

# **Columbus City Bulletin**



**Bulletin #03  
January 19, 2019**

# Proceedings of City Council

Saturday, January 19, 2019



## SIGNING OF LEGISLATION

(Legislation was signed by Council President Shannon G. Hardin on the night of the Council meeting, *Monday, January 14, 2019*; by Mayor Andrew J. Ginther on *Tuesday, January 15, 2019*; and attested by the City Clerk, prior to Bulletin publishing.)

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# Council Journal (minutes)



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

## Minutes - Final Columbus City Council

*ELECTRONIC READING OF MEETING DOCUMENTS  
AVAILABLE DURING COUNCIL OFFICE HOURS. CLOSED  
CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY  
OTHER SPECIAL NEEDS REQUESTS SHOULD BE DIRECTED  
TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR  
TO THE COUNCIL MEETING.*

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Monday, January 14, 2019

5:00 PM

City Council Chambers, Rm 231

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### REGULAR MEETING NO. 1 OF COLUMBUS CITY COUNCIL, JANUARY 14, 2019 at 5:00 P.M. IN COUNCIL CHAMBERS.

#### ROLL CALL

**Present:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano,  
Priscilla Tyson, and Shannon Hardin

#### READING AND DISPOSAL OF THE JOURNAL

A motion was made by Priscilla Tyson, seconded by Mitchell Brown, to  
Dispense with the reading of the Journal and Approve. The motion carried by  
the following vote:

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano,  
Priscilla Tyson, and Shannon Hardin

#### COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

- 1      [C0001-2019](#)      THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING  
COMMUNICATIONS AS OF WEDNESDAY, JANUARY 9, 2019:

New Type: D1  
To: Sylvig Le LLC  
DBA Lily Nails & Spa  
1424 N High St  
Columbus OH 43201  
Permit# 8750370

Transfer Type: C1, C2  
To: Lahore Malwana Inc  
DBA Cruz & Booze Drive Thru  
1511 Frebis Av 1st Flr Drive Thru Only  
Columbus OH 43206  
From: Cruz & Booze Drive Thru Inc  
1511 Frebis Av 1st Flr Drive Thru Only

Columbus OH 43206  
Permit# 5003061

Transfer Type: C1, C2  
To: Liberty Discount Inc  
DBA Liberty Discount  
1827 S 5th St  
Columbus OH 43207  
From: Alkouz Inc  
1827 S 5th St  
Columbus OH 43207  
Permit# 5186244

TREX Type: D1, D2  
To: G-Made, Inc. an Ohio corporation  
1525 N. High St.  
Columbus, OH 43201  
From: Donatos Pizzeria, LLC  
3415 Broadway  
Grove City, OH 43123  
Permit# 25506630020

New Type: D1, D2, D3, D3A  
To: Royal Mix Banquet Hall LLC  
DBA Royal Mix  
911 E Dublin Granville Rd  
Columbus, OH 43229  
Permit# 7564977

Advertise Date: 1/19/19  
Agenda Date: 1/14/19  
Return Date: 1/24/19

**Read and Filed**

**PRESIDENT HARDIN** stated that the first item of business for Council is the appointment of a new member of Columbus City Council to fill the vacated seat of Former Council Member Jaiza Page.

Clerk Blevins read former Council Member Page’s letter of resignation into the record

**PRESIDENT HARDIN** opened the floor for nominations to fill the vacancy as Member of Columbus City Council."

Councilmember Remy moved that Shayla D. Favor be appointed to fill the vacancy. Council Member Tyson seconded the motion.

Hearing no other nominations, President Hardin closed the floor for nominations.

**Roll Call by voice:**

**Affirmative: 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin**

*RECESSED AT 5:13 P.M.*

**A motion was made by Emmanuel V. Remy, seconded by Mitchell Brown, to Recess the Regular Meeting. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

*RECONVENED AT 5:22 P.M.*

**A motion was made by Priscilla Tyson, seconded by Michael Stinziano, to Reconvene the Regular Meeting. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**RESOLUTIONS OF EXPRESSION**

**E. BROWN**

**2**      [0005X-2019](#)      To recognize January 20th through 26th, 2019, as Public Education

Week in Columbus, Ohio

**Sponsors:** Elizabeth Brown, Mitchell Brown, Shannon G. Hardin, Emmanuel V. Remy, Michael Stinziano and Priscilla Tyson

**A motion was made by Elizabeth Brown, seconded by Mitchell Brown, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**TYSON**

**3**      [0010X-2019](#)      To honor and celebrate the Eastmoor Academy High School Boys Football Team on continuing the Eastmoor tradition of excellence by winning the 2018 Columbus City Schools High School Boys Football Championship.

**Sponsors:** Priscilla Tyson, Elizabeth Brown, Mitchell Brown, Emmanuel V. Remy, Michael Stinziano and Shannon G. Hardin

**A motion was made by Priscilla Tyson, seconded by Mitchell Brown, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**HARDIN**

**4**      [0009X-2019](#)      To recognize the role and importance of civility and respect in public discourse at Columbus City Council and throughout our City.

**Sponsors:** Shannon G. Hardin, Elizabeth Brown, Mitchell Brown, Emmanuel V. Remy, Michael Stinziano and Priscilla Tyson

**A motion was made by Shannon G. Hardin, seconded by Michael Stinziano, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**ADDITIONS OR CORRECTIONS TO THE AGENDA**

**FR      FIRST READING OF 30-DAY LEGISLATION**

**A MOTION WAS MADE BY COUNCILMEMBER M. BROWN, SECONDED BY COUNCILMEMBER TYSON TO WAIVE THE READING OF THE TITLES OF FIRST READING LEGISLATION. THE MOTION CARRIED THE FOLLOWING VOTE: AFFIRMATIVE: 6 NEGATIVE: 0**

**FINANCE: E. BROWN CHR. REMY \_\_\_\_ HARDIN**

**FR-1** [3495-2018](#) To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Chevrolet OEM Parts with George Byers Sons, Inc.; and to authorize the expenditure of \$1.00 from General Budget Reservation BRPO000978. (\$1.00).

**Read for the First Time**

**FR-2** [3508-2018](#) To authorize the Finance and Management Director to enter into two Universal Term Contracts for the option to purchase Plumbing Maintenance Services with Vassco Utility Maintenance, LLC, and Tfh-Eb, Inc. DBA, The Waterworks; and to authorize the expenditure of \$2.00 from the General Budget Reservation BRPO000978. (\$2.00).

**Read for the First Time**

**FR-3** [0001-2019](#) To authorize the Finance and Management Director to enter into three Universal Term Contracts for the option to purchase sanitary paper supplies with Carmen's Distribution System, Inc., Hillyard, Inc., and Key-4 Cleaning Supplies Inc. and to authorize the expenditure of \$3.00 from the General Budget Reservation BRPO000978. (\$3.00).

**Read for the First Time**

**FR-4** [0034-2019](#) To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Traffic Signal TS-2 Control Cabinet Equipment with Path Master, Inc.; and to authorize the expenditure of \$1.00 from General Budget Reservation BRPO000978. (\$1.00).

**Read for the First Time**

**PUBLIC SERVICE & TRANSPORTATION: REMY CHR. M. BROWN E. BROWN HARDIN**

**FR-5** [3449-2018](#) To authorize the Director of the Department of Public Service to execute those documents required to transfer a 0.132 acre portion of the Mt. Vernon Avenue right-of-way/property between Cleveland Avenue and East Spring Street to Columbus State Community College. (\$0.00)

**Read for the First Time**

**ECONOMIC DEVELOPMENT & SMALL BUSINESS: \_\_\_\_\_, CHR. E. BROWN STINZIANO HARDIN**

**FR-6** [0063-2019](#) To accept the application (AN18-008) of Joseph A. Sugar, et al for the annexation of certain territory containing 369.2± acres in Norwich and Brown Townships.



Read for the First Time

**PUBLIC UTILITIES: STINZIANO, CHR. \_\_\_\_\_ M. BROWN HARDIN**

- FR-7** [3067-2018](#) To authorize the Director of Finance and Management to establish a contract with Agilent Technologies, Inc., for the purchase one (1) Gas Chromatograph, for the Division of Water; and to authorize the expenditure of \$52,925.00 from the Water Operating Fund. (\$52,925.00)

Read for the First Time

- FR-8** [3072-2018](#) To authorize the City Attorney to spend City funds to acquire and accept in good faith certain fee simple title and lesser real estate located in the vicinity of Williams Road, Behm Road, and Strack Road, Columbus, OH 43207 and contract for associated professional services in order for the Department of Public Utilities to timely complete the acquisition of Real Estate for the Williams/Behm Home Sewage Treatment Systems Elimination (CIP 650895-100001) project; and to authorize the transfer within of \$150,000.00 and the expenditure of up to \$250,000.00 from the Sanitary Sewer General Obligation Bond Fund; to amend the 2018 Capital Improvements Budget. (\$250,000.00)

Read for the First Time

- FR-9** [3182-2018](#) To authorize the Director of Public Utilities to enter into agreements with Dynotec, Inc., for professional engineering services for the Freeway / Kingshill and Circuit 237 Street Lighting Improvements Upgrade Projects; for the Division of Power; to authorize a transfer and expenditure up to \$285,424.65 within the Electricity General Obligations Bonds Fund; and to authorize an amendment to the 2018 Capital Improvements Budget. (\$285,424.65)

Read for the First Time

- FR-10** [3311-2018](#) To authorize the Director of Finance and Management to establish a contract with Siemens Industry, Inc. for a one-time purchase of 72kV Outdoor Power Circuit Breakers; for the Division of Power; and to authorize an expenditure up to \$305,520.00 within the Electricity General Obligations Bond Fund. (\$305,520.00)

Read for the First Time

- FR-11** [3361-2018](#) To authorize the Director of Public Utilities to enter into a service agreement with the Ohio Basement Authority for the Volunteer Sump Pump Program - Blueprint Clintonville 1, Project 3; to authorize the transfer within of \$1,075,222.62 and the expenditure of \$1,482,126.62, from the Sanitary Sewer General Obligation Bond Fund; and to amend the 2018 Capital Improvements Budget. (\$1,482,126.62)

**Read for the First Time**

**FR-12** [3389-2018](#) To authorize the Director of Finance and Management to establish a contract with Avo Multi-Amp Corp., DBA Megger, for a one-time purchase of Underground Cable Diagnostic and Protective Relay Test Systems; for the Division of Power; to authorize a transfer and expenditure up to \$418,000.50 within the Electricity General Obligations Bond Fund; and to authorize an amendment to the 2018 Capital Improvements Budget. (\$418,000.50)

**Read for the First Time**

**FR-13** [3428-2018](#) To authorize the City Attorney to spend City funds to acquire and accept in good faith certain fee simple title and lesser real estate located in the vicinity of Central College Road and Harlem Road, Columbus, OH 43081 and contract for associated professional services in order for DPU to timely complete the acquisition of Real Estate for the Central College Subtrunk Sewer project; and to authorize the expenditure of up to \$325,000.00 from the Sanitary Sewer General Obligation Bond Fund. (\$325,000.00)

**Read for the First Time**

**FR-14** [3446-2018](#) To authorize the Director of Public Utilities to enter into a professional engineering services agreement with AECOM Technical Services, Inc. for the Inflow Redirection Markison Project and the Hydraulic Modifications to CSO Regulator - Markison Project; to authorize the transfer within of \$513,822.87 and a total expenditure of up to \$2,351,141.87 from the Sanitary Sewer General Obligation Bond Fund and to amend the 2018 Capital Improvements Budget (\$2,351,141.87)

**Read for the First Time**

**FR-15** [3453-2018](#) To authorize the Director of Finance and Management to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement, with Itron, Inc., for electronic transmitters, for the Division of Water; and to authorize an expenditure up to \$650,000.00 within the Water General Obligations Bonds Fund. (\$650,000.00)

**Read for the First Time**

**FR-16** [0005-2019](#) To authorize the Director of Public Utilities to modify and increase the professional engineering services agreement with CH2M Hill Engineers, Inc. for the Parsons Avenue Water Plant Treatment Upgrade Project in an amount up to \$522,500.00; and to authorize an expenditure up to \$522,500.00 from the Water General Obligations Bond Fund, for the Division of Water. (\$522,500.00)

**Read for the First Time**

**FR-17** [0012-2019](#) To authorize the Director of Public Utilities to enter into a construction contract with the Ohio Basement Authority for the Roof Redirection - Clintonville 1, Schreyer/Springs Project and to expend up to \$2,017,309.94 from the Sanitary Sewer General Obligation (G.O.) Bond Fund. (\$2,017,309.94)

**Read for the First Time**

**FR-18** [0028-2019](#) To authorize the Director of Public Utilities to enter into an agreement with Black and Veatch Corporation for professional engineering services for the O'Shaughnessy Dam FERC Independent Consultant Review Project for the Division of Water; to authorize a transfer and expenditure up to \$485,350.00 within the Water General Obligations Bond Fund; and to amend the 2018 Capital Improvements Budget. (\$485,350.00)

**Read for the First Time**

**FR-19** [0029-2019](#) To authorize the Director of Public Utilities to modify an existing Construction Administration and Construction Inspection services agreement with Prime AE Group, Inc. for the Blueprint Clintonville 1: Schreyer Springs Project; to authorize an expenditure of up to \$263,382.27 from the Sanitary Sewers General Obligation Bond Fund. (\$263,382.27)

**Read for the First Time**

**FR-20** [0031-2019](#) To authorize the Director of Public Utilities to modify (Mod #4) an existing Construction Administration and Construction Inspection (CA/CI) services agreement with DLZ of Ohio, Inc. for the Schreyer Springs Integrated Solutions Project; to authorize the transfer within and expenditure of up to \$60,141.60 from the Sanitary Sewer General Obligation Bond Fund; and to amend the 2018 Capital Improvements Budget (\$60,141.60)

**Read for the First Time**

**FR-21** [0033-2019](#) To authorize the Director of Public Utilities enter into a professional engineering services agreement with CAD Concepts Inc. - CCI Engineering Service for the Brooklyn / Cleveland HSTS Elimination Project; to authorize the transfer within of \$103,720.84; to expend up to \$156,624.84 from the Sanitary Sewer General Obligation Bond Fund; and amend the 2018 Capital Improvements Budget. (\$156,624.84)

**Read for the First Time****CA CONSENT ACTIONS**

**RESOLUTIONS OF EXPRESSION:**

**STINZIANO**

**CA-1** [0001X-2019](#) To Recognize and Celebrate the 40th Anniversary of Columbus Alternative High School and its Contributions to the City of Columbus.

**Sponsors:** Michael Stinziano, Elizabeth Brown, Mitchell Brown, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin

**This item was approved on the Consent Agenda.**

**CA-2** [0007X-2019](#) To Honor and Celebrate the Life of Nancy Bell Stewart and Extend Sincere Condolences to her Family and Friends on the Occasion of her Passing

**Sponsors:** Michael Stinziano, Elizabeth Brown, Mitchell Brown, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin

**This item was approved on the Consent Agenda.**

**TYSON**

**CA-3** [0008X-2019](#) To honor, recognize and celebrate the life of Ms. Dionesha “Dee” Clarke and extend our sincerest condolences to her family and friends on the occasion of her passing, Wednesday, January 2, 2019.

**Sponsors:** Priscilla Tyson, Elizabeth Brown, Mitchell Brown, Emmanuel V. Remy, Michael Stinziano and Shannon G. Hardin

**This item was approved on the Consent Agenda.**

**FINANCE: E. BROWN CHR. REMY \_\_\_\_ HARDIN**

**CA-4** [3439-2018](#) To authorize the Finance and Management Director to enter into a Universal Term Contract (UTC) for the option to purchase CCTV Sewer Inspection Vans and Equipment with The Safety Company, LLC., dba M-Tech Company; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO000978; and to declare an emergency. (\$1.00)

**This item was approved on the Consent Agenda.**

**CA-5** [3442-2018](#) To authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate purchase agreements with Scott Technologies Inc. for self contained breathing apparatus equipment for the Division of Fire from an existing Universal Term Contract with Scott Technologies Inc.; to

authorize the expenditure of \$100,000.00 from the Safety Bond Fund; and to declare an emergency. (\$100,000.00)

**This item was approved on the Consent Agenda.**

**CA-6** [0058-2019](#)

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase steel and metal products with Benjamin Steel Company, Inc.; to authorize the expenditure of \$1.00 from the General Budget Reservation BRPO000978; and to declare an emergency (\$1.00).

**This item was approved on the Consent Agenda.**

**CA-7** [0083-2019](#)

To authorize the City Auditor to transfer and increase, if necessary, appropriations within any of the various funds of the City to provide for payrolls, internal services, tax adjustments, and other obligations for periods prior to passage of the 2019 budget; to authorize the payment of payrolls and other obligations occurring prior to the passage of the 2019 appropriation ordinances; and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-8** [0143-2019](#)

To authorize the Finance and Management Director to modify past, present and future contracts and purchase orders with JD Equipment, Inc. and JD Power Systems, LLC, to change the name to Ag-Pro Ohio, LLC; and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-9** [0144-2019](#)

To authorize the Finance and Management Director to enter into two (2) contracts for the option to purchase Mainline Service and Repair Parts with Core and Main LP, and Ferguson Enterprises, Inc.; to authorize the expenditure of \$2.00 from General Budget Reservation BRPO000978; and to declare an emergency. (\$2.00).

**This item was approved on the Consent Agenda.**

**RECREATION & PARKS: E. BROWN, CHR. \_\_\_\_\_ M. BROWN HARDIN**

**CA-10** [3505-2018](#)

To authorize the City Attorney to spend City funds to acquire and accept in good faith certain fee simple title and lesser real estate located in the vicinity of Johnstown Road and Parkview Boulevard Columbus Ohio, 43219 and contract for associated professional services in order for CRPD to timely complete the acquisition of the property; to authorize the transfer of \$80,000.00 between projects within the Recreation and Parks Voted Bond Fund; to amend the 2018 Capital Improvements Budget; and to declare an emergency. (\$80,000.00)

**This item was approved on the Consent Agenda.**

**CA-11** [0057-2019](#) To authorize the Director of Recreation and Parks to sign the LPA Federal Local-Let Project Agreement with the Ohio Department of Transportation to construct improvements to the Olentangy Trail, from Antrim Park to Bethel Road; and to declare an emergency. (\$0.00)

**This item was approved on the Consent Agenda.**

**CA-12** [0113-2019](#) To authorize and direct the Director of the Recreation and Parks Department to set up a purchase order for one year with PNC Equipment Finance, LLC for the lease of golf carts; to authorize the expenditure of \$311,850.00 from the Recreation and Parks Operation Fund; and to declare an emergency. (\$311,850.00)

**This item was approved on the Consent Agenda.**

**PUBLIC SAFETY: M. BROWN, CHR. TYSON \_\_\_\_ HARDIN**

**CA-13** [2792-2018](#) To authorize the Director of Public Safety, on behalf of the Division of Support Services, to enter into contract with KNS Services Inc. for the purchase of additional cameras and installation of said cameras at the Division of Support Services location at 4252 Groves Rd; to authorize an expenditure of \$36,339.00 from Public Safety's Bond Fund; and to declare an emergency. (\$36,339.00)

**This item was approved on the Consent Agenda.**

**CA-14** [3456-2018](#) To authorize the Finance and Management Director to issue purchase orders to BRP US Inc. for the purchase of outboard motors and carry handles in the amount of \$25,311.09, and to Old North State Logistics Inc. for the purchase of a rescue boat and air inflation kits in the amount of \$22,439.00; to authorize the expenditure of \$47,750.09 from the Safety Bond Fund; and to declare an emergency. (\$47,750.09)

**This item was approved on the Consent Agenda.**

**PUBLIC SERVICE & TRANSPORTATION: REMY CHR. M. BROWN E. BROWN HARDIN**

**CA-15** [0406X-2018](#) To declare the necessity of constructing streetscape improvements along North High Street from 54' north of West Starr Avenue to 57' south of King Avenue/7th Avenue and levying special assessments on benefitted parcels in the Short North Special Improvement District; and to declare an emergency. (\$0.00)

**This item was approved on the Consent Agenda.**

**CA-16** [3394-2018](#) To amend the 2018 Capital Improvement Budget; to authorize the City Auditor to transfer cash and appropriation between projects within the Development Taxable Bonds Fund; to authorize the Director of Public

Service to enter into a Construction Guaranteed Maximum Reimbursement Agreement with 85 North High Street, LLC and to encumber funds to pay for the City to perform construction administration and inspection services relative to the Downtown Streetscape - 85 North High Street - Edwards project; to authorize the expenditure of \$820,000.00 within the Development Taxable Bonds Fund; and to declare an emergency. (\$820,000.00)

**This item was approved on the Consent Agenda.**

**CA-17** [3399-2018](#)

To authorize the Director of Public Service to enter into agreements with and accept contributions from COTA relative to the Downtown Streetscape - 85 N. High Street - Edwards project; to, as necessary, authorize the refund of any unexpended funds deposited by COTA; and to declare an emergency. (\$0.00)

**This item was approved on the Consent Agenda.**

**CA-18** [3404-2018](#)

To authorize the Director of Public Service to grant consent and propose cooperation with the Director of the Ohio Department of Transportation for the FRA-71 SB Ramp/Silver Drive at Hudson Street project, PID 108633; and to declare an emergency. (\$0.00)

**This item was approved on the Consent Agenda.**

**CA-19** [3435-2018](#)

To authorize the Director of Public Service to grant consent and propose cooperation with the Director of the Ohio Department of Transportation for the FRA-23-22.75 project, PID 109111; and to declare an emergency. (\$0.00)

**This item was approved on the Consent Agenda.**

**CA-20** [3462-2018](#)

To authorize the City Attorney's Office to contract for professional services relative to the acquisition of fee simple title and lesser interests in and to property needed for the Bridge Rehabilitation - Godown Road Culvert project; to authorize the City Attorney's Office to negotiate with property owners to acquire the additional rights-of-way necessary to complete this project; to authorize the expenditure of up to \$75,000.00 from the Streets and Highways Bond Fund for this purpose; and to declare an emergency. (\$75,000.00)

**This item was approved on the Consent Agenda.**

**CA-21** [3503-2018](#)

To authorize the Director of Public Service to enter into agreements with and accept contributions from the City of Dublin relative to Resurfacing - 2019 Project 1 and to, as necessary, provide a refund to Dublin; and to declare an emergency. (\$0.00)

**This item was approved on the Consent Agenda.**

- CA-22** [3504-2018](#) To amend the 2018 Capital Improvement Budget; to authorize the Director of Public Service to enter into agreements with CSX Transportation, Norfolk Southern Railway Company, and other railroad companies as needed, relative to the Bridge Rehabilitation - Annual Citywide Contract (2019); to authorize the expenditure of up to \$200,000.00 from the Streets and Highways Bond Fund for this project; and to declare an emergency. (\$200,000.00)  
**This item was approved on the Consent Agenda.**
- CA-23** [0002-2019](#) To authorize the Director of Public Service to grant consent and propose cooperation with the Director of the Ohio Department of Transportation, State of Ohio for FRA/DEL-71 Fiber Installation project, PID 109502; and to declare an emergency. (\$0.00)  
**This item was approved on the Consent Agenda.**
- CA-24** [0003-2019](#) To amend the 2018 Capital Improvement Budget; to authorize the Director of Public Service to enter into agreements with the Director of the Ohio Department of Transportation for FRA-70-14.54 (Project 2E), PID 105322; to authorize the expenditure of up to \$506,196.00 from the Streets and Highways Bond Fund; and to declare an emergency. (\$506,196.00)  
**This item was approved on the Consent Agenda.**
- CA-25** [0008-2019](#) To accept the plat titled "Hunter's Glen Section 3" from Maronda Homes of Ohio for property located north of Canal Highlands Boulevard and west of Bowen Road; and to declare an emergency. (\$0.00)  
**This item was approved on the Consent Agenda.**
- CA-26** [0098-2019](#) To authorize the Director of the Department of Public Service to transfer ownership of a 0.113 acre of a parcel located at 1024 Cleveland Avenue to the Central Ohio Transit Authority; and to declare an emergency. (\$0.00)  
**This item was approved on the Consent Agenda.**

**ECONOMIC DEVELOPMENT & SMALL BUSINESS: \_\_\_\_\_, CHR. E. BROWN  
STINZIANO HARDIN**

- CA-27** [0026-2019](#) To authorize the Director of the Department of Development to amend the contract with Fahlgren Mortine by extending the contract period to January 31, 2020 for the purpose of allowing Fahlgren Mortine to continue to provide marketing support services to the Economic Development Division of the Department of Development; and to declare an emergency.



This item was approved on the Consent Agenda.

- CA-28** [0027-2019](#) To authorize the Director of the Department of Development to amend the contract with Bricker and Eckler by extending the contract period to December 31, 2019 for the purpose of allowing Bricker & Eckler to continue to review and update economic development policies for the Economic Development Division of the Department of Development; and to declare an emergency.

This item was approved on the Consent Agenda.

**HOUSING: \_\_\_\_\_, CHR. TYSON REMY HARDIN**

- CA-29** [3409-2018](#) To authorize the Director of Development to enter into agreements to provide funding for various approved housing programs that will assist first time homebuyers and for-profit and non-profit organizations with grants and no or low interest loans for projects designed to increase and preserve the local supply of decent, safe, sanitary and affordable housing for low and moderate income families; to authorize the appropriation and expenditure of up to \$467,311.79 from the 2014 HOME Fund to the Department of Development; to provide funding for various approved programs; and to declare an emergency. (\$467,311.79).

This item was approved on the Consent Agenda.

- CA-30** [3466-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1042-1044 McAllister Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

- CA-31** [3506-2018](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (209 Talmadge St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

- CA-32** [0053-2019](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (0000 Taylor Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

This item was approved on the Consent Agenda.

