

# **Columbus City Bulletin**



**Bulletin #10  
March 10, 2018**

# Proceedings of City Council

Saturday, March 10, 2018



## SIGNING OF LEGISLATION

(Legislation was signed by Council President Shannon G. Hardin on the night of the Council meeting, *Monday, March 5, 2018*; by Mayor Andrew J. Ginther on *Wednesday, March 7, 2018*; with the exception of *Ordinance 0485-2018*, which was returned unsigned by Mayor Ginther on *March 7, 2018* and *Ordinance 0650-2018*, which does not require the mayor's signature pursuant to City Charter Section 42-12; All of the legislation included in this edition was attested by the City Clerk, prior to Bulletin publishing.)

### **The City Bulletin** **Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# Council Journal (minutes)



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

## Minutes - Final Columbus City Council

*ELECTRONIC READING OF MEETING DOCUMENTS  
AVAILABLE DURING COUNCIL OFFICE HOURS. CLOSED  
CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY  
OTHER SPECIAL NEEDS REQUESTS SHOULD BE DIRECTED  
TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR  
TO THE COUNCIL MEETING.*

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Monday, March 5, 2018

5:00 PM

City Council Chambers, Rm 231

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### REGULAR MEETING NO. 13 OF COLUMBUS CITY COUNCIL, MARCH 5, 2018 at 5:00 P.M. IN COUNCIL CHAMBERS.

#### ROLL CALL

**Present:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### READING AND DISPOSAL OF THE JOURNAL

A motion was made by Page, seconded by Stinziano, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

- 1 [C0006-2018](#) THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, February 28, 2018:

New Type: D1  
To: Perfect Pour Beverage Co LLC  
DBA Perfect Pour Beverage Co  
2827 Festival Ln  
Columbus OH 43017  
Permit# 68143100005

New Type: D2  
To: Chef Butchers Creole Kitchen LLC  
DBA Creole Kitchen  
1052 Mt Vernon Ave  
Columbus OH 43203  
Permit# 1411324

Advertise Date: 3/10/18

Agenda Date: 3/5/18  
Return Date: 3/15/18

Letter addressed to the City Clerk from the Board of Elections dated February 28, 2018 stating the following:

Upon final examination of the project, I have had to make some adjustments to our original certification. I hereby certify that the board has examined the part petitions for initiated charter amendment (City Council Reform) received by our office from you on February 13, 2018. The numbers of valid and invalid signatures on the part petitions for the prospective initiative are as follows:

Total Signatures: 38,734  
Valid Signatures: 16,975  
Percentage of valid signatures submitted relative to the number of total raw signatures: 43.8%

There were also 94 invalid part-petitions containing 3,616 signatures.

The total number of voters/electors that participated in the 2017 general municipal election was 110,292. The number of electors who represent ten percent of the total electors is 11,030.

Please let us know if we may be of further assistance.

Sincerely,  
Jeff Mackey, Manager  
Petitions & Filings  
Franklin County Board of Elections

**Read and Filed**

## RESOLUTIONS OF EXPRESSION

### E. BROWN

- 2**      [0015X-2018](#)      To recognize and celebrate "March is Purchasing Month" and to applaud the commitment to excellence of public and private purchasing and supply management professionals in providing goods and services essential to regional economic growth.

**Sponsors:**      Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V. Remy, Michael Stinziano, Priscilla Tyson and Shannon G. Hardin

**A motion was made by E. Brown, seconded by M. Brown, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**PAGE**

**3**      [0051X-2018](#)      To declare March as Women’s History Month and to commemorate the community service of the National Coalition of 100 Black Women, Inc., Central Ohio Chapter

**Sponsors:**      Jaiza Page, Elizabeth C. Brown, Mitchell J. Brown, Emmanuel V. Remy, Michael Stinziano, Priscilla Tyson and Shannon G. Hardin

**A motion was made by Page, seconded by Tyson, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**FROM THE FLOOR:**

**HARDIN**

[0054X-2018](#)      To honor, recognize and celebrate the life and service of Private First Class Leroy William Bryant, 1928-1952.

**Sponsors:**      Shannon G. Hardin, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V. Remy, Michael Stinziano and Priscilla Tyson

**A motion was made by Hardin, seconded by Stinziano, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**ADDITIONS OR CORRECTIONS TO THE AGENDA**

**FR      FIRST READING OF 30-DAY LEGISLATION**

**A MOTION WAS MADE BY COUNCILMEMBER E. BROWN, SECONDED BY COUNCILMEMBER REMY TO WAIVE THE READING OF THE TITLES OF FIRST READING LEGISLATION. THE MOTION CARRIED THE FOLLOWING VOTE: AFFIRMATIVE: 7 NEGATIVE: 0**

**FINANCE: E. BROWN CHR. REMY PAGE HARDIN**

**FR-1**      [0425-2018](#)      To authorize the Director of Finance and Management to enter into a contract on behalf of the Office of Construction Management with Bomar Construction Company for relocation of the City Treasurer

Cashier/Tellers Office; and to authorize the expenditure of \$47,619.00 from the Construction Management Capital Improvement Fund. (\$47,619.00)

**Read for the First Time**

- FR-2** [0465-2018](#) To authorize the City Treasurer to modify its contracts for various banking services with JP Morgan Chase Bank, Huntington Bank, and Fifth Third Bank; to authorize the expenditure of up to \$2,663,000.00 from various funds within the city. (\$2,663,000.00)

**Read for the First Time**

- FR-3** [0544-2018](#) To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Allis Chalmers Pump Parts with The Henry P. Thompson Company; and to authorize the expenditure of \$1.00 from the General Fund. (\$1.00).

**Read for the First Time**

#### **RECREATION & PARKS: E. BROWN, CHR. PAGE M. BROWN HARDIN**

- FR-4** [0510-2018](#) To authorize and direct the Director of Recreation and Parks to grant consent to various organizations/community groups listed below to apply for permission to sell alcoholic beverages at various 2018 events. (\$0.00)

**Read for the First Time**

#### **JUDICIARY & COURT ADMINISTRATION: PAGE, CHR. TYSON STINZIANO HARDIN**

- FR-5** [0586-2018](#) To authorize and direct the City Auditor to transfer \$340,000.00 from the general fund to the specialty docket program for the Franklin County Municipal Court. (\$340,000.00)

**Read for the First Time**

- FR-6** [0587-2018](#) To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to enter into contract with the Alcohol, Drug and Mental Health Board of Franklin County for halfway housing treatment for OVI and NON-OVI offenders; to authorize the expenditure of up to \$560,000.00 from the IDAT fund. (\$560,000.00)

**Read for the First Time**

#### **PUBLIC UTILITIES: STINZIANO, CHR. PAGE M. BROWN HARDIN**

- FR-7** [0458-2018](#) To authorize the Director of Public Utilities to enter into a construction

contract with the Complete General Construction Company for the 2017 General Construction Contract for the Division of Sewerage and Drainage; to authorize the transfer of \$177,496.00 within and the expenditure of up to \$1,907,496.00 from the Sanitary Sewer General Obligation Bond Fund; to authorize a transfer within and expenditure of up to \$183,642.00 from the Storm Build America Bond Fund; to authorize the transfer within and expenditure of up to \$737,858.00 from the Storm Recovery Zone Super Build America Bond Fund; and to amend the 2017 Capital Improvements Budget. (\$2,828,996.00)

**Read for the First Time**

- FR-8** [0500-2018](#) To authorize the Director of Public Utilities to enter into a contract modification with The Herald, Inc. for printing services; to authorize the expenditure of \$66,052.09 from the Water Operating Fund, \$10,000.00 from the Electricity Operating Fund, \$5,000.00 from the Storm Sewer Operating Fund, and \$29,662.14 from the Sewer Systems Operating Fund (\$110,714.23).

**Read for the First Time**

- FR-9** [0580-2018](#) To authorize the Director of Public Utilities to enter into contract with the Operator Training Committee of Ohio, for utility operations and maintenance training, in accordance with the sole source provisions of the Columbus City Code for the Department of Public Utilities; and to authorize the expenditure of \$4,270.00 from the Electricity Operating Fund, \$27,160.00 from the Water Systems Operating Fund, \$30,450.00 from the Sewerage System Operating Fund and \$8,120.00 from the Storm Sewer Operating Fund. (\$70,000.00)

**Read for the First Time**

**ZONING: TYSON, CHR. E. BROWN M. BROWN REMY PAGE STINZIANO  
TYSON HARDIN**

- FR-10** [0610-2018](#) To rezone 777 NORTH FOURTH STREET (43215), being 0.79± acres located at the west side of North Fourth Street, 60± feet north of Warren Street, From: M, Manufacturing District, To: CPD, Commercial Planned Development District (Rezoning # Z17-005).

**Read for the First Time**

- FR-11** [0612-2018](#) To grant a Variance from the provisions of Sections 3332.037, R-2F residential district; 3312.49, Minimum numbers of parking spaces required; 3321.05, Vision clearance; 3332.14, R-2F area district requirements; and 3332.25, Maximum side yards required; for the property located at 370 FOREST STREET (43206), to permit a six-unit apartment building in the R-2F, Residential District (Council Variance #



CV17-059).

Read for the First Time

**CA CONSENT ACTIONS**

**RESOLUTIONS OF EXPRESSION:**

**STINZIANO**

**CA-1** [0052X-2018](#) To Celebrate Peter Stafford Wilson’s 28 Seasons Conducting the Columbus Symphony Orchestra and Recognize his Achievements as he Retires From his Position as Associate Conductor.

Sponsors: Michael Stinziano, Elizabeth C. Brown, Mitchell J. Brown, Jaiza Page, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin

This item was approved on the Consent Agenda.

**FINANCE: E. BROWN CHR. REMY PAGE HARDIN**

**CA-2** [0447-2018](#) To authorize the Finance and Management Director to enter into two (2) Universal Term Contracts for the option to purchase Mainline Mechanical Joint Fittings with Core & Main LP and Ferguson Enterprises Inc.; to authorize the expenditure of \$2.00 from the General Fund; and to declare an emergency. (\$2.00).

This item was approved on the Consent Agenda.

**CA-3** [0463-2018](#) To authorize the Finance and Management Director to enter into a contract for the option to purchase ServSafe Educational Materials with National Restaurant Association; to authorize the expenditure of \$1.00 from the General Fund; and to declare an emergency. (\$1.00).

This item was approved on the Consent Agenda.

**CA-4** [0521-2018](#) To authorize the Director of the Department of Finance and Management to expend \$23,074.69 from the CDBG revolving loan fund for payment of interest earnings to the U.S. Department of Health and Human Services (HHS). (\$23,074.69)

This item was approved on the Consent Agenda.

**RECREATION & PARKS: E. BROWN, CHR. PAGE M. BROWN HARDIN**

**CA-5** [0021X-2018](#) To declare the City’s necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Olentangy Trail - Worthington Hills Extension Project. (\$0.00)

**This item was approved on the Consent Agenda.**

- CA-6** [0023X-2018](#) To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Dry Run Stream Restoration Project. (\$0.00)

**This item was approved on the Consent Agenda.**

- CA-7** [0202-2018](#) To authorize the Director of Recreation and Parks to accept a donation of one (1) Trailer; and to authorize the Director of Finance and Management Fleet Division to expand and add to its fleet due to this donated equipment. (\$0.00)

**This item was approved on the Consent Agenda.**

- CA-8** [0452-2018](#) To authorize and direct the Director of Recreation and Parks to enter into an agreement with the Community Arts Project, Inc., DBA, The King Arts Complex, to provide financial support toward community arts programming, facility operations and maintenance; and to authorize the expenditure of \$125,000.00 from the Recreation and Parks Operating Fund. (\$125,000.00)

**This item was approved on the Consent Agenda.**

- CA-9** [0453-2018](#) To authorize and direct the City Auditor to set up a certificate in the amount of \$300,000.00 for various expenditures for labor, materials, and equipment in conjunction with Recreation and Parks facility improvements; and to authorize the expenditure of \$300,000.00 from the Recreation and Parks Voted Bond Fund. (\$300,000.00)

**This item was approved on the Consent Agenda.**

- CA-10** [0454-2018](#) To authorize and direct the City Auditor to set up a certificate in the amount of \$50,000.00 for various expenditures for labor, materials, and equipment in conjunction with Recreation and Parks shelterhouses and other permitted facilities improvements; and to authorize the expenditure of \$50,000.00 from the Recreation and Parks Voted Bond Fund. (\$50,000.00)

**This item was approved on the Consent Agenda.**

- CA-11** [0455-2018](#) To authorize the Director of Recreation and Parks to enter into an agreement for installation and shared use of the Dave Andrews Memorial Pumptrack (Agreement) between the City of Columbus (City), Recreation and Parks Department, the Worthington City School District Board of Education (WCSD), and TrailGators Booster Association (TrailGators), a 501(c)(3) organization, to define the responsibilities of each of the parties for the Dave Andrews Memorial Pumptrack; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

**PUBLIC SAFETY: M. BROWN, CHR. TYSON PAGE HARDIN**

- CA-12** [0153-2018](#) To authorize and direct the City Auditor to transfer \$296,000.00 within the Division of Fire's General Fund Budget from the Transfer line item to Materials and Supplies for the purchase of recruit training materials, uniforms, and turnout gear; to authorize and direct the Finance and Management Director to associate General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s), on behalf of the Division of Fire, for the purchase of fire uniforms from Galls, LLC, and turnout gear from Morning Pride Manufacturing LLC; to authorize the expenditure of \$885,800.00 from the General Fund; and to declare an emergency. (\$885,800.00)

This item was approved on the Consent Agenda.

**PUBLIC SERVICE & TRANSPORTATION: REMY CHR. M. BROWN E. BROWN HARDIN**

- CA-13** [0033X-2018](#) To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Intersection Improvements-Main Street at McNaughten Road project. (\$0.00)

This item was approved on the Consent Agenda.

- CA-14** [0485-2018](#) To authorize the Director of the Department of Public Service to execute those documents necessary for the City to grant an aerial encroachment easement for the installation of a pedestrian bridge over OhioHealth Parkway. (\$0.00)

This item was approved on the Consent Agenda.

- CA-15** [0488-2018](#) To authorize the Director of the Department of Public Service to execute those documents necessary for the City to grant encroachment easements within the public right-of-way to Annex at River South II, Ltd., for construction of a new building at 261 South Front Street. (\$0.00)

This item was approved on the Consent Agenda.

**ECONOMIC DEVELOPMENT & SMALL BUSINESS: PAGE, CHR. E. BROWN STINZIANO HARDIN**

- CA-16** [0529-2018](#) To authorize an appropriation for the Office of Diversity and Inclusion within the Jobs Growth subfund of the General Fund in support of the Workforce and Supplier Diversity Outreach initiative. (\$50,000.00)

**Sponsors:** Jaiza Page and Shannon G. Hardin

**This item was approved on the Consent Agenda.**

**CA-17** [0578-2018](#) To authorize the Director of the Department of Building and Zoning Services to enter into a contract with Columbus City Schools to implement education and career-based training programs; to authorize the expenditure of \$175,000.00 from the Special Purpose Fund, Construction Trades Education Program Subfund; and to declare an emergency. (\$175,000.00)

**This item was approved on the Consent Agenda.**

**CA-18** [0591-2018](#) To authorize the Director of the Department of Development to enter into a Brownfield grant agreement with The Gravity Project, LLC for Brownfield abatement and redevelopment pursuant to the Green Columbus Fund Program; to authorize the expenditure of up to \$200,000.00 from the Green Columbus Fund; and to declare an emergency. (\$200,000.00)

**This item was approved on the Consent Agenda.**

**CA-19** [0625-2018](#) To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN18-003) of 3.814± Acres in Mifflin Township to the city of Columbus as required by the Ohio Revised Code; and to declare an emergency.

**This item was approved on the Consent Agenda.**

### **HOUSING: PAGE, CHR. TYSON REMY HARDIN**

**CA-20** [0519-2018](#) To authorize the Director of the Department of Development to enter into a contract with Columbus Housing Partnership, dba Homeport (Homeport), to provide housing counseling services; to authorize the expenditure of \$120,000.00 from the general fund; and to declare an emergency. (\$120,000.00)

**This item was approved on the Consent Agenda.**

**CA-21** [0597-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1994 Floral Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-22** [0598-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1811 Robert St.) held in the Land Bank

pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-23** [0599-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (654-656 Frebis Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-24** [0600-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (656-658 E Jenkins Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-25** [0601-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2392-2394 S 6th St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-26** [0602-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1559 Genessee Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-27** [0603-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1636 Werling Pl.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-28** [0604-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (889 Studer Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-29** [0623-2018](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of two parcels of real property (1104-1106 Oakwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an

emergency.

This item was approved on the Consent Agenda.

## **JUDICIARY & COURT ADMINISTRATION: PAGE, CHR. TYSON STINZIANO HARDIN**

**CA-30** [0299-2018](#) To authorize and direct the Administrative Judge of the Franklin County Municipal Court to accept a grant award from the State of Ohio, Department of Rehabilitation and Correction; to appropriate \$715,155.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court; and to declare an emergency. (\$715,155.00)

This item was approved on the Consent Agenda.

**CA-31** [0317-2018](#) To authorize the City Attorney to accept a grant from the Franklin County Board of Commissioners, Office of Justice Policy and Programs, in the amount of \$93,957.70 for the funding of the 2018 VAWA Domestic Violence and Stalking Prosecutors program; to authorize the transfer of matching funds in the amount of \$31,319.23 from the General Fund; to authorize the appropriation of total funds in the amount of \$125,276.93; and to declare an emergency. (\$125,276.93)

This item was approved on the Consent Agenda.

**CA-32** [0318-2018](#) To authorize the City Attorney to accept a grant from the Franklin County Board of Commissioners, Office of Justice Policy and Programs, in the amount of \$45,906.47 for the funding of the 2018 VAWA Law Enforcement Anti-Stalking Advocate program; to authorize the transfer of matching funds in the amount of \$15,302.16 from the General Fund; to authorize the appropriation of total funds in the amount of \$61,208.63; and to declare an emergency. (\$61,208.63)

This item was approved on the Consent Agenda.

**CA-33** [0319-2018](#) To authorize the Franklin County Municipal Court Judges, through the Administrative and Presiding Judge, to contract with the Franklin County Commissioners to provide legal counsel to indigent defendants in the Franklin County Municipal Court when the public defender has a conflict of interest; to authorize the expenditure of up to an amount not to exceed \$50,000.00 from the Court's general fund. (\$50,000.00)

**A motion was made by Stinziano, seconded by Page, that this Ordinance be Approved. The motion carried by the following vote:**

**Abstained:** 1 - Priscilla Tyson

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, and Shannon Hardin

**CA-34** [0358-2018](#) To authorize the Municipal Court Clerk to enter into the contract with Vaske Computer, Inc. for the third renewal year of Oracle software maintenance and support services for the Franklin County Municipal Court case management system; to authorize the expenditure of \$55,785.41 from the Municipal Court Clerk computer fund. (\$55,785.41)

**This item was approved on the Consent Agenda.**

**CA-35** [0584-2018](#) To authorize the appropriation of \$100,000.00 within the Franklin County Municipal Court Home Incarceration Fund and to authorize the expenditure of up to \$100,000.00 with Alvis, Inc.; to authorize the Administrating and Presiding Judge of the Franklin County Municipal Court to enter into a contract with Alvis, Inc. to provide a work release program as an alternative for incarceration consistent with public safety; and to declare an emergency. (\$100,000.00)

**A motion was made by Stinziano, seconded by Page, that this Ordinance be Approved. The motion carried by the following vote:**

**Abstained:** 1 - Priscilla Tyson

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, and Shannon Hardin

#### **TECHNOLOGY: STINZIANO, CHR. M. BROWN PAGE HARDIN**

**CA-36** [0344-2018](#) To authorize the Director of the Department of Technology to renew an agreement with ConvergeOne, Inc. for annual maintenance and support services in support of the City's interactive voice response (IVR) system; and to authorize the expenditure of \$120,994.64 from the Department of Technology, Information Services Division, Information Services Operating Fund. (\$120,994.64)

**This item was approved on the Consent Agenda.**

#### **PUBLIC UTILITIES: STINZIANO, CHR. PAGE M. BROWN HARDIN**

**CA-37** [0035X-2018](#) To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the South Broadleigh Water Line Improvement Project. (\$0.00)

**This item was approved on the Consent Agenda.**

**CA-38** [0354-2018](#) To authorize the Director of Public Utilities to enter into a construction contract with General Temperature Control, Inc. for the Jackson Pike Waste Water Treatment Plant Heating, Ventilation, and Air Conditioning (HVAC) Replacement Part 1 Project; to authorize the transfer of \$169,000.00 and expenditure of \$498,000.00 within the Sanitary Sewer General Obligation Bond Fund; to amend the 2017 Capital



Improvements Budget. (\$498,000.00)

**This item was approved on the Consent Agenda.**

**CA-39** [0384-2018](#)

To authorize the Director of Public Utilities to enter into planned contract modifications of the 2017 - 2019 General Engineering Services - Water Distribution Group agreements with HDR Engineering, Inc. and its consultants, inc.; for the Division of Water; and to authorize an expenditure up to \$500,000.00 within the Water G.O. Voted Bonds Fund. (\$500,000.00)

**This item was approved on the Consent Agenda.**

**CA-40** [0416-2018](#)

To authorize the Director of Public Utilities to enter into a grant agreement with Franklin Soil and Water Conservation District for the Combined Stormwater Education Programs; and to authorize the expenditure of \$134,500.00 from the Storm Sewer Operating Fund, \$170,000.00 from the Sewerage System Operating Fund, and \$44,000.00 from the Water Operating Fund. (\$348,500.00)

**This item was approved on the Consent Agenda.**

**CA-41** [0446-2018](#)

To authorize the Director of Public Utilities to enter into a construction contract with Facemyer Landscaping, LLC for the Woodward Avenue Detention Basin Improvements Project; to authorize the appropriation and transfer of \$386,424.92 from the Storm Sewer Reserve Fund to the Ohio Water Development (OWDA) Loan Fund; and to authorize the expenditure of \$386,424.92 from the Ohio Water Development (OWDA) Loan Fund. (\$386,424.92)

**This item was approved on the Consent Agenda.**

**CA-42** [0475-2018](#)

To authorize the Director of Public Utilities to execute a planned modification of the 2017 - 2019 Construction Administration and Inspection Services Agreement with DLZ Ohio, Inc., for the Division of Water's Stephen Drive Area Water Line Improvements Project; to authorize an expenditure up to \$456,172.16 from the Water General Obligations Bond Fund; and to authorize an amendment to the 2017 Capital Improvements Budget. (\$456,172.16)

**This item was approved on the Consent Agenda.**

## APPOINTMENTS

**CA-43** [A0067-2018](#)

Appointment of Mary Margaret Kempner, 6679 Hamler Drive, Canal Winchester, Ohio 43110 to serve on the Greater South East Area Commission with a new term expiration date of April 27, 2021 (resume attached).



**This item was approved on the Consent Agenda.**

**CA-44** [A0068-2018](#) Appointment of Marian Harris, 5145 Holbrook Drive, Columbus, Ohio 43232 to serve on the Greater South East Area Commission replacing Wanda Brown with a new term expiration date of April 27, 2021 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-45** [A0069-2018](#) Appointment of Christopher Andrews, 335 Drexel Place, Pickerington, Ohio 43147 to serve on the Greater South East Area Commission with a new term expiration date of April 28, 2020 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-46** [A0070-2018](#) Appointment of Lisa Schacht, 5950 Shannon Road, Canal Winchester, Ohio 43110 to serve on the Greater South East Area Commission with a new term expiration date of April 28, 2020 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-47** [A0071-2018](#) Appointment of Kevin Butler, 7423 Kenrich Drive, Canal Winchester, Ohio 43110 to serve on the Greater South East Area Commission replacing Jamie Allen with a new term expiration date of April 28, 2020 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-48** [A0072-2018](#) Appointment of Ava Johnson, 5569 Templar Street, Columbus, Ohio 43232 to serve on the Greater South East Area Commission with a new term expiration date of April 27, 2021 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-49** [A0073-2018](#) Appointment of Mark Harper, 6615 Marissa Street, Canal Winchester, Ohio 43110 to serve on the Greater South East Area Commission replacing Paul Farrant with a new term expiration date of April 28, 2020 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-50** [A0074-2018](#) Appointment of Barbra Tolber, 1006 East 19th Avenue, Columbus, Ohio 43211 to serve on the South Linden Area Commission with a new term expiration date of September 1, 2019 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-51** [A0075-2018](#) Appointment of Lawrence Calloway Jr., 4295 Danforth Road, Columbus, Ohio 43224 to serve on the South Linden Area Commission with a new term expiration date of September 1, 2018 (resume attached).

This item was approved on the Consent Agenda.

- CA-52** [A0076-2018](#) Appointment of Shawn Maddox, 3033 Palmetto Street, Columbus, Ohio 43204 to serve on the Greater Hilltop Area Commission replacing Gene Klingler with a new term expiration date of July 1, 2019 (resume attached).

This item was approved on the Consent Agenda.

- CA-53** [A0077-2018](#) Appointment of Patricia Segura, 685 East 4th Avenue, Columbus, Ohio 43201 to serve on the Milo Grogan Area Commission with a new term expiration date of November 1, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-54** [A0078-2018](#) Appointment of Carl Lee, 634 Gibbard Avenue, Columbus, Ohio 43201 to serve on the Milo Grogan Area Commission with a new term expiration date of November 1, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-55** [A0079-2018](#) Appointment of Melissa Thompkins, 790 East Third Avenue, Columbus, Ohio 43201 to serve on the Milo Grogan Area Commission replacing Brenda Johnson with a new term expiration date of November 1, 2020 (resume attached).

This item was approved on the Consent Agenda.

### **Approval of the Consent Agenda**

A motion was made by Stinziano, seconded by Page, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

### **SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION**

#### **FINANCE: E. BROWN CHR. REMY PAGE HARDIN**

- SR-1** [0517-2018](#) To authorize the Finance and Management Director, on behalf of the Real Estate Management Office, to pay rent associated with existing lease agreements; to authorize the appropriation and expenditure of \$1,233,581.00 from the Special Income Tax Fund; and to declare an emergency (\$1,233,581.00)

A motion was made by E. Brown, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

### **ENVIRONMENT: REMY, CHR. E. BROWN TYSON HARDIN**

**SR-2** [0436-2018](#) To authorize the Director of Public Service to establish an encumbrance of \$16,706,000.000 to pay refuse tipping fees to the Solid Waste Authority of Central Ohio (SWACO) for the Division of Refuse Collection pursuant to an existing lease agreement; to establish encumbrances up to \$20,000.00 for tire disposal and construction/demolition (C&D) material disposal; to authorize the expenditure of \$16,726,000.00, or so much thereof as may be necessary, from the Special Income Tax Fund for waste disposal tipping fees; and to declare an emergency (\$16,726,000.00)

**A motion was made by Remy, seconded by M. Brown, that this Ordinance be Approved. The motion carried by the following vote:**

**Abstained:** 1 - Jaiza Page

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

### **ECONOMIC DEVELOPMENT & SMALL BUSINESS: PAGE, CHR. E. BROWN STINZIANO HARDIN**

**SR-3** [0218-2018](#) To accept the application (AN17-009) of BZ Management Partners, et al. for the annexation of certain territory containing 26.3± acres in Blendon Township.

**A motion was made by Page, seconded by Stinziano, that this Ordinance be Taken from the Table. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**A motion was made by Page, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**SR-4** [0520-2018](#) To authorize the Director of the Department of Development to enter into an Enterprise Zone Agreement with Bertec, LLC and Bertec Corporation for a property tax abatement of seventy-five percent (75%) for a period of ten (10) consecutive years in consideration of a proposed total investment of approximately \$5,148,000.00, of which approximately \$4,758,000.00 will be related to the renovation of approximately 25,600 +/- square feet, retention of 35 full-time jobs and the creation of 15 net new full-time permanent positions.

**A motion was made by Page, seconded by Tyson, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

### **NEIGHBORHOODS: STINZIANO CHR. REMY TYSON HARDIN**

**SR-5** [0518-2018](#) To authorize an appropriation and expenditure within the Neighborhood Initiatives subfund in support of the My Brother's Keeper Grants Program; and to authorize the Director of the Department of Neighborhoods to enter into grant agreements with various service providers. (\$100,000.00)

**Sponsors:** Michael Stinziano and Shannon G. Hardin

**A motion was made by Stinziano, seconded by E. Brown, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

### **PUBLIC UTILITIES: STINZIANO, CHR. PAGE M. BROWN HARDIN**

**SR-6** [0387-2018](#) To authorize the City Attorney to spend City funds to acquire and accept in good faith certain fee simple title and lesser real estate located in the vicinity of Olentangy River Road, Columbus Ohio and contract for associated professional services in order for DPU to timely complete the Lower Olentangy Tunnel Public Improvement Project; to authorize the expenditure of up to \$5,253,800.00 from the General Obligation (G.O.) Bond Fund. (\$5,253,800.00)

**A motion was made by Stinziano, seconded by Page, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**SR-7** [0427-2018](#) To authorize the Director of Public Utilities to enter into a planned modification of the Professional Construction Management Services agreement with URS Corporation - Ohio; for the Division of Water; to authorize a transfer and an expenditure up to \$2,083,000.00 within the Water General Obligations Bond Fund; and to authorize an amendment to the 2017 Capital Improvements Budget. (\$2,083,000.00)

**A motion was made by Stinziano, seconded by Tyson, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**SR-8** [0429-2018](#) To authorize the Director of Public Utilities to enter into a construction

contract with Underground Utilities, Inc. for the Stephen Drive Area Water Line Improvements Project; to authorize the appropriation and transfer of \$2,988,604.53 from the Water System Reserve Fund to the Water Supply Revolving Loan Account Fund; to authorize the appropriation and expenditure of \$2,988,604.53 from the Water Supply Revolving Loan Account Fund; for the Division of Water; and to authorize an amendment of the 2017 Capital Improvements Budget. (\$2,988,604.53)

**A motion was made by Stinziano, seconded by Page, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

## **HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN**

**SR-9** [0337-2018](#) To authorize and direct the Board of Health to accept a grant from the Central Ohio Hospital Council for the Ohio Better Birth Outcomes (OBBO) Collaboration grant program in the amount of \$100,000.00; to authorize the appropriation of \$100,000.00 to the Health Department in the Health Department's Private Grants Fund; and to declare an emergency. (\$100,000.00)

**A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**SR-10** [0505-2018](#) To authorize the Director of the Department of Development to enter into a grant agreement with the Clintonville-Beechwood Community Resource Center (CRC) in support of the Family Services and Choice Food Pantry; and to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund. (\$33,000.00)

**Sponsors:** Priscilla Tyson and Michael Stinziano

**A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

## **RULES AND REFERENCE: HARDIN, CHR.**

### **FROM THE FLOOR:**

### **HARDIN**

[0650-2018](#) To submit to the electors of the city of Columbus at a special election to

be held concurrently with the regular primary election on May 8, 2018, the question of amending the Charter of the City of Columbus, such question to be known as "Proposed Charter Amendment No. 1, City Council."

**Sponsors:** Shannon G. Hardin

**A motion was made by Hardin, seconded by M. Brown, that this Ordinance be Waive the 2nd Reading. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**A motion was made by Hardin, seconded by E. Brown, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 5 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, and Shannon Hardin

**Negative:** 2 - Michael Stinziano, and Priscilla Tyson

## **ADJOURNMENT**

**A motion was made by Page, seconded by Stinziano, to adjourn this Regular Meeting. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Jaiza Page, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**ADJOURNED AT 6:02 P.M.**



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

## Minutes - Final Zoning Committee

Monday, March 5, 2018

6:30 PM

City Council Chambers, Rm 231

### REGULAR MEETING NO.14 OF CITY COUNCIL (ZONING), MARCH 5, 2018 AT 6:30 P.M. IN COUNCIL CHAMBERS.

#### ROLL CALL

**Present** 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### READING AND DISPOSAL OF THE JOURNAL

A motion was made by Page, seconded by Stinziano, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

#### ZONING: TYSON, CHR. E. BROWN M. BROWN PAGE REMY STINZIANO HARDIN

##### [0542-2018](#)

To rezone 1831 WEST CASE ROAD (43235), being 0.7± acres located on the south side of West Case Road, 1,300± feet east of Moorgate Drive, From: R, Rural District, To: RR, Rural Residential District (Rezoning # Z17-058).

A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

##### [0581-2018](#)

To grant a Variance from the provisions of Sections 3355.03, C-3 permitted uses; 3372.604, Setback requirements; 3372.605, Building design standards; 3372.607, Landscaping and screening; 3372.608, Lighting; and 3372.609, Parking and circulation, of the Columbus City codes; for the property located at 2172 CLEVELAND AVENUE (43211), to permit automobile sales, leasing and rental with reduced development standards in the C-3, Commercial District (Council Variance # CV17-071).

A motion was made by Tyson, seconded by Stinziano, that this Ordinance be

**Tabled Indefinitely. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**0590-2018**

To grant a variance from the provisions of Sections 3332.039, R-4, Residential district; 3321.05(B)(2), Vision clearance; 3332.05, Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.18(D), Basis of computing area; 3332.21(B), Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; 3332.27, Rear yard; and 3332.29, Height districts, of the Columbus City codes; for the property located at 77 EAST RUSSELL STREET (43215), to permit three single-unit dwellings with reduced development standards in the R-4, Residential District, and to repeal Ordinance # 1215-01, passed July 23, 2001, and Ordinance # 1600-2009, passed December 7, 2009 (Council Variance # CV09-019A).

**A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**2852-2017**

To rezone 2539 GANTZ ROAD (43123), being 4.80± acres located on the west side of Gantz Road, 1,000± feet north of Dyer Road, From: R, Rural District, To: L-M, Limited Manufacturing District (Rezoning # Z17-022).

**A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Amended as submitted to the Clerk. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**A motion was made by Tyson, seconded by Stinziano, that this Ordinance be Approved as Amended. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**ADJOURNMENT**

**A motion was made by Hardin, seconded by Stinziano, to adjourn this Regular Meeting. The motion carried by the following vote:**

**Affirmative:** 7 - Elizabeth Brown, Mitchell Brown, Jaiza Page, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**ADJOURNED AT 6:53 P.M.**



# Ordinances and Resolutions

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** 0015X-2018

**Drafting Date:** 1/31/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ceremonial Resolution

To recognize and celebrate "March is Purchasing Month" and to applaud the commitment to excellence of public and private purchasing and supply management professionals in providing goods and services essential to regional economic growth.

**WHEREAS**, purchasing and supply management professionals, through their combined organizations' purchasing power, spend billions of dollars every year and have a significant positive influence on economic conditions throughout the region; and

**WHEREAS**, local public and private purchasing and supply managers improve commerce through volunteer organizations which promote best practices, integrity, fair play, and diversity in purchasing and sourcing throughout Central Ohio; and

**WHEREAS**, the City of Columbus collaborates with regional purchasing partners to aggregate needs for purchases of goods and services, thereby maximizing local resources and promoting excellence in purchasing; and

**WHEREAS**, the Central Ohio Organization of Public Purchasers (CO-OPP), the local chapter of the National Institute of Governmental Purchasing (NIGP), the Institute for Supply Management - Central Ohio, Inc., the local chapter of the Institute of Supply Management (ISM), and other professional purchasing associations throughout the world engage in special efforts during March to inform the public of the significant role purchasing professionals play in business, industry, and government; and

**WHEREAS**, the City of Columbus Purchasing Office within the Finance and Management Department, and purchasing professionals across the city, play a significant role as leaders in developing and implementing purchasing systems of quality and integrity that maximize public funds and provide fair and equitable access to all people in the city's supply chain; and

**WHEREAS**, Columbus City Council joins with all purchasing professionals in business, industry, and government to celebrate "March is Purchasing Month" in Central Ohio; now, therefore:

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby recognize and celebrate "March is Purchasing Month" and applaud the commitment to excellence of public and private purchasing and supply management professionals in providing goods and services essential to regional economic growth.

**Legislation Number:** 0021X-2018

**Drafting Date:** 1/29/2018

**Version:** 1

**Current Status:** Passed

**Matter** Resolution

**Type:**

**BACKGROUND:**

The City’s Recreation and Parks Department (CRPD) is performing the Greenways - Olentangy Trail - Worthington Hills Extension (P510306-100004 - PID 99533) project (“Public Project”). The City must acquire certain fee simple title and lesser real estate located in the vicinity of Olentangy River Road Columbus, Ohio 43235 (collectively, “Real Estate”) in order for CRPD to timely complete the Public Project. The City passed Ordinance Number 3166-2017 authorizing the City Attorney to acquire the Real Estate. Accordingly, the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation.

**CONTRACT COMPLIANCE:**

Not applicable.

**FISCAL IMPACT:**

Not applicable.

**EMERGENCY JUSTIFICATION:**

Not applicable.

To declare the City’s necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Olentangy Trail - Worthington Hills Extension Project. (\$0.00)

**WHEREAS**, the City intends to extend the Olentangy Bike Trail by allowing the Recreation and Parks Department (CRPD) to engage in the Greenways - Olentangy Trail - Worthington Hills Extension (P510306-100004 - PID 99533) project (“Public Project”); and

**WHEREAS**, the City intends for the City Attorney to acquire the necessary fee simple title and lesser real estate located in the vicinity of Olentangy River Road, Columbus Ohio 43235 (“Real Estate”) in order to complete the Public Project; and

**WHEREAS**, the City intends for the Real Estate’s acquisition to help make, improve, or repair certain portions of public right-of-way and associated appurtenances, which will be open to the public without charge; and

**WHEREAS**, the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation; and **now, therefore**,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** The City, pursuant to the City’s Charter, Columbus City Revised Code, Chapter 909 (1959), Constitution of the state of Ohio, and Ohio Revised Code, Chapter 719, declares the necessity and intent to appropriate and accept the fee simple title and lesser real estate to the following listed parcels (“Real Estate”), which are fully described in their associated exhibits and incorporated into this resolution for reference, in order for the Recreation and Parks Department (CRPD) to complete the Greenways - Olentangy Trail - Worthington Hills Extension (P510306-100004 - PID 99533) project (“Public Project”).

**(Exhibit) ... (Public Project Parcel Identification) ... (Real Estate)**

- 1) 17-P (Perpetual Shared-Use Path Easement)**
- 2) 17-T (One Year Temporary Easement)**
- 3) 18-P (Perpetual Shared-Use Path Easement)**
- 4) 18-T (One Year Temporary Easement)**

**SECTION 2.** The City Attorney is authorized to cause a written notice of this resolution’s adoption to be served in the manner provided by law upon the owner(s), person(s) in possession, or person(s) possessing a real or possible real property interest of record in the Real Estate.

**SECTION 3.** This resolution shall take effect and be in full force and effect from and after the earliest period allowed by law.

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**Legislation Number:** 0023X-2018

**Drafting Date:** 1/30/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Resolution

**BACKGROUND:**

The City’s Recreation and Parks Department (CRPD) is performing the Dry Run Stream Restoration Project (P510316-100000 & P510316-100115) (“Public Project”). The City must acquire certain fee simple title and lesser real estate located in the vicinity of Valleyview Drive Columbus, Ohio 43204 (collectively, “Real Estate”) in order for CRPD to timely complete the Public Project. The City passed Ordinance Number 2379-2017 authorizing the City Attorney to acquire the Real Estate. Accordingly, the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation.

**CONTRACT COMPLIANCE:**

Not applicable.

**FISCAL IMPACT:**

Not applicable.

**EMERGENCY JUSTIFICATION:**

Not applicable.

To declare the City’s necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Dry Run Stream Restoration Project. (\$0.00)

**WHEREAS**, the City intends to Restore a portion of the Dry Run Stream Corridor by allowing the Recreation and Parks Department (CRPD) to engage in the Dry Run Stream Restoration Project (P510316-100000 & P510316-100115) (“Public Project”); and

**WHEREAS**, the City intends for the City Attorney to acquire the necessary fee simple title and lesser real estate located in the vicinity of Valleyview Drive Columbus, Ohio 43204 (“Real Estate”) in order to complete the Public Project; and

**WHEREAS**, the City intends for the Real Estate’s acquisition to help improve and restore certain portions of the Dry Run Creek watershed; and

**WHEREAS**, the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation; and **now, therefore**,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** The City, pursuant to the City’s Charter, Columbus City Revised Code, Chapter 909 (1959), Constitution of the state of Ohio, and Ohio Revised Code, Chapter 719, declares the necessity and intent to appropriate and accept the fee simple title and lesser real estate to the following listed parcels (“Real Estate”), which are fully described in their associated exhibits and incorporated into this resolution for reference, in order for the Recreation and Parks Department (CRPD) to complete the Dry Run Stream Restoration Project (P510316-100000 & P510316-100115) (“Public Project”).

**(Exhibit) ... (Public Project Parcel Identification) ... (Real Estate)**

- 1) 2-P (Perpetual Conservation Easement)
- 2) 2-T (One Year Temporary Easement)
- 3) 3-P (Perpetual Conservation Easement)
- 4) 3-T (One Year Temporary Easement)
- 5) 4-P (Perpetual Conservation Easement)

**SECTION 2.** The City Attorney is authorized to cause a written notice of this resolution’s adoption to be served in the manner provided by law upon the owner(s), person(s) in possession, or person(s) possessing a real or possible real property interest of record in the Real Estate.

**SECTION 3.** This resolution shall take effect and be in full force and effect from and after the earliest period allowed by law.

Legislation Number: 0033X-2018

Drafting Date: 2/12/2018

Version: 1

Current Status: Passed

Matter: Resolution

Type:

**BACKGROUND:**

The City’s Department of Public Service (DPS) is performing the Intersection Improvements-Main Street at McNaughten Road, FRA US 40 22.16 (PID Number 97197) project (“Public Project”). The City must acquire certain fee simple title and lesser real estate located in the vicinity of Main Street and McNaughten Road (collectively, “Real Estate”) in order for DPS to timely complete the Public Project. The City passed Ordinance Number 3009-2016 authorizing the City Attorney to acquire the Real Estate. Accordingly, the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation.

