a residentially zoned property used for residential purposes shall be screened from such residential property by buildings or view-obscuring treatment such as landscaped mounds, a wall or fence, dense planting, strips of trees or shrubs, or a combination thereof so as to achieve a minimum height of 6 foot high and an opacity of not less than seventy five percent (75%). All such view-obscuring measures shall be maintained in good condition and appearance by the owner of the property containing such freight loading area at all times.

5. Each parcel shall provide minimum three (3) foot wide landscape buffer areas within the parcel, if not in conflict with a more restrictive standard of this text, and adjacent and parallel to the side and rear property lines, except where abutting the fifty (50) foot north buffer setback, where no building setback is required, where aisles connect adjacent parking lots and where no parking setback is required. The surface of the side and rear buffer areas shall be expressly reserved for the planting of lawns, trees or shrubs and no structures (except approvable graphics), equipment of any nature (except utility equipment, which shall be either underground or fully screened) or paved areas (except driveways) shall be permitted within the side and rear buffer areas.

6. Each parcel shall provide in the front of the parcel, along any public street, a minimum thirty (30) foot wide landscape buffer area, unless otherwise permitted in this development text, outside of but adjacent and parallel to any public street. Except for graphics and driveways, the surface of the front buffer area shall be expressly reserved for the planting of lawns, trees or shrubs. Storm water detention or retention areas may occur in said buffer areas.

7. For all retaining walls an area to be planted with shrubs and/or vines shall be provided between the wall and any paved area.

8. All open areas on each developed parcel not occupied by buildings, structures, outside storage areas, parking areas, street right-of-way paved areas, driveways, walkways and off-street loading areas shall be suitably graded and drained and shall be landscaped with lawns, trees and shrubs.

D. Building Design and/or Interior-Exterior Treatment Commitments.

Buildings shall be finished with the same level and quality of finish on all four sides. There shall be no exposed smooth face concrete block.

E. Dumpsters, Lighting, Outdoor Display Areas and/or Other Environmental Commitments.

N/A

F. Graphics and Signage Commitments.

All graphics shall conform to Article 15 of the Columbus City Code, as it applies to the C-4, Commercial District. Any variance to the applicable requirements of the C-4, Commercial District, shall be submitted to the Columbus Graphics Commission.

G. Miscellaneous.

1. The Parkland Dedication Ordinance (PDO) is not applicable because the site is being rezoned from L-C-4 to L-C-4. Limited Commercial zoning (L-C-4) was originally established on this property by Ordinance 943-91, passed April 29, 1991, pre-dating the Parkland Dedication Ordinance (PDO).

2. Severability. If for any reason any one or more articles, sections, sentences, clauses or parts of this Text are held invalid by any court of law or duly authorized public body, such determination shall not affect, impair or invalidate the remaining provisions of this Text, but shall be confined in its operation to the specific sections, sentences, clauses or parts of this Text held invalid and the invalidity of any section, sentence, clauses or parts of the Text in any one or more instances shall not prejudice in any way the validity of the Text in any other instance.

3. Future Zoning Applications. A zoning classification (L-C-4) and development standards which are thought to be appropriate are being established for the site with this Limitation Text. Development of the site will occur over an extended period of time and it may be necessary from time to time to augment the development standards and to provide for additional uses which cannot be foreseen but are compatible with the uses allowed. Any portion of the site being rezoned with this application may be rezoned independently or in conjunction with other abutting property in the future.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0295-2018

Drafting Date: 1/18/2018

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: The City of Columbus has been awarded the FY2017 Columbus Police Laboratory Forensic Grant in the amount of \$235,000.00 from the State of Ohio Attorney General’s Office. This grant provides funding for direct expenses related to chemistry laboratory work to support accredited Ohio Crime Labs with the increased drug chemistry caseload as a result of the opioid epidemic. The CPD Crime Lab seeks to purchase \$20,000.00 in casework supplies and drug reference standards that include the newly emerging

fentanyl-related compounds. \$215,000.00 will be expended for equipment to update and increase the lab's capacity to process the increased caseload of fentanyl-related compounds.

Emergency Designation: Emergency legislation is necessary to make the funds available as soon as possible for the grant award, effective as of July 1, 2017.

FISCAL IMPACT: All appropriated funds will be reimbursed by the grant award.

The grant appropriation will be activated upon receipt of a fully-executed agreement.

To authorize and direct the Public Safety Director of the City of Columbus to accept the FY17 Columbus Police Laboratory Forensic Grant from the Ohio Attorney General's Office; to authorize an appropriation of \$235,000.00 from the unappropriated balance of the General Government Grant Fund to the Division of Police to cover the costs associated with the FY17 Columbus Police Laboratory Forensic Grant; and to declare an emergency. (\$235,000.00)

WHEREAS, the City of Columbus, Division of Police, was awarded funding through the FY17 Columbus Police Laboratory Forensic Grant; and,

WHEREAS, the Columbus Division of Police Crime Laboratory seeks to address the increased drug chemistry caseload as a result of the opioid epidemic in Ohio by purchasing necessary supplies and equipment dealing with fentanyl-related compounds; and,

WHEREAS, an emergency exists in the usual daily operations of the Division of Police, Department of Public Safety, in that it is immediately necessary to accept and appropriate the FY17 Columbus Police Laboratory Forensic Grant award in order to make funds available for the grant award period, thereby preserving the public peace, health, property, safety, and welfare; **NOW, THEREFORE:**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Safety Director of the City of Columbus be and is hereby authorized and directed to accept a FY17 Columbus Police Laboratory Forensic Grant award.

SECTION 2. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the Project Period, the sum of \$235,000.00, is appropriated in Fund 2220 General Government Grants in Object Class 02 Materials & Supplies and 06 Capital Outlay per the account codes in the attachment to this ordinance.

SECTION 3. That the monies in the foregoing Section 2 shall be paid upon the order of the Director of Public Safety, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

SECTION 5. That the funds necessary to carry out the purpose of this ordinance are hereby deemed

appropriated.

SECTION 6. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0300-2018

Drafting Date: 1/18/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

BACKGROUND:

The City owns real property located at 0000 Lazelle Road, Columbus, Ohio 43240 {Delaware County Tax Parcel 318-344-01-012-001} further described and recorded in Deed Book 1522 Page, 2829, Recorder’s Office, Delaware County, Ohio (“Property”). The property was conveyed to the Department of Public Service (“DPS”) in August of 2017 in conjunction with the Lazelle Road, Phase B improvement project, (53015-100081 PID 90406). Suburban Natural Gas Company, (“Suburban Gas”) has a natural gas pipeline and other infrastructure within the project limits that need to be relocated as a result of the project. The City intends to use the Property for detention basin purposes. DPS reviewed the plans and studied their options and has determined that granting an easement to Suburban Gas at no cost for the relocation of the existing pipeline is in the best interest of the City. Suburban Gas is requesting a 0.100 acre easement for a six-inch gasline (“Easement”) to burden a portion of the Property in order to install and maintain underground natural gas pipeline(s) and associated appurtenances for the transport of odorized natural gas. DPS reviewed the plans and supports granting Suburban Gas the Easement in consideration that the Easement is non-exclusive.

CONTRACT COMPLIANCE:

Not applicable.

FISCAL IMPACT:

Not applicable

EMERGENCY JUSTIFICATION:

Emergency action is requested in order to allow for the transfer of the Real Estate so that Suburban Gas may relocate the gas line in a timely manner allowing the Lazelle Road, Phase B Improvement Project to be completed without unnecessary delay, which will preserve the public peace, health, property, safety, and welfare.

To authorize the director of the Department of Public Service to execute and acknowledge any document(s), as approved by the City Attorney, necessary to grant Suburban Natural Gas Company a non-exclusive easement burdening a portion of the City’s real property located at 0000 Lazelle Road, Columbus, Ohio 43240; and to declare an emergency.

WHEREAS, the City intends to grant Suburban Natural Gas Company (“Suburban Gas”) a non-exclusive natural gas easement (“Easement) burdening a portion of the City’s property located at 0000 Lazelle in order to construct and maintain a natural gas pipeline; and

WHEREAS, the City intends to quit claim grant to Suburban Gas at no cost a 0.100 acre, more or less, natural gas easement in consideration that the Easement is non-exclusive; and

WHEREAS, the City intends for the director of the Department of Public Service (DPS) to execute and acknowledge any document(s) necessary to quit claim grant the Easement to Suburban Gas; and

WHEREAS, the City intends for the City Attorney to approve all document(s) associated with this ordinance; and

WHEREAS, an emergency exists in the usual daily operations of the Department of Public Service in that it is immediately necessary to grant this easement in order to prevent unnecessary delay in completing the Lazelle Road, Phase B, Improvement Project, which will preserve the public peace, property, health, welfare, and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the director of the Department of Public Service (DPS) is authorized to execute and acknowledge any document(s) necessary to quit claim grant to Suburban Natural Gas Company, (“Suburban Gas”) and its successors and assigns a natural gas easement to burden a 0.100 acre, more or less, tract and portion of the City’s real property located at 0000 Lazelle Road, Columbus, Ohio 43240 {Delaware County Tax Parcel 318-344-01-012-001} (“Property”), described and depicted in the three (3) page attachment, Exhibit-A, which is fully incorporated for reference as if rewritten, in order for Suburban Gas to construct and maintain a gas pipeline and associated appurtenances for the distribution, delivery, and service of odorized natural gas.

SECTION 2. That the City Attorney is required to preapprove all document(s) executed by the City pursuant to this ordinance.

SECTION 3. That for the reasons stated in the preamble of this ordinance, which are fully incorporated into this ordinance as if rewritten, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor or ten (10) days after its adoption if the Mayor neither approves nor vetoes this ordinance.

Legislation Number: 0324-2018

Drafting Date: 1/23/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

Background: This ordinance is to appropriate and transfer \$212,000.00 from the existing Hotel/Motel Tax appropriation to the Recreation and Parks Department for the support of various annual special events and cultural arts programming for the enrichment of the community. Events typically supported by these funds include festivals and programming such as Jazz and Rib Fest, Sports Tournament Support, Music Licensing, and

community events through the Special Events Support Program and Partnership through Sponsorship Program.

The Partnership through Sponsorship Program was created in 1995 by City Council to support community groups and neighbors that host free, non-alcoholic events that celebrate cultural, ethnic, and artistic diversity for the entertainment and enjoyment by the greater Columbus community. All events must occur within a Columbus park, facility, street, or public place.

The Special Events Support Program will include (4) levels of support including: First Time Impact, Community Impact, Citywide Impact, and Regional Impact. All levels of support and eligibility will be included in the 2018 support guidelines document.

Emergency Justification: Emergency action is requested as it is immediately necessary to appropriate and transfer funds for necessary expenditures starting in March.

Financial Impact: The City Auditor is directed to appropriate and transfer \$212,000.00 from the Hotel/Motel Tax Fund to the Recreation and Parks Operating Fund.

To authorize the appropriation and transfer of \$212,000.00 from the Hotel/Motel Tax Fund to the Recreation and Parks Operating Fund for the support of various annual special event programming; to appropriate \$212,000.00 in the Recreation and Parks Operating Fund; and to declare an emergency. (\$212,000.00)

WHEREAS, Columbus City Code Section 371.02 allows for the allocation of a maximum of 1.59 percent in relation to the 5.1 percent Hotel/Motel Tax receipts for use for said purpose of the advancement of the cultural development of the community - the equivalent of 31.18 percent of collections; and

WHEREAS, the Department of Recreation and Parks annually provides a portion of this allocation to fund regional, citywide, and community events and festivals; and

WHEREAS, it is necessary to authorize the appropriation and transfer of \$212,000.00 to the Department of Recreation and Parks to support various cultural events; and

WHEREAS, an emergency exists in the usual daily operation of the City of Columbus in that it is immediately necessary to appropriate and transfer funds for necessary expenditures starting in late March; **NOW, THEREFORE**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the unappropriated monies in the City's Hotel Motel Tax Fund, Fund 2231, and from all monies estimated to come into said Fund from any and all sources ending December 31, 2018, the sum of \$212,000 is hereby appropriated to the City Council, Division No. 20-01, as follows:

See Attached DAX Information

SECTION 2. That the City Auditor be and is hereby authorized and directed to transfer \$212,000.00 from the Hotel/Motel Tax Fund to the Recreation and Parks Operating Fund as follows:

See Attached DAX information

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That from the unappropriated monies in the Recreation and Parks Operating Fund 2285, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2018, the sum of \$212,000.00 is appropriated to the Recreation and Parks Department No. 51-01 as follows:

See Attached DAX

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0325-2018

Drafting Date: 1/23/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1400 22nd Ave. (010-060226) to Hilton Coates, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1400 22nd Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles

and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Hilton Coates:

PARCEL NUMBER: 010-060226
ADDRESS: 1400 22nd Ave., Columbus, Ohio 43211
PRICE: \$4,500.00, plus a \$150.00 processing fee
USE: Single-family Unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 1/23/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1502 Briarwood Ave. (010-060108) to Hilton Coates, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1502 Briarwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and

all necessary agreements and deeds to convey title to the following parcel of real estate to Hilton Coates:

PARCEL NUMBER: 010-060108
ADDRESS: 1502 Briarwood Ave., Columbus, Ohio 43211
PRICE: \$6,900.00, plus a \$150.00 processing fee
USE: Single-family Unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0327-2018

Drafting Date: 1/23/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 982 E McClelland Ave. (010-011179) to Craig Fields, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (982 E McClelland Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Craig Fields:

PARCEL NUMBER: 010-011179
ADDRESS: 982 E McClelland Ave., Columbus, Ohio 43211
PRICE: \$2,500.00, plus a \$150.00 processing fee
USE: Single family unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with

the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0328-2018

Drafting Date: 1/23/2018

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 4967 N Majestic Dr. (010-133343) to Beardmans Mushrooms, LLC, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (4967 N Majestic Dr.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the

Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Beardmans Mushrooms, LLC:

PARCEL NUMBER: 010-133343
ADDRESS: 4967 N Majestic Dr., Columbus, Ohio 43232
PRICE: \$20,000.00, plus a \$150.00 processing fee
USE: Single family unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0329-2018

Drafting Date: 1/23/2018

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 220 Dakota Ave. (010-015267) to Nikola Jovic, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the

Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (220 Dakota Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Nikola Jovic:

PARCEL NUMBER: 010-015267
ADDRESS: 220 Dakota Ave., Columbus, Ohio 43223
PRICE: \$500.00, plus a \$150.00 processing fee
USE: Single-family Unit

- SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.
- SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.
- SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City’s Land Reutilization Program and hereby approves the same.
- SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0330-2018

Drafting Date: 1/23/2018

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 2505 Argyle Dr. (010-167444) to Shuiwen Zhang and Yanzhou Niu, who will rehabilitate the existing single-family structure to be maintained as a rental unit. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder’s Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2505 Argyle Dr.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code

Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Shuiwen Zhang and Yanzhou Niu:

PARCEL NUMBER: 010-167444
ADDRESS: 2505 Argyle Dr., Columbus, Ohio 43219
PRICE: \$6,500.00, plus a \$150.00 processing fee
USE: Single-family rental unit

Section 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

Section 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

Section 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

Section 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 1/23/2018

Current Status: Passed

Version: 1

Matter: Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1811 Robert St. (010-072891) to Jeffery L. Barstow, who will rehabilitate the existing single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1811 Robert St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and

all necessary agreements and deeds to convey title to the following parcel of real estate to Jeffery L. Barstow:

PARCEL NUMBER: 010-072891
ADDRESS: 1811 Robert St., Columbus, Ohio 43224
PRICE: \$10,100.00, plus a \$150.00 processing fee
USE: Single-family Unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0332-2018

Drafting Date: 1/23/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1159 Oakwood Ave. (010-016231) to RNK Elite Properties, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

EMERGENCY JUSTIFICATION: Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1159 Oakwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, this property was forfeited to the State of Ohio after a tax foreclosure; and

WHEREAS, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to RNK Elite Properties:

PARCEL NUMBER: 010-016231
ADDRESS: 1159 Oakwood Ave., Columbus, Ohio 43206
PRICE: \$8,500.00, plus a \$150.00 processing fee
USE: Single family unit

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

SECTION 4. That Council hereby finds that the selection process utilized in this matter is in accordance with

the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0333-2018

Drafting Date: 1/23/2018

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: Ordinance 0147-2015 authorized the Director of the Department of Development to transfer approximately 4.1+/- acres of land, located on the east side of Wheatland Ave, at the terminus of Glenview Boulevard to Wheatland Crossing Limited Partnership, a subsidiary of the Woda Group. The Woda Group received Low Income Housing Tax Credits (LIHTC) to construct Wheatland Crossing, a 42-unit senior housing complex on the site. This Ordinance will sell an additional 3.50+/- acre tract to construct 51 units of mixed income housing. The project will consist of a 39-unit multifamily building and 12-units in townhouses fronting Wheatland Avenue. The property is adjacent to the Wheatland Farm, an urban farm managed by the Mid-Ohio Foodbank. Both Mid-Ohio Foodbank and Homes on the Hill, the local community development corporation, are partners in the project. The Zoning Committee Ordinances 0255-2018 and 0254-2018 will rezone and establish council variances to allow the construction of the proposed project. The project will require the allocation of tax credits and an application is anticipated for the Ohio Housing Finance Agency's 2018 Housing Tax Credit deadline in February, 2018. This legislation authorizes the Director of Development to enter into the necessary agreements as needed to sell and transfer of the property for \$300,000 to an entity established to receive the credits and hold the property for the project.

FISCAL IMPACT: That the sale proceeds to be received by the City shall be deposited as determined by the City Auditor.

EMERGENCY JUSTIFICATION: Emergency action is requested to enable the City to immediately enter into the necessary agreements allowing the buyer to meet the application deadlines established by the Ohio Housing Finance Agency, which is required to complete the development of the senior housing project on the property.

To authorize the Director of the Department of Development to execute those agreements and documents necessary to sell and transfer, by quitclaim deed, approximately 3.5+/- acres of land located on the east side of Wheatland Ave, near the terminus of Glenview Boulevard, to an entity established by the Woda Group for \$300,000.00; and to declare an emergency.

WHEREAS, by Ordinance 1940-2002, Council Authorized the Director of the Department of Development to acquire 22.5+ located on the east of Wheatland Avenue and north of West Broad Street for \$450,000 for future redevelopment; and

WHEREAS, by Ordinance 0147-2015, Council Authorized the Director of the Department of Development to sell and transfer approximately 4.1+/- acres of land, located on the east side of Wheatland Ave, at the terminus of Glenview Boulevard to Wheatland Crossing Limited Partnership, a subsidiary of the Woda Group, to construct a 42-unit senior housing development; and

WHEREAS, the Department of Development desires to sell and transfer an additional 3.5+/- acres to the Woda Group, or another entity created by the Woda Group, to develop a next phase consisting of 51-units of mixed income housing. The project will require the allocation of Housing Credits from Ohio Housing Finance Agency; and

WHEREAS, in order to complete the transfer of such property it is necessary to authorize the Director of the Department of Development to execute any and all necessary agreements and quitclaim deeds of conveyance of the real property; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Division, in that it is immediately necessary to authorize the Director to enter into the necessary agreements and execute documents to allow the buyer to meet the application deadlines established by the Ohio Housing Finance Agency, which is required to complete the development of the housing project on the property, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute those agreements and documents, as approved by the Department of Law, Division of Real Estate, necessary to sell approximately 3.5 acres, and to execute a quitclaim deed and any ancillary documents as may be necessary to transfer title thereto in exchange for the payment of \$300,000.00 to a yet to be created entity established by the Woda Group LLC.;

PARCEL NUMBER: 010-267202 (part)
ADDRESS: 00 Wheatland Ave., Columbus, Ohio 43204
PRICE: \$300,000.00
USE: Multifamily housing development

SECTION 2. That the sale proceeds to be received by the City shall be deposited as determined by the City Auditor.

SECTION 3. That for good cause shown, the provisions of City Code relating to the sale of city-owned realty are hereby waived.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0347-2018

Drafting Date: 1/24/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

Background: This legislation authorizes the amendment of the scope of prior ordinances approved to fund the

Department of Development's Neighborhood Commercial Revitalization Interior Grant Program and the Neighborhood Commercial Revitalization Exterior Grant Program.

The Department of Development has two grant programs that support the renovation of small businesses in the city's Neighborhood Commercial Revitalization ("NCR") areas, which include Franklinton, Hilltop, Main Street, Parsons Avenue, Long Street, Mount Vernon, and Cleveland Ave in Linden. Historically, these two programs were separate programs and each piece of funding legislation specifically stated it was for "exterior", "façade", or "storefront" improvements or "interior" improvements. The department wishes to combine the two programs into one grant program, the Neighborhood Commercial Revitalization Interior/Exterior Grant Program.

Allowing the funds to be used for either interior or exterior renovation allows for improved programmatic and financial efficiency of the program. The Development Department began a pilot program funding interior improvements in 2014 and has learned that many businesses apply for and receive grants for both interior and exterior renovations. Merging these funds will allow for increased efficiency for small businesses and the department in administering the funds.

This legislation amends prior ordinances 0082-2009, 1060-2015, and 3181-2016 to allow funds from the separate programs to be used to fund either interior or exterior renovations.

Emergency action is requested to prevent disruption in the grant program.

Fiscal Impact: None. The existing Auditor's Certificates will remain in place and funds will be encumbered from the oldest Auditor's Certificate first.

To authorize the amendment of the scope of prior ordinances (0082-2009, 1060-2015, and 3181-2016) approved to fund the Department of Development's Neighborhood Commercial Revitalization Interior Grant Program and the Neighborhood Commercial Revitalization Exterior Grant Program; and to declare an emergency.

WHEREAS, the Department of Development to wishes to combine the department's Neighborhood Commercial Revitalization Interior Grant Program and the Neighborhood Commercial Revitalization Exterior Grant Program into one program; and

WHEREAS, it is necessary to amend prior authorizing ordinances 0082-2009, 1060-2015, and 3181-2016 to allow funds from the separate programs to be used to fund either interior or exterior renovations under the new program; and

WHEREAS, allowing the funds to be used for either interior or exterior renovation allows for improved programmatic and financial efficiency of the program; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to amend the ordinances in order to authorize the changes in scope of existing Auditor's Certificates be used for interior or exterior grants in order to prevent disruption to the grant program, for the immediate preservation of the public health, peace, property, safety, and welfare; **now, therefore**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the following ordinances are hereby amended as follows in order to allow the funds to be used for interior or exterior small business renovation projects as follows:

Ordinance No. 0082-2009

“Section 2. That the Director of the Department of Development is hereby authorized to expend up to \$214,000 from the Urban Development Action Grant Fund for the purpose of making ~~storefront~~ interior or exterior renovation grants under the Economic Development Division, Neighborhood Commercial Revitalization Interior/Exterior Grant Program .”

Ordinance No. 1060-2015

“Section 1. That Ordinance 2740-2013, passed on December 2, 2013, is hereby amended to allow the Economic Development Division of the Department of Development to replace the Finance Fund as the administrator of the Neighborhood Commercial Revitalization Interior/Exterior Grant Program.”

Ordinance No. 3181-2016

“Section 1. That the Director of the Department of Development is hereby authorized to expend \$200,000 for the ~~Exterior Renovation Program~~ Neighborhood Commercial Revitalization Interior/Exterior Grant Program for the purpose of providing ~~facade~~ renovation improvements to small businesses.”

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0386-2018

Drafting Date: 1/29/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

This ordinance authorizes the Columbus City Attorney to enter into a Memorandum of Understanding with the Franklin County Board of Commissioners for the purpose of funding personnel in support of the Franklin County Opiate Action Plan.

Per the terms of the Memorandum of Understanding, the Franklin County Board of Commissioners will commit \$50,000 per year for years 2018, 2019, and 2020 in support of personnel dedicated to the execution of recommendations contained in the Franklin County Opiate Action Plan. These personnel will be employed within the Office of the City Attorney.

Emergency action is recommended in order to implement the terms of the Memorandum of Understanding in a timely manner.

To authorize the City Attorney to enter into a Memorandum of Understanding with the Franklin County Board of Commissioners for the purpose of funding personnel in support of the Franklin County Opiate Action Plan; and to declare an emergency.

WHEREAS, the ongoing epidemic of opiate abuse and addiction in Central Ohio represents a public health crisis and a threat to neighborhood safety, stability, and welfare; and

WHEREAS, the Opiate Action Plan contains a series of recommendations aimed at reducing, mitigating, and eliminating opiate addiction and abuse; and

WHEREAS, the Opiate Action Plan is supported in part by federal funds, including funding through the 21st

Century Cures Act; and

WHEREAS, the City of Columbus and Franklin County, Ohio deem it mutually beneficial to jointly act to execute the of the Opiate Action Plan; **now, therefore,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the City Attorney is hereby authorized to enter into a Memorandum of Understanding with the Franklin County Board of Commissioners for the purpose of funding personnel in support of the Franklin County Opiate Action Plan.

SECTION 2. For the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0388-2018

Drafting Date: 1/29/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

The purpose of this ordinance is to enact new Chapter 599 of the Columbus City Codes, pertaining to the enacting of temporary clean zones and the licensing of clean zone vendors.

The City of Columbus will continue to be host to major licensed events. In the past, these have included the NCAA Men's Basketball Tournament and the NHL All-Star Game. These events will require commercial activity in areas surrounding the respective venues to be monitored during the duration of the events. This code will govern when, where, and how these events should be monitored including the procedure for enacting such an area, the licensing procedure and penalties for violation.

Building on Council's past work to update the City's licensing process, these additional safeguards further Council's efforts to consider innovative new industries and modernize the City Code, ensuring the health, safety and welfare of Columbus residents.

To enact new Chapter 599 of the Columbus City Codes, creating provisions for the designation, licensing, and monitoring of Clean Zones; and to declare an emergency.

WHEREAS, the City of Columbus, in conjunction with various sponsors and promoters, plans to host licensed events within the Columbus area; and

WHEREAS, such Special Events may attract thousands of visitors to the Columbus area; and

WHEREAS, it is in the best interest of the City to regulate these future Special Events to preserve the health and safety of all citizens, visitors, and participants, as well as preserve the aesthetic qualities of the city, and therefore, the City has determined it necessary to be able to designate Clean Zones for periods of time and

space to be enacted by future ordinances; and

WHEREAS, currently, the Columbus City Codes account for the regulations governed by the City to administer and monitor licenses; and

WHEREAS, this ordinance builds on Council's past work to update and modernize the licensing sections in the City Code, ensuring the health, safety and welfare of Columbus residents; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Safety in that it is immediately necessary to enact the city code governing Clean Zones in order to be in effect for an upcoming special event and for the preservation of public peace, property, health, safety, and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That new Chapter 599 of the Columbus City Codes, entitled "Clean Zone License", is hereby enacted, reading as follows:

Chapter 599 - CLEAN ZONE LICENSE

599.01 - Definitions

For the purpose of this chapter the words and phrases defined in the sections hereunder shall have the meanings therein respectively ascribed to them, unless a different meaning is clearly indicated by the context.

(a) "License Section" the License Section of the Division of Support Services under the Department of Public Safety and is further defined in Sections 501.02 and 501.03.

(b) "Special event" shall mean any activity or gathering or assemblage of people upon public property or in the public right of way for which a block party, street closure, race event, parade, community market, or other like permit has been issued by the city of Columbus. At Council's discretion, a special event can also include a large conference, sports event, or like thereof for which a city issued permit is not required.

(c) "Public right of way" shall mean any property owned by the city of Columbus, including but not limited to, any street, road, alley, sidewalk, vacant lot, or other tract of land.

(d) "Privately Owned Property" as used in this chapter means any property that is not owned by the city

(e) "Person" means an individual, firm, corporation, association or partnership

(f) "Regulated business" means any person who is required to acquire a license or permit under Title 5 before commencing operation in the public right of way.

(g) "Clean Zone" shall mean a geographically defined area within the public right of way that is designated by ordinance of City Council in which all regulated businesses must apply for and obtain a Clean Zone license in order to lawfully sell, distribute, or offering for sale or free of charge, any special event-related services or goods, including but not limited to, food, beverages, flowers, plants, tickets, merchandise, souvenirs, or paraphernalia.

(h) "Clean Zone license" shall mean the license issued by the License Section that authorizes the sale, distribution, or offering for sale or free of charge, any special event-related services or goods for the duration of the Clean Zone designation.

(i) "Ambush marketing" shall mean any regulated business engaging in commercial activity in the designated Clean Zone without a clean zone license that misleads consumers into believing such regulated businesses are officially associated with the special event (including the fraudulent use of official names and trademarks), or performs marketing activities in the dsignated Clean Zone to dilute the presence of sponsors or regulated

businesses that have obtained a Clean Zone license.

599.02 -- Clean Zone designation and applicability of chapter

The provisions of this chapter shall only apply when a Clean Zone within the public right of way with specified geographic boundaries and event duration has been designated by ordinance of City Council for a particular special event. A regulated business not engaging in special event related commercial sales or marketing within the designated clean zone is not required to obtain a clean zone license.

599.03 -- License required for operation in Clean Zone; fixed location

No regulated business shall engage in any commercial activity or marketing in a designated Clean Zone in the public right of way that associates itself with a special event through the use of official names and trademarks without first obtaining a Clean Zone license. Engaging in such activity without a Clean Zone license shall be considered ambush marketing and is prohibited by this chapter.

Such license shall permit a person to operate in a fixed location predetermined by the License Section in consultation with the special event organizer. No mobile commercial sales or marketing shall be permitted in the Clean Zone for the duration of the special event.

599.04 - License application

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In addition to other provisions of this chapter and in addition to the general licensing requirements contained in Chapter 501, a person applying for a Clean Zone license shall file an application on forms provided by the License Section. Applications shall be made under oath and shall contain the following information and or material:

(a) Name, address, telephone number, date of birth.

(b) Business name or (DBA), address and telephone number if different from above.

(c) Proof of Ohio Department of Taxation Itinerant Vendors License if required.

(d) Any change in information required to be submitted by this chapter, must be provided by application within ten (10) calendar days of any such change.

(e) Any other information required or requested by the License Section.

599.05 - Duration of license

The issuance of a Clean Zone license shall authorize a regulated business to engage in commercial activity and/or marketing that is associated with a special event through the use of official names and trademarks in the designated clean zone for the event period identified in the enabling ordinance approved by City Council pursuant to Section 599.02. After the expiration of this period, the Clean Zone license shall be null and void.

599.06 - Display of identification card

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All regulated businesses licensed under this chapter shall display their identification card in a prominent manner so it is visible to the public while conducting activities permitted by this chapter and shall be subject to inspection upon demand by any license officer or law enforcement officer.

599.07 - Transfer of license prohibited

No regulated business issued a Clean Zone license shall be permitted to transfer said license to another regulated business.

599.08 - Severability clause

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If any particular portion of this chapter is declared to be invalid by a court of competent jurisdiction, such declaration of invalidity shall be limited to that particular portion declared invalid. This declaration of invalidity shall not affect or impair the remainder of this chapter, and to this end, the provisions are severable.

599.99 -- Criminal penalties

Any person who violates the provisions of this chapter is guilty of failing to obtain a Clean Zone license, a misdemeanor of the third degree. All tangible property associated with the unauthorized commercial activity or marketing shall be subject to impoundment.

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0404-2018

Drafting Date: 1/29/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

This ordinance authorizes appropriations within the Public Safety Initiatives subfund, Jobs Growth subfund, and the Neighborhood Initiatives subfund for Council-sponsored programming for which funding is still available in 2018.

Emergency action is requested in order to avoid lapses in services supported by these funds. To authorize appropriations within the Job Growth subfund; to authorize appropriations within the Public Safety Initiatives subfund; to authorize appropriations within the Neighborhood Initiatives subfund; and to declare an emergency. (\$319,806.10)

WHEREAS, following the end of 2017, funding remained available for initiatives previously supported by Columbus City Council; and

WHEREAS, this ordinance will provide for the reappropriation of unused funds to sustain the staff and programming supported by Council funds; and

WHEREAS, an emergency exists in the usual daily operation of the City in that it is immediately necessary to authorize appropriations in order to avoid lapses in services supported by Council funds; **now, therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the City Auditor is hereby authorized and directed to appropriate funds within the Job Growth subfund, fund 1000, subfund 100015, in the amount of \$15,000.00 per the accounting codes contained in the attachment to this ordinance.

SECTION 2. That the City Auditor is hereby authorized and directed to appropriate funds within the Public Safety Initiatives subfund, fund 1000, subfund 100016, in the amount of \$118,516.04 per the accounting codes contained in the attachment to this ordinance.

SECTION 3. That the City Auditor is hereby authorized and directed to appropriate funds within the Neighborhood Initiatives subfund, fund 1000, subfund 100018, in the amount of \$136,290.06 per the accounting codes contained in the attachment to this ordinance.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3008-2017

Drafting Date: 11/6/2017

Version: 2

Current Status: Passed

Matter Ordinance

Type:

This ordinance appropriates monies within the General Fund, to the various departments, commissions, and offices of the government of the City of Columbus for the twelve months ending December 31, 2018.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, this ordinance will be the subject of public hearings and is not likely to be passed by City Council until 2018. If an additional 30 days is added to the process, valuable services and programs may be affected.

To make appropriations for the 12 months ending December 31, 2018, for each of the several Object Classes for which the City of Columbus has to provide from the monies known to be in the treasury of said City of Columbus, in the fund known as the General Fund, during the said 12 months from the collection of all taxes and from other sources of revenue, the amount of ~~\$890,584,000.00~~894,018,000.00; and to declare an emergency (~~\$890,584,000.00~~894,018,000.00)

WHEREAS, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate funds to the various city departments, commissions, and offices for a 12 month period beginning January 1, 2018, and ending December 31, 2018, for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:

SECTION 1. That from the monies in the fund known as the "Fund for General Purposes", otherwise known as the General Fund (fund 1000), and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated to the use of the several departments, commissions and offices and Object Classes for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

See Attachment: Amended ORD 3008-2017 GF Appropriation 2018 by Div

SECTION 2. That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the respective department directors or Elected Officials for which the appropriations are made except that small claims in amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1959, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; and except that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions and dental insurance shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; and except that the monies appropriated in the foregoing Section 1, Division No. 20-01, be paid upon the order of the City Clerk or President of City Council; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 3. Except in the matter of payrolls providing for the payment of the salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Except that such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management; such prior approval must be obtained before submission of any requisition for items coded as "Capital Outlay" to the Department of Finance and Management. The Director of the Department of Finance and Management will review such requests for conformity with the approved budget.

SECTION 4. That with the exception of the provisos (reasons) established in previous sections, as stated in the

reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Section 2 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification, provided, however, that transfers may be made from one Object Class to another, within any one department or division. Transfer of sums exceeding \$100,000.00 shall be authorized only by the resolution of Council. Transfers of sums of \$100,000.00 or less shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairperson of the Committee of Finance.

SECTION 5. That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

SECTION 6. That the Director of Finance and Management or designee is authorized to make any amendments to the general fund appropriation between each of the general fund subfunds as deemed necessary.

SECTION 7. That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100012, the "Anticipated Expenditure Fund," subject to the authorization of the Director of Finance and Management (\$2,459,000).

SECTION 8. That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100011, the "Economic Stabilization Fund," subject to the authorization of the Director of Finance and Management. (\$1,200,000).

SECTION 9. That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100015, the "Job Growth Fund," subject to the authorization of the Director of Finance and Management. (\$434,000).

SECTION 10. That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100016, the "Public Safety Initiatives Fund," subject to the authorization of the Director of Finance and Management. (\$500,000).

SECTION 11. That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100018, the "Neighborhood Initiatives Fund," subject to the authorization of the Director of Finance and Management. (\$2,000,000).

SECTION 12. That from the unappropriated monies in the Basic City Services subfund of the General Fund, fund 1000, subfund 100017, and from all monies estimated to come into said subfund from any and all sources for the period ending December 31, 2018, the sum of \$16,784,000 is hereby appropriated to the Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

SECTION 13. That the City Auditor be and is hereby authorized and directed to transfer \$16,784,000 from the Basic City Services Fund to the General Fund as follows:

From: Basic City Services Fund, Fund No. 1000, subfund 100017, Department of Finance 45, Division No.

45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

To: General Fund, Fund No. 1000, subfund 100010, Department of Finance 45, Division No. 45-01, Object class 80, Main Account - 49001, Program FN001.

SECTION 414. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3009-2017

Drafting Date: 11/6/2017

Current Status: Passed

Version: 2

Matter Type: Ordinance

This ordinance makes appropriations and transfers for the 12 months ending December 31, 2018, in various divisions and departments for funds other than the general fund.

Emergency action is requested to allow the financial transactions to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2018. If an additional 30 days is added to the process, valuable services and programs may be affected.

To make appropriations and transfers for the 12 months ending December 31, 2018 for other funds for various divisions; to authorize the City Auditor to make transfers as may be necessary; and to declare an emergency.

WHEREAS, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate funds for the various city departments for the 12 months beginning January 1, 2018 and ending December 31, 2018; and

WHEREAS, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate and authorize the transfer of these funds for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:

SECTION 1. That from the monies in the fund known as the employee benefits fund, fund no. 5502, subfund 550201 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4601 HR Administration

Obj Class 01

Amount ~~\$3,207,734~~ \$3,298,606

Obj Class 02

Amount \$39,776

Obj Class 03

Amount \$1,649,273

TOTAL ~~\$4,896,780~~ \$4,987,655

Division No. 4551 Office of Asset Management

Obj Class 03

Amount \$395,000

TOTAL \$395,000

TOTAL Fund No. 5502 ~~\$5,291,780~~ \$5,382,655

SECTION 2. That from the monies in the fund known as the information services fund, fund no. 5100, subfund 510001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4701 Technology Administration

Obj Class 01

Amount \$2,117,306

Obj Class 02

Amount \$1,111,954

Obj Class 03

Amount \$4,420,291

Obj Class 06

Amount \$154,501

TOTAL \$7,804,052

Division No. 4702 Division of Information Services

Obj Class 01

~~Amount \$18,110,730~~ \$17,581,236

Obj Class 02

Amount \$362,006

Obj Class 03

Amount \$7,398,262

Obj Class 04

Amount \$4,120,000

Obj Class 05

Amount \$5,200

Obj Class 06

Amount \$87,820

Obj Class 07

Amount \$626,632

TOTAL ~~\$30,710,650~~ \$30,181,156

TOTAL Fund No. 5100 ~~\$38,514,702~~ \$37,985,208

SECTION 3. That from the monies in the fund known as the print and mail services fund, fund no. 5517, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12

months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4501 Finance and Management Print and Mailroom Services

Obj Class 01

Amount \$516,984

Obj Class 02

Amount \$101,100

Obj Class 03

Amount \$1,158,522

TOTAL Fund No. 5517 \$1,776,606

SECTION 4. That from the monies in the fund known as the land acquisition services fund, fund no. 5525, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2404 Real Estate

Obj Class 01

Amount \$998,197

Obj Class 02

Amount \$27,020

Obj Class 03

Amount \$90,894

TOTAL Fund No. 5525 \$1,116,111

SECTION 5. That from the monies in the fund known as the fleet management fund, fund no. 5200, subfund 520001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4550 Finance and Management Administration

Obj Class 01

Amount \$796,791

TOTAL \$796,791

Division No. 4505 Fleet Management

Obj Class 01

Amount \$11,709,174

Obj Class 02

Amount \$16,573,768

Obj Class 03

Amount \$4,262,214

Obj Class 04

Amount \$4,080,000

Obj Class 06

Amount \$25,000

Obj Class 07

Amount ~~\$1,098,348~~ \$1,134,692

TOTAL ~~\$37,748,504~~ \$37,784,848

TOTAL Fund No. 5200 ~~\$38,545,295~~ \$38,581,639

SECTION 6. That from the monies in the fund known as the health special revenue fund, fund no. 2250, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5001 Health

Obj Class 01

Amount \$24,581,949

Obj Class 02

Amount \$1,113,204

Obj Class 03

Amount \$6,698,724

Obj Class 05

Amount \$12,500

TOTAL Fund No. 2250 \$32,406,377

SECTION 7. That from the monies in the fund known as the recreation and parks operation and extension fund, fund no. 2285, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5101 Recreation and Parks

Obj Class 01

Amount \$38,636,808

Obj Class 02

Amount \$2,383,885

Obj Class 03

Amount \$12,451,775

Obj Class 05

Amount \$196,510

Obj Class 10

Amount \$182,489

TOTAL Fund No. 2285 \$53,851,467

SECTION 8. That from the monies in the fund known as the development services fund, fund no. 2240, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4301 Building and Zoning Services

Obj Class 01

Amount \$17,466,027

Obj Class 02

Amount \$131,971

Obj Class 03

Amount \$4,200,000

Obj Class 05

Amount \$47,000

Obj Class 06

Amount \$280,000

TOTAL Fund No. 2240 \$22,124,998

SECTION 9. That from the monies in the fund known as the street construction, maintenance and repair fund, fund no. 2265, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$3,506,138

Obj Class 02

Amount \$11,000

Obj Class 03

Amount \$557,128

TOTAL \$4,074,266

Division No. 5902 Refuse Collection

Obj Class 03

Amount \$3,314,435

TOTAL \$3,314,435

Division No. 5911 Infrastructure Management

Obj Class 01

Amount \$18,372,453

Obj Class 02

Amount \$498,500

Obj Class 03

Amount \$15,144,316

Obj Class 05

Amount \$88,000

Obj Class 06

Amount \$1,300,000

TOTAL \$35,403,269

Division No. 5912 Design & Construction

Obj Class 01

Amount \$5,003,334

Obj Class 02

Amount \$11,970

Obj Class 03

Amount \$924,088

Obj Class 05

Amount \$3,500

TOTAL \$5,942,892

Division No. 5913 Traffic Management

Obj Class 01

Amount \$11,600,897

Obj Class 02

Amount \$327,000

Obj Class 03

Amount \$1,908,733

Obj Class 05

Amount \$102,000

Obj Class 06

Amount \$400,000

TOTAL \$14,338,630

TOTAL Fund No. 2265 \$63,073,492

SECTION 10. That from the monies in the fund known as the sewerage system operating fund, fund no. 6100, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6005 Sewerage and Drainage

Obj Class 01

Amount \$48,992,097

Obj Class 02

Amount \$8,703,824

Obj Class 03

Amount \$48,884,485

Obj Class 04

Amount ~~\$100,507,023~~ \$100,712,023

Obj Class 05

Amount \$175,000

Obj Class 06

Amount \$4,201,008

Obj Class 07

Amount \$45,211,888

Obj Class 10

Amount \$18,247,975

TOTAL ~~\$274,923,300~~ \$275,128,300

Division No. 6001 Public Utilities Administration

Obj Class 01

Amount \$9,290,450

Obj Class 02

Amount \$203,152

Obj Class 03

Amount \$3,320,647

Obj Class 05

Amount \$1,153

Obj Class 06

Amount \$116,363

TOTAL \$12,931,765

TOTAL Fund No. 6100 ~~\$287,855,065~~ \$288,060,065

SECTION 11. That from the monies in the fund known as the storm sewer maintenance fund, fund no. 6200, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6015 Storm Sewers

Obj Class 01

Amount \$1,915,764

Obj Class 02

Amount \$56,778

Obj Class 03

Amount \$21,200,230

Obj Class 04

Amount ~~\$10,463,700~~ \$10,493,700

Obj Class 05

Amount \$10,000

Obj Class 06

Amount \$435,000

Obj Class 07

Amount \$5,114,226

TOTAL ~~\$39,195,698~~ \$39,225,698

Division No. 6001 Public Utilities Administration

Obj Class 01

Amount \$2,477,425

Obj Class 02

Amount \$54,172

Obj Class 03

Amount \$884,593

Obj Class 05

Amount \$308

Obj Class 06

Amount \$31,030

TOTAL \$3,447,528

TOTAL Fund No. 6200 ~~\$42,643,226~~ \$42,673,226

SECTION 12. That from the monies in the fund known as the electricity enterprise fund, fund no. 6300, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6007 Electricity

Obj Class 01

Amount \$11,649,306

Obj Class 02

Amount \$59,622,500

Obj Class 03

Amount \$10,918,906

Obj Class 04

Amount ~~\$860,000~~ \$922,000

Obj Class 05

Amount \$20,000

Obj Class 06

Amount \$3,297,000

Obj Class 07

Amount ~~\$240,775~~ \$241,395

TOTAL ~~\$86,608,487~~ \$86,671,107

Division No. 6001 Public Utilities Administration

Obj Class 01

Amount \$1,302,853

Obj Class 02

Amount \$28,491

Obj Class 03

Amount \$468,878

Obj Class 05

Amount \$162

Obj Class 06

Amount \$16,318

TOTAL \$1,816,702

TOTAL Fund No. 6300 ~~\$88,425,189~~ \$88,487,809

SECTION 13. That from the monies in the fund known as the water system revenue, fund no. 6000, subfund

000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6009 Water System

Obj Class 01

Amount \$47,127,618

Obj Class 02

Amount \$21,442,830

Obj Class 03

Amount \$34,461,997

Obj Class 04

Amount ~~\$54,843,222~~ \$55,273,222

Obj Class 05

Amount \$112,465

Obj Class 06

Amount \$1,413,400

Obj Class 07

Amount \$29,251,433

TOTAL ~~\$188,652,965~~ \$189,082,965

Division No. 6001 Public Utilities Administration

Obj Class 01

Amount \$8,286,651

Obj Class 02

Amount \$181,199

Obj Class 03

Amount \$2,961,357

Obj Class 05

Amount \$1,028

Obj Class 06

Amount \$103,790

TOTAL \$11,534,025

TOTAL Fund No. 6000 ~~\$200,186,990~~ \$200,616,990

SECTION 14. That from the monies in the fund known as the computer system procurement & maintenance fund, fund no. 2227, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2501 Municipal Court Judges Subfund 222701 (Computerized Legal Research)

Obj Class 01

Amount \$102,445

Obj Class 02

Amount \$75,500

Obj Class 03
Amount \$436,700
TOTAL \$614,645

Division No. 2501 Municipal Court Judges Subfund 222703 (Probation Services)

Obj Class 01
Amount \$412,946
Obj Class 02
Amount \$42,000
Obj Class 03
Amount \$163,225
TOTAL \$618,171

Division No. 2601 Municipal Court Clerk Subfund 222702 (Computer Systems)

Obj Class 01
Amount \$716,799
Obj Class 02
Amount \$61,000
Obj Class 03
Amount \$742,968
Obj Class 04
Amount \$40,000
Obj Class 07
Amount \$1,000
TOTAL \$1,561,767
TOTAL Fund No. 2227 \$2,794,583

SECTION 15. That from the monies in the fund known as the municipal court special projects fund, fund no. 2226, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2501 Municipal Court Judges Subfund 222601 (Municipal Court Security Facilities)

Obj Class 01
Amount \$1,227,305
Obj Class 02
Amount \$48,500
Obj Class 03
Amount \$133,800
TOTAL \$1,409,605

Division No. 2501 Municipal Court Judges Subfund 222604 (Specialty Docket Programs)

Obj Class 01
Amount \$1,092,866
Obj Class 02
Amount \$9,000

Obj Class 03

Amount \$649,050

TOTAL \$1,750,916

TOTAL Fund No. 2226 \$3,160,521

SECTION 16. That from the monies in the fund known as the collection fee fund, fund no. 2295, subfund 229502, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2601 Municipal Court Clerk

Obj Class 03

Amount \$340,000

TOTAL Fund No. 2295 \$340,000

SECTION 17. That from the monies in the fund known as the 1111 East Broad Street operations fund, fund 2294, subfund 229401, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4507 Facilities Management

Obj Class 02

Amount \$25,000

Obj Class 03

Amount \$1,423,211

TOTAL Fund No. 2294 \$1,448,211

SECTION 18. That from the monies in the fund known as the E 911 fund, fund no. 2270, subfund 227001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated the following sum/s for use during the 12 months ending December 31, 2018 and that all funds necessary to carry out the purpose of this fund in 2018 are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund:

Division No. 3003 Division of Police

Obj Class 01

Amount \$1,899,527

TOTAL \$1,899,527

Division No. 3002 Support Services

Obj Class 01

Amount \$109,590

TOTAL \$109,590

TOTAL Fund No. 2270 \$2,009,117

SECTION 19. That from the monies in the fund known as the photo red light fund, fund no. 2293, subfund 229301 and from all monies estimated to come into said fund, there be and hereby are appropriated the following sum/s for use during the 12 months ending December 31, 2018 and that all funds necessary to carry out the purpose of this fund in 2018 are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund:

Division No. 3003 Division of Police

Obj Class 01

Amount \$180,818

TOTAL \$180,818

SECTION 20. That from the monies in the fund known as the private construction inspection fund, fund 2241, subfund 224101 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5912 Design and Construction

Obj Class 01

Amount \$4,403,588

Obj Class 02

Amount \$106,000

Obj Class 03

Amount \$455,850

Obj Class 05

Amount \$2,000

Obj Class 06

Amount \$340,000

TOTAL \$5,307,438

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$62,837

Obj Class 02

Amount \$600

Obj Class 03

Amount \$1,433

TOTAL \$64,870

TOTAL Fund No. 2241 \$5,372,308

SECTION 21. That from the monies in the fund known as the construction inspection fund, fund 5518, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$539,283

Obj Class 02

Amount \$630

Obj Class 03

Amount \$3,880

TOTAL \$543,793

Division No. 5912 Design & Construction

Obj Class 01

Amount \$5,911,124

Obj Class 02

Amount \$114,750

Obj Class 03

Amount \$779,443

Obj Class 05

Amount \$2,000

Obj Class 06

Amount \$63,000

TOTAL \$6,870,317

TOTAL Fund No. 5518 \$7,414,110

SECTION 22. That from the monies in the fund known as the parking meter program fund, fund 2268, subfund 226801, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5913 Traffic Management

Obj Class 01

Amount \$3,428,430

Obj Class 03

Amount \$9,999

TOTAL Fund No. 2268: \$3,438,429

SECTION 23. That revenue from the City's share of State shared tax receipts from the Casino Tax revenues are hereby appropriated and expenditures authorized in the fund known as the Casino Fund, fund 2275, as provided for and in accordance with Ordinance No. 1960-2012, for the months ending December 31, 2018.