- CA-33** [0054-2019](#) To authorize the Director of the Department of Development to execute

any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1369 Urban Dr.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-34** [0055-2019](#)

To authorize the Director of the Department of Development to modify a contract with Mid-Ohio Regional Planning Commission to extend the termination date from November 4, 2018 to June 30, 2019; and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-35** [0072-2019](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (3138 E 5th Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-36** [0073-2019](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (923 Alton Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-37** [0074-2019](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1649-1651 Minnesota Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-38** [0075-2019](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1638 Genessee Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-39** [0076-2019](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1155 Loretta Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-40** [0077-2019](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of

one parcel of real property (498 N Ohio Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-41** [0078-2019](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1099-1101 E 15th Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

**CA-42** [0079-2019](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2983 E 7th Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**This item was approved on the Consent Agenda.**

### **NEIGHBORHOODS: STINZIANO CHR. REMY TYSON HARDIN**

**CA-43** [3380-2018](#)

To authorize the Director of the Department of Neighborhoods to enter into a contract renewal with the Neighborhood Design Center to continue work associated with the comprehensive community plan for Hilltop; to authorize the appropriation and expenditure of \$285,000.00 from CDBG; and to declare an emergency. (\$285,000.00)

**This item was approved on the Consent Agenda.**

### **PUBLIC UTILITIES: STINZIANO, CHR. \_\_\_\_\_ M. BROWN HARDIN**

**CA-44** [3220-2018](#)

To authorize the Director of Public Utilities to modify two existing engineering agreements, Blueprint Storm Sewer Assessment, Fifth by Northwest and Hilltop 4 with Ribway Engineering Group, Inc. and Blueprint Stormwater Sewer System Assessment - Clintonville West with MS Consultants, Inc. by amending the scope of both projects in regards to manhole inspections; and to declare an emergency. (\$0.00)

**This item was approved on the Consent Agenda.**

**CA-45** [0101-2019](#)

To authorize the Director of Public Utilities to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority for the Blueprint Clintonville 3 Area Lining Project loan; to authorize the expenditure of \$2,444.00 from the Sewerage System Operating Fund; and to declare an emergency. (\$2,444.00)

**This item was approved on the Consent Agenda.**

- CA-46** [0102-2019](#) To authorize the Director of Public Utilities to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority for the Blueprint Clintonville 1 - Lateral Lining - Cooke/Glenmont Project loan; to authorize the expenditure of \$6,739.00 from the Sewerage System Operating Fund; and to declare an emergency. (\$6,739.00)

**This item was approved on the Consent Agenda.**

## **HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN**

- CA-47** [3440-2018](#) To authorize the Office of the Mayor to accept grant funds from The Columbus Foundation in support of the CelebrateOne Healthy Beginnings at Home program in the amount of \$50,000.00; to authorize the appropriation of \$50,000.00 to the City's Private Grants Fund; and to declare an emergency. (\$50,000.00)

**This item was approved on the Consent Agenda.**

- CA-48** [0049-2019](#) To make appropriations for the twelve months ending December 31, 2019, for the City's Special Purpose Fund, to the Department of Health, in various object levels, for the continued operations of Health's special purpose activities; and to declare an emergency. (\$138,200.00)

**This item was approved on the Consent Agenda.**

- CA-49** [0061-2019](#) To authorize and direct the Board of Health to enter into contract with Brown Enterprise Solutions, Llc, for computer equipment per the State of Ohio, State Term Schedule; to authorize the expenditure of \$71,904.00 from the Health Department Grants Fund; and to declare an emergency. (\$71,904.00)

**This item was approved on the Consent Agenda.**

- CA-50** [0110-2019](#) To authorize the Board of Health to enter into a contract with Pharmacy People, Inc. for the provision of pharmacist and pharmacist tech services for the Tuberculosis Clinic; to authorize the expenditure of \$58,000.00 from the Health Department Grants Fund to pay the cost thereof; and to declare an emergency. (\$58,000.00)

**This item was approved on the Consent Agenda.**

## **APPOINTMENTS**

- CA-51** [A0304-2018](#) Appointment of Daniel Fagan, Jr., 2884 Longfield Road, Columbus, Ohio 43204 to serve on the Greater Hilltop Area Commission replacing Ruth Thurgood Mundy with a new term expiration date of August 31, 2019(resume attached).

**This item was approved on the Consent Agenda.**

**CA-52** [A0305-2018](#) Appointment of Thomas Papacostas, 1776 Kings Court B, Columbus, Ohio 43212 to serve on the 5th by Northwest Area Commission replacing Carrie Patton with a new term expiration date of December 31, 2020 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-53** [A0306-2018](#) Appointment of John Rayburn, 1511 West 6th Avenue, Columbus, Ohio 43212 to serve on the 5th by Northwest Area Commission with a new term expiration date of December 31, 2020 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-54** [A0307-2018](#) Appointment of Joachim Bean, 1516 Kings Avenue, Columbus, Ohio 43212 to serve on the 5th by Northwest Area Commission with a new term expiration date of December 31, 2020 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-55** [A0308-2018](#) Appointment of Justin Shaw, 1300 Presidential Drive, Apt. 106, Columbus, Ohio 43212 to serve on the 5th by Northwest Area Commission with a new term expiration date of December 31, 2020 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-56** [A0001-2019](#) Appointment of Andrew T. Dyer, Columbus City Council, Legislative Research Office, 90 West Broad Street, Columbus, Ohio 43215, to serve on the Columbus Regional Energy Special Improvement District, Inc. (ESID) replacing Michael Kasler (resume attached).

**This item was approved on the Consent Agenda.**

**CA-57** [A0002-2019](#) Appointment of Bettie Peaks, 2589 Saugus Circle, Columbus, Ohio 43224 to serve on the Northeast Area Commission with a new term expiration date of October 27, 2022 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-58** [A0003-2019](#) Appointment of Barbara Wright, 3133 Blue Ridge Road, Columbus, Ohio 43219 to serve on the Northeast Area Commission with a new term expiration date of October 27, 2022 (resume attached).

**This item was approved on the Consent Agenda.**

**CA-59** [A0004-2019](#) Appointment of Jeremy Gabis, 1800 Cannon Drive, Suite 600, Lincoln Tower, Columbus, Ohio 43210 to serve on the University Area Commission replacing Steve Volkman with a new term expiration date of January 17, 2021 (resume attached).

This item was approved on the Consent Agenda.

- CA-60** [A0005-2019](#) Appointment of Doreen Uhas-Sauer, 2111 Iuka Avenue, Columbus, Ohio 43201 to serve on the University Area Commission with a new term expiration date of January 17, 2021 (resume attached).

This item was approved on the Consent Agenda.

- CA-61** [A0006-2019](#) Appointment of Aaron Marshall, 131 East Blake Avenue, Columbus, Ohio 43202 to serve on the University Area Commission with a new term expiration date of January 17, 2021 (resume attached).

This item was approved on the Consent Agenda.

- CA-62** [A0007-2019](#) Appointment of David Hegley, 4400 Olentangy Blvd., Columbus, Ohio 43214 to serve on the University Area Commission with a new term expiration date of January 17, 2021 (resume attached).

This item was approved on the Consent Agenda.

- CA-63** [A0008-2019](#) Appointment of Craig Bouska, 50 Bucks Alley, Columbus, Ohio 43202 to serve on the University Area Commission with a new term expiration date of January 17, 2021 (resume attached).

This item was approved on the Consent Agenda.

- CA-64** [A0009-2019](#) Appointment of Pasquale Grado, 100 West Duncan Street, Columbus, Ohio 43202 to serve on the University Area Commission replacing with a new term expiration date of January 17, 2021 (resume attached).

This item was approved on the Consent Agenda.

- CA-65** [A0010-2019](#) Appointment of Seth Golding, 43 East Dodridge Street, Columbus, Ohio 43202 to serve on the University Area Commission with a new term expiration date of January 17, 2020 (resume attached).

This item was approved on the Consent Agenda.

- CA-66** [A0011-2019](#) Appointment of Andrew Frankhouser, 183 East Maynard Avenue, Columbus, Ohio 43202 to serve on the University Area Commission with a new term expiration date of January 15, 2020 (resume attached).

This item was approved on the Consent Agenda.

### Approval of the Consent Agenda

A motion was made by Emmanuel V. Remy, seconded by Michael Stinziano, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION****FINANCE: E. BROWN CHR. REMY \_\_\_\_ HARDIN**

- SR-1** [0135-2019](#) To appropriate and authorize the City Auditor to transfer \$9,115,625.46 from the Special Income Tax Fund to the Franklin County Convention Facilities Authority Fund, for the purpose of providing secondary funding in the event that Franklin County Convention Facilities Authority cannot meet its debt obligations, to appropriate and expend up to \$7,038,312.50 within the Special Income Tax Fund for reimbursement to the RiverSouth Authority to make lease payments, to appropriate and expend up to \$1,845,250.00 to the RiverSouth Authority to make lease payments; and to declare an emergency (\$17,999,187.96).

**A motion was made by Elizabeth Brown, seconded by Mitchell Brown, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**PUBLIC SERVICE & TRANSPORTATION: REMY CHR. M. BROWN E. BROWN HARDIN**

- SR-2** [3412-2018](#) To authorize the City Attorney to file complaints in order to immediately appropriate and accept the fee simple and lesser real estate necessary to timely complete the Arterial Street Rehabilitation - Hamilton Road between Morse Road and Menerey Lane Public Improvement Project; and to declare an emergency. (\$268,254.00)

**A motion was made by Emmanuel V. Remy, seconded by Mitchell Brown, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

- SR-3** [0006-2019](#) To appropriate \$6,450,000.00 from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund for anticipated 2019 operating expenditures for the Department of Public Service, Divisions of Infrastructure Management and Traffic Management; and to declare an emergency. (\$6,450,000.00)

**A motion was made by Emmanuel V. Remy, seconded by Priscilla Tyson, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

- SR-4** [0007-2019](#) To authorize the appropriation of funds within the County Auto License Tax Fund; to authorize the Director of Public Service to expend said monies or so much thereof as may be needed for Franklin County

Engineer-approved roadway construction and maintenance projects undertaken by the Division of Traffic Management; and to declare an emergency.

**A motion was made by Emmanuel V. Remy, seconded by Priscilla Tyson, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**SR-5** [0010-2019](#)

To amend the 2018 Capital Improvement Budget; to authorize the transfer of funds between projects within the Streets and Highways Bond Fund; to authorize the Director of Public Service to enter into a contract modification with Kokosing Construction Company for the Resurfacing - 2018 Project 3 contract; to authorize the expenditure of up to \$1,161,167.86 from the Streets and Highways Bond Fund in relation to this contract modification; and to declare an emergency. (\$1,161,167.86)

**A motion was made by Emmanuel V. Remy, seconded by Priscilla Tyson, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**SR-6** [0011-2019](#)

To amend the 2018 Capital Improvement Budget; to authorize the Director of Public Service to enter into a contract modification with Johnson, Mirmiran & Thompson in connection with the UIRF - South Linden Sidewalks 2017 project; to authorize the expenditure of up to \$21,319.87 from the Streets and Highways Bond Fund for the UIRF - South Linden Sidewalks 2017 project; and to declare an emergency. (\$21,319.87)

**A motion was made by Emmanuel V. Remy, seconded by Mitchell Brown, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**SR-7** [0036-2019](#)

To authorize the Chief Innovation Officer to modify a professional services contract with GPD Group relative to the Smart City Challenge - Vulcan Charging and Decarbonization project, contingent upon the execution of the revised amendment obligated by Paul G. Allen Philanthropies; to authorize the expenditure of up to \$351,000.00 from the Smart City Private Grant Fund; and to declare an emergency. (\$351,000.00)

**A motion was made by Emmanuel V. Remy, seconded by Michael Stinziano, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin



**ECONOMIC DEVELOPMENT & SMALL BUSINESS: \_\_\_\_\_, CHR. E. BROWN  
STINZIANO HARDIN**

- SR-8** [3469-2018](#) To create the Kenny and Henderson Community Reinvestment Area and to authorize real property tax exemptions as established in Sections 3735.65 to 3735.70 of the Ohio Revised Code.

*TABLED INDEFINITELY PENDING PUBLIC HEARING*

**A motion was made by Elizabeth Brown, seconded by Emmanuel V. Remy, that this Ordinance be Tabled Indefinitely. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**HOUSING: \_\_\_\_\_, CHR. TYSON REMY HARDIN**

- SR-9** [0043-2019](#) To amend the 2018 Capital Improvement Budget; to authorize the Director of the Department of Development to make financial assistance available as grants to homeowners, homebuyers, renters, for-profit and non-profit organizations to increase the local supply of decent, safe, and sanitary housing and decrease the number of vacant properties in our neighborhoods; to authorize and direct the City Auditor to transfer cash and appropriation between projects within the Housing Preservation Fund; to authorize the expenditure of \$1,175,790.88 from the 2018 Housing Preservation Fund; and to declare an emergency. (\$1,175,790.88)

**A motion was made by Priscilla Tyson, seconded by Michael Stinziano, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

- SR-10** [0044-2019](#) To amend the 2018 Capital Improvement Budget; to authorize the Director of the Department of Development to make financial assistance available as grants to homeowners, homebuyers, renters, for-profit and non-profit organizations to increase the local supply of decent, safe, and sanitary housing and decrease the number of vacant properties in our neighborhoods; to authorize and direct the City Auditor to transfer cash and appropriation between projects within the Development Taxable Bond Fund; to authorize the expenditure of \$2,000,000.00 from the 2018 Development Taxable Bond Fund; and to declare an emergency. (\$2,000,000.00)

**A motion was made by Priscilla Tyson, seconded by Michael Stinziano, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**SR-11** [0066-2019](#)

To authorize the Director of the Department of Development to renew contracts with various contractors that provide emergency home repair services to low and moderate-income households in Columbus; to waive the competitive bidding provisions of the Columbus City Code; to authorize the expenditure of \$500,000.00 from the Housing Preservation Fund; and to declare an emergency. (\$500,000.00)

**A motion was made by Priscilla Tyson, seconded by Michael Stinziano, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN**

**SR-12** [0059-2019](#)

To make appropriation for the twelve months ending December 31, 2019, for the Health Department Grants Fund, to the Department of Health, in various projects and object classes, for the continued operations of grant programs; to authorize the Board of Health to accept a grant award; and to declare an emergency. (\$3,864,902.35)

**A motion was made by Priscilla Tyson, seconded by Mitchell Brown, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

*RECESSED AT 6:28 P.M.*

**A motion was made by Elizabeth Brown, seconded by Priscilla Tyson, to Recess the Regular Meeting. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

*RECONVENED AT 6:39 P.M.*

**A motion was made by Priscilla Tyson, seconded by Elizabeth Brown, to Reconvene the Regular Meeting. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**RULES & REFERENCE: HARDIN, CHR. E. BROWN \_\_\_\_ STINZIANO**

### STINZIANO/HARDIN

**SR-13** [3386-2018](#) To enact Columbus City Code sections 107.02, 107.03, 107.04, and 170.05 107.05 regarding contribution limits for municipal candidates; campaign finance disclosure; disclosure for election period communications; new duties for the city clerk and city attorney; and fines and penalties for violation of the new code; and to repeal existing Columbus City Code section 2321.53.

**Sponsors:** Michael Stinziano and Shannon G. Hardin

**A motion was made by Michael Stinziano, seconded by Mitchell Brown, that this Ordinance be Taken from the Table. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**A motion was made by Michael Stinziano, seconded by Mitchell Brown, that this Ordinance be Amended as submitted to the Clerk. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**A motion was made by Michael Stinziano, seconded by Mitchell Brown, that this Ordinance be Approved as Amended. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

### ADJOURNMENT

**A motion was made by Michael Stinziano, seconded by Elizabeth Brown, to adjourn this Regular Meeting. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

### ADJOURNED AT 7:09 P.M.

**There will be no Council meeting on January 21, 2019, in observance of Martin Luther King, Jr. Day. The next regular meeting will be January 28, 2019.**



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

## Minutes - Final Zoning Committee

Monday, January 14, 2019

6:30 PM

City Council Chambers, Rm 231

### REGULAR MEETING NO. 2 OF CITY COUNCIL (ZONING), JANUARY 14, 2019 AT 6:30 P.M. IN COUNCIL CHAMBERS.

#### ROLL CALL

**Present** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### READING AND DISPOSAL OF THE JOURNAL

A motion was made by Michael Stinziano, seconded by Priscilla Tyson, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

#### EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION

#### ZONING: TYSON, CHR. E. BROWN M. BROWN REMY STINZIANO HARDIN

##### [0038-2019](#)

To grant a Variance from the provisions of Sections 3332.035, R-3, Residential District; 3312.49, Minimum numbers of parking spaces required; 3321.05(B)(2), Vision clearance; 3332.05, Area district lot width requirements; 3332.13, R-3 area district requirements; 3332.18(D), Basis of computing area; 3332.21, Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 1685 OAK STREET (43205), to permit a mixed-use development with reduced development standards in the R-3, Residential District (Council Variance # CV18-025).

A motion was made by Priscilla Tyson, seconded by Mitchell Brown, to Waive the 2nd Reading. The motion carried by the following vote:

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

A motion was made by Priscilla Tyson, seconded by Mitchell Brown, that this Ordinance be Approved. The motion carried by the following vote:

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

[0041-2019](#)

To rezone 5850 SUNBURY ROAD (43230), being 6.3± acres located on the east side of Sunbury Road, 1,000± feet south of State Route 161, From: R, Rural District, To: L-ARLD, Limited Apartment Residential District (Rezoning #Z18-051).

**A motion was made by Priscilla Tyson, seconded by Michael Stinziano, to Waive the 2nd Reading. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

*TABLED UNTIL 1/28/19*

**A motion was made by Michael Stinziano, seconded by Emmanuel V. Remy, that this Ordinance be Tabled to Certain Date. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

[0042-2019](#)

To grant a Variance from the provisions of Section 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at 5850 SUNBURY ROAD (43230), to permit an apartment complex with a reduced perimeter yard in the L-ARLD, Limited Apartment Residential District (Council Variance #CV18-067).

**A motion was made by Priscilla Tyson, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

*TABLED UNTIL 1/28/19*

**A motion was made by Priscilla Tyson, seconded by Michael Stinziano, that this Ordinance be Tabled to Certain Date. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

[0047-2019](#)

To rezone 4464 PROFESSIONAL PARKWAY (43125), being 10.53± acres located on the north side of Professional Parkway, 860± feet east of Hamilton Square Boulevard, From: R, Rural District, To: PUD-6, Planned Unit Development District (Rezoning #Z18-047).

**A motion was made by Priscilla Tyson, seconded by Mitchell Brown, to Waive the 2nd Reading. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**A motion was made by Priscilla Tyson, seconded by Mitchell Brown, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

[3305-2018](#)

To rezone 5330 WARNER ROAD (43081), being 6.42± acres located at the northeast corner of Warner Road and North Hamilton Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z18-055).

**A motion was made by Priscilla Tyson, seconded by Mitchell Brown, to Waive the 2nd Reading. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**A motion was made by Priscilla Tyson, seconded by Mitchell Brown, that this Ordinance be Approved. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

## ADJOURMENT

**A motion was made by Michael Stinziano, seconded by Mitchell Brown, to adjourn this Regular Meeting. The motion carried by the following vote:**

**Affirmative:** 6 - Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla Tyson, and Shannon Hardin

**ADJOURNED AT 6:39 P.M.**

## **SPECIAL MEETING #2 OF CITY COUNCIL**

Monday, January 14, 2019 at 3:30 p.m.

President Hardin called Special meeting #2 to order.

Roll Call: E. Brown, M. Brown, E. Remy, M. Stinziano, P. Tyson and President Hardin

CM Tyson made a motion to dispense with the reading of the journal. CM E. Brown seconded.

Roll Call – all voted in favor.

Affirmative: 6 – Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin

President Hardin stated: “As provided for in Columbus City Charter Section 8 and Ohio Revised Code Section 121.22(G), Council will go into Executive Session to consider the appointment of an applicant to the vacancy on this Council created by the resignation of Council Member Jaiza Page. No vote or formal action of any kind shall take place during Executive Session. Following Executive Session, Council will come back into this public meeting and any votes that are needed will take place and be recorded as part of Special Meeting #2.”

CM Remy made a motion to go into Executive Session for the purpose of considering the appointment of an applicant to the vacancy on this Council. CM Tyson seconded.

Roll Call by voice:

Affirmative: 6 – Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin

*(President Hardin asked those present that are not Members of Council or the City Clerk to please excuse themselves from the Conference Room.)*

Discussion

President Hardin stated that they were back on the record for Special Meeting #2 and there was no other business to come before Council at this time.

CM Remy moved to adjourn Special Meeting #2. CM E. Brown seconded.

Roll Call by voice:

Affirmative: 6 – Elizabeth Brown, Mitchell Brown, Emmanuel Remy, Michael Stinziano, Priscilla R. Tyson, and Shannon G. Hardin



# Ordinances and Resolutions

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** 0001X-2019

**Drafting Date:** 12/20/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ceremonial Resolution

**Type:**

To Recognize and Celebrate the 40th Anniversary of Columbus Alternative High School and its Contributions to the City of Columbus.

**WHEREAS**, Columbus Alternative High School is celebrating its 40th anniversary with a gala on December 20, 2018; and

**WHEREAS**, CAHS was founded as an alternative school in 1978 and is designed to support highly-academic and artistic students; and

**WHEREAS**, As the only Columbus City School to offer International Baccalaureate programming and Latin, humanities is a central part of the CAHS experience. Students develop critical and creative thinking skills in their Humanities classes, with English and History faculty using lectures and interactive learning in literature, linguistics, philosophy and history. CAHS has an award-winning Chorale and excellent musical offerings including orchestra, concert band and jazz band; and

**WHEREAS**, Ninety-six percent of CAHS students go on to college and in 2017, CAHS students earned \$10.5 million in scholarships. CAHS students have been admitted to a number of highly selective colleges. CAHS was awarded SILVER as the 32nd highest-ranked high school in Ohio's Top Ranked Schools (US News), and is named one of America's Most Challenging High Schools (Washington Post); now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

That this Council does hereby recognize and celebrate the 40th Anniversary of Columbus Alternative High School and thank the institution for its contributions to the City of Columbus and the students they serve.

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**Legislation Number:** 0002-2019

**Drafting Date:** 12/14/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**1. BACKGROUND**

This legislation authorizes the Director of Public Service to grant consent and propose cooperation with the Ohio Department of Transportation (ODOT) relative to the FRA/DEL-71 Fiber Installation project, PID 109502.

The aforementioned effort encompasses the installation of fiber optic cable along I-71, from I-270 N to the Franklin/Delaware County line, to communicate with various intelligent transportation system devices within that corridor.

**2. FISCAL IMPACT**

There is no anticipated cost to the City for this project, as ODOT shall assume and bear all associated

preliminary engineering, right-of-way acquisition, and construction costs.

### **3. EMERGENCY DESIGNATION**

Emergency action is requested to allow ODOT to maintain the planned construction schedule and promote highway safety.

To authorize the Director of Public Service to grant consent and propose cooperation with the Director of the Ohio Department of Transportation, State of Ohio for FRA/DEL-71 Fiber Installation project, PID 109502; and to declare an emergency. (\$0.00)

**WHEREAS**, the Ohio Department of Transportation (ODOT) proposes installing fiber optic cable along I-71, from I-270 N to the Franklin/Delaware County line, to communicate with various intelligent transportation system devices within that corridor; and

**WHEREAS**, this improvement project is within the Columbus corporate boundaries; and

**WHEREAS**, this legislation authorizes the Director of Public Service to grant consent and propose cooperation with ODOT relative to the aforementioned effort; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is necessary to grant consent to ODOT at the earliest time possible so as to allow construction to proceed in accordance with the schedule established by ODOT for this project and to promote highway safety, thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

The following is an Ordinance enacted by the City of Columbus, Franklin County, Ohio, hereinafter referred to as the Local Public Agency (LPA) in the matter of the stated described project.

#### **SECTION 1. PROJECT DESCRIPTION**

The STATE has identified the need for the described project:

Install fiber optic cable along IR-71 to communicate with various intelligent transportation system devices, from IR-270 north to the Franklin/Delaware County line.

#### **SECTION 2. CONSENT STATEMENT**

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

#### **SECTION 3. COOPERATION STATEMENT**

The LPA shall cooperate with the Director of Transportation in the above described project as follows:

The City hereby agrees to cooperate with the Director of Transportation for the State of Ohio in the planning, design, and construction of the identified highway improvement project and grants consent to the Ohio Department of Transportation for its development and construction of the project in accordance with plans, specifications, and estimates as approved by the Director.

ODOT agrees to assume and bear the costs of preliminary engineering, right-of-way, and construction by administering Federal and State funds for this project.

The City agrees to assume and bear one hundred percent (100%) of the total cost of those features requested by the City which are not necessary for the improvement as determined by the State and Federal Highway Administration.

#### **SECTION 4. UTILITIES AND RIGHT-OF-WAY STATEMENT**

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. Right-of-way costs include eligible utility costs. ODOT agrees to be responsible for all utility accommodation, relocation, and reimbursement and agrees that all such accommodations, relocations, and reimbursements shall comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

#### **SECTION 5. MAINTENANCE**

Upon completion of the project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the project in accordance with all applicable state and federal laws, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial resources, as necessary, for the maintenance of the project; (3) maintain the right-of-way, keeping it free of obstructions, and (4) hold said right-of-way inviolate for public highway purposes.

#### **SECTION 6. EMERGENCY DESIGNATION**

That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0003-2019

**Drafting Date:** 12/14/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

#### **1. BACKGROUND**

This ordinance authorizes the Director of Public Service to contribute additional funding to the Ohio Department of Transportation (ODOT) for FRA-70-14.54 (Project 2E), PID 105322.

The aforementioned project, which is slated to commence in 2019, encompasses various improvements to IR70 and adjacent streets, including reconstructing and widening portions of IR70 eastbound and westbound between 4th Street and Miller Avenue and resurfacing portions of IR70 and IR71.

Ordinance 1371-2018 authorized the Director of Public Service to grant consent and propose cooperation with ODOT relative to that project and noted that the encumbrance and expenditure of requisite funding would be authorized under a separate ordinance.

Ordinance 1472-2018 authorized the Director of Public Service to enter into agreements with ODOT and contribute up to \$675,000.00 to support the local share of estimated construction costs. Since that time, ODOT has revised its preliminary cost estimate, and the costs attributable to the City of Columbus have increased substantially.

The purpose of this legislation is to authorize the encumbrance and expenditure of additional funding in the amount of up to \$506,196.00 to defray anticipated construction costs; however, the final costs to the City may

vary based on the results of the competitive bidding process.

## **2. FISCAL IMPACT**

Funding in the amount of \$506,196.00 is available within the Streets and Highways Bond Fund within the Department of Public Service for this project (Project P530161-100139 as Voted Carryover funds). An amendment to the 2018 Capital Improvement Budget is necessary for the purpose of providing sufficient spending authority for the aforementioned expenditure.

## **3. EMERGENCY DESIGNATION**

Emergency action is requested to allow ODOT to maintain the planned project schedule and to promote highway safety.