**CONTRACT COMPLIANCE:**

Not applicable.

**FISCAL IMPACT:**

Not applicable.

**EMERGENCY JUSTIFICATION:**

Not applicable.

To declare the City’s necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Intersection Improvements-Main Street at McNaughten Road project. (\$0.00)

**WHEREAS**, the City intends to improve certain public right-of-way by allowing the Department of Public Service (DPS) to engage in the Intersection Improvements-Main Street at McNaughten Road, FRA US 40 22.16 (PID Number 97197) project (“Public Project”); and

**WHEREAS**, the City intends for the City Attorney to acquire the necessary fee simple title and lesser real estate located in the vicinity of Main Street and McNaughten Road (“Real Estate”) in order to complete the Public Project; and

**WHEREAS**, the City intends for the Real Estate’s acquisition to help make, improve, or repair certain portions of public right-of-way and associated appurtenances, which will be open to the public without charge; and

**WHEREAS**, the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation; and **now, therefore**,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** The City, pursuant to the City’s Charter, Columbus City Revised Code, Chapter 909 (1959), Constitution of the state of Ohio, and Ohio Revised Code, Chapter 719, declares the necessity and intent to appropriate and accept the fee simple title and lesser real estate to the following listed parcels (“Real Estate”), which are fully described in their associated exhibits and incorporated into this resolution for reference, in order for the Department of Public Service (DPS) to complete the Intersection Improvements-Main Street at McNaughten Road, FRA US 40 22.16 (PID Number 97197) project (“Public Project”).

**(Exhibit) ... (Public Project Parcel Identification) ... (Real Estate)**

- 1. PARCEL 13WD (Fee Simple Title without limitation of access)
- 2. PARCEL 13T (24 Month Temporary Construction Easement)
- 3. PARCEL 14WD1 (Fee Simple Title without limitation of access)
- 4. PARCEL 14WD2 (Fee Simple Title without limitation of access)
- 5. PARCEL 14T1 (24 Month Temporary Construction Easement)
- 6. PARCEL 14T2 (24 Month Temporary Construction Easement)
- 7. PARCEL 15T (24 Month Temporary Construction Easement)
- 8. PARCEL 16WD (Fee Simple Title without limitation of access)
- 9. PARCEL 16T1 (24 Month Temporary Construction Easement)
- 10. PARCEL 16T2 (24 Month Temporary Construction Easement)
- 11. PARCEL 16T3 (24 Month Temporary Construction Easement)
- 12. PARCEL 17WD (Fee Simple Title without limitation of access)
- 13. PARCEL 17T (24 Month Temporary Construction Easement)
- 14. PARCEL 18WD (Fee Simple Title without limitation of access)
- 15. PARCEL 18T (24 Month Temporary Construction Easement)

**SECTION 2.** The City Attorney is authorized to cause a written notice of this resolution’s adoption to be served in the manner provided by law upon the owner(s), person(s) in possession, or person(s) possessing a real or possible real property interest of record in the Real Estate.

**SECTION 3.** This resolution shall take effect and be in full force and effect from and after the earliest period allowed by law.

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<b>Legislation Number:</b>	0035X-2018	<b>Current Status:</b>	Passed
<b>Drafting Date:</b>	2/12/2018	<b>Matter Type:</b>	Resolution
<b>Version:</b>	1		

**BACKGROUND:**

The City’s Department of Public Utilities (DPU) is engaged in the South Broadleigh Water Line Improvement P690236-100070 Public Improvement Project (“Public Project”). The City must acquire in good faith and accept certain fee simple title and lesser real property interests located in the vicinity of South Broadleigh Road, Columbus, Ohio 43209 (collectively, “Real Estate”) in order for DPU to complete the Public Project. The City passed Ordinance Number 1911-2017 authorizing the City Attorney to acquire the Real Estate. Accordingly, the

City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation for the Real Estate.

**CONTRACT COMPLIANCE:**

Not applicable.

**FISCAL IMPACT:**

Not applicable.

**EMERGENCY JUSTIFICATION:**

Not applicable.

To declare the City’s necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the South Broadleigh Water Line Improvement Project. (\$0.00)

**WHEREAS**, the City intends to improve certain public water infrastructure by allowing the Department of Public Utilities (DPU) to engage in the South Broadleigh Water Line Improvement P690236-100070 Public Improvement Project (“Public Project”); and

**WHEREAS**, the City intends for the City Attorney to acquire the necessary fee simple title and lesser real estate located in the vicinity of the public right-of-way of South Broadleigh Road, Columbus, Ohio 43209 (“Real Estate”) in order to complete the Public Project; and

**WHEREAS**, the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation for the Real Estate; and **now, therefore**,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** The City, pursuant to the City’s Charter, Columbus City Revised Code, Chapter 909 (1959), Constitution of the state of Ohio, and Ohio Revised Code, Chapter 719, declares the necessity and intent to appropriate and accept the fee simple title and lesser real estate to the following listed parcel (Real Estate), which are fully described in its associated exhibit and incorporated into this resolution for reference, in order for the Department of Public Utilities (DPU) to complete the South Broadleigh Water Line Improvement P690236-100070 Public Improvement Project (“Public Project”).

**(Exhibit) ... (Public Project Parcel Identification) ... (Modified Real Estate)**

- |    |     |  |
|----|-----|--|
| 1) | 1-P | (permanent easement)   |
| 2) | 1-T | (twelve (12) month temporary construction & access easement) |



- 3)                2-P                                (permanent easement)
- 4)                2-T                                (twelve (12) month temporary construction & access easement)

**SECTION 2.**                                The City Attorney is authorized to cause a written notice of this resolution’s adoption to be served in the manner provided by law upon the owner(s), person(s) in possession, or person(s) possessing a real or possible real property interest of record in the Real Estate.

**SECTION 3.**                                This resolution shall take effect and be in full force and effect from and after the earliest period allowed by law.

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**Legislation Number:**     0051X-2018

**Drafting Date:**     2/28/2018

**Current Status:**     Passed

**Version:**     1

**Matter Type:**     Ceremonial Resolution

To declare March as Women’s History Month and to commemorate the community service of the National Coalition of 100 Black Women, Inc., Central Ohio Chapter

**WHEREAS,** founded in 1981, the National Coalition of 100 Black Women Central Ohio Chapter was chartered in September 2011 with 35 African American women from various parts of Central Ohio to develop a leadership forum for African American women.

**WHEREAS,** the National Coalition of 100 Black Women Central Ohio Chapter has an outstanding record of empowering Black females and its mission is, “To advocate on behalf of black women and girls to promote leadership development and gender equity in the areas of health, education and economic empowerment” and

**WHEREAS,** the National Coalition of 100 Black Women Central Ohio Chapter has several committees that focus on health, education, public policy, and economic development that ensure that the lives of Black females in Franklin, Fairfield, Licking and Delaware counties are improved by eliminating the discrepancies they experience in their communities; and

**WHEREAS,** we declare March as Women’s History Month; and

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby recognize National Coalition of 100 Black Women Central Ohio Chapter for their commitment to service in the community; now therefore,

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**Legislation Number:**     0052X-2018

**Drafting Date:**     2/28/2018

**Current Status:**     Passed

**Version:**     1

**Matter Type:**     Ceremonial Resolution

To Celebrate Peter Stafford Wilson’s 28 Seasons Conducting the Columbus Symphony Orchestra and

Recognize his Achievements as he Retires From his Position as Associate Conductor.

**WHEREAS**, dedicated to music his whole life, Peter Stafford Wilson graduated from the University of Cincinnati College-Conservatory of Music, eventually studying at L'Accademia Santa Cecilia, the Aspen Music School, and the Pierre Monteux School for Conductors; and

**WHEREAS**, Wilson has held several conducting positions before being appointed as assistant conductor of the Columbus Symphony Orchestra in 1990; because of his tireless dedication and tremendous talent, he was promoted to associate conductor in 1995; and

**WHEREAS**, throughout his appointment, he has conducted pre-professional youths and professional musicians during their regularly scheduled concert series and various overseas and cross-continental performance opportunities; and

**WHEREAS**, in addition to his work with the Columbus Symphony Orchestra, Wilson has held other permanent and guest conducting posts and served as a music director; and

**WHEREAS**, during his 28 years with the Columbus Symphony Orchestra, Wilson has held all of his musicians to a high standard, helping them develop their own music skills and growing as a conductor himself; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

That this Council does hereby celebrate Peter Stafford Wilson's 28 seasons conducting the Columbus Symphony Orchestra and recognize his achievements as he retires from his position as associate conductor on March 4th, 2018.

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**Legislation Number:** 0054X-2018

**Drafting Date:** 3/5/2018

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ceremonial Resolution

To honor, recognize and celebrate the life and service of Private First Class Leroy William Bryant, 1928-1952.

**WHEREAS**, Leroy was born on February 13, 1928 in Archeville Georgia and later moved to Columbus, Ohio into the American Addition Community where he attended Columbus City Schools; and

**WHEREAS**, Leroy worked for Farmer Fertilizer plant before he enlisted in the military and served in the Korean War in company C, 1st Battalion 9th Infantry Regiment, 2nd Infantry Division as a light weapons infantryman; and

**WHEREAS**, during Leroy's service, he achieved the rank of Private First Class and has received numerous awards for his actions including a Purple Heart, a Combat Infantry Badge, the Prisoner of War Medal, the United Nations Service Medal, and many other honors; and

**WHEREAS**, during battle, Leroy's platoon was captured and while being held as a prisoner of war, Leroy became ill and passed away in North Korea;

**WHEREAS**, now after a long time away from home, Leroy’s remains have been exchanged with North Korea and taken to Honolulu for DNA testing and identification and he can finally be laid to rest; and  
**WHEREAS**, Leroy was surrounded by fellow Korean War veterans in the Veteran’s cemetery in the U.S. erected for unidentified soldiers; he was never alone on Memorial Day, but now he not only is he not alone, he is home; and  
**WHEREAS**, Leroy is survived by brother Abner Bryant, Bonnie Bryant, Deborha Williams, and a host of nieces and nephews; now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby honor, recognize, and celebrate the life and service of Private First Class Leroy William Bryant

**Legislation Number:** 0153-2018

**Drafting Date:** 1/3/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** This legislation authorizes the City Auditor to transfer funds within the Division of Fire's General Fund Budget, from the Transfer line item to Material and Supplies, to properly align current appropriation with projected expenditures for the remainder of 2018. Personnel and Supplies funds for Fire recruit classes were budgeted in the Division of Fire's Transfer line item. This ordinance will transfer the funds for Materials and Supplies in order to purchase training materials, uniform items, and turnout gear.

This legislation also authorizes the Finance and Management Director to associate General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s) on behalf of the Division of Fire for the purchase of fire uniforms and turnout gear from Galls, LLC and Safety Products Holding/Morning Pride Manufacturing LLC, respectively, as required for approval by City Council in order for the division to expend more than \$100,000.00, per 329.19(g), for the Division of Fire. These uniforms and turnout gear will outfit fire recruits slated for 2018, as well as provide replacement equipment for current division personnel; fire uniforms consist of such items as pants, shirts, jackets, and boots; turnout gear is used by Firefighters as protective outerwear in firefighting situations.

**Bid Information:** Universal Term Contracts exist for these expenditures ~ Galls, LLC (Vendor #007478) \$436,846 / Safety Products Holding/Morning Pride Manufacturing LLC (vendor #005662) \$448,954.

**Contract Compliance:** Galls LLC #20-3545989 // Safety Products Holding/Morning Pride Manufacturing LLC #31-1608763

**Emergency Designation:** This legislation is to be declared an emergency measure to make funding immediately available for the purchase of said fire uniforms for division personnel and recruits.

**FISCAL IMPACT:** This ordinance authorizes the transfer of \$296,000 within the Fire Division's 2018 General Operating Fund budget, and authorizes an expenditure of \$885,800 from the Fire Division's 2018 General Fund budget for training materials, uniforms, and PPE gear for current personnel and 2018 recruits. The Division of Fire budgeted \$48,000.00 for training materials and \$544,000.00 for uniforms, turnout gear, boots, gloves, and helmets for firefighter recruits in 2018. In addition, the division's base budget includes funding for replacement uniforms (\$738,192) and turnout gear (\$681,408) for current sworn personnel.

To authorize and direct the City Auditor to transfer \$296,000.00 within the Division of Fire's General Fund Budget from the Transfer line item to Materials and Supplies for the purchase of recruit training materials, uniforms, and turnout gear; to authorize and direct the Finance and Management Director to associate General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s), on behalf of the Division of Fire, for the purchase of fire uniforms from Galls, LLC, and turnout gear from Morning Pride Manufacturing LLC; to authorize the expenditure of \$885,800.00 from the General Fund; and to declare an emergency. (\$885,800.00)

**WHEREAS**, it is necessary to transfer funds within the Division of Fire's General Fund Budget, from Transfers to Material and Supplies, in order to properly align appropriation with projected expenditures; and,

**WHEREAS**, training materials, uniforms, and turnout gear are necessary items for the incoming firefighter recruits, and,

**WHEREAS**, there is a need to purchase new and replacement training materials, uniforms, and PPE gear for the Division of Fire; and,

**WHEREAS**, Universal Term Contracts established by the Purchasing Office with Galls, LLC and Morning Pride Manufacturing, LLC exist for these purchases; and,

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Safety, Division of Fire, in that it is immediately necessary to authorize the Director of Finance and Management to associate General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s) on behalf of the Division of Fire for the purchase of fire training materials, uniforms, and PPE gear, for the immediate preservation of the public health, peace, property, safety, and welfare; **now, therefore:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Auditor is hereby authorized to transfer \$296,000.00, or so much thereof as may be needed, within the Division of Fire's 2018 1000-100010 General Operating Fund budget per the account codes in the attachment to this ordinance.

**SECTION 2.** That the Director of Finance and Management be and is hereby authorized to associate General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement(s) on behalf of the Division of Fire for the purchase of fire uniforms from Galls, LLC. and turnout gear from Morning Pride Manufacturing LLC.

**SECTION 3.** That the expenditure of \$885,800, or so much thereof as may be necessary, for the purchase of uniforms and turnout gear for firefighters be and is hereby authorized from the General Fund, per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its

passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0202-2018

**Drafting Date:** 1/9/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

This ordinance will authorize the Director of Recreation and Parks to accept a donation of (1) trailer. The trailer will become a City of Columbus Asset and a part of department's fleet and brass tagged.

**Background:** Lowe's is donating a trailer to be used by the Community Relations section to transport tools for volunteer programs. To accommodate the growing volunteer program, Community Relations has secured tool donation from Lowe's in 2017 and the trailer to be donated is a dedicated resource for storage and transportation. The trailer's retail value is \$6,500 and has been approved by the Division of Fleet Management.

**Principal Parties:**

Joanna Atkinson  
Lowe's of Central Columbus  
2345 Silver Dr.  
614-447-2851

**Fiscal Impact:** No fiscal Impact

To authorize the Director of Recreation and Parks to accept a donation of one (1) Trailer; and to authorize the Director of Finance and Management Fleet Division to expand and add to its fleet due to this donated equipment. (\$0.00)

**WHEREAS,** the Recreation and Parks Department will receive a donation of (1) 16 foot enclosed trailer from Lowe's for the volunteer section of Recreation and Parks use and brass tag for equipment and expansion of fleet will be submitted to the Division of Fleet Management; and

**WHEREAS,** the City of Columbus Fleet Division has approved the specifications of the donated trailer; and

**WHEREAS,** it has become necessary in the usual daily operation of the Department of Recreation and Parks to authorize the Director to accept a donation of one (1) trailer from Lowe's to be donated to be a dedicated resource for storage and transportation; **NOW, THEREFORE,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Recreation and Parks is hereby authorized to accept the donation of (1) 16 foot enclosed trailer for use as part of the volunteer program of the department.

**SECTION 2.** That the Director of Finance and Management Fleet Division is hereby authorized to expand and add to its fleet due to a donation of (1) 16 foot trailer on behalf of the Recreation and Parks Department.

**SECTION 3.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0218-2018

**Drafting Date:** 1/10/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

AN17-009

**BACKGROUND:**

This ordinance approves the acceptance of certain territory (AN17-009) by the city of Columbus. The Ohio Revised Code stipulates that to be effective, City acceptance must take place a minimum of 60 days from the receipt by the City Clerk of the approval notice from the county. If City Council does not accept the ordinance within 120 days of its first consideration, the annexation will be considered rejected. This petition was filed with Franklin County on September 13, 2017. City Council approved a service ordinance addressing the site on September 18, 2017. Franklin County approved the annexation on October 17, 2017 and the City Clerk received notice on November 17, 2017.

**FISCAL IMPACT:**

Provision of municipal services does represent cost to the City; however, the annexation of land also has the potential to create revenue to the City.

To accept the application (AN17-009) of BZ Management Partners, et al. for the annexation of certain territory containing 26.3± acres in Blendon Township.

**WHEREAS**, a petition for the annexation of certain territory in Blendon Township was filed on behalf of BZ Management Partners, et al. on September 13, 2017; and

**WHEREAS**, the petition was considered and approved by the Franklin County Board of Commissioners at a hearing on October 17, 2017; and

**WHEREAS**, on November 17, 2017, the City Clerk received from Franklin County a certified copy of the resolution addressing the petition; and

**WHEREAS**, sixty days have now elapsed since receipt of the resolution in accordance with the provisions of the Ohio Revised Code; and

**WHEREAS**, it is in the best interest of the city of Columbus to accept the annexation of the territory addressed by the petition; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**SECTION 1.** That the annexation proposed by BZ Management Partners, et al. in a petition filed with the Franklin County Board of Commissioners on September 13, 2017 and subsequently approved by the Board on October 17, 2017 is hereby accepted and said territory is hereby annexed to the city of Columbus. Said territory

is described as follows:

Situated in the State of Ohio, County of Franklin, Township of Blendon, in Quarter Township 4, Township 2, Range 17, United States Military Lands, being comprised of that 3 acre tract conveyed to Glennis L. Corder by deed of record in Instrument Number 201501080002806, that 1.138 acre tract conveyed to Clark D. Baltzell and Gloria J. Zaharoff by deed of record in Instrument Number 201606160076464, that 0.750 acre tract conveyed to Edward L. Lehnert and Jane Lehnert by deed of record in Instrument Number 201309180159248, that tract conveyed to Edward L. Lehnert and Jane M. Lehnert by deed of record in Deed Book 3671, Page 76, and those tracts conveyed as Parcel No. 1, Parcel No. 2, Parcel No. 3, Parcel No. 4, Parcel No. 5 and Parcel No. 6 to BZ Management Partners by deed of record in Official Record 12124C07, also being all of Block E, Lots 6 thru 8, Block F, Lots 1 thru 10, Block G, Lots 4 thru 7, Block H, Lots 1 thru 10, Block I, Lots 1 thru 10, Block J, Lots 1 thru 6, Block K, Lots 1 thru 26, all of those areas designated as "Park" and "Walk", part of Reserve "A" and Reserve "B", and part of Walnut View Boulevard, Wildrose Drive and Cherry Bottom Road of the subdivision entitled "Chilcote's Ingleside Addition", of record in Plat Book 19, Page 28 (all references are to the records of the Recorder's Office, Franklin County, Ohio) and more particularly bounded and described as follows:

BEGINNING at the intersection of the northerly right-of-way line of Beechwood Drive and the westerly right-of-way line of Cherry Bottom Road;

Thence westerly, with said northerly right-of-way line, a distance of 778.01± feet to a point in the easterly right-of-way line of Walnut View Boulevard;

Thence northerly, with said easterly right-of-way line, a distance of 169.77± feet to a point;

Thence westerly, crossing said Walnut View Boulevard , a distance of 110.52± feet to a point in the easterly line of Ingleside Park as shown in said "Chilcote's Ingleside Addition";

Thence with the boundary of said Ingleside Park, the following courses and distances:

northerly, a distance of 18.95± feet to a point;

northerly, a distance of 118.49± feet to a point;

westerly, a distance of 84.25± feet to a point;

southerly, a distance of 64.02± feet to a point;

westerly, a distance of 118.57± feet to a point;

northerly, a distance of 158.11± feet to a point on the arc of a curve;

northerly, an arc length of 116.45± feet to a point; and

westerly, a distance of 83.64± feet to a point in the centerline of Big Walnut Creek;

Thence northerly, with said centerline, a distance of 171.52± feet to the southwesterly corner of Block G, Lot 1 of said "Chilcote's Ingleside Addition";

Thence easterly, with the southerly line of said Block G, Lot 1, a distance of 125.70± feet to a point in the westerly right-of-way line of said Wildrose Drive;

Thence northerly, with said westerly right-of-way line, a distance of 119.63± feet to the southeasterly corner of said Block G, Lot 4;

Thence westerly, with the southerly line of said Block G, Lot 4, a distance of 149.75± feet to a point in the centerline of Big Walnut Creek;

Thence with said centerline the following courses and distances:

northerly, a distance of 78.96± feet to a point;

northerly, a distance of 194.85± feet to a point;

northerly, a distance of 112.23± feet to a point;

northerly, a distance of 202.83± feet to a point;

northerly, a distance of 368.42± feet to a point; and

northerly, a distance of 295.42± feet to the northwesterly corner of said Block J, Lot 6;

Thence easterly, with the northerly line of said Block J, Lot 6 and crossing said Wildrose Drive, a distance of 179.69± feet to a point;

Thence easterly, continuing across said Wildrose Drive, a distance of 23.94± feet to a point in the easterly right-of-way line of said Wildrose Drive and the westerly line of that 5.684 acre tract conveyed to Annhurst Apartments of Columbus by deed of record in Official Record 5850A18;

Thence southerly, with said easterly right-of-way line and the westerly lines of said 5.684 acre tract and that 5.129 acre tract conveyed to Annhurst Apartments of Columbus, II by deed of record in Official Record 7113A07, a distance of 569.98± feet a point;

Thence southerly, continuing with said westerly line, a distance of 117.26± feet to the northwesterly corner of that 5.459 acre tract conveyed to Annhurst Apartments of Columbus III by deed of record in Official Record 10853J12;

Thence southerly, with the westerly line of said 5.459 acre tract, a distance of 359.66± feet to the southwesterly corner thereof;

Thence easterly, with the southerly line of said 5.459 acre tract and crossing said Cherry Bottom Road, a distance of 718.12± feet to a point on the arc of a curve in the easterly right-of-way line of thereof;

Thence southerly, with said easterly right-of-way line, an arc length of 52.17± feet to a point;

Thence southerly, continuing with said easterly right-of-way line, a distance of 791.75± feet to a point;



Thence westerly, crossing said Cherry Bottom Road, a distance of 61.16± feet to a point in the westerly right-of-way line thereof;

Thence northerly, with said westerly right-of-way line, a distance of 41.95± feet to a point in the southerly right-of-way line of said Beechwood Drive;

Thence northerly, crossing said Beechwood Drive, a distance of 38.76± feet to the POINT OF BEGINNING, containing 26.3± acres of land, more or less.

**SECTION 2.** That the City Clerk is hereby authorized and directed to make three copies of this ordinance to each of which shall be attached a copy of the map accompanying the petition for annexation, a copy of the transcript of proceedings of the Board of County Commissioners relating thereto, and a certificate as to the correctness thereof, the City Clerk shall then forthwith deliver one copy to the County Auditor, one copy to the Board of Elections thereof and do such other things as may be required by law.

**SECTION 3.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0299-2018

**Drafting Date:** 1/18/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND**

This ordinance authorizes the Administrative Judge of the Franklin County Municipal Court to accept a grant in the amount of \$715,155.00 from the State of Ohio, Department of Rehabilitation and Correction, and to appropriate from the unappropriated balance of the general government grant fund.

This grant will fund the salaries and fringe benefits of three full time and one part time probation officers to reduce case load size and allocate officers to do risk based supervision and to properly attend to the opiated population. It will also fund safe housing, a contract with an outside vendor for three GRaSP (Group Response Supervision Program) Facilitators, bus passes, training, computers and monitors.

**EMERGENCY**

Emergency Legislation is requested so the grant funds can be used as closed to the start date as possible.

**FISCAL IMPACT**

\$715,155.00 will be expended from the General Government Grant Fund.

To authorize and direct the Administrative Judge of the Franklin County Municipal Court to accept a grant award from the State of Ohio, Department of Rehabilitation and Correction; to appropriate \$715,155.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court; and to declare an emergency. (\$715,155.00)

**WHEREAS**, , it is in the city's best interest that the Franklin County Municipal Court receive support for this enhanced probationary services for defendants; and

**WHEREAS**, grant monies from the State of Ohio, Department of Rehabilitation and Correction, in the amount of \$715,155.00 are available to provide for salaries and benefits for three full time and one part time employee and to pay for the for program expenses ; and

**WHEREAS**, an emergency exists in the daily operation of the City in that it is immediately necessary to authorize the Administrative Judge of the Franklin County Municipal Court to accept and appropriate the grant award and to transfer and appropriate the matching funds in order that the services supported may commence at the beginning of the grant period and for the preservation of the public health, peace, property, safety and welfare; and, now therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Administrative Judge of the Franklin County Municipal Court be and is hereby authorized to accept a grant in the amount of \$715,155.00 from the State of Ohio, Department of Rehabilitation and Correction.

**SECTION 2.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated. That from the unappropriated balance in the general government grant fund, fund 2220, and from all monies estimated to come into said fund from any and all sources and appropriated for any other purpose during the months ending June 30, 2019, the sum of \$715,155.00 is appropriated to the Franklin County Municipal Court according to the account codes in the attachment.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Administrative Judge of the Franklin County Municipal Court and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That, at the end of the grant period, any repayment of unencumbered balances required by the grant is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0317-2018

**Drafting Date:** 1/19/2018

**Current Status:** Passed

Background:

This legislation will authorize the City Attorney to accept the 2018 Violence Against Women Act (VAWA) Domestic Violence Prosecutors Grant from the Franklin County Board of Commissioners, Office of Justice Policy and Programs. This ordinance will further authorize the transfer of the required matching funds and the appropriation of funds.

This grant partially funds two Prosecuting Attorneys for the Domestic Violence and Stalking Unit of the City Attorney's Office. The Domestic Violence and Stalking Unit assists witnesses and victims of domestic violence and stalking through the legal process and provides counseling, referrals, and linkage with agencies and community resources.

Fiscal Impact:

The required matching funds of \$31,319.23 are included in the City Attorney's 2018 General Fund Budget.

Project period: 01/01/18 - 12/31/18  
Federal Share: \$93,957.70  
Matching funds: \$31,319.23  
Total Grant Award: \$125,276.93

Emergency Designation:

Emergency action is requested to allow the grant activities to commence at the beginning of the grant period.

To authorize the City Attorney to accept a grant from the Franklin County Board of Commissioners, Office of Justice Policy and Programs, in the amount of \$93,957.70 for the funding of the 2018 VAWA Domestic Violence and Stalking Prosecutors program; to authorize the transfer of matching funds in the amount of \$31,319.23 from the General Fund; to authorize the appropriation of total funds in the amount of \$125,276.93; and to declare an emergency. (\$125,276.93)

**WHEREAS**, the Franklin County Board of Commissioners, Office of Justice Policy and Programs, has awarded the City of Columbus, City Attorney's Office, a grant in the amount of \$93,957.70 for the 2018 VAWA Domestic Violence and Stalking Prosecutors Grant program; and

**WHEREAS**, the acceptance of the grant requires matching funds in the amount of \$31,319.23; and

**WHEREAS**, the City Attorney desires to accept said grant award; and

**WHEREAS**, an emergency exists in the usual daily operation of the city in that it is immediately necessary to accept and appropriate the grant award and to transfer and appropriate the matching funds in order that the services supported may commence at the beginning of the grant period all for the preservation of the public health, peace, property, safety and welfare; and, now therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That the City Attorney is hereby authorized to accept a grant award in the amount \$93,957.70

from the Franklin County Board of Commissioners, Office of Justice Policy and Programs, for the 2018 VAWA Domestic Violence and Stalking Prosecutors Grant program, grant #17-WF-VA2-8758.

**SECTION 2.** That the transfer of \$31,319.23, or so much thereof as may be needed, is hereby authorized between Fund 1000-100010 General Operating and Fund 2220 General Government Grants per the account codes to be determine by the Auditor and in the attachment to this ordinance.

**SECTION 3.** That from the unappropriated monies in the general Government Grant Fund 2220 and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the grant period the sum of \$125,276.93 is appropriated upon receipt of an executed grant agreement in Fund 2220, Division 2401, in Object Class 01 Personnel and Object Class 03 Services, Grant Number G241803, and per the account codes in the attachment to this ordinance.

**SECTION 4.** That funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That funds appropriated shall be paid upon order of the City Attorney and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 6.** That at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 7.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0318-2018

**Drafting Date:** 1/19/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Background:**

This legislation will authorize the City Attorney to accept the 2018 Violence Against Women Act (VAWA) Law Enforcement Anti-Stalking Advocate Grant from the Franklin County Board of Commissioners, Office of Justice Policy and Programs. This ordinance will further authorize the transfer of the required matching funds and the appropriation of funds.

This grant partially funds the salary and training costs of one Anti-Stalking Advocate for the Domestic Violence and Stalking Unit of the City Attorney's Office. This individual works closely with the Columbus Division of Police and assists witnesses and victims of stalking through the legal process as well as providing counseling, referrals, and linkage with agencies and community resources.

**Fiscal Impact:**

The required matching funds of \$15,302.16 are included in the City Attorney's 2018 General Fund Budget.

Project period: 01/01/18 - 12/31/18  
Federal Share: \$45,906.47  
Matching funds: \$15,302.16  
Total Grant Award: \$61,208.63

Emergency Designation:

Emergency action is requested to allow the grant activities to commence at the beginning of the grant period.

To authorize the City Attorney to accept a grant from the Franklin County Board of Commissioners, Office of Justice Policy and Programs, in the amount of \$45,906.47 for the funding of the 2018 VAWA Law Enforcement Anti-Stalking Advocate program; to authorize the transfer of matching funds in the amount of \$15,302.16 from the General Fund; to authorize the appropriation of total funds in the amount of \$61,208.63; and to declare an emergency. (\$61,208.63)

**WHEREAS**, the Franklin County Board of Commissioners, Office of Justice Policy and Programs, has awarded the City of Columbus, City Attorney's Office, a grant in the amount of \$45,906.47 for the 2018 VAWA Law Enforcement Anti-Stalking Advocate Grant program; and

**WHEREAS**, the acceptance of the grant requires matching funds in the amount of \$15,302.16; and

**WHEREAS**, the City Attorney desires to accept said grant award; and

**WHEREAS**, an emergency exists in the usual daily operation of the city in that it is immediately necessary to accept and appropriate the grant award and to transfer and appropriate the matching funds in order that the services supported may commence at the beginning of the grant period and for the preservation of the public health, peace, property, safety and welfare; and, now therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That the City Attorney is hereby authorized to accept a grant award in the amount \$45,906.47 from the Franklin County Board of Commissioners, Office of Justice Policy and Programs, for the 2018 VAWA Law Enforcement Anti-Stalking Advocate Grant program, grant #17-WF-VA2-4600.

**SECTION 2.** That the transfer of \$15,302.16, or so much thereof as may be needed, is hereby authorized between Fund 1000-100010 General Operating and Fund 2220 General Government Grants per the account codes to be determined by the Auditor and in the attachment to this ordinance.

**SECTION 3.** That from the unappropriated monies in the general Government Grant Fund 2220 and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the grant period, the sum of \$61,208.63 is appropriated upon receipt of an executed grant agreement in Fund 2220, Division 2401, in Object Class 01 Personnel and Object Class 03 Services, Grant Number G241802, and per the account codes in the attachment to this ordinance.

**SECTION 4.** That funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That funds appropriated shall be paid upon order of the City Attorney and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 6.** That at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 7.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0319-2018

**Drafting Date:** 1/22/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:**

The Municipal Court Judges have been provided funding since 1985 to pay court-appointed counsel when the public defender has a conflict of interest.

This legislation authorizes the Franklin County Municipal Court Judges to enter into contract with the Franklin County Commissioners and authorizes the expenditure for the purpose of providing court-appointed counsel. This legislation is necessary since it is the Court's responsibility under the laws of the State of Ohio and of The United States of America to provide legal counsel to indigent persons charged with serious offenses and loss of liberty offenses, when the public defender has a conflict of interest.

**FISCAL IMPACT:** The amount for the expenditure is budgeted and available within the Court's 2018 general fund budget.

\$50,000.00 was spent in 2017.

\$50,000.00 was spent in 2016.

To authorize the Franklin County Municipal Court Judges, through the Administrative and Presiding Judge, to contract with the Franklin County Commissioners to provide legal counsel to indigent defendants in the Franklin County Municipal Court when the public defender has a conflict of interest; to authorize the expenditure of up to an amount not to exceed \$50,000.00 from the Court's general fund. (\$50,000.00)

**WHEREAS,** the Court has a responsibility to provide legal representation to indigent persons through an appointed counsel system when the public defender has a conflict of interest; and

**WHEREAS,** funds in an amount not to exceed \$50,000 is budgeted for the Franklin County Municipal Court Judges for this contractual agreement; and

**WHEREAS**, it has become necessary in the usual daily operation of the Franklin County Municipal Court Judges to authorize a contract and associated expenditures with the Franklin County Commissioners in order to assure the continuity of legal services to indigent persons when the public defender has a conflict of interest, thereby preserving the public peace, property, health, safety, and welfare; Now, Therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**SECTION 1.** That the Administrative and Presiding Judge of the Franklin County Municipal Court be and hereby is authorized and directed to contract with the Franklin County Commissioners to provide legal counsel to indigent persons in the Franklin County Municipal Court when the public defender has a conflict of interest, in accordance with the following:

- A. That the contract specifies that the Franklin County Commissioners agree to promptly pay the City of Columbus any reimbursement for the amount expended by this contract that the county receives pursuant to Section 120.33 (D) of the Ohio Revised Code.
- B. That the contract specifies that the Municipal Court Judges may elect to have the City of Columbus tender up to three installment payments to the Franklin County Commissioners. This measure will potentially alleviate the situation, when it exists, of having large sums of money remaining in the contract at its ultimate conclusion.
- C. That the contract specifies that, if and when a sufficient surplus amount exists in the contract at the normal fiscal closing date in December of 2018, that upon the Franklin County Auditor's Office re-opening of their records in January of 2019, payment of legal fees to legal counsel continue until exhaustion of these funds or until receipt of the 2019 contract amount.

**SECTION 2.** That up to an amount not to exceed the sum of fifty thousand dollars (\$50,000.00) be and hereby is authorized to be expended from the Franklin County Municipal Court, to pay the cost thereof.

**SECTION 3.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0337-2018

**Drafting Date:** 1/24/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** Columbus Public Health has been awarded a grant from the Central Ohio Hospital Council on behalf of the Ohio Better Birth Outcomes (OBBO) Collaboration. This ordinance is needed to accept and appropriate \$100,000.00 in grant monies for the period of January 1, 2018 through December 31, 2018.

The OBBO Grant program will support initiatives of the Baby and Me Tobacco Free Program at Columbus Public Health by providing funds for additional support staff. Currently, the program is managed and administered by one Public Health Nurse who maintains certification as a tobacco treatment specialist. Between 2015 and 2016, enrollment in the program increased from 38 to 97 participants. Of the 2016 program graduates, 87% remained smoke free through the baby's first year of life. Also, 100% of the program graduates delivered full-term, healthy babies.

This ordinance is submitted as an emergency so a delay in service does not occur since the grant starts January 1, 2018.

**FISCAL IMPACT:** The OBBO grant program is fully funded (\$100,000.00) by the Central Ohio Hospital Council and does not require a City match.

To authorize and direct the Board of Health to accept a grant from the Central Ohio Hospital Council for the Ohio Better Birth Outcomes (OBBO) Collaboration grant program in the amount of \$100,000.00; to authorize the appropriation of \$100,000.00 to the Health Department in the Health Department's Private Grants Fund; and to declare an emergency. (\$100,000.00)

**WHEREAS,** \$100,000.00 in grant funds have been made available through the Central Ohio Hospital Council for the Ohio Better Birth Outcomes (OBBO) Collaboration grant program for the period of January 1, 2018 through December 31, 2018; and,

**WHEREAS,** it is necessary to accept and appropriate these funds from the Central Ohio Hospital Council for the support of the Ohio Better Birth Outcomes (OBBO) Collaboration grant program; and,

**WHEREAS,** an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to accept these grant funds from the Central Ohio Hospital Council and to appropriate these funds to Columbus Public Health for the immediate preservation of the public health, property, safety and welfare, and to avoid delay in client services; Now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Board of Health is hereby authorized and directed to accept a grant award of \$100,000.00 from the Central Ohio Hospital Council for the Ohio Better Birth Outcomes (OBBO) Collaboration grant program for the period of January 1, 2018 through December 31, 2018.

**SECTION 2.** That from the unappropriated monies in the Health Department's Private Grants Fund, Fund No. 2291, and from all monies estimated to come into said Fund from any and all sources during the grant period, the sum of \$100,000.00 and any eligible interest earned during the grant period is hereby appropriated upon receipt of an executed grant agreement to the Health Department, Division No. 5001, as indicated in the ordinance attachment.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.



**SECTION 4.** Funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0344-2018

**Drafting Date:** 1/24/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:**

This ordinance will authorize the Director of the Department of Technology to renew an agreement with ConvergeOne, Inc., formerly known as North American Communication Resource, Inc. (NACR), to provide annual maintenance and support services in support of the City’s interactive voice response (IVR) system. The IVR system supports the City’s 311, Utilities, and Technology Help Desk call centers. The original agreement with NACR (EL015526) was authorized by ordinance 0177-2014, passed March 31, 2014, and awarded through solicitation SA005214. That agreement included four options to renew for additional one year terms, by mutual agreement and approval of proper City authorities. The third renewal was most recently authorized under the authority of ordinance 1016-2017, passed May 1, 2017 (PO061361). This ordinance will authorize the fourth renewal option (year 5 of a 5 year contract) for the coverage term period of May 1, 2018 to April 30, 2019. The annual maintenance and support cost will be \$120,994.64.

**FISCAL IMPACT:**

In 2016 and 2017, the Department of Technology expended \$223,030.20 and \$126,229.01 respectively with ConvergeOne, Inc. related to the City's interactive voice response (IVR) system. The 2018 cost associated with this ordinance is \$120,994.64, with funds for this expense coming from the Department of Technology, Information Services Division, Information Services Operating Fund. Including this renewal, the aggregate contract total amount is \$697,832.69.

**CONTRACT COMPLIANCE:**

Vendor Name: ConvergeOne, Inc. (DAX Acct#: 007864); CC# : 41-1763228; Expiration Date: 12/28/2019

To authorize the Director of the Department of Technology to renew an agreement with ConvergeOne, Inc. for annual maintenance and support services in support of the City’s interactive voice response (IVR) system; and to authorize the expenditure of \$120,994.64 from the Department of Technology, Information Services Division, Information Services Operating Fund. (\$120,994.64)

**WHEREAS,** it is necessary to authorize the Director of the Department of Technology to renew an agreement with ConvergeOne, Inc. to provide annual maintenance and support services in support of the City’s interactive voice response (IVR) system which supports the City’s 311, Utilities, and Technology Help Desk call centers; and

**WHEREAS**, the original agreement (EL015526) was authorized by ordinance 0177-2014, passed March 31, 2014, and awarded through solicitation SA005214 which included four options to renew for additional one year terms, by mutual agreement and approval of proper City authorities. The third renewal option was most recently authorized under the authority of ordinance 1016-2017, passed May 1, 2017 (PO061361); and

**WHEREAS**, this ordinance will authorize the fourth renewal option (year 5 of a 5 year contract) for the coverage term period from May 1, 2018 to April 30, 2019. The total funding needed for this renewal of annual maintenance and support services is \$120,994.64; and

**WHEREAS**, it has become necessary in the usual daily operation in the Department of Technology to authorize the Director to renew an agreement with ConvergeOne, Inc. to provide technology systems, software licensing and support, and associated professional services in support of the City's interactive voice response (IVR) system, for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1:** That the Director of the Department of Technology is hereby authorized to renew an agreement with ConvergeOne, Inc. to provide technology systems, software licensing and support, and associated professional services in support of the City's interactive voice response (IVR) system. This ordinance will authorize the fourth renewal option (year 5 of a 5 year contract) for the term May 1, 2018 to April 30, 2019 at a cost of \$120,994.64.