SECTION 24. That the existing appropriations in funds for capital projects at December 31, 2017 are hereby reappropriated to the same division, object class and purpose originally authorized by the Council and that the outstanding encumbrances in those subfunds at December 31, 2017, are hereby re-encumbered.

SECTION 25. That the monies in the foregoing Sections 1 through 24 shall be paid upon the order of the respective department for which the appropriations are made except that small claims in amounts not to exceed Two Thousand Five Hundred (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions, dental insurance, and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; that the monies appropriated in the foregoing Section 1, Division 46-01 shall be paid upon the order of the Director of the Department of Human Resources; that the monies appropriated in the foregoing Section 1, Division 45-51 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Director of the Department of Technology; that the monies appropriated in the foregoing Section 3 shall be paid upon the order of the Director

of Finance and Management; that the monies appropriated in the foregoing Section 4 shall be paid upon the order of the City Attorney; that the monies appropriated in the foregoing Section 5 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 6 shall be paid upon the order of the Health Commissioner; that the monies appropriated in the foregoing Section 7 shall be paid upon the order of the Director of the Department of Recreation and Parks; that the monies appropriated in the foregoing Section 8 shall be paid upon the order of the Director of the Department of Building and Zoning Services; that the monies appropriated in the foregoing Section 9 shall be paid upon the order of the Director of the Department of Public Service; that the monies appropriated in the foregoing Sections 10, 11, 12, and 13 shall be paid upon the order of the Director of the Department of Public Utilities; that the monies appropriated in the foregoing Section 14, Division 25-01 shall be paid upon the order of the Administrative Judge or for Division 26-01 shall be paid upon the order of the Municipal Court Clerk; that the monies appropriated in the foregoing Section 15 shall be paid upon the order of the Administrative Judge; that the monies appropriated in the foregoing Section 16 shall be paid upon the order of the Municipal Court Clerk; that the monies appropriated in the foregoing Section 17 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 18 and Section 19 shall be paid upon the order of the Director of the Department Public Safety; that the monies appropriated in the foregoing Sections 20, 21, and 22 shall be paid upon the order of the Director of the Department of Public Service; that the monies appropriated in the foregoing Section 23 shall be paid upon the order of the Director of the Department of Finance and Management; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 26. Except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

SECTION 27. That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Section 25 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification; provided, however, that transfers may be made from one object class to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by ordinance of Council. Transfers of sums of \$100,000.00 or less shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairperson of the Committee of Finance.

SECTION 28. That the City Auditor is hereby authorized and directed to pay obligations of various

departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

SECTION 29. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Proposed
Council Amendments
to 2018 Operating
Budget

2018 General Fund Operating Budget Amendments

Ordinance 3008-2017 was amended by Columbus City Council on January 29, 2018. The total general fund budget for 2018 increased by \$3,434,000. The following are the amendments to the aforementioned ordinance:

- The object class for transfers within the Division of Police, Department of Public Safety, increases by \$500,000.
- The object class for transfers within the Department of Finance and Management increases by \$2,934,000.
- \$500,000 will be deposited to the Public Safety Initiatives fund.
- \$2,000,000 will be deposited to the Neighborhood Initiatives fund.
- \$434,000 will be deposited to the Job Growth Initiatives fund.



City of Columbus

Legislation Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

File Number: 3008-2017

Emergency

File ID: 3008-2017

Type: Ordinance

Status: Second Reading

Version: 2

***Committee:** Finance Committee

File Name: 2018 General Fund Appropriation

File Created: 11/06/2017

***Department:** Finance Drafter

Cost:

Final Action:

Auditor Cert #:

Auditor: When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

Contact Name/No.: A. Heiser x-6107

Floor Action (Clerk's Office Only)

Mayor's Action

Council Action

Mayor

Date

Date Passed/ Adopted

President of Council

Veto

Date

City Clerk

Title: To make appropriations for the 12 months ending December 31, 2018, for each of the several Object Classes for which the City of Columbus has to provide from the monies known to be in the treasury of said City of Columbus, in the fund known as the General Fund, during the said 12 months from the collection of all taxes and from other sources of revenue, the amount of \$890,584,000.00894,018,000.00; and to declare an emergency (\$890,584,000.00894,018,000.00)

Sponsors:

Attachments: ORD 3008-2017 GF Appropriation 2018 by Div,
AMENDED ORD 3008-2017 GF Appropriation by Div

History of Legislative File

Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/20/2017	Tabled Indefinitely				Pass
	Action Text: A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Tabled Indefinitely. The motion carried by the following vote:						
1	Columbus City Council	01/29/2018	Taken from the Table				Pass
	Action Text: A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Taken from the Table. The motion carried by the following vote:						
1	Columbus City Council	01/29/2018	Amended as submitted to the Clerk				Pass
	Action Text: A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Amended as submitted to the Clerk. The motion carried by the following vote:						
1	Columbus City Council	01/29/2018	Tabled to Certain Date				Pass
	Action Text: A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Tabled to Certain Date. The motion carried by the following vote:						
	Notes: <i>TABLED UNTIL 2/5/2018</i>						
2	Columbus City Council	02/05/2018					

EBOCO: Following review and approval, when required, the Equal Business Opportunity Commission Office certifies compliance with Title 39 as of date listed.

City Attorney: Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.

Explanation

This ordinance appropriates monies within the General Fund, to the various departments, commissions, and offices of the government of the City of Columbus for the twelve months ending December 31, 2018.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, this ordinance will be the subject of public hearings and is not likely to be passed by City Council until 2018. If an additional 30 days is added to the process, valuable services and programs may be affected.

Title

To make appropriations for the 12 months ending December 31, 2018, for each of the several Object Classes for which the City of Columbus has to provide from the monies known to be in the treasury of said City of Columbus, in the fund known as the General Fund, during the said 12 months from the collection of all taxes and from other sources of revenue, the amount of ~~\$890,584,000.00~~\$894,018,000.00; and to declare an emergency (~~\$890,584,000.00~~\$894,018,000.00)

Body

WHEREAS, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate funds to the various city departments, commissions, and offices for a 12 month period beginning January 1, 2018, and ending December 31, 2018, for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:

SECTION 1. That from the monies in the fund known as the "Fund for General Purposes", otherwise known as the General Fund (fund 1000), and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated to the use of the several departments, commissions and offices and Object Classes for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

See Attachment: Amended ORD 3008-2017 GF Appropriation 2018 by Div

SECTION 2. That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the respective department directors or Elected Officials for which the appropriations are made except that small claims in amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1959, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; and except that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions and dental insurance shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; and except that the monies appropriated in the foregoing Section 1, Division No. 20-01, be paid upon the order of the City Clerk or President of City Council; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 3. Except in the matter of payrolls providing for the payment of the salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Except that such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management; such prior approval must be obtained before submission of any requisition for items coded as "Capital Outlay" to the Department of Finance and Management. The Director of the Department of Finance and Management will review such requests for conformity with the approved budget.

SECTION 4. That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as

granted in Section 2 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification, provided, however, that transfers may be made from one Object Class to another, within any one department or division. Transfer of sums exceeding \$100,000.00 shall be authorized only by the resolution of Council. Transfers of sums of \$100,000.00 or less shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairperson of the Committee of Finance.

SECTION 5. That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

SECTION 6. That the Director of Finance and Management or designee is authorized to make any amendments to the general fund appropriation between each of the general fund subfunds as deemed necessary.

SECTION 7. That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100012, the "Anticipated Expenditure Fund," subject to the authorization of the Director of Finance and Management (\$2,459,000).

SECTION 8. That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100011, the "Economic Stabilization Fund," subject to the authorization of the Director of Finance and Management. (\$1,200,000).

SECTION 9. That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100015, the "Job Growth Fund," subject to the authorization of the Director of Finance and Management. (\$434,000).

SECTION 10. That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100016, the "Public Safety Initiatives Fund," subject to the authorization of the Director of Finance and Management. (\$500,000).

SECTION 11. That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100018, the "Neighborhood Initiatives Fund," subject to the authorization of the Director of Finance and Management. (\$2,000,000).

SECTION 12. That from the unappropriated monies in the Basic City Services subfund of the General Fund, fund 1000, subfund 100017, and from all monies estimated to come into said subfund from any and all sources for the period ending December 31, 2018, the sum of \$16,784,000 is hereby appropriated to the Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

SECTION 13. That the City Auditor be and is hereby authorized and directed to transfer \$16,784,000 from the Basic City Services Fund to the General Fund as follows:

From: Basic City Services Fund, Fund No. 1000, subfund 100017, Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

To: General Fund, Fund No. 1000, subfund 100010, Department of Finance 45, Division No. 45-01, Object

class 80, Main Account - 49001, Program FN001.

SECTION ~~14~~14. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

GENERAL FUND 2018 PROPOSED BUDGET SUMMARY BY AREA OF EXPENSE

Department/Division	Personnel	Materials	Services	Other	Capital	Transfers	Totals
City Council	\$ 3,988,383	\$ 28,000	\$ 191,086	\$ -	\$ -	\$ -	\$ 4,207,469
City Auditor							
City Auditor	3,551,349	27,500	1,047,387	-	-	-	4,626,236
Income Tax	8,323,229	79,000	1,255,099	-	-	-	9,657,328
Total	11,874,578	106,500	2,302,486	-	-	-	14,283,564
City Treasurer							
City Treasurer	994,340	6,200	172,338	-	-	-	1,172,878
City Attorney							
City Attorney	12,999,262	70,200	421,473	-	-	-	13,490,935
Real Estate	133,198	-	-	-	-	-	133,198
Total	13,132,460	70,200	421,473	-	-	-	13,624,133
Municipal Court Judges							
Municipal Court Judges	16,916,388	58,200	1,551,164	-	-	340,000	18,865,752
Municipal Court Clerk							
Municipal Court Clerk	11,655,069	138,978	782,783	-	-	-	12,576,830
Civil Service							
Civil Service	3,653,884	39,693	616,729	-	-	-	4,310,306
Public Safety							
Administration	1,792,448	10,367	5,697,538	-	-	-	7,500,353
Support Services	4,753,981	492,175	1,477,553	1,000	-	-	6,724,709
Police	309,788,038	3,675,409	13,515,741	225,000	-	3,608,448	330,812,636
Fire	237,762,497	3,908,105	12,467,838	200,000	-	2,357,077	256,695,517
Total	554,096,964	8,086,056	33,158,670	426,000	-	5,965,525	601,733,215
Office of the Mayor							
Mayor	3,728,443	7,000	515,103	500	-	42,000	4,293,046
Office of Diversity & Inclusion	1,249,079	8,000	46,262	-	-	-	1,303,341
Total	4,977,522	15,000	561,365	500	-	42,000	5,596,387
Education							
Education	524,503	9,435	3,978,756	-	-	-	4,512,694
Development							
Administration	2,848,009	11,030	2,669,599	-	-	-	5,528,638
Econ. Development	1,055,511	8,000	2,589,546	-	-	-	3,653,057
Code Enforcement	7,207,684	58,000	713,807	-	-	-	7,979,491
Planning	1,915,632	9,000	83,148	-	-	-	2,007,780
Housing	651,609	17,200	5,643,622	-	-	-	6,312,431
Land Redevelopment	518,427	-	151,500	-	-	-	669,927
Total	14,196,872	103,230	11,851,222	-	-	-	26,151,324
Finance and Management							
Finance Administration	2,769,697	15,800	2,230,162	-	-	-	5,015,659
Financial Management	3,013,377	15,290	866,713	-	-	-	3,895,380
Facilities Management	7,787,293	659,800	9,416,610	-	-	-	17,863,703
Total	13,570,367	690,890	12,513,485	-	-	-	26,774,742
Finance City-wide							
Finance City-wide	-	-	-	-	-	26,429,144	26,429,144
Finance Technology (Pays of agency bills)							
Finance Technology (Pays of agency bills)	-	-	18,743,941	-	-	-	18,743,941
Human Resources							
Human Resources	1,687,555	54,656	1,221,505	-	-	-	2,963,716
Neighborhoods							
Neighborhoods	4,104,386	40,600	762,438	-	-	47,500	4,954,924
Health							
Health	-	-	-	-	-	24,104,236	24,104,236
Recreation and Parks							
Recreation and Parks	-	-	-	-	-	41,631,467	41,631,467
Public Service							
Administration	1,335,776	1,210	35,319	-	-	-	1,372,305
Refuse Collection	18,156,774	168,500	15,856,072	71,500	10,000	-	34,262,846
Traffic Management	-	121,336	2,172,791	18,000	-	-	2,312,127
Total	19,492,550	291,046	18,064,182	89,500	10,000	-	37,947,278
Total General Operating Fund	\$ 674,865,821	\$ 9,738,684	\$ 106,893,623	\$ 516,000	\$ 10,000	\$ 98,559,872	\$ 890,584,000

AMENDED GENERAL FUND 2018 PROPOSED BUDGET SUMMARY BY AREA OF EXPENSE

Department/Division	Personnel	Materials	Services	Other	Capital	Transfers	Amended Transfers	Totals	Amended Totals
City Council	\$ 3,988,383	\$ 28,000	\$ 191,086	\$ -	\$ -	\$ -	\$ -	\$ 4,207,469	\$4,207,469
City Auditor									
City Auditor	3,551,349	27,500	1,047,387	-	-	-	-	4,626,236	4,626,236
Income Tax	8,323,229	79,000	1,255,099	-	-	-	-	9,657,328	9,657,328
Total	11,874,578	106,500	2,302,486	-	-	-	-	14,283,564	14,283,564
City Treasurer									
City Treasurer	994,340	6,200	172,338	-	-	-	-	1,172,878	1,172,878
City Attorney									
City Attorney	12,999,262	70,200	421,473	-	-	-	-	13,490,935	13,490,935
Real Estate	133,198	-	-	-	-	-	-	133,198	133,198
Total	13,132,460	70,200	421,473	-	-	-	-	13,624,133	13,624,133
Municipal Court Judges									
Municipal Court Judges	16,916,388	58,200	1,551,164	-	-	340,000	340,000	18,865,752	18,865,752
Municipal Court Clerk									
Municipal Court Clerk	11,655,069	138,978	782,783	-	-	-	-	12,576,830	12,576,830
Civil Service									
Civil Service	3,653,884	39,693	616,729	-	-	-	-	4,310,306	4,310,306
Public Safety									
Administration	1,792,448	10,367	5,697,538	-	-	-	-	7,500,353	7,500,353
Support Services	4,753,981	492,175	1,477,553	1,000	-	-	-	6,724,709	6,724,709
Police	309,788,038	3,675,409	13,515,741	225,000	-	3,608,448	4,108,448	330,812,636	331,312,636
Fire	237,762,497	3,908,105	12,467,838	200,000	-	2,357,077	2,357,077	256,695,517	256,695,517
Total	554,096,964	8,086,056	33,158,670	426,000	-	6,966,626	6,465,525	604,733,216	602,233,215
Office of the Mayor									
Mayor	3,728,443	7,000	515,103	500	-	42,000	42,000	4,293,046	4,293,046
Office of Diversity & Inclusion	1,249,079	8,000	46,262	-	-	-	-	1,303,341	1,303,341
Total	4,977,522	15,000	561,365	500	-	42,000	42,000	5,596,387	5,596,387
Education									
Education	524,503	9,435	3,978,756	-	-	-	-	4,512,694	4,512,694
Development									
Administration	2,848,009	11,030	2,669,599	-	-	-	-	5,528,638	5,528,638
Econ. Development	1,055,511	8,000	2,589,546	-	-	-	-	3,653,057	3,653,057
Code Enforcement	7,207,684	58,000	713,807	-	-	-	-	7,979,491	7,979,491
Planning	1,915,632	9,000	63,148	-	-	-	-	2,007,780	2,007,780
Housing	651,609	17,200	5,643,622	-	-	-	-	6,312,431	6,312,431
Land Redevelopment	518,427	-	151,500	-	-	-	-	669,927	669,927
Total	14,196,672	103,230	11,851,222	-	-	-	-	26,151,324	26,151,324
Finance and Management									
Finance Administration	2,769,697	15,800	2,230,162	-	-	-	-	5,015,659	5,015,659
Financial Management	3,013,377	15,290	866,713	-	-	-	-	3,895,380	3,895,380
Facilities Management	7,787,293	659,800	9,416,610	-	-	-	-	17,863,703	17,863,703
Total	13,570,367	690,890	12,513,485	-	-	-	-	26,774,742	26,774,742
Finance City-wide									
Finance City-wide	-	-	-	-	-	26,429,144	29,363,144	26,429,144	29,363,144
Finance Technology (Pays gf agency bills)									
Finance Technology (Pays gf agency bills)	-	-	18,743,941	-	-	-	-	18,743,941	18,743,941
Human Resources									
Human Resources	1,687,555	54,656	1,221,505	-	-	-	-	2,963,716	2,963,716
Neighborhoods									
Neighborhoods	4,104,386	40,600	762,438	-	-	47,500	47,500	4,954,924	4,954,924
Health									
Health	-	-	-	-	-	24,104,236	24,104,236	24,104,236	24,104,236
Recreation and Parks									
Recreation and Parks	-	-	-	-	-	41,631,467	41,631,467	41,631,467	41,631,467
Public Service									
Administration	1,335,776	1,210	35,319	-	-	-	-	1,372,305	1,372,305
Refuse Collection	18,156,774	168,500	15,856,072	71,500	10,000	-	-	34,262,846	34,262,846
Traffic Management	-	121,336	2,172,791	18,000	-	-	-	2,312,127	2,312,127
Total	19,492,550	291,046	18,064,182	89,500	10,000	-	-	37,947,278	37,947,278
Total General Operating Fund	\$ 674,865,821	\$ 9,738,684	\$ 106,893,623	\$ 516,000	\$ 10,000	\$ -98,559,872	\$ 101,993,872	\$ -890,584,000	\$894,018,000

2018 General Fund Operating Budget Amendments

Please find attached proposed amendments to 3009-2017, the Other Funds ordinance, for Council consideration. A summary of the changes is as follows:

The “Other Funds” ordinance (3009-2017) is amended upward by a total of \$763,964 in the fleet operating and the four funds of the Department of Public Utilities to reflect changes in the bond interest and principal payments due in 2018. The Department of Technology’s information services operating fund is decreased by \$529,494 to correct for a vacancy credit that was applied on the revenue side of the rate model and not on the expenditure side. Lastly, the Department of Human Resources’ employee benefits fund is increased by \$90,875 to account for the payroll of one position that should have been budgeted.



City of Columbus

Legislation Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

File Number: 3009-2017

Emergency

File ID: 3009-2017

Type: Ordinance

Status: Second Reading

Version: 2

***Committee:** Finance Committee

File Name: 2018 Other Funds Appropriation

File Created: 11/06/2017

***Department:** Finance Drafter

Cost:

Final Action:

Auditor Cert #:

Auditor: When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

Contact Name/No.: A.Heiser x-6107

Floor Action (Clerk's Office Only)

Mayor's Action

Council Action

Mayor

Date

Date Passed/ Adopted

President of Council

Veto

Date

City Clerk

Title: To make appropriations and transfers for the 12 months ending December 31, 2018 for other funds for various divisions; to authorize the City Auditor to make transfers as may be necessary; and to declare an emergency.

Sponsors:

Attachments:

History of Legislative File

Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/20/2017	Tabled Indefinitely				Pass
	Action Text: A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Tabled Indefinitely. The motion carried by the following vote:						
1	Columbus City Council	01/29/2018	Taken from the Table				Pass
	Action Text: A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Taken from the Table. The motion carried by the following vote:						
1	Columbus City Council	01/29/2018	Amended as submitted to the Clerk				Pass
	Action Text: A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Amended as submitted to the Clerk. The motion carried by the following vote:						
1	Columbus City Council	01/29/2018	Tabled to Certain Date				Pass
	Action Text: A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Tabled to Certain Date. The motion carried by the following vote:						
	Notes: <i>TABLED UNTIL 2/5/2018</i>						
2	Columbus City Council	02/05/2018					

EBOCO: Following review and approval, when required, the Equal Business Opportunity Commission Office certifies compliance with Title 39 as of date listed.

City Attorney: Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.

Explanation

This ordinance makes appropriations and transfers for the 12 months ending December 31, 2018, in various divisions and departments for funds other than the general fund.

Emergency action is requested to allow the financial transactions to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2018. If an additional 30 days is added to the process, valuable services and programs may be affected.

Title

To make appropriations and transfers for the 12 months ending December 31, 2018 for other funds for various divisions; to authorize the City Auditor to make transfers as may be necessary; and to declare an emergency.

Body

WHEREAS, the matter herein provided for constitutes an emergency in that it is immediately necessary

to appropriate funds for the various city departments for the 12 months beginning January 1, 2018 and ending December 31, 2018; and

WHEREAS, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate and authorize the transfer of these funds for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:

SECTION 1. That from the monies in the fund known as the employee benefits fund, fund no. 5502, subfund 550201 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4601 HR Administration

Obj Class 01

Amount ~~\$3,207,731~~ \$3,298,606

Obj Class 02

Amount \$39,776

Obj Class 03

Amount \$1,649,273

TOTAL ~~\$4,896,780~~ \$4,987,655

Division No. 4551 Office of Asset Management

Obj Class 03

Amount \$395,000

TOTAL \$395,000

TOTAL Fund No. 5502 ~~\$5,291,780~~ \$5,382,655

SECTION 2. That from the monies in the fund known as the information services fund, fund no. 5100, subfund 510001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4701 Technology Administration

Obj Class 01

Amount \$2,117,306

Obj Class 02

Amount \$1,111,954

Obj Class 03

Amount \$4,420,291

Obj Class 06

Amount \$154,501

TOTAL \$7,804,052

Division No. 4702 Division of Information Services

Obj Class 01

Amount ~~\$18,110,730~~ \$17,581,236

Obj Class 02
 Amount \$362,006
 Obj Class 03
 Amount \$7,398,262
 Obj Class 04
 Amount \$4,120,000
 Obj Class 05
 Amount \$5,200
 Obj Class 06
 Amount \$87,820
 Obj Class 07
 Amount \$626,632

TOTAL ~~\$30,710,650~~ \$30,181,156

TOTAL Fund No. 5100 ~~\$38,514,702~~ \$37,985,208

SECTION 3. That from the monies in the fund known as the print and mail services fund, fund no. 5517, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4501 Finance and Management Print and Mailroom Services

Obj Class 01
 Amount \$516,984
 Obj Class 02
 Amount \$101,100
 Obj Class 03
 Amount \$1,158,522
 TOTAL Fund No. 5517 \$1,776,606

SECTION 4. That from the monies in the fund known as the land acquisition services fund, fund no. 5525, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2404 Real Estate

Obj Class 01
 Amount \$998,197
 Obj Class 02
 Amount \$27,020
 Obj Class 03
 Amount \$90,894
 TOTAL Fund No. 5525 \$1,116,111

SECTION 5. That from the monies in the fund known as the fleet management fund, fund no. 5200, subfund 520001 and from all monies estimated to come into said fund from any and all sources during the

12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4550 Finance and Management Administration

Obj Class 01

Amount \$796,791

TOTAL \$796,791

Division No. 4505 Fleet Management

Obj Class 01

Amount \$11,709,174

Obj Class 02

Amount \$16,573,768

Obj Class 03

Amount \$4,262,214

Obj Class 04

Amount \$4,080,000

Obj Class 06

Amount \$25,000

Obj Class 07

Amount ~~\$1,098,348~~ \$1,134,692

TOTAL ~~\$37,748,504~~ \$37,784,848

TOTAL Fund No. 5200 ~~\$38,545,295~~ \$38,581,639

SECTION 6. That from the monies in the fund known as the health special revenue fund, fund no. 2250, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5001 Health

Obj Class 01

Amount \$24,581,949

Obj Class 02

Amount \$1,113,204

Obj Class 03

Amount \$6,698,724

Obj Class 05

Amount \$12,500

TOTAL Fund No. 2250 \$32,406,377

SECTION 7. That from the monies in the fund known as the recreation and parks operation and extension fund, fund no. 2285, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5101 Recreation and Parks

Obj Class 01

Amount \$38,636,808

Obj Class 02

Amount \$2,383,885

Obj Class 03

Amount \$12,451,775

Obj Class 05

Amount \$196,510

Obj Class 10

Amount \$182,489

TOTAL Fund No. 2285 \$53,851,467

SECTION 8. That from the monies in the fund known as the development services fund, fund no. 2240, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4301 Building and Zoning Services

Obj Class 01

Amount \$17,466,027

Obj Class 02

Amount \$131,971

Obj Class 03

Amount \$4,200,000

Obj Class 05

Amount \$47,000

Obj Class 06

Amount \$280,000

TOTAL Fund No. 2240 \$22,124,998

SECTION 9. That from the monies in the fund known as the street construction, maintenance and repair fund, fund no. 2265, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$3,506,138

Obj Class 02

Amount \$11,000

Obj Class 03

Amount \$557,128

TOTAL \$4,074,266

Division No. 5902 Refuse Collection

Obj Class 03

Amount \$3,314,435

TOTAL \$3,314,435

Division No. 5911 Infrastructure Management

Obj Class 01

Amount \$18,372,453

Obj Class 02

Amount \$498,500

Obj Class 03

Amount \$15,144,316

Obj Class 05

Amount \$88,000

Obj Class 06

Amount \$1,300,000

TOTAL \$35,403,269

Division No. 5912 Design & Construction

Obj Class 01

Amount \$5,003,334

Obj Class 02

Amount \$11,970

Obj Class 03

Amount \$924,088

Obj Class 05

Amount \$3,500

TOTAL \$5,942,892

Division No. 5913 Traffic Management

Obj Class 01

Amount \$11,600,897

Obj Class 02

Amount \$327,000

Obj Class 03

Amount \$1,908,733

Obj Class 05

Amount \$102,000

Obj Class 06

Amount \$400,000

TOTAL \$14,338,630

TOTAL Fund No. 2265 \$63,073,492

SECTION 10. That from the monies in the fund known as the sewerage system operating fund, fund no. 6100, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level

ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6005 Sewerage and Drainage

Obj Class 01

Amount \$48,992,097

Obj Class 02

Amount \$8,703,824

Obj Class 03

Amount \$48,884,485

Obj Class 04

Amount ~~\$100,507,023~~ \$100,712,023

Obj Class 05

Amount \$175,000

Obj Class 06

Amount \$4,201,008

Obj Class 07

Amount \$45,211,888

Obj Class 10

Amount \$18,247,975

TOTAL ~~\$274,923,300~~ \$275,128,300

Division No. 6001 Public Utilities Administration

Obj Class 01

Amount \$9,290,450

Obj Class 02

Amount \$203,152

Obj Class 03

Amount \$3,320,647

Obj Class 05

Amount \$1,153

Obj Class 06

Amount \$116,363

TOTAL \$12,931,765

TOTAL Fund No. 6100 ~~\$287,855,065~~ \$288,060,065

SECTION 11. That from the monies in the fund known as the storm sewer maintenance fund, fund no. 6200, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6015 Storm Sewers

Obj Class 01

Amount \$1,915,764

Obj Class 02

Amount \$56,778
 Obj Class 03
 Amount \$21,200,230
 Obj Class 04
Amount ~~\$10,463,700~~ \$10,493,700
 Obj Class 05
 Amount \$10,000
 Obj Class 06
 Amount \$435,000
 Obj Class 07
 Amount \$5,114,226
TOTAL ~~\$39,195,698~~ \$39,225,698

Division No. 6001 Public Utilities Administration

Obj Class 01
 Amount \$2,477,425
 Obj Class 02
 Amount \$54,172
 Obj Class 03
 Amount \$884,593
 Obj Class 05
 Amount \$308
 Obj Class 06
 Amount \$31,030
 TOTAL \$3,447,528
TOTAL Fund No. 6200 ~~\$42,643,226~~ \$42,673,226

SECTION 12. That from the monies in the fund known as the electricity enterprise fund, fund no. 6300, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6007 Electricity

Obj Class 01
 Amount \$11,649,306
 Obj Class 02
 Amount \$59,622,500
 Obj Class 03
 Amount \$10,918,906
 Obj Class 04
Amount ~~\$860,000~~ \$922,000
 Obj Class 05
 Amount \$20,000
 Obj Class 06

Amount \$3,297,000

Obj Class 07

Amount ~~\$240,775~~ \$241,395

TOTAL ~~\$86,608,487~~ \$86,671,107

Division No. 6001 Public Utilities Administration

Obj Class 01

Amount \$1,302,853

Obj Class 02

Amount \$28,491

Obj Class 03

Amount \$468,878

Obj Class 05

Amount \$162

Obj Class 06

Amount \$16,318

TOTAL \$1,816,702

TOTAL Fund No. 6300 ~~\$88,425,189~~ \$88,487,809

SECTION 13. That from the monies in the fund known as the water system revenue, fund no. 6000, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 6009 Water System

Obj Class 01

Amount \$47,127,618

Obj Class 02

Amount \$21,442,830

Obj Class 03

Amount \$34,461,997

Obj Class 04

Amount ~~\$54,843,222~~ \$55,273,222

Obj Class 05

Amount \$112,465

Obj Class 06

Amount \$1,413,400

Obj Class 07

Amount \$29,251,433

TOTAL ~~\$188,652,965~~ \$189,082,965

Division No. 6001 Public Utilities Administration

Obj Class 01

Amount \$8,286,651

Obj Class 02

Amount \$181,199
Obj Class 03
Amount \$2,961,357
Obj Class 05
Amount \$1,028
Obj Class 06
Amount \$103,790
TOTAL \$11,534,025

TOTAL Fund No. 6000 ~~\$200,186,990~~ \$200,616,990

SECTION 14. That from the monies in the fund known as the computer system procurement & maintenance fund, fund no. 2227, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2501 Municipal Court Judges Subfund 222701 (Computerized Legal Research)

Obj Class 01
Amount \$102,445
Obj Class 02
Amount \$75,500
Obj Class 03
Amount \$436,700
TOTAL \$614,645

Division No. 2501 Municipal Court Judges Subfund 222703 (Probation Services)

Obj Class 01
Amount \$412,946
Obj Class 02
Amount \$42,000
Obj Class 03
Amount \$163,225
TOTAL \$618,171

Division No. 2601 Municipal Court Clerk Subfund 222702 (Computer Systems)

Obj Class 01
Amount \$716,799
Obj Class 02
Amount \$61,000
Obj Class 03
Amount \$742,968
Obj Class 04
Amount \$40,000
Obj Class 07
Amount \$1,000
TOTAL \$1,561,767

TOTAL Fund No. 2227 \$2,794,583

SECTION 15. That from the monies in the fund known as the municipal court special projects fund, fund no. 2226, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2501 Municipal Court Judges Subfund 222601 (Municipal Court Security Facilities)

Obj Class 01

Amount \$1,227,305

Obj Class 02

Amount \$48,500

Obj Class 03

Amount \$133,800

TOTAL \$1,409,605

Division No. 2501 Municipal Court Judges Subfund 222604 (Specialty Docket Programs)

Obj Class 01

Amount \$1,092,866

Obj Class 02

Amount \$9,000

Obj Class 03

Amount \$649,050

TOTAL \$1,750,916

TOTAL Fund No. 2226 \$3,160,521

SECTION 16. That from the monies in the fund known as the collection fee fund, fund no. 2295, subfund 229502, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 2601 Municipal Court Clerk

Obj Class 03

Amount \$340,000

TOTAL Fund No. 2295 \$340,000

SECTION 17. That from the monies in the fund known as the 1111 East Broad Street operations fund, fund 2294, subfund 229401, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 4507 Facilities Management

Obj Class 02

Amount \$25,000

Obj Class 03

Amount \$1,423,211

TOTAL Fund No. 2294 \$1,448,211

SECTION 18. That from the monies in the fund known as the E 911 fund, fund no. 2270, subfund 227001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated the following sum/s for use during the 12 months ending December 31, 2018 and that all funds necessary to carry out the purpose of this fund in 2018 are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund:

Division No. 3003 Division of Police

Obj Class 01

Amount \$1,899,527

TOTAL \$1,899,527

Division No. 3002 Support Services

Obj Class 01

Amount \$109,590

TOTAL \$109,590

TOTAL Fund No. 2270 \$2,009,117

SECTION 19. That from the monies in the fund known as the photo red light fund, fund no. 2293, subfund 229301 and from all monies estimated to come into said fund, there be and hereby are appropriated the following sum/s for use during the 12 months ending December 31, 2018 and that all funds necessary to carry out the purpose of this fund in 2018 are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund:

Division No. 3003 Division of Police

Obj Class 01

Amount \$180,818

TOTAL \$180,818

SECTION 20. That from the monies in the fund known as the private construction inspection fund, fund 2241, subfund 224101 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5912 Design and Construction

Obj Class 01

Amount \$4,403,588

Obj Class 02

Amount \$106,000

Obj Class 03

Amount \$455,850

Obj Class 05

Amount \$2,000

Obj Class 06

Amount \$340,000

TOTAL \$5,307,438

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$62,837

Obj Class 02

Amount \$600

Obj Class 03

Amount \$1,433

TOTAL \$64,870

TOTAL Fund No. 2241 \$5,372,308

SECTION 21. That from the monies in the fund known as the construction inspection fund, fund 5518, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$539,283

Obj Class 02

Amount \$630

Obj Class 03

Amount \$3,880

TOTAL \$543,793

Division No. 5912 Design & Construction

Obj Class 01

Amount \$5,911,124

Obj Class 02

Amount \$114,750

Obj Class 03

Amount \$779,443

Obj Class 05

Amount \$2,000

Obj Class 06

Amount \$63,000

TOTAL \$6,870,317

TOTAL Fund No. 5518 \$7,414,110

SECTION 22. That from the monies in the fund known as the parking meter program fund, fund 2268, subfund 226801, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2018, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2018:

Division No. 5913 Traffic Management

Obj Class 01

Amount \$3,428,430

Obj Class 03

Amount \$9,999

TOTAL Fund No. 2268: \$3,438,429

SECTION 23. That revenue from the City's share of State shared tax receipts from the Casino Tax revenues are hereby appropriated and expenditures authorized in the fund known as the Casino Fund, fund 2275, as provided for and in accordance with Ordinance No. 1960-2012, for the months ending December 31, 2018.

SECTION 24. That the existing appropriations in funds for capital projects at December 31, 2017 are hereby reappropriated to the same division, object class and purpose originally authorized by the Council and that the outstanding encumbrances in those subfunds at December 31, 2017, are hereby re-encumbered.

SECTION 25. That the monies in the foregoing Sections 1 through 24 shall be paid upon the order of the respective department for which the appropriations are made except that small claims in amounts not to exceed Two Thousand Five Hundred (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions, dental insurance, and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; that the monies appropriated in the foregoing Section 1, Division 46-01 shall be paid upon the order of the Director of the Department of Human Resources; that the monies appropriated in the foregoing Section 1, Division 45-51 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Director of the Department of Technology; that the monies appropriated in the foregoing Section 3 shall be paid upon the order of the Director of Finance and Management; that the monies appropriated in the foregoing Section 4 shall be paid upon the order of the City Attorney; that the monies appropriated in the foregoing Section 5 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 6 shall be paid upon the order of the Health Commissioner; that the monies appropriated in the foregoing Section 7 shall be paid upon the order of the Director of the Department of Recreation and Parks; that the monies appropriated in the foregoing Section 8 shall be paid upon the order of the Director of the Department of Building and Zoning Services; that the monies appropriated in the foregoing Section 9 shall be paid upon the order of the Director of the Department of Public Service; that the monies appropriated in the foregoing Sections 10, 11, 12, and 13 shall be paid upon the order of the Director of the Department of Public Utilities; that the monies appropriated in the foregoing Section 14, Division 25-01 shall be paid upon the order of the Administrative Judge or for Division 26-01 shall be paid upon the order of the Municipal Court Clerk; that the monies appropriated in the foregoing Section 15 shall be paid upon the order of the Administrative Judge; that the monies appropriated in the foregoing Section 16 shall be paid upon the order of the Municipal Court Clerk; that the monies appropriated in the foregoing Section 17 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 18 and Section 19 shall be paid upon the order of the

Director of the Department Public Safety; that the monies appropriated in the foregoing Sections 20, 21, and 22 shall be paid upon the order of the Director of the Department of Public Service; that the monies appropriated in the foregoing Section 23 shall be paid upon the order of the Director of the Department of Finance and Management; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 26. Except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

SECTION 27. That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Section 25 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification; provided, however, that transfers may be made from one object class to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by ordinance of Council. Transfers of sums of \$100,000.00 or less shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairperson of the Committee of Finance.

SECTION 28. That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

SECTION 29. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Zoning Ordinances from Council meeting on January 29, 2018



SIGNING OF LEGISLATION

(Ordinances 0186-2018, and 0187-2018 from the Council meeting on January 29, 2018 were signed by Council President Shannon G. Hardin on the night of the Council meeting; by Mayor Andrew J. Ginther on Monday, February 5, 2018; and were attested by the City Clerk on Tuesday, February 6, 2018, prior to Bulletin publishing.)

City of Columbus
City Bulletin Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Number: 0186-2018

Drafting Date: 1/8/2018

Version: 1

Current Status: Passed

Matter: Ordinance

Type:

Rezoning Application: Z17-037

APPLICANT: Arlington Properties; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

PROPOSED USE: Multi-unit residential development.

DEVELOPMENT COMMISSION RECOMMENDATION: Approval (6-0) on November 9, 2017.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of five vacant parcels and four parcels developed with single-unit dwellings. The applicant requests the L-ARLD, Limited Apartment Residential District, to develop a 176-unit apartment complex at a density of 16.8 units per acre. Candlelight Lane bisects the site and would be vacated and incorporated into the development. The site is located within the planning area of the *Far North Area Plan* (2014) which identifies "Medium Density" (6-10 units per acre) residential uses as appropriate for this location and recommends buffering between uses utilizing fencing and existing and new vegetation, orientation of residential garages, and graphics and lighting controls in consideration of adjacent uses. The proposed limitation text establishes supplemental development standards addressing traffic access, landscaping and buffering, building design, building materials, lighting, and graphics; and commits to a site plan and building elevation drawings. A concurrent Council variance (Ordinance #0187-2018; CV17-064) has been submitted to reduce perimeter yard setbacks, increase the height of garages and a screen fence along the east property line, and conform the existing single-unit dwellings in the event that the site is not developed with a multi-unit residential development. Although the proposed density is higher than recommended by the Plan, staff supports the proposal noting that the text and exhibits provide sufficient controls to ensure that the development is compatible with the single-unit dwellings to the east and west, the apartment complex to the north, and the shopping center and mini-storage facility to the south.