To amend the 2018 Capital Improvement Budget; to authorize the Director of Public Service to enter into agreements with the Director of the Ohio Department of Transportation for FRA-70-14.54 (Project 2E), PID 105322; to authorize the expenditure of up to \$506,196.00 from the Streets and Highways Bond Fund; and to declare an emergency. (\$506,196.00)

**WHEREAS**, the Ohio Department of Transportation proposes to construct various improvements to IR70 eastbound and westbound between 4th Street and Miller Avenue as part of FRA-70-14.54 (Project 2E), PID 105322; and

**WHEREAS**, this improvement project is located within the Columbus corporate boundaries; and

**WHEREAS**, Ordinance 1371-2018 authorized the Director of Public Service to grant consent and to agree to cooperate with the Ohio Department of Transportation in this effort; and

**WHEREAS**, Ordinance 1472-2018 authorized the Director of Public Service to enter into agreements with ODOT and contribute up to \$675,000.00 to support the local share of estimated construction costs; and

**WHEREAS**, ODOT revised its preliminary cost estimate following the passage of Ordinance 1472-2018, and the costs attributable to the City have increased substantially, necessitating an additional contribution from the City to defray anticipated construction costs; and

**WHEREAS**, this legislation authorizes the Director of Public Service to encumber and expend additional funds for that purpose; and

**WHEREAS**, it is necessary to authorize an amendment to the 2018 Capital Improvement Budget for the purpose of providing sufficient spending authority for the aforementioned project expenditures; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Director of Public Service to make an additional payment to the Ohio Department of Transportation as soon as reasonably practicable so as to allow ODOT to maintain the planned project schedule and to promote highway safety, thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

## **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the 2018 Capital Improvement Budget authorized by Ordinance 1010-2018 be and is hereby amended to provide sufficient budget authority for the appropriate projects authorized within this ordinance as follows:

**Fund / Project / Project Name / Current / Change / Amended**

7704 / P530161-100139 / Roadway Improvements - I-70/71 East Interchange - Phase 2D (Voted Carryover) / \$1,152,965.00 / (\$506,196.00) / \$646,769.00

7704 / P530161-100193 / Roadway Improvements - I-70/71 East Interchange Phase 2E (Voted Carryover) / \$675,000.00 / \$506,196.00 / \$1,181,196.00

**SECTION 2.** That the Director of Public Service be and hereby is authorized to contribute additional funding to the Ohio Department of Transportation to support the completion of FRA-70-14.54 (Project 2E), PID 105322.

**SECTION 3.** That the expenditure of \$506,196.00, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5912 (Division of Design and Construction), Project P530161-100193 (Roadway Improvements - I-70/71 East Interchange Phase 2E), in Object Class 06 (Capital Outlay), per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 7.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the mayor, or ten days after passage if the mayor neither approves nor vetoes the same.

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**Legislation Number:** 0005X-2019

**Drafting Date:** 1/9/2019

**Current Status:** Passed

**Version:** 1

**Matter** Ceremonial Resolution

**Type:**

To recognize January 20th through 26th, 2019, as Public Education Week in Columbus, Ohio

**WHEREAS,** traditional public school districts in Ohio serve more than 1.8 million students and employ more than 245,000 Ohioans full time; and

**WHEREAS,** all children should have access to the highest-quality education possible; and

**WHEREAS**, Columbus recognizes the important role that an effective education plays in preparing all students to be successful adults; and

**WHEREAS**, quality education is critically important to the economic vitality of Columbus; and

**WHEREAS**, public education not only helps to diversify our economy but also enhances the vibrancy of our community; and

**WHEREAS**, Columbus, Ohio has many high-quality teaching professionals who are committed to educating our children; and

**WHEREAS**, public education is celebrated across the country by millions of students, parents, educators, schools, and organizations to raise awareness of the need for effective public schools; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby recognize January 20th through 26th, 2019, as Public Education Week in Columbus, Ohio, and call this observance to the attention of all Columbus citizens.

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**Legislation Number:** 0006-2019

**Drafting Date:** 12/17/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

### **1. BACKGROUND**

This ordinance authorizes the annual appropriation of monies within the Municipal Motor Vehicle License Tax Fund for the Divisions of Infrastructure Management and Traffic Management. This \$5.00 permissive tax has been levied by the City of Columbus since 1987. This money is used for operating expenses consistent with the 2019 budget. The amount being appropriated within this ordinance is \$6,450,000.00. Proposed expenditures are estimates and are subject to change. Where appropriate, expenditure ordinances will be submitted to City Council for approval to procure these commodities and equipment.

### **2. FISCAL IMPACT**

This ordinance authorizes the appropriation for 2019 in the amount of \$6,450,000.00 for the Municipal Motor Vehicle License Tax Fund. Annual revenue into this Fund is consistently in the \$3,500,000.00 to \$3,700,000.00 range. The 2019 projected revenue along with anticipated 2018 carryover will provide the fund with adequate cash balances.

### **3. EMERGENCY DESIGNATION**

Emergency action is requested to make these funds available to the divisions as soon as practical to meet anticipated 2019 needs.

To appropriate \$6,450,000.00 from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund for anticipated 2019 operating expenditures for the Department of Public Service, Divisions of Infrastructure Management and Traffic Management; and to declare an emergency. (\$6,450,000.00)

**WHEREAS**, it is necessary to authorize the appropriation of funds in the Municipal Motor Vehicle License Tax Fund for the Divisions of Infrastructure Management and Traffic Management; and

**WHEREAS**, this appropriation will allow for planned expenditures utilizing monies from said fund as early as possible in 2019; and

**WHEREAS**, this ordinance authorizes the appropriation of \$6,450,000.00 within the Municipal Motor Vehicle License Tax Fund for 2019 expenditures and

**WHEREAS**, an emergency exists in the usual daily operation of the Divisions of Infrastructure Management and Traffic Management, within the Department of Public Service, in that it is immediately necessary to appropriate said funds to permit these expenditures and allow materials, supplies, services and equipment to be procured without delay to meet anticipated 2019 needs, thereby preserving the public health, peace, property, safety and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the sum of \$6,450,000.00 and hereby is appropriated from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund, Fund 2266, and from all monies estimated to come into said Fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, to the Divisions of Infrastructure Management and Traffic Management, Department-Division No. 59-11 and No. 59-13 as instructed in the attachment to this ordinance.

**SECTION 2.** That the monies appropriated in SECTION 1 shall be paid upon order of the Director of Public Service and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0007-2019

**Drafting Date:** 12/17/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**1. BACKGROUND**

The Division of Traffic Management is responsible for maintaining the City's signs, signals, and pavement markings. As a part of this activity, the City receives an annual allocation of funds from the County's \$5.00 Auto License Tax for maintenance and upgrade work that has been completed by the City on arterial streets



within City limits that are the responsibility of the Franklin County Engineer. This allocation is based on motor vehicle registrations within Columbus limits. After receipt, these funds are deposited into the City's County Auto License Tax Fund (Fund 2264) and are then subsequently transferred to the Street Construction Maintenance and Repair Fund No. 2265 when the maintenance activity is actually completed.

This ordinance authorizes the movement of funds from fund 2264 to fund 2265 by internal bill. All funds necessary to carry out the purpose of this ordinance are deemed appropriated in an amount not to exceed cash received from Franklin County in 2019.

## 2. FISCAL IMPACT

Actual and anticipated receipts into the County Auto License Tax Fund are estimated to be sufficient to support this appropriation and give the Division of Traffic Management the ability to invoice for time and material work done on arterial streets owned by Franklin County, and to meet revenue projections of the Street Construction Maintenance and Repair Fund which supports the Division of Traffic Management.

## 3. EMERGENCY DESIGNATION

Emergency action is requested in order to provide for this appropriation action taking effect immediately to promote efficient accounting practices and maintain prudent cash flow to division operating funds.

To authorize the appropriation of funds within the County Auto License Tax Fund; to authorize the Director of Public Service to expend said monies or so much thereof as may be needed for Franklin County Engineer-approved roadway construction and maintenance projects undertaken by the Division of Traffic Management; and to declare an emergency.

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**Legislation Number:** 0007X-2019

**Drafting Date:** 1/10/2019

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ceremonial Resolution

To Honor and Celebrate the Life of Nancy Bell Stewart and Extend Sincere Condolences to her Family and Friends on the Occasion of her Passing

**WHEREAS**, Nancy was born on November 6th, 1939 to John and Catherine Bell of Brockton Massachusetts; and

**WHEREAS**, a mother, community activist, promoter and protector of Clintonville, Nancy often opened up her home in service to the organizations that she was involved with, including the Clintonville Area Commission, the Sharon Heights Neighborhood Association, the Democratic Party, Ward 21, Flags on High, and many others; and

**WHEREAS**, when she wasn't volunteering, Nancy enjoyed tending to her garden and caring for the birds who lived in her collection of birdhouses, as well as traveling, which she had a lifelong passion and excitement for; and

**WHEREAS**, Nancy had a preference for working in the background and bringing support and recognition to others, which is best demonstrated by her attempt to abdicate herself from the honor of Clintonville Area Chamber of Commerce Community Volunteer of the Year so someone else could be honored; and

**WHEREAS**, Nancy is survived by her sister, Mabel Sawyer and Mabel’s husband Curtis Sawyer of Bridgewater Massachusetts, her son James Russell Stewart and daughter-in-law Victoria Stewart of Columbus Ohio, her daughter Jennifer Ann Stewart and son-in-law David Anthony of Cincinnati, niece Beth Sawyer and nephew John Sawyer, life-long friend and global travel companion Elinor Reynolds, and her former husband and friend, Philip David Stewart of Sarasota Florida; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

That this Council does hereby honor and celebrate the life of Nancy Bell Stewart and extend our sincerest condolences to her family and friends on the occasion of her passing.

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<b>Legislation Number:</b>	0008-2019	<b>Current Status:</b>	Passed
<b>Drafting Date:</b>	12/17/2018	<b>Matter</b>	Ordinance
<b>Version:</b>	1	<b>Type:</b>	

**1. BACKGROUND**

Maronda Homes, Inc., of Ohio, an Ohio Corporation, by Mark Scheel, President, owner of the platted land, has submitted the plat titled “Hunter’s Glen Section 3” to the City Engineer’s Office for review and approval. This plat has been reviewed and approved by the City Engineer. The following legislation allows the City to accept said plat for property located north of Canal Highlands Boulevard and west of Bowen Road.

**2. FISCAL IMPACT**

There is no expenditure required for the City to accept the plat.

**3. EMERGENCY JUSTIFICATION**

Emergency action is requested to allow development of this subdivision to proceed as currently scheduled. To accept the plat titled “Hunter’s Glen Section 3” from Maronda Homes of Ohio for property located north of Canal Highlands Boulevard and west of Bowen Road; and to declare an emergency. (\$0.00)

**WHEREAS**, the plat titled “Hunter’s Glen Section 3” (hereinafter “plat”) has been submitted to the City Engineer’s Office for approval and acceptance; and

**WHEREAS**, Maronda Homes, Inc., of Ohio, an Ohio Corporation, by Mark Scheel, President, owner of the platted land, desires to dedicate to the public use all or such parts of the Drive, Courts and easements shown on said plat and not heretofore so dedicated; and

**WHEREAS**, after examination, it has been found to be in the best interest of the City to accept said plat; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service, Division of Infrastructure Management, in that it is immediately necessary to authorize the acceptance of this plat so development of this subdivision can proceed as currently scheduled thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the plat titled “Hunter’s Glen Section 3” on file in the office of the City Engineer, Division of Infrastructure Management, be and the same is hereby accepted.

**Section 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0008X-2019

**Drafting Date:** 1/10/2019

**Current Status:** Passed

**Version:** 1

**Matter** Ceremonial Resolution

**Type:**

To honor, recognize and celebrate the life of Ms. Dionesha “Dee” Clarke and extend our sincerest condolences to her family and friends on the occasion of her passing, Wednesday, January 2, 2019.

**WHEREAS**, the members of Columbus City Council extend this resolution of expression in honor of the life and service of Ms. Dionesha Clarke who peacefully passed away on Wednesday, January 2, 2019; and

**WHEREAS**, Dionesha was born to Bishop Timothy J. and Lady Clytemnestra L. Clarke in Warren, Ohio on Thanksgiving Day, November 23, 1978; and

**WHEREAS**, Dee’s early childhood education included the Tree of Life and Central Ohio Christian Schools - She later transitioned to Columbus Public Schools, and graduated from Mifflin High School in 1996; Dee attended the University of Akron after finishing high school, however she was led to enlist in the United States Air Force where she served as an Airmen First Class - after returning from the military, she returned to Columbus where she began attending the University of Phoenix at the Columbus Campus - completing her Bachelor of Science in administration; and

**WHEREAS**, Dee was an entrepreneur and the founder of the Bailey Gray Agency which specialized in social media management, administrative assistance, event planning and consulting for small businesses and entrepreneurs - Bailey Gray, specialized in allowing companies to build a credible brand assisting organizations with staying true to their mission as a one stop shop for helping with meeting business needs - Dee also developed and managed an inspirational Website and Blog entitled, “A Daily Dose of Dee, “ which provided a daily motivation for people’s souls; and

**WHEREAS**, Dee understood the importance of making a difference - she worked at JP Morgan Chase as a Fraud Prevention Analyst, as an Investment Broker at Citi Financial and she served as Director of Special Events at the First Church of God for more than 11 years - and as a delegate on the City of Columbus

Commission on Black Girls; and

**WHEREAS**, Dee will be missed - she was preceded in death by her paternal grandmother; Essie Mae Bailey, paternal grandfather; Rupert W. Clarke; her maternal grandmother, Betty Gray Lawson, aunt; Josephine Hudnell, uncles; Carroll Clarke and Frederick Clarke -left to cherish her memory include: her daughter; London Yvonne Logan; mother; Lady Clytemnestra L. Clarke, father; Bishop Timothy J. Clarke, sister; Joscelyn R. Clarke, nephew, Ryan J. Clarke, Grandfather, Robert L. Lawson; Uncles, Vincente (Angela) Lawson, Steven Clarke, aunts; Pamela Clarke, Laura Hudnell, cousins; Terrell (Gabriel) Lawson, Quentin Granger, Shayla Hudnell, Nicole Hudnell, Yolanda Lewis and a great host of relatives and friends; now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby honor, recognize and celebrate the life of Ms. Dionesha Clarke and extend our sincerest condolences to her family and friends on the occasion of her passing, Wednesday, January 2, 2019.

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**Legislation Number:** 0009X-2019

**Drafting Date:** 1/11/2019

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ceremonial Resolution

To recognize the role and importance of civility and respect in public discourse at Columbus City Council and throughout our City.

**WHEREAS**, the One Columbus Interfaith Council was created in partnership with Columbus City Council to serve as a resource for community engagement with emerging faith leaders and to foster dialogue, partnership, education, service, and celebration among various faiths and cultures; and

**WHEREAS**, this Council and the One Columbus Interfaith Council understands that their words and interactions extend beyond the office and into the public sphere; and

**WHEREAS**, the One Columbus Interfaith Council and its Code of Civility sets standards by which it and the City can encourage each other and our communities to develop and sustain a climate of respect and inclusiveness that welcomes and embraces diverse backgrounds and life experiences, deliberately seek multiple perspectives, and support the free and open exchange of ideas and civil discourse; and

**WHEREAS**, this Council recognizes that diversity of opinion should be cultivated and encouraged throughout our City; and

**WHEREAS**, this Council commits to nurturing a City free of bias and prejudice toward any group or individual; and

**WHEREAS**, this Council supports the work of both the One Columbus Interfaith Council and neighborhood organizations and leaders to continue to better our neighborhoods; and

**WHEREAS**, this Council commits to upholding and maintaining a culture of justice, mercy, and safety in our City, understanding that we are indebted to the wellbeing of all residents; and

**WHEREAS**, this Council commits to working together with mutual respect to achieve its goals, and to communicating with the residents of the City to formulate and work toward these goals; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

That this Council does hereby recognize the role and importance of civility and respect in public discourse throughout our City, and hereby commits to serve as a model for this civil discourse in partnership with the One Columbus Interfaith Council and the residents of Columbus.

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**Legislation Number:** 0010-2019

**Drafting Date:** 12/18/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**1. BACKGROUND**

This legislation authorizes the Director of Public Service to modify and increase an existing contract with Kokosing Construction Company for Resurfacing - 2018 Project 3 in an amount up to \$1,119,546.76.

Ordinance 1913-2018 authorized the Director of Public Service to enter into a contract with Kokosing Construction Company for the construction of Resurfacing - 2018 Project 3 and to provide for construction administration and inspection services. The contract repairs and resurfaces 88 city streets and constructs 512 ADA curb ramps along those streets. This modification will add resurfacing and pavement repairs on State Route 161 from the City Corporation limits (Big Walnut Creek) to the pavement change at Little Turtle Way to the contract.

The original contract amount: \$11,304,587.16 (PO130316, Ord. 1913-2018)

The total of Modification No. 1: \$1,119,546.76 (This Ordinance)

The contract amount including all modifications: \$12,424,133.92

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against Kokosing Construction Company.

**2. UNPLANNED MODIFICATION**

This is an unplanned modification that is necessary to cover the cost of unforeseen work that was discovered after the Resurfacing - 2018 Project 3 contract was awarded. The resurfacing and pavement repairs on State Route 161 were not originally planned to be part of Resurfacing - 2018 Project 3; however, the condition of State Route 161 quickly deteriorated after the plans for Project 3 were designed and the project bid. As such, this section of State Route 161 was identified as problematic for Street Maintenance to maintain through the 2018-2019 winter season. Repairs would require complex maintenance of traffic operations to do the work and cannot be effectively and safely managed through the 2018-2019 winter season by Street Maintenance. The advanced resurfacing and repairs made as part of this contract eliminate the need to direct maintenance operations and funding for temporary repairs to this area, enabling the resources to be better utilized in other areas not requiring substantial ongoing maintenance efforts. This work also required substantial maintenance of traffic coordination with ODOT due to the roadway classification and daily traffic volume. The needed work was identified too late in the construction season for the work to be designed, to be bid, and to have construction completed prior to the 2018-2019 winter season. It was deemed to be more cost efficient to modify the existing

contract than to bid this part of the work.

The Resurfacing - 2018 Project 3 contract provides flexibility in allowing the City to add and remove streets from the list of streets to be repaired as part of this contract. The work for State Route 161 has been added to the contract. The work performed to date includes the resurfacing and pavement repairs of State Route 161 (from the City Corporation limits (Big Walnut Creek) to the pavement change at Little Turtle Way). This also includes the collector/distributor lanes and the ramp from State Route 161 West Bound to Little Turtle Way. Resurfacing work already planned and announced for this contract will need to be removed from the contract without a contract modification to add funds to do the work displaced by the State Route 161 work. The Department of Public Service requests Council's approval for a contract modification to allow all of the originally planned resurfacing work on this contract to be performed.

### **3. CONTRACT COMPLIANCE**

The contract compliance number for Kokosing Construction Company is CC004610 and expires 3/5/20.

### **4. Pre-Qualification Status**

Kokosing Construction Company and all proposed trades subcontractors have met Code requirements with respect to pre-qualification, pursuant to relevant sections of Columbus City Code Chapter 329.

### **5. FISCAL IMPACT**

Funding in the amount of \$1,161,167.86 (construction cost plus inspection cost) is available within the Streets and Highways Bond Fund within the Department of Public Service, Project P530161 (Roadway Improvements). An amendment to the 2018 Capital Improvements Budget and a transfer of funds between Project P530161 (Roadway Improvements) and Project P530282 (Resurfacing) are necessary to align funding for these project expenditures.

### **6. EMERGENCY DESIGNATION**

Emergency action is requested to prevent delays in the completion of the roadway repairs.

To amend the 2018 Capital Improvement Budget; to authorize the transfer of funds between projects within the Streets and Highways Bond Fund; to authorize the Director of Public Service to enter into a contract modification with Kokosing Construction Company for the Resurfacing - 2018 Project 3 contract; to authorize the expenditure of up to \$1,161,167.86 from the Streets and Highways Bond Fund in relation to this contract modification; and to declare an emergency. (\$1,161,167.86)

**WHEREAS**, contract no. PO130316 with Kokosing Construction Company, in the amount of \$11,304,587.16, was authorized by ordinance no. 1913-2018; and

**WHEREAS**, it has become necessary to modify the contract in an amount up to \$1,119,546.76 for the purpose of performing additional construction work in the Resurfacing - 2018 Project 3 contract; and

**WHEREAS**, it is necessary to provide for payment of the contract modification and for construction inspection and administration of the additional work; and

**WHEREAS**, it is necessary to amend the 2018 Capital Improvement Budget and transfer cash to align funding for project expenditures; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to enter into a contract modification with Kokosing Construction Company to prevent

delays in the completion of the roadway repairs, thereby preserving the public health, peace, safety, and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the 2018 Capital Improvements Budget authorized by Ordinance 1010-2018 be amended to establish sufficient authority for this project:

**Fund / Project / Project Name / Current C.I.B. / Amendment Amount / C.I.B. as Amended**

7704 / P530161-100085 / Roadway Improvements - Westbelt Park Concrete (Voted 2016 Debt SIT Supported) / \$1,880,661.00 / (\$1,161,168.00) / \$719,493.00

7704 / P530282-932018 / Resurfacing - 2018 Project 3 (Voted 2016 Debt SIT Supported) / \$12,217,226.00 / \$1,161,168.00 / \$13,378,394.00

**SECTION 2.** That the transfer of \$1,161,167.86, or so much thereof as may be needed, is hereby authorized within Fund 7704 (Streets and Highways Bond Fund), from Dept-Div 5912 (Design and Construction), Project P530161-100085 (Roadway Improvements - Westbelt Park Concrete), Object Class 06 (Capital Outlay) to Dept-Div 5912 (Design and Construction), Project P530282-932018 (Resurfacing - 2018 Project 3), Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

**SECTION 3.** That the Director of Public Service be and hereby is authorized to enter into a contract modification with Kokosing Construction Company, 6235 Westerville Road, Columbus, Ohio, 43081, for the Resurfacing - 2018 Project 3 contract in the amount of \$1,119,546.76, or so much thereof as may be needed, in accordance with the plans and specifications on file in the Department of Public Service, which are hereby approved.

**SECTION 4.** That the expenditure of \$1,161,167.86, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5912 (Design and Construction), Project P530282-932018 (Resurfacing - 2018 Project 3), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 5.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 7.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 8.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the mayor, or ten days after passage if the mayor neither approves nor vetoes the same.

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**Legislation Number:** 0010X-2019

**Drafting Date:** 1/11/2019

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ceremonial Resolution

To honor and celebrate the Eastmoor Academy High School Boys Football Team on continuing the Eastmoor tradition of excellence by winning the 2018 Columbus City Schools High School Boys Football Championship.

**WHEREAS**, the City of Columbus and the members of Columbus City Council are proud to honor and celebrate the youth of this community - as they represent the life and future of this community; and

**WHEREAS**, Eastmoor Academy High School, founded in 1954 as Eastmoor High School, has a tradition of excellence which dates back more than 50 years - the Eastmoor Academy Hall of Fame includes two-time Heisman Trophy winner Archie Griffin, Columbus City Council Member Priscilla R. Tyson, former State Senator Charleta B. Tavares, Attorney Scott Schiff, Scott Reeves, Franklin County Treasurer Cheryl Brooks-Sullivan, Gene Castlin, Rich Lech, Michael Feinstein, Ted Briggs, Robert Sessley, and many others - in 2018 the Boys Track & Field Team won the Columbus City Schools High School Track & Field Championship and was recognized by Columbus City Council for doing so for the eighth consecutive season; the school has consistently been recognized for its participation in the Annual Columbus Rotary Service Above Self High School Fair, including being named the Overall Most Exemplary Project Fair in 2011; and

**WHEREAS**, Eastmoor Academy High School, known as the Warriors,' was redesigned in 2000 as an alternative school - with an academic focus that includes traditional high school aspirations - it has more than 743 students who are required to complete a rigorous academic curriculum while working and gaining hands on internship experience within the community; each Thursday an Eastmoor Academy student can be found working in doctors and dentist offices, with Moody-Nolan Architectural Firm, at Grant Hospital, COSI, at the Boys and Girls Club of Columbus, in Columbus Metropolitan Libraries, with the Ohio Sickle Cell and Health Association, at the Driving Park Animal Hospital, Sole Classics, Berkowitz Orthodontics, at the Ohio State University, at the Jewish Community Center of Greater Columbus, at Columbus City Schools and more; and

**WHEREAS**, Eastmoor Academy is proud of its scholastic excellence - last year Eastmoor Academy graduates were awarded more than \$6 million in scholarships from colleges and universities across the United States - for the fourth consecutive year Eastmoor Academy graduates have received more than \$4 million in scholarships - the school has a 96.2% graduation rate and is among the top three academic high schools in the Columbus City School District; and

**WHEREAS**, Eastmoor Academy High School has a committed teaching staff that believes in academics, and opportunities to help students learn in ways that are meaningful to them - this year the Eastmoor Academy High School Boys Football Team, under the leadership of Head Coach Jim Miranda, who was named as the Coach of the Year by the Columbus Dispatch - with the support of parents, teachers, administrators, friends and a village of others successfully guided the team to the 2018 Columbus City Schools Boys High School Football Championship - the team also made it to the Division Three State Semifinals, and finished 7th in the State in the Associated Press poll for Division Three Football, now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby honor and celebrate the Eastmoor Academy High School Boys Football Team on winning the Columbus City Schools High School Boys Football Championship and applaud the team and the school for its continued tradition of academic excellence.



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**Legislation Number:** 0011-2019

**Drafting Date:** 12/18/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

### 1. BACKGROUND

This legislation authorizes the Director of Public Service to modify a professional services contract with Johnson, Mirmiran & Thompson, Inc., to add additional funds for design of the UIRF - South Linden Sidewalks 2017.

Ordinance 2993-2017 authorized the Director of Public Service to enter into a professional services contract with Johnson, Mirmiran & Thompson for the UIRF - South Linden Sidewalks 2017 project. The intent of this contract is to provide the Department of Public Service with continuing, contractual access to additional resources to perform various professional engineering, survey, and technical expertise for the department to implement projects for the Department of Development through the City's Urban Infrastructure Recovery Fund (UIRF) program. This ordinance authorizes the Director of Public Service to modify the contract in the amount of \$21,319.87.

The original contract amount: \$148,287.41 (PO096157, Ord. 2993-2017)

The total of Modification No. 1: \$21,319.87 (This Ordinance)

The contract amount including all modifications: \$169,607.28

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against Johnson, Mirmiran & Thompson.

### 2. UNPLANNED MODIFICATION

This is an unplanned modification. Prior to issuing the contract it was necessary to estimate the number of driveways that would not be in compliance with a pedestrian accessible route (PAR). The survey work performed by Johnson, Mirmiran & Thompson to-date as part of the contract has shown more driveways out of compliance with PAR than originally estimated, requiring more design work than planned. In addition, post-construction Stormwater BMP's have to be located outside of the existing right-of-way, requiring additional survey and design expenses. It was deemed to be more cost efficient to modify the existing contract than to bid this part of the work as Johnson, Mirmiran & Thompson has the existing survey data and can more efficiently integrate the new survey data with the pre-existing survey data.

### 3. CONTRACT COMPLIANCE

The contract compliance number for Johnson, Mirmiran & Thompson is CC009015 and expires 2/15/20.

### 4. FISCAL IMPACT

Funding in the amount of \$18,898.71 is available on ACPO002513 originally legislated for this project with Ordinance 2993-2017 and will be used for this expenditure. The balance of \$2,421.16 needed for the contract modification is available within the Streets and Highways Bond Fund, Fund 7704, Project P440005 (Urban Infrastructure Improvements). An amendment to the 2018 Capital Improvements Budget is necessary to align funding for these project expenditures.

### 5. EMERGENCY DESIGNATION

Emergency action is requested to prevent delays in the project schedule, thereby preserving the public health, peace, safety, and welfare of the travelling public.