**SECTION 2:** That the expenditure of \$120,994.64 or so much thereof as may be necessary is hereby authorized to be expended from **(see attachment 0344-2018 EXP):**

**Dept/Div.:** 47-01|**Obj Class:** 03 |**Main Account:** 63260| **Fund:** 5100|**Sub-fund:** 510001|**Program:**CW001|**Section 3:**470104| **Section 4:**IS02|**Section 5:** IT1308 {Electricity}|**Amount:** \$4,839.78|

**Dept/Div.:** 47-01|**Obj Class:** 03 |**Main Account:** 63260| **Fund:** 5100|**Sub-fund:** 510001|**Program:**CW001|**Section 3:**470104| **Section 4:**IS02|**Section 5:** IT1309 {Water}|**Amount:** \$30,248.66|

**Dept/Div.:** 47-01|**Obj Class:** 03 |**Main Account:** 63260| **Fund:** 5100|**Sub-fund:** 510001|**Program:**CW001|**Section 3:**470104| **Section 4:**IS02|**Section 5:** IT1310 {Sanitary Sewer}|**Amount:** \$33,878.50|

**Dept/Div.:** 47-01|**Obj Class:** 03 |**Main Account:** 63260| **Fund:** 5100|**Sub-fund:** 510001|**Program:**CW001|**Section 3:**470104| **Section 4:**IS02|**Section 5:** IT1311 {Storm Sewer}|**Amount:** \$9,679.57|

**Dept/Div.:** 47-01|**Obj Class:** 03 |**Main Account:** 63260| **Fund:** 5100|**Sub-fund:** 510001|**Program:**CW001|**Section 3:**470104| **Section 4:**IS01|**Section 5:** IT1236 {Dept. of Neighborhoods}|**Amount:** \$18,149.20|

**Dept/Div.:** 47-02|**Obj Class:** 03 |**Main Account:** 63260| **Fund:** 5100|**Sub-fund:** 510001|**Program:** IT005 |**Section 3:** N/A| **Section 4:** N/A |**Section 5:** N/A {ISD}|**Amount:** \$24,198.93|

**SECTION 3:** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4:** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5:** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0354-2018

**Drafting Date:** 1/25/2018

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** This legislation authorizes the Director of Public Utilities to enter into a construction contract with General Temperature Control, Inc. for the Jackson Pike Waste Water Treatment Plant Heating, Ventilation, and Air Conditioning (HVAC) Replacement Part 1 Project, CIP 650260-102010. The Jackson Pike Waste Water Treatment Plant HVAC System Replacement Part 1 will replace aged HVAC equipment that is beyond its service life. The unit being replaced with the contract is located in the Jackson Pike incinerator building. Repair parts for the existing unit can no longer be obtained.

**PROJECT TIMELINE:** Contract work is required to be completed in a manner acceptable to the City within 280 days from the date that a Notice to Proceed (NTP) is given by the City.

**PROCUREMENT INFORMATION:** The Division advertised for competitive bids for the subject services on the City's Vendor Services website and in the City Bulletin in accordance with the provisions of Section 329 of the Columbus City Code. The Division of Sewerage and Drainage received one (1) bid on December 6, 2017 from:

Vendor Name	Compliance No.	EXP: Date	Type	City	State
General Temperature Control, Inc.	31-1201236	4/6/2018	MAJ	Amanda	OH

**EMERGENCY DESIGNATION:** Emergency action is not requested at this time.

**CONTRACT COMPLIANCE NO:** 31-1201236 | MAJ | 4/18/2018 | DAX #004830

**ECONOMIC / ENVIRONMENTAL IMPACT:** Updating to a new HVAC unit will provide better energy efficiency, reduced heating cost, and prevent negative impacts from failure of the current units.

**FISCAL IMPACT:** This legislation authorizes the transfer of \$169,000.00 and expenditure of \$498,000.00 within the Sanitary Sewer General Obligation Bond Fund 6109 and amends the 2017 Capital Improvements Budget.

To authorize the Director of Public Utilities to enter into a construction contract with General Temperature Control, Inc. for the Jackson Pike Waste Water Treatment Plant Heating, Ventilation, and Air Conditioning (HVAC) Replacement Part 1 Project; to authorize the transfer of \$169,000.00 and expenditure of \$498,000.00 within the Sanitary Sewer General Obligation Bond Fund; to amend the 2017 Capital Improvements Budget. (\$498,000.00)

**WHEREAS**, the Division of Sewerage and Drainage advertised for competitive bids for the subject services and received one (1) bid for the Jackson Pike Waste Water Treatment Plant HVAC Replacement Part 1 Project, CIP 650260-102010; and

**WHEREAS**, it was determined that General Temperature Control, Inc. should be awarded the project based on the results of the Bid Tabulation and Quality Factor Form evaluation; and

**WHEREAS**, it is necessary to authorize the transfer of \$169,000.00 within the Sanitary Sewer General Obligation Bond Fund 6109; and

**WHEREAS**, it is necessary to authorize the expenditure of up to \$498,000.00 from the Sanitary Sewer General Obligation Bond Fund 6109; and

**WHEREAS**, it is necessary to authorize an amendment to the 2017 Capital Improvements Budget; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Director to enter into a construction contract with General Temperature Control, Inc. for the Jackson Pike Waste Water Treatment Plant HVAC Replacement Part 1 Project, CIP 650260-102010, for the preservation of the public health, peace, property and safety; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1:** That the Director of Public Utilities is hereby authorized to enter into a construction contract with General Temperature Control, Inc., 970 W. Walnut St., Amanda OH 43102, for the Jackson Pike Waste Water Treatment Plant HVAC Replacement Part 1 Project, CIP 650260-102010, in the amount of \$498,000.00; in accordance with the terms and conditions of the contract on file in the Office of the Division of Sewerage and Drainage.

**SECTION 2.** That the transfer of \$169,000.00 or so much thereof as may be needed, is hereby authorized in the Sanitary Sewer General Obligation Bond Fund 6109 per the accounting codes attached to this ordinance.

**SECTION 3.** That the expenditure of \$498,000.00 or so much thereof as may be needed, is hereby authorized per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the 2017 Capital Improvements Budget is hereby amended as follows:

**Fund | Project No. | Project Name | Current Authority | Revised Authority | (Change)**

6109 | P650260-103000 | Southerly WWTP Small Cap. Projects | \$350,000 | \$181,000.00 | (-\$169,000)

6109 | P650260-102010 | Jackson Pike WWTP HVAC Repl. Part 1 Project | \$329,000 | \$498,000 | (+\$169,000)

**SECTION 5.** That the said firm, General Temperature Control, Inc., shall perform the work to the satisfaction of the Director of Public Utilities and the Administrator of the Division of Sewerage and Drainage.

**SECTION 6.** That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project; except that no transfer shall be made from a project account by monies from more than one source.

**SECTION 7.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 8.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts of contract modifications associated with this ordinance.

**SECTION 9.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 10.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0358-2018

**Drafting Date:** 1/25/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Background:**

This legislation authorizes the Franklin County Municipal Court, Clerk of Court (hereinafter "Municipal Court Clerk") to enter into the contract with Vaske Computer, Inc. for Oracle software maintenance and support services in the amount \$55,785.41 for the third renewal year.

Ordinance 1119-2015 authorized the Municipal Court Clerk to enter into the contract with Vaske Computer, Inc. for Oracle software and maintenance support for a term of one year with an option to renew for three additional one-year terms for the Franklin County Municipal Court case management system.

**Bid Information:**

A formal bid process for the Oracle services was conducted through SA005747, in accordance with Columbus City Code. The Municipal Court Clerk received a quote from Oracle America, Inc. and a proposal from Vaske Computer, Inc., both for the same amount for the bid. The proposal was reviewed by a committee of three and evaluated in accordance with the committee's criteria. Vaske Computer, Inc. achieved the highest score. In agreement with the committee, the Municipal Court Clerk awarded the bid to Vaske Computer, Inc.

**Contracts:**

Ordinance: 1119-2015; EL016889; \$50,772.47

Ordinance: 0347-2016; PO003637; \$52,438.93

Ordinance: 0737-2017; PO061420; \$54,160.59

Ordinance: 0358-2018; \$55,785.41

**Compliance number:** Vaske Computer, Inc. compliance # 41-1755909

Expiration Date: 03/22/2019  
DAX Vendor Number: 007862

This company is not debarred according to the excluded party listing system of the Federal Government or prohibited from being awarded a contract according to the Auditor of State unresolved finding for recovery certified search.

**Fiscal Impact:** The amount of \$55,785.41 is available within the 2018 Municipal Court Clerk computer fund budget.

To authorize the Municipal Court Clerk to enter into the contract with Vaske Computer, Inc. for the third renewal year of Oracle software maintenance and support services for the Franklin County Municipal Court case management system; to authorize the expenditure of \$55,785.41 from the Municipal Court Clerk computer fund. (\$55,785.41)

**WHEREAS,** Ordinance 1119-2015 authorized the Municipal Court Clerk to enter into a one year contract with an option to renew for three additional one-year terms with Vaske Computer, Inc. for Oracle software and maintenance support for the Franklin County Municipal Court case management system; and

**WHEREAS,** it is necessary to enter into the contract with Vaske Computer, Inc. for ongoing Oracle software maintenance and support services for the Municipal Court Clerk case management system for the third renewal year; and

**WHEREAS,** it has become necessary in the usual daily operation of the City to authorize the Municipal Court Clerk to enter into the third renewal year with Vaske Computer, Inc. for ongoing and uninterrupted software maintenance and support services; thereby, preserving the public health, peace, property, safety, and welfare; now therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Municipal Court Clerk be and is hereby authorized to enter into a contract with Vaske Computer, Inc. for Oracle software maintenance and support services for the third renewal year.

**SECTION 2.** That the expenditure of \$55,785.41 or so much thereof as may be necessary, is hereby authorized in Fund 2227 (Computer Fund), Dept-Div 2601 (Municipal Court Clerk), Object Class 03 (contractual services), per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0384-2018

Drafting Date: 1/26/2018

Current Status: Passed

Version: 1

Matter: Ordinance

Type:

**1. BACKGROUND:** This Ordinance authorizes the Director of Public Utilities to modify and increase the agreements for the 2017 - 2019 General Engineering Services - Water Distribution Group Project, with HDR Engineering, Inc. (Contract No. 2150) and ms consultants, inc. (Contract No. 2151), Capital Improvements Project Number 690528-100002.

**HDR Engineering:** Work performed under the original contract included design services for replacement of the 24-inch water main along Olentangy Road from Lane Avenue to Old Ackerman Rd. Work items consisted of all field investigations, surveying, and all other professional design services as necessary for the completion of a design report, plans and specifications, and engineering services during construction as it relates to this project.

**ms consultants, inc.:** Work performed under the original contract included metallurgical testing of a 20-inch water main, a 3D scan of the Joyce Tank and murals to support the 2018 tank painting project, a Preliminary Design Report for the Morse West Booster Station, and water main design services S Ave and Town Street. Work items consisted of all field investigations, surveying, and all other professional design services as necessary for the completion of a design report, plans and specifications, and engineering services during construction as it relates to these projects.

The general purpose of this contract (modification #1) is to provide general engineering services to the Division of Water, Water Distribution Engineering, on an “as-needed” basis. Work items shall consist of field investigations, surveying, and other professional design services as necessary for the completion of a design report, plans and specifications, and engineering services during construction as it relates to various water distribution and facility projects.

The Community Planning Areas are dependent on project assigned.

**1.1 Amount of additional funds to be expended: \$500,000.00**

Original Contract Amount (HDR):	\$ 250,000.00	PO042583 (replaced by PO053669)
Original Contract Amount (ms):	\$ 250,000.00	PO042588 (replaced by PO053656)
Modification No. 1 (current)	\$ 500,000.00	
<u>Modification No. 2 (future)</u>	<u>\$ 500,000.00</u>	
Total (Orig. + Mods 1-2)	\$1,500,000.00	

**1.2. Reasons additional goods/services could not be foreseen:**

This is a planned modification as indicated in the original authorizing legislation under Ordinance No. 2845-2016.

**1.3. Reason other procurement processes are not used:**

The original professional services agreement was bid out and planned for a total of 3 annual agreements (1 original and two modifications). This is the first modification.

**1.4. How cost of modification was determined:**

Both General Engineering Services agreements are \$250,000.00 each, for a combined total of \$500,000.00. \$500,000.00 is budgeted in 2018 and 2019 for annual modifications. This is the first modification to the

agreements.

**2. ECONOMIC IMPACT/ADVANTAGES; COMMUNITY OUTREACH; PROJECT DEVELOPMENT; ENVIRONMENTAL FACTORS/ADVANTAGES OF PROJECT:** These agreements will allow the Division to perform miscellaneous engineering tasks on an as-needed basis. Outreach and environmental impact are unknown since the exact type and location of work are unknown at this time.

**3. CONTRACT COMPLIANCE INFO:**

HDR Engineering, Inc.: 47-0680568, expires 8/1/18, MAJ, DAX #8851

ms consultants, inc.: 34-6546916, expires 2/18/20, MAJ, DAX #6998

Searches in the Excluded Party List System (Federal) and the Findings for Recovery list (State) produced no findings against HDR Engineering, Inc. nor ms consultants, inc.

**4. FUTURE MODIFICATION:** There is expected to be one additional modification to the agreements which will contain the same services as Modification No. 1 (current).

**5. FISCAL IMPACT:** There are sufficient funds within the Water G.O. Voted Bonds Fund for these expenditures.

To authorize the Director of Public Utilities to enter into planned contract modifications of the 2017 - 2019 General Engineering Services - Water Distribution Group agreements with HDR Engineering, Inc. and ms consultants, inc.; for the Division of Water; and to authorize an expenditure up to \$500,000.00 within the Water G.O. Voted Bonds Fund. (\$500,000.00)

**WHEREAS**, Contract No's PO042583 (replaced by PO053669) (HDR Engineering, Inc.) and PO042588 (replaced by PO053656) (ms consultants, inc.) were authorized by Ordinance No. 2845-2016, passed December 5, 2016, were executed on January 15, 2017, and approved by the City Attorney on January 10, 2017 for the 2017 - 2019 General Engineering Services - Water Distribution Group Project; and

**WHEREAS**, the original professional services agreements were bid out and planned for a total of 3 annual agreements (1 original and two modifications). This is the first modification; and

**WHEREAS**, it is necessary for this Council to authorize an expenditure of funds within the Water G.O. Voted Bonds Fund, for the Division of Water; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Public Utilities, Division of Water, to authorize the Director of Public Utilities to modify and increase the agreements for the 2017 - 2019 General Engineering Services - Water Distribution Group Project, for the preservation of the public health, peace, property, safety and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**



**SECTION 1.** That the Director of Public Utilities is hereby authorized and directed to modify and increase the agreements for the 2017 - 2019 General Engineering Services - Water Distribution Group Project, with HDR Engineering, Inc. and ms consultants, inc., in an amount up to \$250,000.00 each.

**SECTION 2.** That these contract modifications are in compliance with Chapter 329 of Columbus City Codes.

**SECTION 3.** That the expenditure of \$500,000.00 or so much thereof as may be needed, is hereby authorized in Fund 6006 - Water G.O. Bonds Fund, in Object Class 06 - Capital Outlay, per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project; except that no transfer shall be made from a project account by monies from more than one source.

**SECTION 6.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 7.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 8.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0387-2018

**Drafting Date:** 1/29/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:**

The City’s Department of Public Utilities (DPU) is engaged in the Lower Olentangy Tunnel (CIP 650724-100000) Public Improvement Project (“Public Project”). The City must acquire in good faith and accept certain fee simple title and lesser real estate located in the vicinity of Olentangy River Road, Columbus, Ohio (collectively, “Real Estate”) in order for DPU to complete the Public Project. Accordingly, DPU requested the City Attorney to acquire the Real Estate in good faith and contract for associated professional services (*e.g.* surveys, title work, appraisals, *etc.*) in order for DPU to timely complete the Public Project.

**CONTRACT COMPLIANCE:**

Not applicable.

**FISCAL IMPACT:**

This legislation authorizes the expenditure of up to \$5,253,800.00 the General Obligation (G.O.) Bond Fund, Fund 6109.

**EMERGENCY JUSTIFICATION:**

Emergency designation is not requested at this time.

To authorize the City Attorney to spend City funds to acquire and accept in good faith certain fee simple title and lesser real estate located in the vicinity of Olentangy River Road, Columbus Ohio and contract for associated professional services in order for DPU to timely complete the Lower Olentangy Tunnel Public Improvement Project; to authorize the expenditure of up to \$5,253,800.00 from the General Obligation (G.O.) Bond Fund. (\$5,253,800.00)

**WHEREAS**, the City intends to improve the sewer infrastructure in the vicinity of Olentangy River Road Columbus, Ohio by allowing the Department of Public Utilities (DPU) to engage in the Lower Olentangy Tunnel (CIP 650724-100000) Public Improvement Project (“Public Project”); and

**WHEREAS**, the City intends for the City Attorney to acquire in good faith and accept the necessary fee simple title and lesser real estate located in the vicinity of Olentangy River Road, Columbus, Ohio (*i.e.* Real Estate) in order for DPU to complete the Public Project; and

**WHEREAS**, the City intends for the City Attorney to spend City funds to acquire the Real Estate in good faith and contract for associated professional services (*e.g.* surveys, title work, appraisals, *etc.*); and **now, therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Attorney is authorized to acquire in good faith and accept certain fee simple title and lesser real estate located in the vicinity of Olentangy River Road, Columbus, Ohio (*i.e.* Real Estate) in order for the Department of Public Utilities (DPU) to timely complete the Lower Olentangy Tunnel (CIP 650724-100000) Public Improvement Project (“Public Project”).

**SECTION 2.** That the City Attorney is authorized to contract for professional services (*e.g.* surveys, title work, appraisals, *etc.*) associated with the Real Estate’s acquisition for the Public Project.

**SECTION 3.** That the City Attorney, in order to exercise the authority described in Sections One (1) and Two (2) of this ordinance, is authorized to expend up to Five Million Two Hundred and Fifty Three Thousand Eight Hundred and 00/100 U.S. Dollars (\$5,253,800.00), or as much as may be necessary, from the Sanitary Sewer General Obligation Bond Fund (Fund 6109) according to the account codes in the attachment to this ordinance.

**SECTION 4.** That the City Auditor is authorized and directed to establish any appropriate accounting codes once the funds necessary to carry out the purpose of this ordinance are deemed appropriated.

**SECTION 5.** That the City Auditor is authorized and directed to transfer any unencumbered balance in the Public Project’s account to the unallocated balance within the same fund upon receipt of certification by the director of the department administering the Public Project that the Public Project is complete and the monies are no longer required for the Public Project, except that no transfer can be made from a project account by monies from more than one source.

**SECTION 6.** That the City Auditor is authorized and directed to establish any proper and appropriate project accounting numbers.

**SECTION 7.** That the City Auditor is authorized and directed to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 8.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 9.** That this ordinance shall take effect and be in full force and effect from and after the earliest period allowed by law.

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**Legislation Number:** 0416-2018

**Drafting Date:** 1/31/2018

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

This legislation authorizes the Director of Public Utilities to enter into an intergovernmental working agreement with the Franklin Soil and Water Conservation District (FSWCD) to provide support and coordination for the following programs and projects: Lawncare Practices Outreach and Involvement Program; Community Backyards; Contractor Outreach Program; Stormwater and Conservation Education in schools within the City of Columbus; 2018 Outreach to Developers, Contractors and Stormwater Professionals; Columbus Watershed Assistance; Franklin County Stream Resource Geodatabase; Develop Urban Watershed Delineations. In the past, these programs and projects were managed under separate agreements but for the benefit of the City of Columbus, Department of Public Utilities in managing Stormwater and improving source water quality, they are now combined under one agreement.

These programs help meet requirements of the City's MS4 permit to provide education and opportunities for public participation in protecting the quality of water in our streams and rivers. FSWCD has long been recognized as a leader in natural resource conservation and residents respond well to the programs' messages. Participation has grown each year since the inception of the rain barrel cost share program in 2010. That program has expanded into the Community Backyards Program and the Lawncare Practices program was added in 2015 to further meet the requirements of our permit. Teachers in Columbus City Schools depend on and trust FSWCD staff to deliver stormwater education to bring to life what their students are learning in the classroom about protection of natural resources.

The term of this contract will be from date of execution by the City of Columbus through and including March 31, 2019.

**SUPPLIER:** Franklin Soil and Water Conservation District (31-0847446), Non-Profit Organization

**FISCAL IMPACT:** \$348,500.00 is needed for this agreement and is budgeted and available as follows: \$134,500.00 from the Storm Sewer Operating Fund, \$170,000.00 from the Sewer Operating Fund, and \$44,000.00 from the Water Operating Fund, all within the Department of Public Utilities.

\$277,700.00 was spent in 2017  
\$292,800.00 was spent in 2016

To authorize the Director of Public Utilities to enter into a grant agreement with Franklin Soil and Water Conservation District for the Combined Stormwater Education Programs; and to authorize the expenditure of \$134,500.00 from the Storm Sewer Operating Fund, \$170,000.00 from the Sewerage System Operating Fund, and \$44,000.00 from the Water Operating Fund. (\$348,500.00)

**WHEREAS,** the various sections of the Division of Sewerage and Drainage, and the Division of Water, have jointly entered into intergovernmental working agreements with the Franklin Soil and Water Conservation District (FSWCD) to provide support and coordination for the following programs and projects: Lawncare Practices Outreach and Involvement Program; Community Backyards; Contractor Outreach Program; Stormwater and Conservation Education in schools within the City of Columbus; 2018 Outreach to Developers, Contractors and Stormwater Professionals; Columbus Watershed Assistance; Franklin County Stream Resource Geodatabase; Develop Urban Watershed Delineations; and

**WHEREAS,** in the past, these programs and projects were managed under separate agreements but for the benefit of the City of Columbus, Department of Public Utilities in managing Stormwater and improving source water quality, in 2017, they were combined under one agreement going forward; and

**WHEREAS,** these programs help meet requirements of the City's MS4 permit to provide education and opportunities for public participation in protecting the quality of water in our streams and rivers; and

**WHEREAS,** the term of this contract will be from the date of execution by the City of Columbus through and including March 31, 2019; and

**WHEREAS,** it has become necessary in the usual daily operation of the Department of Public Utilities, Division of Sewerage and Drainage and the Division of Water, to authorize the Director of Public Utilities to enter into an intergovernmental grant agreement for the Combined Stormwater Education Programs with Franklin Soil and Water Conservation District; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Utilities be and is hereby authorized to enter into a grant agreement with Franklin Soil and Water Conservation District, 1404 Goodale Boulevard, Suite 100, Columbus, Ohio 43212, to provide for the Combined Stormwater Education Programs for the various sections of the Division of Sewerage and Drainage, and the Division of Water. The term of this agreement will be from the date of execution by the City of Columbus through and including March 31, 2019.

**SECTION 2.** That the expenditure of \$348,500.00 or so much thereof as may be needed, is hereby authorized in Fund 6200 Storm Sewer Operating Fund in the amount of \$134,500.00, Fund 6100 Sewer Operating Fund in the amount of \$170,000.00, and Fund 6000 Water Operating Fund in the amount of \$44,000.00 in object class 03 Services per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0427-2018

**Drafting Date:** 1/31/2018

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**1.0 BACKGROUND:** This Ordinance authorizes the Director of Public Utilities to increase and extend the Professional Construction Management Services agreement with URS Corporation - Ohio, which provides cost effective construction management, field representation, inspection testing, instrumentation/control design, integration and support services, and services for maintenance of operations during construction for various capital improvements projects for the Division of Water.

The original contract anticipated that Professional Construction Management services would be provided under multiple contract modifications over a multiyear period to support construction projects that begin construction within the 2011 through 2015 period, with services extending through the end of the subsequent construction duration. As noted in the original legislation, the contract duration may need to be extended based on actual construction durations. Based on current estimated construction schedules, this contract is expected to run through mid-2019.

The original legislation, under Ordinance No. 1386-2010, was executed in December 2010 to allow the Professional Construction Management Team to perform a constructability review of the Upground Reservoir R-2 Project prior to advertisement for bid in December 2010.

Modification No. 1, under Ordinance No. 0134-2011, enabled the Professional Construction Management Team to perform construction management and field representation for the Upground Reservoir Raw Water Pump Station and Raw Water Line projects.

Modification No. 2, under Ordinance No. 0975-2011 enabled the Professional Construction Management Team to perform construction management and field representation for various projects, for the remainder of 2011 and the first half of 2012.

Modification No. 3, under Ordinance No. 1487-2012, enabled the Professional Construction Management Team to perform construction management and field representation for various projects, for the remainder of 2012 and the first half of 2013.

Modification No. 4, under Ordinance No. 0384-2013, enabled the Professional Construction Management Team to perform construction management and field representation for various projects, for June 2013 through May 2014.

Modification No. 5, under Ordinance No. 0999-2014, enabled the Professional Construction Management Team to perform construction management and field representation for various projects for May 2014 through September, 2014, and also extended the contract through 2017.

Modification No. 6, under Ordinance No. 1416-2014, enabled the Professional Construction Management Team to perform construction management and field representation for various projects, for September, 2014 through May 2015.

Modification No. 7, under Ordinance No. 0659-2015, enabled the Professional Construction Management Team to perform construction management and field representation for various projects, for May 2015 through November 2015.

Modification No. 8, under Ordinance No. 2173-2015, enabled the Professional Construction Management Team to perform construction management and field representation for various projects, for November 2015 through May 2016.

Modification No. 9, under Ordinance No. 0500-2016, enabled the Professional Construction Management team to perform construction management and field representation for various projects, for May 2016 through November 2016.

Modification No. 10, under Ordinance No. 2066-2016, enabled the Professional Construction Management team to perform construction management and field representation for various projects, for November 2016 through May 2017.

Modification No. 11, under Ordinance No. 0599-2017, enabled the Professional Construction Management team to perform construction management and field representation for various projects, for May 2017 through November 2017.

Modification No. 12, under Ordinance No. 2182-2017, enabled the Professional Construction Management team to perform construction management and field representation for various projects, for November 2017 through May, 2018.

Modification No. 13 (current) is to cover Professional Construction Management tasks from June 2018 through May, 2019.

Funding under this modification provides PCM services for the following projects:

690428-100005: DRWP Treatment Capacity Increase - Ion Exchange/Plant Reliability Upgrades

690488-100000: PAWP Treatment Upgrades

690518-100000: PCM as-authorized services.

A description of these projects can be found on the attachment "ORD 0427-2018 Information, Item No. 9".

All projects have a "Citywide" planning area as they service several central Ohio communities.

**1.1 Amount of additional funds to be expended: \$2,083,000.00**

Original Contract Amount:	\$ 200,000.00	(EL011123)
Modification 1	\$ 1,625,000.00	(EL011432)
Modification 2	\$15,750,000.00	(EL011999)
Modification 3	\$ 6,854,740.00	(EL013639)
Modification 4	\$13,500,000.00	(EL014415 / EL015052)
Modification 5	\$ 3,800,000.00	(EL015798)
Modification 6	\$ 6,090,000.00	(EL016093)
Modification 7	\$ 6,090,000.00	(EL016906)
Modification 8	\$ 6,090,000.00	(EL017616)
Modification 9	\$ 6,121,000.00	(PO008867 / PO095811)
Modification 10	\$ 5,092,000.00	(PO032365)
Modification 11	\$ 4,120,000.00	(PO060712)
Modification 12	\$ 3,957,000.00	(PO086745)
Modification 13 (current)	<u>\$ 2,083,000.00</u>	
Total (Orig. + Mods. 1-13)	\$82,982,740.00	

**1.2. Reasons additional goods/services could not be foreseen:**

This modification was planned and identified in the original contracting legislation Ordinance No. 1386-2010, in the first contract modification Ordinance No. 0134-2011, the second contract modification Ordinance No. 0975-2011, the third contract modification Ordinance No. 1487-2012, the fourth contract modification Ordinance No. 0384-2013, the fifth contract modification Ordinance No. 0999-2014, the sixth contract modification Ordinance No. 1416-2014, the seventh contract modification Ordinance No. 0659-2015, the eighth contract modification Ordinance No. 2173-2015, the ninth contract modification Ordinance No. 0500-2016, the tenth contract modification Ordinance No. 2066-2016, the eleventh contract modification Ordinance No. 0599-2017, as well as the twelfth contract modification Ordinance No. 2182-2017.

**1.3. Reason other procurement processes are not used:**

The original RFP for this project anticipated a multi-year project with annual expenditures. The original authorizing legislation Ordinance No. 1386-2010, the first contract modification Ordinance No. 0134-2011, the second contract modification Ord. 0975-2011, the third contract modification Ordinance No. 1487-2012, the fourth contract modification Ordinance No. 0384-2013, fifth contract modification Ordinance No. 0999-2014, the sixth contract modification Ordinance No. 1416-2014, the seventh contract modification Ordinance No. 0659-2015, the eighth contract modification Ordinance No. 2173-2015, the ninth contract modification Ordinance No. 0500-2016, the tenth contract modification Ordinance No. 2066-2016, the eleventh contract modification Ordinance No. 0599-2017, and the twelfth contract modification Ordinance No. 2182-2017, identified the planned contract modifications. The current PCM team is familiar with the details of the multiple construction projects underway. The process of selecting and contracting a new PCM team to oversee these construction projects would likely impact construction progress and increase construction costs.

**1.4. How cost of modification was determined:**

Consultant prepared a cost breakdown exhibit including estimated hours and hourly rates for upcoming work. This cost breakdown was reviewed and approved by the Project manager for the City Division of Water. Hourly rates and multipliers were submitted during the Request for Proposal phase of the project, with annual increases included for the contract duration.

**2.0 ECONOMIC IMPACT/ADVANTAGES; COMMUNITY OUTREACH; PROJECT DEVELOPMENT; ENVIRONMENTAL FACTORS/ADVANTAGES OF PROJECT:**

This is a Professional Construction Management project which will facilitate the construction administration and construction inspection services for projects in the Division of Water capital program. These projects are all related to the drinking water supply and treatment systems. These projects are incorporated in the capital improvement program for various reasons including meeting regulatory requirements, expanded supplies to meet development needs, maintenance of the water supply and treatment facilities, and improving the reliability of the City's drinking water supply. All of these functions are tied to the economic vitality of the service area. Outreach and public informational meetings have been performed under previous modifications of this contract and will be performed on individual projects during design or as they near construction, as appropriate. The consultant team has identified a commitment to the Mayor's Green Initiative in their business practices, including recycling programs in their offices, a commitment to double sided printing, and utilization of Project Management Information System (PMIS) for submittal reviews which limits the need for printing documents for review.

**3.0 CONTRACT COMPLIANCE INFO:** 34-0939859, expires 6/1/19, Majority; DAX Vendor No: 006491

Searches in the Excluded Party List System (Federal) and the Findings for Recovery list (State) produced no findings against URS Corporation - Ohio.

**4.0 FUTURE CONTRACT MODIFICATIONS:** No additional contract modifications are anticipated. However, the duration of this project is linked to the duration of the construction projects being managed, and may need to be extended beyond May 2019 if construction duration is extended.

**5.0 FISCAL IMPACT:** A transfer of funds within the Water G.O. Bonds Fund will be necessary as well as an amendment to the 2017 Capital Improvements Budget.

To authorize the Director of Public Utilities to enter into a planned modification of the Professional Construction Management Services agreement with URS Corporation - Ohio; for the Division of Water; to authorize a transfer and an expenditure up to \$2,083,000.00 within the Water General Obligations Bond Fund; and to authorize an amendment to the 2017 Capital Improvements Budget. (\$2,083,000.00)

**WHEREAS,** Contract No. EL011123 was authorized by Ordinance No. 1386-2010, passed October 18, 2010, was executed November 24, 2010, and approved by the City Attorney on November 30, 2010; and

**WHEREAS,** Modification No. 1 under Purchase Order No. EL011432 authorized by Ordinance No. 0134-2011 passed February 23, 2011, was executed March 10, 2011, and approved by the City Attorney on March 17, 2011; and

**WHEREAS,** Modification No. 2 under Purchase Order No. EL011999 authorized by Ordinance No. 0975-2011 passed July 18, 2011, was executed August 18, 2011, and approved by the City Attorney on August 18, 2011;



and

**WHEREAS**, Modification No. 3 under Purchase Order No. EL013639 authorized by Ordinance No. 1487-2012 passed July 16, 2012, was executed October 16, 2012, and approved by the City Attorney on October 22, 2012; and

**WHEREAS**, Modification No. 4 under Purchase Order No. EL014415 / EL015052 authorized by Ordinance No. 0384-2013 passed April 15, 2013, was executed May 15, 2013, and approved by the City Attorney on May 23, 2013; and

**WHEREAS**, Modification No. 5 under Purchase Order No. EL015798 authorized by Ordinance No. 0999-2014 passed May 19, 2014, was executed May 23, 2014, and approved by the City Attorney on May 30, 2014; and

**WHEREAS**, Modification No. 6 under Purchase Order No. EL016093 authorized by Ordinance No. 1416-2014 passed July 14, 2014, was executed July 16, 2014, and approved by the City Attorney on July 28, 2014; and

**WHEREAS**, Modification No. 7 under Purchase Order No. EL016906 authorized by Ordinance No. 0659-2015 passed March 30, 2015, was executed April 14, 2015, and approved by the City Attorney on April 20, 2015; and

**WHEREAS**, Modification No. 8 under Purchase Order No. EL017616 authorized by Ordinance No. 2173-2015 passed October 19, 2015, was executed November 20, 2015, and approved by the City Attorney on November 30, 2015; and

**WHEREAS**, Modification No. 9 under Purchase Order No. PO008867 authorized by Ordinance No. 0500-2016 passed March 28, 2016, was executed April 29, 2016, and approved by the City Attorney on May 2, 2016; and

**WHEREAS**, Modification No. 10 under Purchase Order No. PO032365 authorized by Ordinance No. 2066-2016 passed September 19, 2016, was executed October 20, 2016, and approved by the City Attorney on October 28, 2016; and

**WHEREAS**, Modification No. 11 under Purchase Order No. PO060712 authorized by Ordinance No. 0599-2017 passed April 3, 2017, was executed May 3, 2017, and approved by the City Attorney on May 5, 2017; and

**WHEREAS**, Modification No. 12 under Purchase Order No. PO086745 authorized by Ordinance No. 2182-2017 passed September 18, 2017, was executed October 19, 2017, and approved by the City Attorney on October 23, 2017; and

**WHEREAS**, Modification No. 13 is needed in order to provide necessary services for projects from June 2018 through May, 2019; and

**WHEREAS**, it is necessary to authorize the City Auditor to transfer and expend funds within the Water G.O. Bonds Fund; and

**WHEREAS**, it is necessary to authorize an amendment to the 2017 Capital Improvements Budget for purposes

of providing sufficient funding and expenditure authority for the aforementioned project expenditures; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Public Utilities, Division of Water, to authorize the Director of Public Utilities to modify and increase the Professional Construction Management Services agreement with URS Corporation - Ohio, for the preservation of the public health, peace, property, safety and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Utilities is hereby authorized and directed to modify and increase the Professional Construction Management Services agreement with URS Corporation - Ohio in the amount of \$2,083,000.00.

**SECTION 2.** That this contract modification is in compliance with Chapter 329 of Columbus City Codes.

**SECTION 3.** That the transfer of \$477,079.17 or so much thereof as may be needed, is hereby authorized between projects within Fund 6006 - Water G.O. Bond Fund, per the account codes in the attachment to this ordinance.

**SECTION 4.** That the 2017 Capital Improvements Budget is hereby amended as indicated on attachment "ORD 0427-2018 Amend CIB".

**SECTION 5.** That the expenditure of \$2,083,000.00 or so much thereof as may be needed, is hereby authorized in Fund 6006 - Water G.O. Bonds Fund, in Object Class 06 - Capital Outlay, per the accounting codes in the attachment to this ordinance.

**SECTION 6.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 7.** That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project; except that no transfer shall be made from a project account by monies from more than one source.

**SECTION 8.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 9.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 10.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0429-2018

Drafting Date: 2/1/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

**1.0 BACKGROUND:** This legislation authorizes the Director of Public Utilities to enter into a construction contract with Underground Utilities, Inc. for the Stephen Drive Area Water Line Improvements Project, Capital Improvements Project No. 690236-100080, Division of Water Contract Number 2055.

The purpose of this project is to construct necessary improvements to the water distribution system in the Stephen Drive area. The improvements identified in the scope of work will replace water lines that have high break histories and require frequent maintenance.

This project includes open-cut installation of approximately 1,517 linear feet of 6-inch water main and 13,800 linear feet of 8-inch water main.

This project is in the Hilltop Community Planning Area and includes the following streets: Stephen Dr. W., Stephen Dr. South, Mary Ave., S. Sylvan Ave., Whitehead Rd., Race St., W. Mound St., N. Wheatland Ave., Steele Ave., S. Princeton Ave., Holton Ave., Campbell Ave., and Nace Ave.

**2.0 ECONOMIC IMPACT/ADVANTAGES; COMMUNITY OUTREACH; PROJECT DEVELOPMENT; ENVIRONMENTAL FACTORS/ADVANTAGES OF PROJECT:** The goal of this project is to replace or rehabilitate the existing 6-inch and 8-inch water lines that have a high break frequency. Replacement of these water lines will improve water service, decrease burden on water maintenance operations, and reduce water loss. The Neighborhood Liaison has been contacted and informed of this project during the design phase. Further community outreach may result through the Neighborhood Liaison Program.

**3.0 CONSTRUCTION CONTRACT AWARD:** The Director of Public Utilities publicly opened six (6) bids on January 24, 2018 from:

1. Underground Utilities	\$2,988,604.53
2. Beheler Excavating, Inc.	\$3,219,031.63
3. Elite Excavating of Ohio	\$3,321,198.85
4. Danbert, Inc.	\$3,354,644.99
5. Darby Creek Excavating	\$3,497,222.34
6. Shelly & Sands, Inc.	\$3,503,699.25

Underground Utilities's bid was deemed the lowest, best, most responsive and responsible bid in the amount of \$2,988,604.53. Their Contract Compliance Number is 34-1248942 (expires 3/15/19, Majority) and their DAX Vendor No. is 6588. Additional information regarding all bidders, description of work, contract time frame and detailed amounts can be found on the attached Information form.

Searches in the Excluded Party List System (Federal) and the Findings for Recovery list (State) produced no findings against Underground Utilities, Inc.

**3.1 PRE-QUALIFICATION STATUS:** Underground Utilities, Inc. and all proposed subcontractors have met code requirements with respect to pre-qualification, pursuant to relevant sections of Columbus City Code Chapter 329.

**4.0 FISCAL IMPACT:** This Ordinance authorizes the City Auditor to appropriate and transfer funds from the Water System Reserve Fund to the Water Supply Revolving Loan Account Fund in order to fund this proposed expenditure. This transaction is a temporary measure that is required until such time as the Division is able to execute a loan with the Water Supply Revolving Loan Account Fund and reimburse the Water System Reserve Fund. The loan is expected to be approved in March 2018. An amendment to the 2017 Capital Improvements Budget will also be necessary.

To authorize the Director of Public Utilities to enter into a construction contract with Underground Utilities, Inc. for the Stephen Drive Area Water Line Improvements Project; to authorize the appropriation and transfer of \$2,988,604.53 from the Water System Reserve Fund to the Water Supply Revolving Loan Account Fund; to authorize the appropriation and expenditure of \$2,988,604.53 from the Water Supply Revolving Loan Account Fund; for the Division of Water; and to authorize an amendment of the 2017 Capital Improvements Budget. (\$2,988,604.53)

**WHEREAS**, six (6) bids for the Stephen Drive Area Water Line Improvements Project were received and publicly opened in the offices of the Director of Public Utilities on January 24, 2018; and

**WHEREAS**, the lowest, best, most responsive and responsible bid was from Underground Utilities, Inc. in the amount of \$2,988,604.53; and

**WHEREAS**, it is necessary to authorize the Director of the Department of Public Utilities to enter into a construction contract for the Stephen Drive Area Water Line Improvements Project; and

**WHEREAS**, it is necessary to both appropriate funds from the Water System Reserve Fund and to authorize the transfer of said funds into the Water Supply Revolving Loan Account Fund in order to temporarily fund this expenditure, until such time as the City is able to execute a loan for the above stated purpose and reimburse the Water System Reserve Fund; and

**WHEREAS**, the City anticipates incurring certain Original Expenditures (as defined in Section 1.150-2(c) of the Treasury Regulations (the “Treasury Regulations”) promulgated pursuant to the Internal Revenue Code of 1986, as amended) with respect to the construction of the Project described in this Ordinance (collectively, the “Project”); and

**WHEREAS**, it is necessary to authorize an amendment to the 2017 Capital Improvements Budget for the purpose of providing sufficient spending authority for the aforementioned project expenditure; and

**WHEREAS**, it has become necessary in the usual daily operation of the Division of Water, Department of Public Utilities, to authorize the Director of Public Utilities to enter into a construction contract with Underground Utilities, Inc. for the Stephen Drive Area Water Line Improvements Project, for the preservation of the public health, peace, property and safety; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Utilities is hereby authorized to enter into a construction contract for the Stephen Drive Area Water Line Improvements Project with Underground Utilities, Inc., 416 W. Monroe St., P.O. Box 428, Monroeville, OH 44847 (FID# 34-1248942); in an amount up to \$2,988,604.53; in accordance with the terms and conditions of the contract on file in the Office of the Division of Water.

**SECTION 2.** That said construction company shall conduct the work to the satisfaction of the Director of Public Utilities and the Administrator of the Division of Water.

**SECTION 3.** That the 2017 Capital Improvements Budget is hereby amended, in Fund 6011 - Water Supply Revolving Loan Acct. Fund, as follows:

**Project ID | Project Name | Current Authority | Revised Authority | Change**

P690236-100080 (New Funding) | Stephen Dr. Area WL Imp's | \$0 | \$2,988,605 | +\$2,988,605 (adding authority to match expenditure)

**SECTION 4.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2018, the sum of \$2,988,604.53 is appropriated in Fund 6003 - Water System Reserve Fund, in Object Class 10 - Transfer Out Expenditure, per the account codes in the attachment to this ordinance.

**SECTION 5.** That the transfer of \$2,988,604.53 or so much thereof as may be needed, is hereby authorized between Fund 6003 - Water System Reserve Fund and Fund 6011 - Water Supply Revolving Loan Account Fund, per the account codes in the attachment to this ordinance.

**SECTION 6.** That the appropriation and expenditure of \$2,988,604.53 or so much thereof as may be needed, is hereby authorized in Fund 6011 - Water Supply Revolving Loan Account Fund, in Object Class 06 - Capital Outlay, per the accounting codes in the attachment to this ordinance.

**SECTION 7.** That upon obtaining other funds for the purpose of funding water system capital improvement work, the City Auditor is hereby authorized to repay the Water System Reserve Fund the amount transferred under Section 5 above, and said funds are hereby deemed appropriated for such purpose.