To rezone **8835 SOUTH OLD STATE ROAD (43035)**, being 10.45± acres located at the northeast corner of South Old State Road and Candlelight Lane and on the south side of Candlelight Lane, 250± feet east of South Old State Road, **From:** R, Rural District, **To:** L-ARLD, Limited Apartment Residential District (Rezoning # Z17-037).

WHEREAS, application # Z17-037 is on file with the Department of Building and Zoning Services requesting rezoning of 10.45± acres from R, Rural District, to L-ARLD, Limited Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the proposed L-ARLD, Limited Apartment Residential district will allow a multi-unit residential development that is similar

and compatible in regards to density with the existing multi-unit residential development to the north, and will be designed in a manner that mitigates its impact on nearby lower density residential developments as recommended by the *Far North Plan*; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Official Zoning Map of the City of Columbus, as adopted by Ordinance # 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

8835 SOUTH OLD STATE ROAD (43035), being 10.45± acres located at the northeast corner of South Old State Road and Candlelight Lane and on the south side of Candlelight Lane, 250± feet east of South Old State Road, and being more particularly described as follows:

3.665 ACRES

Situated in the State of Ohio, County of Delaware, Township of Orange, in Farm Lot 3, Quarter Township 3, Township 3, Range 18, United States Military Lands, being comprised of all of Lots 195 - 197 of the subdivision entitled "Shuster Subdivision", of record in Plat Book 7, Page 49, said Lots being conveyed to Norma Jean Lunzar by deeds of record in Deed Book 298, Page 94, Deed Book 423, Page 714, Deed Book 444, Page 804 and Official Record 908, Page 1235, and Jimmy Harmon and Connie Harmon by deed of record in Deed Book 577, Page 506, (all references are to the records of the Recorder's Office, Delaware County, Ohio) and more particularly bounded and described as follows:

BEGINNING at the corner common to said Lot 195 and Lot 6608 of the subdivision entitled "Giltz Subdivision", of record in Plat Cabinet 3, Slot 343;

Thence North 02° 57' 01" East, with the easterly line of said Lot 6608, a distance of 314.00 feet to a point in the southerly right of way line of Candlelite Lane;

Thence South 86° 45' 46" East, with said southerly right of way line, a distance of 508.50 feet to a point in the westerly line of the subdivision entitled "Prestwick Commons Section 4", of record in Plat Cabinet 2, Slot 322;

Thence South 02° 57' 01" West, with said westerly line, a distance of 314.00 feet to a point in a northerly line of said Lot 6608;

Thence North 86° 45' 46" West, with said northerly line, a distance of 508.50 feet to the POINT OF BEGINNING, containing 3.665 acres of land, more or less;

This description is to be used for zoning purposes only, not for transfer.

6.785 ACRES

Situated in the State of Ohio, County of Delaware, Township of Orange, in Farm Lot 3, Quarter Township 3 and Farm Lot 22, Quarter Township 4, Township 3, Range 18, United States Military Lands, being comprised of all of Lots 186 - 191 of the subdivision entitled "Shuster Subdivision", of record in Plat Book 7, Page 49, said Lots being conveyed to James W. Rosenberry, Trustee by deed of record in Official Record 1098, Page 1613, John Harris and Angela Harris by deed of record in Official Record 850, Page 518, Ostap Szwabinsky, Larry D.

Barnett and David L. Marhover by deed of record in Official Record 1055, Page 2486, and Paul M. Canter, Jr. and Cathy L. Canter by deed of record in Deed Book 524, Page 755, (all references are to the records of the Recorder's Office, Delaware County, Ohio) and more particularly bounded and described as follows:

BEGINNING at the southeasterly corner of Lot 185 of said "Shuster Subdivision", in the northerly right of way line of Candlelite Lane;

Thence North 17° 02' 20" East, with the easterly line of said Lot 185 and with the easterly line of that 0.998 acre tract conveyed as Parcel 62-WD by deed of record in Official Record 1395, Page 994, a distance of 347.00 feet to a point in the southerly line of that 13.961 acre tract conveyed as Tract II to Polaris Grand, LLC by deed of record in Official Record 1233, Page 2765;

Thence South 86° 47' 30" East, with said southerly line, a distance of 834.14 feet to a point in the westerly line of the subdivision entitled "Prestwick Commons Section 4", of record in Plat Cabinet 2, Slot 322;

Thence South 02° 37' 18" West, with said westerly line, a distance of 335.44 feet to a corner thereof;

Thence North 87° 12' 24" West, with a northerly line of said Section 4, a distance of 255.70 feet to a corner thereof;

Thence North 86° 45' 46" West, with the northerly right of way line of said Candlelite Lane, a distance of 664.83 feet to the POINT OF BEGINNING, containing 6.785 acres of land, more or less;

This description is to be used for zoning purposes only, not for transfer.

Note: Candleite Lane right-of-way is to be vacated and incorporated into the subject site. The vacated right-of-way will assume the L-ARLD designation per Section 3309.17(I) of the Columbus City Code.

To Rezone From: R, Rural District.

To: L-ARLD, Limited Apartment Residential District.

SECTION 2. That a Height District of sixty (60) feet is hereby established on the L-ARLD, Limited Apartment Residential District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be and is hereby authorized and directed to make the said changes on the said original zoning map and shall register a copies of the approved L-ARLD, Limited Apartment Residential District and Application among the records of the Department of Building and Zoning Services as required by Sections 3370.03 of the Columbus City Codes; said site plans being titled, "**PRELIMINARY SITE PLAN,** " and "**ZONING SUBMITTAL,**" said elevation drawings being titled, "**CANDLELIGHT LANE APARTMENTS,**" and said text being titled, "**DEVELOPMENT TEXT,**" all dated December 28, 2017, and signed by Jeffrey L. Brown, Attorney for the Applicant, and the text reading as follows:

DEVELOPMENT TEXT

Application: Z17-037

Address: 8835 South Old State Road

Owner: Norma Jean Lunzar et al.
Applicant: Arlington Properties
Zoning Districts: L-ARLD
Date of Text: 12/28/17

1. Introduction: The subject site is being annexed from Orange Township into the City of Columbus. The site is on the east side of South Old State Road, 728 feet ± north of Polaris Parkway.

2. Permitted Uses: Those uses permitted in Section 3333.02 AR-12, ARLD and AR-1 apartment residential district use of the Columbus City Code.

3. Development Standards: Except as otherwise noted herein or on the submitted drawing, the applicable development standards of Chapter 3333 Apartment Districts of the Columbus City Code shall apply to this site.

A. Density, Height, Lot, and/or Setback Commitments.

1. Maximum number of dwelling units shall be 176.
2. See accompanying Council variance CV17-064 regarding perimeter yard.

B. Access, Loading, Parking and/or Other Traffic Related Commitments.

1. Access shall be as depicted on the attached Site Plans unless modified by the City's Department of Public Service; the east access point shall be for emergency access only.
2. The applicant shall connect its sidewalk systems to the proposed pedestrian facilities to be constructed along South Old State Road.

C. Buffering, Landscaping, Open Space and/or Screening Commitments.

1. The setback area west of the parking spaces and north of Candlelite Lane shall be landscaped as follows: one street tree for 35 feet of frontage. These trees may be evenly spaced or grouped.
2. The area within the north perimeter yard shall be landscaped per the Zoning Submittal plan as follows: at the rate of six (6) trees per 100 lineal feet with the six (6) trees consisting of a 3:1 ratio of evergreen trees to ornamental and/or street trees; the area within the east perimeter yard shall be landscaped as follows: at the rate of eight (8) trees per 100 lineal feet with the eight (8) trees consisting of a 3:1 ratio of evergreen trees to ornamental and/or street trees.
3. The applicant will incorporate existing healthy and noninvasive trees as determined by an arborist which are located within the perimeter setback along the east property line north of Candlelite Lane except in the area of the detention pond and along the fence line. If existing trees which are being kept are in the areas where the landscape plan shows new plantings, then the new plantings shall be relocated to accommodate the existing trees that are being maintained. The total number of new plantings shall remain the same even if existing trees are being kept.
4. Street trees shall be installed along the frontage of Candlelite Lane adjacent to the applicant's site subject to

the review and approval of the City of Columbus where applicable on the basis of 1 tree for every 35 feet of frontage. Trees may be evenly spaced or grouped together.

5. Utility crossing(s) may be required across perimeter yard areas and shall be permitted for provisions of utilities to the site.

D. Building Design and/or Interior-Exterior Treatment Commitments.

1. The applicant has submitted building elevations as part of its zoning application. The submitted building elevations depict one type of building, but all buildings on the site (garages, 2-story dwelling units, and 3-story dwelling units) shall be developed with similar building materials in a consistent design. The building elevations may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the building elevations shall be subject to review and approval by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding proposed adjustment.

E. Lighting, Outdoor Display Areas, and/or other Environmental Commitments.

1. Maximum height of light poles shall be fourteen feet.
2. All external lighting (parking and wall-mounted) shall be cut-off fixtures (down lighting) and shall be designed to prevent offsite spillage.

F. Graphics and/or Signage Commitments.

All graphics shall conform to Article 15 of the Columbus Graphics Code, as it applies to the ARLD, Apartment Residential District. Any variance to the applicable sign standards of the ARLD district shall be submitted to the Columbus Graphics Commission.

G. Miscellaneous Commitments.

1. There shall be an internal sidewalk system within the development as shown on the submitted site plans.
2. The developer shall comply with the parkland dedication ordinance.
3. The proposed dog park shall be located at least 200 feet from the east property line.
4. All new wiring shall be underground.
5. The proposed development shall be developed in general conformance with the submitted Site Plans. The plans may be adjusted to reflect engineering, topographical or other site data developed at the time that development and engineering plans are completed. Any adjustment to the Site Plans shall be reviewed and may be approved by the City's Director of the Department of Building & Zoning Services or his designee upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

City of Columbus
City Bulletin Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Number: 0187-2018

Drafting Date: 1/8/2018

Version: 1

Current Status: Passed

Matter Ordinance

Type:

Council Variance Application: CV17-064

APPLICANT: Arlington Properties; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

PROPOSED USE: Multi-unit residential development.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The applicant has received a recommendation of approval from Staff and the Development Commission for a concurrent rezoning request to the L-ARLD, Limited Apartment Residential District (Ordinance # 0186-2018; Z17-037) to allow a 176-unit apartment complex. Variances are requested to reduce the perimeter yard, to increase the private detached garage height to complement adjacent residential structures, and to conform the existing single-unit dwellings in the event that the site is not developed with a multi-unit residential development. Staff finds the requested variances to be supportable because the site is being designed in a manner that mitigates its impact on nearby lower density residential uses while protecting natural resources.

To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD, and AR-1 apartment residential district use; 3333.16, Fronting; 3333.255, Perimeter yard; and 3333.35(G), Private garage, of the Columbus City Codes; for the property located at **8835 SOUTH OLD STATE ROAD (43035)**, to permit a multi-unit residential development with reduced development standards in the L-ARLD, Limited Apartment Residential District (Council Variance # CV17-064).

WHEREAS, by application # CV17-064, the owner of property at **8835 SOUTH OLD STATE ROAD (43035)**, is requesting a Council variance to permit a multi-unit residential development with reduced development standards in the L-ARLD, Limited Apartment Residential District; and

WHEREAS, Section 3333.02, AR-12, ARLD, and AR-1, apartment residential district use, prohibits single-unit dwellings on lots that were not of record prior to January 14, 1959 or platted before July 16, 1986, while the applicant wishes to conform the existing single-unit dwellings in the event that the site is not developed with a multi-unit residential development; and

WHEREAS, Section 3333.16, Fronting, requires each dwelling to front on a public street, while the applicant wishes to conform the existing single-unit dwellings without frontage on a public street but with frontage along a private street in the event that the site is not developed with a multi-unit residential development; and

WHEREAS, Section 3333.255, Perimeter yard, requires a minimum perimeter yard of 25 feet, while the applicant proposes a reduced perimeter yard ranging from 0-10 feet along the property lines, as shown on the

site plan committed to in Ordinance # 0186-2018 (Z17-037) which is included in the attachment file for this ordinance for clarity; and

WHEREAS, Section 3333.35(G), Private garage, restricts the height of a private detached garage to 15 feet, while the applicant proposes to increase the permitted height to 17.5 feet; and

WHEREAS, the City Departments recommend approval because the requested variances will allow a multi-unit residential development with desirable site design elements which mitigate its impact on nearby lower density residential uses while protecting natural resources; and

WHEREAS, this ordinance requires separate submission for all applicable permits and Certificates of Occupancy for the proposed development; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **8835 SOUTH OLD STATE ROAD (43035)**, in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Sections 3333.02, AR-12, ARLD, and AR-1 apartment residential district use; 3333.16, Fronting; 3333.255, Perimeter yard, and 3333.35(G), Private garage, of the Columbus City Codes, is hereby granted for the property located at **8835 SOUTH OLD STATE ROAD (43035)**, insofar as said sections prohibit single-unit dwellings with no frontage on a public street in the L-ARLD, Limited Apartment Residential District, or a multi-unit residential development with a reduced perimeter yard from 25 feet to 0-10 feet; a fence with a varying height of 5-8 feet along the east property line within the required perimeter yard; and an increased private garage height from 15 feet to 17.5 feet; said property being more particularly described as follows:

8835 SOUTH OLD STATE ROAD (43035), being 10.45± acres located at the northeast corner of South Old State Road and Candlelight Lane and on the south side of Candlelight Lane, 250± feet east of South Old State Road, and being more particularly described as follows:

3.665 ACRES

Situated in the State of Ohio, County of Delaware, Township of Orange, in Farm Lot 3, Quarter Township 3, Township 3, Range 18, United States Military Lands, being comprised of all of Lots 195 - 197 of the subdivision entitled "Shuster Subdivision", of record in Plat Book 7, Page 49, said Lots being conveyed to Norma Jean Lunzar by deeds of record in Deed Book 298, Page 94, Deed Book 423, Page 714, Deed Book 444, Page 804 and Official Record 908, Page 1235, and Jimmy Harmon and Connie Harmon by deed of record in Deed Book 577, Page 506, (all references are to the records of the Recorder's Office, Delaware County, Ohio) and more

particularly bounded and described as follows:

BEGINNING at the corner common to said Lot 195 and Lot 6608 of the subdivision entitled "Giltz Subdivision", of record in Plat Cabinet 3, Slot 343;

Thence North 02° 57' 01" East, with the easterly line of said Lot 6608, a distance of 314.00 feet to a point in the southerly right of way line of Candlelite Lane;

Thence South 86° 45' 46" East, with said southerly right of way line, a distance of 508.50 feet to a point in the westerly line of the subdivision entitled "Prestwick Commons Section 4", of record in Plat Cabinet 2, Slot 322;

Thence South 02° 57' 01" West, with said westerly line, a distance of 314.00 feet to a point in a northerly line of said Lot 6608;

Thence North 86° 45' 46" West, with said northerly line, a distance of 508.50 feet to the POINT OF BEGINNING, containing 3.665 acres of land, more or less;

This description is to be used for zoning purposes only, not for transfer.

6.785 ACRES

Situated in the State of Ohio, County of Delaware, Township of Orange, in Farm Lot 3, Quarter Township 3 and Farm Lot 22, Quarter Township 4, Township 3, Range 18, United States Military Lands, being comprised of all of Lots 186 - 191 of the subdivision entitled "Shuster Subdivision", of record in Plat Book 7, Page 49, said Lots being conveyed to James W. Rosenberry, Trustee by deed of record in Official Record 1098, Page 1613, John Harris and Angela Harris by deed of record in Official Record 850, Page 518, Ostap Szwabinsky, Larry D. Barnett and David L. Marhover by deed of record in Official Record 1055, Page 2486, and Paul M. Canter, Jr. and Cathy L. Canter by deed of record in Deed Book 524, Page 755, (all references are to the records of the Recorder's Office, Delaware County, Ohio) and more particularly bounded and described as follows:

BEGINNING at the southeasterly corner of Lot 185 of said "Shuster Subdivision", in the northerly right of way line of Candlelite Lane;

Thence North 17° 02' 20" East, with the easterly line of said Lot 185 and with the easterly line of that 0.998 acre tract conveyed as Parcel 62-WD by deed of record in Official Record 1395, Page 994, a distance of 347.00 feet to a point in the southerly line of that 13.961 acre tract conveyed as Tract II to Polaris Grand, LLC by deed of record in Official Record 1233, Page 2765;

Thence South 86° 47' 30" East, with said southerly line, a distance of 834.14 feet to a point in the westerly line of the subdivision entitled "Prestwick Commons Section 4", of record in Plat Cabinet 2, Slot 322;

Thence South 02° 37' 18" West, with said westerly line, a distance of 335.44 feet to a corner thereof;

Thence North 87° 12' 24" West, with a northerly line of said Section 4, a distance of 255.70 feet to a corner thereof;

Thence North 86° 45' 46" West, with the northerly right of way line of said Candlelite Lane, a distance of 664.83 feet to the POINT OF BEGINNING, containing 6.785 acres of land, more or less;

This description is to be used for zoning purposes only, not for transfer.

Note: Candleite Lane right-of-way is to be vacated and incorporated into the subject site. The vacated right-of-way will assume the L-ARLD designation per Section 3309.17(I) of the Columbus City Code.

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a multi-unit residential development, or those uses permitted in the L-ARLD, Limited Apartment Residential District, in accordance with Ordinance # 0186-2018 (Z17-037).

SECTION 3. That this ordinance is further conditioned on the applicant obtaining all applicable permits and Certificates of Occupancy for the proposed development.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

City RFPs, RFQs, and Bids

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:
<http://vendors.columbus.gov/sites/public>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 2/12/2018 5:00:00PM

RFQ007876 - DPU/S&D-Short Term Janitorial Services

Short Term Janitorial Services - please see attached

BID OPENING DATE - 2/13/2018 1:00:00PM

RFQ007791 - Smart City - IT Professional Services

1.1 Scope: The City of Columbus, Smart Columbus Program Management Office is receiving proposals until February 13, 2018 at 1:00 P.M. local time, for professional engineering consulting services for the Smart Columbus – IT Professional Services RFP. Proposals are being received electronically by Department of Public Service, Office of Support Services. Proposals shall be submitted to <https://columbus.bonfirehub.com/projects/>.

The Smart Columbus Program Management Office is initiating a procurement effort for the

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

purpose of engaging an IT professional services provider who is experienced in implementing big data platforms using open source tools, instituting business intelligence and analytics, and overseeing and supporting complex emergent architecture and software development type projects using Agile methodologies.

A pre-proposal meeting will not be held.

The selected Consultants shall attend a scope meeting anticipated to be held on/about March 2, 2018. If the Project Manager is not available, the Consultants may designate an alternate to attend in their place.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions is February 5, 2018. Responses will be posted on the Bonfire System as an addendum. Phone calls will not be accepted.

BID OPENING DATE - 2/14/2018 3:00:00PM

RFQ007794 - DPU/S&D/FEM Proj 0102.8 Janitorial Services

ADVERTISEMENT FOR BIDS

The City of Columbus, Department of Public Utilities, Division of Sewerage and Drainage, is accepting bids for FEM 0102.8 JANITORIAL SERVICES FOR DEPARTMENT OF PUBLIC UTILITIES FACILITIES, the work for which consists of: janitorial services for various industrial and office facilities; and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth in this Invitation For Bid (IFB).

Copies of plans and specifications are available for viewing at the following location: Division of Sewerage and Drainage, Treatment Engineering, 1250 Fairwood Avenue, Room 0020, Columbus, OH 43206-3372.

PRE-BID CONFERENCE

There will be a pre-bid conference held at the Sewer Maintenance Operations Center, 1250 Fairwood Avenue, Room 0004 Columbus Ohio 43206, on February 8, 2018 at 9:00 am. Following the pre-bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities. Bidders are encouraged to attend and participate in the conference and walk-thru tour. Bidders are charged with knowing whatever was discussed in the pre-bid conference in preparing and submitting their bid.

WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Vendor Services Portal. Bids are due February 14 at 3:00 P.M. local time.

CITY OF COLUMBUS VENDOR SERVICES ACCOUNT

Every entity entering into contract with the City is required to register with the City of Columbus. Please register at <http://vendors.columbus.gov/sites/public>.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 2/15/2018 11:00:00AM

RFQ007768 - Asphalt Emulsions UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase various Asphalt Emulsions. These materials will be used by various City agencies for road repair throughout the City. The proposed contract will be in effect through April 30, 2021.

1.2 Classification: The successful bidder will make available for pickup fifteen thousand (15,000) gallons of Asphalt Emulsion SS-1, twenty thousand (20,000) gallons of Asphalt Emulsion RS-2, four hundred and fifty thousand (450,000) gallons of Asphalt Emulsion RS-2 w/latex, ten thousand (10,000) gallons of Asphalt Emulsion MWS-90, and twenty thousand (20,000) gallons of Asphalt Emulsion SS-1H. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007780 - US Filter Envirex Equipment Parts UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to enter into a contract for the purchase of original equipment manufacturer (OEM) US Filter/Envirex parts. The parts are used by the division's two (2) wastewater treatment plants for repair, rehabilitation and maintenance on various US Filter/Envirex systems and equipment. Bidders must submit price lists with any applicable price discount on all replacement parts for the equipment listed within the specifications

1.2 Classification: Examples of the equipment that parts will be needed are: pressure relief valves, traps, heat exchangers, C&S primary and secondary tanks, gravity thickeners, multi port sliding valves and skimming concentrators. All parts offered must be OEM components or meet the OEM specification. The City will not consider any item(s) which do not meet the OEM specifications and/or requires the Division of Sewerage and Drainage to make any alterations to existing equipment or processes. Bidders are required to show experience in providing this type of equipment as detailed in these specifications.

1.2.1 Bidder Experience: The US Filter/Envirex Parts offeror must submit an outline of its

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

experience and work history in this type of equipment the past five years.

1.2.2 Bidder References: The US Filter/Envirex Parts offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Online Bidding. For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007861 - Wearing Apparel UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of this bid proposal to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase wearing apparel to be used by participants and employees at recreation centers. The proposed contract will be in effect through 5/31/2020, with the option to extend two (2) additional one-year periods.

1.2 Classification: The successful bidder will provide and deliver wearing apparel. Bidders are asked quote both specific items of apparel in addition to discounts off price list/catalog pricing for purchase of other related items. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. The City reserves the right to award a contract on each item separately, on all items as a whole, award multiple contracts, or any combination thereof.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 2/15/2018 1:00:00PM

RFQ007803 - Roadway Improvements Sinclair Road Sidewalks

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals in electronic form until February 15, 2018, 1:00 P.M. Local Time for Roadway Improvements Sinclair Road Sidewalks. This project consists of installing new sidewalk along both sides of Sinclair Road from Morse Road to Strimple Avenue and replacing the culvert at Bull Moose Run. Design of the project has been partially completed. This Request for Proposal will complete the design and related services.

1.2 Proposal Pilot Program: The City is engaged in a pilot program using Bonfire to post the RFP

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and to accept responses. Notice of this RFP is posted on the City's Vendor Services site and on Bonfire. Public Service is requesting that companies respond to the RFP through the Bonfire site, but companies can send responses through Bonfire, through the usual Public Service method of emailing proposals to Public Service, or by using both methods. A company will not be disqualified for using only one or both of the submittal methods. Scoring will not be impacted by the submittal method chosen. If a company uses both submittal methods, the submittal used for the evaluation will be the submittal that is time and date stamped closest to, but not past, the due date and time listed in the RFP for responses to be received.

1.3 Submit the Electronic Proposal Package to either or both of the sites below:

Via Bonfire at <https://columbus.bonfirehub.com/projects>. Look for the project named: Roadway Improvements Sinclair Road Sidewalks.

Via email to Public Service at DPSRFP@columbus.gov. The subject line should state: Roadway Improvements Sinclair Road Sidewalks, 530161-100153.

1.4 All questions concerning the RFP are to be sent to capitalprojects@columbus.gov with the Subject line "Question: Roadway Improvements Sinclair Road Sidewalks". The last day to submit questions is February 5, 2018. Addendum will be published on the Vendor Services web site and the Bonfire web site.

RFQ007815 - 3P Process Improvement

1.1 Scope:

The City of Columbus, Department of Development is receiving proposals until 1:00 P.M. local time, February 15, 2018, for Kaizen/Lean Process Improvement for the City of Columbus' 3P process. Proposals are to be submitted via email only to aacofield@columbus.gov. Hard copies shall not be accepted.

The City of Columbus (Ohio), through the Departments of Development and Public Service (City), is seeking proposals from qualified firms to provide Kaizen/Lean Training and facilitate implementation of a series of process improvements for the City's Public-Private Partnership (3P) Program. The goal of this process improvement effort is to improve customer service delivery, interdepartmental coordination, and optimize processes for the execution and delivery of 3P projects.

1.2 Classification:

A pre-proposal meeting will not be held.

All addenda shall be posted on the City's Vendor Services web site. Phone calls will not be accepted.

RFQ007827 - Smart City Challenge-Professional Services

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1.1 Scope: The City of Columbus, Smart Columbus Program Management Office is receiving proposals until February 15, 2018 at 1:00 P.M. local time, for professional engineering consulting services for the Smart Columbus Support Services Program Management project. Proposals are being received electronically by Department of Public Service, Office of Support Services. Proposals shall be submitted to <https://columbus.bonfirehub.com/projects/>. The intent of this contract is to provide the Smart Columbus Program Management Office with additional resources to perform various systems engineering and administrative assistance project as well as program management services. The initial services required to be provided will be systems engineering, project management and administrative assistance.

A pre-proposal meeting will not be held.

The selected Consultants shall attend a scope meeting anticipated to be held on/about March 1, 2018. If the Project Manager is not available, the Consultants may designate an alternate to attend in their place.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to capitalprojects@columbus.gov. The last day to submit questions is February 6, 2018. Responses will be posted on the Bonfire System as an addendum. Phone calls will not be accepted.

BID OPENING DATE - 2/16/2018 1:00:00PM

RFQ007679 - Smart City Challenge Vulcan Charging and Decarbonization

Electronic proposals only will be received by the Department of Public Service through Bid Express at <https://www.bidexpress.com>, until February 16, 2018 at 1:00 P.M. local time, for Smart City Challenge Vulcan Charging and Decarbonization FRA Smart Electric Vehicle Infrastructure project PID 105946, C.I.P. No. 530163-100005.

The work for which proposals are invited consists of: the installation of sixty (60) electric vehicle charging stations, new feeder, transformer and electric panel at 141 North Front Street; Installation of sixteen (16) electric vehicle charging stations, new feeder, transformer and electric panel at 1355 McKinley Avenue; Installation of twenty (20) electric vehicle charging states, a new utility transformer, a electric panel and feeders at 3639 Parsons Avenue, and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth at <https://www.bidexpress.com>.

A pre-bid meeting will be held on February 1, 2018 at 9:00 A.M. at 1800 East 17th Avenue.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda shall be posted on www.bidexpress.com.

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB. All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions is February 7, 2018; phone calls will not be accepted.

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All contractors submitting a bid must fill out the DBE Utilization plan before the bids are due. The form is at the following link: https://odot.formstack.com/forms/dbe_copy.

BID OPENING DATE - 2/20/2018 2:00:00PM

RFQ007818 - Franklinton Loop: Souder Avenue Connection RFP

The City of Columbus Recreation and Parks Department is soliciting Requests for Proposals from qualified firms interested in providing Design/Engineering services for bike/ped improvements to the Souder Ave corridor from Broad St to the Scioto Trail at Rickenbacker Drive.

Deadline for submittal of RFP: Tuesday, Feb. 20 at 2:00pm

entire proposal via email.

Submit Hard Copies via mail or hand delivered to:

Jerry Hammond Center
1111 East Broad Street,
Suite 101 - Nic Sanna,
Columbus, OH, 43205

RFP hard copies must be submitted in a sealed envelope marked:

Franklinton Loop – Souder Ave Connector

Three-ring binders will not be accepted.

Limit the proposal to no more than twenty (20) total pages of information (e.g. text, graphics, etc.).

A

'page' is one side of a sheet of paper with text, graphics, etc. If only one side of a sheet of paper has text, graphics, etc., then that is one page. If both sides of a sheet of paper have text, that

is two pages. Cover pages, dividers, and Proposal Signature Form, are not considered part of the sheet count. No appendices or additional information is acceptable.

Complete the required Proposal Signature Form signed by a person authorized to obligate the Offeror's firm and include as the front page of the Offeror's proposal.

Proposals exceeding the twenty page (20) limit may be rejected.

BID OPENING DATE - 2/21/2018 3:00:00PM

RFQ007715 - 690535-100000 Dublin Rd. Water Plant UV Disinfection Fac.

The City of Columbus is accepting bids for Dublin Road Water Plant - UV Disinfection Facility (CIP No.: 690535-100000) (Contract No. 2024), the work for which consists of Installation of OWNER assigned UV reactors and associated analytical equipment; instrumentation devices, Local Control Panels (LCP), Master Control Panel (MCP), UVT monitors, and accessories; connecting channels and piping systems; Building construction; Electrical systems as required for the improvements; Heating, ventilating, and air conditioning; Plumbing; instrumentation and controls and Associated site work and paving; and other such work as may be necessary to complete the contract, in accordance with the plans and specifications set forth in the Invitation For Bid.

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WHERE & WHEN TO SUBMIT BID

Bids will be received by the City of Columbus, Department of Utilities, Water, via Bid Express (www.bidexpress.com) until February 7, at 3:00 P.M. local time.

SPECIFICATIONS

Copies of bidding documents and addendums may be obtained starting January 8, 2018 by contacting the Design Professional, CDM Smith, (Telephone 614 847 8340)

Documents shall be handled during bidding and construction in accordance with the Division of Water's secure infrastructure document control requirements.

PRE-BID CONFERENCE

The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Dublin Road Water Plant, Trailer Conference Room, 940 Dublin Road Plant Trailers, Columbus, OH 43215 on January 23, 2018, at 1:00 P.M.

QUESTIONS

Questions pertaining to the plans and specifications must be submitted in writing only to the CDM Smith Inc., ATTN: Fred Smith, via email at smithfj@cdmsmith.com, or fax at 614.847.1699 prior to January 26. Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Mary Miller, Management Analyst I, City of Columbus, Fiscal-Capital, via fax 614-724-0193, voice 614-645-6476, or email mmiller@columbus.gov

RFQ007784 - 690477-100013 Utry Tank 2018 Interior Painting Improvements

The City of Columbus is accepting bids for the Utry Tank 2018 Interior Painting Improvements project, C.I.P. No. 690477-100013, the work for which consists of blasting and coating interior wet and dry areas of a one-million gallon capacity hydropillar elevated storage tank. Other work includes performing touch ups to tank exterior, installing ice guards on roof, installing new frost-free vents, and other such work as may be necessary to complete the contract, in accordance with the technical specifications and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due February 21, 2018 at 3:00 P.M. local time.

Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

QUESTIONS

Questions pertaining to the specifications must be submitted in writing only to the Division of Water, ATTN: Phil Schmidt, P.E., via fax at 614-645-6165, or email at paschmidt@columbus.gov prior to Wednesday, February 14, 2017 3:00 P.M. local time.

RFQ007808 - Fem 0701.1 Roofing Maintenance Services for DPU Facilities

The City of Columbus is accepting bids for FEM 0701.1 Roofing Maintenance Services for DPU Facilities, the work for which consists of Roofing Maintenance Services for Department of Public Utilities Facilities. The work to be performed under these specifications will be mainly roofing and any associated systems that require inspection, testing, troubleshooting, maintenance, and repair or replacement. The work will also include documentation of semi-annual inspections and warranty work, when requested or required and other such work as may be necessary to complete the contract, in accordance with the technical specifications as set forth in this Invitation For Bid (IFB). (See www.bidexpress.com for full ad.)

WHERE & WHEN TO SUBMIT BID: received electronically by the City of Columbus, Department

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of Public Utilities via Bid Express (www.bidexpress.com). Bids are due February 21, 2018 at 3:00 P.M. local time.

TECHNICAL SPECIFICATIONS: Technical specs are available on www.bidexpress.com.

PRE-BID CONFERENCE : will be held at 1250 Fairwood Avenue, Room 0004 on February 13, 2018 at 9:00am. Following the pre-Bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities. Bidders are strongly encouraged to attend and participate in the conference and walk-through tour. Bidders will be charged with knowing whatever was discussed in the pre-bid in preparing and submitting their bid.

QUESTIONS: must be submitted in writing only to the City's Project Manager Monica Powell, via email at mopowell@columbus.gov prior to February 15, 2018 4:00pm local time.

BID OPENING DATE - 2/21/2018 4:00:00PM

RFQ007869 - DEV Code Solid Waste Services

The Contractor is to provide a collection facility to receive and dispose of Municipal Solid Waste and Construction and Demolition Debris in accordance all applicable State of Ohio Codes.

Please see attached document for directions on submitting bids.

BID OPENING DATE - 2/22/2018 11:00:00AM

RFQ007864 - PRECAST CONCRETE STRUCTURES UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of the City of Columbus, Division of Sewerage and Drainage to enter into a Universal Term Contract (blanket type) for Precast Concrete Structures to be used for Sanitary and Stormwater Installations Projects. The proposed contract will be in effect for a period of one (1) year from the date of execution by the City to and including April 30, 2019.

1.2 Classification: Product standards will be in accordance with the latest edition A.S.T.M. specifications and with the latest edition of the City of Columbus Construction and Material Specifications, and Sewerage and Drainage standard drawings. Only bids utilizing manufacturers approved by the City of Columbus, Design and Construction Division, Testing Section will be considered. Bidders are required to show experience in providing these types of materials as detailed in these specifications.

1.2.1 Bidder Experience: Bidder must submit an outline of its experience and work history in these types of materials and product manufacturer (from section 2.2. below) for the past five years.

1.3. Supplier Standard: Bidders must carry a sufficient inventory or have access to such inventory to furnish the City's requirement.

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1.4. Bidder's Location. Bidders are required to be located within 50 miles of 1250 Fairwood Avenue, Columbus Ohio, as the City requires a location where items can cost-effectively be picked-up.

1.5 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 2/22/2018 1:00:00PM

RFQ007816 - Roadway Improvements – Little Turtle Way

City of Columbus, Public Service Department is receiving proposals until February 22, 2018 for the Roadway Improvements – Little Turtle Way RFP. Proposals are being received in electronic form by the Public Service, Office of Support Services.

The project scope includes preliminary engineering and detailed design for improvements to Little Turtle Way from SR-161 to Firewater Lane. The contract will be a task order contract of up to \$350,000.

Proposal Pilot Program: The City is engaged in a pilot program using Bonfire to post the RFP and to accept responses. Notice of this RFP is posted on the City's Vendor Services site and on Bonfire. Public Service is requesting that companies respond to the RFP through the Bonfire site, but companies can send responses through Bonfire, through the usual Public Service method of emailing proposals to Public Service, or by using both methods. A company will not be disqualified for using only one or both of the submittal methods. Scoring will not be impacted by the submittal method chosen. If a company uses both submittal methods, the submittal used for the evaluation will be the submittal that is time and date stamped closest to, but not past, the due date and time listed in the RFP for responses to be received.

Submit the Electronic Proposal Package to either or both sites:

Via Bonfire at <https://columbus.bonfirehub.com/projects>. Look for: Roadway Improvements – Little Turtle Way.

Via email to Public Service at DPSRFP@columbus.gov, subject line: RI – Little Turtle Way.

Firms must meet the mandatory requirements stated in the RFP. No pre-proposal meeting will be held.

All RFP questions are to be sent to capitalprojects@columbus.gov with the subject line "Question: Roadway Improvements – Little Turtle Way". The last day to submit questions is February 8, 2018. Addendum will be published on the Vendor Services website and the Bonfire website. Phone calls will not be accepted.

BID OPENING DATE - 2/28/2018 1:00:00PM

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RFQ007865 - FMD-COMPLETE CUSTODIAL SERVICES

PROJECT NAME: COMPLETE CUSTODIAL SERVICES FOR COLUMBUS FIRE TRAINING ACADEMY, COLUMBUS FIRE ADMINISTRATION, AND COLUMBUS FIRE PRACTICAL SKILLS AND CAMPUS.

RFQ007904 - DPU/WATERSHED/BOAT DEPTH FINDERS

BID OPENING DATE - 2/28/2018 3:00:00PM

RFQ007810 - 690477-100012 Joyce Tank 2018 Exterior Painting Improvements

The City of Columbus is accepting bids for the Joyce Tank 2018 Exterior Painting Improvements project, C.I.P. No. 690477-100012, the work for which consists of blasting and coating all exterior surfaces, repainting the north and south murals to match existing, performing coating repairs to the interior wet and dry portions, installing new frost-free vents, and other such work as may be necessary to complete the contract, in accordance with the drawings technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due February 28, 2018 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

PRE-BID CONFERENCE

The City will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at 910 Dublin Road, Columbus, OH 43215, 1st Floor Auditorium, Room 1102, on February 8, 2018 at 10:30 a.m. local time. Bidders will be able to visit the tank site after the meeting accompanied by City personnel. Bidders will not be permitted to climb tanks for their own inspection unless they bring their own tank climbing safety gear that includes fall protection harness and lanyard, T-rail style climbing trolley, hard hat, steel toe boots and eye protection.

QUESTIONS

Questions pertaining to the specifications must be submitted in writing only to the Division of Water, ATTN: Christopher Scannell, P.E., via fax at 614-645-6165, or email at cmscannell@columbus.gov prior to Wednesday, February 21, 2018 3:00 P.M. local time.

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RFQ007886 - 650234-100007 SWWTP Center Aeration Control Roof Replace.

The City of Columbus is accepting bids for CENTER AERATION CONTROL BUILDING ROOF REPLACEMENT, CIP No. 650234-100007, SCP 10SO, the work for which consists of: Replace roof system down to the deck or lightweight concrete. Deck repairs, asbestos removal, emergency drain installation and a new roofing system. and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due February 28, 2018 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

DRAWINGS AND TECHNICAL SPECIFICATIONS

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

QUESTIONS

Questions pertaining to the drawings and specifications must be submitted in writing only to the Hatch Chester, ATTN: Roger Harris, email at: roger.harris@hatch.com, prior to 5:00 p.m., February 22, 2018 local time.

Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Monica Powell, City of Columbus, Treatment Engineering, via voice 614-645-3089, or email mopowell@columbus.gov prior to 5:00 p.m., February 22, 2018.

RFQ007887 - 650234-100008 JPWWTPGenerator Building Roof Replacement

The City of Columbus is accepting bids for GENERATOR BUILDING ROOF REPLACEMENT, CIP No. 650234-100008, SCP 11JP, the work for which consists of: Replace roof system down to the deck or lightweight concrete. Deck repairs, asbestos removal, emergency drain installation and a new roofing system, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

WHERE & WHEN TO SUBMIT BID

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due February 28, 2018 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

DRAWINGS AND TECHNICAL SPECIFICATIONS

Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents.

QUESTIONS

Questions pertaining to the drawings and specifications must be submitted in writing only to the Hatch Chester, ATTN: Roger Harris, email at: roger.harris@hatch.com, prior to 5:00 p.m., February 22, 2018 local time.

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Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Monica Powell, City of Columbus, Treatment Engineering, via voice 614-645-3089, or email mopowell@columbus.gov prior to 5:00 p.m., February 22, 2018.

BID OPENING DATE - 3/1/2018 11:00:00AM

RFQ007826 - Asphalt Concretes UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase various forms of Asphalt Concretes. These materials will be used by various City agencies for construction and repair projects. The proposed contract will be in effect through April 30, 2021.

1.2 Classification: The successful bidder will make available for pickup and delivery approximately eight thousand (8,000) Tons of various asphalt concretes during the contract term. Item# 405 Bituminous Cold Mix is the ONLY item that will be able for both pick-up and delivery. All other items will be picked up by City of Columbus personnel. The various forms of materials specified include:

- 1.2.1 Item#301 Asphalt Concrete Base
- 1.2.2 Item#448 Intermediate Course Limestone and Gravel
- 1.2.3 Item#448 Surface Course Limestone and Gravel
- 1.2.4 Item#405 Bituminous Cold Mix

Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.5 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.6 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ007852 - Retail Fleet Fuel Credit Card Services UTC

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DO NOT SUBMIT PROPOSALS THROUGH CITY OF COLUMBUS VENDOR SERVICES PORTAL

The City of Columbus, Ohio Department of Finance and Management, Purchasing Office, is requesting proposals to provide the City with a Universal Term Contract (UTC) for retail fleet fuel credit card services. The City of Columbus has approximately 3,000 units in fleet operation and currently has 1810 fuel cards issued. The annual volume of retail fuel purchases is approximately 1.4 million gallons per year, 85% unleaded and 15% diesel. The City is seeking proposals incorporating competitive pricing that will supply a universal fleet fuel card that allows City drivers the ability to refuel City fleet units at designated petroleum dealers within Ohio and provide Level 3 reporting of all fueling activities. Proposal must also include providing expert advice and technical assistance for an electronic point of sale fuel credit card program. The contract term shall extend through July 31, 2021 and may potentially be extended up to three (3) additional years.

2. Upload your submission at:

<https://columbus.bonfirehub.com/opportunities/6566>

The Q&A period for this opportunity starts February 5, 2018. The Q&A period for this opportunity ends February 16, 2018 11:00 AM EST. You will not be able to send messages after this time.

Your submission must be uploaded, submitted, and finalized prior to the Closing Time of March 1, 2018 11:00 AM EST. We strongly recommend that you give yourself sufficient time and at least ONE (1) day before Closing Time to begin the uploading process and to finalize your submission.

RFQ007868 - Purchase & Install of Trees UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Trees with Installation and one (1) year maintenance for the Griggs, Hoover, and O'Shaughnessy Reservoirs. The proposed contract will be in effect through June 30, 2020.

1.2 Classification: The successful bidder(s) shall provide trees to be delivered, planted and maintained during a (1) year period to various locations throughout the City of Columbus. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Awards: The City reserves to award to multiple vendors, multiple items, to the lowest, Responsive, responsible and best bidders. Awards will be determined by Category: Category 1) Pick up; Category 2) Delivered to location; and Category 3) Delivered, planted and maintained for 1 year.

1.4 For additional information concerning this bid, including procedures on how to submit a

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proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 3/1/2018 1:00:00PM

RFQ007835 - Various Batteries UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Various Batteries to be used Citywide. The proposed contract will be in effect through April 30, 2021

1.2 Classification: The successful bidder will provide and deliver various batteries. Categories include: 1) Alkaline, 2) Sealed Lead Acid; 3) Silver Oxide, 4) Lithium; 5) Nickel Metal Hydride; 6) Flashlight batteries. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 3/2/2018 1:00:00PM

RFQ007873 - 650790-100000 Noble and Fourth

RFQ007867 Inflow Redirect – Noble & Fourth CIP 650760-100000

This project is to perform all the requisite investigation, evaluation, formulation and design work to prepare construction documents for the re-direction of stormwater inflow from public sources within the approximately 6-acre Noble and Fourth sewershed. This work must be completed in conformance with the current versions of the City of Columbus Stormwater Design Manual, the Construction and Materials Standards of Columbus (CMSC), and the City's Green Infrastructure Design and Implementation Guidelines.

For further consideration, your firm should submit a detailed technical proposal for all work necessary to prepare a complete set of construction plans and specifications, perform other duties related to bidding the project, and completion of record drawings. Proposal content requirements, a description of the project and other relevant documentation can be found at: <https://columbus.bonfirehub.com/opportunities/6600>

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You will notice that this process is different from our standard Request for Proposals advertisements. Over the next several weeks, the City of Columbus is testing a web-based Request for Proposals (RFP) software solution. This test will allow several City Departments, including the Department of Public Utilities, to advertise for and receive proposals electronically.
Response Due Date and Time: March 2, 2018 1:00PM Local Time
Project details are available at <https://columbus.bonfirehub.com/opportunities/6600>
No hard copy proposals will be received or scored. Responding Proposals must be uploaded as a PDF to the RFP software, Bonfire, at the hyperlink above.