To amend the 2018 Capital Improvement Budget; to authorize the Director of Public Service to enter into a contract modification with Johnson, Mirmiran & Thompson in connection with the UIRF - South Linden Sidewalks 2017 project; to authorize the expenditure of up to \$21,319.87 from the Streets and Highways Bond Fund for the UIRF - South Linden Sidewalks 2017 project; and to declare an emergency. (\$21,319.87)

**WHEREAS**, contract no. PO096157 with Johnson, Mirmiran & Thompson in the amount of \$148,287.41, was authorized by ordinance no. 2993-2017; and

**WHEREAS**, it has become necessary to modify the contract in an amount up to \$21,319.87 and provide additional funds for the UIRF - South Linden Sidewalks 2017 project; and

**WHEREAS**, it is necessary to amend the 2018 Capital Improvement Budget to provide funding for project expenditures; and

**WHEREAS**, it is necessary to expend funds relative to the project; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to enter into a contract modification with Johnson, Mirmiran & Thompson to prevent delays in the project schedule, thereby preserving the public health, peace, safety, and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the 2018 Capital Improvements Budget authorized by Ordinance 1010-2018 be amended to establish sufficient authority for this project:

**Fund / Project / Project Name / C.I.B. / Change / C.I.B. as Amended**

7704 /	P440005-100000 /	UIRF - Urban Infrastructure Recovery Fund (59-12)	(Voted Carryover) /
\$1,150,598.00 /	(\$2,421.00) /	\$1,148,177.00	
7704 /	P440005-100070 /	UIRF - South Linden Sidewalks 2017 (Voted Carryover) /	\$0.00 / \$2,421.00 /
\$2,421.00			

**SECTION 2.** That the Director of Public Service be, and hereby is, authorized to enter into a contract modification with Johnson, Mirmiran & Thompson, 2800 Corporate Exchange Drive, Columbus, Ohio, 43231, for the UIRF - South Linden Sidewalks 2017 project in the amount of \$21,319.87, or so much thereof as may be needed, in accordance with the plans and specifications on file in the Department of Public Service, which are hereby approved.

**SECTION 3.** That the expenditure of \$2,421.16, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5912 (Design and Construction), Project P440005-100070 (UIRF - South Linden Sidewalks 2017), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the expenditure of the balance of \$18,898.71 on ACPO002513, or so much thereof as may be needed, is hereby authorized for contract modification #1 for the UIRF - South Linden Sidewalks 2017 project.

**SECTION 5.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 7.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 8.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0026-2019

**Drafting Date:** 12/18/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**Background:** This legislation authorizes the Director of the Department of Development to amend the contract with Fahlgren Mortine by extending the contract period to January 31, 2020. Fahlgren Mortine is one of the largest independent marketing and communication agencies in the region. It is at the forefront of converging media. From creating campaign and brand communications to forging reputations and influencing policy, Fahlgren Mortine will help bring clarity to business markets about who you are, what you mean and where you stand. The company ensures that collaborative culture also translates into top quality service for each and every client.

Columbus City Council, per Ordinance Number 3078-2017, passed on December 11, 2017, authorized the Director of the Department of Development to enter into contract with Fahlgren Mortine for the purpose of providing marketing support services to the Economic Development Division of the Department of Development. Columbus City Council also authorized the expenditure of \$35,000 for marketing support services from Fahlgren Mortine.

An amendment is needed to extend the contract period to January 31, 2020 to allow Fahlgren Mortine to continue providing marketing support services to the Economic Development Division of the Department of Development.

**Emergency Justification:** Emergency action is necessary to allow Fahlgren Mortine to continue to provide services to the Economic Development Division of the Department of Development without interruption.

**Fiscal Impact:** This legislation does not have a fiscal impact.

To authorize the Director of the Department of Development to amend the contract with Fahlgren Mortine by extending the contract period to January 31, 2020 for the purpose of allowing Fahlgren Mortine to continue to

provide marketing support services to the Economic Development Division of the Department of Development; and to declare an emergency.

**WHEREAS,** Columbus City Council, per ordinance number 3078-2017, passed on December, 11 2017, authorized the Director of the Department of Development to enter into contract with Fahlgren Mortine for the purpose of providing marketing services to the Economic Development Division of the Department of Development; and

**WHEREAS,** ordinance number 3078-2017, also authorized the expenditure of \$35,000 for marketing services from Fahlgren Mortine; and;

**WHEREAS,** the City of Columbus entered into contract with Fahlgren Mortine to perform marketing services from December 12, 2017 until January 31, 2019; and

**WHEREAS,** additional time is needed to provide the marketing support services for the Economic Development Division of the Department of Development; and

**WHEREAS,** an amendment is needed to extend the contract period to January 31, 2020 for the purpose of performing the needed marketing services for the Economic Development Division of the Department of Development;

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to authorize the Director to enter into an amendment to the Fahlgren Mortine contract to extend the term, thereby preserving the public health, peace, property, safety and welfare; **Now, Therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Director of the Department of Development is hereby authorized to amend the contract with Fahlgren Mortine for the purpose of extending the contract period to January 31, 2020.

**Section 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0027-2019

**Drafting Date:** 12/18/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Background:** This legislation authorizes the Director of the Department of Development to amend the contract with Bricker & Eckler LLP (Bricker & Eckler) by extending the contract period to December 31, 2019. Bricker & Eckler is one of the region's leading law firms with offices located throughout Ohio. The company provides effective and sophisticated counsel across a wide variety of industries and areas of practice, while also delivering highly personalized services and access to the most experienced attorneys. Reflecting on Midwestern roots, the firm is recognized, by clients served, for integrity, hard work and value for the dollar.

Healthcare, insurance, financial services, manufacturing, education, construction and real estate are key

industries served by Bricker & Eckler. In addition, the attorneys offer extensive experience in a variety of specialized practice areas including; shale oil and gas, complex litigation, economic development, corporate governance, public utilities, advanced energy, environment issues and public finance.

An amendment is needed to extend the contract period to December 31, 2019 to allow Bricker & Eckler to continue to review and update economic development policies for the Economic Development Division of the Department of Development.

**Emergency Justification:** Emergency action is necessary to allow Bricker and Eckler to continue providing services to the Economic Development Division of the Department of Development without interruption.

**Fiscal Impact:** This legislation does not have a fiscal impact.

To authorize the Director of the Department of Development to amend the contract with Bricker and Eckler by extending the contract period to December 31, 2019 for the purpose of allowing Bricker & Eckler to continue to review and update economic development policies for the Economic Development Division of the Department of Development; and to declare an emergency.

**WHEREAS,** the City of Columbus entered into contract with Bricker and Eckler for the purpose of reviewing and updating current economic development policies for the Economic Development Division of the Department of Development; and

**WHEREAS,** the contract services provided by Bricker & Eckler will end on December 31, 2018 per PO-081831; and

**WHEREAS,** additional time is needed to allow Bricker & Eckler to continue to review and update current economic development policies and tools for the Economic Development Division of the Department of Development; and

**WHEREAS,** an amendment is needed to extend the contract period to December 31, 2019 for the purpose of continuing to review and update current economic development policies and tools for the Economic Development Division of the Department of Development; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to authorize the Director to execute an amendment to the Bricker & Eckler contract to extend the term, thereby preserving the public health, peace, property, safety and welfare; **Now, Therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Director of the Department of Development is hereby authorized to amend the contract with Bricker & Eckler for the purpose of extending the contract period to December 31, 2019.

**Section 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 12/20/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

**1. BACKGROUND**

This legislation authorizes the Chief Innovation Officer to execute a second planned contract modification with Glaus, Pyle, Schomer, Burns & DeHaven, Inc., dba GPD Group, related to the Smart City Challenge - Vulcan Charging and Decarbonization project, contingent upon the execution of the revised amendment obligated by Paul G. Allen Philanthropies, for various expenses related to the implementation of the Smart Columbus Electrification Plan.

In 2016, the City of Columbus applied for and won the Smart City Challenge, resulting in the award of a \$40 million grant from the U.S. Department of Transportation (USDOT) and a \$10 million grant from the Paul G. Allen Philanthropies (Vulcan) to assist in implementation of the City’s proposal to demonstrate how advanced data and intelligent transportation systems (ITS) technologies and applications can be used to reduce congestion, keep travelers safe, protect the environment, respond to climate change, connect underserved communities, and support economic vitality.

Ordinance 1863-2016 authorized the Director of Public Service to enter into agreements with and to accept grant monies and other resources from Vulcan to advance the Smart Columbus Electrification Plan, which aims to lay a practical path to replacing carbon-based fuel consumption through critical system improvements that increase safety, reduce carbon emissions, and enhance mobility.

Ordinance 1294-2017 authorized the Director of Public Service to initiate a procurement effort that resulted in the award and execution of a professional services contract, effective June 30, 2017, with GPD Group in the amount of up to \$1,198,892.87 for the provision of various professional services related to the Smart City Challenge.

Ordinance 1901-2017 authorized the transfer of signature authority from the Director of Public Service to the Chief Innovation Officer or the Chief Innovation Officer's designee for all past, present and future documents and contracts entered into by the City of Columbus in connection with Smart Columbus, the Smart City Challenge, and Vulcan projects.

Ordinance 1333-2018 authorized the execution of the first planned contract modification to support the continued delivery of requisite program and project management services related to the implementation of the Smart Columbus Electrification Plan.

This Ordinance is seeking Council approval to expend funds received from Vulcan to support the continued delivery of requisite program and project management services related to the implementation of the Smart Columbus Electrification Plan, contingent upon the execution of the revised amendment obligated by Paul G. Allen Philanthropies.

Original contract amount:	\$1,198,892.87 (Ord. 1294-2017, PO069940)
Contract Modification #1:	\$ 621,103.26 (Ord. 1333-2018, PO124575)
This Modification:	<u>\$ 351,000.00</u>
Contract amount including all modifications:	\$2,170,996.13

Due to the nature of the USDOT and Vulcan grant reimbursements, professional support for the Smart City Challenge Program will be awarded in annual funding phases. Additional contract modifications are expected

on an annual basis throughout the four-year Smart City Challenge grant period. Legislation authorizing the Chief Innovation Officer to execute another planned contract modification with GDP Group is projected to be brought before City Council for approval by March 31, 2019.

## **2. CONTRACT COMPLIANCE**

The contract compliance number for GPD is CC006560, which expires on June 29, 2019.

## **3. FISCAL IMPACT**

Funding in the amount of \$351,103.26 is available in Fund 7768 Smart City Private Grant Fund for this project expenditure. This legislation is contingent upon the execution of the revised amendment obligated by Paul G. Allen Philanthropies.

## **4. EMERGENCY DESIGNATION**

Emergency action is requested in that it is immediately necessary to authorize the Chief Innovation Officer to execute a second contract modification with GPD Group authorizing the encumbrance and expenditure of requisite engineering and design funding so as to prevent unnecessary delays in the department's Smart City Challenge schedule.

To authorize the Chief Innovation Officer to modify a professional services contract with GPD Group relative to the Smart City Challenge - Vulcan Charging and Decarbonization project, contingent upon the execution of the revised amendment obligated by Paul G. Allen Philanthropies; to authorize the expenditure of up to \$351,000.00 from the Smart City Private Grant Fund; and to declare an emergency. (\$351,000.00)

**WHEREAS**, on December 7, 2015, the U.S. Department of Transportation (USDOT) announced the Smart City Challenge, a collaborative effort by the USDOT and Vulcan seeking to “create a fully integrated, first-of-its kind city that uses data, technology and creativity to shape how people and goods move in the future”; and

**WHEREAS**, on June 23, 2016, the Paul G. Allen Family Foundation (Vulcan) awarded the City of Columbus a \$10 million grant for the purpose of replacing carbon-based fuel consumption through critical system improvements that increase safety, reduce carbon emissions, and enhance mobility; and

**WHEREAS**, Ordinance 1863-2016 authorized the Director of Public Service to enter into agreements with and to accept grant monies and other resources from Vulcan, which are to be distributed to the City over the course of four years; and

**WHEREAS**, Ordinance 1294-2017 authorized the Director of Public Service to execute a professional service contract with GDP Group for the provision of various professional services related to the implementation of the Smart Columbus Electrification Plan; and

**WHEREAS**, Ordinance 1333-2018 authorized the execution of the first planned contract modification to support the continued delivery of requisite program and project management services related to the implementation of the Smart Columbus Electrification Plan.

**WHEREAS**, it is necessary to modify the aforesaid professional services contract with GPD Group, contingent upon the execution of the revised amendment obligated by Paul G. Allen Philanthropies, to provide the Smart Columbus Program Office with additional resources to accomplish the objectives of the Vulcan grant award; and

**WHEREAS**, an emergency exists in the usual daily operation of the Smart City Program Management Office

in that it is immediately necessary to authorize the Chief Innovation Officer to execute said contract modification with GPD Group and to authorize the encumbrance and expenditure of requisite engineering and design funding so as to prevent unnecessary delays in the development and deployment of Smart City Challenge initiatives, thereby preserving the public health, peace, property, safety and welfare; **now, therefore:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Chief Innovation Officer be and is hereby authorized to execute a contract modification with GPD Group related to the Smart City Challenge - Vulcan Charging and Decarbonization project, contingent upon the execution of the revised amendment obligated by Paul G. Allen Philanthropies.

**SECTION 2.** That the expenditure of \$351,000.00, or so much thereof as may be necessary, be and is hereby authorized in Fund 7768 (Smart City Private Grant Fund), Dept-Div 5912 (Division of Design and Construction), Grant G591611 (Private Grant), in Object Class 03 (Contractual Services) per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0038-2019

**Drafting Date:** 12/20/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Council Variance Application: CV18-025**

**APPLICANT:** Jeanne Cabral; 2939 Bexley Park Road; Columbus, OH 43209.



**PROPOSED USE:** Mixed-use building.

**NEAR EAST AREA COMMISSION RECOMMENDATION:** Approval.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The site consists of a single parcel developed with a mixed-use building zoned in the R-3, Residential District, which was rendered nonconforming by a city-sponsored down-zoning of the Near East Area in 1974 (Z73-197). The applicant proposes to repurpose the building for an eating and drinking establishment or retail uses on the first floor while maintaining two second-story apartment units. Variances to reduce required parking (from 31 spaces to zero), vision clearance, lot width, area district requirements, lot coverage, building lines, and yard standards are included in this request. The site is within the planning area of the *Near East Area Plan* (2005), which does not have a recommended land use for this location, but contains a series of criteria to determine if proposed commercial uses are supportable within residential areas. These criteria included consideration of preservation of existing contributing buildings and whether there is an existing non-conforming commercial use, both of which are applicable in this case. Additionally, staff supports the request for reduced parking as the Plan recognizes that parking needs should be balanced with preserving the character of the neighborhood and creating a pedestrian-friendly environment. The site is in a dense neighborhood accessible by foot, bicycle, and bus, has on street parking, and currently has no on-site parking.

To grant a Variance from the provisions of Sections 3332.035, R-3, Residential District; 3312.49, Minimum numbers of parking spaces required; 3321.05(B)(2), Vision clearance; 3332.05, Area district lot width requirements; 3332.13, R-3 area district requirements; 3332.18(D), Basis of computing area; 3332.21, Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at **1685 OAK STREET (43205)**, to permit a mixed-use development with reduced development standards in the R-3, Residential District (Council Variance # CV18-025).

**WHEREAS**, by application # CV18-025, the owner of the property at **1685 OAK STREET (43205)**, is requesting a Variance to permit a mixed-use building with reduced development standards in the R-3, Residential District; and

**WHEREAS**, Section 3332.035, R-3, Residential District, lists single-unit dwellings as the only permitted residential use, while the applicant proposes to convert the existing building into a two-story mixed-use building with an eating and drinking establishment and/or retail uses on the first floor while maintaining two second-story apartment units; and

**WHEREAS**, Section 3312.49, Minimum numbers of parking spaces required, requires 2 parking spaces per dwelling unit and 1 parking space per 75 square feet of eating and drinking establishment space, for a total of 31 required parking spaces, while the applicant proposes to maintain zero parking spaces; and

**WHEREAS**, Section 3321.05(B)(2), Vision clearance, requires a thirty-foot vision clearance triangle at the intersection of Oak Street and Morrison Avenue, while the applicant proposes to maintain encroachment into the vision clearance triangle with the existing building as shown on the site plan; and

**WHEREAS**, Section 3332.05, Area district lot width requirements, requires a lot no less than 50 feet wide, while the applicant proposes to maintain the existing 34.94± foot wide lot; and

**WHEREAS**, Section 3332.13, R-3 area district requirements, requires that a single-unit dwelling or other principal building shall be situated on a lot of not less than 5,000 square feet in area, while the applicant proposes to maintain a mixed-use building on a lot that is 3,040± square feet; and

**WHEREAS**, Section 3332.18(D), Basis of computing area, prohibits buildings from occupying more than 50 percent of the lot area, while the applicant proposes to maintain a lot coverage of 80± percent; and

**WHEREAS**, Section 3332.21, Building lines, requires a minimum building setback line of 25 feet from Oak Street, and ten feet from Morrison Avenue, while the applicant proposes to maintain building setback lines of approximately zero feet along the frontages for the existing building; and

**WHEREAS**, Section 3332.25, Maximum side yards required, requires the sum of the widths of the side yards to equal or exceed 20 percent of the width of the lot, or 6.99 feet, while the applicant proposes to maintain a maximum side yard of zero feet; and

**WHEREAS**, Section 3332.26, Minimum side yard permitted, requires a minimum side yard of three feet, while the applicant proposes to maintain a minimum side yard of zero feet; and

**WHEREAS**, Section 3332.27, Rear yard, requires that each dwelling, apartment house, or other principal building shall be erected so as to provide a rear yard totaling not less than 25 percent of the total lot area, while the applicant proposes to maintain 10± percent rear yard; and

**WHEREAS**, the Near East Area Commission recommends approval; and

**WHEREAS**, City Departments recommend approval because the requested Council variance to allow a mixed-use development meets the criteria contained within the *Near East Area Plan* for establishing commercial uses in residential areas, and will not add an incompatible use at this location; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and Certificates of Occupancy for the proposed uses; and

**WHEREAS**, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

**WHEREAS**, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

**WHEREAS**, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **1685 OAK STREET (43205)**, in using said property as desired; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That a variance is hereby granted from the provisions of Sections 3332.035, R-3, Residential

District; 3312.49, Minimum numbers of parking spaces required; 3321.05(B)(2), Vision clearance; 3332.05, Area district lot width requirements; 3332.13, R-3 area district requirements; 3332.18(D), Basis of computing area; 3332.21, Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at **1685 OAK STREET (43205)**, insofar as said sections prohibit a mixed-use building including eating and drinking establishment or retail uses on the first floor with two second-story apartment units in the R-3, Residential District, with a parking space reduction from 31 required parking spaces to zero provided spaces; an existing building that encroaches into the required vision clearance triangle at Oak Street and Morrison Avenue; a reduced lot width from 50 feet to 34.94± feet; a reduced lot area from 5,000 square feet to 3,040± square feet; an increased maximum lot coverage from 50 percent to 80± percent; a reduced building line from 25 feet along Oak Street and 10 feet from Morrison Avenue to zero feet; a reduction in the maximum side yard from 6.99 feet to zero feet; a reduction in the minimum side yard from 3 feet to zero feet; and a reduction in rear yard from 25 percent to 10± percent; said property being more particularly described as follows:

**1685 OAK STREET (43205)**, being 0.07± acres located at the southwest corner of Oak Street and Morrison Avenue, and being more particularly described as follows:

Situated in the County of Franklin, State of Ohio and in the City of Columbus:

Being all of Lot Number Two Hundred Three (203) Morrison Park Addition, to the City of Columbus, Ohio, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 5, Page 200, Recorder's Office, Franklin County, Ohio, except 61.67 feet off the south and thereof. The premises herein described having a frontage of 34.94 feet and being 87 feet in depth.

The foregoing conveyance is made subject to easements, conditions, restrictions of record, if any, taxes and assessments not yet due and payable, legal roadways and highways, and zoning ordinances, if applicable.

Prior Instrument Reference: Instrument Number 200507260148440 and re-recorded in Instrument Number 200508030155486 of the Franklin County, Ohio, Recorder's Office.

Parcel Number: 010-040972

Commonly known as: 1685 Oak Street Columbus, Ohio 43205

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a mixed-use development consisting of an eating and drinking establishment, office, and/or retail uses, and two dwelling units, or those uses permitted in the R-3, Residential District.

**SECTION 3.** That this ordinance is further conditioned on the Subject Site being developed in general conformance with the plans titled "**SITE PLAN**," and "**FRONT ELEVATION**," both drawn and signed by Jeanne Cabral, Architect, and dated April 18, 2018. The plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

**SECTION 5.** That this ordinance is further conditioned on the following: Painting of the brick building surface shall be limited to a mural along the east side of the building as reflected on the attached building elevations.

**SECTION 6.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0043-2019

**Drafting Date:** 12/20/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** This ordinance authorizes the expenditure of up to \$1,175,790.88.00 from the Housing Preservation Fund 7782 to increase the local supply of decent, safe, and sanitary housing and decrease the number of vacant properties in our neighborhoods. The funds will assist homeowners, homebuyers, renters, for-profit and non-profit developers with grants for residential projects including both affordable and market rate housing.

This legislation is submitted as an emergency to allow the program activities to continue without interruption.

**FISCAL IMPACT:** Cash is available in the Housing Preservation Fund 7782 of the 2018 Capital Improvements Budget.

To amend the 2018 Capital Improvement Budget; to authorize the Director of the Department of Development to make financial assistance available as grants to homeowners, homebuyers, renters, for-profit and non-profit organizations to increase the local supply of decent, safe, and sanitary housing and decrease the number of vacant properties in our neighborhoods; to authorize and direct the City Auditor to transfer cash and appropriation between projects within the Housing Preservation Fund; to authorize the expenditure of \$1,175,790.88 from the 2018 Housing Preservation Fund; and to declare an emergency. (\$1,175,790.88)

**WHEREAS,** it is necessary to authorize the expenditure of monies from the Housing Preservation Fund to assist homeowners, homebuyers, renters, for-profit and non-profit organizations with grants to increase the local supply of decent, safe, and sanitary housing and decrease the number of vacant properties in our neighborhoods; and

**WHEREAS,** the Housing Preservation Fund will assist homeowners, homebuyers, renters, for-profit and non-profit developers with grants for residential projects including both affordable and market rate housing; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Housing Division, in that it is immediately necessary to expend said funds to allow the program's activities to continue without interruption, thereby preserving the public health, peace, property, safety, and welfare; and

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the 2018 Capital Improvements Budget, authorized by ordinance 1010 -2018, be and is hereby amended to provide sufficient budget authority for the appropriate projects authorized within this ordinance as follows:

**Fund / Project / Project Name / C.I.B. / Change / C.I.B. as Amended**

7782 / P782001-100000 / Housing Preservation / \$739,984 / \$935,806.66 / \$1,675,790.66  
7782 / P782001-100003 / Housing Preservation/ Home Again / \$895,632 / (\$895,632) / \$0  
7782 / P782002-100000 / Home Safe & Sound / \$24,037/ \$14,912.88 / \$38,949.88  
7782 / P782002-100000 / Home Safe & Sound / \$38,949.88 / (\$38,949.88) / \$0  
7782 / P782004-100000 / Vacant Housing Demolition / \$1,224.78 / (\$1,224.78) / \$0

**SECTION 2.** That the expenditure of capital improvement budget funds from this authorization will be for the provision of grants to assist homeowners, homebuyers, renters, for-profit and non-profit organizations with grants for projects designed to increase and preserve the local supply of decent, safe, and sanitary housing including both affordable and market rate housing.

**SECTION 3.** That the Director of the Department of Development is hereby authorized to make financial assistance available from the Housing Preservation Fund 7782 administered by the Housing Division and awarded as grants to homeowners, homebuyers, renters, for-profit and non-profit organizations.

**SECTION 4.** That the transfer of \$935,806.66 or so much thereof as may be needed, is hereby authorized between projects within Fund 7782, Housing Preservation Fund, per the account codes in the attachment to this ordinance.

**SECTION 5.** That for the purpose as stated in Section 3, the expenditure of \$1,175,790.88 or so much thereof as may be necessary, is hereby authorized to be expended from the Housing Preservation Fund, Fund 7782, Object Class 06, Capital Outlay per the accounting codes in the attachment to this ordinance.

**SECTION 6.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 7.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modification associated with this ordinance.

**SECTION 8.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 9.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0044-2019

**Drafting Date:** 12/20/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This ordinance authorizes the expenditure of up to \$2,000,000.00 from the Housing Preservation Fund 7739 to increase the local supply of decent, safe, and sanitary housing and decrease the number of vacant properties in our neighborhoods. The funds will assist homeowners, homebuyers, renters, for-profit and non-profit developers with grants for residential projects including both affordable and market rate

housing.

This legislation is submitted as an emergency to allow the program activities to continue without interruption.

**FISCAL IMPACT:** Cash is available in the Housing Preservation Fund 7739 of the 2018 Capital Improvements Budget.

To amend the 2018 Capital Improvement Budget; to authorize the Director of the Department of Development to make financial assistance available as grants to homeowners, homebuyers, renters, for-profit and non-profit organizations to increase the local supply of decent, safe, and sanitary housing and decrease the number of vacant properties in our neighborhoods; to authorize and direct the City Auditor to transfer cash and appropriation between projects within the Development Taxable Bond Fund; to authorize the expenditure of \$2,000,000.00 from the 2018 Development Taxable Bond Fund; and to declare an emergency. (\$2,000,000.00)

**WHEREAS,** it is necessary to authorize the expenditure of monies from the Housing Preservation Fund to assist homeowners, homebuyers, renters, for-profit and non-profit organizations with grants to increase the local supply of decent, safe, and sanitary housing and decrease the number of vacant properties in our neighborhoods; and

**WHEREAS,** the Housing Preservation Fund will assist homeowners, homebuyers, renters, for-profit and non-profit developers with grants for residential projects including both affordable and market rate housing; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Housing Division, in that it is immediately necessary to expend said funds to allow the program's activities to continue without interruption, thereby preserving the public health, peace, property, safety, and welfare; and

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the 2018 Capital Improvements Budget, authorized by ordinance 1010 -2018, be and is hereby amended to provide sufficient budget authority for the appropriate projects authorized within this ordinance as follows:

**Fund / Project / Project Name / C.I.B. / Change / C.I.B. as Amended**  
7739 / P782001-100000 / Housing Preservation / \$1,535,746 / \$500,000 / \$2,035,746  
7739 / P782001-100014 / Affordable Housing / \$500,000 / (\$500,000) / \$0

**SECTION 2.** That the expenditure of capital improvement budget funds from this authorization will be for the provision of grants to assist homeowners, homebuyers, renters, for-profit and non-profit organizations with grants for projects designed to increase and preserve the local supply of decent, safe, and sanitary housing including both affordable and market rate housing.

**SECTION 3.** That the Director of the Department of Development is hereby authorized to make financial assistance available from the Development Taxable Bond Fund 7739 administered by the Housing Division and awarded as grants to homeowners, homebuyers, renters, for-profit and non-profit organizations.