**SECTION 8.** That the City intends that this Ordinance constitute an "official intent" for purposes of Section 1.150-2(e) of the Treasury Regulations, and that the City reasonably expects to reimburse itself for certain Original Expenditures incurred with respect to the Project from the proceeds of obligations to be issued by the City in a principal amount currently estimated to be \$2,988,604.53 (the "Obligations").

The City intends to make a reimbursement allocation on its books for the Original Expenditures not later than eighteen months following the later to occur of the date of the Original Expenditure to be reimbursed or the date the Project for which such Original Expenditures were made is "placed in service" within the meaning of Treasury Regulations Section 1.150-2(c). Upon the issuance of the Obligations, the proceeds of such Obligations shall be used to reimburse the Water System Reserve Fund 6003, which is the fund from which the advance for costs of the Project will be made.

**SECTION 9.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 10.** That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project; except that no transfer shall be made from a project account by monies from more than one source.

**SECTION 11.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 12.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 13.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0436-2018

**Drafting Date:** 2/1/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

### **1. BACKGROUND**

This legislation authorizes the Director of Public Service to establish an encumbrance within the Special Income Tax Fund for 2018 waste disposal tipping fees for the Division of Refuse Collection and to expend funds to pay the tipping fees. This expense is necessary to safely and contractually dispose of the waste collected by the division in the course of pursuing its mission of providing residential refuse collection services to over 327,000 households weekly and picking up bulk items and illegally dumped items as needed.

The Department of Public Service has determined that \$16,726,000.00 should be adequate for this purpose. This number is based upon an estimated waste stream of 314,000 tons in 2017. Actual tonnage is ultimately dependent on variables such as the weather, the actual number of households collected that cannot be specifically calculated at this time, and the unknown amount of bulk and illegally dumped items. If necessary, additional legislation will be submitted to increase funds at a later date.

Previous calendar years' actual tipping fee expenditures totaled \$12,943,226.58 (2007), \$12,901,357.53 (2008), \$13,049,098.46 (2009), \$13,312,244.86 (2010), \$14,522,167.56 (2011), \$16,543,036.71 (2012), \$15,873,121.00 (2013), \$16,752,000.00 (2014), \$17,419,889.00 (2015), \$17,134,777.00 (2016), and \$16,656,304.00 in 2017. SWACO tipping fee rates are determined by SWACO's established rate setting process. Due to an existing contractual relationship where the City of Columbus participates in the rate setting process the City is required to use SWACO waste disposal services. The vendors and waste disposal fees for tire disposal services and construction/demolition material disposal services will be determined through the city's competitive bidding process.

### **2. FISCAL IMPACT**

This 2018 expense is budgeted within the Special Income Tax Fund and was a part of Ordinance 3010-2017 approved by Council on 1/29/2018.

### **3. EMERGENCY DESIGNATION**

Ordinance 3010-2017 authorizing the use of Special Income Tax Fund money for waste disposal tipping purposes had to be approved by council before this encumbrance could be established. Per the contract with SWACO, the city is subject to late fees for all invoices not paid within the due date. Emergency action is requested to avoid delays of payment to SWACO that could result in the city incurring interest penalties as specified within the contract.

To authorize the Director of Public Service to establish an encumbrance of \$16,706,000.00 to pay refuse tipping fees to the Solid Waste Authority of Central Ohio (SWACO) for the Division of Refuse Collection pursuant to an existing lease agreement; to establish encumbrances up to \$20,000.00 for tire disposal and construction/demolition (C&D) material disposal; to authorize the expenditure of \$16,726,000.00, or so much thereof as may be necessary, from the Special Income Tax Fund for waste disposal tipping fees; and to declare an emergency (\$16,726,000.00)

**WHEREAS**, the Division of Refuse Collection must encumber funds to continue refuse tipping at the Solid Waste Authority of Central Ohio (SWACO) facilities, pursuant to the lease agreement between the City and SWACO for those facilities, and must encumber funds for disposal of tires and construction/demolition material disposal; and

**WHEREAS**, the Department of Public Service has determined that \$16,726,000.00 should be adequate for this purpose and is based upon an estimated waste stream of 314,000 tons in 2017; and

**WHEREAS**, actual tonnage is ultimately dependent on variables such as the weather, the actual number of households collected that cannot be specifically calculated at this time, and the unknown amount of bulk and illegally dumped items; and

**WHEREAS**, if necessary, additional legislation will be submitted to increase funds at a later date; and

**WHEREAS**, the vendors and waste disposal fees for tire disposal services and construction/demolition material disposal services will be determined through the city's competitive bidding process; and

**WHEREAS**, an emergency exists in the usual daily operation of the Division of Refuse Collection, Department of Public Service, in that it is immediately necessary to establish an encumbering document with the Solid Waste Authority of Central Ohio for 2018 refuse disposal services, to avoid incurring interest penalties due to late payments, thereby preserving the public health, peace, property, safety and welfare; **now, therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Service be and hereby is authorized to establish an encumbrance of \$16,706,000.00 with SWACO for 2018 refuse tipping services for the Division of Refuse Collection at the various rate charges assigned to each tipping location and any legal subsequently adjusted rates, and to establish encumbrances of \$20,000.00 for disposal of tires and for disposal of construction/demolition material.

**SECTION 2.** That the expenditure of \$16,726,000.00, or so much thereof as may be needed, is hereby authorized in Fund 4430 Special Income Tax Fund in object class 03 Purchased Services per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That, due to an existing contractual relationship where the City of Columbus participates in the rate setting process the City is required to use SWACO waste disposal services and all other contracts will be

awarded in accordance with applicable provisions of Chapter 329.

**SECTION 4.** That the City Auditor be and hereby is authorized to make any/all other accounting changes for the transactions discussed within this ordinance that are construed by the City Auditor to be reasonably consistent with the intent of this ordinance.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0446-2018

**Drafting Date:** 2/2/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This legislation authorizes the Director of Public Utilities to enter into a construction contract with Facemyer Landscaping, LLC for the Woodward Avenue Detention Basin Improvements, CIP 610792-100002. The work for this project consists of modifying the existing basin to include forebay and micropool components, modifying existing storm inlets and outlets, plantings, and other such work as may be necessary to complete the contract in accordance with the drawings and specifications.

This project has been approved for below-market rate loan financing through the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund (WPCLF) which is administered by the Ohio Water Development Authority (OWDA).

**PROJECT TIMELINE:** Contract work is required to be completed in a manner acceptable to the City within 365 days from the date that a Notice To Proceed (NTP) is given by the City.

**PROCUREMENT INFORMATION:** The Department of Public Utilities advertised for competitive bids for the Woodward Avenue Detention Basin Improvements Project in accordance with the provisions of Section 329 of Columbus City Codes. The bids were opened on November 8, 2017. Three companies submitted bids for this project. The following companies submitted bids:

<u>Name</u>	<u>C.C. No./Exp. Date</u>	<u>City/State</u>	<u>Status</u>
Facemyer Landscaping, LLC	31-1757841 - 5/24/19	005926 Sunbury/OH	FBE
Complete General Construction	31-4366382 - 8/31/19	006056 Columbus/OH	MAJ
McDaniel's Construction Corp.	31-1145406 - 9/15/19	004752 Columbus/OH	MBE

The bids were evaluated using the bid tab and quality factor forms and it was determined that Facemyer Landscaping, LLC was the lowest responsive, responsible, and best bid.



This company is not debarred according to the Federal Excluded Parties Listing or the State Auditor's Findings for Recovery Database.

**CONTRACT COMPLIANCE No.:** 31-1757841 | FBE | Exp. 5/24/19 Vendor #: 005926

**EMERGENCY DESIGNATION:** Emergency designation **is not** requested.

**ECONOMIC IMPACT:** The intent of the project is to improve water quality leaving the basin, and to reduce basin maintenance.

**FISCAL IMPACT:** This ordinance authorizes the appropriation and transfer of \$386,424.92 from the Storm Sewer Reserve Fund 6207 to the Ohio Water Development (OWDA) Loan Fund 6111; and authorizes the expenditure of up to \$386,424.92 from the OWDA loan fund 6111.

To authorize the Director of Public Utilities to enter into a construction contract with Facemyer Landscaping, LLC for the Woodward Avenue Detention Basin Improvements Project; to authorize the appropriation and transfer of \$386,424.92 from the Storm Sewer Reserve Fund to the Ohio Water Development (OWDA) Loan Fund; and to authorize the expenditure of \$386,424.92 from the Ohio Water Development (OWDA) Loan Fund. (\$386,424.92)

**WHEREAS**, the Department of Public Utilities advertised for competitive bids for the Woodward Avenue Detention Basin Improvements Project, on the City's Vendor Services website and in the City Bulletin in accordance with the overall provisions of Chapter 329 of the Columbus City Code; and

**WHEREAS**, six (6) companies submitted bids for this project and Facemyer Landscaping, LLC was selected using the bid tabulation and quality factor process; and

**WHEREAS**, the Ohio Water Development Authority (OWDA) will approve an Ohio EPA WPCLF loan agreement with the City of Columbus in the March 2018 award period, in the amount of \$386,424.92 to provide financing for the above listed project with eligible costs including the construction contract and contingency; and

**WHEREAS**, it is necessary to both appropriate funds from the Storm Sewer Reserve Fund and to authorize the transfer of said funds to the OWDA Loan Fund in order to temporarily fund this expenditure until such time as the City receives loan proceeds for the above stated purpose and reimburse the Storm Sewer Reserve Fund; and

**WHEREAS**, the aggregate principal amount of obligations which the City will issue to finance this project will not exceed \$386,424.92; and

**WHEREAS**, it is necessary to authorize the expenditure of up to \$386,424.92 from the Ohio Water Development (OWDA) Loan Fund 6211; and

**WHEREAS**, the City anticipates incurring certain Original Expenditures (as defined in Section 1.150-2(c) of the Treasury Regulations (the "Treasury Regulations") promulgated pursuant to the Internal Revenue Code of 1986, as amended) with respect to the project described in this ordinance (the "Project"); and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Public Utilities to

authorize the Director to enter into a construction contract with Facemyer Landscaping, LLC for the Woodward Avenue Detention Basin Improvements Project, CIP 610792-100002 for the preservation of the public health, peace, property, safety; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Utilities is hereby authorized to enter into a construction contract with Facemyer Landscaping, LLC, P.O. Box 304, Sunbury, OH 43074 for the Woodward Avenue Detention Basin Improvements Project pursuant to the terms and conditions as shown in the agreement on file in the office of the Division of Sewerage and Drainage.

**SECTION 2.** That from the unappropriated monies in the Storm Sewer Reserve Fund 6207 and from all monies estimated to come into said fund from any and all sources, and unappropriated for any other purpose during the fiscal year ending December 31, 2018, the sum of \$386,424.92 is appropriated, per the account codes in the funding attachment to this ordinance.

**SECTION 3.** That the transfer of \$386,424.92 or so much thereof as may be needed, is hereby authorized between the Storm Sewer Reserve Fund 6207 and OWDA Loan Fund 6211 per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the appropriation and expenditure of \$386,424.92, or so much thereof as may be needed, is hereby authorized in the Ohio Water Development (OWDA) Loan Fund, Fund 6211 per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That the said firm, Facemyer Landscaping, LLC, shall perform the work to the satisfaction of the Director of Public Utilities and the Administrator of the Division of Sewerage and Drainage.

**SECTION 6.** That the City Auditor is hereby authorized to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project; except that no transfer shall be made from a project by monies from more than one source.

**SECTION 7.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 8.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 9.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 10.** That upon obtaining other funds for the purpose of funding sanitary sewer system capital improvement work, the City Auditor is hereby authorized to repay the Sanitary Sewer Reserve Fund the amount transferred above (Section 3), and said funds are hereby deemed appropriated for such purposes.

**SECTION 11.** That the City intends that this Ordinance constitute an "official intent" for purposes of Section

1.150-2(e) of the Treasury Regulations, and that the City reasonably expects to reimburse itself for certain Original Expenditures incurred with respect to the Project from the proceeds of obligations to be issued by the City in a principal amount currently estimated to be \$386,424.92 (the "Obligations").

The City intends to make a reimbursement allocation on its books for the Original Expenditures not later than eighteen months following the later to occur of the date of the Original Expenditure to be reimbursed or the date the Project for which such Original Expenditures were made is "placed in service" within the meaning of Treasury Regulations Section 1.150-2(c). Upon the issuance of the Obligations, the proceeds of such Obligations shall be used to reimburse Sanitary/Sewer Reserve Fund 6102, which is the fund from which the advance for costs of the Project will be made.

**SECTION 12.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0447-2018

**Drafting Date:** 2/2/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish two (2) Universal Term Contracts (UTC) for the option to purchase Mainline Mechanical Joint Fittings with Core & Main LP, and Ferguson Enterprises, Inc. The Division of Water is the primary user for Joint Fittings that are used to repair and maintain water lines within the City of Columbus. The term of the proposed option contracts would be approximately three years, expiring March 31, 2021, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on February 1, 2018.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ007704). Two (2) bids were received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidders as follows:

Core & Main LP, CC# 000148 expires 2/1/2020, Items #1-131, 134, 135, 139, 141, 142, 144-146, 148, & 151-195; \$1.00

Ferguson Enterprises Inc., CC#009189 expires 10/25/2019, Items# 197-207; \$1.00

No bids were received on Items# 132, 133, 136-138, 140, 143, 147, 149, 150, 196, & 208-210; these items will be requested through a bid process on an as needed basis.

Total Estimated Annual Expenditure: \$150,000.00, Division of Water, the primary user.

**Emergency Designation:** The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance due to the current contract expiring on March 31, 2018 and the need to have products available to maintain water lines.

The companies are not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** Funding to establish these option contracts is from the General Fund. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into two (2) Universal Term Contracts for the option to purchase Mainline Mechanical Joint Fittings with Core & Main LP and Ferguson Enterprises Inc.; to authorize the expenditure of \$2.00 from the General Fund; and to declare an emergency. (\$2.00).

**WHEREAS,** the Mainline Mechanical Joint Fittings UTC will provide for the purchase of Joint fittings and Gland packs used to repair and maintain water lines; and

**WHEREAS,** the Purchasing Office advertised and solicited formal bids on February 1, 2018 and selected the overall lowest, responsive, responsible and best bidders; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Water, in that it is immediately necessary to authorize the Finance and Management Director to enter into two (2) Universal Term Contracts for the option to purchase Mainline Mechanical Joint Fittings, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contracts for the option to purchase Mainline Mechanical Joint Fittings in accordance with Request for Quotation RFQ007704 for a term of approximately three years, expiring March 31, 2021, with the option to renew for one (1) additional year, as follows:

Core & Main LP., Items# 1-131, 134, 135, 139, 141, 142, 144-146, 148, & 151-195; \$1.00  
Ferguson Enterprises Inc., Items# 197-207; \$1.00

**SECTION 2.** That the expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO000841.

**SECTION 3.** That for the reason stated in the preamble hereto, which is hereby made a part of hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0452-2018

**Drafting Date:** 2/2/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**Background:** This ordinance will authorize and direct the Director of Recreation and Parks to enter into an agreement with the Community Arts Project, Inc., DBA The King Arts Complex, for the period February 1, 2018 through January 31, 2019. This agreement will allow the City to continue its financial support in 2018 for the programs offered at the Garfield School, as well as the operation and maintenance of the facility. Funding for these programs began in 1992 when the Community Arts Project began leasing the Garfield School from the Recreation and Parks Department. Since then, the entire community has benefited and continues to benefit from the cultural and arts programming offered at the school. This support is in accordance with the provisions of Section 329 of the Columbus City Codes.

**Principal Parties:**

Community Arts Project Inc. DBA The King Arts complex  
867 Mt. Vernon Avenue  
Columbus, Ohio 43203  
Federal Identification Number: 23-7065803 (Non-Profit Organization)

**Benefits to the Public:** Supporting The King Arts Complex provides citizen enrichment through cultural and arts programming.

**Community Input Issues:** The community has expressed a desire for cultural enrichment and programming available to residents through workshops, surveys, and direct contact with staff.

**Area(s) Affected:** The entire City of Columbus, Central Ohio, and beyond will benefit from the programming offered, adding to the quality of life for citizens.

**Master Plan Relation:** This programming supports the mission of the Recreation and Parks by enhancing the quality of life of our citizens.

**Fiscal Impact:** \$125,000.00 is budgeted and available in the 2018 Recreation and Parks Operating Fund 2285 to meet the financial obligations of this agreement. No other funds will be used.

To authorize and direct the Director of Recreation and Parks to enter into an agreement with the Community Arts Project, Inc., DBA, The King Arts Complex, to provide financial support toward community arts programming, facility operations and maintenance; and to authorize the expenditure of \$125,000.00 from the Recreation and Parks Operating Fund. (\$125,000.00)

**WHEREAS,** since the early 1990's, the community at-large has benefited and will continue to benefit from the cultural experiences provided by the Community Arts Project, Inc.; and

**WHEREAS,** the Recreation and Parks Department wishes to enter into an agreement with the Community Arts Project, Inc., DBA The King Arts Complex, to provide financial support toward community arts programming, facility operations, and maintenance; and

**WHEREAS,** this agreement will provide financial support toward community arts programming at the Garfield School, as well as support for operations and maintenance; and

**WHEREAS**, it is necessary to authorize the expenditure of \$125,000.00 from the Recreation and Parks Operating Fund; and

**WHEREAS**, this contract is awarded pursuant to the provisions of Chapter 329 that relate to not-for-profit service contracts; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Recreation and Parks to authorize the Director to enter into contract with the Community Arts Project, Inc., DBA, The King Arts Complex, for the preservation of the public health, safety and welfare; **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Recreation and Parks is hereby authorized and directed to enter into an agreement with Community Arts Project, Inc., DBA The King Arts Complex, to provide financial support toward community arts programming at the Garfield School in 2018 and for support towards the operations and maintenance of the facility pursuant to the provisions of Chapter 329 that relate to not-for-profit service contracts.

**SECTION 2.** That the expenditure of \$125,000.00 or so much thereof as may be necessary, be and is hereby authorized from the Recreation and Parks Operating Fund 2285 per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this legislation.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0453-2018

**Drafting Date:** 2/5/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**Background:** This ordinance authorizes the City Auditor to set up a certificate in the amount of \$300,000.00 for various expenditures for labor, materials, and equipment in conjunction with Recreation and Parks facility improvements. These are unanticipated expenditures that may include, but are not limited to, items such as landscaping, surveys, design, administrative fees, concrete, asphalt, equipment improvements, etc. Competitive bids will be solicited and opened by the Purchasing Office, Recreation and Parks, or purchased using the City of Columbus universal term contracts. Contracts will be entered into in compliance with the procurement provisions of Columbus City Code Chapter 329.

**Benefits to the Public:** Having this funding in place for unanticipated needs as they arise will benefit the community by helping to ensure that facilities are safe, accessible, updated, and user friendly.

**Community Input Issues:** Many issues that this funding helps to address come straight from the community, through 311 and direct contact with the department. The community has expressed the desire for well-kept and updated facilities through public workshops, social media, and direct contact with city staff.

**Area(s) Affected:** The entire City of Columbus is affected by having the funding in place to act efficiently on issues that arise in our facilities.

**Master Plan Relation:** This project will support the mission of the Recreation and Parks Master Plan by helping to ensure that facilities remain safe, updated, and user friendly.

**Fiscal Impact:** \$300,000.00 is budgeted and available in the Recreation and Parks Voted Bond Fund 7702 to meet the financial obligations of these various expenditures.

To authorize and direct the City Auditor to set up a certificate in the amount of \$300,000.00 for various expenditures for labor, materials, and equipment in conjunction with Recreation and Parks facility improvements; and to authorize the expenditure of \$300,000.00 from the Recreation and Parks Voted Bond Fund.  
(\$300,000.00)

**WHEREAS,** it is necessary that the City Auditor set up a certificate in the amount of \$300,000.00 for various expenditures for labor, materials, and equipment in conjunction with Recreation and Parks facility improvements; and

**WHEREAS,** funding is available for these improvements from unallocated balances within the Voted Recreation and Parks Bond Fund; and

**WHEREAS,** it has become necessary in the usual daily operations of the Recreation and Parks Department to establish this auditor certificate so that needed improvements and expenditures are not delayed for the preservation of the public health, safety and welfare; and, **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Auditor is authorized to set up a certificate in the amount of \$300,000.00 for various expenditures in conjunction with various facility improvements within the Recreation and Parks Department.

**SECTION 2.** That the purchase of labor, materials, and equipment is necessary for various facility improvements within the Recreation and Parks Department.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this legislation.

**SECTION 5.** That the expenditure of \$300,000.00 or so much thereof as may be necessary to pay the cost thereof, be and is hereby authorized from the Voted Recreation and Parks Bond Fund 7702 in object class 06 Capital Outlay per the accounting codes in the attachment to this ordinance.

**SECTION 6.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 7.** That this Council hereby recognizes that this ordinance does not identify specific contractors or vendors for the expenditure purposes authorized herein and hereby delegates sole and final contracting decisions relative to the determination of lowest, best, most responsive and most responsible vendor(s) to the Director of Recreation and Parks and or the Director of Finance and Management. Competitive bids will be solicited and opened by the Purchasing Office, Recreation and Parks, or purchased using the City of Columbus universal term contracts. All contracts will be entered into in compliance with the relevant provisions of Columbus City Code Chapter 329.

**SECTION 8.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0454-2018

**Drafting Date:** 2/5/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

To authorize and direct the City Auditor to set up a certificate in the amount of \$50,000.00 for various expenditures for labor, materials, and equipment in conjunction with Recreation and Parks shelterhouses and other permitted facilities improvements; and to authorize the expenditure of \$50,000.00 from the Recreation and Parks Voted Bond Fund. (\$50,000.00)

**WHEREAS,** it is necessary that the City Auditor set up a certificate in the amount of \$50,000.00 for various expenditures for labor, materials, and equipment in conjunction with shelterhouses and other permitted facilities improvements within the Recreation and Parks Department; and

**WHEREAS,** funding is available for these improvements from unallocated balances within the Voted Recreation and Parks Bond Fund; and

**WHEREAS,** it has become necessary in the usual daily operations of the Recreation and Parks Department to establish this auditor certificate so that needed improvements and expenditures are not delayed for the preservation of the public health, safety and welfare; and, **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Auditor is authorized to set up a certificate in the amount of \$50,000.00 for the purchase of labor, materials and equipment in conjunction with various shelterhouses and other permitted facilities improvements within the Recreation and Parks Department.



**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this legislation.

**SECTION 5.** That the expenditure of \$50,000.00 or so much thereof as may be necessary to pay the cost thereof, be and is hereby authorized from the Voted Recreation and Parks Bond Fund 7702 in object class 06 Capital Outlay per the accounting codes in the attachment to this ordinance.

**SECTION 6.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 7.** That this Council hereby recognizes that this ordinance does not identify specific contractors or vendors for the expenditure purposes authorized herein and hereby delegates sole and final contracting decisions relative to the determination of lowest, best, most responsive and most responsible vendor(s) to the Director of Recreation and Parks and or the Director of Finance and Management. Competitive bids will be solicited and opened by the Purchasing Office, Recreation and Parks, or purchased using the City of Columbus universal term contracts. All contracts will be entered into in compliance with the relevant provisions of Columbus City Code Chapter 329.

**SECTION 8.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0455-2018

**Drafting Date:** 2/5/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Background:**

To allow the Director to enter into the Agreement for Installation and Shared Use of the Dave Andrews Memorial Pumptrack (Agreement) between the City of Columbus (City), Recreation and Parks Department, the Worthington City School District Board of Education (WCSD), and TrailGators Booster Association (TrailGators), a 501(c)(3) organization, to define the responsibilities of each of the parties for the Dave Andrews Memorial Pumptrack.

1. City owns and manages real property known as Hard Road Park located at 1190 Hard Road, Columbus, Ohio 43235 (Franklin County Tax Parcel No. 610-2636440) (referred to as the “City Property” or “Hard Road Park”).
2. WCSD is the owner of the adjacent real property at 1490 Hard Road, Columbus, Ohio 43235, on which is located the Granby Elementary School building and related improvements, including

parking areas (Franklin County Tax Parcel Nos. 610-146472, 610,119941, 610-146469, and 610-11892) (referred to as the WCSD Property).

3. TrailGators is a community volunteer group organized to enhance student health and wellness education and to add safe attractive public recreation spaces for healthy exercise and play; TrailGators maintains the existing Gators Bike Park on WCSD Property for public use and proposes to raise funds (\$78k) for installation of a “pumptrack”, which consists of a single biking pumptrack structure manufactured by Bikeparkitect Modular Pumptrack, to be placed on a portion of Hard Road Park. The pumptrack will be known as the Dave Andrews Memorial Pumptrack . Upon completion, TrailGators will donate the Pumptrack to the City.
4. WCSD proposes to permit the use of the WCSD property for access to the Pumptrack in Hard Road Park and to allow parking for community use of the Pumptrack in the WCSD parking lots located on WCSD property, so long as it does not interfere with the daily operations of WCSD.
5. City will partner with TrailGators for the planning and installation of the Pumptrack on that portion of City Property shown on Exhibit A, and will acknowledge the use as part of the Hard Road Park community park.
6. City and TrailGators agree that the Pumptrack will be available to the public for recreational, educational, and competitive bike purposes.
7. TrailGators and WCSD will maintain the pumptrack for the 10 year term of the agreement.

**Principal Parties:**

Worthington City School District  
Attention: Jeff Eble, Business Manager  
200 East Wilson Bridge Road  
Worthington, Ohio 43085

Trailgators Booster Association  
c/o Granby Elementary School  
Attention: Ryan Houston, President  
1490 Hard Road  
Worthington, Ohio 43235

**Emergency Justification:** An emergency is being requested in that it is immediately necessary to enter into said contract so that TrailGators can begin fundraising for the purchase, install, and maintenance of the pumptrack. Additionally, early spring is ideal for the construction and install of the pumptrack.

**Benefits to the Public:** This agreement will provide a new biking experience for the community and add to the biking community in the Northwest area of Columbus for both adults and children. The pumptrack will be open and free to the community.

**Community Input Issues:** The Far Northwest Area Commission has approved this project and the surrounding Police (both City of Columbus and Worthington), Fire and Worthington Schools have all approved and look forward to the project.

**Area(s) Affected:** Planning Area 3

**Master Plan Relation:** This will provide a partnership with Worthington City School and a 501 3C nonprofit organization, TrailGator Boosters, a new partnership opportunity for us to collaborate on providing experiences

for adults and children including biking and off road biking on a pumptrack, which will be the first of its kind in Central Ohio.

**Fiscal Impact:** None

To authorize the Director of Recreation and Parks to enter into an agreement for installation and shared use of the Dave Andrews Memorial Pumptrack (Agreement) between the City of Columbus (City), Recreation and Parks Department, the Worthington City School District Board of Education (WCSD), and TrailGators Booster Association (TrailGators), a 501(c)(3) organization, to define the responsibilities of each of the parties for the Dave Andrews Memorial Pumptrack; and to declare an emergency. (\$0.00)

**WHEREAS**, it is necessary to authorize and direct the Director of Recreation and Parks to enter into an agreement for installation and shared use of the Dave Andrews Memorial Pumptrack (Agreement) between the City of Columbus (City), Recreation and Parks Department, the Worthington City School District Board of Education (WCSD), and TrailGators Booster Association (TrailGators), a 501(c)(3) organization, to define the responsibilities of each of the parties for the Dave Andrews Memorial Pumptrack; and

**WHEREAS**, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to enter into said contract so that TrailGators can begin fundraising for the purchase, install, and maintenance of the pumptrack. Additionally, early spring is ideal for the construction and install of the pumptrack; **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Recreation and Parks is hereby authorized to enter into an agreement for installation and shared use of the Dave Andrews Memorial Pumptrack (Agreement) between the City of Columbus (City), Recreation and Parks Department, the Worthington City School District Board of Education (WCSD), and TrailGators Booster Association (TrailGators), a 501(c)(3) organization, to define the responsibilities of each of the parties for the Dave Andrews Memorial Pumptrack.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0463-2018

**Drafting Date:** 2/5/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase National Restaurant Association ServSafe Educational Materials with National Restaurant Association. The Department of Public Health is the sole user for ServSafe

Educational Materials. ServSafe Educational Materials are used to educate train, test local food business on proper food processing, handling and preparation. The term of the proposed option contract would be approximately two (2) years, expiring March 30, 2020, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on February 1, 2018.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ007732). Four (4) bids were received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidder as follows:

National Restaurant Association, CC# CC020891 expires 2/1/2020, Items All Items, \$1.00  
Total Estimated Annual Expenditure: \$60,000.00, Department of Public Health, the sole user

**Emergency Designation:** The Finance and Management Department respectfully requests this legislation to be considered an emergency due to the importance of the courses and certifications this commodity supports.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** Funding to establish this option contract is from the General Fund. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a contract for the option to purchase ServSafe Educational Materials with National Restaurant Association; to authorize the expenditure of \$1.00 from the General Fund; and to declare an emergency. (\$1.00).

**WHEREAS,** the ServSafe Educational Materials UTC will provide for the purchase of text style books and testing materials used to obtain Food Service Manager Safety Certifications; and

**WHEREAS,** the Purchasing Office advertised and solicited formal bids on February 1, 2018 and selected the overall lowest, responsive, responsible and best bidder; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Public Health it is immediately necessary to authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase National Restaurant Association ServSafe Educational Materials, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contract for the option to purchase National Restaurant Association ServSafe Educational Materials in accordance with Request for Quotation RFQ007732 for a term of approximately two (2) years, expiring March 30, 2020, with the option to renew for one (1) additional year, as follows:

National Restaurant Association, All Items, \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized in Fund 1000 General Fund in Object Class 02 Materials and Supplies per the account codes in the attachment of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0475-2018

**Drafting Date:** 2/6/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**1.0 BACKGROUND:**

This legislation authorizes the Director of Public Utilities to execute a planned contract modification to the 2017 - 2019 Construction Administration and Inspection Services Agreement with DLZ Ohio, Inc. Funding for this modification will be for the Division of Water’s Stephen Drive Area Water Line Improvements Project, Capital Improvements Project No. 690236-100080, Contract No. 2055.

This project is located in the “Hilltop” Planning Area.

**1.1. Amount of additional funds to be expended: \$456,172.16**

Original Agreement Amount:	\$ 703,605.73	(PO086774 & PO086782)
Modification 1 (current)	<u>\$ 456,172.16</u>	
Total (Orig. + Mod. 1)	\$1,159,777.89	

**1.2. Reasons additional goods/services could not be foreseen:**

This is a three-year agreement for fiscal years 2017-2019 and modifications were anticipated and explained in the original legislation under Ordinance No. 2225-2017.

**1.3. Reason other procurement processes are not used:**

Terms in the Request for Proposal (RFP) indicated four firms would provide Construction Administration and Inspection Services for projects in 2017, 2018, and 2019. The procurement process for selecting DLZ Ohio, Inc. was explained in Ordinance No. 2225-2017.

**1.4. How cost of modification was determined:**

Cost proposals were provided by DLZ Ohio, Inc., reviewed by the Division of Water, and were deemed acceptable.

**2.0 ECONOMIC IMPACT/ADVANTAGES; COMMUNITY OUTREACH; PROJECT DEVELOPMENT; ENVIRONMENTAL FACTORS/ADVANTAGES OF PROJECT:**

The goal of the Stephen Drive Area Water Line Improvements Project is to replace or rehabilitate existing water mains that have a high break frequency. Replacement of these water mains will improve water service, decrease burden on water maintenance operations, and reduce water loss. The Neighborhood Liaison(s) was contacted and informed of this project. Further community outreach may result through the Neighborhood Liaison Program.

**3.0 FUTURE MODIFICATION(S):** The original agreement was established for projects commencing 2017 through 2019. Future modifications are anticipated, but unknown at this time.

**4.0 CONTRACT COMPLIANCE INFO:** 31-1268980 | MBR | Expires 1/13/19, DAX Vendor No. 004939.

Searches in the Excluded Party List System (Federal) and the Findings for Recovery list (State) produced no findings against DLZ Ohio, Inc.

**5.0 FISCAL IMPACT:** There is sufficient funding in the Water G.O. Bonds Fund, however, an amendment to the 2017 Capital Improvements Budget is necessary.

To authorize the Director of Public Utilities to execute a planned modification of the 2017 - 2019 Construction Administration and Inspection Services Agreement with DLZ Ohio, Inc., for the Division of Water's Stephen Drive Area Water Line Improvements Project; to authorize an expenditure up to \$456,172.16 from the Water General Obligations Bond Fund; and to authorize an amendment to the 2017 Capital Improvements Budget. (\$456,172.16)

**WHEREAS**, original contract numbers PO086774 & PO086782, for a grand total of \$703,605.73 were authorized by Ordinance No. 2225-2017, passed September 18, 2017, were executed on October 19, 2017, and were approved by the City Attorney on October 23, 2017 for the 2017 - 2019 Construction Administration and Inspection Services Agreement, for two Division of Water projects; and

**WHEREAS**, Modification No.1 is needed to provide Construction Administration and Inspection Services for the Division of Water's Stephen Drive Area Water Line Improvements Project; and

**WHEREAS**, it is necessary to authorize the Director of the Department of Public Utilities to execute a contract modification for the Division of Water's Stephen Drive Area Water Line Improvements Project, with DLZ Ohio, Inc.; and

**WHEREAS**, it is necessary to authorize an expenditure of funds within the Water G.O. Bonds Fund, for the Division of Water; and

**WHEREAS**, it is necessary to authorize an amendment to the 2017 Capital Improvements Budget for purposes of providing sufficient funding and expenditure authority for the aforementioned project expenditure; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Public Utilities, Division

of Water, to authorize the Director of Public Utilities to modify and increase the 2017 - 2019 Construction Administration and Inspection Services Agreement with DLZ Ohio, Inc.; for the Division of Water's Stephen Drive Area Water Line Improvements Project, for the preservation of the public health, peace, property, safety, and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Utilities is hereby authorized to modify and increase the 2017 - 2019 Construction Administration and Inspection Services Agreement with DLZ Ohio, Inc., 6121 Huntley Rd., Columbus, Ohio 43229 (FID# 31-1268980); in the amount of \$456,172.16 for the Division of Water's Stephen Drive Area Water Line Improvements Project; in accordance with the terms and conditions of the contracts on file in the offices of the Division of Water.

**SECTION 2.** That this contract modification is in compliance with Chapter 329 of Columbus City Codes.

**SECTION 3.** That the 2017 Capital Improvements Budget is hereby authorized between projects within Fund 6006 - Water G.O. Bonds Fund, as follows:

<u>Project No.</u>	<u>Project Name</u>	<u>Current Authority</u>	<u>Revised Authority</u>	<u>Change</u>
P690236-100084 (NEW)	E. Franklinton WL Imp's	\$4,230,087	\$4,123,915	-\$106,172
P690236-100080 (NEW)	Stephen Dr. Area WL Imp's	\$350,000	\$456,172	+\$106,172

\*There is already \$350k New Funding in Fund 6006, P690236-100080.

**SECTION 4.** That the expenditure of \$456,172.16 or so much thereof as may be needed, is hereby authorized in Fund 6303 - Water G.O. Bonds Fund in Object Class 06 - Capital Outlay, per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project; except that no transfer shall be made from a project account by monies from more than one source.

**SECTION 7.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 8.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 9.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0485-2018

Drafting Date: 2/6/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

### 1. Background

The City of Columbus, Department of Public Service, received a request from Ohiohealth Corp asking that the City allow the installation of a pedestrian bridge over Ohiohealth Parkway within the public right-of-way as platted within Plat Book 123, pages 71 and 72. The proposed bridge will extend from a proposed parking garage to the Corporate Office building. During the design phase of the proposed public road it was determined that for safety reasons the pedestrian bridge was warranted. The following legislation authorizes the Director of the Department of Public Service to execute those documents necessary for the City to grant the aerial encroachment easement that will legally allow the installation of the pedestrian bridge to extend over the public rights-of-way of Ohiohealth Parkway. A value of \$500.00 was established for this aerial encroachment easement.

### 2. Fiscal Impact

The City will receive a total of \$500.00, to be deposited in Fund 7748, Project P537650, for granting the requested encroachment easements.

To authorize the Director of the Department of Public Service to execute those documents necessary for the City to grant an aerial encroachment easement for the installation of a pedestrian bridge over OhioHealth Parkway. (\$0.00)

**WHEREAS**, the City of Columbus, Department of Public Service, received a request from Ohiohealth, Corp. asking that the City allow the installation of a pedestrian bridge over Ohiohealth Parkway within the public right-of-way as platted within Plat Book 123, pages 71 and 72; and

**WHEREAS**, the aerial encroachment is for a pedestrian bridge; and

**WHEREAS**, a value of \$500.00 was established for this aerial encroachment easement; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Public Service to authorize the Director to execute those documents necessary for the City to grant the aerial encroachment easement that will legally allow the installation of the proposed pedestrian bridge to extend over the public rights-of-way; now, therefore,

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Public Service be and is hereby authorized to execute those documents necessary to grant the following described pedestrian bridge aerial encroachment easement for the pedestrian bridge as depicted on the attached drawing; to-wit:

**AERIAL ENCROACHMENT EASEMENT  
BETWEEN 760.7' TO 778.5' ELEVATION (NAVD88)  
0.028 ACRE**

Situated in the State of Ohio, County of Franklin, City of Columbus, lying in Quarter Township 2, Township 1, Range 18 of the United States Military District, being in Lot 12 of the Plat of Range 18, Township 1, Section 2



known as the "Rathbone Section" as recorded in Deed Book 15, Page 256-1/2, being located over the right-of-way of OhioHealth Parkway (right-of-way width varies) as shown on Plat Book 123, Page 70, to extend between an elevation of 760.7 feet to 778.5 feet (NAVD88), being the elevation of the lowest support of an aerial walkway, (all references are to the records of the Recorder's Office, Franklin County, Ohio) and being more particularly described as follows:

Beginning, for reference, at the intersection of the southerly right-of-way line of West North Broadway (FRA-315-4.77 and Plat Book 51, Page 51; right-of-way width varies) with the easterly right-of-way line of OhioHealth Parkway;

Thence with said easterly right-of-way line, the following courses:

South 02° 29' 29" East, a distance of 52.91 feet to a point of curvature;

with the arc of a curve to the right, having a central angle of 06° 50' 23", a radius of 530.50 feet, an arc length of 63.33 feet, a chord bearing of South 00° 55' 43" West and chord distance of 63.29 feet to a point of tangency;

South 04° 20' 54" West, a distance of 94.71 feet to the TRUE POINT OF BEGINNING;

Thence South 04° 20' 54" West, continuing with said easterly right-of-way line, a distance of 14.00 feet to a point;

Thence North 85° 39' 53" West, across the right-of-way of OhioHealth Parkway, a distance of 87.00 feet to the westerly right-of-way line thereof;

Thence North 04° 20' 54" East, with said westerly right-of-way line, a distance of 14.00 feet to a point;

Thence South 85° 39' 53" East, across the right-of-way of OhioHealth Parkway, a distance of 87.00 feet to the TRUE POINT OF BEGINNING, containing 0.028 acre, more or less.

The Vertical Datum is based on the elevation established by the Franklin County Engineering Department, monument NW-1 being 739.456 feet in elevation. The said monument being source bench mark with elevation that is based on the North American Vertical Datum of 1988.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

**SECTION 2.** The City will receive \$500.00 for granting this aerial encroachment easement, to be deposited in Fund 7748, Project P537650.

**SECTION 3.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0488-2018

**Drafting Date:** 2/7/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

### 1. Background

To authorize the Director of the Department of Public Service to execute those documents necessary for the City to grant encroachment easements to Annex at River South II, Ltd., for a new building they are constructing at 261 South Front Street.

The City of Columbus, Department of Public Service, received a request from EMH&T Engineers on behalf of the property owner asking that the City allow a number of encroachments into the public right-of-way for this project. The encroachments will consist of Building Foundations, Cornice, Metal Canopy, Wall Mounted Lights, Balconies, and Railings that will protrude into the public right-of-way as described below and shown on the attached exhibits. The City must grant the encroachment easements to legally allow them to extend into the public rights-of-way. Installation of these building elements will enhance the building and fit into the architectural desire. A value of \$500.00 for the encroachment easements was established.

**2. Fiscal Impact**

The City will receive a total of \$500.00 to be deposited in Fund 7748, Project P537650, for granting the requested encroachments.