Public Notices

The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

City of Columbus
City Bulletin Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Number: PN0005-2018

Drafting Date: 1/4/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice Title: North Central Area Commission Meeting Location Announcement

Contact Name: Jessica Martin

Contact Phone: (614)204-4287

Contact E-mail: jessi.r.martin@gmail.com

North Central Area Commission will hold their meeting at the Shepard Library, 850 North Nelson Road, Columbus, Ohio 43219 from January through March 2018. Meetings begin at 6:00 PM.

Legislation Number: PN0015-2015

Drafting Date: 1/27/2015

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Published Columbus City Health Code

Contact Name: Roger Cloern

Contact Telephone Number: 654-6444

Contact Email Address: rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

www.publichealth.columbus.gov

Legislation Number: PN0024-2018

Drafting Date: 1/31/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Property Maintenance Appeals Board

Contact Name: Phaedra Nelson

Contact Telephone Number: 614-645-5994

Contact Email Address: panelson@columbus.gov

AGENDA

**PROPERTY MAINTENANCE
APPEALS BOARD
Monday, February 12, 2018**

1:00 PM - 757 Carolyn Avenue
Hearing Room

1. Case Number PMA-352
Appellant: Amy Cramer
Property: 2071 Eden Avenue
Inspector: Kurt Schmitter
Accela#: 17440-07244

2. Case Number PMA-353
Appellant: Eric J. Hoffman/JAN Realty LLC
Property: 3903 E. Fulton St.
Inspector: Janae Crawford
Accela#: 17440-07300

NOTE: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.

Legislation Number: PN0026-2018

Drafting Date: 2/1/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: City Council Zoning Meeting, February 12, 2018

Contact Name: Haley Phillippi

Contact Telephone Number: 614-645-6553

Contact Email Address: hlphillippi@columbus.gov

REGULAR MEETING NO.10 OF CITY COUNCIL (ZONING), FEBRUARY 12, 2018 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: TYSON, CHR. E. BROWN M. BROWN PAGE REMY STINZIANO HARDIN

0322-2018 To amend Ordinance # 1706-2016, passed July 11, 2016 (Z15-037), by repealing Section 3 and replacing it with a new Section 3 thereby modifying the Limitation Text regarding garage-forward design standards in the L-R-2, Limited Residential District for property located at 7240 HARLEM ROAD (43081) (Rezoning Amendment # Z15-037A).

0367-2018 To grant a Variance from the provisions of Sections 3356.03, C-4, Permitted uses; 3312.27(4), Parking setback line; 3312.49, Minimum numbers of parking spaces required; and 3356.11, C-4 district setback line, of the Columbus City codes; for the property located at 2129 EAST FIFTH AVENUE (43219), to permit a five-unit apartment building with reduced development standards in the C-4, Commercial District (Council Variance # CV17-057).

0296-2018 To rezone 5049 SUNBURY ROAD (43230), being 5.04± acres located on the west side of Sunbury Road, 350± feet south of Hidden Ridge Drive, From: R, Rural District, To: L-AR-12, Limited Apartment Residential District (Rezoning # Z17-045).

0297-2018 To grant a Variance from the provisions of Sections 3312.27(2), Parking setback line; 3333.18, Building lines; and 3333.255, Perimeter yard; of the Columbus City Codes; for the property located at 5049 SUNBURY ROAD (43230), to permit the development of a 60 unit apartment complex with reduced development standards in the L-AR-12, Limited Apartment Residential District (Council Variance # CV17-075).

ADJOURNMENT

Legislation Number: PN0027-2018

Drafting Date: 2/6/2018

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Graphics Commission February 20, 2018 Agenda

Contact Name: David Reiss

Contact Telephone Number: 645-7973

Contact Email Address: djreiss@columbus.gov

AGENDA

GRAPHICS COMMISSION CITY OF COLUMBUS, OHIO FEBRUARY 20, 2018

The City Graphics Commission will hold a public hearing on TUESDAY, FEBRUARY 20, 2018 at 4:15 p.m. in the First Floor Hearing Room, Department of Building & Zoning Services, 757 Carolyn Avenue.

The City Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes.

SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING. It is the rule of the Commission to withdraw an application when a representative is not present.

Further information may be obtained by visiting the City of Columbus Zoning Office website at www.columbus.gov/bzs/zoning/Graphics-Commission or by calling the Department of Building and Zoning Services, Public Hearings section at 645-4522.

1. Application No.: GC17-033

Location: 5868 NORTH HAMILTON ROAD (43230), located at the south east corner of North Hamilton Road and East Dublin-Granville Road.

Area Comm./Civic: Northland Community Council

Existing Zoning: CPD, Commercial Planned Development District

Request: Graphics Plan(s) to Section(s):
3382.07, Graphics plan

To grant a graphics plan for a medical center.

Proposal: To allow multiple wall, ground and directional signs for a proposed medical center.
Applicant(s): OhioHealth Corporation
180 East Broad Street
Columbus, Ohio 43215

Property Owner(s): Applicant
Attorney/Agent: Kessler Sign Company, c/o Ray Lynn
2669 National Road
Zanesville, Ohio 43701

Case Planner: Jamie Freise, 645-6350
E-mail: JFFreise@Columbus.gov

Legislation Number: PN0028-2018

Drafting Date: 2/6/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Building Commission February 20, 2018 Agenda

Contact Name: Toni Gillum

Contact Telephone Number: 614-645-5884

Contact Email Address: tmgillum@columbus.gov

MEETING AGENDA
COLUMBUS BUILDING COMMISSION
FEBRUARY 20, 2018
1:00 p.m.
757 CAROLYN AVENUE
HEARING ROOM - LOWER LEVEL

1. **ROLL CALL**
2. **APPROVAL OF MEETING MINUTES**
3. **ADJUDICATION ORDER: A/O2018-003TWT**
PROPERTY: 4415 ROSEMARY PARKWAY

APPELLANT: JUST BASEMENTS
CHARLIE SHULL

OWNER: GARRETT & EMILY BASSETT
4. **ITEMS FROM THE FLOOR** (as approved by the Board)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0277-2017

Drafting Date: 12/6/2017

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: City of Columbus Records Commission- 2018 Meeting Schedule
Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator
Contact Telephone Number: 614-645-0845
Contact Email Address: mlgoins-ransom@columbus.gov

CITY BULLETIN NOTICE

MEETING SCHEDULE

CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2018 are scheduled as follows:

Monday, February 26, 2018

Monday, May 21, 2018

Monday, September 24, 2018

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

Legislation Number: PN0289-2017

Drafting Date: 12/19/2017

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Big Darby Accord Advisory Panel 2018 Schedule
Contact Name: Festus Manly-Spain
Contact Telephone Number: (614) 645-8062
Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Date
Franklin County Courthouse
373 S. High St., 25th Fl. - Room B
1:30PM

December 12, 2017	January 9, 2018
January 16, 2018	February 13, 2018
February 13, 2018	March 13, 2018
March 13, 2018	April 10, 2018
April 10, 2018	May 8, 2018
May 15, 2018	June 12, 2018
June 12, 2018	July 10, 2018
July 17, 2018	August 14, 2018
August 14, 2018	September 11, 2018
September 11, 2018	October 9, 2018
October 16, 2018	November 13, 2018
November 13, 2018	December 11, 2018

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division
Attn: Festus Manly-Spain
50 W. Gay St. 4th Fl.
Columbus OH 43215

NOTE:

Application delivery will be 111 N. Front St., 3rd floor. starting in March.
You may also check the Commission webpage for information.

Legislation Number: PN0290-2017

Drafting Date: 12/19/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Rocky Fork-Blacklick Accord 2018 Meeting Schedule

Contact Name: Festus Manly-Spain

Contact Telephone Number: (614) 645-8062

Contact Email Address: famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Dates

New Albany Village Hall
99 W. Main St.
New Albany, OH 43054
6:00pm

December 21, 2017
January 18, 2018
February 15, 2018
March 22, 2018
April 19, 2018
May 24, 2018
June 21, 2018
July 19, 2018
August 3, 2018
September 20, 2018
October 18, 2018
November 22, 2018*

January 18, 2018
February 15, 2018
March 15, 2018
April 19, 2018
May 17, 2018
June 21, 2018
July 19, 2018
August 16, 2018
September 20, 2018
October 18, 2018
November 15, 2018
December 20, 2018

*Application deadline date changed due to Holiday...office may close early

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division
Attn: Festus Manly-Spain
50 W. Gay St. 4th Fl.
Columbus OH 43215

NOTE:

Application delivery will be 111 N. Front St., 3rd floor. starting in March.
You may also check the Commission webpage for information.

Legislation Number: PN0291-2017

Drafting Date: 12/19/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: University Impact District Review Board 2018 Meeting Schedule

Contact Name: Daniel Ferdelman, AIA

Contact Telephone Number: 614-645-6096 Fax: 614-645-6675

Contact Email Address: dbferdelman@columbus.gov

Date of Submittal	Date of Meeting
January 4, 2018	January 18, 2018
February 1, 2018	February 15, 2018
March 1, 2018	March 15, 2018

2231 N. High St.
(Northwood & High Building)
6:30pm

April 5, 2018	April 19, 2018
May 3, 2018	May 17, 2018
June 7, 2018	June 21, 2018
July 5, 2018	July 19, 2018
August 2, 2018	August 16, 2018
September 6, 2018	September 20, 2018
October 4, 2018	October 18, 2018
November 1, 2018	November 15, 2018
December 6, 2018	December 20, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0292-2017

Drafting Date: 12/19/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Columbus Art Commission 2018 Meeting Schedule

Contact Name: Lori Baudro

Contact Telephone Number: (614) 645-6986

Contact Email Address: lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in February. Watch for a REVISED room location posting once rooms are set up for March forward. You may also check the Commission webpage for information.

Application Deadline	Hearing Dates
	50 W. Gay St., 1st Fl. Room B
	5:00pm

January 5, 2018	January 23, 2018
February 2, 2018	February 27, 2018
March 2, 2018	March 27, 2018
April 6, 2015	April 24, 2018
May 4, 2018	May 22, 2018
June 1, 2018	June 26, 2018
July 6, 2018	July 24, 2018

September 7, 2018 No August Meeting
September 25, 2018
October 5, 2018 October 23, 2018
November 2, 2018 November 27, 2018*
December 7, 2018 December 18, 2018*

*Room is subject to change

Submission Information:

City of Columbus
Columbus Planning Division
Attn: Lori Baudro, AICP
50 W. Gay St., 4th Floor
Columbus OH 43215

Legislation Number: PN0295-2017

Drafting Date: 12/20/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Berwick Eastmoor Petition & Bylaws

Contact Name: Lynne LaCour

Contact Telephone Number: 614-645-7596

Contact Email Address: LDLacour@columbus.gov

Within sixty (60) days of the first publication of this public notice, any interested party who objects to the petition, signatures, proposed boundaries, proposed bylaws, rules or selection procedure may file a written objection or an alternate petition with attachments with the City Clerk in accordance to C.C. 3109.02

See attached petition

Legislation Number: PN0299-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Downtown Commission 2018 Meeting Schedule

Contact Name: Daniel Thomas

Contact Telephone Number: 614-645-8404

Contact Email Address: djthomas@columbus.gov

Regular Meeting
77 N. Front St.

Columbus STAT Room
8:30am - 11:00am

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

January 23, 2018
February 27, 2018
March 27, 2018
April 24, 2018
May 22, 2018
June 26, 2018
July 24, 2018
August 28, 2018
September 25, 2018
October 23, 2018
November 20, 2018
December 18, 2018

Legislation Number: PN0300-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Land Review Commission 2018 Schedule

Contact Name: Kevin Wheeler

Contact Telephone Number: 614-645-6057

Contact Email Address: kjwheeler@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up.

50 West Gay Street
3rd Floor Conference Room
9:00am

January 18, 2018
February 15, 2018
March 15, 2018
April 19, 2018
May 17, 2018
June 21, 2018
July 19, 2018
August 16, 2018
September 20, 2018
October 18, 2018

November 15, 2018
December 20, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0301-2017

Drafting Date: 12/21/2017

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: German Village Commission 2018 Meeting Schedule

Contact Name: Connie Torbeck

Contact Telephone Number: (614) 645-0664

Contact Email Address: cltorbeck@columbus.gov

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED meeting location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St., 4th Fl.)	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A.) 12:00pm	Regular Meeting Date German Village Meeting Haus (588 S Third St.) 4:00pm
December 19, 2017	*Wednesday, December 27, 2017	*Wednesday, January 3, 2018
January 23, 2018	January 30, 2018	February 6, 2018
February 20, 2018	February 27, 2018	March 6, 2018
March 20, 2018	March 27, 2018	April 3, 2018
April 17, 2018	April 24, 2018	May 1, 2018
May 22, 2018	May 29, 2018	June 5, 2018
June 19, 2018	June 26, 2018	Thurs., July 5, 2018*
July 24, 2018	July 31, 2018	August 7, 2018
August 21, 2018	August 28, 2018	Wed., September 5, 2018*
September 18, 2018	September 25, 2018	October 2, 2018
October 23, 2018	October 30, 2018	Wed., November 7, 2018*
November 20, 2018	November 27, 2018	December 4, 2018
December 18, 2019	Thurs., December 27, 2018*	*Wednesday, January 2, 2019*

NOTE:

***Date change due to Holiday**

Legislation Number: PN0302-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Brewery District Commission 2018 Meeting Schedule

Contact Name: Cristin Moody

Contact Telephone Number: (614) 645-8040

Contact Email Address: camoody@columbus.gov

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W.Gay St., 4th Fl.)	Business Meeting Date (50 W.Gay St., 1st Fl. Rm. A) 12:00p.m..	Hearing Date (50 W.Gay St., 1st Fl. Rm. B) 6:00p.m.
December 21, 2017	December 28, 2017	January 4, 2018
January 18, 2018	January 25, 2018	February 1, 2018
February 15, 2018	February 22, 2018	March 1, 2018
March 22, 2018	March 29, 2018	April 5, 2018
April 19, 2018	April 26, 2018	May 3, 2018
May 24, 2018	May 31, 2018	June 7, 2018
June 21, 2018	June 28, 2018	July 5, 2018
July 19, 2018	July 26, 2018	August 2, 2018
August 23, 2018	August 30, 2018	September 6, 2018
September 20, 2018	September 27, 2018	October 4, 2018
October 18, 2018	October 25, 2018	November 1, 2018
November 21, 2018*		
(drop off by 12:00 pm)	November 29, 2018	December 6, 2018
December 20, 2018	December 27, 2018	January 3, 2019

* Date change due to Holiday

Legislation Number: PN0303-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Victorian Village Commission 2018 Meeting Schedule

Contact Name: Cristin Moody

Contact Telephone Number: (614) 645-8040

Contact Email Address: camoody@columbus.gov

The Victorian Village Commission has its Regular Meeting the 2nd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St. 4th Fl.)	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A) 12:00p.m.	Hearing Date (50 W. Gay St., 1st Fl. Rm. B) 6:00p.m.
December 28, 2017	January 4, 2018	January 11, 2018
January 25, 2018	February 1, 2018	February 8, 2018
February 22, 2018	March 1, 2018	March 8, 2018
March 29, 2018	April 5, 2018	April 12, 2018
April 26, 2018	May 3, 2018	May 10, 2018
May 31, 2018	June 7, 2018	June 14, 2018
June 28, 2018	July 5, 2018	July 12, 2018
July 26, 2018	August 2, 2018	August 9, 2018
August 30, 2018	September 6, 2018	September 13, 2018
September 27, 2018	October 4, 2018	October 11, 2018
October 25, 2018	November 1, 2018	November 8, 2018
November 29, 2018	December 6, 2018	December 13, 2018
December 27, 2018	January 3, 2019	January 10, 2019

Legislation Number: PN0304-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Italian Village Commission 2018 Meeting Schedule

Contact Name: James Goodman

Contact Telephone Number: (614) 645-7920

Contact Email Address: jagoodman@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St. 4th Fl.)	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A) 12:00p.m.	Hearing Date (50 W. Gay St., 1st Fl. Rm. B) 6:00p.m.
January 2, 2018	January 9, 2018	January 16, 2018
February 6, 2018	February 13, 2018	February 20, 2018
March 6, 2018	March 13, 2018	March 20, 2018
April 3, 2018	April 10, 2018	April 17, 2018
May 1, 2018	May 8, 2018	May 15, 2018
June 5, 2018	June 12, 2018	June 19, 2018
July 3, 2018	July 10, 2018	July 17, 2018
August 7, 2018	August 14, 2018	August 21, 2018
September 4, 2018	September 11, 2018	September 18, 2018
October 2, 2018	October 9, 2018	October 16, 2018
November 6, 2018	November 13, 2018	November 20, 2018
December 4, 2018	December 11, 2018	December 18, 2018
January 2, 2019*	January 8, 2019	January 15, 2019

Legislation Number: PN0305-2017

Drafting Date: 12/21/2017

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: Historic Resource Commission 2018 Meeting Schedule

Contact Name: Randy F. Black

Contact Telephone Number: (614) 645-6821

Contact Email Address: rblack@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

NOTE:

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St. 4th Fl.)	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A) 12:00p.m.	Hearing Date (50 W. Gay St., 1st Fl. Rm. B) 6:00p.m.
January 4, 2018	January 11, 2018	January 18, 2018
February 1, 2018	February 8, 2018	February 15, 2018
March 1, 2018	March 8, 2018	March 15, 2018
April 5, 2018	April 12, 2018	April 19, 2018
May 3, 2018	May 10, 2018	May 17, 2018
June 7, 2018	June 14, 2018	June 21, 2018
July 5, 2018	July 12, 2018	July 19, 2018
August 2, 2018	August 9, 2018	August 16, 2018
September 6, 2018	September 13, 2018	September 20, 2018
October 4, 2018	October 11, 2018	October 18, 2018
November 1, 2018	November 8, 2018	November 15, 2018
December 6, 2018	December 13, 2018	December 20, 2018

* Date change due to Holiday



WEST SCIOTO AREA COMMISSION

BY-LAWS

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West Scioto Area Commission By-laws

These By-laws establish the procedure under which the West Scioto Area Commission shall execute those duties and functions set forth in and with authority granted under Chapter 3109 and 3111 of the Columbus City Codes (herein abbreviated as C.C.).

Article I – Name

The name of this organization shall be the West Scioto Area Commission, herein referred to as the “Commission.”

Article II – Area

On the North:

I-270 eastward along the centerline of Cemetery Road to Hilliard Cemetery Road, crossing Dublin Road and continuing east on Carriage Lane extending across the Scioto River to centerline of SR-33.

On the East:

South on SR-33 to I-670.

On the South:

I-670 West to the South bank of the Scioto River. At the alley west of Shultz Ave. the boundary extends south, down to where the line would intersect I-70. Then continuing west along I-70.

On the West:

North from I-70 along the eastern-most railroad track of the Buckeye Rail Yards until Scioto Darby Creek Road, continuing in an easterly direction until the intersection with I-270, then continuing north to the centerline of Cemetery Road.

Article III – Purpose

- A. The purpose of this Commission shall be to afford additional voluntary citizen participation in decision making in an advisory capacity to the City Administration and City Council and to facilitate communication, understanding, and cooperation between neighborhood groups, city officials, and developers.

The Commission shall:



1. In the interests of local planning for local needs, identify and study problems and requirements of the Commission Area in order to:
 - a) Create plans and policies which will serve as guidelines for future developments of the Area,
 - b) Bring the problems and needs of the Area to the attention of appropriate Government agencies or residents and local officials, and
 - c) Recommend solutions and/or legislation.
2. Aid and promote communication within the Commission Area and between it and the rest of the City by means of:
 - a) Regular, special and interim meetings of the Commission, which are open to the public,
 - b) Public forums and surveys to provide an opportunity for area residents, businesses and organizations, institutions and governments to comment,
 - c) Initiating proposals and supporting those introduced by individual citizens or area organizations that will enhance the quality of life enjoyed by area residents and preserve the unique residential and commercial mix of the Area, and
 - d) Promoting and encouraging business functions, methods of operation, architectural appearance, and locations are consistent with the character and requirement of the Area.
3. Initiate, review and recommend criteria and programs for the preservation, development, and enhancement of the Commission Area, including but not limited to parks, recreation areas, sidewalks, streets and traffic by means of:
 - a) Reviewing the proposed Capital Improvements Budget and proposing new items and changes relating to the Area,
 - b) Making recommendations for restoration and preservation of the historical and environmental elements within the Area, and
 - c) Receiving and reviewing for recommendation prior to the adoption by governmental bodies, any new or revised comprehensive plan affecting the Area.
4. Recommend priorities for and review government services and operation of the various government departments in the Commission Area by means of:



- a) Requesting and receiving from departments or agencies periodic reports concerning governmental services in the Area,
 - b) Meeting with administrative heads of any department or agencies or any of their subordinates to obtain additional information deemed necessary for the Commission to fulfill its functions,
 - c) Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes,
 - d) Reviewing and evaluating pending legislation substantially affecting the area prior to its consideration by Council, and
 - e) Review and comment on zoning issues and demolition presented to the Commission.
5. Recommend persons from Commission Area for nominations to membership on City boards and Commission that make decisions or recommendations affecting the Commission Area.
- a) The Commission shall not endorse any candidate for public office.

Article IV – Membership

- A. Appointment. All Commissioners shall be appointed by the Mayor of the City of Columbus with concurrence of City Council in accordance with C.C. 3109. The Secretary shall notify the Mayor of all nominations, elections, and vacancies within ten (10) days of such action.
- 1. Should the Mayor neither approve nor disapprove the action within thirty (30) days of notifications, the actions shall be deemed approved until notice from the Mayor as specified in C.C. 3109.
 - 2. A copy of each notice shall be sent to the City Council in care of the City Clerk.
- B. Members. The Commission shall consist of nine (9) Commissioners. A maximum of three (3) Commissioners may reside within townships in the Commission Area. Each Commissioners shall serve without compensation.
- 1. Six (6) At-Large Elected Commissioners shall be selected from the Commission Area. Each Commissioner shall reside in the Commission Area and be 18 years of age or older. Elected Commissioners must maintain residence in the Commission Area until the completion of their term. The six (6) Commissioners shall be selected in accordance with the selection Rules adopted by the West Scioto Area



selected in accordance with the selection Rules adopted by the West Scioto Area Commission.

2. Two (2) At-Large Commissioners shall either be employed by or own a business within the Commission Area and shall be nominated by the Commission. The two (2) individuals nominated by the Commission may be from, but not limited to, the following: one (1) representative from the Commission Area's public school districts including South-Western City School District, Hilliard City Schools, Upper Arlington Schools, or Columbus City Schools; and one (1) representative of religious, social or other public interest organizations.
 3. One (1) At-Large Commissioner shall be a high school student who resides within the Commission Area and shall be nominated by the Commission.
 4. The Commission must maintain a minimum two-thirds (2/3) majority of the Commissioners who are residents of the City of Columbus.
 5. All Commissioners shall be required to attend at least one commission-related training opportunity per term but preferably annually.
- C. Terms. The term of membership of the elected and appointed officials described in Article IV, Sections B1 and B2 above shall be three (3) years. The term of membership of the appointed official described in Article IV, Section B3 above shall be two (2) years. All terms shall expire during the last regular meeting in the year that the term expires.
1. Upon first establishment of the Commission, terms shall be staggered as determined by lot, one-third (1/3) of the initial Commissioners shall serve for one (1) year; one third (1/3) for two (2) years; and the remaining one-third (1/3), for three (3) years or until their successors are appointed. The appointed high school student shall be one of the Commissioners serving for two (2) years. Upon expiration of each initial Commissioner's term and thereafter, each Commissioner shall serve as described in Article IV Sections B1, B2 and B3 above to maintain continuity of experienced representation.
- D. Commission Representation. No Commissioner shall represent the Commission in its official actions before any other public body or official, except as specifically authorized in writing by the Commission. This shall not be construed as a restriction upon the right of the individual Commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.



- E. Disqualification. Commissioners shall maintain their residence, employment or business in the Commission Area from which they were elected or appointed. Failure of a Commissioner to maintain his or her residence, employment or business in the Commission Area, shall be deemed a resignation and the Secretary shall notify the Mayor, city Clerk and the Director of the Department of Neighborhoods.
- F. Attendance. The Commission year starts with the annual meeting in May. Commissioners shall, so far as possible, be regular in attendance. Attendance shall also include participation by means of communication or media equipment if all persons participating can hear each other and participate. A Commissioner's absence from three (3) regular meetings in any one (1) year shall be deemed a resignation from the Commission, unless a written petition has been received by the Chairperson of the Commission. The Commission must act upon the petition when it is received at either the next regularly scheduled meeting or the following regularly scheduled meeting. The petition must be made in writing and received by the Chairperson at least eight (8) days prior to the next regular meeting following the third absence. The petition is to request that some or all the absences be excused due to extenuating circumstances. The nature of the extenuating circumstances shall be explained. If the Commission accepts, by majority vote, all or a portion of the absences may be excused. If a petition is not received, it shall be deemed a resignation from the Commission and notice of such will be communicated to the City of Columbus. After the second missed meeting, the secretary will remind the Commissioner of the attendance policy in writing within seven (7) days after the second missed meeting. After the third missed meeting, the Secretary will remind the Commissioner in writing within seven (7) days after the third missed meeting about the need to submit a petition to the Chairperson if the Commissioner would like to maintain their position. Commissioners shall, as soon as possible, inform either the Chairperson or the Secretary, prior to the meeting, when they know they will be absent.
- G. Vacancies. The Commission shall nominate one (1) or more candidates to fill any vacancy caused by death, resignation, disqualification, or other means for the remainder of the unexpired term by letter to the Mayor pursuant C.C. 3109. Vacancies shall be filled for the unexpired term by the Chairperson within thirty (30) days of the declared vacancy, with approval by the Commissioners by majority vote.



Article V – Officers

- A. The officers of the Commission shall be: Chairperson, Vice-Chairperson, Secretary and Treasurer. At the first meeting of the Commission, officers shall be elected by majority vote of the Commissioners. Thereafter, election of officers shall be at the annual meeting. Officers shall serve one (1) year, or until a successor is elected. A Commissioner may serve a maximum of three (3) consecutive terms as Chairperson. There is no limit to the number of terms a Commissioner may serve in the same office as Vice-Chairperson, Secretary or Treasurer. Each officer shall have the right to vote on any question barring any conflict of interest (see Article VI, Section H). All officers shall be Commissioners.
- B. Chairperson. The Chairperson shall be a resident of the City of Columbus within the West Scioto Area and will preside at all meetings of the Commission; prepare the agenda for each meeting; in consultation with other Commissioners, appoint standing and special committees of the Commission; serve as a non-voting, ex-officio member of all committees; coordinate the action of officer and committee chairperson; and perform other duties associated with the office as required.
- C. Vice-Chairperson. The Vice-Chairperson shall be a resident of the City of Columbus within the West Scioto Area; shall assist the Chairperson; perform all the duties of the Chairperson in his or her absence, or at the request of the Chairperson; and perform other such duties as may be assigned by the Commission.
- D. Secretary. The Secretary shall be a resident of the City of Columbus within the West Scioto Area; shall call and record roll; remind a Commissioner of his or her absences per Article IV, Section F; record and maintain accurate voting records and meeting summaries that shall be open to public examination; maintain such other records as the Commission may direct; notify the Mayor of any vacancy; perform related duties as may be assigned by the Commission; and in the absence of both the Chairperson and the Vice-Chairperson, call the meeting to order and preside until the immediate election of Chairperson pro tempore. The Secretary shall also maintain Public Records such as (emails, memos, meeting notes, minutes, etc.) that the Commission creates as the Commissioners go about Commission business. The records shall be available to the public at request.
- E. The Commission shall also abide by the City of Columbus’s Record Retention schedule, which describes the dates and process for retaining and destroying documents.



- F. Treasurer. The Treasurer shall receive all funds and disburse all funds with the Commission's approval; cause all financial records of the Commission to be maintained and reported to the Commission at each regular meeting and to the City of Columbus as required; be responsible for assuring sound financial practices are maintained; and perform any other duties the Commission may require. The Commission shall provide for a reconciliation of the financial records of the accounts prior to each annual meeting.
- G. Vacancies. A vacancy in the office of the Chairperson shall be filled by the Vice-Chairperson. A vacancy in any other position shall be filled in the same manner as the original selection.

Article VI – Meetings

- A. Regular Meetings. Regular meetings of the Commission shall be held on the third Thursday of each month at 7:00 p.m., unless otherwise directed by the majority vote of the Commission in sufficient time to notify constituents and the City Administration of such change. Each meeting shall be held in the Commission Area unless suitable facilities are unavailable. Commissioners may seek suitable facilities contiguous to the Commission Area. The facility will have an appropriately large room convenient for Commissioners and the public and will be chosen by the Commission as its regular meeting place unless otherwise specified at least fifteen (15) days prior to the meeting. Notice of the meeting with an agenda shall be published on the web site prior to changing meeting time or location.
- B. Interim Meetings. Interim meetings are held on the Wednesday two weeks prior to the regular meeting at 7:00 p.m. The primary purpose of the interim meetings shall be to conduct zoning committee business. Other committees may use this date.
- C. Annual Meeting. The annual meeting shall be the first regular meeting in May.
- D. Special Meetings. Special meetings may be called by the Chairperson or by a majority of Commissioners present at any Commission meeting. The person or persons calling a special meeting shall give written notice of the special meeting's purpose, date, time, location and agenda to all Commissioners. No business will be considered at the special meeting unless it was stated when the meeting was called. Except in cases of emergency, three (3) days' notice shall be given for a special meeting. The Commission shall maintain a list of persons who have requested to be contacted prior to a Special meeting being called.



- E. All meetings shall be open to the public, and notice shall be published, when possible, at least seven (7) days in advance on the web site unless stated otherwise in these by-laws.
- F. Quorum: A majority of the current Commissioners shall constitute a quorum for conducting business.
- G. Voting: A majority of the Commissioners present and voting shall be required to approve any action. A tie vote is disapproval. The Chairperson shall state each issue in a positive form such as “The question before the Commission is,” “Shall the application for _____ be approved?” and “Request approval for _____ be approved?”
- H. All votes shall be recorded, including Commissioner name and “yay” or “nay” vote.
- I. Conflict of Interest. Each Commissioner should determine for her/himself when s/he has a conflict of interest that warrants his/her recusal from participating and voting on a particular matter before the Commission. Should a ‘conflict/recusal’ issue arise in an open Commission meeting, the meeting shall include full discussion, noting any motion, voting and reporting in the Minutes.
- J. The order of business may be determined by the Chairperson. A suggested format is:
 - 1. Call to Order
 - 2. Reading and approval of previous meeting minutes
 - 3. Invited Guests
 - 4. Reports from officers and standing committees
 - 5. Reports from special committees
 - 6. Unfinished Business
 - 7. New business
 - 8. Program
 - 9. Adjournment
- K. The Chairperson shall recognize members of the public who wish to address the Commission concerning issues under discussion. The Chairperson shall uniformly limit debate to an equal amount of time for each side of the issue. Time limits may be set by the Commission. When appropriate, further action on the issue may be deferred to the next Commission meeting.
- L. Dissenting or non-concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.
- M. Individual citizens or Commissioners may be asked to research a specific topic and report findings to the Commission.



- N. Agenda. The agenda for each regular meeting shall set forth all matters for discussion. When possible, all matters for the agenda, including minutes and committee reports shall be submitted in writing to the Chairperson at least ten (10) days prior to a meeting. When possible, the Chair shall send all Commissioners a notice of the meeting including the agenda, minutes, and committee reports at least seven (7) days prior to the Commission meeting.
- O. Discussion Limitation. Persons present at meetings who are not Commissioners shall have the right to participate in discussions of matters for consideration by Commission and the Chairperson shall recognize them for that purpose. The Chairperson shall determine the limitation of discussion.
- P. Guests Speaking Time Limit. When guests are invited to speak to the Commission, time will generally be limited to fifteen (15) minutes, or at the discretion of the Chairperson.
- Q. Meeting Time Limit. Commission meetings shall be limited to not more than ninety (90) minutes unless deemed appropriate and approved by a majority of the Commissioners present.

Article VII – Committees

- A. The Chairperson shall appoint Commissioners to standing committees giving due consideration to their individual preferences and subject to approval by a majority vote of the Commissioners.
- B. The Chairperson shall appoint non-Commissioners to Commission committees from recommendations by Commissioners appointed to that particular committee subject to approval by a majority vote of the Commissioners. Non-Commissioners appointed shall have full voting privileges in all proceedings of the committee to which they are appointed.
- C. Committee members shall serve at the pleasure of the Chairperson and their appointments shall expire at the next annual meeting unless extended by the Chairperson.
- D. The Commission Chairperson shall be a non-voting, ex-officio member of all committees, except the Elections and Appointments Board.
- E. After committee appointments are approved, the members of each committee shall select a Committee Chairperson from among the members appointed to the committee.
- F. Committees shall be formed and disbanded as needed.



- G. Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary and the Chairperson of the Commission. Committee findings that propose action or resolution shall be submitted at a regular meeting of the Commission for consideration.

Article VIII – Elections and Appointments

- A. The Elections and Appointments Board shall consist of a minimum of three (3) Commission Area residents appointed by the Chairperson with the approval of the Commission. No individual running election night activities may be related to or have business interests with any candidate appearing on the ballot for the Commission. No Board member may be involved in the process for selecting and nominating individuals to fill a Commissioner position as an appointee who is related to or has business interests with any Commissioner appointment candidate.
- B. The Board shall appoint any necessary officers; provide for printing and distributing necessary for such as, but not limited to: petitions, ballots and tallies; receive petitions; certify persons who have qualified as candidates; locate polling places; conduct the election; tally the votes; hear and decide complaints concerning the election or campaign; determine and nominate candidates for Commissioner position appointments, and certify the winning candidates to the Commission pursuant to C.C. 3109 and the Selection Procedure, including all activities incidental thereto.
- C. Candidates for election selection shall not be members of the Elections and Appointments Board or polling staffs in the year or years in which their names appear on the ballot. Candidates for appointment selection shall not be members of the Elections and Appointments Board in the year or years in which their names are under consideration for nomination.
- D. No election shall be scheduled if the number of candidates is less than the number of elected Commissioners with expiring terms.
- E. If the number of candidates is equal to the number of elected Commission expiring terms, no election shall be held and the candidates shall be considered to be elected.
- F. No write-in candidates shall be allowed.
- G. No elector shall cast more than one (1) ballot in an election.
- H. Elections shall be determined by plurality of vote if three (3) or more candidates vie for a single position, otherwise a majority of votes cast shall elect.



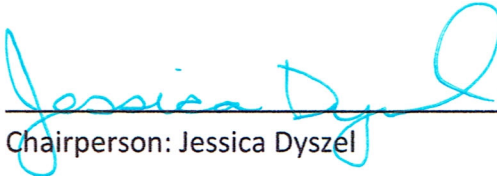
- I. Any person sixteen (16) years of age or older who is a Commission Area resident or owner of a business or property in the Commission Area may be an elector. Electors need not be registered with the Franklin County Board of Elections. The initial election shall be conducted by a Task Force. Thereafter, each election shall be conducted by the Elections and Appointments Board on a Saturday in April or as otherwise hereafter determined by a majority vote of the Commission. Commissioners shall take office at the annual meeting.
- J. The Elections and Appointments Board shall adopt Election Rules for governing WSAC elections and Commissioner Appointment Rules for governing commissioner appointments by majority vote of its members provided such rules shall conform to these By-laws and Selection Procedure. The Selection Procedure shall be incorporated into the Election Rules and Commissioner Appointment Rules as appropriate. The Elections and Appointments Board shall present the rules of election and appointment to the Commission for approval. Election rules shall not be changed during the ninety (90) days before an election nor thirty (30) days after an election.
 1. Amendment. The adoption of amendment of such Rules shall be presented to the Commission at the beginning of a regular meeting. Should the Commission not disapprove or table them prior to adjournment, such Rules take effect. The Commission may amend such Rules without action by the Elections and Appointments Board in the same manner as an amendment of these By-laws.

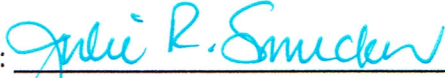
Article IX – Amendment of By-laws

These By-laws may be amended at any regular meeting of the Commission by an affirmative vote of two-thirds (2/3) of the Commissioners provided the amendment was submitted in writing and read at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. 121.05.



I, Jessica Dyszel, Chairperson of the West Scioto Area Commission, certify the foregoing to be a true and exact copy of the By-laws of this Commission as adopted by the West Scioto Area Commission on the eighteenth (18th) day of May, 2017 and as amended on the 12th day of December, 2017.


Chairperson: Jessica Dyszel

Attest: 
Secretary: Julie Smucker



GREATER HILLTOP AREA COMMISSION BYLAWS

March 2017

Article I: MEMBERSHIP

A. The Greater Hilltop Area Commission (GHAC) shall consist of fifteen members. All members shall be appointed by the Mayor of the City of Columbus with concurrence of City Council.

1. Twelve members, who shall reside in the Greater Hilltop Area as described in Section 3111.05 of the Columbus City Code, shall be selected at large according to the Selection Rules adopted by the GHAC. Four members shall be selected annually. Selected members must maintain residence in the Greater Hilltop Area until the completion of their term.

2. Three members who need not be residents of the Greater Hilltop Area shall be nominated for appointment to the commission by its members. One nomination shall be made annually, unless more are needed to fill any unexpired appointed terms. These nominations shall be made at the meeting immediately following the last regular public meeting of the Commission year. In order to be appointed to the Commission an applicant for the appointment should be present at the Commission meeting.

B. All members shall have equal voting rights.

C. The commission year shall commence after the adjournment of the July regular public meeting and end with the adjournment of the regular public meeting of the following July.

D. All GHAC members shall serve without compensation.

E. Term of office for all members shall be three years. Members selected or appointed to complete an unexpired term shall serve only the numbers of years required to complete the original member term.

F. Member vacancies shall be filled according to the following procedures.

1. The position shall remain vacant until the next selection or annual nomination if the current Commission roster, including the subject vacancy, contains at least fourteen members. In the event less than fourteen members remain in good standing, the vacancy shall be filled in the following manner:

A. If the vacancy occurs with less than four months remaining in the Commission year, the position shall be filled at the next selection or annual nomination.

B. If the vacancy occurs with four or more months remaining in the Commission year, the Chair shall declare the position vacant at the next public meeting of the full Commission; and

(1) a replacement shall be nominated by the remaining members for appointment within thirty days of the declared vacancy to fill the position until the next selection or annual nomination, and;

(2) a replacement shall be chosen at the next selection or annual nomination to fill the remainder of the term.

C. Seats open due to early departure shall be filled by the highest amount of votes after the four regular openings are filled. If there are more than one opening of varying terms remaining, the person getting the most votes, after the initial four highest vote receivers, gets the longer term.

2. The Commission Secretary shall keep a record listing the names of each Commission member, the type of position occupied (selected or appointed), and the date the term expires at the next regularly scheduled Commission meeting following any change in membership. This report must be revised as vacancies arise and are filled.

3. No member shall represent the GHAC in its official actions except as specifically authorized by the Chairperson, Vice-Chairperson, or a majority vote of the members. This shall not be construed as a restriction upon the rights of individual members to represent their own views before public or private bodies, whether in agreement or disagreement with official actions of the GHAC.

G. The absence of any Commission member from four regular meetings in any twelve-month period shall be deemed a resignation unless a petition is made to the Commission, either in person or in writing, and accepted by the GHAC at the next regular meeting of the Commission following the fourth absence. In the event of multiple petitions, each will be considered individually.

1. If the petition is not accepted or no petition is made, the Secretary shall notify the Mayor and City Clerk of the resignation. The resignation shall result in a vacancy that the Commission shall fill in accordance with the procedures outlined in Article I, Section F of these bylaws.

2. If the Commission accepts the petition by a majority vote, all or a portion of the absences may be excused and the member in question shall be returned in good standing.

H. After the third absence, the Secretary shall give written notice to the member in question; noting the number of absences and any additional absence in the Commission year may subject them to removal.

I. COMMISSIONER REMOVAL for any reason other than voluntary resignations or absences will adhere to the following procedure.

1. For any person to seek the removal of a Commission member, they must present their concern, reasons and any relevant documentation to the Government and Legislation Committee.

2. The Government and Legislation Committee will determine if the alleged cause for removal is sufficient to bring to the floor of a general commission meeting.

3. Any request to remove a commissioner brought before the full commission, must obtain a minimum two-thirds majority vote of commissioners in attendance to recommend to the Office of the Mayor, the removal of a commission member. Anything less will not result in recommendation for removal.

Article II: OFFICERS

A. The officers of the Greater Hilltop Area Commission shall be:

1. Chairperson
2. Vice-Chairperson
3. Secretary
4. Treasurer

B. Officers shall be elected for a term of one year.

C. Election of officers shall be held in a Special Meeting immediately following the adjournment of the final regular public meeting of the commission year. This Special Meeting shall consist of all commission members who will be serving in the next commission year and shall be presided over by the current Chairperson who will retain voting rights only if serving in the coming commission year. The presiding Chairperson shall request from the floor nominations for each office, votes cast, and offices filled in the order in which they appear in Article II section A.

D. The Duties of the officers are as follows:

1. The Chairperson shall preside at all meetings of the full GHAC. The Chairperson shall prepare an agenda for all such meetings and appoint Committee chairpersons and members to all standing, special, ad-hoc Committees and other sub-committees. Standing committees appointments shall be made at the first regular meeting following the election of officers. The Chairperson shall perform other duties associated with the position as required.

2. The Vice Chairperson shall perform the duties of the chair person in the absence of that officer and shall perform special duties that may arise, at the request of the chairperson or the majority vote of the members.

3. The Secretary shall call and record the roll, record voting all results, record the minutes of regular commission meetings, maintain a file of commission ~~of~~ correspondence and other records as directed by the chairperson or a majority vote of its members. Additionally, the secretary shall provide a quarterly attendance roster to the Commission. Minutes of all regular and special meetings, voting results and attendance records shall be maintained by the Secretary.

4. The Treasurer shall receive, disburse, and record all funds of the Commission. Expenditures over \$20.00 require advance permission from the Chairperson. Quarterly financial records shall be furnished by the Treasurer for inclusion in the Commission records maintained by the Secretary.

ARTICLE III: MEETINGS

A. Generally Regular public meetings shall be held on the first Tuesday of each month at beginning no earlier than 7:00 p.m. and end no later than 10:00 p.m. at a public place to be designated by the Chairperson. Proper notice shall be made if the meeting date, time, or location is changed.

B. Special meetings may be called by the Chairperson, Vice-Chairperson, or upon the written request of at least six members. The purpose of the meeting, date, and location shall be stated in the call. Notice of a Special meeting shall be given to each member. Except in an emergency, at least three days' notice shall be given to each member of the Commission.

C. All meetings of the Commission are open to the public including those held by any standing, special, select, ad-hoc, or other committee of the Commission.

D. A quorum shall consist of a simple majority of the current membership roster.

E. The Order of Business of Commission meetings shall be set by the Chair.

F. The Chairperson may recognize members of the public who wish to address the Commission concerning issues under discussion. Uniform time limits for such presentations may be determined by the Chairperson.

G. Members may file written dissenting opinions with the Secretary no later than 24 hours before the commencement of the following full GHAC meeting.

H. Robert's Rules of Order Newly Revised shall govern in all cases to which they are applicable and not inconsistent with the bylaws and any special rules of order the Commission may adopt.

I. Any procedural challenges may only be made by a Commissioner.

ARTICLE IV: VOTING PROCEDURES FOR APPOINTMENTS AND OFFICER ELECTIONS

A. A majority of members in attendance is required to nominate for appointment or elect an officer.

B. If more than two candidates are seeking nomination to fill a vacant seat or election to an officer position and no majority favors a particular candidate after the ballot, then any tie shall be determined by lot as defined in Section C while any plurality would continue to the next voting round. Another vote shall be cast between the remaining candidates receiving the most votes on the previous ballot. If no candidate garners a majority on this vote, the previous procedure will continue until a candidate is selected.