**SECTION 4.** That the transfer of \$500,000.00 or so much thereof as may be needed, is hereby authorized between projects within Fund 7739, Development Taxable Bond Fund, per the account codes in the attachment to this ordinance.

**SECTION 5.** That for the purpose as stated in Section 3, the expenditure of \$2,000,000.00 or so much thereof as may be necessary, is hereby authorized to be expended from the Housing Preservation Fund, Fund 7739, Object Class 06, Capital Outlay per the accounting codes in the attachment to this ordinance.

**SECTION 6.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 7.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modification associated with this ordinance.

**SECTION 8.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 9.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0047-2019

**Drafting Date:** 12/20/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Rezoning Application: Z18-047**

**APPLICANT:** M Five LP; c/o Jill S. Tangeman, Atty.; 52 East Gay Street; Columbus, OH 43215.

**PROPOSED USE:** Multi-unit residential development.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (5-0) on November 8, 2018.

**GREATER SOUTH EAST AREA COMMISSION:** Approval.

**CITY DEPARTMENTS' RECOMMENDATION:** Disapproval. The site consists of two undeveloped parcels zoned in the L-C-2, Limited Commercial District. The requested PUD-6, Planned Unit Development District will permit a multi-unit residential development consisting of 12 four-unit dwellings and 2 six-unit apartment buildings (60 units; 5.7 units/acre) on private streets with 2.73 acres of open space. The PUD plan depicts the buildings and open space locations, site access, landscaping, and sidewalks/paths. The text includes commitments for setbacks, a turn lane, screening, building materials, and lighting controls. The site is within the boundaries of the *South East Land Use Plan* (2018), which recommends "Employment Center" land uses at this location. Residential uses are generally not supported within this classification. Staff would consider support for residential development on the rear portion of the site if the frontage was retained in the L-C-2, Limited Commercial District to match the established zoning pattern to the west.

To rezone **4464 PROFESSIONAL PARKWAY (43125)**, being 10.53± acres located on the north side of

Professional Parkway, 860± feet east of Hamilton Square Boulevard, **From:** R, Rural District, **To:** PUD-6, Planned Unit Development District (Rezoning #Z18-047).

**WHEREAS**, application #Z18-047 is on file with the Department of Building and Zoning Services requesting rezoning of 11.57± acres from R, Rural District, to PUD-6, Planned Unit Development District; and

**WHEREAS**, the Development Commission recommends approval of said zoning change; and

**WHEREAS**, the Greater South East Area Commission recommends approval of said zoning change; and

**WHEREAS**, the City Departments recommend disapproval of said zoning change because the requested PUD-6, Planned Unit Development District is inconsistent with the land use recommendations of the *South East Land Use Plan*. Staff would consider support for residential development on the rear portion of the site if the frontage was retained in the L-C-2, Limited Commercial District to match the established zoning pattern to the west; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**4464 PROFESSIONAL PARKWAY (43125)**, being 10.53± acres located on the north side of Professional Parkway, 860± feet east of Hamilton Square Boulevard, and being more particularly described as follows:

**DESCRIPTION OF 10.527 ACRE TRACT**

Situated in the State of Ohio, County of Franklin, City of Columbus, being a part of Section 9, Township 11, Range 21 of the Congress Lands, and being a part Lot 19 of the South Hamilton Square Section 2 , Part 1, Plat book 71, Page 38, and being all of a 7.887 acre tract (Parcel No. 101-215435-00), as conveyed to M Five L P, as recorded in Instrument Number 199412230264558, and all of a 2.640 acre tract (Parcel No. 010-243274-00) as conveyed to M Five L P, as recorded in Instrument No. 199803100065111, all references being to those of record in the Recorder's Office, Franklin County, Ohio, said 10.5274 acre tract being more particularly bounded and described as follows:

Beginning at the southeast corner of Lot 19 of the South Hamilton Square Section 2, Part 1, Plat Book 71, Page 38, and also being the southeast corner of said 7.887 Acre tract, and the southwest corner of said 2.640 acre tract, and also on the northerly right-of-way of Professional parkway (60' R/W);

Thence westerly along the northerly right-of-way line of Professional Parkway North 81°51'00" West, 325.00 feet, to the southeast corner of The Lakeview Office Condominium, as recorded in Condominium Plat Book 49, Page 37;

Thence northerly and westerly along The Lakeview Office Condominium tract the following five (5) courses and distances;



North 08°09'00" East, 195.62 feet to the point;

Along the arc of a non-tangent curve to the left (Radius = 260.00 feet, Arc Length = 75.64, Delta = 16°40'04") a chord bearing and distance of South 88°16'56" West, 75.37 feet, to a point of reverse curve;

Along the arc of a curve to the right (Radius = 210.00 feet, Arc Length = 181.71, Delta = 49°34'34") a chord bearing and distance of North 75°15'47" West, 176.09 feet, to a point of complex curve;

Along the arc of a curve to the right (Radius = 65.00 feet, Arc Length = 18.99, Delta = 16°44'13") a chord bearing and distance of North 42°06'15" West, 18.92 feet, to a point;

North 81°51'00" West, 101.27 feet to a point on the easterly line of 6.586 acre tract as conveyed to Hamilton Square Re., LLC., as recorded in Instrument No. 201608040101796;

Thence along easterly line of said 6.586 acre tract North 08°09'00" East, 385.00 feet to a point on the northerly line of Lot 19, and the southerly line of a 13.726 acre tract as conveyed to Brittany Bay Limited as recorded in Deed Volume 13476, Page 6A03;

Thence easterly along the northerly line of Lot 19, and the southerly line of said 13.726 acre tract South 81°51'00" East, 880.00 feet to the northwest corner of a 6.998 acre tract as conveyed to Summerville at Lakeview as recorded in Instrument No. 20151005040701;

Thence southerly along the westerly line of said 6.998 acre tract South 08°09'00" West, 624.17 feet to a point on the northerly right-of-way line of Professional Parkway;

Thence westerly along the northerly right-of-way line of Professional Parkway the following two courses and distances:

Along the arc of a curve to the left (Radius = 330.00 feet, Arc Length = 127.07, Delta = 22°03'47") a chord bearing and distance of North 70°48'59" West, 126.29 feet, to a point of tangency; and ...

North 81°51'00" West, 66.04 feet to the Point of Beginning, and containing 10.527 acres, more or less, according to available records.

The bearings in the above description are based on the recorded plat of South Hamilton Square Section 2, Part 1, Plat Book 71, Page 38.

This legal description was prepared from available records, no field work was not performed. This survey is not intended to be used for land transfer.

Subject to all valid and existing easements, restrictions and conditions of record.

**To Rezone From:** L-C-2, Limited Commercial District,

**To:** PUD-6, Planned Unit Development District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the PUD-6, Planned Unit

Development District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map and shall register a copy of the approved PUD-6, Planned Unit Development District and Application among the records of the Department of Building and Zoning Services as required by Section 3311.09 of the Columbus City Codes; said plans being titled, "**DEVELOPMENT PLAN**," and said text being titled, "**PUD NOTES**," both dated December 4, 2018, and signed by Jill S. Tangeman, Attorney for the Applicant, and the text reading as follows:

**PUD NOTES**

**Zoning District:** PUD-6

**Property Location:** 4464 Professional Parkway, being 10.672+/- acres east of S. Hamilton Road

**Owner:** M Five LP

**Applicant:** M Five LP

**Date of Text:** December 4, 2018

**Application:** Z18- 047

**1. Introduction:** The site is located east of S. Hamilton Road and north of U.S. 33 and is currently zoned for C-2 uses. The applicant originally planned to develop the property for small single-story office condominium buildings. The applicant started the development, but has struggled to maintain occupancy or sell office units. The site has been marketed for office use since 1989. After almost 20 years of trying to develop the site for office uses, the applicant has determined that residential units would be a more appropriate, especially given that there are existing multi-family uses neighboring the property.

**2. Permitted Uses:** No building will be erected, altered, placed or permitted to remain on this property other than four-unit or six-unit multi-family, ranch-style dwellings; a master meter building; and a mail kiosk as shown on the submitted Site Plan.

**3. Development Standards:** Unless otherwise indicated the applicable development standards are contained in Chapter 3333 of the Columbus City Code.

**A. Density, Lot, and/or Setback Commitments.**

1. Maximum number of units is 60.
2. The building and pavement setback shall be 10' from all property lines.
3. Maximum building height shall be 35 feet.

**B. Access, Loading, Parking, and/or Other Traffic Related Commitments.**

1. Access to this site shall be via Professional Parkway.

2. Streets shall be private.

3. The street alignments shall be developed generally as shown on the plan. However, they are subject to refinement with final engineering and may be adjusted to reflect engineering, topographical or other site data established at the time of development and engineering plans are completed. The Director of Public Service, Traffic Management Division and/or their designees may approve adjustments to the street alignments upon submission of the appropriate data regarding the proposed adjustment.

4. The applicant will re-stripe and/or add new markings in order to extend the two-way left turn lane on Professional Parkway to serve the entrance to the proposed development.

**C. Buffering, Landscaping, Open Space, and/or Screening Commitments.**

1. The developer shall install a perimeter fence as shown on the Site Plan.

2. Perimeter trees and landscaping shall be provided as shown on the Site Plan.

3. A mulch leisure path will be provided around the existing pond.

4. Internal sidewalks will be provided on one side of the street as shown on the Site Plan.

5. Five foot wide sidewalks will be provided on Professional Parkway as shown on the Site Plan.

**D. Building Design and/or Interior-Exterior Treatment Commitments.**

1. The buildings will be built of one or any combination of the following: brick, stone (including brick or stone veneer) synthetic stone, wood, engineered wood siding, vinyl, metal and glass.

2. Dwelling units may be used as model homes for the purpose of marketing and sales.

3. Decks and patios are permitted in the perimeter yard.

**E. Lighting, Outdoor Display Areas, and/or Environmental Commitments.**

1. Light poles shall not exceed 14 feet in height.

**F. Graphics and/or Signage Commitments.**

1. All signage and graphics will conform to the Columbus Graphics Code. Any variances needed for the applicable graphics requirements will be submitted to the Columbus Graphics Commission.

**G. Miscellaneous Commitments.**

1. The applicant shall comply with the City's Parkland Dedication Ordinance.

2. The site shall be developed in general conformance with the submitted site plan titled, "Development Plan." The plan may be adjusted to reflect engineering, topographical or other site data developed at the time that

development and engineering plans are completed. Any slight adjustment to the plans shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 0049-2019

**Drafting Date:** 12/20/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This ordinance authorizes the appropriation of \$138,200.00 in the City’s Special Purpose Fund, Fund No. 2223, to the Health Department for fiscal year 2019. This is the annual appropriation ordinance for Health’s special purpose activities: 1) Rabies Clinic Program, 2) Ohio Childhood Auto Safety Program, and 3) TB Prevention and Control Program, that allows for the continued operations of these special purpose programs for the Health Department. This ordinance provides for the appropriation of all the cash in the fund not encumbered for any other purpose and for the appropriation of all future deposits of cash into the fund not encumbered for any other purpose.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management.

**FISCAL IMPACT:** These special purpose programs collect fees for the services provided.

To make appropriations for the twelve months ending December 31, 2019, for the City’s Special Purpose Fund, to the Department of Health, in various object levels, for the continued operations of Health’s special purpose activities; and to declare an emergency. (\$138,200.00)

**WHEREAS,** it is immediately necessary to appropriate funds for the Health Department’s Rabies Clinic Program, Ohio Childhood Auto Safety Program, and TB Prevention and Control Program, in the City’s Special Purpose Fund for the 12 months beginning January 1, 2019, and ending December 31, 2019; and

**WHEREAS,** this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and,

**WHEREAS,** an emergency exists in the usual, daily operations of Columbus Public Health in that it is immediately necessary to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety, and welfare; Now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That from the monies in the fund known as the City’s Special Purpose Fund, Fund No. 2223,

and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2019, there be and hereby are appropriated to the Department of Health, Department No. 50, Division No. 5001, per the accounting codes attached to this ordinance, for use during the 12 months ending December 31, 2019:

Total Appropriation for Fund No. 2223:

\$138,200.00

**SECTION 2.** That an amount up to, but not exceeding the cash in the fund not encumbered for any other purpose is hereby appropriated within the Special Purpose Fund, Fund 2223, and all related fee revenue income received during the year is hereby deemed appropriated.

**SECTION 3.** That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the Health Commissioner except that small claims in an amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; and that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pension, dental insurance and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance or City Auditor; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That, except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

**SECTION 5.** That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each sub-department's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and sub-department, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the Health Commissioner as granted in Section 4 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification, provided, however, that transfers may be made from one Object Level 1 to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by the resolution of Council. Transfers of sums of \$100,000.00, or less, shall be approved by letter over the signatures of the Health Commissioner, the Director of the Department of Finance and Management, the City Auditor, and the Chairman of the Committee of Finance.

**SECTION 6.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 7.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 8.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 9.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0053-2019

**Drafting Date:** 12/21/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 0000 Taylor Ave. (010-082111) to City Center Development, LLC, who will construct a single family home. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (0000 Taylor Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any

redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to City Center Development, LLC:

PARCEL NUMBER: 010-082111  
ADDRESS: 0000 Taylor Ave., Columbus, Ohio 43219  
PRICE: \$2,000 plus a \$150.00 recording fee  
USE: New Construction - Single Family Home

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0054-2019

**Drafting Date:** 12/21/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute

any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1369 Urban Dr. (010-129211) to City Center Development, LLC, who will construct new single-family structure on the vacant parcel. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1369 Urban Dr.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS**, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS**, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to City Center Development, LLC:

PARCEL NUMBER: 010-129211



ADDRESS: 1369 Urban Dr., Columbus, Ohio 43229  
PRICE: \$8,200.00 plus a \$150.00 recording fee  
USE: New construction, single-family residential

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0055-2019

**Drafting Date:** 12/21/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** This legislation authorizes the Director of the Department of Development to modify the Neighborhood Stabilization Program 2 (NSP 2) contract PO036664 with the Mid-Ohio Regional Planning Commission (MORPC) by extending the contract termination date from November 4, 2018 to June 30, 2019. The additional time will allow MORPC to continue the implementation of the NSP 2 Program, which is developing home ownership opportunities in Franklin County as part of the NSP 2 Consortium.

An emergency is requested to allow program services to continue without interruption.

**FISCAL IMPACT:** No additional funds are needed for this modification.

To authorize the Director of the Department of Development to modify a contract with Mid-Ohio Regional Planning Commission to extend the termination date from November 4, 2018 to June 30, 2019; and to declare an emergency.

**WHEREAS,** the Director of the Department of Development desires to modify contract PO036664 with the Mid-Ohio Regional Planning Commission by extending the contract termination date from November 4, 2018 to June 30, 2019 ; and

**WHEREAS,** this modification will allow MORPC to continue the implementation of the NSP 2 Program, which is developing home ownership opportunities in Franklin County as part of the NSP 2 Consortium; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Housing Division, in that it is immediately necessary to authorize the Director to modify the contract to allow program

services to continue without interruption, all for the immediate preservation of the public health, property, safety and welfare; **NOW, THEREFORE,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**Section 1.** That the Director of the Department of Development is hereby authorized to modify contract PO036664 with the Mid-Ohio Regional Planning Commission by extending the contract termination date from November 4, 2018 to June 30, 2019.

**Section 2.** That this modification is made pursuant to Chapter 329 of the Columbus City Code.

**Section 3.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0057-2019

**Drafting Date:** 12/21/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

This ordinance is to authorize the Director of the Recreation and Parks Department to sign the LPA Federal Local-Let Project Agreement with the Ohio Department of Transportation to construct improvements to the Olentangy Trail, from Antrim Park to Bethel Road. The project includes widening the trail and a connection to Bethel Road and Anheuser Busch Park. The LPA Agreement details the responsibilities of Recreation and Parks (LPA) to bid, award, and administer the project. **ODOT Project ID 99743.**

**Background:** In 2014, the Department was awarded funding for construction funds to improve safety and access to the Olentangy Trail, from Antrim Park to Bethel Road. The work will include widening the trail from 9' to 12', constructing a ramp from the trail to Bethel Road community, and constructing a path along Bethel Road to Anheuser Busch Park on Olentangy River Road. The Olentangy Trail is the busiest trail in Ohio, and several segments of the trail receive over 1,000 users per day. Over 20,000 residents live along the Bethel Road corridor, yet have no access to the trail. As well, the stretch of trail between Antrim Park and Bethel Road is the narrowest, most congested section of the 14 mile trail.

The construction phase of the project will begin in 2019.

**Principal Parties:**

Ohio Department of Transportation  
Mitch Blackford, Deputy Director  
District 6  
400 East William Street  
Delaware, OH 43015

**Emergency Justification:** An emergency is being requested in that it is immediately necessary to enter into this LPA Agreement to proceed with bidding and awarding the contract. The Agreement needs to be executed

and submitted to ODOT by January 15, 2019.

**Benefits to the Public:** Cycling, walking, running, and active trail uses provide highly recognized year-round benefits to urban lifestyles. Access to trails and to key destinations is one of the top rated priorities noted by residents.

**Community Input/Issues:** The department conducted extensive public involvement during plan development with the Northwest Civic Association, public open house, letters of support from the community, and social media outreach to trail users around the region.

**Master Plan Relation:** This project will support the mission of the Recreation and Parks Master Plan by improving access to trails and greenways corridors. Provide a safer trail through a congested segment.

**Fiscal Impact:** No fiscal action is required at this time. Future legislation will encumber funding for this project once bids are received.

To authorize the Director of Recreation and Parks to sign the LPA Federal Local-Let Project Agreement with the Ohio Department of Transportation to construct improvements to the Olentangy Trail, from Antrim Park to Bethel Road; and to declare an emergency. (\$0.00)

**WHEREAS**, it is necessary to authorize the Director of Recreation and parks to enter into the LPA Federal Local-Let Project Agreement with the Ohio Department of Transportation to construct improvements to the Olentangy Trail, from Antrim Park to Bethel Road; and

**WHEREAS**, the Recreation and Parks Department grants consent and agrees to cooperate with ODOT in accordance with the planning, design, and construction of this project; and

**WHEREAS**, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to enter into this LPA Agreement to proceed with bidding and awarding the contract; the agreement needs to be executed and submitted to ODOT by January 15, 2019; **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Recreation and Parks Department be and is hereby authorized to enter into the LPA Federal Local-Let Project Agreement with the Ohio Department of Transportation to construct improvements to the Olentangy Trail, from Antrim Park to Bethel Road.

**SECTION 2.** The City hereby agrees to cooperate with the Ohio Department of Transportation in the planning, design, and construction of the identified improvement project.

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 12/21/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase steel and metal products including steel angles, plates, tubes, and other metal products, as needed for maintenance and repairs. The contract is for city wide use. The term of the proposed option contract would be approximately two (2) years, expiring March 31, 2021, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on December 20, 2018. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO000978.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ11000). One bid was received.

The Purchasing Office is recommending award to the most responsive, responsible and best bidder as follows:

Benjamin Steel Company Inc., CC# 004389, expires September 18, 2020

**Emergency Designation:** The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance as this contract provides steel and metal products for safe and efficient operation of City facilities.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO000978. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase steel and metal products with Benjamin Steel Company, Inc.; to authorize the expenditure of \$1.00 from the General Budget Reservation BRPO000978; and to declare an emergency (\$1.00).

**WHEREAS,** the Steel and Metal Products UTC will provide for the purchase of steel angles, plates, tubes, and other metal products for maintenance and repairs throughout the City; and

**WHEREAS,** the Purchasing Office advertised and solicited formal bids on December 20, 2018, and selected the most responsive, responsible and best bidder; and

**WHEREAS,** an emergency exists in the usual daily operation of the Finance and Management Department in that it is immediately necessary to authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase steel and metal products in order to provide steel and metal products for safe and efficient operation of City facilities, thereby preserving the public health, peace, property, safety, and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following Universal Term Contract for the option to purchase steel and metal products, in accordance with Request for Quotation RFQ11000 for a term of approximately two years, expiring March 31, 2021, with the option to renew for one (1) additional year, as follows:

Benjamin Steel Company Inc., Award category 2 (Steel Angles); category 3 (Steel Plate); and category 6 (Steel Tubes, Round and Square), \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO000978 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0059-2019

**Drafting Date:** 12/21/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This ordinance authorizes the appropriation of \$3,864,902.35 in the Health Department Grants Fund, Fund No. 2251, for fiscal year 2019. This is the annual appropriation ordinance for Columbus Public Health grants that allows for the continued operations of the various grant programs at the Health Department and to accept a new continuation grant for FY2019 for the Franklin County TB Clinic. Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management.

**FISCAL IMPACT:** These grant projects are funded through State and County grant awards. Some grant projects collect fees and some are subsidized by donations.

To make appropriation for the twelve months ending December 31, 2019, for the Health Department Grants Fund, to the Department of Health, in various projects and object classes, for the continued operations of grant programs; to authorize the Board of Health to accept a grant award; and to declare an emergency.

(\$3,864,902.35)

**WHEREAS**, it is immediately necessary to appropriate funds for the Health Department's grant programs for the 12 months beginning January 1, 2019, and ending December 31, 2019 that allows for the continued operations of the various grant programs to the Health Department; and

**WHEREAS**, it is also necessary to authorize the Board of Health to accept a grant award for Fiscal Year 2019; and

**WHEREAS**, this ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management; and

**WHEREAS**, an emergency exists in the usual daily operation of the Columbus Health Department in that it is immediately necessary to appropriate these funds to the Health Department for the immediate preservation of the public health, peace, property, safety, and welfare; Now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Board of Health is hereby authorized and directed to accept a new continuation grant for FY2019: Franklin County TB Clinic (\$2,332,852.00).

**SECTION 2.** That from the monies in the fund known as the Health Department Grants Fund, Fund No. 2251, and from all monies estimated to come into said fund from any and all sources during the twelve months ending December 31, 2019, there be and hereby are appropriated to the Health Department, Department No. 50, Division No. 5001, per the accounting codes attached to this ordinance, for use during the twelve months ending December 31, 2019, and any eligible interest earned during the grant period:

TOTAL AMOUNT APPROPRIATED TO FUND 2251 \$3,864,902.35

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner except that small claims in an amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; and that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pension, dental insurance and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That, except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior

approval of the Director of the Department of Finance and Management.

**SECTION 5.** That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each sub-department's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and sub-department, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the Health Commissioner as granted in Section 3 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification, provided, however, that transfers may be made from one Object Level 1 to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by resolution of Council. Transfers of sums of \$100,000.00, or less, shall be approved by letter over the signatures of the Health Commissioner, the Director of the Department of Finance and Management, the City Auditor, and the Chairman of the Committee of Finance.

**SECTION 6.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 7.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 8.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 9.** That at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 10.** That the existing appropriations in grant projects in Fund No. 2251 at December 31, 2018, are hereby re-appropriated to the same grant, object class and purpose originally authorized by the Council and that the outstanding encumbrances in those grant projects at December 31, 2018, are hereby re-encumbered.

**SECTION 11.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0061-2019

**Drafting Date:** 12/21/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** Columbus Public Health has a need to contract for goods to provide computer equipment for the Women Infants and Children (WIC) grant program. This equipment is needed to replace all the old

equipment that continues to break down and for the use of the new WIC data collection system. The purpose of this legislation is to authorize the Board of Health to enter into a \$71,904.00 contract with Brown Enterprise Solutions, Llc, for purchase of computer equipment from the period January 1, 2019 through September 30, 2019.

Ordinance No. 582-1987 authorized the City of Columbus to purchase from State of Ohio cooperative purchasing contracts which may be bid or negotiated by the State. This legislation authorizes the Board of Health to enter into a contract for the purchase of computer equipment from Brown Enterprise Solutions, Llc, State of Ohio, State Term Schedule: Contract # 534278, Index #STS033, expiring 11/19/2020; a dealer of Dell Marketing LP. This particular contract was not bid but was negotiated. The contract compliance number for Brown Enterprise Solutions, Llc, is 90-0353698 and expires 01/31/2021.

This ordinance is submitted as an emergency so as to allow for the purchase of equipment to begin so as to not cause delay in services at the WIC clinics.

**FISCAL IMPACT:** Funding for this purchase, in the amount of \$71,904.00, is available within the WIC Program in the Health Department Grants Fund.

To authorize and direct the Board of Health to enter into contract with Brown Enterprise Solutions, Llc, for computer equipment per the State of Ohio, State Term Schedule; to authorize the expenditure of \$71,904.00 from the Health Department Grants Fund; and to declare an emergency. (\$71,904.00)

**WHEREAS**, in order to operate the WICs new data system, the Board of Health, has a need for the purchase of computer equipment for the WIC clinics; and

**WHEREAS**, there is a State of Ohio cooperative purchasing contract available for the provision of hardware from Brown Enterprise Solutions, Llc, State of Ohio, State Term Schedule (STS): Contract #534278, expiring 11/19/2020; and

**WHEREAS**, an emergency exists in the daily operations of Columbus Public Health in that it is immediately necessary to authorize this contract with Brown Enterprise Solutions, Llc to purchase computer equipment to utilize the new WIC data system so as to allow for the purchase of equipment to begin so as to not cause delay in services at the WIC clinics thereby preserving the public health, peace, property, safety and welfare; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Board of Health is hereby authorized and directed to enter into contract with Brown Enterprise Solutions, Llc per the State Term Schedule, for the purchase of computer equipment in an amount not to exceed of \$71,904.00.

**SECTION 2.** That, to pay the costs of said contract, the expenditure of \$71,904.00, or so much thereof as may be necessary, is hereby authorized from the Health Department Grants Fund No. 2251, Department of Health, Division No. 50-01, per the accounting codes attached to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed



appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That for reasons stated in the preamble hereto, where is hereby made a part hereof, this ordinance is hereby declared an emergency measure, which shall take effect and be in force from and after its passage and approved by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0066-2019

**Drafting Date:** 12/21/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:**

This legislation allows for the expenditure of funds for the Emergency Repair Program from the Housing Preservation Fund. This legislation authorizes the Director of the Department of Development to renew contracts with various contractors that provide emergency home repair services to low and moderate-income households in Columbus and to waive the competitive bidding provisions of the Columbus City Code. The companies responded to a Request for Qualifications (RFQ) 008299 and all those who responded were selected, although one contractor later withdrew. Emergency repair services will include heating, plumbing, electrical and other emergency home repairs needed to protect the health and safety of the citizens of Columbus.

Emergency action is necessary to allow for the continuation of emergency repair services.