To authorize the Director of the Department of Public Service to execute those documents necessary for the City to grant encroachment easements within the public right-of-way to Annex at River South II, Ltd., for construction of a new building at 261 South Front Street. (\$0.00)

**WHEREAS**, the City of Columbus, Department of Public Service, received a request from EMH&T Engineers on behalf of Annex at River South II, Ltd, asking that the City allow encroachments to project into the public right-of-way as described below and shown on the attached exhibits; and

**WHEREAS**, these encroachments are a part of a new building located at 261 South Front Street and will consist of Building Foundations, Cornice, Metal Canopy, Wall Mounted Lights, Balconies, and Railings; and

**WHEREAS**, installation of these building elements will enhance the building and fit into the architectural desire; and

**WHEREAS**, a value of \$500.00 for the encroachment easements was established; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Public Service to authorize the Director to execute those documents necessary for the City to grant these encroachments to legally allow them to extend into the public rights-of-way; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Public Service is authorized to execute those documents necessary for the City to grant encroachments as described below and depicted on the attached exhibits to legally allow them to extend into the public rights-of-way; to-wit:

**FIRST ENCROACHMENT EASEMENT 0.005 ACRE**

Situated in the State of Ohio, County of Franklin, City of Columbus, located in Section 16, Township 5, Range 22, Refugee Lands, being across the right-of-way of Main Street (82.5 feet wide), as defined by “Plat of the City of Columbus”, of record in Deed Book “F”, Page 332 (destroyed by fire), as re-platted in Plat Book 3, Page 247 and represented in Plat Book 14, Page 27, (all references refer to the records of the Recorder’s Office, Franklin County, Ohio) and being more particularly described as follows:

Beginning, for reference, at the centerline intersection of Main Street with Front Street (82.5 feet wide);  
Thence South 81° 54’ 19” West, with the centerline of said Main Street, a distance of 41.25 feet to a point;  
Thence North 08° 06’ 35” West, across the right-of-way of said Main Street, a distance of 38.25 feet to the TRUE POINT OF BEGINNING;

Thence South 81° 54’ 19” West, across the right-of-way of said Main Street, a distance of 70.77 feet to a point;

Thence North 08° 06’ 35” West, continuing across the right-of-way of said Main Street, a distance of 3.00 feet to a point in the northerly right-of-way line thereof, being the southerly line of Lot 99 of said “Plat of the City of Columbus”;

Thence North 81° 54' 19" East, with said northerly right-of-way line, said southerly line, a distance of 70.77 feet to a point at the intersection of said northerly right-of-way line with the westerly right-of-way line of said Front Street;

Thence South 08° 06' 35" East, across the right-of-way of said Main Street, with a southerly extension of said westerly right-of-way line of, a distance of 3.00 feet to the TRUE POINT OF BEGINNING, containing 0.005 acre, more or less.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

### **SECOND ENCROACHMENT EASEMENT 0.031 ACRE**

Situated in the State of Ohio, County of Franklin, City of Columbus, located in Section 16, Township 5, Range 22, Refugee Lands, being across the right-of-way of Main Street (82.5 feet wide), Ludlow Street (33 feet wide), and Cherry Street (33 feet wide), as defined by "Plat of the City of Columbus", of record in Deed Book "F", Page 332 (destroyed by fire), as re-platted in Plat Book 3, Page 247 and represented in Plat Book 14, Page 27, (all references refer to the records of the Recorder's Office, Franklin County, Ohio) and being more particularly described as follows:

Beginning, for reference, at the centerline intersection of Main Street with Ludlow Street;

Thence North 81° 54' 19" East, with the centerline of said Main Street, a distance of 87.41 feet to a point;

Thence North 08° 06' 35" West, across the right-of-way of said Main Street, a distance of 38.25 feet to the TRUE POINT OF BEGINNING;

Thence South 81° 54' 19" West, across the right-of-way of said Main Street, a distance of 73.91 feet to a point;

Thence North 08° 06' 31" West, across the right-of-way of said Ludlow Street, a distance of 192.94 feet to a point;

Thence North 81° 46' 00" East, across the right-of-way of said Cherry Street, a distance of 190.50 feet to a point;

Thence South 08° 06' 35" East, across the right-of-way of said Cherry Street, a distance of 3.00 feet to a point at the intersection of the southerly right-of-way line of said Cherry Street with the westerly right-of-way line of Front Street (82.5 feet wide);

Thence South 81° 46' 00" West, with the southerly right-of-way line of said Cherry Street, the northerly line of said Lot 101, a distance of 187.50 feet to a point in the easterly right-of-way line of said Ludlow Street;

Thence South 08° 06' 31" East, with said easterly right-of-way line, the westerly line of said Lots 101, 100 and 99, a distance of 186.95 feet to a point in the northerly right-of-way line of said Main Street;

Thence North 81° 54' 19" East, with said northerly right-of-way line, the southerly line of said Lot 99, a distance of 70.91 feet to a point;

Thence South 08° 10' 54" East, across the right-of-way of said Main Street, a distance of 3.00 feet to the TRUE POINT OF BEGINNING, containing 0.031 acre, more or less.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

**SECTION 2.** That the City will receive \$500.00 for granting these encroachment easements, to be deposited in Fund 7748, Project P537650.

**SECTION 3.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

**Drafting Date:** 2/7/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

This ordinance authorizes the Director of the Department of Development to enter into a grant agreement with the Clintonville-Beechwald Community Resource Center (CRC) in support of the Family Services and Choice Food Pantry.

CRC's Family Services and Choice Food Pantry provided a record nearly half million (450,000+) meals to hungry neighbors from 66 zip codes in 2017. This figure does not include the thrice-weekly community dinners and sack lunches CRC provided. Refugees and immigrants make up 40% of Family Services clients. Some clients include homeless families, but many are "working poor" with insufficient income to meet basic needs. Many decide between paying bills and feeding their children.

Of U.S. families visiting pantries, 55% are eligible for Supplemental Nutrition Assistance Program (SNAP). Of remaining 45% of households, 13% are eligible for Women, Infants, and Children (WIC) and federal school lunches. Thus, approximately 32% rely solely on agencies like CRC. In a household survey, 57% of CRC's clients indicated that their family did not have enough food to eat for at least one day out of each month. With every pantry visit, families receive 7-10 days of shelf-stable food and access to weekly fresh produce. On average, CRC hands out 10,000 pounds of fresh produce per week through a partnership with the Mid-Ohio Foodbank.

CRC is a neighborhood-based settlement house with a wide array of service and 45 years of experience. Clients know that when emergency food needs are met, CRC Family Services can then provide help and referrals for housing, clothing, finances and other necessities. CRC provides critical services for families in need, and this grant support will help to ensure the sustainability of programming.

**Fiscal Impact:** Funding is available within the Neighborhood Initiatives subfund.

To authorize the Director of the Department of Development to enter into a grant agreement with the Clintonville-Beechwald Community Resource Center (CRC) in support of the Family Services and Choice Food Pantry; and to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund. (\$33,000.00)

**WHEREAS**, the Clintonville-Beechwald Community Resource Center's (CRC) Family Services and Choice Food Pantry provided a record nearly half million (450,000+) meals to hungry neighbors from 66 zip codes in 2017; and

**WHEREAS**, refugees and immigrants make up forty percent of Family Services clients, with some clients experiencing homelessness, while many more are "working poor" with insufficient income to meet basic needs; and

**WHEREAS**, nearly one-third of CRC clients rely solely on agencies like CRC for food security, and more than half indicated that their family did not have enough food to eat for at least one day out of each month; and

**WHEREAS**, on average, CRC hands out 10,000 pounds of fresh produce per week through a partnership with the Mid-Ohio Foodbank; and

**WHEREAS**, CRC provides critical services for families in need, and this grant support will help to ensure the sustainability of programming; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Development to authorize the Director to enter into a grant agreement with the CRC in support of the Family Services and Choice Food Pantry; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to enter into a grant agreement with the Clintonville-Beechwood Community Resource Center (CRC) in support of the Family Services and Choice Food Pantry.

**SECTION 2.** That the City Auditor is hereby authorized and directed to appropriate \$33,000.00 in the Neighborhood Initiatives subfund, fund 1000, subfund 100018, to the Department of Development per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the expenditure of \$33,000.00 or so much thereof as may be needed pursuant to the actions authorized in SECTION 1, is hereby authorized in the Neighborhood Initiatives subfund, fund 1000, subfund 100018 per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this legislation.

**SECTION 5.** That this ordinance shall be in force and take effect at the earliest date allowable under law.

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**Legislation Number:** 0517-2018

**Drafting Date:** 2/8/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This ordinance authorizes the Finance and Management Director, on behalf of the Real Estate Management Office, to pay rent for four existing lease agreements for office space for the Departments of Development and Public Safety, and an internal Memorandum of Understanding with the Department of Public Utilities. Each of these agreements has automatic renewal options that are subject to appropriation and funding by Council for payment of the associated rents.

**Fiscal Impact:** This ordinance authorizes the appropriation and expenditure of \$1,233,581.00 from the Special Income Tax Fund for payment of rent associated with four leases and an internal Memorandum of Understanding for the 2018-2019 renewal term. The Real Estate Management Office budgeted \$1,233,581.00 within the 2018 Special Income Tax Fund for these expenditures.

**Emergency Action:** Emergency action is requested to allow for the timely payment of rent associated with the 2018 term for each lease and the Memorandum of Understanding.

To authorize the Finance and Management Director, on behalf of the Real Estate Management Office, to pay rent associated with existing lease agreements; to authorize the appropriation and expenditure of \$1,233,581.00 from the Special Income Tax Fund; and to declare an emergency (\$1,233,581.00)

**WHEREAS**, City Council previously authorized four lease agreements and a Memorandum of Understanding with automatic renewal terms with each renewal term being subject to the appropriation of rental funds and certification of funds availability by the City Auditor; and

**WHEREAS**, funding for the payment of the associated with these agreements is provided for within the 2018 Special Income Tax Fund; and

**WHEREAS**, the appropriation of funds for these lease agreements from the Special Income Tax Fund is necessary; and

**WHEREAS**, it is necessary to expend funds for the eleventh of twenty (20) one year lease terms of the lease with Columbus Downtown Development Corporation as originally authorized by City Council Ordinance 1121-2007; the eighth renewal of a lease with YDT Sinclair Road LLC authorized by City Council Ordinance 1334-2017; for two leases, each in the 13th year of a fifteen year lease, with King Lincoln Gateway LLC authorized by City Council Ordinances 2212-2004 and 0690-2006, and the sixth year of an internal Memorandum of Understanding with the Department of Public Utilities; and

**WHEREAS**, an emergency exists in the usual daily operations of the Finance and Management Department, Real Estate Management Office, in that it is immediately necessary to authorize the Director to expend funds for the payment of rent for the 2018-2019 renewal term for four (4) leases and a Memorandum of Understanding in order to allow for the timely payment of rents to ensure that City operations continue uninterrupted, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director, on behalf of the Real Estate Management Office, is hereby authorized to expend funds for the payment of rent for existing lease agreements with Columbus Downtown Development Corporation, King Lincoln Gateway LLC (2), YDT Sinclair Road LLC, and an internal Memorandum of Understanding with the Department of Public Utilities for the lease of office space.

**SECTION 2.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources an unappropriated for any other purpose during the fiscal year ended December 31, 2018, the sum of \$1,233,581.00 is appropriated in Fund 4430 Special Income Tax Fund in Object Class 03, Lease and Rental of Property or Building, per the account codes in the attachment to this ordinance.

**SECTION 3.** That the expenditure of \$1,233,581.00, or so much thereof as may be needed, is hereby authorized in Fund 4430 Special Income Tax Fund in Object Class 03, Lease and Rental of Property or Building, per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the monies appropriated in SECTION 2 shall be paid upon order of the Finance and Management Director and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the City's financial record. The City Auditor is authorized to make any changes to revise the funding source for any contract or contract modification associated with this ordinance.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0518-2018

**Drafting Date:** 2/9/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

This ordinance authorizes an appropriation to the Department of Neighborhoods within the Neighborhood Initiatives subfund and expenditures associated with the My Brother's Keeper grants program.

In 2014 President Obama called on cities, non-profits, and the private sector to collaborate and close opportunity gaps for boys and young men of color (B&YMOC). Columbus was one of the first cities to answer this call. The city and partner organizations brought together more than 500 B&YMOC to ensure that Columbus' My Brother's Keeper (MBK) work was grounded in testimony from the target population. Numerous non-profit service providers, schools, and companies have created programs to serve vulnerable youth of color since the launch of the national MBK initiative. In 2015, Senator Sherrod Brown and former Chair of the National MBK initiative and Obama Cabinet Secretary Broderick Johnson hosted an event to highlight Columbus' MBK initiative.

After the event, Secretary Johnson said that without hard data, the city would not be able to effectively serve B&YMOC in Columbus. Columbus City Council contracted with the Kirwan Institute for the Study of Race and Ethnicity to gather data on youth vulnerability, map community assets, and determine a strategic investment framework. The study was released in the December of 2017.

The purpose of the MBK grants is to financially support programs that have shown success in one of the four categories the Kirwan Institute identified as contributing to youth vulnerability: economics, safety, education, and health. Many non-profits, churches, and community leaders have led the charge in our neighborhoods for years. The MBK Grants Program will allow those organizations to grow their capacity and serve more B&YMOC in Columbus.

The Department of Neighborhoods will administer the competitive grants program based on the outcomes of four community/service provider conversations, one conversation per realm of vulnerability. These conversations, along with the Kirwan Report's spatial analysis of vulnerability in Columbus, will help the Department of Neighborhoods construct the evaluation criteria and grant size.

**Fiscal Impact:** Funding is available within the Neighborhood Initiatives subfund.

To authorize an appropriation and expenditure within the Neighborhood Initiatives subfund in support of the My Brother's Keeper Grants Program; and to authorize the Director of the Department of Neighborhoods to enter into grant agreements with various service providers. (\$100,000.00)

**WHEREAS**, in 2014 President Obama called on cities, non-profits, and the private sector to collaborate and close opportunity gaps for boys and young men of color; and

**WHEREAS**, numerous non-profit service providers, schools, and companies have created programs to serve vulnerable youth of color since the launch of the national My Brother's Keeper (MBK) initiative; and

**WHEREAS**, Columbus City Council contracted with the Kirwan Institute for the Study of Race and Ethnicity to gather data on youth vulnerability, map community assets, and determine a strategic investment framework; and

**WHEREAS**, the MBK grants is to financially support programs that have shown success in one of the four categories the Kirwan Institute identified as contributing to youth vulnerability: economics, safety, education, and health; and

**WHEREAS**, the Department of Neighborhoods will administer the competitive grants program based on the outcomes of four community/service provider conversations; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Neighborhoods to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund in support of the My Brother's Keeper Grants Program; **now, therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Auditor is hereby authorized and directed to appropriate \$100,000.00 in the Neighborhood Initiatives subfund, fund 1000, subfund 100018, to the Department of Neighborhoods per the accounting codes in the attachment to this ordinance.

**SECTION 2.** That the Director of the Department of Neighborhoods is authorized to enter into grant agreements with service providers under the My Brother's Keeper Grants Program.

**SECTION 3.** That the expenditure of \$100,000.00 or so much thereof as may be needed pursuant to the administration of the MBK Grants Program, is hereby authorized in the Neighborhood Initiatives subfund, fund 1000, subfund 100018 per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this legislation.

**SECTION 5.** That this ordinance shall take effect at the earliest date allowable under law.

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**Legislation Number:** 0519-2018

**Drafting Date:** 2/9/2018

**Current Status:** Passed



**BACKGROUND:** This legislation authorizes the Director of the Department of Development to enter into a contract with Columbus Housing Partnership dba Homeport (Homeport) to provide HUD Certified housing counseling services. Housing counseling includes, but is not limited to, pre-purchase education, financial literacy, individual homebuyer counseling and foreclosure counseling. The total amount of this contract is \$120,000 and funded from the general fund.

Emergency action is requested to allow program services to continue without interruption.

**FISCAL IMPACT:** Funds for this expenditure are allocated from the FY2018 general fund budget.

To authorize the Director of the Department of Development to enter into a contract with Columbus Housing Partnership, dba Homeport (Homeport), to provide housing counseling services; to authorize the expenditure of \$120,000.00 from the general fund; and to declare an emergency. (\$120,000.00)

**WHEREAS,** the Director of the Department of Development desires to enter into a contract with Columbus Housing Partnership, dba Homeport (Homeport,) to provide HUD Certified housing counseling services; and

**WHEREAS,** Columbus Housing Partnership, dba Homeport (Homeport), is a non-profit organization with the capacity to provide HUD Certified housing counseling services; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department in that it is immediately necessary to authorize the Director to enter into contract with Columbus Housing Partnership, dba Homeport (Homeport), so that necessary services will not be interrupted, all for the preservation of the public health, peace, property, safety and welfare; and **NOW THEREFORE,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to enter into contract with Columbus Housing Partnership, dba Homeport (Homeport), for the purpose of providing HUD Certified housing counseling services.

**SECTION 2.** That this contract is awarded pursuant to the relevant provisions of Chapter 329 of City Code relating to the process for awarding not-for-profit service contracts.

**SECTION 3.** That for the purpose as stated in Section 1, the expenditure of \$120,000.00 or so much thereof as may be necessary, be and is hereby authorized to be expended from fund 1000, Object Class 3 Contractual Services per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reasons stated in the preamble hereto, which hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0520-2018

**Drafting Date:** 2/9/2018

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** The need exists to enter into an Enterprise Zone Agreement with Bertec, LLC and Bertec Corporation. The Ohio Enterprise Zone law (Section 5709.62(C) of the Ohio Revised Code) requires the City to enter into Council-approved agreements between the City and participating companies.

Bertec Corporation is a locally owned business that leads the industry in force measurement technology for biomechanics since 1987. Having first introduced multi-component load transducers in 1987, Bertec Corporation has grown to specialize in gait analysis equipment, balance assessment and training, ergonomics, athletic performance and enhancement, and industrial applications for specialized load cells/transducers. For 30 years, researchers and clinicians at gait labs all over the world have trusted Bertec to provide accurate force measuring equipment and software, with many force plates still in active use after two decades. Bertec Corporation has expanded to meet market opportunities as well as clinical demands and is dedicated to continued engineering expertise for which it has been known for almost three decades. Bertec Corporation formed the affiliated company Bertec, LLC to jointly undertake their new headquarters project.

Bertec, LLC and Bertec Corporation jointly propose to invest the total project cost of approximately \$5,148,000, which includes \$4,758,000 in real property improvements and another \$295,000 in furniture, fixtures, computers, and inventory, and \$95,000 in machinery and equipment, to construct a new headquarters building consisting of approximately 25,600 sq. ft. +/- at 2500 Citygate Drive, Columbus, Ohio 43219, parcel number 010-246956. The proposed headquarters will contain the design and assembly of the force measuring systems produced by Bertec, as well as administrative, marketing and sales offices, and a customer training area. Bertec Corporation will be the employer of record, and enter into a lease agreement with the affiliated Bertec, LLC to build and relocate its corporate headquarters from 6171 Huntley Road, Worthington, Ohio 43229 to the proposed project site. Additionally, Bertec Corporation will retain 35 full-time employees with an annual payroll of approximately \$2,155,759 and create 15 new full-time permanent positions with an estimated annual payroll of approximately \$804,360.

The Department of Development recommends an Enterprise Zone tax abatement of seventy-five percent (75%) for a period of ten (10) consecutive years on real property improvements for the purpose of building a new corporate headquarters of approximately 25,600 square feet +/- at 2500 Citygate Drive, Columbus, Ohio 43219.

The Columbus City School District has been advised of this project. This legislation is presented as 30-day legislation.

**FISCAL IMPACT:**

No funding is required for this legislation.

To authorize the Director of the Department of Development to enter into an Enterprise Zone Agreement with Bertec, LLC and Bertec Corporation for a property tax abatement of seventy-five percent (75%) for a period of ten (10) consecutive years in consideration of a proposed total investment of approximately \$5,148,000.00, of which approximately \$4,758,000.00 will be related to the renovation of approximately 25,600 +/- square feet, retention of 35 full-time jobs and the creation of 15 net new full-time permanent positions.

**WHEREAS**, the Columbus City Council authorized the designation of the Central Enterprise Zone by legislation, Ordinance Number 779-85, dated April 22, 1985; and subsequently amended the Zone by Ordinance Nos. 2722-85 in 1986; 2080-89 in 1989; 1949-92, 2690-92 and 2249-92 in 1992; 1079-94 and 1228-94 in 1994; 2196-95 and 2817-95 in 1995; 0533-99 in 1999; 1785-00 in 2000; 1464-02 in 2002; 0225-03 in 2003; and 0032-2012 in 2012; and

**WHEREAS**, the Director of the Development Department of the State of Ohio determined that the Columbus Enterprise Zone as amended by the aforementioned Ordinances continued to contain the characteristics set forth in Section 5709.61(A) of the Ohio Revised Code and recertified said Zone in 1986, December 20, 1989, September 28, 1992, October 22, 1992, December 17, 1992, May 31, 1994, June 24, 1994, June 16, 1995, October 5, 1995, December 19, 1995, April 1, 1999, September 25, 2000, January 27, 2003, August 19, 2003 and most recently on April 3, 2012 as an "urban jobs and enterprise zone" under Chapter 5709 of the Ohio Revised Code; and

**WHEREAS**, Bertec, LLC is a real estate holding company that was recently formed for the purpose of purchasing land and constructing a new corporate headquarters; and

**WHEREAS**, Bertec Corporation is a locally owned business that leads the industry in force measurement technology for biomechanics since 1987; and

**WHEREAS**, Bertec, LLC and Bertec Corporation are proposing to invest a total project cost of approximately \$5,148,000, which includes \$4,758,000 in real property improvements and another \$295,000 in furniture, fixtures, computers, and inventory, and \$95,000 in machinery and equipment, to construct a new headquarters building consisting of approximately 25,600 sq. ft. +/- at 2500 Citygate Drive, Columbus, Ohio 43219, parcel number 010-246956.

**WHEREAS**, Bertec Corporation will be the sole tenant and employer of record, and enter into a lease agreement with Bertec, LLC to expand and relocate its corporate headquarters from 6171 Huntley Road, Worthington, Ohio 43229 to the proposed project site. Additionally, Bertec Corporation will retain 35 full-time employees with an annual payroll of approximately \$2,155,759 and create 15 new full-time permanent positions with an estimated annual payroll of approximately \$804,360; and

**WHEREAS**, representatives for Bertec, LLC and Bertec Corporation have indicated that receiving this tax incentive from the City is crucial to their decision to advance the aforementioned construction in Columbus; and

**WHEREAS**, the City desires to increase employment opportunities and encourage the creation of new jobs in the City in order to improve the overall economic climate of the City and its citizens; and

**WHEREAS**, the City desires to enter into such a binding formal agreement in order to foster economic growth for the preservation of the public health, property, safety and welfare; **NOW THEREFORE**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That City hereby finds and determines that the project will (1) create jobs in the State and City (2) the project is economically sound and will benefit the people of the State and City by increasing opportunities for employment and strengthening the economy of the State and City;

and (3) receiving the aforementioned tax abatement is a critical factor in the decision by representatives for Bertec, LLC and Bertec Corporation to pursue a new corporate headquarters in the City of Columbus.

**SECTION 2.** That the Director of Development is hereby authorized and directed to enter into and execute an Enterprise Zone Agreement with Bertec, LLC and Bertec Corporation to provide therewith an exemption of seventy-five percent (75%) on real property improvements for a term of ten (10) consecutive taxable years in association with the project's proposed total investment of approximately \$5,148,000, which includes \$4,758,000 in real property improvements related to construction of a new 25,600 square feet corporate headquarters, retention of 35 full-time positions and the creation of 15 net new full-time permanent positions with an associated new annual payroll of approximately \$804,360 at 2500 Citygate Drive, Columbus, Ohio 43219, parcel number 010-246956.

**SECTION 3.** That the City of Columbus Enterprise Zone Agreement shall be signed by Bertec, LLC and Bertec Corporation within ninety (90) days of passage of this ordinance or this ordinance and the abatement authorized herein shall be null and void.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0521-2018

**Drafting Date:** 2/9/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** The U.S. Department of Housing and Urban Development (HUD) requires grantees and their subrecipients to maintain Community Development Block Grant (CDBG) revolving loan funds in interest bearing accounts, and to remit said interest to the federal treasury no less frequently than annually. During 2017, the city's revolving loan fund earned interest of \$23,574.69. Per 2 CFR 200, the city is permitted to retain \$500 of earned interest for administrative costs; therefore, the amount to be remitted is \$23,074.69. The amount budgeted in the revolving loan subfund for the 2018 expenditure of 2017 interest earnings to the federal treasury is \$24,000. This legislation will authorize the expenditure of monies from the revolving loan subfund to remit 2017 interest earnings to the U.S. Department of Health and Human Services (HHS) in lieu of HUD, for the U.S. Treasury.

**FISCAL IMPACT:** Interest earnings have been deposited into the CDBG revolving loan fund and are available for disbursement to HHS from said fund. Previous two payments were: \$18,835 for 2016 interest earned and \$16,561 for 2015 interest earned.

To authorize the Director of the Department of Finance and Management to expend \$23,074.69 from the CDBG revolving loan fund for payment of interest earnings to the U.S. Department of Health and Human Services (HHS). (\$23,074.69)

**WHEREAS**, federal regulations require Community Development Block Grant (CDBG) grantees and subrecipients to remit to the federal treasury investment earnings paid on CDBG revolving loan accounts; and

**WHEREAS**, interest earnings have been deposited into the CDBG revolving loan subfund and are available for this expenditure; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Finance and Management to authorize the Director to expend such amounts as required for payment of interest earnings;  
**Now, Therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the director of the Department of Finance and Management is hereby authorized to expend \$23,074.69 from Fund 2248, the Community Development Block Grant Fund in object class 05 Other Expenditures per the accounting codes in the attachment to this ordinance.

**SECTION 2.** That the expenditure authorized in Section 1 shall be in the form of a wire transfer to U.S. Department of Health and Human Services (HHS) as follows: \$23,074.69 to the U.S. Treasury for 2017 CDBG revolving loan fund interest earnings.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0529-2018

**Drafting Date:** 2/12/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

This ordinance authorizes an appropriation within the Jobs Growth subfund for the Office of Diversity and Inclusion in support of its Workforce and Supplier Diversity Outreach initiative.

This funding will support a number of programs and events, including the first-ever Citywide Diversity Recruitment event targeting women and other underrepresented groups throughout central Ohio. This will be a collaborative effort involving the Office of Diversity and Inclusion, Civil Service and Human Resources.

In addition, the Office of Diversity and Inclusion proposes to utilize funding for participation in the Society for Human Resource Management's Diversity and Inclusion 2018 conference, management and technical assistance for the Business Opportunity Assessment Program, participation in the National Minority Supplier Development Council's annual conference, and the awarding of the Dartmouth Business Scholarship. Recipients of the award receive full tuition to the Tuck Executive Education minority business program at Dartmouth College.

**Fiscal Impact:** Funding is available within the Jobs Growth subfund of the General Fund.

To authorize an appropriation for the Office of Diversity and Inclusion within the Jobs Growth subfund of the General Fund in support of the Workforce and Supplier Diversity Outreach initiative. (\$50,000.00)

**WHEREAS,** the mission of the Office of Diversity and Inclusion is to provide opportunities for minority business enterprises to engage in commerce with the City of Columbus; and

**WHEREAS,** the Office of Diversity and Inclusion also strives to increase the diversity of the city's own workforce; and

**WHEREAS,** the Office of Diversity and Inclusion plans to host the first-ever Citywide Diversity Recruitment event, targeting women and other underrepresented groups throughout central Ohio; and

**WHEREAS,** this Council deems it an effective use of funds to support the Office of Diversity Inclusion's efforts toward strengthening the economic opportunity and mobility of minority business enterprises; and

**WHEREAS,** it has become necessary in the usual daily operation of the Office of Diversity and Inclusion to authorize an appropriation in support of the Workforce and Supplier Diversity Outreach initiative; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Auditor is hereby authorized and directed to appropriate \$50,000.00 within the Jobs Growth subfund, fund 1000, subfund 100015, to the Office of Diversity Inclusion per the accounting codes in the attachment to this ordinance.

**SECTION 2.** That this ordinance shall take effect and be in force from and after the earliest date allowable under law.

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**Legislation Number:** 0542-2018

**Drafting Date:** 2/13/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Rezoning Application Z17-058**

**APPLICANT:** Nicholas J. Brown & Rachel A. Brown; c/o Thomas A. Brown; 1570 West Case Road; Columbus, OH 43235.

**PROPOSED USE:** Single-unit dwelling.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (4-0) on February 8, 2018.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The site consists of one parcel developed with a single-unit dwelling zoned in the R, Rural District. The applicant is requesting the RR, Rural Residential District as a comparable zoning district after completing annexation into the City of Columbus. The site is within

the boundaries of *The Northwest Plan* (2016), which recommends low density residential land uses at this location. The requested zoning district compliments the existing single-unit dwelling on the property, is consistent with the Plan's land use recommendation, and is compatible to adjacent zoning districts.

To rezone **1831 WEST CASE ROAD (43235)**, being 0.7± acres located on the south side of West Case Road, 1,300± feet east of Moorgate Drive, **From:** R, Rural District, **To:** RR, Rural Residential District (Rezoning # Z17-058).

**WHEREAS**, application # Z17-058 is on file with the Department of Building and Zoning Services requesting rezoning of 0.7± acres from R, Rural District, to the RR, Rural Residential District; and

**WHEREAS**, the Development Commission recommends approval of said zoning change; and

**WHEREAS**, the City Departments recommend approval of said zoning change because the proposed RR, Rural Residential District compliments the existing development of the site, is consistent with *The Northwest Plan* land use recommendation, and is compatible to adjacent zoning districts; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**1831 WEST CASE ROAD (43235)**, being 0.7± acres located on the south side of West Case Road, 1,300± feet east of Moorgate Drive, and being more particularly described as follows:

Situate in the State of Ohio, County of Franklin, Township of Perry, in Section 2, Township 2, Range 19, United States Military Lands, being part of the 0.758 Acre tract conveyed to Nicholas J. and Rachel A. Brown in Instrument Number 201609300133479 and being more particularly described as follows:

BEGINNING at the southwest corner of a 0.058 Acre tract conveyed to The Franklin County Commissioners in Instrument Number 201705180067038, in the south right of way line of Case Road, in the west line of said 0.758 Acre tract and being the northeast corner of City of Columbus Corporation Line established by Ordinance Number 849-89;

Thence, easterly, across said 0.758 Acre tract, along the south right of way line of Case Road and along the south line of said 0.058 Acre tract, approximately 100 feet to the east line of said 0.758 Acre tract and the west line of a 10.075 Acre tract conveyed to Carol A. Butts in Instrument Number 199709160093957 and Instrument Number 201510090143249;

Thence, southerly, along part of the east line of said 0.758 Acre tract and part of the west line of said 10.075 Acre tract, approximately 305 feet to the southeast corner of said 0.758 Acre tract, the southwest corner of said 10.075 Acre tract, in the north line of The Gables West as recorded in Plat Book 43, Page 78 and in the City of Columbus Corporation Line established by Ordinance Number 1030-66, Case Number 229 and recorded in Miscellaneous Record Volume 141, Page 248;

Thence, westerly, along the south line of said 0.758 Acre tract, along part of the north line of said The Gables West and along the City of Columbus Corporation Line, approximately 100 feet to the southwest corner of said 0.758 Acre tract the southeast corner of a 0.694 Acre tract conveyed to Hung Hoang Thai in Instrument Number 201608290114480 and in the City of Columbus Corporation Line established by Case Number 105-88, Ordinance Number 849-89 and recorded in Official Record Volume 13380, Page A05;

Thence, northerly, along part of the west line of said 0.758 Acre tract, part of the east line of said 0.694 Acre tract and the City of Columbus Corporation Line, approximately 305 feet to THE POINT OF BEGINNING, CONTAINING 0.7 ACRES, MORE OR LESS. This description was prepared from record information only and is not based on a field survey. This description is for annexation purposes only.

Property Parcel: 212-000691

Property Address: 1831 West Case Road, Columbus, Ohio 43235

**To Rezone From:** R, Rural District

**To:** RR, Rural Residential District

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the RR, Rural Residential District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Department of Building and Zoning Services.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0578-2018

**Drafting Date:** 2/15/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

This legislation authorizes the Director of the Department of Building and Zoning Services to enter into a contract with Columbus City Schools to implement education and career-based training programs. The Construction Trades Education Program will create new career-based training programs that begin earlier so that students are prepared to enter pre-apprenticeship and apprenticeship programs. This investment will give more young people in Columbus the chance to be trained in the trades.

**Emergency action** is requested in order to implement the program during this academic year.

**FISCAL IMPACT:** The funding for this contract was appropriated via Ordinance No. 1744-2017. This ordinance will authorize the contract and expenditure of \$175,000.00 from the Special Purpose Fund - Construction Trades Education Program.



To authorize the Director of the Department of Building and Zoning Services to enter into a contract with Columbus City Schools to implement education and career-based training programs; to authorize the expenditure of \$175,000.00 from the Special Purpose Fund, Construction Trades Education Program Subfund; and to declare an emergency. (\$175,000.00)

**WHEREAS**, Ordinance No. 1350-2017 authorized an amendment to Columbus City Codes to allow the Department of Building and Zoning Services to use revenue to implement education and career-based training programs in partnership with the construction industry and Columbus City Schools; and

**WHEREAS**, Ordinance No. 1744-2017 created the Construction Trades Education Program subfund; and

**WHEREAS**, it is now necessary to authorize the Director of the Department of Building and Zoning Services to enter into a contract with Columbus City Schools to implement education and career-based training programs; and

**WHEREAS**, an emergency exists in the daily operation of the Department of Building and Zoning Services in that it is immediately necessary to authorize the Director of the Department of Building and Zoning Services to enter into contract with Columbus City Schools to implement education and career-based training programs, thereby preserving the public health, peace, property, safety, and welfare; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Building and Zoning Services be and is hereby authorized to enter into contract with Columbus City Schools to implement education and career-based training programs.

**SECTION 2.** That the expenditure of \$175,000.00 or so much thereof as may be needed pursuant to the actions authorized in SECTION 1, is hereby authorized from the Special Purpose Fund, Fund, 2223, Construction Trades Education Program, Subfund 222351, Object Class 03 - Contractual Services, per the accounting codes in the attachment to this ordinance.

**See Attached File: Ord. 0578-2018 Legislation Template.xls**

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0584-2018

**Drafting Date:** 2/15/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:**

This ordinance authorizes the appropriation and expense of an additional \$100,000.00 for fiscal year 2018 within the Franklin County Municipal Court Home incarceration fund. The Municipal Court Judges have been provided funding from the Franklin County Commissioners, in order to continue a work release program with Alvis, Inc. This legislation authorizes the Franklin County Municipal Court Judges to enter into contract with the Alvis, Inc. and authorizes the expenditure for the purpose of providing work release. This is to provide alternatives for incarceration consistent with public safety in the Franklin County Municipal Court.

**EMERGENCY ACTION** is requested in order to not have a break in service.

**FISCAL IMPACT:** The funds are available in the 2018 Home Incarceration Fund.

To authorize the appropriation of \$100,000.00 within the Franklin County Municipal Court Home Incarceration Fund and to authorize the expenditure of up to \$100,000.00 with Alvis, Inc.; to authorize the Administrating and Presiding Judge of the Franklin County Municipal Court to enter into a contract with Alvis, Inc. to provide a work release program as an alternative for incarceration consistent with public safety; and to declare an emergency. (\$100,000.00)

**WHEREAS**, it is in the city's best interest that the Franklin County Municipal Court receive support for an enhanced probationary service for offenders; and

**WHEREAS**, funds in an amount up to an amount not to exceed \$100,000 is budgeted within the Franklin County Municipal Court Judges Home Incarceration Fund for this contractual agreement; and

**WHEREAS**, an emergency exists in the usual daily operation of the Franklin County Municipal Court Judges in that it is immediately necessary to authorize a contract and associated expenditures with the Alvis House in order to assure the start of the work release program, thereby preserving the public peace, property, health, safety, and welfare; Now, Therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**SECTION 1.** That from the unappropriated monies in the special revenue fund known as the Home Incarceration Fund of the municipal court special projects, and from all monies estimated to come into said fund from any and all sources and appropriated for any other purpose during the fiscal year ending December 31, 2018 the sum of \$100,000.00 is appropriated to the Franklin County Municipal Court Judges, see attachment.

**SECTION 2.** That the monies appropriated in the foregoing Section 2 shall be paid upon order of the Franklin County Municipal Court Judges; and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 3.** That the Administrating and Presiding Judge of the Franklin County Municipal Court be and is hereby authorized to enter into contract with Alvis, Inc. for a work release program through the period ending March 31, 2019.

**SECTION 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the

same.

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**Legislation Number:** 0590-2018

**Drafting Date:** 2/15/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

### **Council Variance Amendment: CV09-019A**

Ordinance #1600-2009 (CV09-019), passed December 7, 2009, permitted the development of three single-unit dwellings with reduced development standards in the C-4, Commercial District. That Council variance also permitted accessory office uses within two of the dwellings. Two dwellings have been constructed thus far. However, prior to the submittal of the building permit to construct the third dwelling, the discovery of an error in the Zoning Map revealed that the subject properties are zoned in the R-4, Residential District, rather than the C-4, Commercial District. This ordinance replaces Ordinance #1600-2009 and permits the same development but with variances to the accurate R-4, Residential District. This ordinance also repeals Ordinance #1215-01 (CV01-024), passed on July 23, 2001, which permitted a four-story 3-unit dwelling on this site that was never constructed.

#### **CITY DEPARTMENTS' RECOMMENDATION:** Approval.

To grant a variance from the provisions of Sections 3332.039, R-4, Residential district; 3321.05(B)(2), Vision clearance; 3332.05, Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.18(D), Basis of computing area; 3332.21(B), Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; 3332.27, Rear yard; and 3332.29, Height districts, of the Columbus City codes; for the property located at **77 EAST RUSSELL STREET (43215)**, to permit three single-unit dwellings with reduced development standards in the R-4, Residential District, and to repeal Ordinance # 1215-01, passed July 23, 2001, and Ordinance # 1600-2009, passed December 7, 2009 (Council Variance # CV09-019A).

**WHEREAS**, Ordinance # 1600-2009, passed December 7, 2009 (CV09-019), allowed three single-unit dwellings with reduced development standards in the C-4, Commercial District at **77 EAST RUSSELL STREET (43215)**; and

**WHEREAS**, a map error was corrected on the Official Zoning Map of the City of Columbus in 2016, which updated the zoning district on this property to R-4, Residential District; and

**WHEREAS**, this ordinance will replace Ordinance # 1600-2009 by updating the variances to the R-4 district and development standards that are required for this development; and

**WHEREAS**, the uses and site plan approved by Ordinance # 1600-2009 are unchanged by this ordinance, and only the citations to the applicable code sections have changed, which are included herein; and

**WHEREAS**, Section 3333.039, R-4, Residential District, prohibits commercial uses, while the applicant may provide approximately 794± square feet of office area on the first floor of each of the dwellings located on Lots 1 and 2 as a live-work component; and

**WHEREAS**, Section 3321.05(B)(2), Vision clearance, requires a clear vision triangle of 30 feet on each of the perpendicular sides adjacent to a street intersection, while the applicant proposes to obstruct the clear vision triangle at the intersection of East Russell Street and Kerr Street by a dwelling unit on Lot 1; and

**WHEREAS**, Section 3332.05, Area district lot width requirements, requires a minimum lot width of 50 feet in the R-4, Residential District, while the applicant proposes to maintain lot widths of 37.44± feet on Lot 1, 36± feet on Lot 2, and 46.37± feet on Lot 3; and

**WHEREAS**, Section 3332.15, R-4 area district requirements, requires that a single-unit dwelling shall be situated on a lot with an area which equals or exceeds 5,000 square feet, while applicant proposes to maintain lot sizes of 1,698.8± square feet for Lot 1, 1,306.8± square feet for Lot 2, and 1,219.7± square feet for Lot 3; and

**WHEREAS**, Section 3332.18(D), Basis of computing area, prohibits buildings from occupying more than 50 percent of the lot area, while the applicant proposes to maintain lot coverages of 62± percent for Lot 1, 57± percent for Lot 2, and 51± percent for Lot 3; and

**WHEREAS**, 3332.21(B), Building lines, requires the building setback to be 25 feet from public streets, while the applicant proposes to maintain building lines of 7± feet along East Russell Street for Lots 1-3, and of 1.7± feet along Kerr Street for Lot 1; and

**WHEREAS**, Section 3332.25, Maximum side yards required, requires the sum of the widths of the side yards to equal or exceed 20 percent of the width of the lot, or 9.27± feet for Lot 3, while the applicant proposes to maintain a maximum side yards of 0± feet; and

**WHEREAS**, Section 3332.26, Minimum side yard permitted, requires a side yard of no less than 3 feet, while the applicant will maintain minimum side yards of 1.71± feet and 0.46± feet, respectively, along the west property lines of Lots 1 and 2, and 0 feet along the east and west property lines of Lot 3; and

**WHEREAS**, Section 3332.27, Rear yard, requires a rear yard totaling no less than 25 percent of the total lot area, while the applicant proposes to maintain no rear yard; and

**WHEREAS**, Section 3332.29, Height districts, requires that within a 35-foot height district, no building or structure shall be erected to a height in excess of 35 feet, while the applicant proposes to maintain dwelling heights of 41± feet on Lots 1-3; and

**WHEREAS**, the Italian Village Commission recommends approval; and

**WHEREAS**, the City Departments recommend approval of the requested variances because they merely

reiterate the permissions of the previous ordinance but with variances to the appropriate R-4 district; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

**WHEREAS**, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

**WHEREAS**, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

**WHEREAS**, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **77 EAST RUSSELL STREET (43215)**, in using said property as desired; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That a Variance from the provisions of Sections 3332.039, R-4, Residential district; 3321.05(B) (2), Vision clearance; 3332.05, Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.18(D), Basis of computing area; 3332.21(B), Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; Rear yard; and 3332.29, Height districts, of the Columbus City codes, is hereby granted for the property located at **77 EAST RUSSELL STREET (43215)**, in so far as said sections prohibit up to 794± square feet of office uses ( as live-work components) on Lots 1 and 2 in the R-4, Residential District, with encroachment of the dwelling on Lot 1 into the required clear vision triangle at the intersection of East Russell Street and Kerr Street; reduced minimum lot widths from 50 feet to 37.44± feet on Lot 1, 36± feet on Lot 2, and 46.37± feet on Lot 3; reduced lot area from 5,000 square feet to 1,698.8± square feet for Lot 1, 1,306.8± square feet for Lot 2, and 1,219.7± square feet for Lot 3; increased lot coverage from 50 percent to 62± percent for Lot 1, 57± percent for Lot 2, and 51± percent for Lot 3; reduced building lines from 25 feet to 7± feet along East Russell Street for Lots 1-3, and 1.7± feet along Kerr Street for Lot 1; a reduced maximum side yard from 9.37 feet to 0 feet for Lot 3; reduced minimum side yards from 3 feet to 1.71± feet and 0.46± feet, respectively, along the west property lines of Lots 1 and 2, and 0 feet along the east and west property lines of Lot 3; reduced rear yards from 25 percent to 0 percent for Lots 1-3; and increased building height from 35 feet to 41± feet for Lots 1-3; said property being more particularly described as follows:

**77 EAST RUSSELL STREET (43215)**, being 0.1± acres located at the southeast corner of East Russell Street and Kerr Street, and being more particularly described as follows:

**Lot 1**

Situated in the State of Ohio, County of Franklin, City of Columbus, being part of Lots 84 and 83 of WILLIAM NEIL'S 2ND ADDITION, of record in Plat Book 1, Page 281 the same being part of the 0.086 acre tract of land conveyed to Kerr Street Place, Ltd., of record in Inst. No. 200104300091656, records of the Recorder's Office, Franklin County, Ohio and being bounded and more described as follows:

Beginning at a mag nail set at the intersection of the easterly right-of-way line of Kerr Street (50 feet in width) and the southerly right-of-way line of Russell Street (50 feet in width), also being the northwesterly corner of said Lot 84;

Thence North 81 deg. 40' 47" East, a distance of 37.44 feet, along the southerly right-of-way line of said Russell Street and the northerly lines of said 0.086 acre tract and Lot 84, to a mag nail set;

Thence South 08 deg. 43' 22" East, a distance of 40.51 feet, across said 0.086 acre tract and Lot 84, to a 5/8 inch rebar set in the southerly line of said 0.086 acre tract, and the northerly limited access right-of-way line of Interstate Route 670 (FRA-670-3.17 & FRA-3-15.85), the same being the 0.103 acre tract (Parcel 33WL) as conveyed to the State of Ohio, of record in Instrument Number 200104190082963; Thence South 67 deg. 40' 52" West, a distance of 38.85 feet, along said limited access right-of-way line and the southerly line of said 0.086 acre tract and across said Lots 84 and 83, to a point in the easterly right-of-way line of said Kerr Street and the westerly line of said 0.086 acre tract and Lot 83, referenced by a drill hole set South 67 deg. 40' 52" West, a distance of 1.0 feet;

Thence North 08 deg. 20' 43" West, a distance of 49.90 feet, along said easterly right-of-way line of Kerr Street and the westerly line of said 0.086 acre tract and Lots 83 and 84, to the Point of Beginning, containing 0.039 acres, more or less, and being subject to all easements, restrictions and rights-of-way of record.