C. Lot is placing ballots for tied candidates in a central location or container and having the acting Secretary pick one random ballot.

ARTICLE V: PUBLIC HEARINGS

A. For the purposes of this Article, a public hearing shall be defined as a hearing, meeting, or assemblage of the Commission, or a duly authorized committee, for the primary purpose of receiving public comment and testimony from persons residing, working, or owning real property in the GHAC area on a specific topic or issue.

B. A Commission sponsored public hearing may be held for a specific purpose by the Commission as a whole or by a committee duly authorized by the Commission. Notice of a Commission sponsored public hearing shall be given to each Commission member, sent via email and/or published on Commission official website.

C. A report shall be presented by the Chair of the public hearing at the next Commission meeting following a public hearing to report the results of the hearing.

D. Any recommendations developed by the committee conducting a Commission sponsored public hearing must be approved by the full GHAC before being forwarded to the appropriate governmental body. Written dissenting opinions shall be included with these recommendations, prior to a full GHAC vote.

ARTICLE VI: COMMITTEES

A. Appointment and removal of committee members to any standing, special, select, ad-hoc, or other committee shall be made by the Chairperson.

B. The Chairperson shall select from among the members of each committee a Committee Chairperson.

C. All standing committee positions should be assigned at the first regular meeting of the commission year.

D. All committee members appointed by the chair shall have equal voting rights on said appointed committee. Non appointed members and public can attend committee meetings but do not have voting rights on that committee.

E. Official notification of all committee meetings shall be made to its members by the committee Chairperson at the full commission meeting prior to announced meeting date. Copies of all committee correspondence shall be forwarded to the Commission Chairperson and filed by the Secretary.

F. The Chairperson of the Commission shall be an ex-officio member of all committees.

G. The standing committees of the GHAC shall be:

1. Community Relations
2. Human Services and Education
3. Planning and Economic Development
4. Public Safety
5. Government and Legislation
6. Zoning
7. Liquor permit review
8. Parks and Recreation

H. Special, select, ad-hoc, or other committees may be established for a specific purpose by the Chairperson of the Commission or by a majority vote of the members. Individuals other than Commission members may be appointed in an advisory capacity only to serve on these committees.

I. All findings of committees which result in proposed action or resolutions shall be submitted for consideration by the Commission at a regular or special meeting and be voted on by the full commission.

ARTICLE VII: ENDORSEMENTS

A. The GHAC may not support nor endorse any individual candidate for any public office.

ARTICLE VIII. AMENDMENTS TO THE BYLAWS

A. These bylaws, except as otherwise specified, may be amended at a regular or special meeting of the Commission by an affirmative vote of two-thirds of the members in attendance and voting, provided that the proposed amendment was submitted in writing at the previous regular meeting. In accordance with Chapter 3109.04 of the Columbus City Code, the approved amendment shall be filed with the City Clerk. Such amendment shall take effect thirty days after publication in the City Bulletin.

B. Article I of these bylaws may be amended by a two-thirds majority of voters in a general Selection. A proposed amendment to said Article may be placed on the ballot by a petition signed by three hundred residents, employees, or owners of real property within the Greater Hilltop Area Commission area as described in Section 3111.05 of the Columbus City Code. Persons signing the petition must be of voting age. In accordance with Chapter 3109.04 of the Columbus City Code, the approved amendment shall be filed with the City Clerk. Such amendment shall take effect thirty days after publication in the City Bulletin.

GREATER HILLTOP AREA COMMISSION SELECTION RULES

SELECTION DATE:

The annual selection for members of the Greater Hilltop Area Commission shall be held during the month of June, only if the number of petitions exceed the number of open seats.

Polling locations and times shall be announced no later than the June full commission meeting.

GOVERNMENT AND LEGISLATION COMMITTEE:

The Government and Legislation Committee (hereafter identified as the committee) shall have all necessary authority to conduct the selection process in its entirety, including the counting of ballots.

The committee and its Chairperson shall be appointed by the Chairperson of the GHAC

Candidates for selection to the Commission shall not be members of polling staff in the year in which their names shall appear on the ballot for election.

CANDIDATE QUALIFICATIONS:

Each candidate shall be eighteen years of age or older.

Each candidate must be a resident within the Greater Hilltop Area, as described in section 3111.05 of the Columbus City Code at the time he or she commences circulation of their nomination petition.

Each candidate to be placed on ballot must file a nomination petition, completed pursuant to the requirements set forth below, for candidacy with the Committee at least thirty calendar days prior to the selection date.

Candidates in this non-partisan selection are not required to, in fact are encouraged NOT to declare any party affiliation.

Candidates need not be registered voters on the rolls of the Franklin County Board of Elections.

WRITE-IN CANDIDATES:

Write in candidates are not permitted.

PETITIONS:

Each candidate petition must be signed by at least twenty-five persons, eighteen years of age or older, and residing within the Greater Hilltop Area.

Each candidate of a petition must complete and execute the affidavit agreeing to compliance of selection rules of bylaws prior to its submission to the Committee.

Petitions shall be available at least sixty calendar days prior to the selection date.

Candidates will be notified of the certification of their petitions within seven days after the date petitions must be submitted to the committee.

If fewer petitions are filed than the number of open seats, the empty seats will be filled through the appointment process at the first meeting of the new commission year.

SELECTION COMMITTEE DUTIES:

The duties of the committee shall be as follows:

1. Choosing a headquarter location and equipping the site for the committee.

2. Devising the petition form and any other necessary procedural information and arranging for its reproduction and distribution to candidates for Commissioner.
3. Certifying the submitted petitions for number of valid signatures, residency in the GHAC area, notifying the candidate of petition certification, and making a public announcement of the certified candidates.
4. Determining the number of polling places.
5. Choosing the location of polling places.
6. Determining the polling hours.
7. Devising the form and arranging the reproduction of the ballots.
8. Enlisting and assigning volunteers to staff the polling places.
9. Obtaining and distributing equipment and supplies required in the polling place.
10. Making final determination of challenges regarding the eligibility of candidates, eligibility of voters, cast ballots, and all other questions arising during the selection process.
11. Making all other necessary and appropriate arrangements and determinations with respect to the nomination and selection process.
12. Choosing the selection date.
13. Arranging for at least two non-commission members to be present as observers during the tabulation of ballots.

VOTER QUALIFICATIONS:

Each voter must be eighteen years old or older.

Each candidate must be a resident of the Greater Hilltop Commission Area.

The voter need not be registered voters on the rolls of the Franklin County Board of Elections.

Each voter must present written evidence of identification and current place of residence to a polling staff member prior to receiving a ballot.

No voter shall cast more than one ballot.

POLLING STAFF:

The polling staff for each polling location shall consist of at least two Greater Hilltop Area residents chosen by the Committee. These residents must live within the Greater Hilltop Area at the time of the selection.

The polling staff member shall require evidence of voter qualification, including name, address, and age in advance of ballot distribution.

The polling staff member shall keep a register of voters names and addresses at the respective polling location and shall deliver completed registers to the Committee at its headquarters at the same time the ballots are delivered.

The presiding member of the staff of each polling location shall be designated by the Committee prior to the selection date and the Committee shall set forth the authority of each presiding member.

CAMPAIGN PROCEDURES:

Campaigning within one hundred feet of any entrance to a polling site is prohibited.

It is the candidate's responsibility to remove any poster, flyers, or other campaign materials within forty-eight hours following the selection.

BALLOTS:

The total number of ballots reproduced shall be recorded by the committee.

Each ballot shall contain a list, headed by "Vote for Not More Than "#" Names" of candidates certified by the Committee as having been properly nominated. Preceding each name shall be "(_____)" in which voters may place a mark indicating their selection. # = Number of open seats

The order of listing of candidates names on the ballot shall be random.

No political party or organizations, other than the GHAC, shall be named on the ballot.

BALLOT TABULATION:

The tabulation of ballots shall be done by the Committee at its headquarters immediately following the close of the voting and transportation of the ballots to the headquarters.

Each candidate or a designated agent for that candidate may be present at the ballot tabulation.

Results of the ballot tabulation shall be presented by the Committee to the Commission at its next full meeting after the selection date for certification. Notice of ballot certification shall be forwarded to the Office of the Mayor no later than ten days after the certification of results or the resolution of all challenges, whichever is later.

RESULTS:

The ~~four~~ candidates receiving the most votes cast shall be declared winners, providing they have met all qualifications. All positions filled are subject to the requirements contained in Article 1 of the GHAC bylaws.

Appointed seats shall be filled pursuant to Article 1 Section A (2) of the GHAC with one seat being filled annually. Vacant Seats due to resignations or removal of a commissioner from the office shall be filled pursuant to the By-Laws Article 1 Section F.

In the event of a tie, follow Article 4 procedures.

SECURITY OF BALLOTS:

Each ballot shall be deposited immediately in the sealed ballot box at the polling location.

Ballot boxes shall remain sealed until delivered to designated headquarters location and counting begins.

Counting shall begin after all ballot boxes and their register of voters' names and addresses are delivered by a polling staff member to the committee at its headquarters.

All ballots shall be placed in a container after the counting has been completed.

CHALLENGES:

Any challenges to the selection procedures or the selection results must be made in written form to the Government and Legislation Committee Chairperson, Commission Chair, or the Commission Liaison no more than seventy-two hours after the tabulation of results. The committee shall make every effort to resolve all challenges within thirty days of receipt of the written challenges.

COMPLIANCE:

Material non-compliance of these selection rules by any candidate as determined by the Government and Legislation committee will result in disqualification.

Any candidate disqualified prior to vote will be stricken from the ballot.

Vacancies created by candidate disqualification after voting shall be filled pursuant to the By-Laws Article I, Section F.

**PETITION FOR CANDIDATE SEEKING NOMINATION TO
THE GREATER HILLTOP AREA COMMISSION**

(To be filed with the GHAC Government and Legislation Committee)

WE, THE UNDERSIGNED QUALIFIED ELECTORS OF THE GREATER HILLTOP AREA CITY OF COLUMBUS, COUNTY OF FRANKLIN, AND THE STATE OF OHIO, HEREBY PRESENT FOR A PLACE UPON THE BALLOT:

(Candidate name)

AN ELECTOR OF SAID AREA, WHOSE RESIDENCE IS:

(Candidate address)

Candidate Contact Information:

email: _____ phone number: _____

AS A CANDIDATE SEEKING NOMINATION FOR THE OFFICE OF COMMISSIONER FOR THE GREATER HILLTOP AREA COMMISSION, TO BE VOTED FOR AT THE ELECTION NEXT HEREAFTER TO BE HELD.

EACH SIGNER HERETO, HEREBY PLEDGES HIMSELF TO SUPPORT AND VOTE FOR THE CANDIDATE WHOSE NAME IS HEREIN PRESENTED FOR A PLACE UPON THE BALLOT, AND STATES THAT HE HAS SUBSCRIBED TO NO MORE THAN ONE NOMINATION FOR EACH OF THE PLACES TO BE FILLED.

Candidate name _____

use ink

NAME OF SIGNER	ADDRESS OF RESIDENCE	DATED
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____
21.	_____	_____
22.	_____	_____
23.	_____	_____
24.	_____	_____
25.	_____	_____
26.	_____	_____
27.	_____	_____
28.	_____	_____
29.	_____	_____
30.	_____	_____

Statement of Understanding and Agreement

I hereby state that I have completely read and fully understand the duties and responsibilities of a member of the Greater Hilltop Area Commission, as described in the bylaws of said Commission.

I further agree to comply with all Articles and bylaws, with the special attention to Article I, Section G. I understand that my failure to attend the required number of meetings may result in my disqualification for continued membership on this Commission.

Printed name

Signature

Date

**RULES AND REGULATIONS OF
THE DEVELOPMENT COMMISSION OF
THE CITY OF COLUMBUS, OHIO**

The Development Commission of the City of Columbus, Ohio, hereinafter referred to as the Commission, constituted pursuant to Chapter 3310 of the City Codes, adopts these rules and regulations to govern its proceedings in accordance with C.C. 121.02.

ARTICLE I. OFFICERS AND MEMBERS

Section 1. Each September, the Commission will elect from its members a chairperson and vice chairperson at its first regular meeting. Such officers are entitled to vote and hold office for one year or until a successor is elected.

Section 2. Should the office of chairperson or vice chairperson become vacant, the Commission will elect a successor from its membership within the next two regular meetings. The Commission may elect an interim officer, if necessary.

Section 3. The Director of the Department of Building and Zoning Services or the Director's designee serves as secretary of the Commission.

Section 4. Upon expiration of a regular or alternate Commission member's term, such member may continue to serve until a successor is appointed.

ARTICLE II. DUTIES OF OFFICERS

Section 1. It is the duty of the chairperson to:

- A. call meetings to order and preside during them;
- B. announce business as it comes before the Commission;
- C. recognize persons who are entitled to speak;
- D. state and put to a vote any question that legitimately comes before the Commission and announce the result;
- E. expedite business in every way compatible with the rights of members, staff, and the public in a fair and impartial manner;
- F. authenticate by his or her signature, when necessary, actions of the Commission; and
- G. appoint a Commission member to bodies created by City government as warranted, when asked to provide a representative member.

Section 2. It is the duty of the vice chairperson in the absence of the chairperson to serve in his or her stead.

Section 3. It is the duty of the secretary to:

- A. prepare an agenda for each meeting;
- B. call the roll for attendance and voting purposes;
- C. prepare and maintain records of the Commission;
- D. give proper notice of meetings by mail, fax, telephone, and/or Internet, and publication in the City Bulletin; and

- E. in the absence of the chairperson and the vice chairperson call the meeting to order and preside until the immediate election of a chairman pro tempore.

ARTICLE III. MEETINGS

Section 1. The Commission will hold one regular meeting on the second Thursday of each month to hear applications for amendment of the Zoning Map and to perform such other responsibilities as are required by the Zoning Code (referred to as the zoning meeting). If the second Thursday is a holiday, the zoning meeting will be held on another date acceptable to the Commission.

Section 2. The Commission will hold a second regular meeting, if needed, (referred to as the policy meeting) on the fourth Thursday of each month or on another date acceptable to the Commission, to consider items of a planning and/or policy nature and any proposal for amendment of the Zoning Code. The policy meeting can occur immediately before or after the zoning meeting, and can be used to hear any zoning cases which cannot be heard at the zoning meeting without that meeting lasting over five (5) hours.

Section 3. Notice will be published in the City Bulletin prior to a regular meeting.

Section 4. A special meeting may be called by the chairperson or by any four (4) members of the Commission by notifying the Director of the Department of Building and Zoning Services or the Director's designee and each member of the Commission. The Commission will give at least forty-eight (48) hours advance notice to the news media that have requested notification except in an emergency requiring immediate official action. In the event of such an emergency, the secretary will notify the news media that have requested notification of the time, place and purpose of such meeting. Notice of special meetings will be published in the City Bulletin whenever practical. If prior notice was not practical, notice specifying all actions taken will be published immediately following the meeting.

Section 5. All meetings will be conducted in general conformity with Robert's Rules of Order, Newly Revised, except as otherwise provided in these rules and regulations. A quorum consists of four (4) members of the Commission which is the minimum number permitted to conduct business. An affirmative vote of a majority of the members in attendance and qualified to vote is required for action. Failure of an item to receive a majority vote constitutes disapproval. When a quorum is lacking, staff will postpone or cancel items requiring a vote and may proceed with items presented for information only.

Section 6. All meetings of the Commission are open to the public and all actions will take place in public session.

Section 7. The chairperson may limit the number of persons who may speak regarding any agenda item to not fewer than three persons for and three persons against such item and may limit the amount of time each may speak to three minutes per person or, in the alternative, may limit the total amount of time for support of an agenda item to nine minutes and the total amount of time for opposition to an agenda item to nine minutes. The spokesperson for the area commission, neighborhood association or civic group, if any, which represents the subject area, will have first opportunity to speak following applicant's presentation and staffs report. Subsequent speakers may indicate concurrence with or opposition to previous statements and bring up new, non-repetitive matter.

Section 8. A record of the Commission's proceedings will be maintained by the Department of Building and Zoning Services and/or the Department of Development.

ARTICLE IV. COMMISSION ACTIONS

Section 1. The Commission will recommend legislation to Council for passage by a roll call vote to approve an application or policy matter. Failure of such a motion to receive an affirmative vote of a majority of those members in attendance indicates disapproval and results in recommendation against passage. Pursuant to C.C. 3307.02 and 3310.05, every Commission recommendation to City Council regarding amendment of the Zoning Map will be accompanied by a statement of the Commission's reasons therefore. Unless the Commission specifies otherwise, the staff report to Council constitutes such statement.

Section 2. The Commission may table an agenda item at any time. Consent of the applicant may be sought prior to such action, but is not necessary. No application will remain tabled for six (6) months without action by the Commission.

Section 3. The Commission, in the absence of the applicant or the applicant's representative at the meeting for which the subject application is scheduled and for which public notice has been given to the applicant and to the public, may hear, withdraw or table such application, at its option.

Section 4. Any application previously acted upon and not significantly changed thereafter will not be reconsidered, unless referred back to the Commission by City Council or staff. An application proposed to be significantly changed by the applicant after a previous Commission hearing will be reconsidered by the Commission. Any amendment proposed at a meeting without prior staff review may, at the request of staff, be tabled with or without the applicant's consent and referred to staff for review.

Section 5. The order of business for zoning meetings is set out in the agenda. The order of business for policy meetings is as follows:

- A. Roll call
- B. Action on minutes
- C. Reports
- D. Correspondence
- E. Unfinished business
- F. New business
- G. Remarks
- H. Adjournment

ARTICLE V. DEPARTMENT OF BUILDING AND ZONING SERVICES AND PLANNING DIVISION

Section 1. Pursuant to C.C. 3310.05, the Department of Building and Zoning Services will prepare a report and recommendations to the Commission on each application to amend the Zoning Map.

Section 2. No application for amendment of the Zoning Map will be considered by the Commission unless it has been submitted to the Department of Building and Zoning Services no less than thirty (30) days before the Commission meeting at which it is to be considered. The application will conform to C.C. Chapter 3310 Requirements and to all other requirements of the Zoning Code, as amended from time to time, and to the instructions on the form provided.

Section 3. Notice of public hearing before the Commission will be mailed by the Department of Building and Zoning Services on an application to amend the Zoning Map and/or by the Planning Division on an item of a planning and/or policy nature to:

- A. the applicant(s); and
- B. owners set out in the applicant's affidavit pursuant to C.C. 3310.05(A)(4); and
- C. any appropriate area commission or architectural review commission within whose jurisdiction the subject property is located; or
- D. any non-profit civic organization which has requested notice (in accordance with the Department of Building and Zoning Services Director's rules and regulations) of any rezoning application for a parcel within its jurisdiction

at least fourteen (14) days prior to the regular meeting at which such hearing is to be held. In addition, notice of public hearing shall be published in the City Bulletin at least ten (10) days before each regular meeting.

ARTICLE VI. ATTENDANCE

Section 1. Regular and timely attendance by each Commission member is required. Except in case of an unforeseen emergency, each Commission member is responsible for attending each meeting or notifying the Director of the Department of Building and Zoning Services or the Director's designee of the member's inability to attend.

Section 2. Pursuant to C.C. 3310.11, the commission may request that the Mayor revoke the appointment of any member who fails to attend seventy-five percent (75%) of regularly scheduled meetings per year or who fails to attend two regularly scheduled meetings in one year without notifying the Director of the Department of Building and Zoning Services or the Director's designee of the member's inability to attend.

ARTICLE VII. SUSPENSION OR AMENDMENT OF RULES

Section 1. These rules and regulations may be suspended only upon the affirmative vote of at least five (5) members.

Section 2. These rules and regulations may be amended from time to time by a majority vote of the entire membership of the Commission. Such amendment is effective on the tenth day after it is promulgated by publication in the City Bulletin pursuant to C.C. 121.05.

ARTICLE VIII. CERTIFICATION

Section 1. Immediately upon adoption, these rules and regulation will be certified by the secretary and attested to by the chairperson and a certified copy thereof submitted by the

secretary to the City Clerk for filing and publication in the City Bulletin within twenty (20) days thereafter in accordance with C.C. 121.05.

ARTICLE IX. REPEAL OF PREVIOUS RULES AND REGULATIONS

Section 1. All rules and regulations previously adopted by the Development Commission are hereby repealed and declared to be void and of no further effect on and after the tenth day following the publication hereof in the City Bulletin.

ADOPTED this 11TH day of January, 2018.

RULE AND REGULATION NO. 17-02
Division of Water
Department of Public Utilities

December 2017

SUBJECT: BACKFLOW PREVENTION AND CROSS-CONNECTION CONTROL

Pursuant to the authority granted under Columbus City Codes Chapters [1101](#) and [1113](#), the Director of the Department of Public Utilities hereby adopts, establishes, and publishes this rule and regulation to be effective at the earliest date allowed by law. This rule and regulation supersedes Division of Water rule and regulation 09-02 entitled: “Cross Connection Control”, published in the City Bulletin on March 28, 2009.

This rule and regulation is in addition to any established requirements that have not been superseded or rescinded by this or any previous act.

Section 1. Cross-Connection Control – General Policy

A. Purpose. The purpose of this Rule and Regulation is:

1. To protect the public potable water supply from contamination or pollution by containing within the consumer’s water system contaminants or pollutants that could backflow through the end of the water service line into the public water system.
2. To promote the elimination or control of existing cross-connections, actual or potential, between the public or consumer’s potable water system and non-potable water systems, plumbing fixtures and sources or systems containing process fluids.
3. To provide for the maintenance of a continuing program of backflow prevention and cross-connection control that will systematically and effectively prevent the contamination or pollution of the public potable water system.

B. Application. This Rule and Regulation shall apply to all premises served by the public water system of the City of Columbus, Division of Water, including those water distribution systems owned by other political subdivisions but operated, under contract, by the City of Columbus, Division of Water for which the Ohio EPA considers the City of Columbus, Division of Water to be the water purveyor. This Rule and Regulation does not apply to master-metered public water systems that purchase water from the City of Columbus and who are considered their own public water system by the OEPA.



Section 2. Definitions.

A. The following definitions shall apply in the interpretation and enforcement of this Rule and Regulation:

1. "Administrator" means the Administrator of the City of Columbus, Division of Water or designee.
2. "Air gap separation" means the unobstructed vertical distance through the free atmosphere between the lowest opening from any pipe or faucet supplying water to a tank, plumbing fixture, or other device and the flood level rim of the receptacle.
3. "Approved" means that a backflow prevention assembly, device or method has been accepted by the Administrator and the OEPA Director as suitable for the proposed use.
4. "Auxiliary water system" means any water system on or available to the premises other than the public water system. These auxiliary water systems shall include used water or water from a source other than the public water system, such as wells, cisterns or open reservoirs that are equipped with pumps or other prime movers, including gravity.
5. "Backflow" means the flow of water or other liquids, mixtures, or substances into the distributing pipes of a potable water supply from any other source other than the intended source of the potable water supply.
6. "Backflow preventer" means any assembly, device, method, or type of construction intended to prevent backflow into a potable water system. Where "backflow prevention device" or "backflow prevention assembly" is used elsewhere in this rule it shall have the same meaning.
7. "Consumer" means the owner or person in control of any premises supplied by or in any manner connected to a public water system.
8. "Consumer's water system" means any water system, located on the consumer's premises, supplied by or in any manner connected to a public water system. A household plumbing system is considered to be a consumer's water system.
9. "Containment principle backflow preventer" is a backflow preventer, installed in a consumer's water system that is intended to contain the water within the premises in order to prevent any polluted or contaminated water from backflowing into the public water system. Typically the containment principle backflow preventer is placed at the end of the service line, unless placement is otherwise specified by rule herein.
10. "Contamination" means an impairment of the quality of the water by sewage or process fluid or waste to a degree which could create an actual hazard to the public health through poisoning or through spread of disease by exposure.

11. "Cross-connection" means any arrangement whereby backflow can occur.
12. "Degree of hazard" is a term derived from an evaluation of the potential risk to health and welfare.
13. "Double check valve assembly" or "DC" means an assembly composed of two single, independently acting, check valves including tightly closing shutoff valves located at each end of the assembly and suitable connections for testing the water-tightness of each check valve.
14. "Double check detector assembly" means a specially designed assembly composed of a double check valve assembly with a specific detector water meter and a meter-sized approved double check valve assembly. The meter shall register accurately for only very low rates of flow and shall show a registration for all rates of flow.
15. "Dwelling unit" means a single, self-contained unit providing independent living facilities for one or more individuals and which contains eating, living, sanitary and sleeping areas and one cooking facility, all for exclusive use by the occupants. This definition does not apply to units in (as defined by City Code Title 33, Zoning Code) dormitories, homeless shelters, hotels, motels or other buildings designed for transients.
16. "Food service operation" means a place, location, site, or separate area, required to be licensed as a food service operation by state law, where food intended to be served in individual portions is prepared or served for a charge or required donation. As used in this definition, "served" means a response made to an order for one or more individual portions of food in a form that is edible without washing, cooking, or additional preparation and "prepared" means any action that affects a food other than receiving or maintaining it at the temperature at which it was received. Food service operations are further classified by Risk Level, based on the opportunity for contamination of the food handled or served on site, as defined in state law. Where a local health department has made a determination that a food service operation license is required, that determination along with determination of the Risk Level shall be sufficient for application of the standards herein.
17. "Health hazard" means any condition, device, or practice in a water system or its operation that creates, or may create, a danger to health of users.
18. "Human consumption" means the ingestion or absorption of water or water vapor as the result of drinking, cooking, dishwashing, hand washing, bathing, showering or oral hygiene.
19. "Non-residential use" means use of a property other than for a dwelling unit and those incidental uses normally associated with use as a dwelling unit. For the purpose of this Rule and Regulation, mixed use properties consisting of both residential and non-residential uses served by the same water service line(s) shall be considered non-residential.
20. "Non-potable water" means water not safe for human consumption. For the purposes of this Rule and Regulation, used water that has been in contact with plumbing or appurtenances

that have not been specifically approved by City of Columbus Plumbing Code for use in a potable water system shall be considered non-potable.

21. "OEPA Director" means the Director of the Ohio Environmental Protection Agency or the OEPA Director's duly authorized representative.
22. "Owner Occupied" means the customer is the owner of the entire premise served by the water service line, the customer controls water use at the premise, and no part of said premise is leased, sublet, etc.
23. "Person" means the state, any political subdivision, public or private corporation, individual, partnership, or other legal entity, including the federal government.
24. "Pollution" means the presence in water of any foreign substance that tends to degrade its quality or aesthetics so as to constitute a hazard or impair the usefulness or quality of the water to a degree which does not create an actual hazard to the public health but which does adversely and unreasonably affect such waters for domestic use.
25. "Pollutional hazard" means a condition through which pollution may enter the public water system or a consumer's potable water system.
26. "Potable water" means water intended for human consumption.
27. "Premises" means any building, structure, dwelling or area containing plumbing or piping supplied from a public water system.
28. "Pressure vacuum breaker" or "PVB" means an assembly composed of an independently acting spring loaded check valve located downstream of an independently acting spring loaded air inlet valve including, tightly closing shutoff valves located at each end of the assembly and suitable connections for testing the integrity of the air inlet and check valves.
29. "Process fluids" means any fluid or solution which may be chemically, biologically or otherwise contaminated or polluted in a form or concentration such as would constitute a severe health, health, pollutional, or system hazard if introduced into the public or a consumer's potable water system. This includes, but is not limited to:
 - a. polluted or contaminated waters;
 - b. process waters;
 - c. used waters originating from the public water system which may have deteriorated in sanitary quality;
 - d. cooling waters;
 - e. contaminated natural waters taken from wells, lakes, streams, or irrigation systems;
 - f. chemicals in solution or suspension; and
 - g. oils, gases, acids, alkalis, and other liquid and gaseous fluids used in industrial or other processes, or for firefighting purposes.

30. "Public water system" has the same meaning as in rule 3745-81-01 of the Ohio Administrative Code.
31. "Reduced pressure principle backflow prevention assembly" or "RP" means an assembly containing a minimum of two independently acting check valves together with an automatically operated pressure differential relief valve located between two check valves. During normal flow and at the cessation of normal flow, the pressure between these two checks shall be less than the supply pressure. In case of leakage of either check valve, the differential relief valve, by discharging to the atmosphere, shall operate to maintain the pressure between the check valves at less than the supply pressure. The unit shall include tightly closing shutoff valves located at each end of the assembly, and each assembly shall be fitted with properly located test cocks.
32. "Reduced pressure principle detector assembly" or "RPDA" means a specially designed assembly composed of a reduced pressure principle backflow prevention assembly with a specific detector water meter and a meter-sized approved reduced pressure principle backflow prevention assembly. The meter shall register accurately for only very low rates of flow and shall show a registration for all rates of flows.
33. "Residential use" means use of a property for a dwelling unit and those incidental uses normally associated with use as a dwelling unit. See also the definition of Non-residential use.
34. "Retail food establishment" means a premises or part of a premises, required to be licensed as a retail food establishment by state law, where food is stored, processed, prepared, manufactured, or otherwise held or handled for retail sale. Retail food establishments are further classified by Risk Level, based on the opportunity for contamination of the food handled or served on site, as defined in state law. Where a local health department has made a determination that a retail food establishment license is required, that determination along with determination of the Risk Level shall be sufficient for application of the standards herein.
35. "Service connection" means the same as defined in Chapter 1105.01 of the Columbus City Code.
36. "Service line" means the same as defined in Chapter 1105.01 of the Columbus City Code. For the purposes of this Rule and Regulation, the beginning of the service line is the connection point to the tap. For combined domestic and fire service lines or domestic only services, the end of the service line is the outlet of the meter setting. For fire only services, the end of the service line is at the inlet to the backflow prevention assembly/detector assembly.
37. "Severe health hazard" means a health hazard to users that could reasonably be expected to result in significant morbidity or death.
38. "Supplier of water" means the owner or operator of a public water system.

39. "System hazard" means a condition posing an actual or potential threat of damage to the physical properties of the public water system or a consumer's water system.
40. "Used water" means any water supplied by a supplier of water from a public water system to a consumer's water system after the water has passed through the service line and is no longer under the control of the supplier.
41. "Tap" means the same as defined in Chapter 1105.01 of the Columbus City Code.
42. "Water system" means a system for the provision of piped water or process fluids, and includes any collection, treatment, storage or distribution facilities used primarily in connection with such system.
43. "Weep holes" mean a series of small diameter holes located in the wall of the supply pipe for a yard hydrant that allow for drainage of accumulated water from the delivery piping. These holes are usually part of a plunger and valve system that seals off the holes during water usage and opens the holes during shutdown. These openings are located below ground level and below the frost line in areas where the threat of freezing exists.
44. "Yard hydrant" means a device that is located outside of a building, equipped with a valved mechanism that controls the delivery of potable water, and is not designed to supply a fire department pumper. This does not include hose bibs that are wall mounted and supplied by a pipe through the wall from the consumer's potable water system.

Section 3. Water System.

- A. The water system shall be considered as made up of two parts: the public water system and the consumer's water system.
- B. The public water system shall consist of the source facilities and the distribution system, and shall include all those facilities of the water system under the control of the Administrator, up to the point where the consumer's water system begins.
- C. The source shall include all components of the facilities utilized in the production, treatment, storage and delivery of water to the public distribution system.
- D. The public distribution system shall include the network of conduits used for delivery of water from the source to the consumer's water system.
- E. The consumer's water system shall include those parts of the facilities beyond the tap which are utilized in conveying water from the public distribution system to points of use, including any backflow prevention assemblies required by this Rule and Regulation. If a backflow prevention assembly is installed in a vault or heated enclosure, the vault or enclosure is considered part of the consumer's water system.

Section 4. Cross-Connections Prohibited.

A. No water service connection shall be made or maintained to any premises where actual or potential cross-connections to the public potable or consumer's water system may exist, unless such actual or potential cross-connections are abated or controlled to the satisfaction of the Administrator.

B. No connection shall be installed or maintained whereby water from an auxiliary water system may enter a public water system. Notwithstanding, auxiliary or emergency connections to other public water systems, as defined by ORC 6109.01(A), may be permitted as long as such auxiliary or emergency water supply and the method of connection and use of such system meet the standards in 3745-95 of the OAC and are approved by the Administrator and by the OEPA Director as required by Section 6109.13 of the Ohio Revised Code.

C. There shall be no arrangement or connection by which an unsafe substance may enter the public water supply.

Section 5. Survey and Investigations.

A. The consumer's premises shall be open at all reasonable times to the Administrator, or their authorized representative, for surveys and investigations of water use practices within the consumer's premises to determine whether there are actual or potential cross-connections to the consumer's water system through which contaminants or pollutants could backflow into the public potable water system.

B. On request by the Administrator, or their authorized representative, the consumer shall furnish information on water use practices and/or the piping system within their premises.

C. It shall be the responsibility of the water consumer to conduct periodic surveys of water use practices on their premises to determine whether there are actual or potential cross-connections in their water system through which contaminants or pollutants could backflow into their or the public potable water system. Any cross-connection control water use surveys or other plumbing inspections required by the Administrator shall be conducted by the City of Columbus, Division of Water, or an authorized representative.

Section 6. Where Protection Is Required.

A. An approved backflow prevention assembly shall be installed on the end of each service line to a consumer's water system (or at an alternate location as may be allowed by this Rule and Regulation) serving premises, where in the judgment of the Administrator or the OEPA Director, actual or potential hazards to the public potable water system exist.

1. An approved backflow prevention assembly shall be installed on each service line (or at an alternate location as may be allowed by this Rule and Regulation) to a consumer's water system serving premises where the following conditions exist:

- a. Premises having an auxiliary water system, or with access to an auxiliary water system unless such auxiliary system is accepted as an additional source by the Administrator, and the source is approved by the OEPA Director;
- b. Premises on which any substance is handled in such a fashion as to create an actual or potential hazard to the public potable water system. This shall include premises having sources or systems containing process fluids
- c. Premises having internal cross-connections that, in the judgment of the Administrator, are not correctable, or intricate plumbing arrangements which make it impractical to determine whether or not cross-connections exist;
- d. Premises where, because of security requirements or other prohibitions or restrictions, it is impossible or impractical to make a complete cross-connection survey;
- e. Premises having a repeated history of cross-connections being established or re-established;
- f. Others specified by the Administrator or the OEPA Director.

2. An approved backflow prevention assembly shall be installed on each domestic service line or combined domestic and fire service line for master metered residential developments serving five (5) or more dwelling units including but not limited to:

- a. Condominiums, apartment complexes, town home units, manufactured home parks, subdivisions, or other premises

3. For all non-residential properties, an approved backflow prevention assembly shall be installed on each domestic service line and each combined domestic and fire service line to a consumer's water system, unless an exception is allowed by this Rule and Regulation and granted by the Administrator.

- a. Upon written request by the customer, an exception to this requirement may be granted by the Administrator if the customer can demonstrate that the site meets all of the following conditions:
 - i. The site is owner occupied.
 - ii. The facility served by the water service line(s) is not any of the following types:
 - 1. Hospitals, mortuaries, clinics, nursing homes, medical offices;
 - 2. Laboratories;
 - 3. Piers, docks, waterfront facilities;
 - 4. Sewage treatment plants, sewage pumping stations or storm water pumping stations;
 - 5. Food or beverage processing plants;
 - 6. Chemical plants;
 - 7. Metal plating industries;

8. Petroleum processing or storage plants;
 9. Radioactive material processing plants or nuclear reactors;
 10. Car washes;
 11. Food service operations and retail food establishments, with a Risk Level III or IV license issued by the local health department, operating from a fixed location, not including seasonal or temporary operations;
 12. Automotive repair and body repair shops;
 13. Laundromats;
 14. Others specified by the Administrator or the OEPA Director.
- iii. The facility served by the water service line(s) does not contain any of the hazards contained in Section 6.A.4 of this Rule and Regulation, or any other cross-connection hazard as determined by the Administrator.
- b. It shall be the responsibility of the customer to provide any such information the Administrator deems necessary to evaluate the request for an exception. A site survey by the Administrator or their representative, at their option, may be required before granting the request.
- c. Exceptions are granted to the customer based on the site use and plumbing configuration in existence at the time of the request and are not transferrable to new owners. Customers will be required to periodically verify that they continue to meet the criteria to receive the exception.
- d. An exception may be rescinded at any time if, in the opinion of the Administrator, the potential hazard justifies installation of a backflow prevention assembly. Reasons for rescinding an exception may include:
- i. Change in site use
 - ii. Addition of a non-potable system connected to the potable water system
 - iii. Availability of new information showing that a potential hazard exists
 - iv. Changes in laws or rules affecting backflow prevention and cross-connection control.
 - v. Others as determined by the Administrator.
4. An approved backflow prevention assembly shall be installed on each service line to a consumer's water system serving any of the following systems, regardless of whether the system is regularly used:
- a. Lawn/landscape irrigation systems;
 - b. Swimming pools directly plumbed to the consumer's water system;
 - c. Water powered sump pumps;
 - d. Water or foam based fire suppression systems;
 - e. Private fire hydrant systems;
 - f. Boiler or hot water heating systems with chemicals added or the ability to be added;
 - g. Water storage tanks with chemicals added or the ability to be added;
 - h. Geothermal heating systems;
 - i. Yard hydrants;
 - j. Other systems connected to the consumer's water system whose piping is required by City Plumbing Code, as determined by the Department of Building and Zoning Services, to be

isolated from the consumer's potable water system by a general type of backflow prevention assembly or method described in Section 8 of this Rule and Regulation. If the premise is outside of the City of Columbus' corporation limits, a determination by a local or state building department having jurisdiction over the private plumbing system may be used.

- k. Other systems connected to the consumer's water system whose piping or appurtenances are not permitted by City Plumbing Code for use in a potable water system. If the premise is outside of the City of Columbus' corporation limits, a determination by a local or state building department having jurisdiction over the private plumbing system may be used.

5. An approved backflow prevention assembly shall be installed on each service line to a consumer's water system serving nursing homes.”

Section 7. Type of Protection Required.

A. When protection is required under Section 6 of this Rule and Regulation, at a minimum, the level of protection shall depend on the degree of hazard which exists as follows:

- 1. An approved air gap separation shall be installed where the public water system may be contaminated with substances that could cause a severe health hazard; In lieu of providing an air gap separation at the end of the service line, an approved air gap separation at the hazard in combination with an approved reduced pressure principle backflow prevention assembly at the end of the service line may be utilized. This alternate arrangement will be considered two backflow prevention assemblies, each subject to applicable fees and testing/inspection requirements.
- 2. An approved air gap separation or an approved reduced pressure principle backflow prevention assembly shall be installed where the public water system may be contaminated with any substance that could cause a system or health hazard;
- 3. An approved air gap separation or an approved reduced pressure principle backflow prevention assembly or an approved double check valve assembly shall be installed where the public water system may be polluted with substances that could cause a polluttional hazard.

B. If a premise has more than one cross-connection hazard, the degree of protection provided on the service line(s) shall match the highest level of water use hazard on site.

C. If a premise is served by more than one water service line, the degree of protection provided on each service line shall meet the most restrictive requirements of any of the service lines, unless otherwise approved. This requirement applies even if the service lines are not interconnected through the private plumbing system. Water service lines serving dedicated fire protection systems will be considered separately from other water service lines serving the property.

- D. The type of protection required under Section 6.A.1.a, c, d, e, and f shall be an approved air gap separation or an approved reduced pressure principle backflow prevention assembly unless otherwise allowed in this Rule and Regulation. If a severe health hazard is present, the type of protection shall be as required by Section 7.A.1.
- E. For the type of properties and hazards identified in Section 6.A.2, 3, 4, and 5, the backflow prevention required by the Administrator shall be an approved air gap separation or an approved reduced pressure principle backflow prevention assembly, unless otherwise allowed in this Rule and Regulation. If a severe health hazard is present, the type of protection shall be as required by Section 7.A.1.
- F. Allowable exceptions to the type of protection required under Sections 7.D and E are as follows:
1. When installation of a residential lawn/landscaping irrigation system meets all of the following criteria, an approved pressure vacuum breaker may be installed on the supply pipe to the irrigation system in-lieu of an air gap, or reduced pressure principle assembly at the end of the water service line:
 - a. The premises is not a facility specified in Section 6.A.3.a.ii; and
 - b. It is the only cross-connection hazard at the premise; and
 - c. It supplies water only (without chemical additive); and
 - d. It is not subject to backpressure; and
 - e. It is not equipped with a pump or tank at an elevation which can apply backpressure to the public or consumer's water system.
 2. When a fire protection system uses water only, the site does not have access to an auxiliary water system, and the system is not subject to chemical additives (by either the customer or a fire department) an approved double check valve assembly may be used in lieu of an air gap or reduced pressure principle assembly. Where metering of a fire line is required, a double check valve detector assembly may be used in lieu of a reduced pressure principle detector assembly.
 - a. Any structure(s) or portion of structure(s) with Use and Occupancy Classification High Hazard: Groups H-1, H-2, H-3, H-4 and H-5 from Section 302 of the Ohio Building Code, and where the fire protection system has a fire department connection are considered to be subject to chemical additives, and therefore do not qualify for this exception.
 3. When installation of sanitary yard hydrants that do not have weep holes meets all of the following criteria, installation of backflow prevention on the service line is not required:
 - a. The premises is not a facility specified in Section 6.A.3.a.ii; and
 - b. The yard hydrant is the only cross-connection hazard at the premise; and
 - c. The yard hydrant and supply piping is not subject to backpressure; and

- d. The yard hydrant meets the requirements of the “American Society of Sanitary Engineers (ASSE) Standard 1057, Performance Requirements for Freeze Resistant Yard Hydrants with Backflow Protection” (2001).
- G. The type of protection required for the parallel lines under Section 9.G shall be the same on each line.
- H. The type of protection for any system with chemicals added shall be an approved air gap separation or an approved reduced pressure principle backflow prevention assembly unless otherwise specified in this Rule and Regulation. If a severe health hazard is present, the type of protection shall be as required by Section 7.A.1.
- I. Where metering of a fire protection system is required, a reduced pressure principle detector assembly may be used in lieu of a reduced pressure principle assembly and in-line meter. Note that all meter requirements are to comply with the City of Columbus, Division of Water meter installation rules.

Section 8. Backflow Preventers.

A. Any backflow preventer required by this Rule and Regulation shall be of a model or construction approved by the Administrator and the OEPA Director, and shall comply with the following:

- 1. An air gap separation, to be approved, shall be at least twice the diameter of the supply pipe, measured vertically above the top rim of the vessel, but in no case less than one inch.
- 2. All backflow prevention assemblies as required by this Rule and Regulation shall be endorsed by the American Society of Sanitary Engineering (ASSE) as meeting the applicable standards as listed below:

Device Type	ASSE Standard
Reduced Pressure Principle Assembly (RP)	1013
Reduced Pressure Principle Detector Assembly (RPDA)	1047
Double Check Valve Assembly (DC)	1015
Double Check Valve Detector Assembly (DCDA)	1048
Pressure Vacuum Breaker (PVB)	1020

- 3. Assemblies must be labeled by the manufacturer showing a serial number, model number, and the applicable ASSE endorsement for the standard that the assembly has been certified to meet.
- 4. Reduced pressure principle assemblies shall be fitted with an approved air gap assembly on the outlet of the relief valve.
- 5. On domestic only services, the nominal size of the assembly must match the nominal diameter of the meter, unless otherwise approved by the Administrator.

6. On combined fire and domestic services, the nominal size of the assembly shall match the nominal diameter of the service line. However, if dual backflow prevention assemblies are installed as described in Section 9.D, the nominal size of the assembly on the fire line shall match the nominal diameter of the service line. The nominal size of the assembly on the domestic line shall be as determined by the consumer, unless otherwise required by the Administrator.
7. On fire only services, the nominal size of the assembly must match the nominal diameter of the service line, unless otherwise approved by the Administrator.
8. No modifications to backflow prevention assemblies are allowed, except for replacement of components with others that have been approved by ASSE as an alternate component for the particular make and model of backflow preventer.

Section 9. Installation.