**FISCAL IMPACT:** Funds for these contract renewals are available in the Housing Preservation Fund. (\$500,000)

To authorize the Director of the Department of Development to renew contracts with various contractors that provide emergency home repair services to low and moderate-income households in Columbus; to waive the competitive bidding provisions of the Columbus City Code; to authorize the expenditure of \$500,000.00 from the Housing Preservation Fund; and to declare an emergency. (\$500,000.00)

**WHEREAS,** the Department of Development, Housing Division desires to administer the Housing Preservation Fund to allow for the expenditure of funds for the Emergency Repair Program; and

**WHEREAS,** these monies will be used to provide emergency home repair services necessary to preserve the supply of decent, safe, sanitary and affordable housing; and

**WHEREAS,** the Department of Development desires to renew agreements with four contractors to provide materials and services related to the Emergency Repair Program; and

**WHEREAS,** American Mechanical (contract compliance number: 0074882, expiration: 2/27/19), Ohio Mechanical (contract compliance number: 005774, expiration: 6/18/20), Watt 1 (contract compliance number: 021699, expiration 1/29/20) and TFH-EB dba The Water Works (contract compliance number: 004777, expiration: 12/19/19) responded to a Request for Qualifications (008299) and were selected; and

**WHEREAS**, in order to obtain services from all contractors that responded to the Request for Proposals at a uniform cost, the competitive bidding provisions of the Columbus City Code must be waived; and

**WHEREAS**, emergency action is necessary to allow for the continuation of emergency repair services; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Housing Division, in that it is immediately necessary to expend said funds to allow for the continuation of emergency repair services thereby preserving the public health, peace, property, safety, and welfare; **NOW, THEREFORE:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is authorized to enter into contracts with the vendors listed below, in accordance with Columbus City Code, to provide emergency home repair services to correct substandard and deteriorating conditions of homes owned by low and moderate- income households.

American Mechanical cc# 0074882, expiration 2/27/19 **\$250,000.00**  
Ohio Mechanical cc# 005774, expiration 6/18/20 **\$100,000.00**  
Watt 1 cc# 021699, expiration 1/29/20 **\$50,000.00**  
TFH-EB dba The Water Works cc# 004777, expiration 12/19/19 **\$100,000.00**

**SECTION 2.** That for the purpose as stated in Section 1, the expenditure of \$500,000 is authorized from the Housing Preservation Bond fund, Fund 7782, Object Class 06 Capital Outlay per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That this Council finds it in the best interests of the City to waive the competitive bidding provisions of Chapter 329 of the Columbus City Code.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 7.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 12/24/2018

Current Status: Passed

Version: 1

Matter Ordinance

Type:

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 3138 E 5th Ave. (010-020778) to Brandon Oates, who will rehabilitate the existing single-family structure and maintain it for homeownership. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (3138 E 5th Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and

all necessary agreements and deeds to convey title to the following parcel of real estate to Brandon Oates:

PARCEL NUMBER: 010-020778  
ADDRESS: 3138 E 5th Ave., Columbus, Ohio 43219  
PRICE: \$6,500.00, plus a \$195.00 processing fee  
USE: Single-family Unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0073-2019

**Drafting Date:** 12/24/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 923 Alton Ave. (010-067441) to Five14 Holdings, LLC, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (923 Alton Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land

Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS**, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Five14 Holdings, LLC:

PARCEL NUMBER: 010-067441  
ADDRESS: 923 Alton Ave., Columbus, Ohio 43219  
PRICE: \$6,000.00, plus a \$195.00 processing fee  
USE: Single family unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

---

**Legislation Number:** 0074-2019

**Drafting Date:** 12/24/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1649-1651 Minnesota Ave. (010-059240) to Habitat for Humanity-MidOhio, who will construct a new single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1649-1651 Minnesota Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Habitat for Humanity-MidOhio:

PARCEL NUMBER: 010-059240  
ADDRESS: 1649-1651 Minnesota Ave., Columbus, Ohio 43211  
PRICE: \$3,788.00, plus a \$195.00 processing fee  
USE: Single-family Unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City’s Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0075-2019

**Drafting Date:** 12/24/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1638 Genessee Ave. (010-059931) to Habitat for Humanity-MidOhio, who will construct a new single-family structure and place it for sale. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder’s Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other

expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1638 Genessee Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS**, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Habitat for Humanity-MidOhio:

PARCEL NUMBER: 010-059931  
ADDRESS: 1638 Genessee Ave., Columbus, Ohio 43211  
PRICE: \$1,525.00, plus a \$195.00 processing fee  
USE: Single-family Unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.



**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0076-2019

**Drafting Date:** 12/24/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1155 Loretta Ave. (010-062127) to Hilton Coates, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1155 Loretta Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS,** by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Hilton Coates:

PARCEL NUMBER: 010-062127  
ADDRESS: 1155 Loretta Ave., Columbus, Ohio 43211  
PRICE: \$14,000.00, plus a \$195.00 processing fee  
USE: Single family unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0077-2019

**Drafting Date:** 12/24/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to

complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 498 N Ohio Ave. (010-028607) to Walid Ali, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (498 N Ohio Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS**, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS**, by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Walid Ali:

PARCEL NUMBER: 010-028607  
ADDRESS: 498 N Ohio Ave., Columbus, Ohio 43203  
PRICE: \$15,000.00, plus a \$195.00 processing fee  
USE: Single family unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0078-2019

**Drafting Date:** 12/24/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1099-1101 E 15th Ave. (010-048392) to Scott Perry, who will rehabilitate the existing multi-family structure to be maintained as a rental unit. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1099-1101 E 15th Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to

tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Scott Perry:

PARCEL NUMBER: 010-048392  
ADDRESS: 1099-1101 E 15th Ave., Columbus, Ohio 43211  
PRICE: \$6,500.00, plus a \$195.00 processing fee  
USE: Multi-family rental unit

**Section 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**Section 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**Section 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**Section 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor

neither approves nor vetoes the same.

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**Legislation Number:** 0079-2019

**Drafting Date:** 12/24/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 2983 E 7th Ave. (010-045971) to Willis E. Brown, who will rehabilitate the existing single-family structure and maintain it for rental purposes. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2983 E 7th Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** this property was forfeited to the State of Ohio after a tax foreclosure; and

**WHEREAS,** by Ordinance 0277-2013, Council authorized an agreement with the Central Ohio Community Improvement Corporation to allow the transfer of properties forfeited to the State of Ohio into the Land Reutilization Program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to the agreement with the Central Ohio Community Improvement Corporation meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS,** in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public

health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Willis E. Brown:

PARCEL NUMBER: 010-045971  
ADDRESS: 2983 E 7th Ave., Columbus, Ohio 43219  
PRICE: \$2,000.00, plus a \$195.00 processing fee  
USE: Single family unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0083-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

The following ordinance is similar to ordinances submitted annually by this office. It gives the Auditor the ability to transfer and increase, if necessary, appropriations within each fund to ensure that final costs occurring prior to passage of the 2019 budgets can be met.

The ordinance also authorizes the payment of payrolls and other obligations occurring prior to the passage of the 2019 appropriation ordinances.

Fiscal Impact

Possibly no net impact. Some increases, however, in appropriations may occur, but only to the extent as described herein.

Emergency Justification: Emergency action is requested to ensure continued daily operations of the City.

To authorize the City Auditor to transfer and increase, if necessary, appropriations within any of the various funds of the City to provide for payrolls, internal services, tax adjustments, and other obligations for periods prior to passage of the 2019 budget; to authorize the payment of payrolls and other obligations occurring prior to the passage of the 2019 appropriation ordinances; and to declare an emergency.

**WHEREAS**, the last pay day in 2018 is December 20nd and the last pay-period ends on 12/29/2018; and

**WHEREAS**, it may be necessary to make various budget transfers and or encumbrance cancellations within appropriated funds and to increase appropriations, if necessary, to meet said payroll, bills for internal services, tax adjustments, and other obligations for 2018; and

**WHEREAS**, pay periods may end in 2019 before the 2019 annual appropriation ordinances will be approved by Council so this ordinance is being submitted as an emergency measure; and

**WHEREAS**, an emergency exists in the usual daily operation of the City in that it is immediately necessary to authorize the City Auditor to transfer and increase, if necessary, appropriations within any of the various funds of the City to provide for payrolls, internal services, tax adjustments, and other obligations occurring prior to the passage of the 2019 appropriation ordinances thereby preserving the public health, peace, property, safety and welfare; Now, Therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the City Auditor is hereby authorized to transfer appropriations within any fund, if necessary, and to cancel encumbrances, if necessary, to provide for City payrolls, unpaid internal services, tax adjustments, and other obligations from any object level one with available appropriations to the appropriate object level one.

**Section 2.** That the City Auditor is hereby authorized and directed to honor and pay all properly presented payrolls, related items, tax adjustments, and other obligations occurring prior to passage of the annual appropriation ordinances for fiscal year 2019.

**Section 3.** Sufficient appropriations and expenditures necessary to pay such costs referred to in Sections 1 and 2 of this ordinance are hereby authorized.

**Section 4.** That for the reasons stated in the preamble hereto, which is incorporated herein, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0098-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance



## **1. BACKGROUND**

This legislation authorizes the Director of Public Service to transfer property to the Central Ohio Transit Authority (COTA) that was acquired in connection to COTA's Cleveland Avenue Bus Rapid Transit (BRT) project.

The BRT is a 15.6-mile high capacity transit project comprised of a combination of BRT services operating in mixed traffic primarily along Cleveland Avenue between downtown Columbus and SR-161, with enhanced bus service continuing north to Polaris Parkway and Africa Road, connecting commuters with various land uses along the corridor through the City of Columbus, Clinton Township, and the Village of Minerva Park in Franklin County, terminating in the City of Westerville in Delaware County. The BRT line utilizes "an operational strategy that facilitates the movement of in-service transit vehicles through traffic-signal controlled intersections" known as the Traffic Signal Priority (TSP) System, which endeavors to reduce transit vehicle travel times and transit schedule variability while minimizing the impact to "conventional" traffic using the same road network.

COTA received a federal funding grant from the Federal Transit Authority (FTA) for the BRT project. COTA used part of those funds to acquire certain real property for right-of-way purposes to house COTA BRT shelters at locations where sufficient right-of-way was not available. At the property known as Parcel 11 located at 1024 Cleveland Avenue, the taking of the original right-of-way acreage for the shelter left an uneconomic remnant property of 0.113 acre. COTA agreed to acquire the entire residual property in the name of the City of Columbus. This property is known as 1024 Cleveland Avenue, Columbus, Ohio, 43201, Franklin County Parcel Number 010-032057, as described in instrument 201812100166807 and further described as the remaining portion of Parcel No. 010-032057. The FTA has determined that the residual property needs to be transferred to COTA ownership, or the City has the option to purchase the property following one of several options in the FTA guidance to establish Fair Market Value. The Department of Public Service recommendation is to transfer this property to COTA and seeks Council approval to do so with this legislation.

## **2. FISCAL IMPACT**

There is no City expenditure for this transaction.

## **3. EMERGENCY DESIGNATION**

Emergency action is requested, as COTA is working with the FTA to close out grant funding for the Cleveland Avenue BRT project. A condition of closing out the grant is the transfer of City property back to COTA, as COTA needs to be the holder of the residual property per the FTA.

To authorize the Director of the Department of Public Service to transfer ownership of a 0.113 acre of a parcel located at 1024 Cleveland Avenue to the Central Ohio Transit Authority; and to declare an emergency. (\$0.00)

**WHEREAS**, the Central Ohio Transit Authority (COTA) constructed or caused to be constructed a 15.6-mile high capacity transit project comprised of a combination of BRT services operating in mixed traffic primarily along Cleveland Avenue between downtown Columbus and SR-161, with enhanced bus service continuing north to Polaris Parkway and Africa Road, known as the FRA-COTA Cleveland Avenue Bus Rapid Transit (BRT) project; and

**WHEREAS**, FTA grant funds were used to pay for a portion of this project; and

**WHEREAS**, it is necessary to transfer property to COTA to fulfill grant requirements per the FTA; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the transfer of property to COTA for the BRT project to comply with FTA grant requirements, thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Public Service be and is hereby authorized to execute quit claim deeds and other incidental instruments prepared by the City Attorney's Office necessary to transfer the following described right-of-way/property to the Central Ohio Transit Authority; to-wit:

**0.113 Acre Parcel**

Known as 1024 Cleveland Avenue, Columbus, Ohio, 43201, Franklin County Parcel Number 010-032057, as described in instrument 201812100166807 and further described as the remaining portion of Parcel No. 010-032057

**SECTION 2.** That the above referenced real property shall be considered excess road right-of-way/property and the public rights therein shall terminate upon the Director's execution and delivery of said quit claim deed to the grantee thereof.

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0101-2019

**Drafting Date:** 12/26/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** This legislation is needed in order for the City to pay the Ohio Water Development Authority (OWDA) loan fee for a Division of Sewerage and Drainage capital project receiving funding through the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund (WPCLF) which is administered by OWDA. The loan fee has been invoiced for the following project which was awarded WPCLF loan financing at the December 6, 2018 Ohio Water Development Authority Board meeting:

Blueprint Clintonville 3 Area Lining (CIP# 650875-100006); Loan amount: \$698,407.12; Loan Fee: \$2,444.00.

This Sanitary Systems Engineering Section project (identified in Section 1) has been approved for financing through the Ohio Water Pollution Control Loan Fund (WPCLF) and authorized via Ordinance 2778-2017 which passed December 4, 2017.

The Water Pollution Control Loan Fund (WPCLF) loan program is jointly administered by the Ohio EPA Division of Environmental and Financial Assistance and the Ohio Water Development Authority (OWDA). The WPCLF provides below-market interest rate loans for municipal wastewater treatment improvements. The interest rate for this loan is 2.39%.

**FISCAL IMPACT:** \$2,444.00 is needed for Loan Fee expenditures. **This ordinance is contingent on the passage of the 2019 operating budget, Ordinance 2871-2018.**

**CONTRACT COMPLIANCE:** Ohio Water Development Authority (31-6402047-207) is not contract compliant as it is a governmental agency (State of Ohio).

**EMERGENCY DESIGNATION:** The City is required to pay the OWDA loan fee upon the execution of the loan agreement. The loan agreement was approved by the OWDA on December 6, 2018. The executed loan agreement along with the loan fee invoice has been generated for payment by the City. Loan Fund Payment Requests for the construction of this project cannot be processed until the loan fee is paid.

To authorize the Director of Public Utilities to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority for the Blueprint Clintonville 3 Area Lining Project loan; to authorize the expenditure of \$2,444.00 from the Sewerage System Operating Fund; and to declare an emergency. (\$2,444.00)

**WHEREAS,** on December 6, 2018 a Division of Sewerage and Drainage project was approved for below market-rate interest financing through an Ohio Water Pollution Control Loan Fund loan through which said financial assistance will help to reduce the total project costs to the City's sewerage customers; and

**WHEREAS,** it is necessary to authorize the Director of Public Utilities to pay the requisite Loan Fee to the Ohio Water Development Authority payable upon the delivery of the executed loan agreements which were received on December 26, 2018; and

**WHEREAS,** an emergency exists in the usual daily operation of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to authorize the Director of Public Utilities to pay the loan fee on the earliest practicable date in order to process fund payment requests for project costs, and for the immediate preservation of the public health, peace, property and safety; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**SECTION 1.** That the Director of Public Utilities is hereby authorized to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority 480 S. High Street Columbus, OH 43215, for the Division of Sewerage and Drainage project entitled Blueprint Clintonville 3 Area Lining; CIP No. 650875-100006, WPCLF No. CS390274-0272; OWDA No. 8315.

**SECTION 2.** That the expenditure of \$2,444.00 or as much thereof as may be needed, is hereby authorized from in Fund 6100 Sewerage System Operating Fund in object class 07 Interest On City Debt per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 4.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed

appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0102-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** This legislation is needed in order for the City to pay the Ohio Water Development Authority (OWDA) loan fee for a Division of Sewerage and Drainage capital project receiving funding through the Ohio Environmental Protection Agency’s Water Pollution Control Loan Fund (WPCLF) which is administered by OWDA. The loan fee has been invoiced for the following project which was awarded WPCLF loan financing at the December 6, 2018 Ohio Water Development Authority Board meeting:

Blueprint Clintonville 1 - Lateral Lining - Cooke/Glenmont (CIP# 650872-110171); Loan amount: \$1,925,428.80; Loan Fee: \$6,739.00.

This Sanitary Systems Engineering Section project (identified in Section 1) has been approved for financing through the Ohio Water Pollution Control Loan Fund (WPCLF) and authorized via Ordinance 2551-2018 which passed October 8, 2018.

The Water Pollution Control Loan Fund (WPCLF) loan program is jointly administered by the Ohio EPA Division of Environmental and Financial Assistance and the Ohio Water Development Authority (OWDA). The WPCLF provides below-market interest rate loans for municipal wastewater treatment improvements. The interest rate for this loan is 2.39%.

**FISCAL IMPACT:** \$6,739.00 is needed for Loan Fee expenditures. **This ordinance is contingent on the passage of the 2019 operating budget, Ordinance 2871-2018.**

**CONTRACT COMPLIANCE:** Ohio Water Development Authority (31-6402047-207) is not contract compliant as it is a governmental agency (State of Ohio).

**EMERGENCY DESIGNATION:** The City is required to pay the OWDA loan fee upon the execution of the loan agreement. The loan agreement was approved by the OWDA on December 6, 2018. The executed loan agreement along with the loan fee invoice has been generated for payment by the City. Loan Fund Payment Requests for the construction of this project cannot be processed until the loan fee is paid.

To authorize the Director of Public Utilities to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority for the Blueprint Clintonville 1 - Lateral Lining - Cooke/Glenmont Project loan; to authorize the expenditure of \$6,739.00 from the Sewerage System Operating Fund; and to declare an

emergency. (\$6,739.00)

**WHEREAS**, on December 6, 2018 a Division of Sewerage and Drainage project was approved for below market-rate interest financing through an Ohio Water Pollution Control Loan Fund loan through which said financial assistance will help to reduce the total project costs to the City's sewerage customers; and

**WHEREAS**, it is necessary to authorize the Director of Public Utilities to pay the requisite Loan Fee to the Ohio Water Development Authority payable upon the delivery of the executed loan agreements which were received on December 26, 2018; and

**WHEREAS**, an emergency exists in the usual daily operation of the Division of Sewerage and Drainage, Department of Public Utilities, in that it is immediately necessary to authorize the Director of Public Utilities to pay the loan fee on the earliest practicable date in order to process fund payment requests for project costs, and for the immediate preservation of the public health, peace, property and safety; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**SECTION 1.** That the Director of Public Utilities is hereby authorized to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority 480 S. High Street Columbus, OH 43215, for the Division of Sewerage and Drainage project entitled Blueprint Clintonville 1 - Lateral Lining - Cooke/Glenmont; CIP No. 650872-110171, WPCLF No. CS390274-0304; OWDA No. 8314.

**SECTION 2.** That the expenditure of \$6,739.00 or as much thereof as may be needed, is hereby authorized from in Fund 6100 Sewerage System Operating Fund in object class 07 Interest On City Debt per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 4.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0110-2019

**Drafting Date:** 12/27/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** Columbus Public Health (CPH) operates the Ben Franklin Tuberculosis Clinic under a grant received from the Franklin County Board of Commissioners. Pharmacist and pharmacist tech services are necessary for this clinic to ensure compliance with the requirements of the Ohio State Board of Pharmacy.

Needed services include: oversight of the storage, inventory, and ordering of stock medications; patient chart review and patient education; staff training and assisting the clinic physicians. A request for proposals for a three-year period was advertised via RFQ004216. This ordinance will award the third year of a three-year contract to Pharmacy People, Inc., for the contract period January 1, 2019 through December 31, 2019. The fee proposed for the third year contract term is \$59.55 per hour for a pharmacist, and \$25 per hour for a pharmacist tech. The contract compliance number for Pharmacy People is 311201354.

Emergency action is requested to ensure prompt payment for services provided by the contractor.

**FISCAL IMPACT:** Expenditures from this contract will be funded by the Health Department Grants Fund. **This ordinance is contingent on Ordinance No. 0059-2019.**

To authorize the Board of Health to enter into a contract with Pharmacy People, Inc. for the provision of pharmacist and pharmacist tech services for the Tuberculosis Clinic; to authorize the expenditure of \$58,000.00 from the Health Department Grants Fund to pay the cost thereof; and to declare an emergency. (\$58,000.00)

**WHEREAS,** Pharmacy People, Inc., has been awarded the third year of a three-year contract through the RFP process to provide on-site pharmacist and pharmacist tech services for the Tuberculosis Clinic; and,

**WHEREAS,** Pharmacy People, Inc. has provided quality services in the past; and,

**WHEREAS,** it is the intent of the Board of Health to enter into a contract with Pharmacy People, Inc. for the third year of a three-year contract; and,

**WHEREAS,** emergency action is necessary in order to ensure prompt payment for services provided by the contractor; and,

**WHEREAS,** an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to enter into a contract with Pharmacy People, Inc. for the preservation of the public health, peace, property, safety and welfare; Now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Board of Health is hereby authorized to enter into a contract with Pharmacy People, Inc. for pharmacist and pharmacist tech services for the Ben Franklin Tuberculosis Clinic, for the period of January 1, 2019 through December 31, 2019.

**SECTION 2.** That the expenditure of \$58,000.00 is hereby authorized from the Health Department Grants Fund, Department of Health, Department No. 50, Division No. 5001, Object Class 03, Main Account No. 63051, Fund 2251, Program HE004, Project No. G501923, Section 3 500110, Section 4 HE36, Amount: \$58,000.00.

**SECTION 3.** That this contract is entered into in accordance with Chapter 329 of the Columbus City Code.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source

for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0113-2019

**Drafting Date:** 12/27/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Background:** This ordinance authorizes the City Auditor to set up a certificate (ACPO) in the amount of \$311,850.00 for the 2019 purchase order for lease payments to PNC Equipment Finance, LLC. This is the fourth year's payment of the five-year modification/extension of the golf riding cars for the Recreation and Parks Department's six municipal golf courses which was modified/extended by authorization of the Recreation and Parks Commission on June 10, 2015 and approved by Columbus City Council Ordinance Number 1485-2015 on June 8, 2015. Lake Erie Golf Cars will continue all maintenance services.

There were three separate lease-purchase agreements and service contracts: 1) 2011-2015; 2) 2012-2016; and 3) 2013-2017 which were modified and extended. This modification accomplished the following:

- Combined all three lease-purchase/service agreements into one;
- Extended this modified lease-purchase/service agreement by an additional five years for a term of 2016-2020;
- Exchanged existing cars assigned to each golf course with 385 all new 2015 manufactured riding cars;
- Locked in the monthly cost per car by the last bid price (in lease #3) of \$101.25;
- Assigned ownership of the seven ADA riding cars to the Division at no charge (not included in the new PNC payment schedule) with refurbishing (fitted with new batteries), maintenance and care still covered by Lake Erie Golf Cars, LLC; and
- Enabled a realized savings of \$88,761 in 2015, as well as providing for multiple years savings (potential increases of the yearly rates of future bids throughout the extended time period).

All other terms and conditions of the lease to purchase agreements and services contracts remain the same. This agreement/contract extension was in the best interest of the City.

Payment for each year of the lease continues to be subject to annual approval by City Council and a yearly purchase order certified by the Auditor's Office for one year at a time. The total cost of the five-year extended lease is expected not to exceed more than \$1,559,250.00.

**Principal Parties:**

PNC Equipment Finance, LLC  
995 Dalton Avenue; Cincinnati, OH 45203  
Daniel Smith  
CCN: 221146430

**Emergency Justification:** An emergency is being requested so the purchase order is certified and ready by the end of March 2019; payment is due April 1st.

**Benefits to the Public:** This funding is necessary in providing golf riding cars for golfing customer's at all six courses.

**Community Input Issues:** Golfers at all City golf courses expect riding cars as part of their experience.

**Area(s) Affected:** All six municipal golf courses.

**Master Plan Relation:** The availability of golf riding cars is important to course operations. This continues to support the mission of the Recreation and Parks Master Plan by ensuring a strong customer base with successful on-going revenue producing operations.

**Fiscal Impact:** \$311,850.00 is required and is budgeted in the 2019 Recreation and Parks budget to meet the financial obligations of this lease. The \$311,850 is broken out by course - see attached ACPO. This piece of legislation is contingent upon passage of the 2019 operating budget.

To authorize and direct the Director of the Recreation and Parks Department to set up a purchase order for one year with PNC Equipment Finance, LLC for the lease of golf carts; to authorize the expenditure of \$311,850.00 from the Recreation and Parks Operation Fund; and to declare an emergency. (\$311,850.00)

**WHEREAS,** it necessary to authorize the Director of Recreation and Parks and the City Auditor to set up a certificate in the amount of \$311,850.00 for the 2019 purchase order for lease payments to PNC Equipment Finance, LLC; and

**WHEREAS,** it necessary to authorize the expenditure of \$311,850.00 from the Recreation and Parks Operation Fund 2285; and

**WHEREAS,** an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to authorize the purchase order so that it is certified and ready by the end of March 2019 since payment is due April 1st, for the preservation of the public health, safety and welfare; **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Recreation and Parks Department be and is hereby authorized to set up a purchase order for one year with PNC Equipment Finance, LLC.

**SECTION 2.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 3.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 4.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of



the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 5.** That for the purpose stated in Section 1, the expenditure of \$311,850.00, or so much thereof as may be necessary to pay the cost thereof, be and is hereby authorized from the Recreation and Parks Operation Fund 2285, according to the account codes in the attachment.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0135-2019

**Drafting Date:** 1/2/2019

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**Background:** This legislation authorizes the appropriation and transfer of \$9,115,625.46 from the Special Income Tax Fund, to the Franklin County Convention Facilities Authority Fund. The appropriation and transfer of \$9,115,625.46 from the Special Income Tax Fund provides the backing, as stipulated in the City's lease agreement with the Franklin County Convention Facilities Authority (CFA). The actual transfer of these funds will only occur if the CFA is unable to meet its debt obligations as outlined in its lease with the City. The City provides fifty percent of this backing, while Franklin County is responsible for the other fifty percent. Since 1990, no such payments have been needed, nor are any anticipated.

This legislation also authorizes the appropriation of \$7,038,312.50 from the Special Income Tax Fund for lease payments to the RiverSouth Authority. The RiverSouth Authority issued bonds in 2004 and 2005 to purchase and rehabilitate the former downtown Lazarus Department Store and refunding bonds in 2012 and in 2014. The City entered into a Master Lease Agreement and a First Supplemental Lease Agreement with The RiverSouth Authority on June 21, 2004 (Ordinance No. 1009-2004). The City entered into a Second Supplemental Lease Agreement with RiverSouth on July 25, 2005 (Ordinance No. 1312-2005). The City entered into a Third Supplemental Lease Agreement with RiverSouth on February 27, 2012 (Ordinance No. 0382-2012). The City entered into a Fourth Supplemental Lease Agreement with RiverSouth on February 10, 2014 (Ordinance 0541-2014). These agreements call for the City to make lease payments to The RiverSouth Authority in annual amounts equal to the bond service charges.