The bearings in the above description are based on the bearing of North 81 deg. 40' 47" East for the southerly right-of-way line of Russell Street, of record in Inst. No. 200104300091656, Recorder's Office, Franklin County, Ohio.

All iron pins set are 3/4 inch iron pipes, 30 inches in length, with a red plastic cap stamped with the name "Landmark Survey".

Known as Franklin County Parcel Number 010-290491

Addressed as 75 East Russell Street; Columbus, OH 43215

## **Lot 2**

Situated in the State of Ohio, County of Franklin, City of Columbus, being part of Lot 84 of WILLIAM NEIL'S 2ND ADDITION, of record in Plat Book 1, Page 281 the same being part of the 0.086 acre tract of land conveyed to Kerr Street Place, Ltd., of record in Instrument Number 200104300091656, records of the Recorder's Office, Franklin County, Ohio and being bounded and more particularly described as follows: Beginning for reference at an iron pin set at the intersection of the easterly right-of-way line of Kerr Street (50 feet in width) and the southerly right-of-way line of Russell Street (50 feet in width) and being the northwesterly corner of said Lot 84;

Thence North 81° 40' 47" East, a distance of 37.44 feet, along the southerly right-of-way line of said Russell Street and the northerly lines of said 0.086 acre tract and Lot 84, to an iron pin set at the Point of True Beginning;

Thence North 81° 40' 4 7" East, a distance of 36.00 feet, continuing along the southerly right-of-way line of said Russell Street and the northerly lines of said 0.086 acre tract and Lot 84, to an iron pin set;

Thence South 08° 20' 43" East, a distance of 31.60 feet, across said 0.086 acre tract and Lot 84, to an iron pin set in the southerly line of said 0.086 acre tract, being the northerly limited access right-of-way line of Interstate Route 670 (FRA-670-3.17 & FRA-3-15.85), the same being the 0.103 acre tract (Parcel 33WL) as conveyed to the State of Ohio, of record in Instrument Number 200104190082963;

Thence South 67° 40' 52" West, a distance of 36.82 feet, along said limited access right-of-way line and the southerly line of said 0.086 acre tract, and across said Lot 84, to an iron pin set;

Thence North 08° 43' 22" West, a distance of 40.51 feet, across said 0.086 acre tract and Lot 84, to the Point of True Beginning, containing 0.030 acres, more or less, and being subject to all easements, restrictions and rights-of-way of record.

The bearings in the above description are based on the bearing of North 81° 40' 4 7" East for the southerly right-of-way line of Russell Street, of record in Inst. No. 200104300091656, Recorder's Office, Franklin County, Ohio.

All iron pins set are 3/4 inch iron pipes, 30 inches in length, with a red plastic cap stamped with the name "Landmark Survey".

Known as Franklin County Parcel Number 010-290492  
Addressed as 77 East Russell Street; Columbus, OH 43215

**Lot 3**

Situated in the State of Ohio, County of Franklin, City of Columbus, being part of Lot 84 and a 20 foot wide alley of WILLIAM NEIL'S 2ND ADDITION, of record in Plat Book I, Page 281 the same being part of the 0.086 acre tract of land conveyed to Kerr Street Place, Ltd., of record in Instrument Number 200104300091656 and all of the 0.0103 acre tract of land conveyed to Kerr Street Place, Ltd., of record in Instrument Number 200411170263362, records of the Recorder's Office, Franklin County, Ohio and being bounded and more particularly described as follows:

Beginning for reference at a mag nail set at the intersection of the easterly right-of-way line of Kerr Street (50 feet in width) and the southerly right-of-way line of Russell Street (50 feet in width), also being the northwesterly corner of said Lot 84;

Thence North 81 deg. 40' 47" East, a distance of 73.44 feet, along the southerly right-of-way line of said Russell Street and the northerly lines of said 0.086 acre tract and Lot 84, to a 5/8 inch rebar set at the Point of True Beginning;

Thence North 81 deg. 40' 4 7" East, a distance of 46.37 feet, passing a railroad spike found at 26.37 feet at the northeasterly corner of said Lot 84, continuing along the southerly right-of-way line of said Russell Street and the northerly lines of said 0.086 and 0.0103 acre tracts, Lot 84 and 20 foot alley, to a 3/4 inch iron pin found at the intersection of the southerly right-of-way line of said Russell Street and the easterly line of said 20 foot alley at the northeasterly corner of said 0.0103 acre tract and an angle point in the northerly limited access right-of-way line of Interstate Route 670 (FRA-670-3.17 & FRA-3-15.85);

Thence South 08 deg. 35' 14" East, a distance of 20.02 feet, along the line common to said 0.0103 acre tract, said 20 foot alley and said limited access right-of-way line, to an iron pin set at the southeasterly corner of said 0.0103 acre tract;

Thence South 67 deg. 40' 52" West, a distance of 47.87 feet, along said northerly limited access right-of-way line and the southerly line of said 0.0103 and 0.086 acre tracts and the northerly line of the 0.103 acre tract (Parcel 33WL) conveyed to the State of Ohio, of record in Instrument Number 200104190082963 and across said 20 foot alley and Lot 84, to an iron pin set;

Thence North 08 deg. 20' 43" West, a distance of 31.60 feet, across said 0.086 acre tract and Lot 84, to the Point of True Beginning, containing 0.028 acres, more or less, and being subject to all easements, restrictions and rights-of-way of record.

The bearings in the above description are based on the bearing of North 81 deg. 40' 47" East for the southerly right-of-way line of Russell Street, of record in Inst. No. 200104300091656, Recorder's Office, Franklin County, Ohio.

All iron pins set are 3/4 inch iron pipes, 30 inches in length, with a red plastic cap stamped with the name "Landmark Survey".

Known as Franklin County Parcel Number 010-052103  
Addressed as 79 East Russell Street; Columbus, OH 43215

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is developed with three single-unit dwellings, or those uses permitted in the R-4, Residential District.

**SECTION 3.** That this ordinance is further conditioned on the Subject Site being developed in general conformance with the site plan titled "**TRIANGLE HOUSES AT RUSSELL AND KERR,**" drawn by Lincoln Street Studio Architects and Planners, dated November 11, 2009, and signed by Connie J. Klema,

Applicant. The Site Plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the Site Plan shall be subject to review and approval by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance is further conditioned upon the applicant obtaining all applicable permits and Certificates of Occupancy for the proposed use.

**SECTION 5.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 6.** That Ordinance # 1215-01, passed July 23, 2001, and Ordinance # 1600-2009, passed December 7, 2009, be and are hereby repealed.

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**Legislation Number:** 0591-2018

**Drafting Date:** 2/15/2018

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**Background:** This legislation authorizes the expenditure of up to \$200,000 for a Brownfield grant award pursuant to the Green Columbus Program established by Ordinance 1462-2010, which was later amended and replaced by Ordinance 1931-2012.

The Green Columbus Fund represents the City's commitment to foster sustainable building through LEED certification and to foster sustainable Brownfield assessment and redevelopment. The program will produce economic, environmental and social benefits for Columbus and its residents.

This legislation authorizes the Director of Development to enter into a grant agreement with The Gravity Project, LLC for Brownfield abatement and redevelopment of the site at 500 W. Broad Street, Columbus, Ohio. It authorizes the expenditure of up to \$200,000 in order to allow for Brownfield remediation activities at the site. This will allow the site to be redeveloped as a mixed-use site that includes Class-A commercial office space, multi-family residential and retail uses.

**Fiscal Impact:** Cash is available in the 2017 Capital Improvements Budget in the Green Columbus Fund portion of Fund 7735, identified as the Green Columbus Fund.

**Emergency Justification:** Emergency legislation is required to allow for immediate execution of the Green Columbus Fund Agreement, which is necessary to facilitate the assessment and remediation of the property to maintain the project schedule and to coincide with the established development timeline.

To authorize the Director of the Department of Development to enter into a Brownfield grant agreement with The Gravity Project, LLC for Brownfield abatement and redevelopment pursuant to the Green Columbus Fund Program; to authorize the expenditure of up to \$200,000.00 from the Green Columbus Fund; and to declare an emergency. (\$200,000.00)

**WHEREAS,** the Department of Development administers the Green Columbus Fund, established by Ordinance 1462-2010 and later amended and replaced by Ordinance 1931-2012; and

**WHEREAS,** the Green Columbus Fund represents the City's commitment to produce economic, environmental and social benefits for Columbus and its residents by fostering sustainable building through LEED certification and by fostering sustainable Brownfield assessment and redevelopment; and

**WHEREAS,** the applicant The Gravity Project, LLC has applied under the Brownfield assessment and redevelopment component of this program, the purpose of which is to encourage proper and productive use of



Brownfield land, in this case the site located at 500 W. Broad Street; and

**WHEREAS**, this legislation authorizes the Director of Development to enter into a Brownfield grant agreement with The Gravity Project, LLC for an amount of up to \$200,000; and

**WHEREAS**, the property will be re-developed as a mixed-use site that will include Class-A commercial office space, multi-family residential and retail uses; and

**WHEREAS**, funding is available under the Green Columbus Fund in the Northland and Other Acquisitions Fund 7735; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to enter into the grant agreement with The Gravity Project, LLC which is necessary to facilitate the assessment and remediation of the property to maintain the project schedule and to coincide with the established development timeline, all for the immediate preservation of the public health, peace, safety and welfare; NOW, THEREFORE,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to enter into a Brownfield grant agreement with The Gravity Project, LLC for Brownfield remediation work under the Brownfield component the Green Columbus Fund program for the site located at 500 W. Broad Street, Columbus.

**SECTION 2.** That for the purpose stated in Section 1, the expenditure of \$200,000 or so much thereof as may be needed, is hereby authorized in Fund 7735 Northland and Other Acquisitions in Object Class 06 Capital Outlay per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0597-2018

**Drafting Date:** 2/16/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1994 Floral Ave. (010-017678) to Raymond & Cheryl Baker III, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses

of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1994 Floral Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS,** by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Raymond & Cheryl Baker III:

PARCEL NUMBER: 010-017678  
ADDRESS: 1994 Floral Ave., Columbus, Ohio 43223  
PRICE: \$1,000.00, plus a \$150.00 processing fee  
USE: Single family unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank

program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0598-2018

**Drafting Date:** 2/16/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1811 Robert St. (010-072891) to Ray Rammelsberg & Jamie Rammelsberg who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1811 Robert St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Ray Rammelsberg & Jamie Rammelsberg:

PARCEL NUMBER: 010-072891  
ADDRESS: 1811 Robert St., Columbus, Ohio 43203  
PRICE: \$8,000.00, plus a \$150.00 processing fee  
USE: Single-family Unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0599-2018

**Drafting Date:** 2/16/2018

**Current Status:** Passed

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 654-656 Frebis Ave. (010-035935) to RCE & Sons, Inc., who will rehabilitate the existing two-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder’s Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (654-656 Frebis Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program’s Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to RCE

& Sons, Inc.:

PARCEL NUMBER: 010-035935  
ADDRESS: 654-656 Frebis Ave., Columbus, Ohio 43206  
PRICE: \$5,000.00, plus a \$150.00 processing fee  
USE: Two-family Unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0600-2018

**Drafting Date:** 2/16/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 656-658 E Jenkins Ave. (010-035605) to Nikola Jovic, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (656-658 E Jenkins Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land

Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program’s Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Nikola Jovic:

PARCEL NUMBER: 010-035605  
ADDRESS: 656-658 E Jenkins Ave., Columbus, Ohio 43207  
PRICE: \$18,000.00, plus a \$150.00 processing fee  
USE: Single-family Unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City’s Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0601-2018

**Drafting Date:** 2/16/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 2392-2394 S 6th St. (010-113248) to Baldwin Investment LLC, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2392-2394 S 6th St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and



**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Baldwin Investment LLC:

PARCEL NUMBER: 010-113248  
ADDRESS: 2392-2394 S 6th St., Columbus, Ohio 43207  
PRICE: \$10,000.00, plus a \$150.00 processing fee  
USE: Single-family Unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0602-2018

**Drafting Date:** 2/16/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1559 Genessee Ave. (010-059860) to Tawanna L. Young, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account

of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1559 Genessee Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS**, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Tawanna L. Young:

PARCEL NUMBER: 010-059860  
ADDRESS: 1559 Genessee Ave., Columbus, Ohio 43211  
PRICE: \$5,450.00, plus a \$150.00 processing fee  
USE: Single-family Unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank

program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0603-2018

**Drafting Date:** 2/16/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1636 Werling Pl. (010-103049) to Shuiwen Zhang and Yanzhou Niu, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1636 Werling Pl.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS,** by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land

Reutilization Program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Shuiwen Zhang and Yanzhou Niu:

PARCEL NUMBER: 010-103049  
ADDRESS: 1636 Werling Pl., Columbus, Ohio 43219  
PRICE: \$5,000.00, plus a \$150.00 processing fee  
USE: Single family unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0604-2018

**Drafting Date:** 2/16/2018

**Current Status:** Passed

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 889 Studer Ave. (010-041116) to Columbus Capital Group, who will rehabilitate the existing single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder’s Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (889 Studer Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS,** by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program’s Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and

all necessary agreements and deeds to convey title to the following parcel of real estate to Columbus Capital Group:

PARCEL NUMBER: 010-041116  
ADDRESS: 889 Studer Ave., Columbus, Ohio 43206  
PRICE: \$25,000.00, plus a \$150.00 processing fee  
USE: Single family unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0623-2018

**Drafting Date:** 2/21/2018

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** Two parcels currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of two parcels located at 1104-1106 Oakwood Ave. (010-012713 & 010-012714) to LNP Properties, LLC, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcels will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of two parcels of real property (1104-1106 Oakwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS**, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS**, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcels of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcels of real estate to LNP Properties, LLC:

PARCEL NUMBER: 010-012713 & 010-012714  
ADDRESS: 1104-1106 Oakwood Ave., Columbus, Ohio 43206  
PRICE: \$15,000.00, plus a \$150.00 processing fee  
USE: Multi family unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with

the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0625-2018

**Drafting Date:** 2/21/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

AN18-003

**BACKGROUND:** This ordinance is being submitted to set forth the municipal services and zoning conditions the city of Columbus will provide upon annexation of a territory located in Mifflin Township. This ordinance is required by the Ohio Revised Code (ORC) as enacted by the General Assembly of the State of Ohio. An annexation petition has been filed with Franklin County for this property. A service ordinance must be passed before the annexation meeting takes place before the Board of County Commissioners of Franklin County. Information regarding municipal services that would be available, should the subject site be annexed, has been compiled and is reflected in this ordinance. Should the petition be approved by the County Commissioners, a second City ordinance accepting the annexation will be required to complete the process. *The time frames specified in the ORC require that this legislation be filed as emergency.*

**FISCAL IMPACT:** The statement of municipal services and zoning conditions for a proposed annexation area has no fiscal impact. While provision of the stated services does represent cost to the City, annexation of land also has the potential to create revenue to the city.

To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN18-003) of 3.814± Acres in Mifflin Township to the city of Columbus as required by the Ohio Revised Code; and to declare an emergency.

**WHEREAS,** a petition for the annexation of certain territory in Mifflin Township was duly filed on behalf of Agler Properties LLC on February 20, 2018; and

**WHEREAS,** a hearing on said petition is scheduled before the Board of County Commissioners of Franklin County on March 27, 2018; and

**WHEREAS,** the Ohio Revised Code requires that before said hearing the Municipal Legislative Authority shall adopt a statement indicating what services, if any, the municipal corporation will provide to the territory proposed for annexation upon annexation; and

**WHEREAS,** the Ohio Revised Code requires that before said meeting the Municipal Legislative Authority to adopt an ordinance stating zoning buffering conditions; and

**WHEREAS,** properties proposed for annexation are within the Northeast Area Plan planning area; and

**WHEREAS,** upon annexation, properties will have uniform access to City services as they become available;



and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to present this ordinance to the Franklin County Board of Commissioners in accordance with the Ohio Revised Code all for the preservation of the public peace, property, health safety and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**Section 1.** That the city of Columbus will provide the following municipal services for 3.814± acres in Mifflin Township upon the annexation of said area to the city of Columbus:

**Public Safety:** The City of Columbus, Department of Public Safety will be able to provide the appropriate level of safety related services to the proposed annexation area. Such services will include police and fire protection as well as emergency medical service to the subject property.

While the petitioner for annexation may have proposed future development plans for the property in question, the Department of Public Safety requests that the City exercise its discretion in the coming development planning and review process to ensure any future development will be properly served by the Department of Public Safety. Discussions between the City and the present property owner or any future developers regarding post annexation changes in zoning or other changes to the property should include the Department of Public Safety and the Department of Development to ensure any proposed development of the annexation property may be adequately accommodated. Specific details for safety services are dependent upon the parameters of future development that is ultimately approved by the City.

**Sanitation:** Any commercial or business uses are required to provide their own refuse collection. Should housing be developed on the site, the type of refuse collection service would depend on the type of housing that is built. All Title 13 requirements would need to be followed.

**Transportation:** Maintenance will be available for any additional right-of-way that may be included in this annexation request. If this annexation contains existing signalized intersections, those intersections and signals are subject to Transportation Division Policy, which appeared in the December 6, 2003 Columbus City Bulletin, and any subsequent updates thereto.

**Water:** The site will be served by an existing 16” water main located in Agler Road.

**Sewer:** Records indicate this property as well as the general north side of Agler east of Stelzer Road can be served by an existing 30-inch sanitary sub-trunk sewer which crosses Stelzer Road at the Codet Road intersection approximately 1,100 feet to the northwest (as measured from the northwest property corner of 3756 Agler Road). Mainline extension is required to obtain sewer service and all costs associated with this are to be incurred by the property owner/developer. Sewer info: RP-3024 (MM-1423); 30-inch

All storm sewers necessary for development/redevelopment of the area shall be designed in accordance with design policy and zoning codes in effect at the time of development.

All sanitary and storm sewers required shall be constructed privately by the owners/developers at their own expense with no cost to the city.

**Section 2.** If this 3.814± acre site is annexed and if the City of Columbus permits uses in the annexed territory that the City of Columbus determines are clearly incompatible with the uses permitted under current county or township zoning regulations in the adjacent land remaining within Mifflin Township, the Columbus City Council will require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining within Mifflin Township. For the purpose of this section, “buffer” includes open space, landscaping, fences, walls, and other structured elements: streets and street right-of-way; and bicycle and pedestrian paths and sidewalks.

**Section 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0650-2018

**Drafting Date:** 2/22/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

This ordinance provides for the submission to the electors of the city of Columbus the question of amending the Charter of the City of Columbus ("charter"), as hereinafter described. Such question is based on the recommendations of the 2016 Columbus Charter Review Committee ("committee").

On September 6, 2016, the Charter Review Committee, appointed by Mayor Andrew J. Ginther and Council President Zachary M. Klein, adopted seven (7) recommendations. A report summarizing those recommendations was submitted on February 16, 2017 and is attached to this ordinance.

Based on council's consideration of the commission's recommendations, council proposes a ballot question regarding city administration. Proposed Charter Amendment No. 1, City Council, addresses the following:

- Amends the charter to change the total members of council from seven to nine;
- Changes the form of council from at-large to at-large, by-place;
- Requires council hold one (1) public hearing, at a minimum, prior to the appointment of an individual to a vacant seat on council;
- Extends the time period for filling a vacancy from 30 days to 45 days

To submit to the electors of the city of Columbus at a special election to be held concurrently with the regular primary election on May 8, 2018, the question of amending the Charter of the City of Columbus, such question to be known as "Proposed Charter Amendment No. 1, City Council."

**WHEREAS**, 102 years after the adoption of the City Charter and in the aftermath of 2016’s failed referendum on City Council, Council President Zachary M. Klein and Mayor Andrew J. Ginther appointed a nine-member Charter Review Committee to conduct a limited review of the city's charter relative to council; and

**WHEREAS**, the highly regarded community leaders who served on the commission held seven public working meetings, solicited public comment at every meeting of the committee, an online form, and a dedicated email address, and, based on such deliberations, submitted a final report of recommendations to the mayor and council president on February 16, 2017; and

**WHEREAS**, the Charter Review Committee made five (5) recommendations, of which four (4) necessitate changes to the charter; and

**WHEREAS**, pursuant to Section 45 of the Charter, City Council has herein provided a summary of the proposed charter amendments; **NOW THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** The city council hereby finds that a regular primary election will be held in 2018. Therefore, pursuant to City Charter Section 54-2, the question hereinafter shall be set forth on the May 8, 2018 ballot at the general election, a date not less than 60 nor more than 120 days from the passage of this ordinance.

**SECTION 2.** That there be submitted to the electors of the city of Columbus the question of amending the Charter of the City of Columbus, such question and proposed amendments being set forth as an attachment ("PROPOSED AMENDMENT TO THE CHARTER City Council ") hereto and hereby made a part hereof.

**SECTION 3.** That the question submitted in Section 2 be and hereby is known as "Proposed Charter Amendment No. 1, City Council."

**SECTION 4.** That, pursuant to Section 45-4 of the Charter of the City of Columbus, city council hereby prescribes a summary of the proposed amendment which shall be placed upon the ballot, such summary being set forth as attachment ("PROPOSED CHARTER AMENDMENT BALLOT SUMMARY") hereto and hereby made a part of hereof.

**SECTION 5.** That the city clerk is directed to forthwith serve a certified copy of this ordinance upon the boards of elections of Franklin County, Delaware County, and Fairfield County, Ohio.

**SECTION 6.** That the boards of elections of Franklin County, Delaware County, and Fairfield County, Ohio be and hereby are requested to place the question, "Proposed Charter Amendment No. 1, City Council" upon the ballot to be submitted to the electors as provided for and upon the date set forth herein.

**SECTION 7.** That pursuant to Section 42-12 of the City Charter, this ordinance shall go into effect and be in force from and after the date of passage, and shall not be submitted to or require the mayor's signature, or be subject to the mayor's veto.

Drafting Date: 10/20/2017

Current Status: Passed

Version: 2

Matter Type: Ordinance

**Rezoning Application: Z17-022**

**APPLICANT:** LeVeck Commercial Construction and Development; c/o Christopher Cline, Atty.; 300 West Wilson Bridge Road, Number 100; Worthington, OH 43085.

**PROPOSED USE:** Self-storage facility.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Disapproval (0-4) on September 14, 2017.

**SOUTHWEST AREA COMMISSION RECOMMENDATION:** Approval.

**CITY DEPARTMENTS' RECOMMENDATION:** Disapproval. The site consists of two undeveloped parcels zoned in the R, Rural District. The requested L-M, Limited Manufacturing District will allow development of a self-storage facility. The proposed limitation text restricts the use of the property to a self-storage facility, and includes commitments to building setbacks, building height, traffic access, buffering and screening, lighting, and building materials. The request also includes a commitment to develop the site as shown on the submitted site plan. The *Southwest Area Plan* (2009) recommends medium-low density residential land uses at this location and further states that non-residential uses are not appropriate in existing residential areas. While the limitation text and site plan reflect efforts to screen and buffer the surrounding single-unit dwellings, Staff believes that a self-storage facility at this location is not compatible with the residential and rural character of the area.

To rezone **2539 GANTZ ROAD (43123)**, being 4.80± acres located on the west side of Gantz Road, 1,000± feet north of Dyer Road, From: R, Rural District, To: L-M, Limited Manufacturing District (Rezoning # Z17-022).

**WHEREAS**, application No. Z17-022 is on file with the Department of Building and Zoning Services requesting rezoning of 4.80± from R, Rural District, to L-M, Limited Manufacturing District; and

**WHEREAS**, the Development Commission recommends disapproval of said zoning change; and

**WHEREAS**, the Southwest Area Commission recommends approval of said zoning change; and

**WHEREAS**, the City Departments recommend disapproval of said zoning change because the requested L-M, Limited Manufacturing District will allow the development of a self-storage facility, but the *Southwest Area Plan* recommends medium-low density residential land uses at this location, and further states that non-residential uses are not appropriate in existing residential areas. Staff believes that a self-storage facility at this location is not compatible with the residential and rural character of the area; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**2539 GANTZ ROAD (43123)**, being 4.8± acres located on the west side of Gantz Road, 1,000± feet north of Dyer Road, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, Township of Jackson, and being 4.8 acres out of the parcels of land conveyed to Bobby C. Schulz, Rheba S. Morrell, and Elise W. Hunter [Auditor's Tax Parcel 160-001012 and 160-001005] by the deed recorded in the Recorder's Instrument Numbers 200612260254010 and 201702170023321, and being further described as follows:

Beginning at the northwest corner of said Schulz, Morrell and Hunter parcels, said point being in the easterly line of Lot 175, Stoneridge Village Section 4, a subdivision plat recorded in Recorder's Plat Book 79, Page 37, and being at a corner of the existing corporation line of the City of Columbus, as established by Ordinance No. 975-72, and recorded in Recorder's Misc. Records in Volume 156, Page 385, also as established by Ordinance No. 2090-89, and recorded in Recorder's Official Record Volume 14170 C-12;

Thence in an Easterly direction, a distance of approximately 1452 feet along the northerly line of said Schulz, Morrell and Hunter parcels, and the southerly lines of the 13.69 acre parcel of land conveyed to Free Will Baptist Church by Recorder's Deed Volume 2323, Page 213, and the 1 acre parcel of land conveyed to Free Will Baptist Church by Recorder's Deed Volume 3160, Page 691, and crossing the right of way line of Gantz Road (being established as a 50 foot wide easement and referenced in the County Road Record 15, Page 257; with 30 feet from center being dedicated by Willow Creek Section 2, Part 1, a subdivision plat recorded in Recorder's Plat Book 79, Page 31), and also being a point in the existing corporation line for the City of Columbus, as established by Ordinance 1328-70, and recorded in the Recorder's Misc. Records in Volume 151, Page 137;

Thence in a Southerly direction, a distance of approximately 91 feet crossing the right of way line of Gantz Road along the previously mentioned City of Columbus corporation line;

Thence in a westerly direction, a distance of approximately 581 feet crossing the right of way line of Gantz Road, and along the south line of said Schulz, Morrell and Hunter parcels, and also the north line of the 1.1 acre parcel of land conveyed to Holly L. Baker by Recorder's Inst. No. 200612260254008, to a point at a corner of said Schulz, Morrell and Hunter parcels, and the northwest corner of said Baker parcel;

Thence in a southerly direction, a distance of approximately 90 feet along a line of said Schulz, Morrell and Hunter parcels, and the west line of said Baker parcel to the southeast corner of said Schulz, Morrell and Hunter parcels, and the southwest corner of said Baker parcel, said point being in the north line of the 4.869 acre parcel of land conveyed to Charles W. Schulz, Jr. by Recorder's Inst. No. 200901150005774;

Thence in a westerly direction, a distance of approximately 871 feet along the south line of said Schulz, Morrell and Hunter parcels, and the north line of said Schulz Jr. parcel to the southwest corner of said Schulz, Morrell and Hunter parcels, and the northwest corner of said Schulz Jr. parcel, said point being in the easterly line of lot 178 of said Stoneridge Village Section 4 subdivision plat, and on the previously mentioned City of Columbus corporation line;

Thence in a northerly direction, a distance of approximately 180 feet along the westerly line of said Schulz,

Morrell and Hunter parcels, and the easterly line of lots numbered 178, 177, 176, and 175 of said Stoneridge Village Section 4 subdivision plat, and on the previously mentioned City of Columbus corporation line, to the Point of Beginning of this description, and containing approximately 4.8 Acres of land, more or less.

Parcel Nos. 160-0010124 and 160-001005  
Known as: 2539 Gantz Road, Columbus, OH 43123

**To Rezone From:** R, Rural District.

**To:** L-M, Limited Manufacturing District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the L-M, Limited Manufacturing District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved L-M, Limited Manufacturing District and Application among the records of the Department of Building and Zoning Services as required by Section 3370.03 of the Columbus City Codes; said plan being titled "~~GANTZ ROAD STORAGE UNITS SITE COMPLIANCE PLAN~~ **SITE COMPLIANCE PLAN,**" dated August 11, 2017, and text titled, "~~LIMITATION TEXT,~~" both dated August 23, 2017 **January 17, 2018,** both and signed by Robert LeVeck, Agent for the Applicant, and the text reading as follows:

LIMITATION TEXT

PROPOSED DISTRICT: L-M, Limited Manufacturing District  
PROPERTY ADDRESS: 2539 Gantz Rd. Grove City, OH 43123  
OWNERS: Bobby C. Schulz, Rheba S. Morrell and Elise W. Hunter  
APPLICANT: LeVeck Commercial Construction and Development  
DATE OF TEXT: ~~August 23, 2017~~ **January 17, 2018**  
APPLICATION NUMBER: Z17-022

1. INTRODUCTION: The site is located on the west side of Gantz Road east of Hunterstown Dr. Free Will Baptist Church at 2525 Gantz Rd. is north of the site. One residence on Gantz Rd. and vacant farmland is south of the site.

2. PERMITTED USES: Self-storage units and management office, and accessory retail sales of packing supplies.

3. DEVELOPMENT STANDARDS: Useless otherwise indicated in the written text, the applicable development standards shall be those standards contained in Chapter 3363 of the Columbus Code (M, Manufacturing District).

A. DENSITY, HEIGHT, LOT AND /OR SETBACK COMMITMENTS:

1. Building setback from Gantz Road shall be fifty feet.
2. Building setback along perimeter shall be twenty-five feet.

3. The building height of the self-storage units shall not exceed 12 feet. This height limitation shall not apply to the office space located at the northeast corner of the site.

**B. ACCESS, LOADING, PARKING AND/OR OTHER TRAFFIC RELATED COMMITMENTS:**

Access to the self-storage buildings will be through a private drive to be located approximately in the north of the site, to be connected on the west side of Gantz Road.

**C. BUFFERING, LANDSCAPING, OPEN SPACE AND/OR SCREENING COMMITMENTS:**

1. The developer shall install a row of spruce or pine evergreen trees (one tree every 8 feet) along the perimeter boundaries as shown on the Site Plan. Trees shall be every 8 feet measured on a linear basis but staggered and not in a straight line.

2. Wood or vinyl fencing shall be 6 feet in height and have opacity of 75% along the perimeter of the self-storage buildings.

3. Two street trees with caliper diameter of 2 ½" at planting to be planted along the Gantz Road frontage; subject to City Engineer sight triangle requirements.

4. Existing tree buffers on north, west and south sides of property perimeter to be maintained along edge of property line.

5. Parkland dedication requirements to be met by payment in accord with Columbus City Code Chapter 3318.

**6. A landscaping mound will be provided on the western side of the site as shown on the site plan with a slope of no greater than 3:1 and a minimum height of 2 feet.**

**D. BUILDING DESIGN AND/OR INTERIOR-EXTERIOR TREATMENT COMMITMENTS:**

1. The self-storage buildings shall be one story.

2. The self-storage building material for the exterior perimeter walls on the east, south, and west sides shall be brick veneer or brick styled stucco. There shall be no door openings on the perimeter wall which face the north, south, or west sides of the property unless required by the building or fire codes. There shall be no windows on the north or south perimeter of the building unless required by the building or fire codes. The window restriction shall not apply to the office space at the northeast end of the building.

**E. DUMPSTERS, LIGHTING, OUTDOOR DISPLAY AREAS AND/OR OTHER ENVIRONMENTAL COMMITMENTS:**

1. Dumpsters shall be screened. Said screening shall be constructed of wood materials that match the colors and exterior finish of the buildings. Gates on the enclosure shall be constructed of fence planks composed of materials that coordinate in color with the enclosure.

2. There will be no exterior lights on the perimeter of the self-storage buildings located next to the adjacent properties.

3. Wiring within the development shall be underground.

F. GRAPHICS AND SIGNAGE COMMITMENTS:

All graphics and signage shall comply with the Graphics Code, Article 15 Title 33 of the Columbus City Code as it applies to the C-2 commercial district. Any variance to the sign requirements shall be submitted to the Columbus Graphics Commission for consideration.

G. MISCELLANEOUS COMMITMENTS:

1. The perimeter self-storage buildings shall be built during the first phase of construction with the interior buildings being built during the second phase of construction.

2. No outside storage of materials shall be permitted.

3. The Subject Site shall be developed in accordance with the site plan submitted herewith, "~~Gantz Road Storage Units Site Compliance Plan Exhibit "A"~~ **"Site Compliance Plan"** dated ~~8/11/17~~ **January 17, 2018**, by ~~ADR & Associates, Ltd.~~ **BRH Group, Inc.**, and signed by Robert LeVeck, agent. The site plan may be slightly adjusted to reflect engineering, topographical or other site data discovered at the time that development and engineering plans are completed. Any slight adjustment to the plan shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services or his or her designee upon submission of the appropriate data regarding the proposed adjustment.

The undersigned, being the owner of the subject property together with the applicant in the subject application, or their authorized representatives, do hereby agree singularly and collectively for themselves, their heirs, successors and assigns, to abide by above restrictions, conditions, and commitments regarding development of the subject property and for such purpose each states that he fully understands and acknowledges that none of the foregoing restrictions, conditions, or commitments shall in any manner act to negate, nullify, alter or modify any more restrictive provision of the Columbus City Codes.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.



# City RFPs, RFQs, and Bids

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:  
<http://vendors.columbus.gov/sites/public>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 3/10/2018 1:00:00PM

RFQ008296 - Traffic Management Lighting Upgrade Project

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until April 19, 2018, at 1:00 P.M. local time, for professional engineering consulting services for the Traffic Management Lighting Upgrade Project RFP. Proposals are being received electronically by Department of Public Service, Office of Support Services. Proposals shall be submitted to Department of Public Service, Office of Support Services, Traffic Management Lighting Upgrade, Attn: Melvin Slusher, 111 North Front Street 4th Floor, Columbus, Ohio 43215.

The Department of Public Service is initiating a procurement effort to solicit bids to establish a lighting upgrade contract. This contract will be for the City of Columbus, Department of Public Service, Division of Traffic Management. The building for which the proposals are being accepted is located at 1820 E. 17th Ave. Columbus, OH 43219. Please see the uploaded RFP for more details

A pre-proposal tour/site visit will be held on March 22, 2018, at 8:00 A.M., Local Time, at 1820 East 17th Avenue. Attendance is strongly encouraged. See the RFP for instructions as to how to submit questions.

1.2 Classification: Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is March 30, 2018. Responses will be posted on the Vendor Services portal as an addendum. Phone calls will not be accepted.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 3/12/2018 2:00:00PM

RFQ008267 - R&P - Special Events - Folding Picnic Tables

BID OPENING DATE - 3/14/2018 9:00:00AM

RFQ008317 - Rec and Parks-Boxing Ring

BID OPENING DATE - 3/14/2018 1:00:00PM

RFQ008285 - DOSD-Surveillance Lab Seal BD50 Block TKN/TP

The City of Columbus Surveillance lab is looking to purchase a Seal Analytical BD50 Block for TKN& TP Digestions

RFQ008286 - DOSD-Surveillance Lab DI Water Exchange

The City of Columbus Surveillance Lab needs to have its DI water system tanks exchanged when our red light comes on indicating it needs changed. In this quote we also want to include 1 sanitization for the year.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 3/14/2018 3:00:00PM

RFQ007988 - 611034-100000 Windsor Ave. Stormwater System Improvements

The City of Columbus is accepting bids for Windsor Ave Stormwater System Improvements, CIP 611034-100000, the work for which consists of replace approximately 1,037 linear feet of existing stormwater sewer with a water-tight sanitary grade sewer pipe, rehabilitate approximately 832 linear feet of existing Stormwater sewer, and other such work as may be necessary to complete the contract, in accordance with the plans cc-17861 and specifications set forth in the Invitation For Bid.

**WHERE & WHEN TO SUBMIT BID**

Bids will be received by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due March 14, 2018 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

**SPECIFICATIONS**

Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

**QUESTIONS**

Questions pertaining to the plans and specifications must be submitted in writing only to the City of Columbus, ATTN: Jehan Alkhayri, PE, via email at [jmalkhayri@columbus.gov](mailto:jmalkhayri@columbus.gov) prior to 5:00 PM on March 7, 2018.

RFQ008048 - 650234-100009 SMOC Roof Replacement Phase 2

The City of Columbus is accepting bids for SMOC ROOF REPLACEMENT PHASE 2, CIP No. 650234-100009, SCP 03FW, the work for which consists of: Replace roof system down to the deck or lightweight concrete. Deck repairs, asbestos removal, emergency drain installation and a new roofing system and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

**WHERE & WHEN TO SUBMIT BID**

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([WWW.BIDEXPRESS.COM](http://WWW.BIDEXPRESS.COM)). Bids are due March 14, 2018 at 3:00 P.M. local time. Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

**DRAWINGS AND TECHNICAL SPECIFICATIONS**

Drawings and technical specifications are available as separate documents at [WWW.BIDEXPRESS.COM](http://WWW.BIDEXPRESS.COM). Drawings and technical specifications are contract documents.

**QUESTIONS**

Questions pertaining to the drawings and specifications must be submitted in writing only to the Hatch Chester, ATTN: Roger Harris, email at: [ROGER.HARRIS@HATCH.COM](mailto:ROGER.HARRIS@HATCH.COM), prior to 5:00 p.m., March 8 2018 local time.

Questions regarding the IFB (excluding the drawings and specifications) should be submitted to Monica Powell, Project Manager, City of Columbus, email [MOPOWELL@COLUMBUS.GOV](mailto:MOPOWELL@COLUMBUS.GOV) prior to 05:00 p.m., March 8, 2018 local time.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

The City or its representative will not be bound by any oral interpretations which are not reduced to writing and included in addenda. Any interpretations of questions so raised, which in the opinion of the city or its representative require interpretations, will be issued by addenda and posted on WWW.BIDEXPRESS.COM.

BID OPENING DATE - 3/15/2018 9:00:00AM

RFQ008305 - EH-POOL CHEMICALS

BID OPENING DATE - 3/15/2018 1:00:00PM

RFQ008291 - DOSD-Surveillance Lab Copier Maintenance

Copier maintenance for an owned copier, Konica Minolta Bizhub 552 , Serial #K 2092, located in the Surveillance Lab , 1250 Fairwood Ave

RFQ008292 - DOSD- Surveillance Lab Mercury Analyzer Annual Service

This is for our PS analytical Millennium Merlin SN 572 serial # 4749A12. This is a annual service contract that will cover 1 preventative visit and one emergency vist plus consumables for the instrument.

RFQ008325 - DOSD-Surveillance Lab Annual Purge & Trap Service COntract

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

This is a request for quotation for a Teledyne Atomx Purge and trap service agreement. This agreement is to include 1 Preventative Maintenance per year, technical phone support and to include all parts for the Preventative Maintenance. It will also include any upgrades to the system.

RFQ008326 - DOSD-Surveillance Lab Annual Hood Service Contract

This is a specification for the certification and inspection of all laboratory hoods and biosafety hood in the City of Columbus Surveillance Lab and the City of Columbus plant labs listed below.

Surveillance Lab

14 Concept Fume Hoods tested ANSI/AIHA Z9.5  
1 Class 2A2 BSC tested to NSF49  
1 NU-162-624 Fume Hood tested to ANSI/AIHA Z9.5  
2 NU-156-424 Fume Hoods tested to ANSI-AIHA Z9.5

Southerly Lab

3 Labconco Fume Hoods  
serial # 031010437C  
Serial # 030503106G  
Serial # 030402303G

Jackson Pike Lab

1 Labconco Fume hood

Compost Facility

2 Hamilton Fume Hoods  
Serial # CCW 100-FH2  
Serial # CCW 100-FH 1

RFQ008327 - DOSD-Surveillance Lab Lachate FIA Annual Service Contract

This quote is for an annual service contract for 3 Lachate Flow injection analyzers This is to include 1 on site visit and year long telephone support.