- A. Backflow prevention assemblies required by this Rule and Regulation shall be installed in a manner approved by the Administrator and at the expense of the water consumer.
- B. Backflow prevention assemblies shall be installed on the end of the service line to a consumer's water system and shall be located on the consumer's side of the water meter, as close to the meter as is reasonably practical, and prior to any other connection, unless otherwise approved by the Administrator. Location of RPDA backflow prevention assembly/detector assembly combinations, which also serve as the fire meter, shall be as required by the City of Columbus, Division of Water meter installation rules.
- C. If there is only one water-use hazard on site and in the opinion of the Administrator the make-up piping to this hazard can be permanently isolated, a backflow assembly approved for the hazard can be installed on the supply pipe to the hazard in lieu of one at the end of the water service line.
- D. On combined fire and domestic service lines served by a single meter, the consumer may split their plumbing system immediately after the meter bypass into a separate fire and domestic line, provided that an approved backflow prevention assembly is installed on each line as shown on Division of Water Standard Detail Drawings. The backflow prevention assemblies must be installed immediately downstream of the meter bypass.
- E. Backflow prevention assemblies shall be installed in a horizontal orientation unless otherwise approved by the Administrator.
- F. Backflow prevention assemblies shall be installed with manufacturer approved shutoff valves on each side of the assembly and as shown on Division of Water Standard Detail Drawings. Butterfly valves are not permitted.

- G. No backflow prevention assembly shall be bypassed unless the bypass line contains equal backflow protection and the approval of the Administrator. If the complete interruption of water through a given service is critical to the customer's operations, an installation of a backflow prevention assembly in parallel is required.
- H. Backflow prevention assemblies must be installed so that they are accessible for inspection, testing, and maintenance.
- I. Reduced pressure principle assemblies, reduced pressure principle detector assemblies, pressure vacuum breakers, and air gap separations must be installed above ground level or floor level, whichever is higher. They shall not be installed in a vault or any area subject to flooding.
- J. Vaults shall be of water-tight construction, being so located and constructed as to prevent flooding, and shall be kept free from standing water by means of a suitable drain. Such drain shall not connect to a sanitary sewer nor permit flooding of the vault by reverse flow from its point of discharge. Vaults shall be provided at the expense of the consumer and shall conform to Division of Water Standard Detail Drawings.
- K. Pressure vacuum breakers shall never be subject to backpressure and must be installed a minimum of 12" above the highest downstream piping, including nozzle.
- L. Installation of approved assemblies shall be made in accordance with the applicable Division of Water Standard Detail Drawings and to the satisfaction of the Administrator.
- M. No backflow prevention assembly shall be subject to excessive heat or freezing. Above grade exterior installations that remain in service through the winter shall be installed within an ASSE 1060 Type I heated enclosure provided by the consumer and approved by the Administrator. The enclosure shall have a thermostatically operated electric heater, sized per manufacturer specs to maintain a temperature of 40 degree Fahrenheit inside the enclosure at an outside temperature of minus 30 (-30) degrees Fahrenheit.

Section 10. Inspection, Testing, and Maintenance.

- A. It shall be the duty of the consumer at any premises, on which backflow preventers required by this Rule and Regulation are installed, to maintain the backflow preventer(s) and any required appurtenances (e.g. vaults and heated enclosures) in working order. Inspections, tests, and overhauls shall be made in accordance with the following schedule, or more often where inspections indicate a need:
 - 1. Air gap separations shall be inspected at the time of installation and at least every twelve months thereafter;
 - 2. Double check valve assemblies, double check detector assemblies, reduced pressure principle assemblies, and reduced pressure principle detector assemblies shall be

inspected and tested for tightness at the time of installation and at least every twelve months thereafter.

3. Pressure vacuum breakers approved for lawn/landscaping irrigation systems shall be inspected and tested for tightness at the time of installation and tested upon start-up of the system each year. Assemblies shall be tested at least every twelve months regardless of whether the irrigation system is or will be used.
 4. Double check valve assemblies (including detector assemblies), reduced pressure principle assemblies (including detector assemblies) and pressure vacuum breakers shall be dismantled, inspected internally, cleaned and repaired whenever needed.
 5. Vaults, heated enclosures, and other appurtenances shall be inspected at the time of installation and along with the annual testing required by this Section.
- B. Inspections, tests, and overhauls of backflow prevention assemblies and appurtenances shall be made at the expense of the water consumer, and shall be performed by the Administrator or a person approved by the Administrator as qualified to inspect, test and overhaul backflow prevention assemblies.
- C. Tests shall be performed using procedures listed in the following reference:
1. Ohio Department of Commerce, Division of Industrial Compliance, Backflow Prevention and Cross-Connection Control Manual, For the Education of Ohio Certified Backflow Prevention Technicians;
- D. Whenever backflow prevention assemblies required by this Rule and Regulation are found to be defective, they shall be repaired or replaced at the expense of the consumer without delay.
- E. The water consumer shall maintain a complete record of each backflow preventer from purchase to retirement. This shall include a comprehensive listing that includes a record of all tests, inspections, repairs and overhauls. Records of inspections, tests, repairs and overhaul shall be submitted to the Administrator no later than five (5) days after the test, repair, or overhaul. The owner/consumer may authorize the tester to submit test reports and repair records on their behalf; however, the burden of submittal resides with the owner/consumer.
- F. Backflow preventers shall not be bypassed, made inoperative, removed or otherwise made ineffective without specific authorization by the Administrator.
- G. Each backflow assembly (including air gaps) shall have a tag attached, listing the date of the most recent test, the name of the tester, the tester's certificate number, the company with which the tester is employed, the type and date of any repairs and the test results.
- H. Test equipment used for backflow prevention assembly testing required by this Rule and Regulation shall be calibrated at least every twelve (12) months by an independent calibration company.

Section 11. Approval to Inspect, Test, and Overhaul Backflow Prevention Assemblies

- A. In order for an individual who is not a Division of Water employee to be approved by the Administrator to inspect, test, and overhaul backflow prevention assemblies for compliance with this Rule and Regulation, the following are required:
 - 1. The individual must possess a current valid backflow tester certification from the Ohio Department of Commerce, Division of Industrial Compliance;
 - 2. The individual must have access to a test kit that has been calibrated within the prior 12 months;
 - 3. The individual or the company they work for must possess a current valid contractor license issued by the Department of Building and Zoning Services;
 - 4. The individual shall register as a backflow tester with the City of Columbus, Division of Water and pay an initial registration fee and annual renewal fee of the amount specified in City Code 1105.09.
- B. Testers are required to submit documentation to the Administrator demonstrating that they have the credentials required in Section 11.A. Failure to submit up to date documentation will result in loss of approval status.
- C. For the purposes of the fees specified in City Code 1105.09.O, the annual renewal date is February 15 of each year for all testers. Testers not previously approved or testers whose approval has lapsed or been suspended for 30 days or more shall be required to pay the initial fee to obtain/regain approval. The initial fee shall be valid from the time a tester is approved until the following February 15.
- D. Individuals who only test devices at their employer's facilities do not need to be registered with the Department of Building and Zoning Services nor pay the Division of Water registration or annual fee. Department of Commerce certification and registration with the Division of Water is still required.
- E. Testers are required to submit test reports to the Administrator within five (5) days of testing. Test reports shall be in a format as specified by the Administrator.
- F. Testers are required to provide a copy of the test report to the consumer.
- G. A tester's approval may be revoked for failure to follow the guidelines, for repeatedly submitting tests with incorrect or missing data, for falsifying test results, or for other actions that either jeopardize the safety of the public water system or place an excessive burden on Division of Water staff.
- H. The Administrator may establish additional requirements and guidelines as the Administrator deems necessary regarding approval of testers, testing guidelines, and submittal of test reports to the Division of Water.

Section 12. Booster Pumps.

- A. No person shall install or maintain a water service connection where a booster pump has been installed unless an approved method is in place and is operational to maintain a minimum suction pressure as prescribed in the following:
1. For booster pumps not intended to be used for fire suppression, such booster pump shall be equipped with a low pressure cut-off designed to shut off the booster pump when the pressure in the service line on the suction side of the pump drops to ten pounds per square inch gauge or less.
 2. For booster pumps, or fire pumps, used for fire suppression, such booster pump, or fire pump, shall be equipped with one of the following:
 - a. A low suction throttling valve on the booster pump discharge, which throttles the discharge of the pump when necessary so that suction pressure will not be reduced below ten pounds per square inch gauge while the pump is operating; or,
 - b. A variable speed suction limiting control on the booster or fire pump. The speed control system must be used to maintain a minimum suction pressure of ten pounds per square inch gauge at the pump inlet by reducing the pump driver speed while monitoring pressure in the suction piping through a sensing line.
 - c. Booster pumps used for fire suppression, also referred to as fire pumps, installed prior to August 8, 2008, which are equipped with a low pressure cut-off as defined in paragraph A.1 of this section, are not required to modify the installation solely for the purpose of meeting the new methods accepted after this date, under paragraph A.2 of this rule.
- B. It shall be the duty of the water consumer to maintain required pressure sustaining devices in proper working order and to certify to the Administrator, at least once every twelve months that the minimum pressure sustaining method in place is operating properly.
- C. Inspections, tests, and overhauls of required pressure sustaining devices shall be made at the expense of the water consumer and shall be performed by a person qualified to inspect, test and overhaul pressure sustaining devices. Tests shall be performed using procedures listed in the most up-to-date version of the following: *Ohio Environmental Protection Agency, Division of Drinking and Ground Waters, Backflow Prevention and Cross-Connection Control*.
- D. Whenever pressure sustaining devices required by this Rule and Regulation are found to be defective, they shall be repaired, overhauled or replaced at the expense of the consumer without delay.
- E. The water consumer must maintain a complete record of each pressure sustaining device from purchase to retirement. This shall include a comprehensive listing that includes a record

of all tests, inspections, repairs and overhauls. Records of inspections, tests, repairs and overhaul shall be submitted to the Administrator.

- F. Pressure sustaining devices shall not be bypassed, made inoperative, removed or otherwise made ineffective without specific authorization by the Administrator.
- G. Each pressure sustaining device shall have an attached tag listing the date of the most recent test, the name of the tester, the company with which the tester is employed, the type and date of any repairs and the test results.
- H. The owner/consumer shall forward test and repair results to the City of Columbus, Division of Water, Backflow Compliance Office. The owner/consumer may authorize the tester to submit test reports on their behalf. However, should the tester fail to submit test reports, the burden of submittal still resides with the owner/consumer.

Section 13. Abandonment

- A. If an owner/consumer wishes to do away with the annual testing requirement and annual administrative fee for a backflow prevention assembly that has been required by the Administrator, it shall be the responsibility of the owner/consumer to remove the hazardous or potentially hazardous cross-connection, demonstrate to the satisfaction of the Administrator that the hazardous cross-connection has been adequately abated, and demonstrate that no other hazardous cross-connections exist at the premises. Specific requirements are:
 - 1. Removal of a backflow prevention assembly is not permitted if protection would still be required by Section 6.A.1.a, c, d, e, and f, Section 6.A.3.a.ii, or Section 6.A.4
 - 2. The cross-connection must be eliminated by cutting and capping the supply line to the hazardous system.
 - 3. For some systems, additional equipment must also be removed. For example:
 - a. For a well, remove all electric, piping, and the pump from the well; cut and plug the supply line prior to entering the building/house (cutting the line flush with the interior wall surface is acceptable); cap the well in accordance with any other applicable rules and regulations.
 - b. For lawn/landscape irrigation systems the backflow preventer and all above grade exterior pipe must be removed. This means, at a minimum, cut the inlet pipe to the backflow preventer flush with the exterior wall and cut the outlet pipe from the backflow preventer below the ground level.
 - c. For a water-powered sump pump, remove the water-powered eductor and the on/off float or switch.

Section 14. Violations.

- A. The Administrator shall deny or discontinue the water service to any premises wherein any backflow prevention device required by this Rule and Regulation is not installed, tested and maintained in a manner acceptable to the Administrator, or if it is found that the backflow preventer has been removed or by-passed, or if an unprotected cross-connection exists on the premises, or if the minimum pressure sustaining method required by this Rule and Regulation is not installed and maintained in working order.
- B. At the Administrator’s discretion, when a premises is served by multiple service lines, termination of service for violation of this Rule and Regulation may be applied to any or all water service lines serving the premises.
- C. The Administrator shall immediately discontinue water service to any property wherein a backflow condition exists or is suspected to exist.
- D. Termination of service under this regulation shall be pursuant to City Code Section 1101.03 or Section 1101.06, as applicable.
- E. Water service to such premises shall not be restored until the consumer has corrected or eliminated such conditions or defects in conformance with this Rule and Regulation, and to the satisfaction of the Administrator.

APPROVED: _____
Richard C. Westerfield, P.E. Ph.D. _____
Administrator, Division of Water Date

APPROVED: _____
Tracie Davies _____
Director, Department of Public Utilities Date

Published in the City Bulletin on _____ and _____.

**AGENDA
PROPERTY MAINTENANCE
APPEALS BOARD
Monday, February 12, 2018
1:00 PM - 757 Carolyn Avenue
Hearing Room**

1. **Case Number PMA-352**
 Appellant: Amy Cramer
 Property: 2071 Eden Avenue
 Inspector: Kurt Schmitter
 Accela#: 17440-07244

2. **Case Number PMA-353**
 Appellant: Eric J. Hoffman/JAN Realty LLC
 Property: 3903 E. Fulton St.
 Inspector: Janae Crawford
 Accela#: 17440-07300

NOTE: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Regulations Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.

Petition

Berwick Eastmoor Area Commission

"Neighbors together today, for a stronger tomorrow."



Statement: Berwick Eastmoor Area Commission Task Force

We, the members of the Berwick Eastmoor Area Commission task force, submit this petition for the formation of an Area Commission to afford voluntary citizen participation, in an advisory capacity, within our boundaries. Our intention is to engage with Columbus City Council to facilitate communications, understanding, and cooperation between neighborhood groups, City of Columbus officials, City of Columbus departments, adjoining Area Commissions, the adjoining cities of Whitehall and Bexley, business owners, schools, and commercial and residential developers. This Commission will enhance and empower the importance of existing neighborhood organizations within its boundaries, making them more efficient and effective. As a commission, we will seek direct community input before decisions or recommendations are made that could affect our communities' safety, aesthetics, property values, or quality of life.

Area Commission Criteria

The boundaries proposed below meet each of the following criteria as set forth by Columbus City Council to qualify as a commission area:

- Consist of a compact, homogeneous area that is manageable in size, being large enough for recognition and small enough for effective representation;
 - The Berwick Eastmoor Area Commission has a land mass of 3.75 square miles and encompasses a population of 19,754 residents (2017- City of Columbus Planning & Development). Our neighboring cities of Whitehall and Bexley have comparable populations and density, with populations of 18,736 (2016) and 13,669 (2016) respectively.
- Maintain neighborhood identity and cohesiveness;
 - The proposed commission consists of the neighborhoods historically established, referred to & planned as Berwick and Eastmoor.
- Whenever feasible, coincide with a designated city planning area;
 - The proposed Berwick Eastmoor Area Commission overlays the entirety of the Main Street and Broad Street Corridor Revitalization Plan,
 - The commission encompasses the existing Urban Infrastructure Renewal Fund (UIRF) boundaries for grant area 12.
 - East Main Street Special Improvement District is encompassed in the boundaries.
 - The boundaries coincide with both historic & current City of Columbus planning documents.
- Be compatible with boundaries of existing commission areas;
 - The Berwick/Eastmoor Commission does not conflict with any established commission area or city boundary.

- Be described by the centerline of natural or artificial boundaries with the fewest changes in course practical, together with an indication of the number of acres and dwelling units contained therein.
 - The Berwick/Eastmoor Area Commission boundaries follow centerlines of major streets, rail right-of-ways, and rivers wherever not prevented from doing so by city boundary or grant funding boundary that does not coincide with the centerline.

Area Commission Boundaries

We are residents who live, work, and/or own property within the following boundaries:

- **Northern Boundary:** The centerline of the Columbus & Ohio Railroad running from the Bexley (W) to Whitehall (E) city boundaries.
- **Eastern Boundary:** The Whitehall city boundary from the centerline of the Columbus & Ohio Railroad to the southwestern most corner of the city of Whitehall, from there following the UIRF Grant boundaries along Barnett Road to Livingston Ave. Turning west on Livingston Ave following the UIRF Grant boundaries heading west to the centerline of James Road, then south on the centerline of James Road to Interstate I-70.
- **Southern Boundary:** The UIRF Grant Boundary on Livingston Ave. from Barnett (E) to the centerline of James Road (W) & Interstate I-70 from James Road (E) to the centerline of Alum Creek (W).
- **Western Boundary:** The centerline of Alum Creek running north from Interstate I-70 to the Bexley city boundary at Livingston Avenue, and then continuing along the Bexley city boundary north to the Columbus & Ohio Railroad right-of-way.

* Please see detailed street map attached in this petition packet.

Area Commission Bylaws

The Area Commission Task Force will establish by-laws, rules and selection procedures for the area commission. Once approved, these by-laws will be filed with this petition to the city clerk as an addendum.

Task Force Members

- Ari Gitlitz (North Eastmoor)
- Carolyn Thurman (Berwick Resident)
- David Martin (Central Eastmoor Resident)
- Etienne (Troy) Manning (Berwick Resident & Small Business Rep)
- James Russell (Berwick Resident)
- Joseph Potter (North Eastmoor Resident)
- Justin Shaw (Social Benefit Organization)
- Mark Kraus (Mayfair Peacekeepers Resident)
- Mat Fetters (East Hampton Resident)
- Patrick "Paddy" Page (High School Student & Central Eastmoor Resident)
- Rhett Plank (Central Eastmoor Resident)
- Sarah Marsom (Central Eastmoor Resident)
- Sheri Wein Barlay (Large Landholder/Rental Management Rep)
- Suzanne Wheeler (South Eastmoor Resident)

*Task Force member bios are attached as an addendum to this petition.

Attached Petition Addendums

- Task Force Member Bios
- List of the Berwick Eastmoor Commission Ambassadors & Ambassador Signature Sheets
- Berwick/Eastmoor Community Profile: City of Columbus Department of Planning and Development
- Detailed area street map
- By-laws
- Petition Signature Sheets

Conclusion

The entirety of this petition packet, including the above listed items, will be filed with the Columbus City Clerk.

In accordance with Columbus City Code 3109, the task force will ensure the proposed by-laws and selection procedure for the Berwick Eastmoor Area Commission shall be reasonable and consistent with both this code and applicable law and will be filed with the City Clerk who shall maintain them for inspection by any interested party.

Rhett Plank,

Task Force Agent & Resident

345 S Harding Road, Columbus, OH 43209

(P) (614) 296-5684

(E) rplank@sbcglobal.net



Signature

10/30/2017

Date

Task Force Bios

Berwick Eastmoor Area Commission



Rhett Plank Task Force Agent

Resident Central Eastmoor, 345 S Harding Road, Columbus, OH 43209
(p) 614-296-5684 (e) rplank@sbcglobal.net

Rhett is a 38 year resident of Central Eastmoor, and lifelong east side resident. He is married with 4 daughters, all whom he raised in the Eastmoor Community. Rhett graduated from St. Charles Preparatory & Capital Law School. He has been a practicing attorney in Central Ohio since 1982. Rhett has been active in the Eastmoor Civic Association multiple times over the past 20 years, including as a past President. In his spare time, he also teaches Real Estate Law to aspiring agents at Columbus State Community College.

Rhett has been involved in the effort to establish the Berwick Eastmoor Commission from the beginning. He believes it is a valuable opportunity to strengthen our neighborhood now and for future generations to come.

James Russell Task Force Member

Resident of Berwick, 2680 Wellesley Road, Columbus, OH 43209
(p) 614-315-0695 (e) j.russell@alum.mit.edu

James is a Trustee of Berwick, he was born and raised in the Detroit area, and moved to Columbus in 2004 after living in Boston and Brooklyn. He previously lived in Southeast Columbus, and has lived in the Berwick neighborhood since 2012 with his wife and their dogs and cats.

James attended MIT and holds a B.A. in History. He works at The Ohio State University as a computer programmer for OH-TECH, an organization which serves as the IT arm of the Ohio Department of Higher Education. He develops and maintains a wide variety of software for organizations that support higher education in Ohio, including OhioLINK and the Ohio Supercomputer Center. He is also an avid amateur flutist.

Mark Kraus Task Force Member

Resident of Mayfair Peacekeepers, 244 S. James Road, Columbus, OH 43213
(p) 614-306-6195 (e) Mark.Kraus@KingThompson.com

Mark is a lifelong area resident, having lived in Berwick as a child while attending Christ the King Elementary (now All Saint's Academy). After graduating from St. Charles Preparatory College, he attended Ohio University in Athens. He and his wife Susan have lived in their current home in Mayfair since 1985 and raised their two

daughters who are graduates of St. Catharine and Bishop Hartley. During their enrollment there, Mark served on the St. Catharine School Advisory Board.

Mark is a licensed Realtor of 27 years with Coldwell Banker King Thompson, representing residential buyers and sellers throughout Central Ohio. He has been very involved at the Columbus Realtors Association over the years, having served as Chairman and Assistant Chairman of several committees, as well as President of the Bexley, Eastmoor, Berwick Real Estate Association.

Suzanne Wheeler Task Force Member

Resident of South Eastmoor, 879 S Eastmoor Blvd, Columbus, OH 43209
(p) 614-733-1504 (e) suzannewheeler72@gmail.com

Suzanne was born and raised in Marion, Ohio and relocated to Columbus to attend The Ohio State University. She was active at the student newspaper, *The Lantern*, working as student editor and an advertising clerk. She graduated with a Bachelor's Degree in English and chose to make a career in Advertising and Marketing. With more than 15 years in the profession, Suzanne held advertising executive positions with The Ohio State University and Suburban News Publications, and served as Marketing and Communications Manager for The Palace Cultural Arts Association in Marion.

With the birth of her son in 2013, Suzanne accepted a part-time position at the Columbus Metropolitan Library to raise her son and spend time with her family. For the past 3 years, she has worked at the Driving Park Branch of CML dedicated to serving that Near Eastside community. Suzanne has lived in South Eastmoor for 10 years with her husband. She serves as room parent at her son's preschool in Bexley, and her family spends free time in the summer swimming at Eastmoor Pool. Suzanne is active in her Civic Association and is dedicated to keeping South Eastmoor a desirable neighborhood for working families.

Ari Gitlitz Task Force Member

Resident of North Eastmoor, 181 N Harding Road, Columbus, OH 43209
(p) 614-562-7319 (e) agitlitz1@gmail.com

Ari is a lifelong resident of the east side area. Although Ari grew up in Bexley and graduated from Bexley High School, he had many lifelong ties to the area before he moved to North Eastmoor. As a youth, Ari's soccer team practiced at the Virginia Lee park and his grandfather has lived in Central Eastmoor for over two decades.

In 2013, Ari and his wife Kara moved to North Eastmoor to buy their first home together and begin their family. As the years have progressed and their family has become more intertwined into the fabric of their street and neighborhood, they have cherished calling North Eastmoor home.

Mat Fetters Task Force Member

Resident of East Hampton, 3256 Towers Court N, Columbus, OH 43227
(p) 614-284-8314 (e) matfetters@icloud.com

Matthew has been an East Hampton resident since 2010 when his wife, Leah, & he bought their first house to start a family. He has been an active blockwatch participant. They have worked hard to hold their street together but

want to be part of the Berwick Eastmoor Area Commission to communicate neighborhood concerns to the City of Columbus.

Mat was born in Canal Winchester & went to Bishop Hartley High School, where he was active in the drama department and soccer team. He worked at The Top on evenings and weekends. Mat studied Product & Industrial Design in Pasadena, California and in London, England and currently works as an Engineer in Lighting Efficiency. Mat enjoys genealogy, technology, gardening, cooking, and beer and winemaking. Mat and his wife Leah have two young children. They maintain ties to the east side in Old Town East and Bexley as well as Eastmoor.

Sarah Marsom Task Force Member

Resident of Central Eastmoor, 668 Enfield Road, Columbus, OH 43209
(p) 336-324-0648 (e) sarah.marsom@gmail.com

Sarah Marsom is a historic preservation consultant working to bring a greater awareness to the past in a way that benefits the future of a community. She works in tandem with local Columbus firm Designing Local, on local and national historic designations, cultural art plans, and historic tax credits. Sarah previously worked for the German Village Society, Michigan Department of Transportation, and Old Salem Museum and Gardens in North Carolina.

Sarah is the Chair of the Young Ohio Preservationists, a Heritage Ohio board member and Co-Leader of the Rust Belt Coalition of Young Preservationists. In 2016, she founded the Tiny Jane Project, which inspires people to learn about the history of preservation and planning through hand sewn Jane Jacobs dolls; the Tiny Jane Project is an international success and has developed a scholarship program for emerging professionals. Sarah holds a M.S. in Historic Preservation from Eastern Michigan University and a B.S. in Parks and Recreation Management from Northern Arizona University.

Carolyn Thurman Task Force Member

Resident of Berwick, 2881 Clermont Rd, Columbus, Ohio 43209
614-226-9745 Cthurman@gmail.com

Carolyn Thurman is a lifelong resident of Central Ohio and moved to the Berwick area in 2016, where she lives with her Husband and daughter. She holds a Master's in City and Regional Planning from The Ohio State University and a B.S. in Psychology from Case Western Reserve University.

Carolyn is experienced in community and economic development, having worked with areas as varied as Appalachian Ohio and inner-city Cleveland. Currently, she works in the City's Finance and Management Department providing oversight for the city's administration of federal grants. She also serves her community by sitting on the board of the Young Ohio Preservationists, a group that promotes historic preservation as a positive agent for change in Ohio's historic communities. In the past, Carolyn has also served on the Transit Columbus board and the Columbus School for Girls Alumnae board.

Joseph Potter Task Force Member

Resident of North Eastmoor, 226 N Gould Road, Columbus, OH 43209
(p) 760-468-5063 (e) josephpotter@sbcglobal.net

Joseph has been a North Eastmoor resident since 2014. He has been married to his wife, Dulce, for 24 years and has two children, who are now grown. He was born in Richmond, Indiana and graduated from Richmond Senior High School.

In 1992, he joined the United States Marine Corps and served until 2005. He worked as a Supply/Fiscal Supervisor and was awarded the Navy and Marine Corps Achievement Medal. After his service in the Marine Corps, he worked for the Navy Reserve Intelligence as a Budget Assistant from 2005-2014 in San Diego, CA. Currently, he works for DFAS as an Accountant in Columbus, OH, which began in 2014. He also worked for H&R Block, part-time, as a Tax Preparer from 2008-2014. He has volunteered as a Tax Preparer for Vita and for the Veteran's Day Parade for a couple of years. He has obtained his Master of Science Degree in Corporate and International Finance from National University.

David Martin Task Force Member

Resident of Central Eastmoor, 622 Eastmoor BLVD, Columbus, OH 43209
(p) 925-864-9007 (e) davidjay43@gmail.com

David moved to Columbus in 2005 from the San Francisco Bay Area to take over management of the special events and technical services for Value City Arena at The Ohio State University. Once he settled in Central Eastmoor in 2006, he knew that he had a new Home and hasn't considered moving back to California since. He lives in Central Eastmoor with his beautiful wife Mandy and his two amazing children, Penny and Jude. David continues to work as a freelancer in the public facility management field, assisting in the execution of special events of all sizes - from the Rolling Stones at Ohio Stadium to Ice Hockey at the Schottenstein Center.

David has been a leader in the assembling of the petition for the Berwick/Eastmoor Area Commission, organizing the task force members and facilitating communications between the member civic association leaderships. His vision for the commission is one of a cohesive community sharing ideas, resources, and support. While the James Road superhighway may have divided our community many years ago, he believes this is our opportunity to reconnect and make ourselves whole again. Only through community wide dialog can we achieve a shared vision for the future we hope to create. David hopes to ensure the commission remains a voice for all of us and with community engagement we can achieve that goal.

Etienne (Troy) Manning Task Force Member (Small Business)

Resident of Berwick, 2555 E. Livingston Ave, Columbus, OH 43209
(p) 614-928-2364 (e) etienne@manningpreferred.com

Etienne Manning is the owner of Manning Preferred Inspections, a BBB A+ rated home inspection and electrical business since 2014. He and his wife, Jamie Manning, Esq, owner of Manning Law Company, Christian Divorce Attorneys, are the proud parents of three children. Etienne and his wife are proud to call Berwick home.

Etienne is a 2015 graduate of the Southside Neighborhood Leadership Academy sponsored by the United Way of Central Ohio. He is active in the Men of Courage men's development and outreach group since 2016. Always looking for ways to improve himself and his environment, Etienne completed Next Level, emotional intelligence and leadership trainings in 2015 and 2016. Etienne is committed to using his time and talent to his enhance the

lives of others and leave a legacy for future generations as evidenced by his work with a number of young people through church leadership roles.

Justin Shaw Task Force Member (Social Benefit Organization)
Jewish Community Relations Committee Manager, Jewish Federation of Columbus
1175 College Ave, Columbus, OH 43209
(p) 614-559-3205 (e) jshaw@tcjf.org

Justin Shaw serves as the Manager of the Jewish Community Relations Committee (JCRC) at the Jewish Federation of Columbus. In this role, Justin supports the mission of the JCRC to educate and advocate on issues of vital importance to the Central Ohio Jewish community based on consensus and expanded commitment to living Jewish values of social justice.

Justin has a strong sense of civic pride and public service, serving on a variety of community boards and commissions. Currently, Justin is a board member for the Interfaith Association of Central Ohio and an Area Commissioner for the Fifth By Northwest Area Commission. Prior to his position at the Federation he served in a few different roles for Franklin County (Ohio), most recently serving as a Policy Analyst for Franklin County's Department of Job and Family Services. He also served as an Aide to a Franklin County Commissioner.

Justin is a proud alumnus of The Ohio State University where he holds both a Bachelors of Arts in Political Science and a Masters of Arts in Public Policy and Management from the John Glenn College of Public Affairs.

Sheri Wein Barlay Task Force Member (Large Landholder/Rental Management)
Residential Rental Management
Resident of Central Eastmoor, 161 S Harding Road, Columbus, OH 43209
(p) 614-301-9681 (e) bteamofbg@yahoo.com

Sheri has lived on the East side of Columbus for over 45 years. During her childhood, she attended Courtright Elementary, Johnson Park Junior High, and Bishop Hartley with a brief departure to Orchard Park New York. Sheri holds a BA in Political Science from Baldwin Wallace College. She is a proud single mother of four children - an architect, an army soldier, an aspiring game designer, and aspiring fashion creator. After 15 years in the telecom industry, she redirected her passions to real estate rental management. The portfolio she currently supports includes single family homes and multi-tenant units in and around the Eastmoor/Berwick area.

She has spent the past 18 summers at her "summer home", the Eastmoor Pool. Her volunteer roles have included Girl Scouts, Alpha Leadership Team, and Coordinator of Saint Catherine Fun Fest Art Show. Her love of the history & aspirations for the future of our neighborhood are what has motivated her to join the Area Commission Task Force. She believes that we have the opportunity to create a diverse and creative gateway between Whitehall and Bexley.

Patrick "Paddy" Page Task Force Member (High School Student)
Resident Central Eastmoor, 281 S Chesterfield Road, Columbus, OH 43209.
(p)614-236-2550 (e) 4PPage@gmail.com
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Task Force Bios

Patrick was nominated to the task force by Bishop Hartley High School. In 2016, Patrick was awarded The St. Thomas Aquinas scholarship named for the patron saint of scholars and Bishop Hartley's largest scholarship. It is awarded to outstanding students who exemplify Hartley's Six Pillars which are Faith, Preparation, Community, Service, Spirit, and Leadership.

As a sophomore at Bishop Hartley High School, Patrick is in all honors classes and a member of the football and baseball teams. He is a House Captain in the Bishop Hartley House System for Wherle House and a Student Ambassador. Patrick has also been chosen to be a member of the Freshman 15, a hand selected group of BHHS students. Their mission is to work together for four years to serve the community while representing the values of Bishop Hartley High School. Patrick has also participated as a member of the model United Nations, Eucharist Minister and has exceed his required volunteer service hours both freshman and sophomore years.

He has watched his parents as they served The German Village Society and later in Bexley as they were chairs of the Bexley Celebrations Association along with other civic organizations. Their example has taught him the importance of being involved and giving back to the community. He looks forward to the opportunity to serve as a liaison between the Berwick/Eastmoor Area Commission and the City of Columbus on behalf of future generations.

Addendum

Additional Task Force Member

Berwick Eastmoor Area Commission



*** The following resident volunteer joined the Berwick Eastmoor Area Commission Task Force after the original petition was ratified by the task force & resident signatures were obtained.

Lourdes Barroso de Padilla Task Force Member
Resident Central Eastmoor, 245 S Kellner Road, Columbus, OH 43209
(p) 614-260-8548 (e) lbarroso@cityyear.org

Lourdes Barroso de Padilla has an extensive background in youth development and leadership. She has served with City Year, an education focused organization dedicated to helping students and schools succeed for more than 20 years. Lourdes has helped to found five of City Year's twenty eight sites across the country, and has worked at all levels of the organization. She is a certified Youth Development Trainer and was awarded the Hewlett Packard Alumni Leadership Award in for her impact and service to the organization.

Lourdes is a graduate of Project Diversity, Leadership Columbus, and the Academy for Leadership and Governance Executive Fellowship program. She has served as a Commissioner with the Ohio Latino Affairs Commission, as a founding member of the Create Columbus Commission and as a board member for Directions for Youth and Families and as a member of the United Way's Education Impact Council and Diversity and Inclusion Committee.

Currently she serves as the Director for the Latina Mentoring Academy a unique professional mentoring program for Latinas in Central Ohio in addition to serving as the President of the Board of Directors for the Latino Empowerment Outreach Network (LEON).

Lourdes was featured in the inaugural editions of The Women's Book and Who's Who in Latino Columbus as well as WELD Ohio's Women Welding the Way Calendar . She has been honored as one of Business First's 40 under 40, and was named a Distinguished Hispanic Ohioan by the Ohio Commission on Latino Affairs.

Lourdes is a bilingual first generation Cuban-American who was born and raised on the eastside of Columbus and is a product of the Columbus public school system. She resides with her husband, Ernesto, and daughters, Eva and Valentina in Eastmoor.

Ambassadors

Berwick Eastmoor Area Commission



Regina Adkins
Kara Armstrong
Wendy Babock
Brian Clutter
Kevin R. Connors
Travis Damicone
Anthony DiNapoli
Vincent Duncan
Janice Epstein
Jeremy Fox
Erica Gardner
Autumn Glover
Jamie Gottsman
John Hamlin
Shabi Harary
Ben Kessler
Rosemary McCarthy
Emily McFadden
Adam Mulhaun
Barbara Murphy
Matthew Murphy
Kapila Rodrigo
Lawrence Ruben
Lori Stan Sachs
Gloria Schuman
Beth E. Sisson
Michelle Santuomo
Nathan Venable
Carly Woodrow
Kenny Yee

Business Owner, The Top
 Resident
 Business Owner, Murray's Tool Rental
 Resident
 Resident
 Resident
 Business Owner, Bexley Premiere Dental
 Resident
 Resident
 Business Owner, Block's Bagels
 Business Owner, Edward Jones
 Resident
 Institution, Columbus Montessori
 Past President, Eastmoor Civic Assoc.
 Business Owner
 Mayor, City of Bexley
 Resident
 Resident
 Business Owner, Sonoco
 Resident
 Business Owner, TT Murph's
 Resident
 Business Owner, Plaza Properties
 Acting President, North Eastmoor Civic
 Resident
 Institution, St. Catharine Church
 President, Eastmoor Civic Association
 Business Owner
 President, Berwick Civic Association
 Business Owner, Wings

Berwick/Eastmoor Commission petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/ Commissioners in writing and the Task Force/Commission reserves the right to do the same.

Name (please print legibly)	Title	Signature	2017 Date
Michelle V. Santuamo	President ECA & B		10/30/17
CARLY SUE WOODROW	PRESIDENT BERWICK CIVIC ASSOCIATION		30 OCT. 2017
Travis Damicone	Communications Chair ECA + B		11-9-17
Kara Armstrong	North Eastmoor Resident		11/2/17
Jeremy Fox	Owner Block		11/2/17
Wendy Babcock	CFO		11/2/17
Ben Kessler	Mayor, Berlay		11/2/17
Janie Cotesman	Executive Director Columbus University		11/2/17
Adam	Subco. Owner Resident of Eastmoor		11-05-17
Barbara Murphy	Resident of Eastmoor		11-5-17
Lori Stan Sachs	North Eastmoor Civic ASSOC		11-9-17
BRIAN M. CLUTTER	S. EASTMOOR		11-9-17
Emily M K McFadden	Eastmoor Resident		11/9/17
Erica Gardner	Ambassador Business		11/9/17
Rosemary McCarthy	Eastmoor Resident		11/9/17
Etienne Manning	Berwick Resident		11/9/17
Gloria Schuman	Cultural Eastmoor Res		11/9/17
Rg Zar	owner TOP Studios		11/9/17
John B. Harwin	RESIDENT ECA & B		11/9/17
Autumn R. Hoover	resident Main St SID		11/18/17

Berwick/Eastmoor Area Commission (BEAC) petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/Commissioners in writing and the Task Force/Commission reserves the right to do the same.

	Name (please print legibly)	Title	Signature	2017 Date
1	Beth E Sisson	St. Catharine Parish	Beth Sisson	11/20
2	MATTHEW S. MURPHY	OWNER T.T. Murphy's	Matthew S Murphy	11/20
3	Suzanne Wells	past pres.	Suzanne Wells	11/27
4	JANICE EPSTEIN	RESIDENT	Janice Keil Epstein	11/30
5	Trina Sorocki	Owner Berkey Pets LLC	Trina Sorocki	12/4/17
6	Stabi HARARY	owner	Stabi Harary	12-4-2017
7	Nathan Venable	Branch Manager	Nathan Venable	12/4/17
8	Anthony DiNapoli	OWNER Premier Dental	Anthony DiNapoli	12/4/17
9	LAVENIE G. RUIZ	OWNER president	Lavenie Ruiz	12/11/17
10				
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10/31/2017

Berwick/Eastmoor Area Commission (BEAC) petition - Ambassador Signature sheet

By signing this document, I attest that I wish to serve as an Ambassador of the Berwick/Eastmoor Area petition to become solidified into Chapter 3109 of the Columbus City Code as an area Commission. I understand my role is to support the petition Task Force by providing input and obtaining signatures needed to file the petition with the City Clerk. I understand that, as part of the petition process, my information will be provided to the City of Columbus which may seek my input regarding the proposed Commission. I understand that once the Commission is solidified, Ambassadors will be "go to" people for input, committees, and/or recommendations for committee members of any project deemed necessary by the Commission or the City. I understand that I am serving as a Ambassador "At Will" and may removed at any time by notifying the Task Force/Commissioners in writing and the Task Force/Commission reserves the right to do the same.