This legislation also authorizes the appropriation of \$1,845,250.00 from the Special Income Tax Fund for lease payments to the RiverSouth Authority. The RiverSouth Authority issued bonds in 2016 for the Scioto Peninsula Area Redevelopment. These bonds were issued to construct an underground parking garage and park located at the Center of Science and Industry (COSI). The City entered into a Master Lease Agreement and Supplemental Lease Agreement with The RiverSouth Authority on July 25, 2016 (Ordinance No. 1980-2016). This agreement calls for the City to make lease payments to The RiverSouth Authority in annual amounts equal to the bond service charges.

**Emergency:** This ordinance is submitted as an emergency so as to allow the financial transactions to be posted into the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management.

**Fiscal Impact:** Funding in the amount of \$7,038,312.50 for 2019 has been accounted for in the Special Income Tax Fund 4430 for the RiverSouth Authority.

2018 funding was \$7,047,187.50.

2017 funding was \$7,044,362.50.

2016 funding was \$7,040,862.50.

Funding for the transfer and expenditure of \$9,115,625.46 for 2019 has been accounted for in the Special Income Tax Fund 4430 for the Franklin County Convention Facilities Authority.

2018 funding was \$9,115,907.63.

2017 funding was \$8,831,537.00.

2016 funding was \$7,696,782.65.

Funding for the transfer and expenditure of \$1,845,250.00 for 2019 has been accounted for in the Special Income Tax Fund 4430 for the RiverSouth Authority relating to the Scioto Peninsula Redevelopment Bonds.

2018 funding was \$1,846,250.00.

To appropriate and authorize the City Auditor to transfer \$9,115,625.46 from the Special Income Tax Fund to the Franklin County Convention Facilities Authority Fund, for the purpose of providing secondary funding in the event that Franklin County Convention Facilities Authority cannot meet its debt obligations, to appropriate and expend up to \$7,038,312.50 within the Special Income Tax Fund for reimbursement to the RiverSouth Authority to make lease payments, to appropriate and expend up to \$1,845,250.00 to the RiverSouth Authority to make lease payments; and to declare an emergency (\$17,999,187.96).

**WHEREAS,** as stipulated in the City's lease agreement with the CFA, the City has agreed to provide a secondary revenue source to assure that these funds will be available; and

**WHEREAS,** the actual transfer of these funds will only occur if the CFA is unable to meet its debt obligations as outlined in its lease with the City; and

**WHEREAS,** pursuant to Ordinance No. 1009-2004 adopted by City Council on June 21, 2004 the City entered into a Master Lease Agreement and a First Supplemental Lease Agreement with The RiverSouth Authority (RiverSouth); and

**WHEREAS,** pursuant to Ordinance No. 1312-2005 adopted by this Council on July 25, 2005 the City entered into a Second Supplemental Lease Agreement with The RiverSouth Authority; and

**WHEREAS,** pursuant to Ordinance No. 0382-2012 adopted by this Council on February 27, 2012 the City entered into a Third Supplemental Lease Agreement with The RiverSouth Authority; and

**WHEREAS,** pursuant to Ordinance No. 0541-2014 adopted by this Council on February 10, 2014 the City entered into a Fourth Supplemental Lease Agreement with The RiverSouth Authority; and

**WHEREAS,** these Lease Agreements call for the lease rental payments from the City to RiverSouth equal to the bond service charges on the following bonds issued by RiverSouth:

- RiverSouth Areas Redevelopment 2004 Bonds Series A

- RiverSouth Areas Redevelopment 2005 Bonds Series A
- RiverSouth Areas Redevelopment Refunding 2012 Bonds Series A
- RiverSouth Areas Redevelopment Refunding 2014 Bonds Series A;

**WHEREAS**, pursuant to Ordinance No. 1980-2016 adopted by City Council on July 25, 2016 the City entered into a Lease Agreement and a Supplemental Lease Agreement with The RiverSouth Authority (RiverSouth); and

**WHEREAS**, these Lease Agreements call for the lease rental payments from the City to RiverSouth equal to the bond service charges on the following bonds issued by RiverSouth:

- Scioto Peninsula Redevelopment Bonds, Series 2016

**WHEREAS**, an emergency exists in the usual daily operation of the City in that it is immediately necessary to both appropriate funds within the Special Income Tax Fund and transfer said funds for the above-described purposes, thereby preserving the public health, peace, property, safety and welfare, now: therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That from the unappropriated monies in the Special Income Tax Fund, Fund 4430 Subfund 443001, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, the sum of \$9,115,625.46 be and hereby is appropriated to the City Auditor per the account codes in the attachment to this ordinance.

**SECTION 2.** That the City Auditor is hereby authorized to transfer said funds in SECTION 1 to the Franklin County Convention Facilities Authority Fund, Fund 2282 Subfund 228201, at such time as is deemed necessary by the City Auditor, and to expend said funds or so much thereof as may be necessary per the account codes in the attachment to this ordinance.

**SECTION 3.** That from the unappropriated monies in the Special Income Tax Fund, Fund 4430, Subfund 443001, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, the sum of \$7,038,312.50 be and hereby is appropriated to the City Auditor per the account codes in the attachment to this ordinance.

**SECTION 4.** That the City Auditor is hereby authorized to expend up to \$7,038,312.50 or so much thereof as may be necessary from Fund 4430 Subfund 443001, for the purpose of making lease rental payments to the RiverSouth Authority per the account codes in the attachment to this ordinance.

**SECTION 5.** That from the unappropriated monies in the Special Income Tax Fund, Fund 4430, Subfund 443001, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2019, the sum of \$1,845,250.00 be and hereby is appropriated to the City Auditor per the account codes in the attachment to this ordinance.

**SECTION 6.** That the City Auditor is hereby authorized to expend up to \$1,845,250.00 or so much thereof as may be necessary from Fund 4430 Subfund 443001, for the purpose of making lease rental payments to the RiverSouth Authority per the account codes in the attachment to this ordinance.

**SECTION 7.** All funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 8.** That the City Auditor is authorized to make any accounting changes to revise the fund source for any contract or contract modifications associated with the expenditure of the funds transferred under Section 2.

**SECTION 9.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0143-2019

**Drafting Date:** 1/2/2019

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This legislation is to change the contracts and purchase orders currently in process and established with JD Equipment, Inc. and JD Power Systems, LLC to Ag-Pro Ohio, LLC who has purchased JD Equipment, Inc. and JD Power Systems, LLC. This ordinance authorizes the assignment of all past, present and future business done by the City of Columbus from JD Equipment, Inc., FID 31-1058528 and JD Power Systems, LLC, FID 26-3637530 to Ag-Pro Ohio, LLC, FID 83-2574758.

The current suppliers underwent a FID # change. No additional funds are necessary to modify the option contracts and the same exact product is required as originally bid. Terms and conditions are in accordance with the original agreement.

**FISCAL IMPACT:** No additional monies are required to modify the option contracts. Each agency must set aside their own funding for their estimated expenditures.

**EMERGENCY MEASURE:** In order to maintain an uninterrupted supply of service to City agencies using open Purchase Orders, this ordinance is being submitted as an emergency.

To authorize the Finance and Management Director to modify past, present and future contracts and purchase orders with JD Equipment, Inc. and JD Power Systems, LLC, to change the name to Ag-Pro Ohio, LLC; and to declare an emergency.

**WHEREAS,** the Finance/Purchasing Office has open purchase orders for John Deere Mower Parts and Generator Preventative Maintenance as used by the Fleet Management Division; and

**WHEREAS,** JD Equipment, Inc. and JD Power Systems, LLC have been purchased by Ag-Pro Ohio, LLC and in addition to notifying the City, Ag-Pro Ohio, LLC has agreed to honor the past, present and future contracts and agreements, and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Finance and Management, Purchasing Office in that it is immediately necessary to modify all contracts and purchase orders established

and in process with, JD Equipment, Inc. and JD Power Systems, LLC to change the name to Ag-Pro Ohio, LLC, thereby preserving the public health, peace, property, safety, and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director be and is hereby authorized to modify all past, present and future contracts and purchase orders pursuant to those contracts to reflect the change from JD Equipment, Inc., FID 31-1058528 and JD Power Systems, LLC, 26-3637530 to Ag-Pro Ohio, LLC, FID 83-2574758.

**SECTION 2.** That this modification is in accordance with applicable sections of the Columbus City Codes in relating to contract modifications.

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 0144-2019

**Drafting Date:** 1/2/2019

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish two (2) Universal Term Contracts (UTC) for the option to purchase Mainline Services and Repair Parts with Core and Main, LP and Ferguson Enterprises, Inc. The Division of Water is the primary user for Mainline Water Services and Repair Parts. Mainline Water Parts, such as tubing, stops, unions, couplings, service saddles and clamps are used for repairs, construction and maintenance of water lines throughout the City of Columbus service area. The term of the proposed option contracts would be approximately two years, expiring March 31, 2021 with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on December 20, 2018. In addition, the expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO000978.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ010871). Two bids were received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidders as follows:

Core and Main LP, CC# 03-0550887 expires 2/02/2020, All Items, \$1.00  
Ferguson Enterprises, Inc., CC# 54-1211771 expires 10/25/2019, All Items, \$1.00  
Total Estimated Annual Expenditure: \$150,000.00, Division of Water, the primary user

**Emergency Designation:** The Finance and Management Department respectfully requests this legislation be considered an emergency ordinance to ensure there is no interruption in repair, maintenance and construction of water lines.

These companies are not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO000978. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into two (2) contracts for the option to purchase Mainline Service and Repair Parts with Core and Main LP, and Ferguson Enterprises, Inc.; to authorize the expenditure of \$2.00 from General Budget Reservation BRPO000978; and to declare an emergency. (\$2.00).

**WHEREAS,** the Mainline Service and Repair Parts UTCs will provide for the purchase of as tubing, stops, unions, couplings, service saddles and clamps used for repairs, construction and maintenance of water lines throughout the City of Columbus service area; and

**WHEREAS,** the Purchasing Office advertised and solicited formal bids on December 20, 2018 and selected the overall lowest, responsive, responsible and best bidders; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Public Utilities in that it is immediately necessary to authorize the Finance and Management Director to enter into two (2) Universal Term Contracts for the option to purchase Mainline Services and Repair Parts, thereby preserving the public health, peace, property, safety, and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contracts for the option to purchase Mainline Services and Repair Parts in accordance with Request for Quotation RFQ010871 for a term of approximately 2 years, expiring March 31, 2021, with the option to renew for one (1) additional year, as follows:

Core and Main LP, All Items, \$1.00  
Ferguson Enterprises, Inc., All Items, \$1.00

**SECTION 2.** That the expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO000978 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 12/11/2018

Current Status: Passed

Version: 1

Matter Resolution

Type:

## 1. BACKGROUND

This resolution declares the necessity of constructing streetscape improvements and levying special assessments on the properties constituting the Short North Special Improvement District (the “District”) in order to fund a portion of the acquisition, construction, installation, equipping, or improvement of the right-of-way along North High Street from 54’ north of West Starr Avenue to 57’ south of King Avenue/7th Avenue (the “Project”), which is the third phase of the Short North Streetscape Improvements that will improve North High Street from Convention Center Way to 7th Avenue (the “Short North Streetscape”).

The Short North Streetscape Improvements are being undertaken in three phases. This Project constitutes Phase 3.

The owners of certain parcels comprising at least 60% of the front footage within the District submitted a Petition (see attached Appendix A) to the City agreeing to assess themselves to pay for a portion of the costs of the Short North Streetscape. The total special assessment for the Short North Streetscape will be \$4,100,000.00 and will be collected over 20 years in 40 consecutive semi-annual installments.

The Special Assessments shall be calculated as of each Determination Date and allocated to each Benefitted Parcel in the District based on the Apportionment Formula, which apportions the Special Assessments among the Assessed Parcels based on the special benefits to be received by each such Assessed Parcel. The Apportionment Formula determines the proportional benefit for each Benefitted Parcel to be (a) one-half of the product of (b) the District Assessment, multiplied by (c) the Assessment Multiplier (see attached Appendix B). The Special Assessments shall be assessed in phases and only with respect to each Benefitted Parcel, and no Special Assessments shall be assessed with respect to any Assessed Parcel prior to the Completion of the phase in which such Assessed Parcel is located or as soon thereafter as permitted by law.

The total cost of the Project is estimated to be \$12,575,738.60, which includes \$9,490,081.54 for construction. The special assessment to be assessed on the Benefitted Parcels within the Project limits is estimated to be \$1,245,939.21.

To declare the necessity of constructing streetscape improvements along North High Street from 54’ north of West Starr Avenue to 57’ south of King Avenue/7th Avenue and levying special assessments on benefitted parcels in the Short North Special Improvement District; and to declare an emergency. (\$0.00)

**WHEREAS**, the owners of the properties constituting more than 60% of the front footage abutting upon the streets, alleys, public roads, places, boulevards, parkways, park entrances, easements, or other public improvements in the Short North Special Improvement District (the “District”) have submitted a petition to the City requesting a special assessment to pay a portion of the costs of improvements to North High Street from Convention Center Way to 7th Avenue in the Short North area of Columbus (the “Short North Streetscape Improvements”); and

**WHEREAS**, a 20-year special assessment on parcels within the District is estimated to total \$4,100,000.00 and shall be collected in 40 consecutive semi-annual installments of \$102,500.00 to pay for a portion of the construction of the Short North Streetscape Improvements; and

**WHEREAS**, this is the third phase of the Short North Streetscape Improvements, which will construct improvements along North High Street from 54’ north of West Starr Avenue to 57’ south of King Avenue/7th

Avenue (the “Project”); and

**WHEREAS**, the special assessment on the Assessed Parcels shall be levied in phases as improvements are completed for the phases within which the Assessed Parcels are located (the “Benefitted Parcels”); and

**WHEREAS**, the total 20-Year special assessment on the Benefitted Parcels located within the limits of the Project is estimated to be \$1,245,939.21 (the “Phase 3 Special Assessments”); and

**WHEREAS**, the Phase 3 Special Assessments shall be collected in 40 consecutive semi-annual installments that shall be certified to the Franklin County Auditor each year for collection; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to declare the necessity of constructing the Project and levying a special assessment on the Benefitted Parcels in order to maintain the project schedule and to meet community commitments; **now, therefore,**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That capitalized terms not otherwise defined in this Resolution shall have the meaning assigned to each term in the Petition filed with the City Clerk, which is hereby accepted, ratified, adopted and approved; is attached as Appendix A hereto; and is incorporated into this Resolution as if set forth in full in this Resolution.

**SECTION 2.** That it is hereby declared necessary to construct improvements and levy a special assessment in the City of Columbus, Ohio (the “City”) for Phase 3 streetscape improvements on North High Street from 54’ north of West Starr Avenue to 57’ south of King Avenue/7th Avenue, all as shown on the Plans and Specifications on file in the office of the Director of the Department of Public Service for the Short North SID - High Street Improvements Phase 3 (the “Project”).

**SECTION 3.** That the Plans and Specifications and estimated total cost of the Project (the “Estimated Project Cost”) now on file in the office of the Director of Public Service, are approved. The Project shall be constructed in accordance with the Plans and Specifications, and the grade of the Project and of any street shall be the grade as shown on the Plans and Specifications.

**SECTION 4.** That this Council finds and determines (i) that the Project is conducive to the public health, convenience, and welfare of this City and the City’s inhabitants and (ii) that the Project specially benefits those Parcels to be assessed for the Project (the “Benefitted Parcels,” as described in Exhibit C to the Petition).

**SECTION 5.** That the total cost of the Project (the “Project Cost”) shall be an amount equal to the costs of acquiring, constructing, installing, equipping, or improving the Project, currently estimated to be \$12,575,738.60. The estimated construction cost of the Project is \$9,490,081.54. The special assessments assessed on the Benefitted Parcels in the Project limits (the “Phase 3 Special Assessments”) shall fund an amount estimated to be \$1,245,939.21 of the Project’s construction costs, and the Special Assessments shall be collected in 40 consecutive semi-annual installments that shall be certified to the Franklin County Auditor each year for collection. The Special Assessments shall be assessed in proportion to the benefits upon the Assessed Parcels. The Phase 3 Special Assessments shall be calculated by the Short North Special Improvement District as of the Determination Date and allocated to each Benefitted Parcel in the Project limits based on the Apportionment Formula stated in the Definitions attached to the Petition as Exhibit A. The Apportionment Formula shall be



applied to each Benefitted Parcel to determine the annual amount of Special Assessments to be paid by each Benefitted Parcel. The portion of the Project Cost allocable to the City will be all costs in excess of the Special Assessments, which such portion currently is estimated to be \$12,575,738.60.

**SECTION 6.** That the City does not intend to issue bonds in anticipation of the levy or the collection of the Special Assessments.

**SECTION 7.** That the Clerk is hereby directed to certify a copy of this Resolution to the chief engineer of the City (the “City Engineer”), and the City Engineer is authorized and directed to prepare and file in the office of the City Clerk the report required by Section 168 of the Charter. Such report of the City Engineer shall contain:

(a) The estimated amount of the Special Assessment allocated to each Assessed Parcel, which Special Assessments shall not exceed the special benefit of the Short North Streetscape Improvements to the Assessed Parcel as ascertained by applying the Apportionment Formula to each such Assessed Parcel for each year during which such Assessed Parcel is a Benefitted Parcel;

(b) The deduction, if any, to which each Assessed Parcel is entitled, is the deduction in an amount necessary so that no Special Assessment on such Assessed Parcel, during any five year period, exceeds thirty-three and one-third per cent (33.33%) of the actual value of such Assessed Parcel, which such actual value shall be determined assuming that all phases of the Short North Streetscape Improvements have already been completed; and

(c) The estimated amount of the City's contribution to the Project Cost, which such amount shall equal the Project Cost less the sum total amount of the Special Assessments.

**SECTION 8.** That upon the filing of the estimated Special Assessments with the City Clerk, notice of the adoption of this Resolution and the filing of the estimated Special Assessments shall be served upon the Owners of the Assessed Parcels located within the Project limits (the “Benefitted Parcels”) as provided in Section 170 of the Columbus City Charter.

**SECTION 9.** That the Special Assessment as to any Assessed Parcel may be prepaid at any time by paying the full amount of the aggregate unpaid Parcel Special Assessments for such Assessed Parcel.

**SECTION 10.** That the Special Assessment relating to a subdivided Assessed Parcel shall be reapportioned to each new Assessed Parcel upon the subdivision of the original Assessed Parcel. The Special Assessment shall be reapportioned to each new Assessed Parcel in proportion to the larger of the total Land Area or the total Building Area of each new Assessed Parcel. The reapportionment of the Special Assessment to each subdivided Assessed Parcel shall be represented by the following formula:

$$A = B \times (C \div D)$$

Where the terms have the following meanings:

A = The Special Assessment levied upon a newly subdivided Assessed Parcel

B = The Special Assessment of the original Assessed Parcel prior to its subdivision

C = The larger of the total Land Area or the total Building Area of the new Assessed Parcel

D = The larger of the total Land Area or the total Building Area of all of the Assessed Parcels resulting from the subdivision of the original Assessed Parcel

In the event of a subdivision, the computation of the larger of the total Land Area or the total Building Area shall be based upon an appraisal, acceptable to the City Auditor, of the Assessed Parcels in question at the time of such subdivision that will reflect the larger of the total Land Area or the total Building Area of the Assessed Parcels to be transferred on the date of such transfer. The sum of the Special Assessments payable after the subdivision of an Assessed Parcel shall equal the Special Assessment of the Assessed Parcel before its subdivision.

**SECTION 11.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this resolution is declared to be an emergency measure and shall take effect and be in force from and after its adoption and approval by the Mayor, or ten days after adoption if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 2792-2018

**Drafting Date:** 10/2/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This ordinance authorizes the Director of the Department of Public Safety, on behalf of the Division of Support Services, to enter into a contract with KNS Services Inc. for the purchase of additional cameras and installation of said cameras at the Division of Support Services location at 4252 Groves Rd., in the amount of \$36,339.00. Due to the size of the facility and scope of materials held within, it has been determined that these additional cameras are needed to provide security coverage throughout the facility. The existing system and setup was originally installed by KNS Services Inc. in 2017 during the initial building construction.

**CONTRACT COMPLIANCE NO:** 31-1460220, expires December 22, 2019

**EMERGENCY DESIGNATION:** Emergency legislation is requested for this ordinance so that maintenance and installation for the security systems can continue uninterrupted.

**Fiscal Impact:** This ordinance authorizes the expenditure of \$36,339.00 from the Safety Bond Fund.

To authorize the Director of Public Safety, on behalf of the Division of Support Services, to enter into contract with KNS Services Inc. for the purchase of additional cameras and installation of said cameras at the Division of Support Services location at 4252 Groves Rd; to authorize an expenditure of \$36,339.00 from Public Safety's Bond Fund; and to declare an emergency. (\$36,339.00)

**WHEREAS,** there is a need purchase additional security cameras for the Division of Support Services' 4252 Groves Rd. facility and authorize said expenditure from the Public Safety's Bond Fund; and,

**WHEREAS,** due to the size of the facility and scope of materials held within, it has been determined that these additional cameras are needed to provide security coverage throughout the facility; and,

**WHEREAS**, K.N.S. Services, Inc. currently provides software, equipment, and technical support for the security systems at the Division of Support Services facility; and,

**WHEREAS**, an emergency exists in the usual and daily operation of the Department of Public Safety, Division of Support Services, in that it is immediately necessary to authorize the Director of Public Safety to enter into contract with KNS Services Inc. for the purchase of additional cameras and installation of said cameras at the 4252 Groves Rd facility, for the immediate preservation of the public health, peace, property, safety, and welfare; **now, therefore:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Safety is hereby authorized to enter into contract with KNS Services Inc. for the purchase of additional cameras and installation of said cameras at the Division of Support Services location at 4252 Groves Rd.

**SECTION 2.** That the expenditure of \$36,339.00, or so much thereof as may be necessary in regard to the action authorized in SECTION 1, be and is hereby authorized from Fund 7701 per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for such project; except that no transfer shall be made from a project account funded by monies from more than one source.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part thereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 3220-2018

**Drafting Date:** 11/13/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**1. BACKGROUND:** This legislation authorizes the Director of Public Utilities to modify two (2) existing engineering agreements to align the scope of each project with the manhole inspection work required. Two projects are affected, CIP 611625-100001 Blueprint Storm Sewer Assessment, Fifth by Northwest and Hilltop 4 and CIP 611625-100003 Blueprint Stormwater Sewer Assessment - Clintonville West. The

original engineering agreement for CIP 611625-100001 Blueprint Storm Sewer Assessment, Fifth by Northwest and Hilltop 4 included manhole inspections. At present, to maintain project timelines, the manhole inspection tasks should be moved to another similar project, CIP 611625-100003 Blueprint Stormwater Sewer System Assessment - Clintonville West. This change in scope requires no additional funding.

**Modification Information:**

**1.1 Amount of additional funds to be expended: \$0.00**

**1.2 Reasons additional goods/services could not be foreseen.**

This ordinance modifies the existing contract for CIP 611625-100001 Blueprint Storm Sewer Assessment, Fifth by NW and Hilltop 4 with Ribway Engineering Group, Inc. by removing manhole inspections from the scope of the project. Manhole inspection work will be added to an existing engineering agreement with MS Consultants for CIP 611625-100003 Blueprint Stormwater Sewer System Assessment - Clintonville West. These modifications in scope better align resources and work among the two projects.

**1.3 Reason other procurement processes are not used:**

It is not cost effective to advertise for these services as both projects are presently underway and there is sufficient funding available on CIP 611625-100003 for this work to proceed.

**1.4 How cost of modification was determined:**

There is no cost to modify the scope of these two projects. There are sufficient funds encumbered with MS Consultants, Inc. for the addition of the manhole inspection work.

**2. CONTRACT COMPLIANCE NO.:**

Ribway Engineering Group, Inc. FID# 31-1406579 | MBE | Exp. 05/31/2021 | Vendor #005279  
MS Consultants, Inc. FID# 31-654916 | MAJ | Exp. 02/18/2020 | Vendor #006998

**3. EMERGENCY DESIGNATION:** Emergency designation is requested at this time in order to meet project timelines and deliverables.

**4. ECONOMIC IMPACT:** There is no additional impact with this modification.

**5. FISCAL IMPACT:** There is no additional fiscal impact with this modification.

To authorize the Director of Public Utilities to modify two existing engineering agreements, Blueprint Storm Sewer Assessment, Fifth by Northwest and Hilltop 4 with Ribway Engineering Group, Inc. and Blueprint Stormwater Sewer System Assessment - Clintonville West with MS Consultants, Inc. by amending the scope of both projects in regards to manhole inspections; and to declare an emergency. (\$0.00)

**WHEREAS**, Ordinance 0675-2017, passed April 17, 2017 authorized the Director of Public Utilities to enter into an engineering agreement with MS Consultants, Inc. for the Blueprint Stormwater Sewer System

Assessment - Clintonville West project; and

**WHEREAS**, Ordinance 1311-2017, passed June 12, 2017 authorized the Director of Public Utilities to enter into an engineering agreement with Ribway Engineering Group, Inc. for the Blueprint Stormwater System Assessment - Fifth by Northwest and Hilltop 4; and

**WHEREAS**, it is necessary to modify scope for both projects in order to eliminate the manhole inspections originally planned for the Blueprint Stormwater System Assessment - Fifth by Northwest and Hilltop 4 with Ribway Engineering Group, Inc. and add that task to the Blueprint Stormwater Sewer System Assessment - Clintonville West project with MS Consultants, Inc.; and

**WHEREAS**, an emergency exists in the usual operation of the City in that it is immediately necessary to modify scope for both projects in order to maintain project deliverable timelines thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Utilities is hereby authorized to modify the existing engineering agreement with Ribway Engineering Group, Inc. to remove manhole inspections from the scope of services for CIP 611625-100001 Blueprint Storm Sewer Assessment Fifth by Northwest.

**SECTION 2.** That the Director of Public Utilities is hereby authorized to modify the existing engineering agreement with MS Consultants, Inc. to add manhole inspections to CIP 61625-100003 Blueprint Storm Sewer Assessment - Clintonville West Project.

**SECTION 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same

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**Legislation Number:** 3305-2018

**Drafting Date:** 11/19/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Rezoning Application: Z18-055**

**APPLICANT:** Sara Radcliffe, Atty.; Kephart Fisher LLC; 207 North Fourth Street; Columbus, OH 43215.

**PROPOSED USE:** Commercial development.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (5-0) on November 8, 2018.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The 6.42± acre site consists of undeveloped parcels zoned in the CPD, Commercial Planned Development District (Subareas C & D of Z02-042A). The proposed CPD, Commercial Planned Development District will update permitted uses and development standard commitments to accommodate a revised site plan proposal. The CPD plan depicts the intended development and conservation easement area. The CPD text includes commitments for C-4, Commercial District uses with restrictions, and development standards addressing setbacks, lot coverage, access and circulation, parking, landscaping, conservation along Rocky Fork Creek, building materials, and Community Commercial Overlay (CCO) design standards for buildings and signage. Variances for reduced setbacks, to allow parking and circulation to be divided by parcel lines, to eliminate loading spaces, to permit shared parking, and to reduce required parking to CCO requirements are included in the request. The site is within the boundaries of the *Rocky Fork-Blacklick Accord Plan* (2003) which recommends commercial land uses at this location. Staff supports the proposal as it is consistent with the Plan's recommendation, is compatible with adjacent commercial developments, and shows consideration for adjacent residential developments with provided landscaping and buffering of the stream corridor. The Rocky Fork - Blacklick Accord Panel unanimously recommended approval of this request at their October 18, 2018 meeting.