BID OPENING DATE - 3/16/2018 1:00:00PM

RFQ008240 - DOT/SERVER/3rd Party Hardware Maintenance and Support Bid

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

SCOPE AND CLASSIFICATION

1.1 Scope: This Invitation To Bid (ITB) is to provide the City of Columbus, Department of Technology (DoT) with extended warranty services for its HP and EMC Data Center systems. Bidders must be able to maintain, repair or replace all failed equipment, peripheral software, applicable patches, parts and firmware, within a 4 hour window and furnish support on a 24/7/365 basis.

1.2 Classification: Bidders must meet the following requirements to provide the City of Columbus with HP and EMC extended warranty services as detailed herein. Only authorized partners or distributors of HP and EMC are eligible to bid in response to this ITB.

1.2.1 Bidder Experience: Bidders must have at least five (5) years' experience providing HP and EMC extended warranty services.

1.2.2 Bidder References: Bidders must be able to provide at least three (3) references from existing extended warranty customers, equivalent to the size of the City's current hardware environment or larger.

1.2.3 Specification Questions: In order to enable accurate communication in respect to this ITB, and to provide bidders the opportunity to seek clarification on any matters pertaining to the ITB requirements, and to enhance the bidders understanding of the City's needs, questions regarding this bid must be sent by writing via email to [vendorservices@columbus.gov](mailto:vendorservices@columbus.gov) no later than 1100AM (local time) on Tuesday, March 6, 2018 Responses will be posted as an addendum to this bid on the City's website <http://vendorservices.columbus.gov> no later than 100 PM (local time) on Thursday, March 8, 2018. Emails containing the written questions should include the Solicitation Number and Title in the Subject Line.

BID OPENING DATE - 3/20/2018 1:00:00PM

RFQ008079 - Misc Econ Dev – East Franklinton-Lucas and Cherry Extensions

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until March 20, 2018 at 1:00 PM local time, for construction services for the Misc Econ Dev – East Franklinton-Lucas and Cherry Extensions project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted.

This project involves constructing 318' of new roadway for Lucas Street and 473' of new roadway for Sullivant Avenue. The roadway extensions will also include drainage improvements, water main, street lighting, landscaping, and permeable pavement for stormwater management. Sidewalk improvements will be made on the south side of Rich Street and the east side of McDowell Street, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB).

A pre-bid meeting will not be held.

Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com).

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future

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addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is March 6, 2018; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to register for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up.

BID OPENING DATE - 3/21/2018 12:00:00PM

RFQ008299 - DEV-Housing Emergency Repair

Scope: This proposal is to provide the City of Columbus with a Contract (blanket type) to purchase services to be used as emergency mechanical repairs for homeowners. The proposed contract will be in effect through June 30, 2019.

Classification: The successful bidder will provide and deliver repairs as requested per sent work orders. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

\*Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

\*Bidder References: The offeror shall have documented proven successful experience in serving multiple owners and sites on a simultaneous basis. Experience with serving a funder of multiple site work of this nature is a plus.

See attached document for detailed descriptions and required forms to be submitted.

Bids will be received electronically through the Vendor Services System. For additional information concerning this bid, including procedures for obtaining a copy of the bid documents and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov> <<http://vendorservices.columbus.gov/>> ) and view this bid number in Open Solicitations.

BID OPENING DATE - 3/22/2018 9:00:00AM

RFQ008315 - Sodium Chloride UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 2,000 tons annually of Sodium Chloride as an Ion Exchange agent for potable water at the City of Columbus, Dublin Road Water Plant. The proposed contract will be in effect until March 31, 2019.



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1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Sodium Chloride. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical as detailed in these specifications.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 3/22/2018 11:00:00AM

RFQ008179 - Thermal Image Cameras UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (UTC) for the purchase and delivery of thermal image cameras, truck mounted chargers, associated hardware and software for use by the Columbus Division of Fire during firefighting and hazardous material operations. An estimated one-hundred sixty-two thousand (\$162,000.00) will be spent on this contract over a period of two (2) years. The contract will be in effect from the date of execution by the City through May 31, 2020.

1.2 Classification: The contract resulting from this bid proposal will provide for the option of the purchase and delivery of thermal imaging cameras, hardware and software for use by the Division of Fire during firefighting and hazardous material operations. All purchases will be on an as needed basis, as detailed further in Section 3.1.3. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in supplying thermal imaging cameras and/or warranty service for the past five (5) years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four (4) customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal no later than 11:00 a.m. (local time) on Monday, March 7, 2018. Responses will be as an Addendum to this bid on the City's Vendor Services website on Thursday, March 8, 2018. (See Section 3.2.3 for details.) .

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

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RFQ008265 - Various Batteries UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Various Batteries to be used Citywide. The proposed contract will be in effect through April 30, 2021

1.2 Classification: The successful bidder will provide and deliver various batteries. Categories include: 1) Alkaline, 2) Sealed Lead Acid; 3) Silver Oxide, 4) Lithium; 5) Nickel Metal Hydride; 6) Flashlight batteries. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ008323 - Plumbing Supplies Catalogue UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (UTC) to purchase Plumbing Supplies through an electronic catalogue to be used by any City agency. The proposed contract will be in effect through April 30, 2020.

1.2 Classification: The successful bidder will provide and deliver plumbing supplies. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this product as detailed in these specifications.

1.3 Contract: City of Columbus reserves the right to award multiple contracts from this request.

1.4 Bidder Experience: Bidder must submit an outline of experience and work history in providing these products and warranty service for the past (5) five years.

1.4.1 Bidder References: Bidder shall have documented successful contracts from at least (4) four customers supported by Bidder, which are similar in scope, complexity, and cost to these specifications.

1.5 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 1:00 PM EST Tuesday, March 13, 2018. Responses will be posted on the RFQ

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on Vendor Services no later than Friday, March 16, 2018 at 1:00 PM EST.

1.6 For additional information concerning this RFQ008323, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this case number.

RFQ008329 - Janitorial Supplies UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Janitorial Supplies to be used by all City agencies. The proposed contract will be in effect through April 30, 2020.

1.2 Classification: The successful bidder will provide, deliver, and install product dispensers for specified categories of janitorial supplies. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services, as detailed in these specifications.

1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five (5) years.

1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four (4) customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Contract: City of Columbus reserves the right to award multiple contracts from this request.

1.4 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 1:00 PM EST, Tuesday, March 13, 2018. Responses will be posted on Vendor Services no later than Friday, March 16, 2018 at 1:00 PM EST.

1.5 For additional information concerning, RFQ008329 including procedures on how to submit a proposal, Bidders must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid case number.

BID OPENING DATE - 3/27/2018 1:00:00PM

RFQ008254 - Construction Inspection & Materials Testing 2018

The City of Columbus, Department of Public Service is receiving proposals until March 27, 2018 at 1:00 P.M. local time, for professional services for the Construction Inspection & Materials Testing 2018 RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services, at [DPSRFP@columbus.gov](mailto:DPSRFP@columbus.gov).

This project involves construction inspection services and materials testing for City of Columbus projects and may also be used for other projects for which the City is providing construction

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inspection services and materials testing, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposal (RFP). The intent is to provide the Department of Public Service with continuing, contractual access to additional resources that are necessary to provide inspection expertise and various material testing. The Department will award up to (2) contracts of up to \$500,000.00 each. The Department anticipates submitting planned requests to modify the contract as the operational need arises and as funding capacity will allow over the term of these contracts. The initial contract amount and subsequent modification amounts are dependent upon funding approval.

No pre-proposal meeting will be held.

Published addenda will be posted on the City's Vendor Services web site.

Selected Consultants shall attend a scope meeting to be held on/about April 12, 2018. If the Project Manager is not available, the Consultants may designate an alternate to attend in their place.

RFPI documents (RFP, addenda, etc.) are available for review and download on the City's Vendor Services web site. Firms submitting a proposal must meet the mandatory requirements stated in the RFP. Send all questions concerning the RFP to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). Last day to submit questions is March 20, 2018; phone calls are not accepted. Responses will be posted on the Vendor Services site as an addendum.

BID OPENING DATE - 3/28/2018 1:00:00PM

RFQ008209 - RFI-Supplier Diversity Management Software System

See attached.

BID OPENING DATE - 3/28/2018 3:00:00PM

RFQ008029 - 610805-100000 Rathbone Ave. Stormwater System Improvements

The City of Columbus is accepting bids for Rathbone Avenue Stormwater System Improvements, CIP 610805-100000, the work for which consists of construction of approximately 3,952 LF of 12 to 18 inch storm sewer, 6,147 SY of full depth reclamation cement stabilized base course, 635 CY of asphalt concrete roadway and other such work as may be necessary to complete the contract, in accordance with the plans CC 17306/E 3268 and specifications set forth in the Invitation For Bid.

**WHERE & WHEN TO SUBMIT BID**

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due March 28, 2018 at 3:00 PM local time. Bidders

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are welcome to the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

**SPECIFICATIONS**

Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents.

**QUESTIONS**

Questions pertaining to the plans and specifications must be submitted in writing only to the City of Columbus, ATTN: Gregory Barden, via fax at (614) 645-0888, or email at [grbarden@columbus.gov](mailto:grbarden@columbus.gov) prior to 5:00 PM on March 21, 2018, local time.

RFQ008218 - 690411-1000019 Wtrshd Misc. Imps. Water Supply Demolition

The City of Columbus is accepting bids for Watershed Misc. Imps. - Water Supply Encroachment Demolition, Project 690411-100019, Contract 2217, the work for which consists of providing, on an as-needed basis, necessary labor and equipment required to demolish items at various properties owned by the City of Columbus and maintained by the Division of Water – Watershed Management Group; and other such work as may be necessary to complete the contract, in accordance with the drawings technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB).

**WHERE & WHEN TO SUBMIT BID**

Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due March 28, 2018 at 3:00 P.M. local time.

Bidders are welcome to attend the public bid opening, to be held in the 1st Floor Auditorium at 910 Dublin Road, Columbus, Ohio 43215.

**QUESTIONS**

Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, Technical Support Section, ATTN: Miriam C. Siegfried, P.E., via fax at 614-645-6165, or email at [mcsiegfried@columbus.gov](mailto:mcsiegfried@columbus.gov) prior to 3:00 pm Wednesday March 21, 2018 local time.

BID OPENING DATE - 4/5/2018 11:00:00AM

RFQ008260 - Turf & Golf Course Chemicals UTC

**1.0 SCOPE AND CLASSIFICATION**

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Turf and Golf Course Chemicals and Seeds to be used on the Golf Courses, Sports Fields and in the Parks throughout the City of Columbus. The proposed contract will be in effect through May 31, 2021.

1.2 Classification: The successful bidder will provide and deliver chemicals, fertilizers and seed. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

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1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 4/5/2018 1:00:00PM

RFQ008324 - ADA Ramp Projects - 2018 General Engineering

The City of Columbus, Department of Public Service is receiving proposals until April 5, 2018 at 1:00 P.M. local time, for professional services for the ADA Ramp Projects – 2018 General Engineering RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services at [DPSRFP@columbus.gov](mailto:DPSRFP@columbus.gov).

This project involves providing the Department of Public Service with continuing contractual access to additional resources that are necessary to perform professional engineering and survey services and provide technical expertise to the Department in the implementation of roadway maintenance and ADA ramp projects. Improvement types within these projects are typically, but not limited to, the following: curb ramps, curb replacements, roadway resurfacing or improvements, sidewalk, roadside drainage and safety, and traffic pedestrian signals related to the resurfacing and ADA ramp work, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP).

A pre-proposal meeting will not be held.

Published addenda will be posted on the City's Vendor Services web site.

The selected Consultant shall attend a scope meeting anticipated to be held on/about April 19, 2018. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place.

All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on the City's Vendor Services web site. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is March 22, 2018; phone calls will not be accepted. Responses will be posted on the Vendor Services portal as an addendum.

BID OPENING DATE - 4/6/2018 1:00:00PM

RFQ008295 - 5913 PS LPR RFP

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1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until April 6, 2018 at 1:00 P.M. EDT, for professional services for the Mobile Payment & License Plate Recognition Solution RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services at [DPSRFP@columbus.gov](mailto:DPSRFP@columbus.gov).

This project involves Mobile Payment, License Plate Recognition, Permit Management, and Ticket Management Services, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP).

A pre-proposal meeting will not be held.

Published addenda will be posted on the City's Vendor Services web site.

The selected Consultant shall attend a scope meeting anticipated to be held on/about June 5, 2018. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place.

1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on the City's Vendor Services web site. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is March 19, 2018 at 3:00pm EDT; phone calls will not be accepted. Responses will be posted on the Vendor Services portal as an addendum.

# Public Notices

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The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).



**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** PN0015-2015

**Drafting Date:** 1/27/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Published Columbus City Health Code

**Contact Name:** Roger Cloern

**Contact Telephone Number:** 654-6444

**Contact Email Address:** rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

[www.publichealth.columbus.gov](http://www.publichealth.columbus.gov)

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**Legislation Number:** PN0042-2018

**Drafting Date:** 2/23/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** UPDATED: Health and Human Services Committee Meeting

**Contact Name:** Carl G. Williams

**Contact Telephone Number:** (614) 645-0854

**Contact Email Address:** [cgwilliams@columbus.gov](mailto:cgwilliams@columbus.gov) <<mailto:cgwilliams@columbus.gov>>

Councilmember Priscilla R. Tyson, Chair of the Health and Human Services Committee, will host a public hearing to allow each of the human service organizations that were awarded social services grant funding through the 2018 General Fund Budget to present a report regarding their services and how these funds will be used.

**Human Service Briefing - Part 1**

**Date:** Thursday, March 22nd 2018

**Time:** 1:30 p.m. to 4:30 p.m.

**Human Service Briefing Part 2**

**Date:** Friday, March 23rd 2018

**Time:** 10:30 a.m. to 1:30 p.m.

Please Note: That the times may vary with both meetings - it will depend upon the length of the presentations and/or the number of public comments being offered.)

**Location of Both Meetings:**

City Hall  
Columbus City Council Chambers  
90 West Broad Street  
Columbus, OH 43215

Public testimony will be accepted. Anyone wishing to address City Council on this matter must fill out a speaker slip before 2:00 p.m. on the day of the respective hearing. Comments will be limited to three (3) minutes. These meetings will be broadcast live on CTV, Columbus' cable access channel 3.

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**Legislation Number:** PN0044-2018

**Drafting Date:** 2/28/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City Council Zoning Meeting, March 12, 2018

**Contact Name:** Haley Phillippi

**Contact Telephone Number:** 614-645-6553

**Contact Email Address:** hlphillippi@columbus.gov

**REGULAR MEETING NO.16 OF CITY COUNCIL (ZONING), MARCH 12, 2018 AT 6:30 P.M.  
IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: TYSON, CHR. E. BROWN M. BROWN PAGE REMY STINZIANO HARDIN**

**0610-2018** To rezone 777 NORTH FOURTH STREET (43215), being 0.79± acres located at the west side of North Fourth Street, 60± feet north of Warren Street, From: M, Manufacturing District, To: CPD, Commercial Planned Development District (Rezoning # Z17-005).

**0612-2018** To grant a Variance from the provisions of Sections 3332.037, R-2F residential district; 3312.49, Minimum numbers of parking spaces required; 3321.05, Vision clearance; 3332.14, R-2F area district requirements; and 3332.25, Maximum side yards required; for the property located at 370 FOREST STREET (43206), to permit a six-unit apartment building in the R-2F, Residential District (Council Variance #CV17-059).

**ADJOURNMENT**

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**Legislation Number:** PN0047-2018

**Drafting Date:** 3/2/2018

**Current Status:** Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: January 2018 Update Period List of Registered Active Legislative Agents

Contact Name: James Lewis

Contact Telephone Number: (614) 724-4690

Contact Email Address: jalewis@columbus.gov

See attached

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Legislation Number: PN0048-2018

Drafting Date: 3/5/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Meeting Notice - Board of Wellfield Protection Appeals

Contact Name: Robert E. Andrews

Contact Telephone Number: 614-645-3227

Contact Email Address: reandrews@columbus.gov

There will be a meeting of the Board of Wellfield Protection Appeals on Wednesday, March 21, 2018 at 1:30 p.m. The meeting location will be the Parsons Avenue Water Plant, 5600 Parsons Avenue, in the 1st floor conference room. Inquiries regarding directions to this location may be made between the hours of 7:00 a.m. and 3:00 p.m., Monday through Friday, by calling 614-645-3227.

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Legislation Number: PN0050-2018

Drafting Date: 3/6/2018

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Graphics Commission March 20, 2018 Agenda

Contact Name: David Reiss

Contact Telephone Number: 645-7973

Contact Email Address: djreiss@columbus.gov

#### AGENDA

#### GRAPHICS COMMISSION CITY OF COLUMBUS, OHIO MARCH 20, 2018

The City Graphics Commission will hold a public hearing on TUESDAY, MARCH 20, 2018 at 4:15 p.m. in the Hearing Room, Department of Building & Zoning Services, **111 North Front Street.**

#### PLEASE NOTE NEW LOCATION ABOVE

The City Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes.

**SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING.** It is the rule of the Commission to withdraw an application when a representative is not present.

Further information may be obtained by visiting the City of Columbus Zoning Office website at [www.columbus.gov/bzs/zoning/Graphics-Commission](http://www.columbus.gov/bzs/zoning/Graphics-Commission) or by calling the Department of Building and Zoning Services, Public Hearings section at 645-4522.

**1. Application No.: GC18-001**

**Parcel Number:** 010-296247  
**Location:** **4900 EAST DUBLIN-GRANVILLE ROAD (43081)**, located on the north side of East Dublin-Granville Road, approximately 1,900 feet west of Hamilton Road  
**Area Comm./Civic:** Northland Community Council  
**Existing Zoning:** CPD, Commercial Planned Development District  
**Request:** Variance(s) to Section(s):  
3372.806(E-3), Graphics.  
To allow the base of a monument sign to be constructed with a brick rather than limestone or limestone veneer.  
**Proposal:** To install a ground sign.  
**Applicant(s):** Hamilton Crossing, LLC, c/o Jeff Krebs  
1533 Lakeshore Drive  
Columbus, Ohio 43204  
**Property Owner(s):** Applicant  
**Attorney/Agent:** Signcom Inc., c/o Bruce Sommerfelt  
527 West Rich Street  
Columbus, Ohio 43215  
**Case Planner:** Jamie Freise, (614) 645-6350  
**E-mail:** JFFreise@Columbus.gov

**2. Application No.: GC18-002**

**Parcel Number:** 590-154257  
**Location:** **6000 RIVERSIDE DRIVE (43017)**, located at the northeast corner of Riverside Drive and Riverside Green  
**Area Comm./Civic:** None  
**Existing Zoning:** CPD, Commercial Planned Development District  
**Request:** Graphics Plan and Variance(s) to Section(s):  
3377.13, Large lot frontage provisions.  
To increase the number of allowable ground signs along a large lot frontage from 2 to 5 and to decrease the separation distance from 300 feet to 145, 235 and 240 feet.  
3377.14, Signs at access points.  
To increase the graphic area for signs at access points from 6 square feet to 31.5 square feet and to increase the height from 30 inches to 42 inches.  
3377.15(A), Ground signs requiring graphics plan approval.  
Graphics Plan required for more than 2 ground signs on a lot with more than 600 continuous lineal feet of frontage along an arterial street. Applicant requests 5 ground signs along Birchton Street.  
3377.15(C), Ground signs requiring graphics plan approval.  
Graphics Plan to allow 7 internal "drop-off" signs  
3377.17(A), Setback regulations for permanent on-premises ground signs.  
To reduce the setback for a ground sign from 15 feet to 3 feet for all signs along Birchton Street.  
**Proposal:** Graphics Plan and variances for a number of internal and access point and identifier ground signs  
**Applicant(s):** Friendship Village of Dublin, Ohio Inc.  
6000 Riverside Drive  
Columbus, Ohio 43221

**Property Owner(s):** Applicant  
**Attorney/Agent:** Morrison Signs, c/o Larry Lab  
2757 Scioto Parkway  
Columbus, Ohio 43221  
**Case Planner:** Jamie Freise, (614) 645-6350  
**E-mail:** JFFreise@Columbus.gov

**3. Application No.: GC18-003**

**Parcel Number:** 570-109486  
**Location:** **2161 EAKIN ROAD (43223)**, located on the south side of Eakin Road, approximately 400 feet west of Harrisburg Pike.  
**Area Comm./Civic:** Southwest Area Commission  
**Existing Zoning:** M, Manufacturing District  
**Request:** Variances(s) to Section(s):  
3377.04, Graphic area, sign height an setback.  
To allow a ground sign to exceed 20 feet in height; to increase the allowable height to 25 feet.  
3377.10, Permanent on-premises ground signs.  
To increase the allowable overall height of a ground sign from 20 feet to 25 feet.  
3377.11, Tenant panels and changeable copy.  
To increase the allowable number of tenant panels from 4 to 6. To increase the allowable graphic area devoted to tenant panels from 50% of the total graphic area, to be up to 75% of the total graphic area. To reduce the total graphic area of the sign identifying the entire use from a minimum of 50% of the graphic area to be as little as 25% of the total graphic area.  
3377.17, Setback regulations for permanent on-premises ground signs.  
To reduce the required setback from 15 feet to 0 feet. (Existing condition.)  
**Proposal:** To reconfigure an existing ground sign to allow for six (6) tenant panels.  
**Applicant(s):** Southwest Square II, L.L.C.  
250 Civic Center Drive; Suite 500  
Columbus, Ohio 43215  
**Property Owner(s):** Applicant  
**Attorney/Agent:** Brent Myers  
250 Civic Center Drive, Suite 500  
Columbus, Ohio 43215  
**Case Planner:** David J. Reiss, (614) 645-7973  
**E-mail:** DJReiss@Columbus.gov

**4. Application No.: GC18-005**

**Parcel Number:** 010-289672  
**Location:** **1607-39 MORSE ROAD (43229)**, located on the south side of Morse Road, approximately 160 feet east of Karl Road  
**Area Comm./Civic:** Northland Community Council  
**Existing Zoning:** C-4, Commercial District  
**Request:** Variance(s) to Section(s):  
3377.10(A), Permanent on-premises ground signs.  
To allow two ground signs directed to the same street on one lot.  
3377.11, Tenant panels and changeable copy.  
To increase the number of allowed tenant panels from 4 to 6 for the western most ground sign.  
3377.17(A), Setback regulations for permanent on-premises ground signs.  
To reduce the setback for a ground sign from 15 feet to 0 feet.  
3372.806(C, D-2), Graphics.

To reduce the minimum setback from 6 feet and 20 feet respectively to 0 feet, to increase the height of a ground sign from 6 feet to 8 feet and to increase the sign area from 60 square feet to 72 square feet and the graphic area from 40 square feet to 57 square feet.

**Proposal:** To install two ground signs for two newly constructed buildings on one parcel.  
**Applicant(s):** Building 14K, LLC c/o Steven VanSlyck, Atty.  
6253 Riverside Drive, Ste. 200  
Dublin, Ohio 43017  
**Property Owner(s):** Applicant  
**Attorney/Agent:** Steven VanSlyck, Atty.  
6253 Riverside Drive, Ste. 200  
Dublin, Ohio 43017  
**Case Planner:** Jamie Freise, (614) 645-6350  
**E-mail:** JFFreise@Columbus.gov

**5. Application No.: GC18-006**

**Parcel Number:** 010-294026  
**Location:** **5432 FISHER ROAD (43228)**, located on the north side of Fisher Road, approximately 545 feet east of Hilliard-Rome Road.  
**Area Comm./Civic:** None  
**Existing Zoning:** LC-4, Limited Commercial District  
**Request:** Special Permit(s) to Section(s):  
3378.01, General provisions.  
To allow the installation of an off-premises, illuminated, ground sign.  
**Proposal:** To erect an off-premises ground sign with three tenant panels.  
**Applicant(s):** Brynhaven Development Corporation; c/o Ron Beitzel  
5017 Pine Creek Drive  
Westerville, Ohio 43081  
**Property Owner(s):** Applicant  
**Attorney/Agent:** DaNite Sign Company; c/o Oliver Holtsberry  
1640 Harmon Avenue  
Columbus, Ohio 43223  
**Case Planner:** David J. Reiss, (614) 645-7973  
**E-mail:** DJReiss@Columbus.gov

**6. Application No.: GC18-007**

**Parcel Number:** 010-291879  
**Location:** **2100 MORSE ROAD (43229)**, located on the north side of Morse Road, approximately 430 feet west of Northtowne Boulevard.  
**Area Comm./Civic:** Northland Community Council  
**Existing Zoning:** CPD, Commercial Planned Development District  
**Request:** Variance(s) to Section(s):  
3377.11, Tenant panels and changeable copy.  
To increase the allowable number of tenant panels on a ground sign from 4 to 5.  
**Proposal:** To add a fifth tenant panel to an existing four panel ground sign.  
**Applicant(s):** Sean T. Clark  
1640 Harmon Avenue  
Columbus, Ohio 43223  
**Property Owner(s):** MC-NC, L.L.C.  
12295 Olive Boulevard  
St. Louis, Missouri 63141  
**Attorney/Agent:** Applicant.  
**Case Planner:** David J. Reiss, (614) 645-7973

**E-mail:** DJReiss@Columbus.gov

**7. Application No.: GC17-012**

**Parcel Number:** 010-025380

**Location:** **5770 KARL ROAD (43229)**, located on the east side of Karl Road, approximately 675 feet south of Dublin-Granville Road.

**Area Comm./Civic:** Northland Community Council

**Existing Zoning:** C-2, Commercial District

**Request:** Variance(s) to Section(s):  
3377.08(B,1), Illumination and special effects.  
To allow a use in the C-2, Commercial district to display automatic changeable copy.  
3377.08(B,2), Illumination and special effects.  
To allow two permanent on-premises ground signs on a single parcel directed to the same street.  
3377.04(B), Graphic area, sign height and setback.  
To increase the allowable graphic area of a ground sign from 30 square feet to 58.87 square feet.  
3377.10(E), Permanent on-premises ground signs.  
To allow a ground sign in the C-2, Commercial district to display more than use, logo and street address

**Proposal:** To replace an existing ground sign and add automatic changeable copy.

**Applicant(s):** The Happy Druggist, c/o Mark Robbins  
5770 Karl Road  
Columbus, Ohio 43229

**Property Owner(s):** Lonnie Joe Craft  
480 South Jefferson Avenue  
Plain City, Ohio 43064

**Attorney/Agent:** DaNite Sign Co., c/o Stan Young  
1640 Harmon Avenue  
Columbus, Ohio 43223

**Case Planner:** Jamie Freise, 645-6350

**E-mail:** JFFreise@Columbus.gov

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**Legislation Number:** PN0051-2018

**Drafting Date:** 3/9/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Columbus Building Commission March 20, 2018 Agenda

**Contact Name:** Toni Gillum

**Contact Telephone Number:** 614-645-5884

**Contact Email Address:** tmgillum@columbus.gov

**MEETING AGENDA  
COLUMBUS BUILDING COMMISSION  
MARCH 20, 2018  
1:00 p.m.**

111 N. FRONT STREET  
HEARING ROOM - SECOND FLOOR

1. **ROLL CALL**
2. **APPROVAL OF MEETING MINUTES**
3. **ADJUDICATION ORDER: A/O2018-003TWT**  
**PROPERTY: 4415 ROSEMARY PARKWAY**  
  
**APPELLANT: JUST BASEMENTS**  
**CHARLIE SHULL**  
  
**OWNER: GARRETT& EMILY BASSETT**
4. **ITEMS FROM THE FLOOR** (as approved by the Board)

**Meeting Accommodations:** It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-7206 at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0277-2017

**Drafting Date:** 12/6/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

Notice/Advertisement Title: City of Columbus Records Commission- 2018 Meeting Schedule  
Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator  
Contact Telephone Number: 614-645-0845  
Contact Email Address: mlgoins-ransom@columbus.gov

**CITY BULLETIN NOTICE**

**MEETING SCHEDULE**

**CITY OF COLUMBUS RECORDS COMMISSION:**

The regular meetings of the City of Columbus Records Commission for the calendar year 2018 are scheduled as follows:

**Monday, February 26, 2018**

**Monday, May 21, 2018**

**Monday, September 24, 2018**



Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

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**Legislation Number:** PN0289-2017

**Drafting Date:** 12/19/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Big Darby Accord Advisory Panel 2018 Schedule

**Contact Name:** Festus Manly-Spain

**Contact Telephone Number:** (614) 645-8062

**Contact Email Address:** famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline                      Hearing Date  
Franklin County Courthouse  
373 S. High St., 25th Fl. - Room B  
1:30PM

December 12, 2017	January 9, 2018
January 16, 2018	February 13, 2018
February 13, 2018	March 13, 2018
March 13, 2018	April 10, 2018
April 10, 2018	May 8, 2018
May 15, 2018	June 12, 2018
June 12, 2018	July 10, 2018
July 17, 2018	August 14, 2018
August 14, 2018	September 11, 2018
September 11, 2018	October 9, 2018
October 16, 2018	November 13, 2018
November 13, 2018	December 11, 2018

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division  
Attn: Festus Manly-Spain  
50 W. Gay St. 4th Fl.

Columbus OH 43215

**NOTE:**

Application delivery will be 111 N. Front St., 3rd floor. starting in March.  
You may also check the Commission webpage for information.

**Legislation Number:** PN0290-2017

**Drafting Date:** 12/19/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Rocky Fork-Blacklick Accord 2018 Meeting Schedule  
**Contact Name:** Festus Manly-Spain  
**Contact Telephone Number:** (614) 645-8062  
**Contact Email Address:** famanly-spain@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Application Deadline**

**Hearing Dates**

New Albany Village Hall  
99 W. Main St.  
New Albany, OH 43054  
6:00pm

December 21, 2017  
January 18, 2018  
February 15, 2018  
March 22, 2018  
April 19, 2018  
May 24, 2018  
June 21 2018  
July 19, 2018  
August 3 2018  
September 20, 2018  
October 18, 2018  
November 22 2018\*

January 18, 2018  
February 15, 2018  
March 15, 2018  
April 19, 2018  
May 17, 2018  
June 21, 2018  
July 19, 2018  
August 16, 2018  
September 20, 2018  
October 18, 2018  
November 15, 2018  
December 20, 2018

\*Application deadline date changed due to Holiday...office may close early

Applications should be submitted by 5:00pm on deadline day to:

City of Columbus Planning Division  
Attn: Festus Manly-Spain  
50 W. Gay St. 4th Fl.  
Columbus OH 43215

**NOTE:**

Application delivery will be 111 N. Front St., 3rd floor. starting in March.  
You may also check the Commission webpage for information.

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**Legislation Number:** PN0291-2017

**Drafting Date:** 12/19/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** University Impact District Review Board 2018 Meeting Schedule

**Contact Name:** Daniel Ferdelman, AIA

**Contact Telephone Number:** 614-645-6096 Fax: 614-645-6675

**Contact Email Address:** dbferdelman@columbus.gov

Date of Submittal	Date of Meeting
	2231 N. High St. (Northwood & High Building) 6:30pm
January 4, 2018	January 18, 2018
February 1, 2018	February 15, 2018
March 1, 2018	March 15, 2018
April 5, 2018	April 19, 2018
May 3, 2018	May 17, 2018
June 7, 2018	June 21, 2018
July 5, 2018	July 19, 2018
August 2, 2018	August 16, 2018
September 6, 2018	September 20, 2018
October 4, 2018	October 18, 2018
November 1, 2018	November 15, 2018
December 6, 2018	December 20, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0292-2017

**Drafting Date:** 12/19/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Art Commission 2018 Meeting Schedule

**Contact Name:** Lori Baudro

**Contact Telephone Number:** (614) 645-6986

**Contact Email Address:** lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**NOTE:**

We will be moving to 111 N. Front St. in February. Watch for a REVISED room location posting once rooms are set up for March forward. You may also check the Commission webpage for information.

Application Deadline	Hearing Dates
	50 W. Gay St., 1st Fl. Room B 5:00pm
January 5, 2018	January 23, 2018
February 2, 2018	February 27, 2018
March 2, 2018	March 27, 2018
April 6, 2015	April 24, 2018
May 4, 2018	May 22, 2018
June 1, 2018	June 26, 2018
July 6, 2018	July 24, 2018
	No August Meeting
September 7, 2018	September 25, 2018
October 5, 2018	October 23, 2018
November 2, 2018	November 27, 2018*
December 7, 2018	December 18, 2018*

\*Room is subject to change

Submission Information:

City of Columbus  
Columbus Planning Division  
Attn: Lori Baudro, AICP  
50 W. Gay St., 4th Floor  
Columbus OH 43215

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**Legislation Number:** PN0299-2017

**Drafting Date:** 12/21/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Downtown Commission 2018 Meeting Schedule

**Contact Name:** Daniel Thomas

**Contact Telephone Number:** 614-645-8404

**Contact Email Address:** djthomas@columbus.gov

Regular Meeting  
77 N. Front St.  
Columbus STAT Room  
8:30am - 11:00am

**NOTE:**

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

January 23, 2018  
February 27, 2018  
March 27, 2018  
April 24, 2018  
May 22, 2018  
June 26, 2018  
July 24, 2018  
August 28, 2018  
September 25, 2018  
October 23, 2018  
November 20, 2018  
December 18, 2018

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**Legislation Number:** PN0300-2017

**Drafting Date:** 12/21/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Land Review Commission 2018 Schedule

**Contact Name:** Kevin Wheeler

**Contact Telephone Number:** 614-645-6057

**Contact Email Address:** kjwheeler@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

**NOTE:**

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up.

50 West Gay Street  
3rd Floor Conference Room  
9:00am

January 18, 2018  
February 15, 2018  
March 15, 2018  
April 19, 2018

May 17, 2018  
 June 21, 2018  
 July 19, 2018  
 August 16, 2018  
 September 20, 2018  
 October 18, 2018  
 November 15, 2018  
 December 20, 2018

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Legislation Number:** PN0301-2017

**Drafting Date:** 12/21/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2018 Meeting Schedule

**Contact Name:** Connie Torbeck

**Contact Telephone Number:** (614) 645-0664

**Contact Email Address:** [cltorbeck@columbus.gov](mailto:cltorbeck@columbus.gov)

The German Village Commission has its Regular Meeting the 1st Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation

**NOTE:**

We will be moving to 111 N. Front St. in March. Watch for a REVISED meeting location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St., 4th Fl.)	Business Meeting Dates (50 W. Gay St., 1st Fl. Rm A.) 12:00pm	Regular Meeting Date German Village Meeting Haus (588 S Third St.) 4:00pm
December 19, 2017	*Wednesday, December 27, 2017	*Wednesday, January 3, 2018
January 23, 2018	January 30, 2018	February 6, 2018
February 20, 2018	February 27, 2018	March 6, 2018
March 20, 2018	March 27, 2018	April 3, 2018
April 17, 2018	April 24, 2018	May 1, 2018
May 22, 2018	May 29, 2018	June 5, 2018
June 19, 2018	June 26, 2018	Thurs., July 5, 2018*

July 24, 2018	July 31, 2018	August 7, 2018
August 21, 2018	August 28, 2018	Wed., September 5, 2018*
September 18, 2018	September 25, 2018	October 2, 2018
October 23, 2018	October 30, 2018	Wed., November 7, 2018*
November 20, 2018	November 27, 2018	December 4, 2018
December 18, 2019	Thurs., December 27, 2018*	*Wednesday, January 2, 2019*

NOTE:

**\*Date change due to Holiday**

**Legislation Number:** PN0302-2017

**Drafting Date:** 12/21/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Brewery District Commission 2018 Meeting Schedule

**Contact Name:** Cristin Moody

**Contact Telephone Number:** (614) 645-8040

**Contact Email Address:** camoody@columbus.gov

The Brewery District Commission has its Regular Meeting the 1st Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**NOTE:**

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W.Gay St., 4th Fl.)	Business Meeting Date (50 W.Gay St., 1st Fl. Rm. A) 12:00p.m..	Hearing Date (50 W.Gay St., 1st Fl. Rm. B) 6:00p.m.
December 21, 2017	December 28, 2017	January 4, 2018
January 18, 2018	January 25, 2018	February 1, 2018
February 15, 2018	February 22, 2018	March 1, 2018
March 22, 2018	March 29, 2018	April 5, 2018
April 19, 2018	April 26, 2018	May 3, 2018
May 24, 2018	May 31, 2018	June 7, 2018
June 21, 2018	June 28, 2018	July 5, 2018
July 19, 2018	July 26, 2018	August 2, 2018
August 23, 2018	August 30, 2018	September 6, 2018
September 20, 2018	September 27, 2018	October 4, 2018
October 18, 2018	October 25, 2018	November 1, 2018
November 21, 2018*		
<b>(drop off by 12:00 pm)</b>	November 29, 2018	December 6, 2018

December 20, 2018

December 27, 2018

January 3, 2019

\* Date change due to Holiday

**Legislation Number:** PN0303-2017

**Drafting Date:** 12/21/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Victorian Village Commission 2018 Meeting Schedule

**Contact Name:** Cristin Moody

**Contact Telephone Number:** (614) 645-8040

**Contact Email Address:** camoody@columbus.gov

The Victorian Village Commission has its Regular Meeting the 2nd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**NOTE:**

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St. 4th Fl.)	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A) 12:00p.m.	Hearing Date (50 W. Gay St., 1st Fl. Rm. B) 6:00p.m.
December 28, 2017	January 4, 2018	January 11, 2018
January 25, 2018	February 1, 2018	February 8, 2018
February 22, 2018	March 1, 2018	March 8, 2018
March 29, 2018	April 5, 2018	April 12, 2018
April 26, 2018	May 3, 2018	May 10, 2018
May 31, 2018	June 7, 2018	June 14, 2018
June 28, 2018	July 5, 2018	July 12, 2018
July 26, 2018	August 2, 2018	August 9, 2018
August 30, 2018	September 6, 2018	September 13, 2018
September 27, 2018	October 4, 2018	October 11, 2018
October 25, 2018	November 1, 2018	November 8, 2018
November 29, 2018	December 6, 2018	December 13, 2018
December 27, 2018	January 3, 2019	January 10, 2019



**Legislation Number:** PN0304-2017

**Drafting Date:** 12/21/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Italian Village Commission 2018 Meeting Schedule

**Contact Name:** James Goodman

**Contact Telephone Number:** (614) 645-7920

**Contact Email Address:** jagoodman@columbus.gov

The Italian Village Commission has its Regular Meeting the 3rd Tuesday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**NOTE:**

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

**Application Deadline**  
(50 W. Gay St. 4th Fl.)

**Business Meeting Date**  
(50 W. Gay St., 1st Fl. Rm. A)  
12:00p.m.

**Hearing Date**  
(50 W. Gay St., 1st Fl. Rm. B)  
6:00p.m.

January 2, 2018  
February 6, 2018  
March 6, 2018  
April 3, 2018  
May 1, 2018  
June 5, 2018  
July 3, 2018  
August 7, 2018  
September 4, 2018  
October 2, 2018  
November 6, 2018  
December 4, 2018  
January 2, 2019\*

January 9, 2018  
February 13, 2018  
March 13, 2018  
April 10, 2018  
May 8, 2018  
June 12, 2018  
July 10, 2018  
August 14, 2018  
September 11, 2018  
October 9, 2018  
November 13, 2018  
December 11, 2018  
January 8, 2019

January 16, 2018  
February 20, 2018  
March 20, 2018  
April 17, 2018  
May 15, 2018  
June 19, 2018  
July 17, 2018  
August 21, 2018  
September 18, 2018  
October 16, 2018  
November 20, 2018  
December 18, 2018  
January 15, 2019

**Legislation Number:** PN0305-2017

**Drafting Date:** 12/21/2017

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Historic Resource Commission 2018 Meeting Schedule

**Contact Name:** Randy F. Black

**Contact Telephone Number:** (614) 645-6821

**Contact Email Address:** rblack@columbus.gov

The Historic Resource Commission has its Regular Meeting the 3rd Thursday of every month (barring Holiday exceptions). Copies of the Agenda may be obtained by contacting the above staff.

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**NOTE:**

We will be moving to 111 N. Front St. in March. Watch for a REVISED room location posting once rooms are set up. You may also check the Commission webpage for information.