	Name (please print legibly)	Title	Signature	2017 Date
21	JOHN B. HAMLIN	RESIDENT		11-24
22	KAPILA RODRIGO	RESIDENT		11/20
23	S. Margers Wood	WORK		11-29-17
24	KEVIN R. CONNERS	RESIDENT		12/7/17
25	KENNETH YEE	BUSINESS		12/8/17
26	JAMES GREGORY	RESIDENT		12/7/17
27	Teresa M. Murphy	RESIDENT		12-7-17
28	Julian Hayslett	WORK		12/7/17
29	MIGUWA FUJITA	WORK		12/8/17
30	MARK CREAMER	RESIDENT		12-8-17
31	ALEX LIDERMAN	RESIDENT		12-8-17
32	JOHN MORIARTY	WORK		12/8/17
33	HAROLD HUGHES	WORK		12-16-17
34				
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36				
37				
38				
39				
40				10/31/2017

Population Summary

2000 Total Population	21,039
2010 Total Population	18,125
2017 Total Population	19,754
2017 Group Quarters	315
2022 Total Population	20,889
2017-2022 Annual Rate	1.12%
2017 Total Daytime Population	16,294
Workers	5,393
Residents	10,901

Household Summary

2000 Households	9,393
2000 Average Household Size	2.21
2010 Households	8,313
2010 Average Household Size	2.15
2017 Households	9,019
2017 Average Household Size	2.16
2022 Households	9,523
2022 Average Household Size	2.16
2017-2022 Annual Rate	1.09%
2010 Families	4,289
2010 Average Family Size	2.95
2017 Families	4,538
2017 Average Family Size	2.99
2022 Families	4,737
2022 Average Family Size	3.01
2017-2022 Annual Rate	0.86%

Housing Unit Summary

2000 Housing Units	10,211
Owner Occupied Housing Units	43.4%
Renter Occupied Housing Units	48.6%
Vacant Housing Units	8.0%
2010 Housing Units	9,430
Owner Occupied Housing Units	41.4%
Renter Occupied Housing Units	46.8%
Vacant Housing Units	11.8%
2017 Housing Units	10,217
Owner Occupied Housing Units	38.3%
Renter Occupied Housing Units	50.0%
Vacant Housing Units	11.7%
2022 Housing Units	10,833
Owner Occupied Housing Units	38.0%
Renter Occupied Housing Units	49.9%
Vacant Housing Units	12.1%

Median Household Income

2017	\$35,665
2022	\$38,774

Median Home Value

2017	\$131,309
2022	\$142,132

Per Capita Income

2017	\$24,458
2022	\$27,768

Median Age

2010	39.0
2017	40.0
2022	40.6

Data Note: Household population includes persons not residing in group quarters. Average Household Size is the household population divided by total households. Persons in families include the householder and persons related to the householder by birth, marriage, or adoption. Per Capita Income represents the income received by all persons aged 15 years and over divided by the total population.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

2017 Households by Income

Household Income Base	9,019
<\$15,000	20.6%
\$15,000 - \$24,999	15.1%
\$25,000 - \$34,999	13.4%
\$35,000 - \$49,999	13.6%
\$50,000 - \$74,999	15.4%
\$75,000 - \$99,999	8.3%
\$100,000 - \$149,999	8.6%
\$150,000 - \$199,999	2.7%
\$200,000+	2.2%
Average Household Income	\$52,791

2022 Households by Income

Household Income Base	9,523
<\$15,000	20.0%
\$15,000 - \$24,999	14.0%
\$25,000 - \$34,999	12.1%
\$35,000 - \$49,999	12.4%
\$50,000 - \$74,999	15.1%
\$75,000 - \$99,999	10.4%
\$100,000 - \$149,999	10.2%
\$150,000 - \$199,999	3.2%
\$200,000+	2.6%
Average Household Income	\$60,166

2017 Owner Occupied Housing Units by Value

Total	3,909
<\$50,000	6.9%
\$50,000 - \$99,999	31.1%
\$100,000 - \$149,999	19.1%
\$150,000 - \$199,999	19.4%
\$200,000 - \$249,999	9.9%
\$250,000 - \$299,999	5.9%
\$300,000 - \$399,999	5.2%
\$400,000 - \$499,999	1.8%
\$500,000 - \$749,999	0.5%
\$750,000 - \$999,999	0.1%
\$1,000,000 +	0.0%
Average Home Value	\$152,085

2022 Owner Occupied Housing Units by Value

Total	4,110
<\$50,000	6.1%
\$50,000 - \$99,999	29.6%
\$100,000 - \$149,999	17.0%
\$150,000 - \$199,999	17.1%
\$200,000 - \$249,999	10.7%
\$250,000 - \$299,999	7.8%
\$300,000 - \$399,999	7.5%
\$400,000 - \$499,999	3.1%
\$500,000 - \$749,999	1.0%
\$750,000 - \$999,999	0.1%
\$1,000,000 +	0.1%
Average Home Value	\$168,546

Data Note: Income represents the preceding year, expressed in current dollars. Household income includes wage and salary earnings, interest dividends, net rents, pensions, SSI and welfare payments, child support, and alimony.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

2010 Population by Age

Total	18,126
0 - 4	7.1%
5 - 9	6.2%
10 - 14	5.7%
15 - 24	12.8%
25 - 34	13.6%
35 - 44	11.8%
45 - 54	14.6%
55 - 64	12.5%
65 - 74	7.3%
75 - 84	5.4%
85 +	3.1%
18 +	77.6%

2017 Population by Age

Total	19,755
0 - 4	6.5%
5 - 9	6.4%
10 - 14	5.9%
15 - 24	11.8%
25 - 34	13.4%
35 - 44	11.5%
45 - 54	12.2%
55 - 64	13.8%
65 - 74	9.6%
75 - 84	5.4%
85 +	3.4%
18 +	77.9%

2022 Population by Age

Total	20,889
0 - 4	6.5%
5 - 9	6.2%
10 - 14	6.0%
15 - 24	11.7%
25 - 34	13.0%
35 - 44	11.7%
45 - 54	11.3%
55 - 64	13.1%
65 - 74	10.9%
75 - 84	6.4%
85 +	3.3%
18 +	77.9%

2010 Population by Sex

Males	8,411
Females	9,714

2017 Population by Sex

Males	9,209
Females	10,545

2022 Population by Sex

Males	9,772
Females	11,117

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

2010 Population by Race/Ethnicity

Total	18,124
White Alone	41.8%
Black Alone	50.7%
American Indian Alone	0.3%
Asian Alone	1.1%
Pacific Islander Alone	0.1%
Some Other Race Alone	2.5%
Two or More Races	3.5%
Hispanic Origin	4.9%
Diversity Index	60.8

2017 Population by Race/Ethnicity

Total	19,754
White Alone	38.3%
Black Alone	53.4%
American Indian Alone	0.3%
Asian Alone	1.3%
Pacific Islander Alone	0.1%
Some Other Race Alone	2.7%
Two or More Races	4.0%
Hispanic Origin	4.0%
Diversity Index	5.3%
	61.2

2022 Population by Race/Ethnicity

Total	20,888
White Alone	35.8%
Black Alone	55.2%
American Indian Alone	0.3%
Asian Alone	1.5%
Pacific Islander Alone	0.1%
Some Other Race Alone	2.8%
Two or More Races	4.3%
Hispanic Origin	4.3%
Diversity Index	5.8%
	61.3

2010 Population by Relationship and Household Type

Total	18,125
In Households	98.4%
In Family Households	72.1%
Householder	23.7%
Spouse	12.3%
Child	29.6%
Other relative	4.1%
Nonrelative	2.4%
In Nonfamily Households	26.4%
In Group Quarters	1.6%
Institutionalized Population	1.3%
Noninstitutionalized Population	0.3%

Data Note: Persons of Hispanic Origin may be of any race. The Diversity Index measures the probability that two people from the same area will be from different race/ethnic groups.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

October 27, 2017

2017 Population 25+ by Educational Attainment

Total	13,704
Less than 9th Grade	3.3%
9th - 12th Grade, No Diploma	7.0%
High School Graduate	23.7%
GED/Alternative Credential	3.1%
Some College, No Degree	25.2%
Associate Degree	5.8%
Bachelor's Degree	18.0%
Graduate/Professional Degree	13.8%

2017 Population 15+ by Marital Status

Total	16,034
Never Married	46.3%
Married	32.4%
Widowed	7.8%
Divorced	13.5%

2017 Civilian Population 16+ in Labor Force

Civilian Employed	91.9%
Civilian Unemployed (Unemployment Rate)	8.1%

2017 Employed Population 16+ by Industry

Total	9,059
Agriculture/Mining	0.4%
Construction	2.5%
Manufacturing	6.8%
Wholesale Trade	1.7%
Retail Trade	12.9%
Transportation/Utilities	5.7%
Information	2.0%
Finance/Insurance/Real Estate	8.1%
Services	53.6%
Public Administration	6.2%

2017 Employed Population 16+ by Occupation

Total	9,058
White Collar	60.8%
Management/Business/Financial	11.6%
Professional	20.4%
Sales	10.9%
Administrative Support	17.9%
Services	20.9%
Blue Collar	18.3%
Farming/Forestry/Fishing	0.2%
Construction/Extraction	2.4%
Installation/Maintenance/Repair	1.8%
Production	6.0%
Transportation/Material Moving	7.7%

2010 Population By Urban/ Rural Status

Total Population	18,125
Population Inside Urbanized Area	100.0%
Population Inside Urbanized Cluster	0.0%
Rural Population	0.0%

2010 Households by Type

Total	8,312
Households with 1 Person	40.7%
Households with 2+ People	59.3%
Family Households	51.6%
Husband-wife Families	26.7%
With Related Children	9.6%
Other Family (No Spouse Present)	24.9%
Other Family with Male Householder	4.6%
With Related Children	2.2%
Other Family with Female Householder	20.2%
With Related Children	13.9%
Nonfamily Households	7.7%
All Households with Children	26.1%
Multigenerational Households	3.5%
Unmarried Partner Households	6.8%
Male-female	5.6%
Same-sex	1.2%

2010 Households by Size

Total	8,313
1 Person Household	40.7%
2 Person Household	30.6%
3 Person Household	13.6%
4 Person Household	8.4%
5 Person Household	4.2%
6 Person Household	1.3%
7 + Person Household	1.2%

2010 Households by Tenure and Mortgage Status

Total	8,313
Owner Occupied	46.9%
Owned with a Mortgage/Loan	35.2%
Owned Free and Clear	11.7%
Renter Occupied	53.1%

2010 Housing Units By Urban/ Rural Status

Total Housing Units	9,430
Housing Units Inside Urbanized Area	100.0%
Housing Units Inside Urbanized Cluster	0.0%
Rural Housing Units	0.0%

Data Note: Households with children include any households with people under age 18, related or not. Multigenerational households are families with 3 or more parent-child relationships. Unmarried partner households are usually classified as nonfamily households unless there is another member of the household related to the householder. Multigenerational and unmarried partner households are reported only to the tract level. Esri estimated block group data, which is used to estimate polygons or non-standard geography.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

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Top 3 Tapestry Segments

- 1.
- 2.
- 3.

City Commons (11E)
Hardscrabble Road (8G)
Set to Impress (11D)

2017 Consumer Spending

	\$12,947,380
Apparel & Services: Total \$	\$1,435.57
Average Spent	66
Spending Potential Index	\$9,002,959
Education: Total \$	\$998.22
Average Spent	69
Spending Potential Index	\$18,472,521
Entertainment/Recreation: Total \$	\$2,048.18
Average Spent	66
Spending Potential Index	\$31,433,052
Food at Home: Total \$	\$3,485.20
Average Spent	69
Spending Potential Index	\$20,268,472
Food Away from Home: Total \$	\$2,247.31
Average Spent	67
Spending Potential Index	\$32,666,150
Health Care: Total \$	\$3,621.93
Average Spent	65
Spending Potential Index	\$11,528,393
HH Furnishings & Equipment: Total \$	\$1,278.23
Average Spent	66
Spending Potential Index	\$4,747,284
Personal Care Products & Services: Total \$	\$526.36
Average Spent	66
Spending Potential Index	\$100,164,587
Shelter: Total \$	\$11,105.95
Average Spent	68
Spending Potential Index	\$13,551,302
Support Payments/Cash Contributions/Gifts in Kind: Total \$	\$1,502.53
Average Spent	64
Spending Potential Index	\$11,458,482
Travel: Total \$	\$1,270.48
Average Spent	61
Spending Potential Index	\$6,444,022
Vehicle Maintenance & Repairs: Total \$	\$714.49
Average Spent	67
Spending Potential Index	

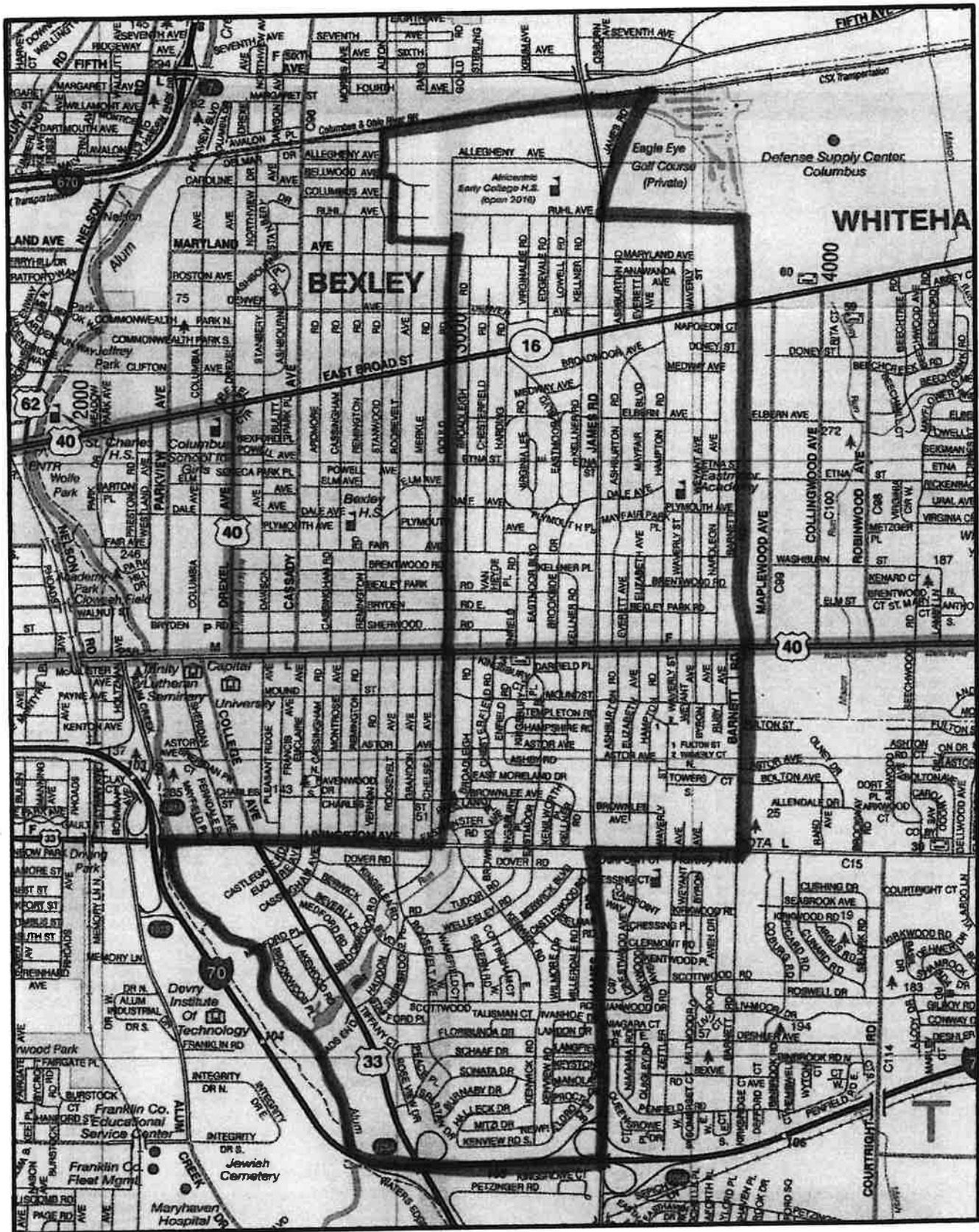
Data Note: Consumer spending shows the amount spent on a variety of goods and services by households that reside in the area. Expenditures are shown by broad budget categories that are not mutually exclusive. Consumer spending does not equal business revenue. Total and Average Amount Spent Per Household represent annual figures. The Spending Potential Index represents the amount spent in the area relative to a national average of 100.

Source: Consumer Spending data are derived from the 2013 and 2014 Consumer Expenditure Surveys, Bureau of Labor Statistics. Esri.

Source: U.S. Census Bureau, Census 2010 Summary File 1. Esri forecasts for 2017 and 2022 Esri converted Census 2000 data into 2010 geography.

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Detailed Boundary Map Berwick Eastmoor Area Commission



Bylaws

Berwick Eastmoor Area Commission



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These Bylaws establish the procedure under which the Berwick/Eastmoor Area Commission shall execute those duties and functions set forth in and with authority granted under Chapter 3109 and 3111 of the Columbus City Codes (herein abbreviated as C.C.).

Article I – Name

- A. The name of this organization shall be the Berwick/Eastmoor Area Commission, herein referred to as the “Commission.”

Article II – Area

A. **Northern Boundary:** The centerline of the Columbus & Ohio Railroad running from the Bexley (W) to Whitehall (E) city boundaries.

Eastern Boundary: The Whitehall city boundary from the centerline of the Columbus & Ohio Railroad to the southwestern most corner of the city of Whitehall, from there following the UIRF Grant boundaries along Barnett Road to Livingston Ave. Turning west on Livingston Ave following the UIRF Grant boundaries heading west to the centerline of James Road, then south on the centerline of James Road to Interstate I-70.

Southern Boundary: Interstate I-70 from the centerline of James Road (E) to the centerline of Alum Creek (W).

Western Boundary: The centerline of Alum Creek running north from Interstate I-70 to the Bexley city boundary at Livingston Avenue, and then continuing along the Bexley city boundary north to the Columbus & Ohio Railroad right-of-way.

Article III – Purpose

A. The Berwick Eastmoor Area Commission is created to afford voluntary citizen participation in an advisory capacity within our boundaries. The Commission shall engage with Columbus City Council to facilitate communications, understanding, and cooperation between neighborhood groups, City of Columbus officials, City of Columbus departments, adjoining Area Commissions, the adjoining cities of Whitehall and Bexley, business owners, schools, and commercial and residential developers. This Commission will enhance and empower the importance of existing neighborhood organizations within its boundaries, making them more efficient and effective. As a commission, we will seek direct community input before decisions or recommendations are made that could affect our communities' safety, aesthetics, property values, or quality of life.

B. The Commission shall:

1. In the interests of local planning for local needs, identify and study problems and requirements of the Commission area in order to:
 - a. Create plans and policies which will serve as guidelines for future developments of the area,
 - b. Bring the problems and needs of the Area to the attention of appropriate government agencies or residents and local officials, and

- c. Recommend solutions and/or legislation.
2. Aid and promote communication within the Commission area and between it and the rest of the City by means of:
 - a. Regular, interim and special meetings of the Commission, which are open to the public,
 - b. Public forums and surveys to provide an opportunity for area residents, businesses and organizations, institutions and governments to comment,
 - c. Initiating proposals and supporting those introduced by individual citizens or area organizations that will enhance the quality of life enjoyed by area residents and preserve the unique residential and commercial mix of the area, and
 - d. Promoting and encouraging business functions, methods of operation, architectural appearance, and locations are consistent with the character and requirement of the area.
3. Initiate, review and recommend criteria and programs for the preservation, development, and enhancement of the Commission area, including but not limited to parks, recreation areas, sidewalks, streets and traffic by means of:
 - a. Reviewing the proposed capital improvements budget and proposing new items and changes relating to the area,
 - b. Making recommendations for restoration and preservation of the historical and environmental elements within the area, and
 - c. Receiving and reviewing for recommendation prior to the adoption by governmental bodies, any new or revised comprehensive plan affecting the area.
4. Recommend priorities for and review government services and operation of the various government departments in the Commission area by means of:
 - a. Requesting and receiving from departments or agencies periodic reports concerning governmental services in the area,
 - b. Meeting with administrative heads of any department or agencies or any of their subordinates to obtain additional information deemed necessary for the Commission to fulfill its functions,
 - c. Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes,
 - d. Reviewing and evaluating pending legislation substantially affecting the area prior to its consideration by Columbus City Council, and
 - e. Review and comment on zoning issues and demolition presented to the Commission.
5. Recommend persons from Commission area for nominations to membership on City Boards and Commissions that make decisions or recommendations affecting the Commission area. The Commission shall not endorse any candidate for public office.

Article IV – Membership

- A. Appointment: All Commissioners shall be appointed by the Mayor of the City of Columbus with concurrence of City Council in accordance with C.C. 3109. The Secretary shall notify the Mayor of all nominations, elections, and vacancies within ten (10) days of such action.
1. Should the Mayor neither approve nor disapprove the action within thirty (30) days of notifications, the actions shall be deemed approved until notice from the Mayor as specified in C.C. 3109.
 2. A copy of each notice shall be sent to the City Council in care of the City Clerk.
- B. Members: The Commission shall consist of thirteen (13) Commissioners. A maximum of three (3) Commissioners may reside outside the Commission area. Each Commissioner shall serve without compensation.
1. Six (6) Resident Commissioners shall be selected. One (1) from each of the Civic Association and Block Watch areas of Berwick, South Eastmoor, Central Eastmoor, North Eastmoor, Mayfair Peacekeepers & East Hampton. Each Commissioner shall reside within the boundaries of the Commission area. Commissioners must maintain residence in the Commission area until the completion of their term. The six (6) Commissioners shall be selected in accordance with the selection rules adopted by their Civic Association and/or Block Watch.
 2. Two (2) At-Large Resident Commissioners shall be selected by an Advisory Council comprised of the Presidents from each of the member Civic Associations and Block Watches. Each Commissioner shall reside within the boundaries of the Commission area. Commissioners must maintain residence in the Commission area until the completion of their term.
 3. Two (2) At-Large Commissioners shall either be employed by or own a business within the Commission area and shall be nominated by the Commission.
 4. One (1) At-Large Commissioner shall be from a faith based or social benefit organization within the Commission area and shall be nominated by the Commission.
 5. One (1) At-Large Commissioner shall be an official from a public or private school that is located within the Commission area and shall be nominated by the Commission.
 6. One (1) At-Large Commissioner shall be a high school sophomore or junior student who resides or attends school within the Commission area and shall be nominated by the Commission.
 7. The Commission must maintain a minimum two-thirds (2/3) majority of the Commissioners who are residents of the City of Columbus.
 8. All Commissioners shall be required to attend at least one commission-related training opportunity per term but preferably annually.

- C. **Terms:** The terms of the Commissioners shall be three (3) years, with the exception of the High School Student Commissioner which shall have a two (2) year term. All terms shall expire at the conclusion of the last regular meeting in the year that the term expires.
1. Upon first establishment of the Commission, initial terms shall be staggered as determined by lot, one-third (1/3) of the initial Commissioners shall serve for one (1) year; one third (1/3) for two (2) years; and the remaining one-third (1/3), for three (3) years or until their successors are appointed. The appointed high school student shall be one of the Commissioners serving for two (2) years. Upon expiration of each initial Commissioner's term and thereafter, each Commissioner shall serve as described in Article IV Sections B to maintain continuity of experienced representation.
- D. **Commission Representation:** No Commissioner shall represent the Commission in its official actions before any other public body or official, except as specifically authorized in writing by the Commission. This shall not be construed as a restriction upon the right of the individual Commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.
- E. **Disqualification:** Commissioners shall maintain their residence, employment or business in the Commission area from which they were elected or appointed. Failure of a Commissioner to maintain his or her residence, employment or business in the Commission area, shall be deemed a resignation and the Secretary shall notify the Mayor, City Clerk and the Director of the Department of Neighborhoods within the ten (10) days of such action.
- F. **Attendance:** The year starts with the annual meeting in May. Commissioners shall, so far as possible, be regular in attendance. Attendance shall also include participation by means of communication or media equipment if all persons participating can hear each other and participate. A Commissioner's absence from three (3) regular meetings in any one (1) year (May to April) shall be deemed a resignation from the Commission unless a written petition has been received by the Chairperson of the Commission. The Commission must act upon the petition when it is received at either the next regularly scheduled meeting or the following regularly scheduled meeting. The petition must be made in writing and received by the Chairperson at least seven (7) days prior to the next regular meeting following the third absence. The petition is to request that some or all the absences be excused due to extenuating circumstances. The nature of the extenuating circumstances shall be explained. If the Commission accepts, by majority vote, all or a portion of the absences may be excused. If a petition is not received, it shall be deemed a resignation from the Commission and notice of such will be communicated to the City of Columbus by the Secretary within ten (10) days. After the second missed meeting, the secretary will remind the Commissioner of the attendance policy in writing within seven (7) days after the second missed meeting. After the third missed meeting, the Secretary will remind the Commissioner in writing within seven (7)

days after the third missed meeting about the need to submit a petition to the Chairperson if the Commissioner would like to maintain their position. Commissioners shall, as soon as possible, inform either the Chairperson or the Secretary, prior to the meeting, when they know they will be absent.

- G. **Removal:** Any Commissioner can be removed for cause by a two-thirds (2/3) vote of all Commissioners then in office, at any regular or special meeting of the Commission. The process of Commissioner removal shall be initiated by the Chairperson providing a notice by Registered Mail to the Commissioner proposed for removal of the reason or reasons for removal at least thirty (30) days before any final action is taken by the Commission. If the Commissioner proposed for removal is a Resident Commissioner as defined under Article IV, Section B-1, their nominating Civic Association and/or Block Watch shall receive a copy of the statement by Registered Mail. This statement shall be accompanied by a notice of the time when, and the place where, the Commission is to take action on the removal. The Commissioner shall be given an opportunity to be heard and the matter considered by the Commission at the time and place mentioned in the notice.
- H. **Vacancies:** The Commission shall nominate one (1) or more candidates to fill any vacancy caused by death, resignation, disqualification, removal or other means for the remainder of the unexpired term by letter to the Mayor pursuant C.C. 3109. Vacancies shall be filled for the unexpired term by the Chairperson within thirty (30) days of the declared vacancy, with approval by the Commissioners by majority vote.

Article V – Officers

- A. The officers of the Commission shall be: Chairperson, Vice-Chairperson, Secretary and Treasurer. At the first meeting of the Commission, officers shall be elected by majority vote of the Commissioners. Thereafter, election of officers shall be at the annual meeting. Officer terms shall be one (1) year, or until a successor is elected. A Commissioner may serve a maximum of three (3) consecutive terms as Chairperson. There is no limit to the number of terms a Commissioner may serve in the same office as Vice-Chairperson, Secretary or Treasurer. Each officer shall have the right to vote on any question barring any conflict of interest (see Article VII, Section I). All officers shall be Commissioners.
- B. **Chairperson:** The Chairperson shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries, and will preside at all meetings of the Commission; prepare the agenda for each meeting; in consultation with other Commissioners, appoint standing and special committees of the Commission; serve as an ex-officio member of all committees; coordinate the action of officers and committee chairpersons; and perform other duties associated with the office as required.
- C. **Vice-Chairperson:** The Vice-Chairperson shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries; shall assist the Chairperson; perform all the duties of

the Chairperson in her or his absence, or at the request of the Chairperson; Chair an Advisory Council comprised of the Presidents, or their representatives, from each of the member Civic Associations and/or Block Watches; and perform other such duties as may be assigned by the Commission.

- D. Secretary: The Secretary shall be a resident of the City of Columbus within the Berwick/Eastmoor Area Commission boundaries; shall call and record roll; remind a Commissioner of his or her absences per Article IV, Section F; record and maintain accurate voting records and meeting summaries that shall be open to public examination; maintain such other records as the Commission may direct; notify the Mayor of any Commissioner vacancies and nominations; perform related duties as may be assigned by the Commission; and in the absence of both the Chairperson and the Vice-Chairperson, call the meeting to order and preside until the immediate election of Chairperson pro tempore. The Secretary shall also maintain Public Records such as (emails, memos, meeting notes, minutes, etc.) that the Commission creates as the Commissioners go about Commission business. The records shall be available to the public at request. The Commission shall also abide by the City of Columbus's Record Retention schedule, which describes the dates and process for retaining and destroying documents.
- E. Treasurer: The Treasurer shall receive all funds and disburse all funds with the Commission's approval; insure all financial records of the Commission are maintained and reported to the Commission at each regular meeting and to the City of Columbus as required; be responsible for ensuring sound financial practices are maintained; and perform any other duties the Commission may require. The Commission shall provide for a reconciliation of the financial records of the accounts prior to each annual meeting.
- F. Vacancies: A vacancy in the office of the Chairperson shall be filled by the Vice-Chairperson. A vacancy in any other position shall be filled in the same manner as the original selection.

Article VI – Ambassadors

- A. The Commission recognizes the importance of having ambassadors from the community to support the Commission in its decision making. Therefore the Commission shall establish channels of communication tailored individually to specific segments of the community. At a minimum these individual communication plans shall include residents, civic association and block watch leadership, business owners, and institutions.
- B. An Advisory Council of Presidents from each of the member Civic Associations and/or Block Watches shall be maintained to provide the Commission with insights into the needs of their communities.

Article VII- Meetings

- A. Regular Meetings: Regular monthly meetings of the Commission shall be established as to not conflict with existing regular meetings of member Civic Association, Area Commission, or City Council, unless otherwise directed by the majority vote of the Commission in sufficient time to notify constituents and the City Administration of such change. Each meeting shall be held in the Commission area unless suitable facilities are unavailable. Commissioners may seek suitable facilities contiguous to the Commission area. The facility will have an appropriately large room convenient for Commissioners and the public and will be chosen by the Commission as its regular meeting place unless otherwise specified at least fifteen (15) days prior to the meeting. Notice of the meeting with an agenda shall be published on the official Commission web site prior to changing meeting time or location.
- B. Interim Meetings: Interim meetings are held on a monthly basis with the primary purpose of conducting committee business.
- C. Annual Meeting: The annual meeting shall be the first regular meeting in May.
- D. Special Meetings: Special meetings may be called by the Chairperson or by a majority of Commissioners present at any Commission meeting. The person or persons calling a special meeting shall give written notice of the special meeting's purpose, date, time, location and agenda to all Commissioners. No business will be considered at the special meeting unless it was stated when the meeting was called. Except in cases of emergency, three (3) days' notice shall be given for a special meeting. The Commission shall maintain a list of persons who have requested to be contacted prior to a Special meeting being called.
- E. All meetings shall be open to the public, and notice shall be published, when possible, at least seven (7) days in advance on the web site unless stated otherwise in these by-laws.
- F. Quorum: A simple majority of the current Commissioners shall constitute a quorum for conducting business.
- G. Voting: A simple majority of the Commissioners present and voting shall be required to approve any action. A tie vote is disapproval. The Chairperson shall state each issue in a positive form such as "The question before the Commission is," "Shall the application for _____ be approved?" and "Request approval for _____ be approved?"
- H. All votes shall be recorded, including Commissioner name and "yay" or "nay" vote.
- I. Conflict of Interest: Each Commissioner shall determine for her/himself when s/he has a conflict of interest that warrants her/his recusal from participating and voting on a particular matter before the Commission. Should a 'conflict/recusal' issue arise in an open Commission meeting, the meeting shall include full discussion, noting any motion, voting and reporting in the Minutes.

- J. The order of business may be determined by the Chairperson.
- K. The Chairperson shall recognize members of the public who wish to address the Commission concerning issues under discussion. The Chairperson shall uniformly limit debate to an equal amount of time for each side of the issue. Time limits may be set by the Commission. When appropriate, further action on the issue may be deferred to the next Commission meeting.
- L. Dissenting or non-concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.
- M. Individual citizens or Commissioners may be asked to research a specific topic and report findings to the Commission.
- N. Agenda: The agenda for each regular meeting shall set forth all matters for discussion. When possible, all matters for the agenda, including minutes and committee reports shall be submitted in writing to the Chairperson at least ten (10) days prior to a meeting. When possible, the Chair shall send all Commissioners a notice of the meeting including the agenda, minutes, and committee reports at least seven (7) days prior to the Commission meeting.
- O. Discussion Limitation: Persons present at meetings who are not Commissioners shall have the right to participate in discussions of matters for consideration by Commission and the Chairperson shall recognize them for that purpose. The Chairperson shall determine the limitation of discussion.
- P. Guests' Speaking Time Limit: When guests are invited to speak to the Commission, time will generally be limited to fifteen (15) minutes, or at the discretion of the Chairperson.
- Q. Meeting Time Limit: Commission meetings shall be limited to not more than ninety (90) minutes unless deemed appropriate and approved by a majority of the Commissioners present.

Article VIII – Committees

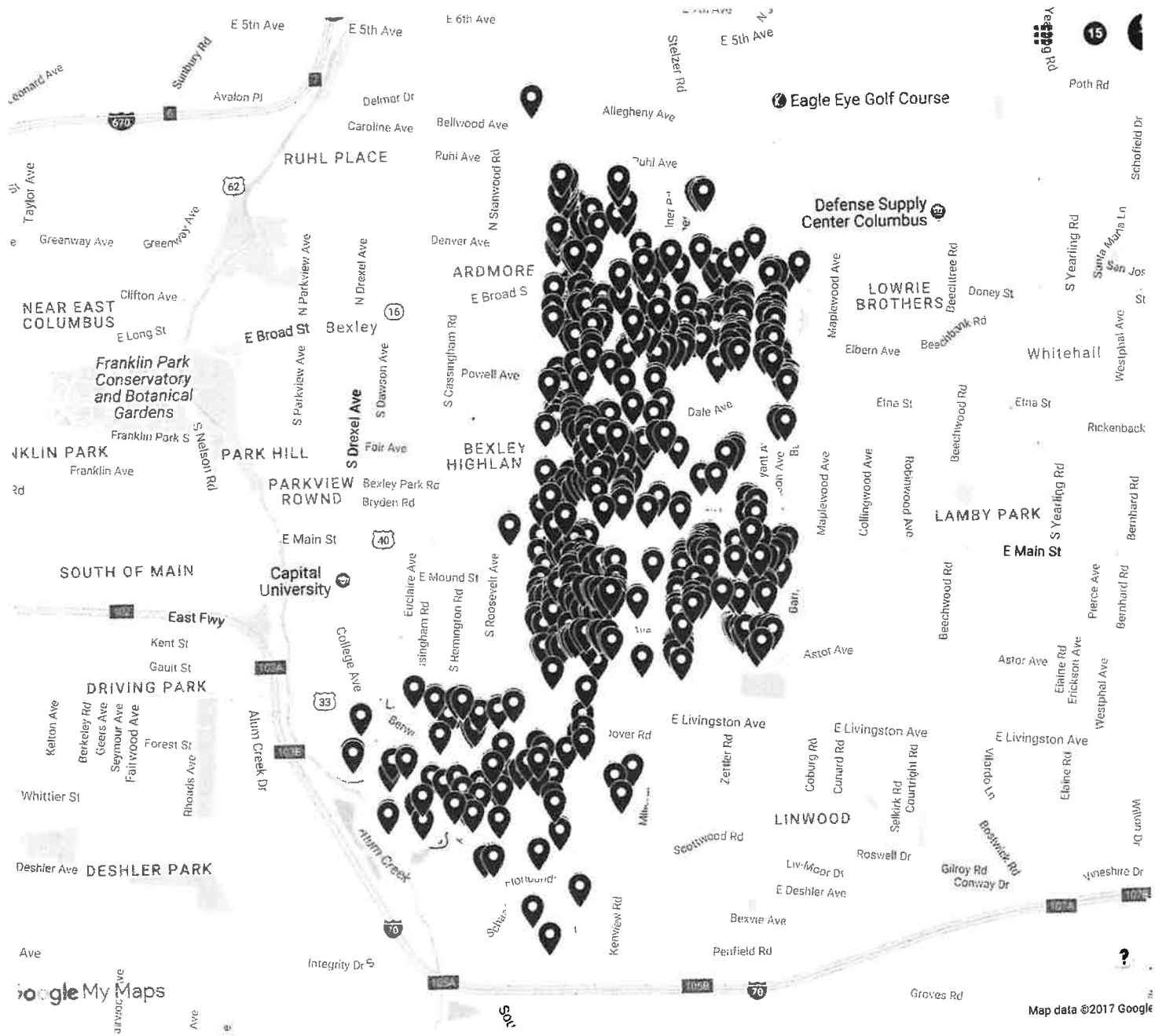
- A. The Chairperson shall appoint Commissioners to standing committees giving due consideration to their individual preferences and subject to approval by a majority vote of the Commissioners.
- B. The Chairperson shall appoint Ambassadors to Commission committees from recommendations by Commissioners appointed to that particular committee subject to approval by a majority vote of the Commissioners. Ambassadors appointed shall have full voting privileges in all proceedings of the committee to which they are appointed.
- C. Committee members shall serve at the pleasure of the Chairperson and their appointments shall expire at the next annual meeting unless extended by the Chairperson.
- D. The Chairperson shall be an ex-officio member of all committees, except the Nominating Committee and Elections Board.

- E. After appointments are approved, the members of each committee shall select a Committee Chairperson from among the Commissioners appointed to the committee.
- F. Committees shall be formed as needed, but will at a minimum include; Zoning Committee, Communications Committee, and Resource Development.
- G. Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary and the Chairperson of the Commission. Committee findings that propose action or resolution shall be submitted at a regular meeting of the Commission for consideration.

Article IX – Amendment of Bylaws

- A. These Bylaws may be amended at any regular meeting of the Commission by an affirmative vote of two-thirds (2/3) of the Commissioners provided the amendment was submitted in writing and read at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. 121.05.

Petition Signatures Map



Berwick/Eastmoor Area Commission Petition - Required Signatures

By signing, I attest that I have read the Berwick Eastmoor Area Commission Petition & seen the correlating map boundaries. I am of 18 years of age and work, reside or own property within the proposed area. I support the establishment of this Commission into Columbus City Code.

Name (please print legibly)	Address/zip	Signature	2017 Date
BARBARA RITTER	116 N. BROADLEIGH RD	<i>Barbara Ritter</i>	12/10/17
SVITLANA HEAPS	213 N. Broadleigh rd	<i>S. Heaps</i>	12/10/17
Dawn Hasselbach	207 N. Broadleigh	<i>D Hasselbach</i>	12/10/17
Traci Phillips	110 N Chesterfield	<i>T Phillips</i>	12/10/17
Leon Murray	93 N. Chesterfield	<i>Leon Murray</i>	12-10-17
Bonnie Campbell	347 N. Chesterfield	<i>Bonnie Campbell</i>	12/10/17
MICHAEL STEPLER	98 N CHESTERFIELD	<i>Michael Stepler</i>	12/10/17
LAURA HIRE	98 N CHESTERFIELD	<i>Laura Hire</i>	12-10-17
Ben Beckett	104 N Chesterfield	<i>Ben Beckett</i>	12-10-17
Charles Wightman	124 N. Chesterfield	<i>Charles Wightman</i>	12/10/17
Pam O'Neal	231 S. Virginia Lee Rd	<i>Pam O'Neal</i>	12/11/17
Katie Allen	187 N. Harding Rd	<i>K. Allen</i>	12/12/17
SANDRA ASKA	85 N. HARDING Rd	<i>Sandra Aska</i>	12/13/17
LASKA UNDA HALL	374 N. Virginia Lee	<i>L. Hall</i>	12/13/17
Margie Harris	93 N. Harding ^{Rd.}	<i>Margie Harris</i>	12/13/17
Elaine Shindel	100 N. Harding Rd	<i>Elaine Shindel</i>	12-13-17
John Shindel	108 N. Harding Rd	<i>John Shindel</i>	12-13-17
Sylvia Dixon	1433 Sherbrooke Pl.	<i>Sylvia Dixon</i>	12-13-17
Joseph T. Gillilan	3020 Broad St	<i>J. Gillilan</i>	
Cynthia Yoder	3020 Broad St.	<i>Cynthia Yoder</i>	12-13-17 10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
CHRISTINA Widmayer	46 N. Gould Rd	Christina Widmayer	12/9/17
NATHAN KEISTER	78 N. GOULD RD	Nathan Keister	12/9/17
Dana Keister	"	Dana Keister	12/9/17
YEVGENIA POPOVA	90 N. Gould Rd	Y. Popova	12/9/17
Stephanie Stevens	184 N Gould Rd	Stephanie Stevens	12/9/17
Maren Gilly	184 N Gould Rd	Maren Gilly	12/9/17
George Kuehl	189 N. Broadleigh	George Kuehl	12/9/17
ANDREW C. WHITE	161 N. BROADLEIGH	Andrew C. White	12/9/17
Haley Mostler	137 N. Broadleigh Rd	Haley Mostler	12/9/17
Beth Shoemaker	123 N Broadleigh Rd	Beth Shoemaker	12/9/17
Ann EVERETT Ann Everett	115 N Broadleigh Rd	Ann Everett	12/9/17
Ilya Rabkin	107 N Broadleigh Rd	Ilya Rabkin	12/9/17
Tony Van Meter	43 Broadleigh	Tony Van Meter	12/9/17
Donna Prigg	43 N. Broadleigh	Donna Prigg	12/9/17
Lynn Rose	56 N BROADLEIGH RD	Lynn Rose	12/10/17
ANNE ROSE	56 N. BROADLEIGH RD	Anne Rose	12/10/17
James Becker	2431 Berwick Blvd	James Becker	12/10/17
Agnes Becker	2431 Berwick Blvd.	Agnes Becker	12/10/17
Abigail Chavez	69 N Broadleigh Rd	Abigail Chavez	12/10/17
Juana Lopez	69 N Broadleigh Rd	Juana Lopez	12/10/17

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Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Todd E. Smith	21 S. Kellner Rd. Columbus, OH 43209	Todd E. Smith	12/2/2017
TOM SNEZREY	2933 Bexley Park Rd COLUMBUS OH 43209	T. Snezrey	2 DEC 17
CHRISTOPHER ACCURSI	652 EASTMOOR BLVD COLUMBUS, OH 43209	[Signature]	12/2/17
Mallory Accursi	652 Eastmoor Blvd Columbus, OH 43209	Mallory Accursi	12/2/17
CHRIS LONNORS	3016 FAIR AVE 43209	Chris Lonnor	10/2/17
Susan Green	4444 Eastmoor Blvd. 43209	Susan Green	12/03/2017
Dorothy Mitchell	107 S. Cliftonfield	Dorothy Mitchell	12-3-17
Cherie L. Bayer	132 S. Gould Rd Columbus OH 43209	Cherie Bayer	4 Dec 2017
Suzanne Forrester	178 S. Broadlough Rd Columbus, OH 43209	[Signature]	4 Dec 17
Michael Nelson	333 S. Kellner Rd. Columbus, OH 43209	Michael Nelson	4/12/17
Chanel Nelson	333 S Kellner Rd COLUMBUS, OH 43209	Chanel Nelson	12/4/17
PATRICK DOYLE	3105 ELBERN AVE COLUMBUS, OH 43209	Patrick Doyle	12/4/17
Mary Ann Doyle	3105 Elbern Ave. Columbus, Oh. 43209	Mary Ann Doyle	12/4/17
EMILY HOTZ	2828 FAIR AVE COLUMBUS, OH 43209	Emily Hotz	12/6/17
Waf/Barnstable	2828 Fair Ave	[Signature]	12/6/17
SUDHIR RANGANATH	546 ENFIELD RD COLUMBUS OH 43209	Sudhir Ranganath	12/6/2017
TONYA BLAIR	546 ENFIELD RD COLUMBUS OH 43209	Tonya Blair	12/6/2017
CHARLES TIMM	COLUMBUS, 43209 2832 E. LIVINGSTON	Charles Timm	12-16-17
Cathy Blinn	3323 Village Ct Bexley, OH 43209	Cathy Blinn	12-6-17
JAMES S. PORTER	625 S. KELLNER RD COLUMBUS, OH 43209	James S. Porter	12/7/2017 10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Wanda Rogers	814 Ruby St		09/12
Peogy Walker	783 Ruby Ave	Peogy Walker	12-9-17
Thomas Lawrence	809 Ruby Ave	Thomas Lawrence	12/9/17
WILLIAM MANKIN	528 ^S JAMES RD		12-9-17
Craig Muhammad	823 Byron Ave	Craig Muhammad	12/9/17
Brenda Hines	888 Byron Ave		12/9/17
Paul Davis	857 Byron Ave		12/9/17
Terrance Davis	851 Byron Ave		12/9/17
Shelby Dowdy	916 Byron Ave		12/9/17
RALPH DOWDY	916 BYRON AVE		12/9/17
Patty Branch	924 Byron	Patty Branch	12-9-17
Deirdra Carter	950 Byron		12-9-17
Patricia Nelsons	933 Byron		12/9/17
Ronica Mott	859 S Weyant	Ronica Mott	12/9/17
Melissa Roane	849 S Weyant	Melissa Roane	12/9/17
Sabrina Kinzer	845 S Weyant	Sabrina Kinzer	12-9-17
Mark Distefano	848 S Weyant	MARK DISTEFANO	12-9-17
Onesha Croom	796 S Weyant Ave	Onesha Croom	12-9-17
David J. Thomas	3345 E Main St.	DAVID J THOMAS	12/9/17
Frederick Alexander	3345 E Main St	Frederick Alexander	12/9/17

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Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Sharon Mitchell	799 S. Waverly St 43227	Sharon Mitchell	12-9-17
James Augustus	841 S Waverly St 43227	[Signature]	12/9/17
Beverly A. Cheek-Jewell	2445 Brookwood Rd 43200	[Signature]	12/11/17
Charles J. Harney	2420 Brookwood	Charles J. Harney	12-11-17
John W Vance	2354 Brookwood Rd	John W Vance	12-11-17
Shirley Duncan	1397 Haddon Rd	Shirley Duncan	12-11-2017
Vivian Duncan	2660 Floribunda	Vivian Duncan	12-11-17
Jerome Francis Jr	1404 Haddon Rd	Jerome Jr	12-11-17
DANOS S. TIANO	DANOS TIANO	1362 HADDON	12/11
Elsie Krause	1351 Haddon Rd	Elsie Krause	12/11
JEFF COVIL	2525 BERWICK BLVD	Jeff Covil	12/11/17
JODIE DAVIS	1284 Haddon Rd	Jodie Davis	12-11-17
Regina Davis	1284 Haddon Rd.	Regina E. Davis	12-11-17
EU CIEPUNSKI	1245 HADDON RD	[Signature]	12/11/17
Lisa Cole	1373 Brookwood Pl	[Signature]	12/11/17
Philip Cole	1373 "	Philip Cole	12/11/17
GEORGE DAVIS	1310 WAKWOOD	George Davis	12/11/17
Igor Bogachuk	2209 Meekford	[Signature]	12/11/17
Larissa Goythman	2209 Meekford	[Signature]	12/11/17
AMANDA DANIELS	2214 Meekford Pl	Amanda Daniels	12/11/17

10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Jenetha M. Miller	439 S Harding, 43209		12/8/17
Laura Scherer Laura Scherer	494 Brookside Dr 43209	Laura K Scherer	12/8/17
Norah R Fagan	80 S. Chesterfield	Norah R Fagan	12/8/17
Lauren M. Davis	3013 Hampshire 43209	Lauren M. Davis	12/8/17
Catherine Daley	375 S. Chesterfield Rd	Catherine Daley	12/8/17
Kate Allwein	381 S. Broadleigh	Kate Allwein	12/8/17
KIM FRENCH	2949 FAIR AVE	Kim French	12.8.17
Gini Ryan	427 S. Harding	Gini Ryan	12/8/17
Carolyn Phillips	298 SHAMPTON		12/9/17
Judith Wofford	270 S. Hampton	Judith Wofford	12/9/17
Carolyn Carter	242 S. Hampton Rd	Carolyn Carter	12/9/17
Joseph Carter	242 S. Hampton Rd	Joseph Carter	12/9/17
Patricia A. Barnett	233 S Hampton Rd	Pat. A. Barnett	12/9/17
GEORGE L BARNETT	233 S Hampton Rd	George L Barnett	12/9/17
Leelie R. Walker	247 S. Hampton Rd	Leelie R Walker	12/9/17
Dore Moore	253 S Hampton	Dore Moore	12-19-17
Sharon Juby	275 S Hampton Rd	Sharon Juby	12-9-17
Lamont Walker	204 S. Hampton Rd	Lamont Walker	12-9-17
Marylou Dickerson	141 S. Hampton Rd	Marylou Dickerson	12-9-17
Kishanya Phillips	184 S. Hampton Rd	Kishanya Phillips	12/9/17