Application Deadline (50 W. Gay St. 4th Fl.)	Business Meeting Date (50 W. Gay St., 1st Fl. Rm. A) 12:00p.m.	Hearing Date (50 W. Gay St., 1st Fl. Rm. B) 6:00p.m.
January 4, 2018	January 11, 2018	January 18, 2018
February 1, 2018	February 8, 2018	February 15, 2018
March 1, 2018	March 8, 2018	March 15, 2018
April 5, 2018	April 12, 2018	April 19, 2018
May 3, 2018	May 10, 2018	May 17, 2018
June 7, 2018	June 14, 2018	June 21, 2018
July 5, 2018	July 12, 2018	July 19, 2018
August 2, 2018	August 9, 2018	August 16, 2018
September 6, 2018	September 13, 2018	September 20, 2018
October 4, 2018	October 11, 2018	October 18, 2018
November 1, 2018	November 8, 2018	November 15, 2018
December 6, 2018	December 13, 2018	December 20, 2018

\* Date change due to Holiday

**Agent name (status):** Lewis W. Adkins, Jr. (Active)

**Clients:** CGI Technologies and Solutions, Inc.; CH2M Hill; GPD Group; Kokosing Construction Company, Inc.; Miles McClellan Construction Company; Resource International

**Agent name (status):** Trudy Bartley (Active)

**Clients:** The Ohio State University; The Ohio State Wexner Medical Center

**Agent name (status):** Phillip Bayt (Active)

**Clients:** The Columbus Downtown Development Corporation

**Agent name (status):** Barbara Benham (Active)

**Clients:** Huntington Bancshares Incorporated

**Agent name (status):** Greg Bennett (Active)

**Clients:** American Cancer Society Cancer Action Network Inc ; Community Shelter Board ; Rev1 Ventures; U.S. Green Building Council

**Agent name (status):** Krista Bistline (Active)

**Clients:** < No records found >

**Agent name (status):** Alex Boehnke (Active)

**Clients:** < No records found >

**Agent name (status):** Darnita Bradley (Active)

**Clients:** < No records found >

**Agent name (status):** Jeffrey Brown (Active)

**Clients:** 1000 S Front LLC ; 1354 Ida Avenue LLC ; 14th Hole Development LLC ; 14th Hole Development LLC ; 1774 LLC ; ABR Holdings; AED Enterprises LLC; AI Limited ; American Commerce Insurance Co.; Andrew Losinske; Anthony Thomas Company; Arlington Properties ; Avalon Acquisition LLC ; Avenue Partners LLC ; BB Building Company of Western Ohio LLC ; BB&S Laser Systems, LLC; BLK Properties Inc.; Bear Creek Capital Company; Benjie Lewis; Black Wilshire Ridgely LLC ; Brick Investments Corp.; Bristol Group Inc.; Brookside Country Club LLC ; Brookwood Construction; Buckeye Express Wash ; Buckeye Terminals ; Buckeye Wayfaring Hostel; Burroughs Property Holdings, LLC; Burwell Investments LLC ; Byers Chevrolet; Byers Mazda; CA Ventures ; CB Busch Office Portfolio; CVCO, Inc.; Canini & Associates ; Cap City Hotel LLC; Capital Park Family Health Center Corp.; Capital Towing & Recovery ; Casto Edwards Hayden Run Ltd; Casto Organization; Catherine Adams ; Cavin Carmell; Cela Real Estate Investment LLC; Charles J. Kistler ; Chemlawn Commercial LLC ; Chris Sherman ; Church of Scientology; Clintonville Academy; Columbus Bituminous Concrete Corp; Columbus Country Club ; Columbus Foundation Properties, LLC; Columbus Regional Airport Authority ; Comfy Couch Company; Community Development for All People; Conrad's College Gifts; Continental Bell, Ltd.; Continental Builders Inc.; Continental Real Estate Companies; Continental Real Estate Companies ; Cooper Lakes II, LLC; Core Resources, Inc.; Core Resources, Inc.; Cornerstone Capital Partners Corporation; Costco Wholesale; Cup O' Joe Holdings, Inc.; DGJL, LLC; DMI Metals ; Dan Tobin Buick GMC ; David Woods ; Dennis Koon ; Don Compton ; Don M. Casto Organization; Donald W. Kelley & Associates; Donley Concrete Cutting Co; Doug Tenenbaum; Dr. Chris Smiley; Duke Realty Corporation; E.V. Bishoff Company; Edwards Communities Development Company; Edwards Companies ; Elford Development ; Envisionpoint LLC; Epcon Communities Inc.; Estate of George C. Smith ; Estate of Rebecca Larkins ; Evergreen Cemetery ; Evergreen Ventures, LLC; FST Logistics; First Community Church of Columbus Ohio; Flexicom LLC; Four String Brewing Co; Furniture Bank of Central Ohio; Garry Rowe; Germain Lexus of Easton; Giant Eagle Inc.; Giuseppe Holdings LLC ; Grismer Tire ; Hanks Holdings Ltd ; Home Designs, Ltd.; Homewood Corp; Indus Companies ; Info Depot LLC; Integrated Partners Development ; Integration Resources Inc; Integrity Cycles; J. Johnson Investments LLC ; JC Roofing Supply ; JDS Acquisitions LLC; JVL Properties ; Jack and Ruth Strader; Joe Dirt Central Ohio LLC ; Jupiter Ohio Inc; Just 1 LLC ; Kevin Mullins; LAMS UNITED PROPERTIES, LLC; LDK Land, LLC; Lahoti Properties, Ltd.; Lawyers Property Development Corporation; Lifestyle Communities; Lifestyle Communities ; Limited Brands; Lockbourne DG, LLC; Long & Wilcox LLC; Low Country Imports; Lurie Family LP; Lutheran Social Services ; Lutheran Social Services of Central Ohio; M/I Homes of Central Ohio, LLC ; Marathon Petroleum Company LLC;

Marathon Petroleum Company LP; Masjid as Sahaba; Matt Vekasy ; Menard, Inc.; Metropolitan Holdings LLC ; Metropolitan Partners; Michael Sabo, Sharon Sabo, David Sabo Sandra Sabo; Morso Holding Co; Mosaica Education Inc.; Mouth of Wilson LLC ; New Village Communities LLC ; Nicholas J. Ford ; Northstar Realty; Northstar Realty; Northwest Property Management ; Oakstone Academy; Ohio Hospital for Psychiatry ; Ohio Mulch; Ohio Mulch Supply Incorporated; Olympic Beach Acquisitions LLC; Orange Barrel Media LLC ; PAR Electrical Contractors Inc.; Parson One LLC ; Pat Grabill & Company; Penn National Gaming, Inc.; Pet Palace Enterprises LLC ; PetSuites of America, Inc.; Peter & Jill Dole; Phil Fulton; Platinum Lodging LLC ; Plaza Properties ; Provident Partners ; Provident United Inc; Public Storage Inc; RPMD LLC; Rajesh Lahoti; Ramseyer Presbyterian Church ; Ray Wilson Homes ; Redwood Acquisition LLC ; Ricart Properties Ltd.; Robbins Realty ; Robert Lytle; Ron & Guy Blauser ; Ross Development ; Ruben-Lorek LLC ; S&Y Property Inc; SV Inc.; Sam Kahwach; Schottenstein Real Estate Group ; Sean & Barbara Brogan; Snyder-Barker Investment LLC ; Steve & Linda Genteline; Steve Jefferis; Stock Development Company LLC; TDH Investments ; TH Midwest Inc.; TOW Ltd.; Tansky's Sawmill Toyota, Inc.; Ted Lawson; The Ellis Company, Ltd.; The Ellis Company, Ltd.; The Kroger Co.; The Limited ; The Linden Cleve Theater; The NRP Group LLC; The New Albany Company; The Ohio State University ; The Ohio State University ; The Stonehenge Company; Thomas C. Smith; Thorntons Inc.; Today's Child Montessori School; Val Boehm; Village Communities; W2S3, Inc.; Wagenbrenner Company; Wal-Mart Stores Inc.; Wallick Asset Management LLC; Weber Holdings South LLC ; Westwood Cabinetry & Millwork LLC ; Will-Seff Properties ; Wilmont Consultants; ZBP Properties; deMonye's Greenhouse, Inc.

**Agent name (status):** William Byers (Active)

**Clients:** Alvis, Inc.; American Cancer Society Cancer Action Network Inc ; Battelle Memorial Institute ; Community Shelter Board; Danny Wimmer Presents, LLC ; Equality Ohio; Homeport; Lutheran Social Services of Central Ohio; Nationwide Children's Hospital; Print Syndicate, Inc.; RadiOhio; Rev1 Ventures; The Columbus Crew; U.S. Green Building Council

**Agent name (status):** Louis Capobianco (Active)

**Clients:** Anthem Blue Cross & Blue Shield; CGI; Crown Castle; RA Consultants; RAMA Consulting Group; The Efficiency Network

**Agent name (status):** Juan Cespedes (Active)

**Clients:** < No records found >

**Agent name (status):** Derrick Clay (Active)

**Clients:** 3SG Technology Co-Sourcing; AT&T Ohio; American Traffic Solutions; Borrer Properties; CT Consultants; Coleman Spohn Corporation; David and Mary Ann Pemberton; Direct Energy Services LLC; Dynotec, Inc.; Emergitech; First Energy Solutions; Garth's Auctions, Inc.; Human Services Advocates; Loud Hailer Incorporated; Marsy's Law; Medical Mutual; Ricart Automotive, Inc.; Sutphen Corporation; TMT Consolidated LLC; The Success Group; TowLogic Incorporated; Veolia Water North America/Indiana Region

**Agent name (status):** Michael Coleman (Active)

**Clients:** Columbus Regional Airport Authority; DLZ Corporation; Franklin County Convention Authority; Kaufman Development; Stonehenge Company; The Columbus Downtown Development Corporation; Wagenbrenner Development

**Agent name (status):** Laura Comek (Active)

**Clients:** 503 S. Front Street LP; 503 South Front Street LP; 800 Frank Road LLC; B&I Group, LLC; Charles and Cynthia Herndon, Trs. ; Ciminello's Inc.; City of Columbus - Dept. of Development; Columbus Housing Partnership; Columbus Limestone; Columbus Regional Airport Authority; Columbus Urban Growth; DCR Commercial Development, LLC; Electronic Classroom of Tomorrow; Englefield Oil Co.; Giuseppe Gioffre, et al. (Gioffre Family); Gowdy Partners III, LLC; Homewood Corporation; ISL Communities; Inland Products, Inc.; Insituform Technologies, Inc.; Joe Ciminello; Jonathan R. Pavey, Su-Trustee; Kurtz Bros. Central Ohio; Lincoln Theatre Association; MCCORKLE SOARING EAGLES LLC; MI Homes; Mr. and Mrs. John Bocook; Pulte Homes; R.W. Setterlin Building Company; Rockford Homes; ShadoArt, Inc.; ShadoArt, Inc.; Shelly Materials, Inc.; TechCenter South Development Company; The Anchor Companies; The Hutton Company; Transfuels, LLC; WXZ Retail Group; Wagenbrenner Development Company; William R. Alsnauer & Karen E. Asmus-Alsnauer

**Agent name (status):** Deanna Cook (Active)

**Clients:** < No records found >

**Agent name (status):** Steven Cuckler (Active)

**Clients:** < No records found >

**Agent name (status):** Shawna Davis (Active)

**Clients:** < No records found >

**Agent name (status):** Glen Dugger (Active)

**Clients:** 1000 S Front LLC ; 1354 Ida Avenue LLC ; 14th Hole Development LLC; 3728 Agler Road LLC; ABL Group Ltd.; ABR Holdings ; AED Enterprises LLC; AI Limited ; American Commerce Insurance Co.; Andrew Losinske; Anthony Thomas Company ; Arlington Properties; Avalon Acquisition LLC ; Avenue Partners LLC; BB Building Company of Western Ohio LLC; BB&S Laser Systems, LLC; BLK Properties Inc; Bear Creek Capital Company ; Benjie Lewis; Black Wilshire Ridgely LLC; Brick Investments Corp.; Bristol Group Inc.; Brookside Country Club LLC; Brookwood Construction; Buckeye Express Wash; Buckeye Terminals ; Buckeye Wayfaring Hostel; Burroughs Property Holdings LLC; Burwell Investments LLC; Byers Chevrolet ; Byers Mazda ; CA Ventures; CB Busch Office Portfolio; CVCO, Inc.; Canini & Associates ; Canini & Associates ; Cap City Hotel LLC; Capital Park Family Health Center Corp.; Capital Towing & Recovery; Casto Edwards Hayden Run Ltd; Casto Organization; Catherine Adams ; Cavin Carmell; Cela Real Estate Investment LLC; Charles J. Kistler ; Chemlawn Commercial LLC ; Chris Sherman; Church of Scientology; Clintonville Academy; Columbus Bituminus Concrete Corp; Columbus Country Club ; Columbus Foundation Properties LLC; Columbus Regional Airport Authority ; Comfy Couch Company; Community Development for All People; Conrad's College Gifts; Continental Bell, Ltd.; Continental Builders Inc.; Continental Real Estate Companies; Continental Real Estate Companies ; Cooper Lakes II, LLC; Core Resources, Inc.; Core Resources, Inc.; Cornerstone Capital Partners Corporation; Costco Wholesale; Cup O' Joe Holdings, Inc.; DGJL, LLC; DMI Metals ; Dan Tobin Buick GMC ; David Woods; Dennis Koon; Don Compton ; Don M. Casto Organization; Donald W. Kelley & Associates; Donley Concrete Cutting Co; Doug Tenenbaum; Dr. Chris Smiley; Duke Realty Corporation; E.V. Bishoff Company ; Edwards Communities Development Company; Edwards Companies ; Elford Development ; Envisionpoint LLC; Epcon Communities Inc.; Erickson Retirement Communities, Inc.; Estate of George C. Smith ; Estate of Rebecca Larkins ; Evergreen Cemetery ; Evergreen Ventures, LLC; FST Logistics ; First Community Church of Columbus Ohio; Flexicom LLC; Four String Brewing Co; Furniture Bank of Central Ohio; Garry Rowe; Germain Lexus of Easton; Giant Eagle Inc.; Giuseppe Holdings LLC; Grismer Tire ; Hanks Holdings Ltd; Home Designs, Ltd.; Homewood Corp; Indus Companies ; Info Depot LLC; Integrated Partners Development; Integration Resources Inc; Integrity Cycles; J. Johnson Investments LLC ; JC Roofing Supply ; JDS Acquisitions LLC; JVL Properties ; Jack and Ruth Strader; Joe Dirt Central Ohio LLC; Jupiter Ohio Inc; Just 1 LLC; Kevin Mullins; LAMS UNITED PROPERTIES, LLC; LDK Land, LLC; Lahoti Properties Ltd.; Lawyers Property Development Corporation; Lifestyle Communities ; Limited Brands; Lockbourne DG LLC; Long & Wilcox LLC; Low Country Imports; Lurie Family LP; Lutheran Social Services; Lutheran Social Services of Central Ohio; M/I Homes of Central Ohio, LLC ; Marathon Petroleum Company LLC; Marathon Petroleum Company LP; Masjid as Sahaba; Matt Vekasy ; Menard, Inc.; Metropolitan Holdings LLC ; Metropolitan Partners; Michael Sabo, Sharon Sabo, David Sabo, Sandra Sabo; Morso Holding Co; Mosaica Education Inc.; Mouth of Wilson LLC; New Village Communities LLC ; Nicholas J. Ford ; Northstar Realty; Northstar Realty; Northwest Property Management; Oakstone Academy; Ohio Hospital for Psychiatry ; Ohio Mulch; Ohio Mulch Supply Incorporated; Olympic Beach Acquisitions LLC; Orange Barrel Media LLC ; PAR Electrical Contractors Inc.; Parson One LLC ; Pat Grabill & Company; Penn National Gaming, Inc.; Pet Palace Enterprises LLC; PetSuites of America Inc; Peter & Jill Dole; Phil Fulton; Platinum Lodging LLC ; Plaza Properties ; Provident Partners ; Provident United Inc; Public Storage Inc; RPMD, LLC; Rajesh Lahoti; Ramseyer Presbyterian Church; Ray Wilson Homes ; Redwood Acquisition LLC; Ricart Properties Ltd.; Robbins Realty; Robert Lytle ; Ron & Guy Blausler ; Ross Development ; Ruben-Lorek LLC ; S&Y Property Inc; SV Inc; Sam Kahwach; Schottenstein Real Estate Group; Sean & Barbara Brogan; Snyder-Barker Investment LLC ; Steve & Linda Genteline; Steve Jefferis; Stock Development Company LLC; TDH Investments ; TH Midwest Inc.; TOW Ltd.; Tansky's Sawmill Toyota, Inc.; Ted Lawson; The Ellis Company, Ltd.; The Ellis Company, Ltd.; The Kroger Co.; The Limited ; The Linden Cleve Theater; The NRP Group LLC; The New Albany Company ; The Ohio State University; The Ohio State University; The Stonehenge Company; Thomas C. Smith; Thorntons

Inc.; Today's Child Montessori School; Val Boehm; Village Communities; W2S3 Inc.; Wagbrenner Company; Wal-Mart Stores Inc.; Wallick Asset Management LLC; Weber Holdings South LLC; Westwood Cabinetry & Millwork LLC ; Will-Seff Properties; Wilmont Consultants; ZBP Properties; deMonye's Greenhouse, Inc.

**Agent name (status):** ROB Eshenbaugh (Active)

**Clients:** AMAZON.COM, INC; Marathon Petroleum Corporation & its Subsidiaries ; VERIZON COMMUNICATIONS & AFFILIATES

**Agent name (status):** Patricia Eshman (Active)

**Clients:** < No records found >

**Agent name (status):** Anthonio Fiore (Active)

**Clients:** < No records found >

**Agent name (status):** Adam Flatto (Active)

**Clients:** The Georgetown Company

**Agent name (status):** Bradley Frick (Active)

**Clients:** Dublin Taxi

**Agent name (status):** Kevin Futryk (Active)

**Clients:** KidSMILES Pediatric Dental Clinic; Ohio Living Corporate; Outdoor Advertising Association of Ohio

**Agent name (status):** Joanne Goldhand (Active)

**Clients:** Columbus Regional Airport

**Agent name (status):** Erik Greathouse (Active)

**Clients:** AMG Peterbilt; RICHARD L. BOWEN + ASSOCIATES INC.

**Agent name (status):** James Groner (Active)

**Clients:** Battelle Memorial Institute ; Bernard Radio LLC; Crew Soccer Stadium Limited Liability Company; Lutheran Social Services of Central Ohio; Mount Carmel Health System

**Agent name (status):** Holly Gross (Active)

**Clients:** Columbus Chamber of Commerce

**Agent name (status):** Greg Haas (Active)

**Clients:** Ameresco

**Agent name (status):** Deb Hackathorn (Active)

**Clients:** TMH Solutions

**Agent name (status):** Thomas L. Hart (Active)

**Clients:** Boys & Girls Clubs; Central Ohio Restaurant Association; Columbus KTC; Compass Homes; Epcon Communities; Harmony Development Group LLC; Landmark Properties; Pulte Homes of Ohio LLC; R M McFadyen Holdings Limited; Shannon D&B LLC; Summit Realty Investors LLC

**Agent name (status):** David Hodge (Active)

**Clients:** Burwell Investments LLC; CA Ventures; CarCorp, Inc.; Center State Enterprises; DHOD, Inc.; DNC Hamilton Crossing LLC; DeVore Real Estate; Dennis Koon; Evergreen Cemetery Association; Fairway Realty; Furniture Bank of Central Ohio; HP Land Development, Ltd.; Hamilton Crossing LLC; Hondros Family of Companies; JTW Investment Group LLC; Katz Tires; Lane and Tuttle LLC; M/I Homes of Central Ohio, LLC; Metropolitan Holdings; Orange Barrel Media; Parsons Parc II LLC; Preferred Living; Sam Kahwach; Swensons Drive-In Restaurants; Target Corp.; The Casto Organization; The Kroger Co.; The New Albany Company LLC

**Agent name (status):** Larry James (Active)

**Clients:** Boys & Girls Clubs of Columbus; Campus Partners; Columbus Limestone; Columbus Regional Airport Authority; Columbus Urban Growth; Homeport by Columbus Housing Partnership; Insituform Technologies, Inc.; Joseph Skilken & Company; King Arts Complex; King Lincoln District Plan; Kokosing Construction Company, Inc.; Lincoln Theatre Association; Shelly Materials, Inc.; TechCenter South Development Company; The Anchor Companies

**Agent name (status):** Belinda Jones (Active)

**Clients:** American Heart Association

**Agent name (status):** Matthew Kallner (Active)

**Clients:** Alliance Data Systems; COSI Columbus; Centric Consulting, LLC; Children's Hospital; LimitedBrands; Lyft; NetJets Inc.; Rave Mobile Safety; Snyder Barker Investments; The Georgetown Company

**Agent name (status):** Jeffrey Kasler (Active)

**Clients:** < No records found >

**Agent name (status):** Thomas Katzenmeyer (Active)

**Clients:** Greater Columbus Arts Council

**Agent name (status):** Caryn Kaufman (Active)

**Clients:** CKE Management, LLC; GourMED, LLC

**Agent name (status):** John Kennedy (Active)

**Clients:** Columbus Museum of Art; Franklin Park Conservatory; Greater Columbus Arts Council; HNTB Engineering; Kaufman Development; L Brands; New Albany Company; Verizon; wagenbremmer Development

**Agent name (status):** Christopher Kessler (Active)

**Clients:** 1341 Norton Partners, LLC; 3342 Henderson Rd LLC; 876 S. Front LLC; Grandview 1341, LLC; Luteg High LLC; Lykens Companies; O'Keefe, Terry; Snyder-Barker Investments

**Agent name (status):** John Anthony Kington (Active)

**Clients:** Citynet, LLC; Randy Belden

**Agent name (status):** Connie Klema (Active)

**Clients:** Anne Boninsegna; Borrer Properties; Charles Arida; Christen Corey; Emily Noble; Kerr St Place ; Kerr Street Place; Land Use Plan Ltd; Mark Heatwole; New Victorians; Nicholas Savko & Sons, Inc. Properties; Urban Restorations LLC; Victor Investment Ltd; Vision Development Inc.

**Agent name (status):** Adam Knowlden (Active)

**Clients:** Test

**Agent name (status):** Jason Koma (Active)

**Clients:** < No records found >

**Agent name (status):** Matt Koppitch (Active)

**Clients:** 82 Price Ave Owner, LLC; Renovate America; Southeast, Inc.

**Agent name (status):** Gregory Lestini (Active)

**Clients:** Ameresco; Consider Biking; Grubb & Ellis Realty Investors; Hexion; Human Service Chamber of Franklin County; Southeast, Inc; The Tomko Company; Verizon Wireless; Whirlpool Corporation

**Agent name (status):** REBECCA MOTT (Active)

**Clients:** < No records found >

**Agent name (status):** Annie Marsico (Active)

**Clients:** The Ohio State University Wexner Medical Center

**Agent name (status):** George McCue (Active)

**Clients:** United HealthCare Services, Inc.

**Agent name (status):** George McCue (Active)

**Clients:** Ama Mata, LLC; Campus Partners; Campus Partners; Dhruv Real Estate Venture, LLC; EOP Community Corporate Center, LLC; Edward Rose Properties; Epcon Group, Inc.; Giuseppe Gioffre, et al. (Gioffre Family); Hand in Hand Learning Center, LLC; Homewood Corporation; King Holding Corporation; Kokosing Construction Company, Inc.; Live Nation; Maronda Homes of Ohio, Inc.; Mr. and Mrs. John Bocook; Pizzuti Companies; Shelly Materials Inc; The Pizzuti Companies; The Pizzuti Companies; United Healthcare, Inc.

**Agent name (status):** Michael Mentel (Active)

**Clients:** Citynet, LLC; First LeVeque, LLC; Jerome Solove Development, Inc.; Northwest Neighbors ; Randy Belden

**Agent name (status):** Sean Mentel (Active)

**Clients:** Aetna Inc.; AutoReturn; Borrer Properties; Brown and Caldwell; C.T.L. Engineering Inc.; CT Consultants; EmNet; GPD Group; H. R. Gray & Associates, Inc; HAVA Partners; Halliday Technologies; Infor (US), Inc.; Kokosing Construction Company, Inc; Lifestyle Communities LTD; Manheim Ohio Auto Auction; Medical Mutual of Ohio; Orange Barrel Media; RGM Real Estate, LLC; Rehrig Pacific Company; Scioto Downs Inc.; Skilken Development LLC; Stavroff Ventures IV; Uber Technologies, Inc.

**Agent name (status):** Angela Mingo (Active)

**Clients:** < No records found >

**Agent name (status):** Karen Morrison (Active)

**Clients:** < No records found >

**Agent name (status):** Josh Motzer (Active)

**Clients:** CenturyLink, Inc.

**Agent name (status):** Timothy Nagy (Active)

**Clients:** CKE Management, LLC; GourMED, LLC

**Agent name (status):** Stephen Nielson (Active)

**Clients:** Alvis, Inc. ; Columbus Crew SC; Homeport; Lutheran Social Services of Central Ohio; Nationwide Children's Hospital, Inc.

**Agent name (status):** Dannette Palmore (Active)

**Clients:** Chester Engineers; Hatch Chester, Ltd.

**Agent name (status):** Jason Pappas (Active)

**Clients:** Fraternal Order of Police Capital City Lodge 9

**Agent name (status):** Leah Pappas Porner (Active)

**Clients:** Continental Tire the Americas, LLC & Subsidiaries ; Rumpke Consolidated Companies ; Teradata

**Agent name (status):** David Paragas (Active)

**Clients:** Borrer Properties; Ernst & Young LLP; Exelon Generation Company; Mobilitie Management, LLC; Ruscilli Construction Co., Inc.

**Agent name (status):** David Perry (Active)

**Clients:** 1199 Franklin Investments, LLC; 1341 Norton Partners LLC; 313 Livingston 2010 LLC; 3332 W Henderson Road LLC; 49 E Third, LLC; 5151, LLC; 876 S Front LLC; Adcon Developments, LLC; Airport Land, LLC; Antares Park at Polaris LLC; Architectural Alliance; AutoZone, Inc.; Avenue Partners; Blankenship Family LLC; Blue Chip Development Group, LLC; Borrer Properties; Breco Properties; Brent L. Beatty; Buckeye Express Wash LLC; Buckeye Real Estate; CAD Capital LLC;



CASTO; CCBI Homes ; CCBI Homes (Paul Cugini); Case Road Holdings, Ltd./River Highlands Developme; Centex Homes, Ohio Division; Certified Oil Company; Ciminello's, Inc; Claypool Electric; Claypool Electric (Chris Claypool) ; Cliffel and Cliffel, LLC; Cole Tar LLC; Columbus Storage Developers, LLC; Community Housing Network ; Core Properties, LLC; Core Resources, Inc.; Covelli Enterprises; Crestpoint Development Company; DACOH Holdings LLC; DCH Architects, LLC; Dalicandro; David Cattee; David Kozar; Dennis and Cathy Hecker; Dewcar LLC; Donald W. Kelley & Associates, Inc. ; Douglas - CBP, LLC; Easton Hotel Holdings LLC; Ed Mershad; Egan Ryan Funeral Service; Eleventh Avenue Properties; Elford Development Ltd; Epic Realty of Ohio I, LLC; Fairfax Properties, LLC; Fairway Realty; GDT, LLC; Gallas Zadeh Development LLC; George Kanellopoulos; George and Laura Kanellopoulos; Grandview 1341 LLC; Greenlawn Realty Company; Gregg Allwine; Hamme and West Enterprises LTD c/o George Bellows; Harrison West Ventures LLC; Hi-Five Development Services; Historic Dennison Hotel LLC; Home Designs, Ltd.; Homeport Ohio; Hometeam Properties, LLC; Hometown Development Co., LLC; Indus Hotels ; JDS So Cal LTD; Jeffrey New Day LLC; Jerry Lee; Joe Ciminello; KM22 Investments LLC; Kalamata, LLC; Kinnear Road Redevelopment LLC; LS Development Systems, LLC; Laurel Healthcare; Luteg High, LLC; Lykens Companies; Michael Amicon c/o Rockbridge Capital; Michael DiCarlo; Michael McDermott; Mohammed Alwazan; Moo Moo Car Wash LLC; Mount Properties, LLC; NAPA Holdings, LLC; NP Limited; NP/FG, LLC; OSU Properties LLC; PETSuites; Park Property Investment,s LLC; Paul Cugini ; Peak Property Group LLC; Performance Automotive Network; Perry Street, LLC; Pickett Companies; Place Properties; Polaris 91, LLC ; Portrait Homes Columbus, LLC; Portrait Homes Columbus, LLC; Radha Corp.; Randall Hall; Resource Property Investments, LLC; Riverwood Partners; Robert C. Talbott; Roof to Road LLC; Royal Tallow, Ltd; SB ECP Broadview, LLC; SB ECP Broadview, LLC; Saint Charles Preparatory School; Scioto Retirement Community, Inc; Scott Pickett; Scott T Mackey; Signature Millshop; Suncole LLC; Terry Mathews; Terry O'Keefe; The Bigler Company; The NRP Group LLC; The Pagura Company; The Richard J. Conie Company; The WODA Group LLC; The Wagenbrenner Company; Trabue Road Townhomes LLC; Tulsi Hotels, LLC; UHaul Company of Ohio; Urban Revival, LLC; VanTrust Real Estate; Victorian Heritage Homes LLC; Villas of Scioto, Inc; WODA Group, LLC; Weinland Park Properties LLC; Weinland Senior LLC; Wills Creek Capital Management LLC; Wills Creek Capital Management LLC; Wills Group, LLC; Winham Investments LLC; Wood Companies; Yaw And Delahi Aguekum

**Agent name (status):** Lloyd Pierre-Louis (Active)

**Clients:** < No records found >

**Agent name (status):** Donald Plank (Active)

**Clients:** 1341 Norton Partners, LLC; 1374 King Avenue LLC; 313 Livingston 2010 LLC; 3342 Henderson Rd LLC; 876 S. Front LLC; Albany Place Investment LTD; Antares Park at Polaris LLC; Beatty, Brent L.; Bloom, Don; Buckeye Real Estate; CAD Capital LLC; Certified Oil Company; Core Resources, Inc.; Covelli Enterprises; Custom Built Homes, Inc.; DACOH Holdings LLC; DeRolph, Brianne E.; DealPoint Merrill, LLC; Dean W. Fried Trust; Dinsmore & Shohl LLP; Dominic Howley; Donald W. Kelley and Associates, Inc.; DriftIndustry, LLC; Easton Hotel Holdings, LLC; Eleventh Avenue Properties; Equity; Fairway Acquisitions, LLC; Family Dollar; Garland Properties, Ltd.; Grandview 1341, LLC; Greenlawn Realty Company; Harrison West Ventures LLC; Hentsch, Ronald J.; Hinely, Aubrey L.; Historic Dennison Hotel LLC; Homeport; Howley, Dominic; JDS So Cal LTD; Jeffrey New Day Community Center LLC; John & Helen Wilt; Julia Pfeiffer; Kanellopoulos, George; Kanellopoulos, George & Laura; Kinnear Road Redevelopment LLC; Liberty Place, LLC; Luteg High LLC; Lykens Companies; Mackey, Scott, T.; Mid-City Electric Company; Moo Moo Express Car Wash LLC; N.P. Limited; NRP Group LLC, The; Nichols, James R. & Kelly J.; O'Keefe, Terry; OSU Properties LLC; Pagura Company; Peak Property Group; Royal Tallow Holdings, Ltd.; Snyder-Barker Investments; St. Charles Preparatory; The Wood Companies; Victorian Heritage Homes LLC; Wagenbrenner Company, The; Walgreen Co.; Weinland Park Development LLC; Weinland Park Properties LLC; Weinland Senior LLC; Winham Investments LLC

**Agent name (status):** Malcolm Porter (Active)

**Clients:** BIA of Central Ohio; Central Ohio Trauma System; Columbus Medical Association; Columbus Medical Associaton Foundaton; Physicians Care Connection (Free Clinic/VCN)

**Agent name (status):** Larry Price (Active)

**Clients:** MWH Inc.; Resource International, Inc; Ribway engineering group, Inc.

**Agent name (status):** Michael Reese (Active)

**Clients:** DLZ Corporation; Kaufman Development; URM Services LLC

**Agent name (status):** Jackson Reynolds, III (Active)

**Clients:** 1000 S Front LLC ; 1354 Ida Avenue LLC ; 14th Hole Development LLC; 1774 LLC; 3728 Agler Road LLC; ABL Group, Ltd.; ABR Holdings ; AED Enterprises LLC; AI Limited ; American Commerce Insurance Co.; Andrew Losinske; Anthony Thomas Company; Arlington Properties; Avalon Acquisition LLC; Avenue Partners LLC; BB Building Company of Western Ohio LLC; BB&S Laswer Systems, LLC; BLK Properties Inc.; Bear Creek Capital Company ; Benjie Lewis; Black Wilshire Ridgely LLC ; Brick Investments Corp.; Bristol Group Inc.; Brookside Country Club LLC; Brookwood Construction; Buckeye Express Wash; Buckeye Terminals ; Buckeye Wayfaring Hostel; Burroughs Property Holdings LLC; Burwell Investments LLC; Byers Chevrolet; Byers Mazda; CA Ventures; CB Busch Office Portfolio; CVCO, Inc.; Canini & Associates ; Cap City Hotel LLC; Capital Park Family Health Center Corp.; Capital Towing & Recovery; Casto Edwards Hayden Run Ltd; Casto Organization; Catherine Adams ; Cavin Carmell; Cela Real Estate Investment LLC; Charles J. Kistler ; Chemlawn Commercial LLC ; Chris Sherman; Church of Scientology; Clintonville Academy; Columbus Bituminous Concrete Corp; Columbus Country Club ; Columbus Foundation Properties, LLC; Columbus Regional Airport Authority ; Comfy Couch Company; Community Development for All People; Conrad's College Gifts; Continental Bell, Ltd.; Continental Builders, Inc.; Continental Real Estate Companies; Continental Real Estate Companies ; Cooper Lakes II, LLC; Core Resources, Inc.; Core Resources, Inc.; Cornerstone Capital Partners Corporation; Costco Wholesale ; Cup O' Joe Holdings, Inc.; DGJL, LLC; DMI Metals ; Dan Tobin Buick GMC ; David Woods; Dennis Koon; Don Compton ; Don M. Casto Organization; Donald W. Kelley & Associates; Donley Concrete Cutting Co; Doug Tenenbaum; Dr. Chris Smiley; Duke Realty Corporation; E.V. Bishoff Company ; Edwards Communities Development Company; Edwards Companies ; Elford Development ; Envisionpoint LLC; Epcon Communities ; Estate of George C. Smith ; Estate of Rebecca Larkins ; Evergreen Cemetery ; Evergreen Ventures, LLC; FST Logistics ; First Community Church of Columbus Ohio; Flexicom LLC; Four String Brewing Co; Furniture Bank of Central Ohio; Garry Rowe; Germain Lexus of Easton; Giant Eagle Inc.; Giuseppe Holdings LLC; Grismer Tire ; Hanks Holdings Ltd; Home Designs, Ltd.; Homewood Corp; Indus Companies; Info Depot LLC; Integrated Partners Development; Integration Resources Inc; Integrity Cycles; J. Johnson Investments LLC ; JC Roofing Supply ; JDS Acquisitions LLC; JVL Properties ; Jack and Ruth Strader; Joe Dirt Central Ohio LLC; Jupiter Ohio Inc; Just 1 LLC; Kevin Mullins; LAMS UNITED PROPERTIES, LLC; LDK Land, LLC; Lahoti Properties Ltd.; Lawyers Property Development Corporation; Lifestyle Communities ; Limited Brands; Lockbourne DG LLC; Long & Wilcox LLC; Low Country Imports; Lurie Family LP; Lutheran Social Services ; Lutheran Social Services of Central Ohio; M/I Homes of Central Ohio, LLC ; Marathon Petroleum Company LLC; Marathon Petroleum Company LP; Masjid as Sahaba; Matt Vekasy ; Menard, Inc.; Metropolitan Holdings LLC ; Metropolitan Partners; Michael Sabo, Sharon Sabo, David Sabo, Sandra Sabo; Morso Holding Co; Mosiaca Education Inc.; Mouth of Wilson LLC; New Village Communities LLC ; Nicholas J. Ford ; Northstar Realty; Northstar Realty; Northwest Property Management; Oakstone Academy; Ohio Hospital for Psychiatry ; Ohio Mulch; Ohio Mulch Incorporated; Olympic Beach Acquisitions LLC; Orange Barrel Media LLC ; PAR Electrical Contractors Inc.; Parson One LLC ; Pat Grabill & Company; Penn National Gaming, Inc.; Pet Palace Enterprises LLC; PetSuites of America, Inc.; Peter & Jill Dole; Phil Fulton; Platinum Lodging LLC ; Plaza Properties ; Provident Partners ; Provident United Inc; Public Storage Inc; RPMD, LLC; Rajesh Lahoti; Ramseyer Presbyterian Church; Ray Wilson Homes ; Redwood Acquisition LLC; Ricart Properties Ltd.; Robbins Realty; Robert Lytle ; Ron & Guy Blauser ; Ross Development ; Ruben-Lorek LLC ; S&Y Property Inc; SV Inc.; Sam Kahwach; Schottenstein Real Estate Group ; Sean & Barbara Brogan; Snyder-Barker Investment LLC ; Steve & Linda Genteline; Steve Jefferis; Stock Development Company LLC; TDH Investments ; TH Midwest Inc.; TOW Ltd.; Tansky's Sawmill Toyota, Inc.; Ted Lawson; The Ellis Company, Ltd.; The Ellis Company, Ltd.; The Ellis Company, Ltd.; The Kroger Co.; The Limited ; The Linden Cleve Theater ; The NRP Group LLC; The New Albany Company; The Ohio State University; The Ohio State University; The Stonehenge Company; Thomas C. Smith; Thorntons Inc.; Today's Child Montessori School; Val Boehm; Village Communities; W2S3, Inc.; Wagbrenner Company; Wal-Mart Stores Inc.; Wallick Asset Management LLC; Weber Holdings South LLC; Westwood Cabinetry & Millwork LLC ; Will-Seff Properties; Wilmont Consultants; ZBP Properties; deMonye's Greenhouse, Inc.

**Agent name (status):** Christopher Rinehart (Active)

**Clients:** John Stephenson; Local Mkt LLC; Regulator Properties ; Ronald and Ramona Whisler ; TH

Midwest, Inc. (Turkey Hill); The Kroger Co.

**Agent name (status):** Brent Rosenthal (Active)

**Clients:** < No records found >

**Agent name (status):** James Rost (Active)

**Clients:** < No records found >

**Agent name (status):** David Schatz (Active)

**Clients:** < No records found >

**Agent name (status):** Ryan Schick (Active)

**Clients:** Autonomy Hub; Botavi Labs, LLC; CityNet, LLC; Multivarious, LLC

**Agent name (status):** Michael Shannon (Active)

**Clients:** 541 Third, LLC; Ama Mata, LLC; Borrer Properties; Campus Acquisitions Ventures; Campus Partners; Campus Partners; Columbus Regional Airport Authority; Continental Real Estate Companies; Continental Real Estate Companies; David Ruma; Dhruv Real Estate Venture, LLC; EOP Community Corporate Center, LLC; Edward Rose Properties; Edwards Communities; Edwards Companies; Elsey Partners; Epcon Group, Inc.; FS Real Estate Development, LLC; Hamilton Commerce, LTD; Hand in Hand Learning Center, LLC; Healthy Pets of Ohio; High Street Investment Company; JDS Management, Inc.; James & Janice Conway; Jared Schiff; Jay Schottenstein; John Marbury; Kaufman Development; Ken Havice; Kevin G. Smith; King Holding Corporation; Lifestyle Communities; Mark Catalano; Maronda Homes of Ohio, Inc.; McDonald's Corporation; Med-Apt., Inc.; Mike Baumann Plumbing, Inc.; Olentangy Ventures I and II LLC; P&P Investment Co.; Pilot Dogs Inc; Pizzuti Companies; Prospect Wango LLC; Quantum Health; Renewal Housing Associates, LLC; Riverbend Investments; Robert Weiler Company; Rssum Holdings; SV, Inc.; Schiff Capital Group c/o Continental Development; Schiff Properties; Schmidt's Restaurant Haus; Schottenstein Management Company; Skip Weiler; T&R Properties; The Robert Weiler Company; The Wood Companies; Thomas Bonasera, Trustee Shafer Estate; Tom Bell Properties, Ltd; Transfuels, LLC; Wagenbrenner Development Company; Wesley Glen, Inc.; the Pizzuti Companies

**Agent name (status):** Lory Sheeran Winland (Active)

**Clients:** < No records found >

**Agent name (status):** John Singleton (Active)

**Clients:** Volunteers of America

**Agent name (status):** Christopher Slagle (Active)

**Clients:** Verizon Wireless; Whirlpool Corporation

**Agent name (status):** Lee Smith (Active)

**Clients:** CompManagement Health Systems, Inc.; CompManagement, Inc.; Fifth Third Bank; GPD Group, Inc.; Ribway Engineering Group, Inc.

**Agent name (status):** Zachary Space (Active)

**Clients:** The Woda Group

**Agent name (status):** Jeff Stephens (Active)

**Clients:** < No records found >

**Agent name (status):** Jill Tangeman (Active)

**Clients:** Grange Mutual Casualty Company; Nationwide Children's Hospital; Preferred Real Estate Investments II, LLC; Triangle Real Estate, Inc.; Village Communities, Inc.

**Agent name (status):** Test Test (Active)

**Clients:** Test Co 1

**Agent name (status):** Steve Tugend (Active)

**Clients:** < No records found >

**Agent name (status):** Kevin Tyler (Active)

**Clients:** < No records found >

**Agent name (status):** Aaron Underhill (Active)

**Clients:** Burwell Investments LLC; CA Ventures; CarCorp, Inc.; Center State Enterprises, LLC; DHOD, Inc.; DNC Hamilton Crossing LLC; DeVore Real Estate; Evergreen Cemetery Association; HP Land Development, Ltd.; Hamilton Crossing LLC; Katz Tires; Lane and Tuttle LLC; Lorri & Douglas Wolfe; M/I Homes of Central Ohio, LLC; Mark Alderman; Metropolitan Holdings; Preferred Living; Target Corp.; The Casto Organization; The Kroger Co.; The New Albany Company LLC; The Pharm Ohio LLC; Village Network, Inc.

**Agent name (status):** Ian Weir (Active)

**Clients:** Citelum US

**Agent name (status):** Garth Weithman (Active)

**Clients:** < No records found >

**Agent name (status):** Nathan P. Wymer (Active)

**Clients:** Nationwide

End of record.

Certification

Party did 'agree' to the registration and stated that all reasonable efforts and due diligence have been undertaken in the preparation and completion of the statement and that the contents are true and accurate to the best of the party's knowledge.