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Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Tommy Neason	840 ELIZABETH	Tommy Neason	12/3/17
Wendy Atcock	3225 E MOUND	Wendy Atcock	12/3/17
Joseph Scribner	3225 E. Mound St.	Joseph Scribner	12/3/17
Dorothy Priest	936 ELIZABETH AVE	Dorothy Priest	12/3/17
Adrian Vincent	873 S. Chesterfield	Adrian Vincent	12/5/17
Tracy Watkins	797 S Chesterfield	Tracy Watkins	12/4/17
Thelma Jamerson	793 Chesterfield	Thelma Jamerson	12/4/17
Jamuni Doss	756 SOUTH CHESTERFIELD	Jamuni Doss	12/5/17
Stephanie Myles	725 S. CHESTERFIELD	Stephanie Myles	12-4-17
Debra Porter	716 #A CHESTERFIELD	Debra Porter	12-4-17
AMU B. LaCorte	712 S. Chesterfield Rd. Apt. A	AMU B. LaCorte	12/04/2017
Bill Brackert	767 S Chesterfield Rd	Bill Brackert	12/4/17
Portia L. Johns	2900 E MOUND APT.	Portia L. Johns	12/4/17
Edward J. Hansenstein	2926 EAST MOUND ST	Edward J. Hansenstein	12-4-17
Janice Blanchard	3064 E. MOUND ST	Janice Blanchard	12-4-17
Thoda West	2958 E. Mound St	Thoda West	12-4-17
Robin Daily	2966 E MOUND ST	Robin Daily	12-4-17
TERESA GHEE	843 Eastmoor	Teresa Ghee	12-4-17
Cheryl Ellinger	2912 Hampshire	Cheryl Ellinger	12-4-17
Ryan Hagerman	2898 Hampshire	Ryan Hagerman	12-4-17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
ADAM WHEELER	879 EASTMOOR BLVD. 43209	<i>Adam Wheeler</i>	11/17/17
RITA S. MURRAY	2666 BERWICK BLVD 43209	<i>Rita S. Murray</i>	11/27/17
Veronica S. Miller	2666 Berwick Blvd. 43209	<i>Veronica S. Miller</i>	11/27/2017
Richard Armentrout	895 Eastmoor Blvd.	<i>Richard Armentrout</i>	
Richard Armentrout	895 Eastmoor Blvd.	<i>Richard Armentrout</i>	11/29/2017
Sheri Armentrout	895 Eastmoor BL.	<i>Sheri Armentrout</i>	11/29/2017
SUZANNE A SWENOR	2906 Templeton Rd	<i>Suzanne Swenor</i>	11/29/17
Rodney Whigham	2928 Templeton rd	<i>Rodney Whigham</i>	11/29/17
Larry Trover	871 Eastmoor Blvd	<i>Larry E. Trover</i>	11/29/17
Igor Eskin	2940 Hampshire	<i>Igor Eskin</i>	12/3/17
Judith Purdy	2915 Astor	<i>Judith M. Purdy</i>	12/4/17
Sherri Young	2883 Astor Av.	<i>Sherri Young</i>	12/4/17
Clinton Woodie	2889 Templeton Rd.	<i>Clinton Woodie</i>	12/4/17
Sara Vaughn Blunt	2900 Templeton Rd.	<i>Sara Blunt</i>	12/4/17
Yvette Healy Field	2905 Templeton	<i>Yvette Healy Field</i>	12/4/17
Mary Good	2919 Templeton	<i>Mary Good</i>	12/4/17
Joyce Myers	876 S. CHESTERFIELD RD	<i>Joyce Myers</i>	12/4/17
Joyce MYERS	876 S. CHESTERFIELD RD	<i>Joyce Myers</i>	12-4-17
Harriette ROESCH	860 S. CHESTERFIELD	<i>Harriette C. Roesch</i>	12.4.17
Toni ROESCH	853 Enfield Rd	<i>Toni Roesch</i>	12/4/17 10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
Steven Willis	718 S Chestfield	<i>Steven Willis</i>	1-12-17
Jenny Magistro	2894 Bryden / 43209	<i>Jenny Magistro</i>	11-30-17
Nancy Page	2910 Bryden 43209	<i>Nancy Page</i>	12-2-17
JOHN PAGE	2910 BRYDEN RD	<i>John Page</i>	12-2-17
LAWRENCE BOTT	2860 BRYDEN RD	<i>Lawrence Bott</i>	12/2/17
EDWARD MACIOCE	281 S VIRGINIA LEE RD	<i>Edward Macioce</i>	12/2/17
Suzanne Macioce	281 S. Virginia Lee Rd	<i>Suzanne Macioce</i>	12/2/17
Allison Leonard	300 S. Gould Rd	<i>Allison Leonard</i>	12/2/17
Paula H. Fate	2873 Berkeley Park Rd	<i>Paula H. Fate</i>	12/2/17
Melissa Bedell	104 S. Virginia Lee	<i>Melissa Bedell</i>	12/2/17
Stephen Bedell	104 S. Virginia Lee	<i>Stephen Bedell</i>	12/2/17
Joy Hostetter	3955 Broadbergh	<i>Joy Hostetter</i>	12/3/17
Mary Ann Bennett	484 Eastmoor Blvd	<i>Mary Ann Bennett</i>	12-3-17
Kristin Jones	261 S. Kellner Rd	<i>Kristin Jones</i>	12/4/17
KC Stahr	256 S. Kellner Rd	<i>KC Stahr</i>	12/4/17
Rita Santee	196 S. Keller Rd	<i>Rita Santee</i>	12/4/17
Zachary Santee	196 S. Keller Rd	<i>Zachary Santee</i>	12/4/17
Karen Smith			
Karen Smith	181 S. Kellner Rd	<i>Karen Smith</i>	12/4/17
M Lewis Smith	181 S. Kellner Rd	<i>M Lewis Smith</i>	12/4/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Lashawn Gaisle	3328 Towers Ct N.		12-3-17
Mioha Smith	3290 Towers Ct N		12/3/17
Zannah Allis	3276 Towers Ct W		12/3/17
Morgiana Hamad	3062 Towers Ct N		12/3/17
Ilse Horjek	3248 Towers Ct N		12/3/17
Timothy Tindal	3248 Towers Ct N		12/3/17
Tracy Bush	3279 Tower's Ct		12/3/17
Blaise Plageman	3328 Towers Ct S		12/3/17
Paula Burke-Plageman	3328 Towers Ct S		12/3/17
Henry E. Kofner	3311 Towers Ct S		12-3-17
Romica LERA	231 S KEUMER Rd		12-3-17
Marianne Lannan	521 Eastmoor Bl		12-3-17
Lyn Howard	521 Eastmoor Bl		12-3-17
Nell Vitale	536 Eastmoor Blvd.		12-3-17
Lauren Dabbert	523 Eastmoor Blvd.		12/3/17
George Jernigan	616 Eastmoor Blvd.		12/3/17
Lindsey Poor	42 S. Broadleigh Rd		12/3/17
David Hilland	2892 Hampshire Rd		12/2/17
Marquel White	374 enfield Rd		12/3/17
Jeff Lyman	265 S Keller Rd		12/4/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Maureen L. Callahan	411 S HARDING RD COL OH 43209		11-27-17
Michael S Lewis	2813 Bexley Park Rd Colum OH 43209		11/27/17
Peggy J. McGinn	252 S. Chesterfield Rd		11-27-17
DUSTY MCCONNELL	3157 MEDWAY AVE		11-27-17
Cecelia Doenges	2750 Eastminster		11/27
Denise Renee Addy	598 Eastmoor Blvd		11/27
Jacqueline Cassin	2931 Belmar		11/27
Alycia Plank	223 S. Harding Rd Columbus, OH 43209		11/27
Andrea Labita	2758 W. Weyant Rd Colum. OH 43209		11/27
Kunal Mohammad	3245 E BROAD ST COLUMBUS OH		11/28/2017
Michael Saylor	1621 E. main		11/28/17
Melissa Garza	99 S. Weyant Ave		11-28-17
Delma Bohanan	107 S. Weyant Ave		11-27-17
Diana Scott	228 S. WEYANT AVE		11-29-17
Angie Matus	191 S Weyant		11-29-17
Sh	207 S Weyant AVE		11-29-17
Kim Payne	215 S Weyant Ave		11-29-17
James T. McElloch	822 S. Weyant Ave		11-29-17
Donna W. Hainston	314 S. Weyant Ave		11-29-17
John Stanley	1985 Weyant Ave		11-29-17

10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
R Nathan Allwein	381 S. Broadleigh	Nathan Allwein	11/20/17
R Adrienne Molnar	114 S. Chesterfield	Adrienne Molnar	11/20/17
R Janel Murphy	3010 Plymouth Ave.	Janel Murphy	11/21/17
R John J. Murphy	490 Van Heyde Pl.	John J. Murphy	11/21/17
R Barbara J. Murphy	490 Van Heyde Pl.	Barbara J. Murphy	11/22/17
R PATRICK DENKOWICZ	2117 WATERS CREST LN	P D D	11/22/17
R Carla Erwin	4336 Ewer Circle	Carla A Erwin	11/22/17
R W. HAM WICKES	247 S. HARDING	W Ham Wickes	11/22/17
R Elizabeth Jones	130 S. James Rd	E Jones	11/22/17
R Eric Litz	2598 Burnaby Dr	E Litz	11/22/17
R Mike Bean	1407 Haddam Rd	M Bean	11/22/17
R JAMES S. PORTER	675 S. KEWER	J Porter	11/22/17
R Ginn a Springer	380 Brookside Dr.	Ginn a Springer	11/22/17
R Matt Springer	380 Brookside Dr.	Matt Springer	11/23/17
R Monica Juenger	3150 Fair Ave	Monica Juenger	11/24/17
R Mandy DeWeese	217 S. Harding Rd	Mandy DeWeese	11/29/17
R Aaron Heil	225 Eastmoor Blvd	Aaron Heil	11/24/17
R Ray DeWeese	217 S. Harding Rd	Ray DeWeese	11/24/17
R Alicia Heil	225 Eastmoor Blvd	Alicia Heil	11/24/17
R Patricia Brady	3379 Broadmoor	P Brady	11/29/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
2 Douglas L Kruffman	103 Saint Andre St. 43085		11/18/17*
2 Tony Santuomo	239 S. Kellner Rd		11/18/17
2 Jill E DeLore	2863 Bryden Rd		11/18/17
2 James Glover	115 S. Kellner Rd		11/18/17
2 Suni Bone	191 S Chesterfield		11/18/17
- MATTHEW FETERS	3256 TOWERS CTN		11/18/17
2 JEROME R. SCHINDLER	395 S. CHESTERFIELD RD		11/18/17
2 JOSH KLYNN	300 S. Chesterfield		11-18-17
2 Thomas P. Tussing	35 S. Chesterfield Rd		11-18-17
2 Dane A. Beekman	2891 Astor Ave		11/18/17
2 Hollis Griffin	74 N. Bradleigh		11/18/17
2 Sarah Ines	97 S. Bradleigh		11/18/17
2 Mary Myers	384 Eastmoor		11-18-17
2 A.J. Myers	384 Eastmoor		11-18-17
2 Ellen Schorn	3182 Elbern		11-18-17
2 Azar Hoshnub	541 Eastmoor Blvd		11-21-17
2 Maura Bluite	515 Van Hayde		11/21/17
2 Elizabeth Cartagna	130 S. Harding		11/22/17
2 Perry Cartagne	130 S Harding Rd		11/22/17
2 Anthony Cartagne	130 S Harding		11/22/17

10/31/2017




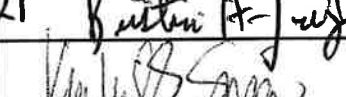

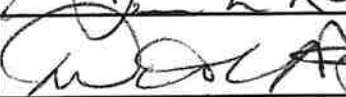
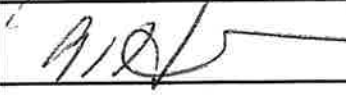


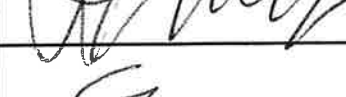
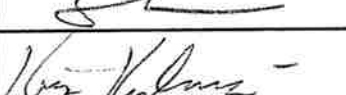
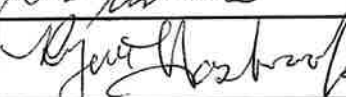
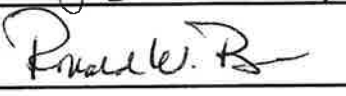
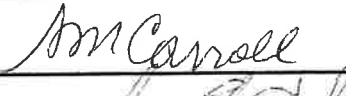
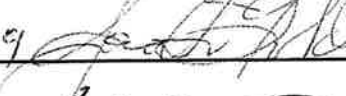

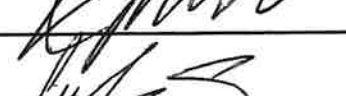
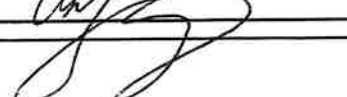

Berwick/Eastmoor Area Commission Petition - Required Signatures

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Name (please print legibly)	Address/zip	Signature	2017 Date
ANTONA L G. ICREST	123 S. NAPOLEON AVE Columbus OH 43213	Antona L Icrest	12/1/2017
GLORIA CARR	323 S NAPOLEON AVE 43213	Gloria Gilbert	12/1/2017
JOHN CARR	123 S Napoleon	John Carr	12/1/2017
M. M. WARDEN	317 Napoleon	Makela M Warden	12/1/2017
DARRELL BOSLEY	317 S. Napoleon	Darrell Bosley	12/1/2017
TRIKA JONES	55 S. Napoleon	Trika Jones	12/1/2017
Barbara Boyd	648 S Napoleon 43213	Barbara Boyd	12/1/2017
TAMIKA RUFFIN	405 S. Napoleon AVE	Tamika Ruffin	12/1/2017
Lorraine Wharton	386 S. Napoleon Ave	Lorraine Wharton	12/1/2017
Damon Kelson	384 S Napoleon Ave	Damon Kelson	12/1/2017
Wanda LANDRUM	372 S. Napoleon Ave	Wanda Landrum	12/1/2017
HANK COLEMAN	390 S. Napoleon Ave	Hank Coleman	12/1/2017
SALATIEL ROJAS.	491 S. NAPOLEON .	SALATIEL ROJAS.	12/1/2017
Yessica Manchame	497 S. Napoleon	Yessica Manchame	12/1/2017
Erin Keeton	500 S. Napoleon Ave	Erin Keeton	12/1/2017
Shane Mullins	509 S. Napoleon	Shane Mullins	12/1/2017
Syhanq Catham	703 Weyant Ave	Syhanq Catham	12/1/2017
Lea Burston	749 S. Weyant	Lea Burston	12/1/2017
David Schiller	728 S. Waverly	David Schiller	12/1/2017
Shaikia Lurry	688 S Waverly	Shaikia Lurry	12/1/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
KIA Woodward	172 S. Weyant Ave ⁴³²¹³		11/29
Peggy Haynes	168 S. Weyant Ave ⁴³²¹³		11/29/17
Larisha Watts	104 S. Weyant AVE.		11/29/17
Kurt A. [unclear]	3600 Reed Rd. Unit 21		11-30-17
Kimberly Sney	2933 Bexley Pk ⁴³²⁰⁹		11/30/17
DIANE Long	238 S. Zimister Rd ⁴³²⁰⁹		11/30/17
Debra Furst	238 S. Virginia Lee Rd ⁴³²⁰⁹		11/30/17
Amy Huggins	648 S. Kellner Rd ⁴³²⁰⁹		11.30.17
Scott Huggins	648 S. Kellner Rd ⁴³²⁰⁹		11.30.17
Erin Kelley	2500 Dover Rd ⁴³²⁰⁹		11/30/17
PATRICK CURK	497 Van Heyde		11/30/17
Steve Domy	2546 Scottwood rd		11/30/17
Kris Kuskowski	2500 Dover Rd		11-30-17
RYAN Husbrook	3016 Fair Ave ⁴³²⁰⁹		11-30-17
RONALD W. BOTT	189 S. KELLNER RD. Columbus ⁴³²⁰⁹		12/1/17
ANTONIA CARROLL	189 S. Kellner Rd. Columbus, OH ⁴³²⁰⁹		12/1/17
Jane Holden	559 Effield Rd Columbus, OH ⁴³²⁰⁹		12/1/17
Mauricio Zamarrin	211 S. Ashburton Cols OH ⁴³²¹³		12/1/17
Jacob Griffith	211 S. Ashburton rd ⁴³²¹³		12/1/17
Cassandra Zamarrin	211 S. Ashburton rd. Columbus, OH ⁴³²¹³		12/1/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Brandon Crawford	288 S Waverly St	[Signature]	12-1-17
Linda Smith	548 S. Hampton	Linda Smith	12-1-17
JEFF SMITH	548 S. HAMPTON	Jeff Smith	12-1-17
Wanda Mineard	558 S. Hampton	Wanda M. Mineard	12/1/17
Melinda Madonia Mollie O'Donnell	561 S. Hampton Rd	Melinda Madonia	12/1/17
Mollie O'Donnell	7107 Broadmoor	Mollie O'Donnell	12/1/17
Maria Kelly	707 S Broadleigh 43209	Maria Kelly	12/2/17
Khori Baylor	741 S. Broadleigh	[Signature]	12/2/17
Mary Elliott	841 S. Broadleigh	Mary Elliott	12/2/17
Brent D. Oller Brent Diller	861 S. Broadleigh	Brent D. Oller	12/2/17
Megan M. Cook	885 S. Broadleigh	Megan M. Cook	12-2-17
[Signature]	975 S Broadleigh	HARLEN FLORE	12-2-17
NANCY RICK	976 S. Broadleigh	Nancy Rick	12-2-17
*Caroline Thompson	856 South Broadleigh	Caroline Thoma	12-2-17
Andrew Kebe	818 S. Broadleigh Rd	[Signature]	12-2-17
Carmen Kebe	818 S Broadleigh Rd	Carmen Kebe	12/2/17
Molly Crabill	756 S. Broadleigh Rd	Molly Crabill	12/2/17
Vanessa Howell	3275 Waverly Ct.	Vanessa Howell	12/2/17
ASIMYU RASTI	3295 Waverly ct.	[Signature]	12/03/17
Aundra Jones	3243 Fulton St	Aundra Jones	12/2/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
MARY SHEA	1054 KINGSBURY RD ⁴³²⁰⁹	Mary Shea	12/2
Mike Stank	705 Kenwick Rd ⁴³²⁰⁹	Mike Stank	12/2
Brittany Brannon	7145 Kenwick Rd ⁴³²⁰⁹	Brittany Brannon	12/2
MICHELLE SMITH	809 Kenwick Rd ⁴³²⁰⁹	Michelle Smith	12/2
Marie C. Smith	943 Kenwick ^{APT A 43209}	Marie C. Smith	12/2
Drew Spacht	861 Kenwick ⁴³²⁰⁹	Drew Spacht	12/2
Justin Isaac	917 Kenwick Rd ⁴³²⁰⁹	Justin Isaac	12/2
James Alexander	911 Kenwick Rd	James Alexander	12/2
JASSEN Gray	831 Ruby	Jassen Gray	12/2
Martel Moses	889 Ruby	Martel Moses	12-2-17
Greg Gordon	783 Apple St.	Greg Gordon	12-2-17
Spencer Lewis	207 S Weyant	Spencer Lewis	12-2-17
Crina Lewis	207 S. WEYANT AVE	Crina Lewis	12-2-17
George Hairston	214 S. WEYANT AVE	George W. Hairston	12-2-17
Monica L. Slitt	1584 E Livingston	Monica L. Slitt	12-3-17
Cynthia Black	3360 Towers Cr. N	Cynthia Black	12-3-17
Aleicia Black	3360 Towers Cr. N	Aleicia Black	12-3-17
Sheila E Jenkins	3360 Towers Cr. N	Sheila E Jenkins	12-3-17
Stomow H. Gibson	3348 Towers Cr.	Stomow H. Gibson	12-3-2017
Queen Gibson	3348 Towers	Queen Gibson	12-3-2017

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Sheri Wein Bartay	161 S. Hardy 43209		11-18-17
Marcia Hershfield	78 N. Parkview	Marcia Hershfield	11/18/17
Ellen Pollack	8 Lyonsgate	Ellen Pollack	11/18/17
Rebecca Bartay	161 S Harding		11/19/17
Richard Werner	482 BIRFIELD		11/18/17
Charles Deems	2699 E Main St	C. Deems	11/18/17
Faith Harvill	2815 E. Main St.	Faith Harvill	11/22/17
Julia Deems	3204 E Mound St	Julia Deems	11/22/17
Malcolm Mays	770 S. Chestnut	Malcolm Mays	11-24-17
Stewart Jones	218 S. Remington	Stewart Jones	11-27-17
Carl E. O.	868 Pleasant Rd	Carl E. O.	11/27/17
DAVID JAY MARTIN	622 EASTMOOR BLVD 43209		11/28/17
DAVID LEMIS	2850 EAST MOOR BLVD	David Paul Lewis	11-29-17
CHRIS TACKETT	2815 East Main St		11-29-17
JOANNE BANGO	2815 E MAIN	Joanne Bango	11-29-17
CAITLYN LEONARD	300 S Gould Rd		11-29-17
Kerilyn Moore	422 Brookside Drive	Kerilyn Moore	11/29/17
Sharon Maerten-Moore	422 Brookside Dr. 43209	Sharon A. Maerten-Moore	11/29/17
BARBARA FLOX	167 S. HARDING RD. 43209	Barbara Flox	11/29/17
Renee Parise	641 S. Ashburton Rd Columbus Oh 43213	Renee Parise	12-1-17 10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Lillie Cleveland	809 Ashburton ⁴³⁰²⁷	Lillie Cleveland	12-2-17
Darryl Gordon	815 S Ashburton	Darryl Gordon	12-2-17
Matthew	815 S Ashburton	Matthew Abraham	12-2-17
Kemberly Key	827 S Ashburton	Kemberly Key	12/2/17
Selewa Booker	905 S Ashburton	Selewa Booker	12/2/17
Patricia Collins	995 S. Ashburton	Patricia Collins	12/2/17
Charlie Collins	945 S. Ashburton	Charles E. Collins	12/2/17
Virginia Conley	885 S. Ashburton	Virginia Conley	12-2-17
Glorian Johnson	1033 Ashburton	Glorian Johnson	12-2-17
Laveria Simmons	1041 S. Ashburton	Laveria Simmons	12-3-17
James Pugh	1047 S. Ashburton	James Pugh	12-3-17
Jaquelyn Krouse	1067 S Ashburton Rd	Jaquelyn Krouse	12/3/17
FANTA KOUYATE	1088 S Ashburton	Fanta Kouyate	12/3/17
Tiffany Euton	1044 S. Ashburton Rd.	Tiffany Euton	12-3-17
Clifford M Jordan Jennings	1030 S Ashburton Rd	Clifford M Jordan Jennings	12/3/17
Tremaine Cox	1032 S Ashburton Rd	Tremaine Cox	12/3/17
DARVIS SILVA	3123 ASTOR AVE	Darvis Silva	12/3/17
Calvin Steward	772 Elizabeth Ave	Calvin Steward	12/3/17
JAMES ALBERT	792 ELIZABETH AVE	James Albert	12/3/17
Dexter Corkman	812 Elizabeth Ave	Dexter Corkman	12/3/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
JOEL EPSTEIN	43209 605 ENFIELD	<i>Joel Epstein</i>	12/1
Meagan Buren	250 S. Virginia Ave Rd Columbus, OH 43209	<i>Meagan Buren</i>	12/1
Laurie Rosenber	2881 Bryden Rd. Columbus, OH 43209	<i>Laurie Rosenber</i>	12/1
Gary Josephson	2814 Sherwood 43209	<i>Gary Josephson</i>	12/1
Anne Bonowitz	43209 3150 Broadmoor	<i>Anne Bonowitz</i>	12/1
Meredith Arns King	2980 Fair Ave 43209	<i>Meredith Arns King</i>	12/1
Edwin L. King	2900 FARAVE 43209	<i>Edwin L. King</i>	12/2
Dana Klamka	3088 Kellner Pl 43209	<i>Dana Klamka</i>	12/2
Silvia Wolfson	43209 1293 Medford Rd	<i>Silvia Wolfson</i>	12/2
Shana Hazan	43209 2856 Metton Place	<i>Shana Hazan</i>	12/2
Henry Hazan	2256 Medford 43209	<i>Henry Hazan</i>	12/2
SHERZI COHEN	50 S. Gould 43209	<i>Sherzi Cohen</i>	12/2
FREDRICK A COHEN	50 S. GOULD 43209	<i>Fredrick A Cohen</i>	12/2
Norma Whitmyre	3120 Fair Ave 43209	<i>Norma Whitmyre</i>	12/2
Walt Whitmyre	3120 Fair Ave 43209	<i>Walt Whitmyre</i>	12/2
Laurie Alexander	43209 862 Kenwick	<i>Laurie Alexander</i>	12/2
MONICA CALABRESE	63 SOUTH BROADLEIGH RD. COLUMBUS 43209	<i>Monica Calabrese</i>	12/3
Joseph J Calabrese	63 South Broadleigh Rd Columbus 43209	<i>Joseph J Calabrese</i>	12/3
Jennifer Binkoff	2775 E Livingston Ave 43209	<i>Jennifer Binkoff</i>	2/3/17
Raphael Wenger	43209 2440 El...	<i>Raphael Wenger</i>	12/3/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
MALETTE DAU'S	2923 Eastmoreland	Malette Dau's	12-2-17
Ben Gates	2917 Eastmoreland	[Signature]	12-2-17
TAKESHA HAMPTON	2914 E. moreland ave	Takesha Hampton	12-2-17
Patty Westminster	2894 Eastmoreland	P. Westminster	12-2-17
LEONARD NAPPEL	2888 Eastmoreland	Leonard Nappel	12/2/17
Laura Noll	2856 E moreland	Laura Noll	12/2/17
CONNIE CLARROD	2842 E MORELAND	Connie Clarrod	12/2/17
Nancy Masterson	2829 Eastmoreland	Nancy Masterson	12/2/17
Bobbi Pruikema	949 S. Chestfield	Bobbi Pruikema	12/2/17
Helen Stewart	2817 Eastmoreland	Helen Stewart	12/2/17
Edna J. Langhorne	2809 Eastmoreland	ELVA DAUGHTERY	12/3/17
Lorena Giannini	779 Elizabeth Ave	[Signature]	12/3/17
Nelsie L. Reyes	779 Elizabeth Ave	Nelsie L. Reyes	12/3/17
Richard Bachelder	785 Elizabeth Ave	[Signature]	12-3-17
Patricia Blaikie	793 Elizabeth Ave	Patricia Blaikie	12-3-17
Ignacio Rodriguez	811 Elizabeth Ave	Ignacio Rodriguez	12-3-17
Nelson Flores	797 Elizabeth Ave	[Signature]	12-3-17
Oscar Carrillas	881 Elizabeth Ave	[Signature]	12-3-17
Shannon Beloff	92 Elizabeth Ave	Shannon Beloff	
Ed Williams	933 Elizabeth Ave	[Signature]	12-3-17

10/31/2017






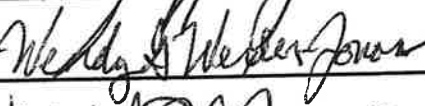






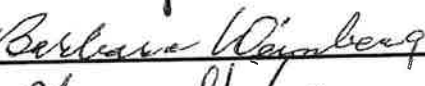
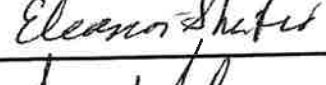


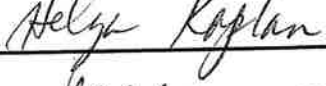



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Name (please print legibly)	Address/zip	Signature	2017 Date
Emily Morgan	2941 Waverly	Emily Morgan	11/21
V. Snyder	8930 clozer ridge	Vivian Snyder	11/21
Jessie Smith	3570 doney ct	Jessica Hinkley	11/21
Kenneth Smith	1064 S. Ashburton Rd	Kenneth F. Smith	11/21
Jasmin McKinney	322 mayfair Blvd	Jasmin McKinney	11/21
THOMAS FINTZETT	2784 BROWN/KR AVE	Thomas F. Fintzett	11/21
Ch Brown	2648 Charterfield	Ch Brown	11/21
Luanne Mussio	2992 Plymouth Ave	Luanne Mussio	11/21
JASON SMITH	2961 E MOUND ST.	Jason Smith	11/21
LAWRENCE HENDER	2787 HERWOOD RD	Lawrence Henderson	11/21
Sue McLaren	9102 Elizabeth Ave	Sue McLaren	11/21/17
DAVID STERN	1067 S. Kellner Rd.	David M. Stern	11/21/17
Amelbelaria C Guerra	838 S. Ashburton Rd	Amelbelaria C. Guerra	11/21/17
Jacqueline Barrientes	841 Ashburton Rd	Jacqueline Barrientes	11/21/17
KLm D	987 Ashburton Av	KLm D	12-2-17
Bando	957 Ashburton	Bando	12-2-17
Whitney Wiley	947 Elizabeth	Whitney Wiley	12-3-2017
Michelle Lemisz	4740 Brownlee Ave	Michelle Lemisz	12/3/17
Katie Brandt	2790 Brownlee Ave, 43209	Katie Brandt	12/3/17
Nicole Mackinnon	585 Brookside Dr 43209	Nicole Mackinnon	12/4/17 10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Wynn Kaye	337 S Keller Rd 43209		12/3/17
David F Mayer	487 Van Heyde Pl 43209		12/3/17
Roberta S. Rosenblum	487 VAN HEYDE PL 43209		12/3/17
Shifra Tyberg	2490 Floribunda Dr 43209		12/3/17
Jeff Jones	148 N BROADLEIGH Cels OH 43209		12/4/17
Wendy Wexler Jones	148 N Broadleigh Cels OH 43209		12/4/17
Melanie Butler	JCC 1125 College Ave Columbus 43209		12/4/17
Barbara Keil	2200 WELCOME PLACE COLUMBUS 43209		12/5/17
Katherine Lucas	2200 Welcome Place 43209		12/6/17
NORMA LALIBERTE	2200 WELCOME PL 43209		12/6/17
marcia Siegel	2200 Welcome place Columbus, OH 43209		12/6/17
Marcia Skilber	2200 Welcome Pl 43209		12/6/17
Barbara Weinberg	2200 Welcome Pl 43209		12/6/17
Eleanor Shufro	2200 Welcome Pl 43209		12/6/17
Samuel Solomon	2200 Welcome Place 43209		12/6/17
Florence Linton	2200 Welcome Pl 43209		
Helga Kaplan	2200 Welcome Pl. 43209		12/6/17
Marvin Kaplan	2200 Welcome Pl 43209		12/6/17
ERNESTO PADILLA	245 S. KELLER 43209		12/15/17
TERRY SHUMAN	158 MAYFAIR		12/16/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Kelly Knox	105 S. Broadleigh Rd 43209	Kelly Knox	11/20
Betty Powell	57 S. Chesterfield	Betty Powell	11/23
JIM POWELL	#1	J Powell	"
Paul Knox	105 S. Broadleigh 43209	Paul Knox	11/26
Mary Vantour	111 S. Chesterfield	Mary Vantour	11/26
Albert Vantour	111 S. Chesterfield	Albert A Vantour	11/26
IZHAR SIMVANY	106 S. Broadleigh	Izhar Simvany	12/2/17
Kathy Schirner	85 S. BROADLEIGH	Kathy Schirner	12/4/17
WILLIAM SCHIRNER	85 S. BROADLEIGH 20	William Schirner	12/4/17 12/4/17
Joni Schottenslein	94 S. Broadleigh Rd	Joni Schottenslein	12/4/17
David Schottenslein	94 S. Broadleigh Rd.	David Schottenslein	12/4/17
Erin Hane	256 S. Kinner	Erin Hane	12/11/17
BARTO MARKO	88 S. Broadleigh	B. Marko	12/11/17
Cathy Schwartz	115 S. Broadleigh	Cathy Schwartz	12-11-17
Anna Sokolov	89 S. Broadleigh	A. Sokolov	12.12.17
Boris Zilber	89 S. Broadleigh	B. Zilber	12.12.17
Gaelmilion Jodab	109 Broadleigh	Gaelmilion Jodab	12.12.17
Martha Lloyd	192 Mayfair	Martha Lloyd	12/16/17
TERESA HARTING	160 Mayfair	Teresa Harting	12/16/17
CHRISTOPHER HARTING	160 MAYFAIR BLVD.	Chris Harting	12/16/17 10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Deborah Pounts	2705 Scotland	<i>Deborah Pounts</i>	11/14/17
Fred Pounts	''	<i>Fred Pounts</i>	11-14-17
DOLORES BRANNIGAN	2646 DOVER RD 43209	<i>Dolores Brannigan</i>	11-14-17
DAVID BRANNIGAN	2646 DOVER RD	<i>David Brannigan</i>	11-14-17
James Staber	1141 S. Roosevelt	<i>James Staber</i>	11-14-17
James Russell	2680 WELLESLEY RD.	<i>James Russell</i>	11/14/17
Andrea Jones	2732 Sonata	<i>Andrea Jones</i>	11/14/17
William <i>William</i>	2626 Mitzi	<i>William</i>	11/14/2017
Renu Welch	2591 Dover Rd	<i>Renu Welch</i>	11/14/2017
David D. Lippert	2697 Berwick Blvd	<i>David D. Lippert</i>	11.15/2017
SUSAN WACHNUS	2480 DOVER RD	<i>Susan Wachnus</i>	11-18-17
Paul Rietz	2516 Brookwood Rd	<i>Paul Rietz</i>	11/19/2017
Kay K Rietz	2516 Brookwood Rd	<i>Kay K Rietz</i>	11-19-17
MICHAEL S. LOVE	2591 DOVER RD.	<i>Michael S. Love</i>	12/8/17
Rose Harting	160 Mayfair Blvd	<i>Rose Harting</i>	12/16/17
Jazerae Clark	84 Mayfair Blvd ^{APTC}	<i>Jazerae Clark</i>	12/16/17
Sophia Escobedo	181 Mayfair Blvd	<i>Sophia Escobedo</i>	12/16/17
Robert Escobedo	181 Mayfair Blvd	<i>Robert Escobedo</i>	12/16/17
Howard Sheldon	149 Mayfair Blvd	<i>Howard Sheldon</i>	12/16/17
Michelle Santuomo	239 S. Kellner Rd	<i>Michelle Santuomo</i>	12/16/17

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Name (please print legibly)	Address/zip	Signature	2017 Date
Laura O Greenblott	2333 Brookwood Rd		12/11/17
Zoe M Greenblott	2333 Brookwood Rd		12/11/17
Lauren Cook	2810 Wellesley Rd; 43209		12/11/17
William Versteeg	2810 Wellesley Rd		12/11/17
Stephanie Sanders	2646 Wellesley Rd		12/11/17
ROBERTO McClain	2625 Wellesley Rd		12/11/17
Megan Nelson	2676 Tudor Rd		12/11/17
THOMAS M BEWETT	2693 Tudor Rd		12-11-17
ELIZABETH J. CADDELL	2787 TUDOR RD		12-11-17
Beverly Kimber	2807 Tudor Rd.		12-11-17
Lois Noble	3873 Dover Rd		12-11-17
SIR JAMES JACKSON IV	2813 DOVER RD 43209		12/11/17
Meg Allwein	2920 Bexley Park Rd		12/12/17
ERIC HORVATH	3102 ELBEEN AVE		12/12/17
Edith Sturgill	250 S. Hampton Rd	Edith STURGILL	12-16-17
CHARLES R. THOMAS	295 S HAMPTON	Charles R Thomas	12-16-17
Maida Barros	317 S. Weyant Ave	Maida Barros	12-16-17
Paula Barros Jones	317 S. Weyant Ave	Paula Barros Jones	12-16-17
Octavia Lewis	269 S Weyant Ave	Octavia Lewis	12/16/17
Anthony White	262 S. Weyant Ave		12-16-17 10/31/2017

Berwick/Eastmoor Area Commission Petition - Required Signatures


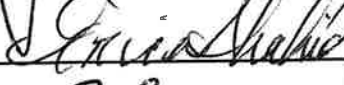
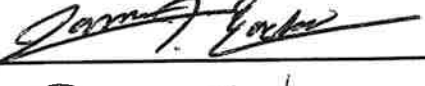







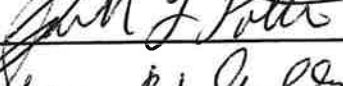

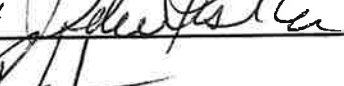


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Name (please print legibly)	Address/zip	Signature	2017 Date
Earl H. Whitesel	8265 Chesterfield	Earl H. Whitesel	12-4-17
Kathleen Vincent	815 S. Chesterfield Rd	Kathleen Vincent	12-4-17
JASON RUFF	774 S. CHESTERFIELD RD.	Jason Ruff	12-4-17
DORIS G. NOGAK	772 S Chesterfield Apt C	Doris G. Nogak	12-4-17
Michael Bailey	Apt D 772 S Chesterfield	M. Bailey	12-4-17
DAVID MONFORT	2903 E MOUND ST.	David Monfort	12-4-17
ANDREA HANSON	2903 E. MOUND ST.	Andrea Hanson	12-4-17
Devon H. Jones	2955 E. mound st	Devon H. Jones	12-4-17
DASAN GORE	2948 Templeton	Dasan Gore	12-4-17
Tiffany Bernard	2923 Hampshire Rd	Tiffany Bernard	12-4-17
Lori Phillips	2857 Astor Ave	Lori S. Phillips	12-4-17
Lauren Psaras	197 S Kellner Rd	Lauren Psaras	12-4-17
ROBERT A. SANTO	196 S. KELLNER RD	Robert A. Santo	12-4-17
Carol A. Thompson	278 S. Woopant	Carol A. Thompson	12-16-17
Craig A. Wolf	330 S Woopant	Craig A. Wolf	12-16-17
Bridgid Kriner	614 Elizabeth Ave	Bridgid Kriner	12-16-17
Blair Boykin	616 S. Everett	Blair Boykin	12-16-17
Andrew Rose	42 S Broadleaf	Andrew Rose	12-17-17
Linda Postlewaite	3178 Melway	Linda Postlewaite	12-17-17
Rick Baron	3161 E. Broad	Rick Baron	12/17/17

10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
PAUL CARROLL	3350 BRADMOOR RD ^{APT-A}		11/19/2017
ERICA SHAHID Erica Shahid	736 S. JAMES RD		11/19/2017
JAMES EARL	236 S. JAMES RD		11/19/2017
EIVIS CASTRO	677 ASHBURTON	EIVIS CASTRO	11/19/17
	187 ASHBURTON RD		11/19/2017
	188 S. Ashburton Rd		11/20/17
Kevin Kelleher	171 S Ashburton		11/20/17
DARREL SHARP	146 S JAMES		11/20/2017
Kabedi Mwakula	49 S James Rd	Kabedi Mwakula	11-20-2017
Mark Kraus	244 S James Rd.		12/5/17
Joseph L Potter	226 N. Gould Rd		12/5/17
Suzanne R Wheeler	879 Eastmoor Blvd		12/5/17
DEBBIE KUSKOWSKI	271 S. PROADEIGH		12/17/17
Roderek Thokman	934 Kenwick Rd APT D		12/17/17
WILLIAM PASTLEWATE	3178 MEDWAY AVE		12/17/17
			10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
John M. Yount	1421 Wilmore Dr. Columbus, Ohio 43209	<i>John M. Yount</i>	12/11/2017
Brandy Gillilan	3020 E. Broad St 43209	<i>Brandy Gillilan</i>	12/13/17
Sam Straight	193 N. Virginia Lee Rd	<i>Sam Straight</i>	12/13/17
Mary Jo Loftus	169 N. Virginia Lee Rd	<i>Mary Jo Loftus</i>	12/13/17
Carl A. Kraft	99 N. Virginia Lee Rd.	<i>Carl A. Kraft</i>	12/14/17
Rob Niedermeyer	90 N Virginia Lee Rd	<i>Rob Niedermeyer</i>	12/14/17
Amanda Niedermeyer	90 N. Virginia Lee Rd.	<i>Amanda Niedermeyer</i>	12/14/17
Marita Scheick	2978 E Broad St	<i>Marita Scheick</i>	12/14/17
Audrey DeVault	2964 E Broad St	<i>Audrey DeVault</i>	12/14/17
			10/31/2017


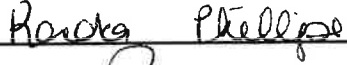

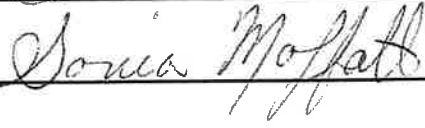
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Name (please print legibly)	Address/zip	Signature	2017 Date
Marshall Cobb	156 S. Hampton		12/10/17
Jon Redman	178 S. Hampton		12/10/17
Rosetta Cobb	156 S. HAMPTON Rd		12/10/17
Casey Wolfe	148 S Hampton Rd		12/10/17
Terrell Glenn	149 S Hampton Rd		12/10/17
Richy Queen	223 mayfair Blvd		12/10/17
Mark Elder	239 S Hampton		12/10/17
Tracy Smith	2785 Ashburton		12/10/17
			10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
Jeremie Glenn	3321 East Broad St		12/4/17
Kendra Phillips	3321 E Broad St		12-4-17
Ashley Bourizk	3469 E Broad St		12/4/17
Sonia Mofatt	3158 E Broad St		12/4/17
			10/31/2017

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Name (please print legibly)	Address/zip	Signature	2017 Date
KRISTINA KEIFFER	214 Eastmoor Blvd ⁴³²⁰⁹	<i>Kristina Keiffer</i>	11/20/17
Patricia Schindler	166 S. Harding Rd.	<i>Patricia Schindler</i>	11/20/17
Martha Schindler	395 S. Chesterfield Rd.	<i>Martha Schindler</i>	11/20/17
GARY PLANK	2924 BRYDEN RD	<i>Gary Plank</i>	11/20/17
Jean Plank	2926 Bryden Rd	<i>Jean Plank</i>	11/20/17
Tom Schindler	166 S. Harding Rd.	<i>Thomas Schindler</i>	12/2/17
<i>Barry Eisenmann</i>	411 S CHESTERFIELD	<i>[Signature]</i>	12/3/17
Victoria L. Stemen	435 S. Chesterfield Rd	<i>Victoria L. Stemen</i>	12/3/17
Kimberly R Murphy	440 S Chesterfield Rd	<i>Kimberly R Murphy</i>	12/3/17
MICHAEL P. MURPHY	440 S. CHESTERFIELD	<i>[Signature]</i>	12/3/17
Joe Rosenbaum	381 S. Chesterfield Rd	<i>[Signature]</i>	12/3/17
ARIELA ROSENBAUM	381 S Chesterfield	<i>[Signature]</i>	12/3/17
Jasmine Williams	330 S Virginia Lee Rd	<i>[Signature]</i>	12/3/17
Beth Henney	96 S. Harding Rd.	<i>Beth Henney</i>	12/4/17
Erin Waltz	2569 Berwick Blvd	<i>Erin Waltz</i>	12/4/17
Ambree DeMatte	2625 Broadwood Rd	<i>Ambree DeMatte</i>	12/4/17
Kelly Kersey	2839 Bryden Rd.	<i>Kelly Kersey</i>	12/4/17
TOM KERSEY	2839 BRYDEN RD	<i>Thomas Kersey</i>	12/4/17
Lynn Sweeney	263 S. Chesterfield Rd	<i>Lynn Sweeney</i>	12/4/17
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Name (please print legibly)	Address/zip	Signature	2017 Date
JAMES FLINN	2323 Village at Bexley DR.	James Flinn	12-7
Margaret Lyons	545 Enfield Rd	Margaret Lyons	12-8
DEREK BONAR	104 S. Green Rd	<i>[Signature]</i>	12/8/17
Morgan Lyles	2856 Brawnlee Ave.	Morgan M. Lyles	12/9/17
ROBERT L GROVE II	13015 Roosevelt Ave	Robert L Grove II	12/9/17
BECKY LIEFELD	50 EASTMOOR BLVD	Becky Liefeld	12/12/17
Mark Liefeld	50 Eastmoor Blvd	<i>[Signature]</i>	12-12-17
Jim Donnan	378 S. Broadleaf Rd.	Jim Donnan	12-13-17
Sean Turner	495 Eastmoor Blvd	Sean Turner	12-13-17
Sarah Marsom	668 Enfield 43209	Sarah Marsom	12-16-17
Deborah Graef	318 S. Broadleaf	Deborah Graef	12-16-17

10/31/2017