To rezone **5330 WARNER ROAD (43081)**, being 6.42± acres located at the northeast corner of Warner Road and North Hamilton Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z18-055).

**WHEREAS**, application #Z18-055 is on file with the Department of Building and Zoning Services requesting rezoning of 6.42± acres from CPD, Commercial Planned Development District, to CPD, Commercial Planned Development District; and

**WHEREAS**, the Development Commission recommends approval of said zoning change; and

**WHEREAS**, the City Departments recommend approval of said zoning change because the requested CPD, Commercial Planned Development District it is consistent with the *Rocky Fork-Blacklick Accord Plan* land use recommendations, is compatible with adjacent commercial developments, and shows consideration for adjacent residential developments with provided landscaping and buffering of the stream corridor.; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**5330 WARNER ROAD (43081)**, being 6.42± acres located at the northeast corner of Warner Road and North Hamilton Road, and being more particularly described as follows:

**Tract 1  
1.950 Acres**

Situated in the State of Ohio, County of Franklin, City of Columbus, Quarter Township 3, Township 2, Range 16, United States Military Lands, and being 1.008 acres out of a 5.408 acre tract and 0.942 acres out of a 4.143

acre tract as conveyed to Boomer Landco, LLC of record in Instrument Numbers 200011020222565 and 200006260125716, respectively (all records being of the Recorder's Office, Franklin County, Ohio), and being more particularly described as follows:

Beginning for reference at a Franklin County Geodetic Survey (F.C.G.S.#6611) monument found at the intersection of the centerline of Warner Road and the line between Blendon Township and Plain Township;

Thence, with the centerline of said Warner Road, South  $86^{\circ}27'43''$  East, a distance of 2625.69 feet to a Franklin County Geodetic Survey (F.C.G.S.#1207) monument found;

Thence, continuing with the centerline of said Warner Road, South  $86^{\circ}17'30''$  East, a distance of 1009.55 feet to a point;

Thence, North  $03^{\circ}42'30''$  East, a distance of 40.00 feet to a point on the northerly right of way line of said Warner Road and the southerly line of said 5.408 acre tract, and being the true point of beginning of the herein described tract;

Thence with the northerly right of way line of said Warner Road, North  $86^{\circ}17'30''$  West, a distance of 235.00 feet to a point on the northerly right of way line of said Warner Road;

Thence with the northerly right of way line of said Warner Road, and also with a curve to the right having a radius of 25.00 feet, a central angle of  $90^{\circ}02'23''$ , a chord bearing of North  $41^{\circ}16'18''$  West, and a chord distance of 35.37 feet to a point on the easterly right of way line of Hamilton Road (100.00 feet wide) as recorded in Plat Book 100, Page 3;

Thence, continuing through said 4.143 acre tract and with the easterly right of way line of said Hamilton Road, and also with a curve to the right having a radius of 5950.00 feet, a central angle of  $03^{\circ}59'33''$ , a chord bearing of North  $05^{\circ}44'40''$  East, and a chord distance of 414.52 feet to a point;

Thence, through said 4.143 acre tract and said 5.408 acre tract, the following seven (7) courses;

- 1) South  $86^{\circ}34'29''$  East, a distance of 95.06 feet to a point of curvature;
- 2) With a curve southeasterly and to the right having a radius of 55.00 feet, a central angle of  $85^{\circ}45'28''$ , a chord bearing of South  $43^{\circ}41'45''$  East, and a chord distance of 74.85 feet to a point;
- 3) South  $00^{\circ}49'01''$  East, a distance of 139.51 feet to a point of curvature;
- 4) With a curve southeasterly and to the left having a radius of 200.00 feet, a central angle of  $27^{\circ}13'29''$ , a chord bearing of South  $14^{\circ}25'46''$  East, and a chord distance of 94.14 feet to a point;
- 5) South  $28^{\circ}02'30''$  East, a distance of 50.81 feet to a point of curvature;
- 6) With a curve southeasterly and to the left having a radius of 187.50 feet, a central angle of  $31^{\circ}45'00''$ , a chord bearing of South  $12^{\circ}10'00''$  East, and a chord distance of 102.58 feet to a point;
- 7) South  $03^{\circ}42'30''$  West, a distance of 18.68 feet to a point on the northerly right of way line of said Warner Road;

Thence North 86°17'30" West with the northerly right of way line of said Warner Road, a distance of 235.00 feet to the true point of beginning and containing 1.950 acres more or less.

**Tract II**  
**4.467 Acres**

Situated in the State of Ohio, County of Franklin, City of Columbus, Quarter Township 3, Township 2, Range 16, United States Military Lands, and being 4.372 acres out of a 5.408 acre tract and 0.095 acres out of a 4.143 acre tract as conveyed to Boomer Landco, LLC of record in Instrument Numbers 200011020222565 and 200006260125716, respectively (all records being of the Recorder's Office, Franklin County, Ohio), and being more particularly described as follows:

Beginning for reference at a Franklin County Geodetic Survey (F.C.G.S.#6611) monument found at the intersection of the centerline of Warner Road and the line between Blendon Township and Plain Township;

Thence, with the centerline of said Warner Road, South 86°27'43" East, a distance of 2625.69 feet to a Franklin County Geodetic Survey (F.C.G.S.#1207) monument found;

Thence, continuing with the centerline of said Warner Road, South 86°17'30" East, a distance of 1009.55 feet to a point;

Thence, North 03°42'30" East, a distance of 40.00 feet to a point on the northerly right of way of said Warner Road and the southerly line of said 5.408 acre tract, and being the true point of beginning of the herein described tract;

Thence, through said 5.408 acre tract and through said 4.143 acre tract, the following seven (7) courses;

- 1) North 03°42'30" East, a distance of 18.68 feet to a point of curvature;
- 2) With a curve northwesterly and to the left having a radius of 187.50 feet, a central angle of 31°45'00", a chord bearing of North 12°10'00", and a chord distance of 102.58 feet to a point;
- 3) North 28°02'30" West, a distance of 50.81 feet to a point of curvature;
- 4) With a curve northwesterly and to the right having a radius of 200.00 feet, a central angle of 27°13'29", a chord bearing of North 14°25'46" West, and a chord distance of 94.14 feet to a point;
- 5) North 00°49'01" West, a distance of 139.51 feet to a point of curvature;
- 6) With a curve northwesterly and to the right having a radius of 55.00 feet, a central angle of 85°45'28", a chord bearing of North 43°41'45" West, and a chord distance of 74.85 feet to a point;
- 7) North 86°34'29" West, a distance of 95.06 feet to a point on the easterly line of Hamilton Road (100.00 feet wide) as recorded in Plat Book 100, Page 3 and being a point on a curve;

Thence with the easterly right of way line of said Hamilton Road with a curve northeasterly and to the right having a radius of 5950.00 feet, a central angle of 00°30'08", a chord bearing of North 07°59'30" East, and a



chord distance of 52.17 feet to a point on the southerly line of a 124.488 acre tract as conveyed to Cardinal Title Holding Company of record in Official Record Volume 28103I08 and also being a point on the northerly line of said 4.143 acre tract;

Thence South 86°34'29" East with the southerly line of said original 124.448 acre tract and the northerly line of said 4.143 acre tract and said 5.408 acre tract, a distance of 496.02 feet to a point at the northeasterly corner of said 5.408 acre tract and the northwesterly corner of a 3.6972 acre tract as conveyed to Mary A. Metzger of record in Official Record Volume 2661B18;

Thence South 10°15'17" East with the easterly line of said 5.408 acre tract and the westerly line of said 3.6972 acre tract, a distance of 498.48 feet to a point on the northerly right of way line of said Warner Road at the southeasterly corner of said 5.408 acre tract and the southwest corner of said 3.6972 acre tract;

Thence North 86°17'30" West with the northerly right of way line of said Warner Road, a distance of 117.37 feet to a point;

Thence South 03°42'30" West continuing with the northerly right of way line of said Warner Road, a distance of 10.00 feet to a point;

Thence North 86°17'30" West continuing with the northerly right of way line of said Warner Road, a distance of 257.54 feet to the true point of beginning and containing 4.467 acres, more or less.

**To Rezone From:** CPD, Commercial Planned Development District

**To:** CPD, Commercial Planned Development District

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the CPD, Commercial Planned Development District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved CPD, Commercial Planned Development District and Application among the records of the Department of Building and Zoning Services as required by Section 3311.12 of the Columbus City Codes; said plans being titled, "**WEST ALBANY CROSSING: ZONING EXHIBIT,**" and "**WEST ALBANY CROSSING: SITE PLAN,**" and text titled, "**COMMERCIAL PLANNED DEVELOPMENT TEXT,**" all signed by Sara Radcliffe, Applicant, and dated November 9, 2018, and the text reading as follows:

**COMMERCIAL PLANNED DEVELOPMENT TEXT**

**EXISTING DISTRICT:** CPD, Commercial Planned Development District

**PROPOSED DISTRICT:** CPD, Commercial Planned Development District

**PROPERTY ADDRESS:** 5330 Warner Road, Westerville, Ohio 43081

**OWNER:** Christoff Land & Development LLC, 102 W. Main Street, Suite 507, New Albany, Ohio 43054 (Owner of Lot 2, 3 and 4) and Strategic Property Concepts 2, LLC, 170 N. Sunbury Road, Westerville, Ohio 43081 (Owner of Lot 1)

**APPLICANT:** Sara Radcliffe, Atty., Kephart Fisher LLC, 207 N. Fourth Street, Columbus, Ohio 43215

**DATE OF TEXT:** November 9, 2018

**APPLICATION NUMBER:** Z18-055

**INTRODUCTION:** The subject property (“Site”) is 6.418 acres of undeveloped vacant land located at the northeast corner of Warner Road and Hamilton Road. The Site is in the Rocky Fork-Blacklick Accord Planning Area and is currently divided into two sub-areas known as Sub-Area C and Sub-Area D of Z02-042A. The site plan titled "West Albany Crossing" dated November 9, 2018 and prepared by Michael C. Rekstis, P.E., hereinafter "Site Plan", is the site development plan for the property. This rezoning application is being submitted to combine Sub-Area C and Sub-Area D into one Sub-Area hereinafter known as “the Site” and to reflect the recommendations of the Rocky Fork-Blacklick Accord for commercial zoning and development of the Site.

**CPD, COMMERCIAL PLANNED DEVELOPMENT DISTRICT (6.41+ ACRES)**

**DEVELOPMENT TEXT**

**1. PERMITTED USES:** Permitted uses shall be those as governed by Chapter 3356.03, C-4, Commercial District, City of Columbus Zoning Code, except that Bars, Cabarets, Nightclubs, and Extended Stay Hotels shall be prohibited.

**2. DEVELOPMENT STANDARDS:** Except as otherwise noted, the applicable development standards of Chapter 3356, C-4, Commercial District shall apply.

**A. Density, Height, Lot and/or Setback Requirements:**

1. Building Setback: The minimum building setback on Hamilton Road and Warner Road shall be 5 feet and 25 feet, respectively, as depicted on the Site Plan. If the Site is split into one or more parcels, there shall be no setback required from a property line internal to the current external, perimeter/sub-area lines.

2. Parking Setback: The minimum parking and pavement setback, other than driveways from curb cuts, shall be 5 feet on Hamilton Road and 10 feet on Warner Road. There shall be a minimum 5 foot parking/paving setback from the current north property line, as long as property to the north is zoned or used residentially. If the Site is split into one or more parcels, there shall be no setback required from a property line internal to the current external, perimeter/sub-area lines.

3. The Site shall be designated a H-35 Height District.

4. Lot coverage for all building and pavement for the total area shall not exceed 55%.

**B. Access, Loading, Parking and/or Traffic-Related Commitments:**

1. Curb cuts and access points shall be approved according to the specifications of the City of Columbus Department of Public Service or any other applicable governmental agency. The Department of Public Service has approved one full turning movement curb cut on Hamilton Road and one full turning movement curb cut on Warner Road. A minimum of one right-in, right-out access point shall be permitted on Hamilton Road.

2. Driveway access points and aisles may be divided by property lines without regard to minimum dimensions within any single property or sub-area, as long as the overall driveway or aisle dimensions meet minimum code requirements and easements are provided to insure the function of shared driveways and aisles.

3. Required Parking and Vehicular Circulation Design:

a. Parking shall not be provided in excess of that number of parking spaces required by Chapter 3312, Off-Street Parking and Loading, Columbus Zoning Code.

4. There shall be no more than two rows of parking spaces located in front of any building fronting Warner Road, regardless of the actual building setback.

**C. Buffering, Landscaping, Open Space and/or Screening Commitments:**

1. A street tree row shall be established along Hamilton Road and Warner Road. The street tree row shall contain one tree for every 30 feet of lineal frontage, except no trees are permitted within the 150' electric easement and as otherwise set forth in Section H(1)(c) below. Such trees shall be those specified in the Columbus Street Tree Program guidelines from the City Forester. The trees shall be approximately evenly spaced and planted in the right of way, subject to approval of applicable city agencies.

2. The parking area adjacent to Warner Road shall have headlight screening parallel to the frontage with a minimum height of 36 inches measured from the elevation of the nearest section of the adjacent parking area. Headlight screening shall be in the form of an evergreen hedge, earth mounding, or walls. The height of the headlight screening may be reduced as needed adjacent to the curb cuts to provide adequate vision clearance.

3. The minimum size of trees at the time of planting shall be as follows: Deciduous - 2 inches, Ornamental - 1 ½ inches, Evergreen - 5-6 feet. The minimum size of shrubs shall be 2 gallon. Caliper shall be measured 6 inches above grade.

4. There shall be no required loading space pursuant to the requirements of Chapter 3312.51 Loading Space, and Chapter 3312.53 Minimum Number of Loading Spaces Required. If loading/service areas are proposed, they shall be screened from off-site view to a minimum height of four feet by landscaping, fencing, walls or buildings used individually or in combination.

5. Rocky Fork Creek: The Site is contiguous to Rocky Fork Creek. Approximately 2.00+ acres, as indicated on the Site Plan, will be a conservation easement area. The conservation easement area may be granted to the City of Columbus during Site Compliance Review. Additional open space corresponding to the 100 year flood plain of Rocky Fork Creek shall be provided for total open space of 2.607+ acres consisting of the conservation easement area and the 100 year flood plain, as indicated on the Site Plan. No buildings or pavement will be placed in the 2.607+ acre open space area, except for that certain proposed area that may be designated as the Rocky Fork Creek trail extension as depicted on the Site Plan. Snow fencing shall be placed along the line of the easement prior to construction commencing on any nearby building. Owner will make every reasonable effort to preserve and protect existing vegetation in the easement area during construction, however, utility crossing(s) may occur across the conservation easement area and open space area for access to utilities. The conservation easement area may be split and conveyed to the City of Columbus, at the City's option. If ownership of the property represented by the easement area is conveyed to the City of Columbus, determination of compliance with any applicable development standard, such as permitted lot coverage, shall include the conveyed easement area.

**D. Building Design and/or Interior-Exterior Treatment Commitments:**

1. The Site will conform to the Community Commercial Overlay Building Design Standards set forth in Section 3372.705.
2. Building illumination shall be permitted provided such light source is concealed. No colored light shall be used to light the exterior of any building.
3. Building materials may be corrugated metal, metal wall panels, or traditional and natural in appearance, using materials such as wood, brick, stone, stucco/EIFS, glass and/or vinyl siding. Vinyl siding shall be limited to an upgraded quality and a thickness of .044 mils or greater and shall be natural in appearance. Exposed untreated masonry block, buildings featuring an exterior finish consisting entirely of glass, and the use of reflective or mirrored glass are not permitted. Masonry, concrete block and brick may all be painted.
  - a. A minimum of 50% of the exterior of any building, exclusive of windows, doors, roof, soffit and similar or comparable areas, shall be finished with either masonry building materials, such as brick, stone, EIFS, stucco, wood and/or comparable materials or may also include corrugated metal.
4. Building(s) shall be finished on all sides/elevations with the same level and quality of finish.
5. The primary roof of any building may be flat or pitched.
6. No building shall exceed 200 feet in length or width.

**E. Dumpsters, Lighting, Outdoor Display Areas, and/or other Environmental Commitments:**

1. All new or relocated utility lines within the Site shall be installed underground unless the applicable utility company requires or directs otherwise.
2. No parking lot lighting will be placed in the conservation easement area or the 100 year flood plain area.

**F. Graphics and Signage Commitments:**

1. All graphics shall conform to the Community Commercial Overlay graphics as set forth in Section 3372.706, as it applies to the C-4, Commercial District. Any variance to the applicable requirements of the C-4 district shall be submitted to the Columbus Graphics Commission for consideration.
2. All ground mounted signage shall be monument-style, except for incidental on-premise ground mounted directional signs, if any.

**G. Other CPD Requirements:**

1. Natural Environment: The natural environment of the Site is flat to slightly rolling.
2. Existing Land Use: The property is presently undeveloped.
3. Transportation and Circulation: Access to and from the Site will be directly from Hamilton Road and Warner Road.
4. Visual Form of the Environment: Property to the north, south, and southwest is undeveloped. Property to the

east is developed with a single family dwelling. An electric transmission easement crosses the Site.

5. View and Visibility: The Site will front on Warner Road and Hamilton Road.

6. Proposed Development: Commercial uses as delineated under Permitted Uses.

7. Behavior Patterns: The Site is located on Hamilton Road, north of the Hamilton Road/New Albany Expressway Interchange. Vehicular access will be from both Warner Road and Hamilton Road. Pedestrian access will be via sidewalks or paths on Hamilton Road and Warner Road and internal access within the Site.

8. Emissions: Development on the Site will conform to City of Columbus requirements as further controlled by development standards of this development text for light levels, sounds and dust. There will be no objectionable emissions.

#### **H. Miscellaneous:**

1. Variances:

a. Section 3312.09, Aisle, to permit aisles to be divided by property lines, subject to applicable total code required aisle width being provided and applicable easements.

b. Section 3312.13, Driveway, to permit driveways to be divided by property lines, subject to applicable total code required driveway width being provided and applicable easements.

c. Section 3312.21, Tree planting shall be required within the Site parking area and service areas, except that tree planting within the electric transmission easement shall not be required if permission to plant trees is not obtained. Low shrubbery shall be substituted for trees in the easement area if permission to plant trees is not granted. The conservation easement area and proposed street tree planting along Hamilton and Warner Road off-set these requirements.

d. Section 3312.25, Maneuvering, to permit maneuvering areas (including aisles, driveways, and parking spaces) to be divided by property lines, subject to applicable total code required maneuvering being provided for parking spaces and applicable easements.

e. Section 3312.49, Minimum number of parking spaces required, code required parking may occur on separate tax parcels provided the sum of parking shall be used to determine compliance with core required parking for uses within separate tax parcels. The minimum number of parking spaces required may be reduced as permitted by C.C. 3372.709 Parking and circulation of the Community Commercial Overlay.

f. Section 3312.29 to allow parking spaces to be divided by property lines subject to code required dimensions being provided.

g. Section 3356.11, C-4 District setback lines, to reduce the setback requirements identified in that provision in accordance with this text to achieve a setback consistent with the goal of a Community Commercial Overlay form of development.

h. Section 3312.27, Parking setback, to permit a parking setback of five feet along Hamilton Road.

2. Sidewalks along Hamilton Road and Warner Road shall be provided and shall be located per the specifications and recommendations of the City of Columbus.

3. The Site shall be developed in accordance with the Site Plan; however, the plans may be slightly adjusted to reflect engineering, topographical, or other site data established at the time of development and engineering plans are completed. The Director of the Department of Building and Zoning Services or a designee shall review and may approve any slight adjustment to the plans upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 3380-2018

**Drafting Date:** 11/27/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Background:**

This legislation appropriates \$285,000 of the Community Development Block Grant 2019 budget and authorizes the Director of the Department of Neighborhoods, on behalf of the City, to enter into a Service Contract renewal with the Neighborhood Design Center (NDC). NDC is currently working in coordination with the City Department of Neighborhoods to engage the Linden and Hilltop communities, City Departments, and other community partners to align resources to develop a comprehensive community plan. This work was initiated via 0305-2017 and passed by City Council on 2/6/17 and ordinance 0917-2018, passed by City Council 4/18/18. Additional funding was added via ordinance 1458-2018 and passed by City Council on 6/11/18. The One Linden Plan was completed September 2018. This piece authorizes the appropriation and expenditure of \$285,000 from the Community Development Block Grant specifically for Hilltop planning.

**Fiscal Impact:** The fiscal impact associated with the execution of the contract is in the amount of \$285,000 from the Community Development Block Grant fund and the appropriation of \$285,000 of the Neighborhood Crisis Response - Hilltop program in the approved 2019 Annual Action Plan.

**Emergency Justification:** Emergency action is requested to allow for the immediate execution of this contract in order to continue the neighborhood planning process in the Hilltop community.

To authorize the Director of the Department of Neighborhoods to enter into a contract renewal with the Neighborhood Design Center to continue work associated with the comprehensive community plan for Hilltop; to authorize the appropriation and expenditure of \$285,000.00 from CDBG; and to declare an emergency. (\$285,000.00)

**WHEREAS,** the city is supportive of the Hilltop Community and wishes to create a long-term, comprehensive strategy for neighborhood revitalization and development; and

**WHEREAS**, the city entered into a contract with the Neighborhood Design Center for the development of a comprehensive community plan for the Linden and Hilltop communities via 0305-2017, passed 2/6/2017 and 0917-2018, passed 4/18/18, 1458-2018 passed 6/11/18; and

**WHEREAS**, this contract covers a three (3) year period through December 31, 2020, subject to and conditioned upon the annual approval of City Council, and appropriation and certification of funds by the City Auditor; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Neighborhoods in that it is immediately necessary to authorize the Director of the Neighborhoods to enter into a contract renewal agreement with the Neighborhood Design Center and to allow the Neighborhood Design Center to continue work associated with the development of a comprehensive community plan, thereby preserving the public health, peace, prosperity, safety and welfare; **now therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Neighborhoods is hereby authorized to enter into a contract renewal with the Neighborhood Design Center to engage the Hilltop community, City Departments and other community partners to align resources and develop a comprehensive community plan, in accordance with the relevant provisions of City Code Chapter 329.30 relating to the process for awarding not-for-profit service contracts and Federal Regulations 2 CRF 200 and in accordance of federal regulations for the expenditure of CDBG funding found at 24 CRF 570.

**SECTION 2.** That the City Auditor is hereby authorized to appropriate \$285,000 in the Community Development Block Grant program, to the Department of Neighborhoods in Object Level 03, Contractual Services, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the expenditure of \$285,000 or so much thereof as may be needed, is hereby authorized in Fund 2248, Community Development Block Grant fund, in object class 03, Contractual Services, per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 3386-2018

**Drafting Date:** 11/27/2018

**Current Status:** Passed

This ordinance establishes new Columbus City Code sections as follows: 107.02 - Campaign finance; 107.03 Election Period Communications and Disclosure of Sources of Funds; 107.04 - Administration - Campaign Finance; and 107.05 - Violation - Penalty and Process; and repeals current Columbus City Code section 2321.53 - Campaign Finance.

In 2014, Columbus voters overwhelmingly approved charter amendments to build on the city’s ability to address ethics, campaign contributions, and campaign disclosure. Mayor Andrew J. Ginther proposed and Columbus City Council adopted sweeping, comprehensive ethics laws, as well as the most frequent, timely and transparent disclosure of campaign spending for any city in Ohio.

In 2018, Mayor Ginther, in cooperation with Council President Shannon G. Hardin, directed city staff to research and recommend regulation of “dark money,” as well as the city’s first limits on the amounts and sources of campaign contributions. A review of other major cities in America reveals a wide range of campaign finance regulations. These include limits established at the local or state level; limits applied “per election,” “per calendar year,” or a combination of those options; variations in allowable contribution sources; and no clear trend in limits or disclosure requirements.

Research also highlighted the alarming proliferation of dark money, SuperPACs, and independent expenditure campaigns after the *Citizens United* decision by the United States Supreme Court. The sources behind most of the money raised by candidates and political groups are publicly disclosed. When the source of political money is hidden from disclosure, that’s considered dark money. The two most common vehicles for dark money in politics are politically active nonprofits and corporate entities such as SuperPACs or limited liability companies. In the 2018 election cycle, more than \$1 billion in dark money was spent to influence elections in America.

A recent Supreme Court decision in *Citizens for Responsibility and Ethics in Washington v. Federal Election Commission and Crossroads Grassroots Policy Strategies*, opened the door for greater disclosure from the groups paying for election period communications, including dark money. Post *Citizens United*, any contribution limits in Columbus would have co-existed with unaccountable dark money. With both disclosure of dark money and reasonable contribution limits, the likelihood of campaign finance reform repeating the challenges in other peer cities is greatly reduced.

To address these issues, the city looked to Ohio Revised Code contribution limits which have not been found unconstitutional, as well as opportunities to increase disclosure of dark money. Specific changes include, but are not limited to, the following:

- Limit annual contributions to municipal candidates by following the state law contribution amounts.
- Create new, cutting edge “dark money” disclosure by requiring anyone issuing an election period communication to immediately disclose their contributions, expenditures, and debt.
- Continue to require more campaign finance disclosure than state law, and the most disclosure of any large city in Ohio.
- Require auditing of all campaign finance filings to assure compliance with campaign finance laws.



- Create a system to report and investigate alleged violations of the new city code.
- Allow a nonrefundable municipal tax credit of \$50 per individual or \$100 per joint filer if they file a city tax return, mirroring similar state law for state candidates.

To enact Columbus City Code sections 107.02, 107.03, 107.04, and ~~170.05~~ **107.05** regarding contribution limits for municipal candidates; campaign finance disclosure; disclosure for election period communications; new duties for the city clerk and city attorney; and fines and penalties for violation of the new code; and to repeal existing Columbus City Code section 2321.53.

**WHEREAS**, the voters of the City of Columbus expanded the City’s authority to regulate campaign finance limits and disclosure by a vote of 104,967 yes to 42,484 no on November 4, 2014; and

**WHEREAS**, Mayor Andrew J. Ginther and Columbus City Council previously expanded municipal candidate and ballot issue committee disclosure requirements; and

**WHEREAS**, a recent United States Supreme Court ruling allows the City to require disclosure of “dark money”; and

**WHEREAS**, the City may minimize constitutional concerns by following state law limits for contributions; and

**WHEREAS**, with both disclosure of dark money and reasonable contribution limits, the likelihood of campaign finance reform driving money underground and undisclosed is greatly diminished; now therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That existing section 2321.53 of the Columbus City Codes be and hereby is repealed, effective 11.59 p.m., February 28, 2019.

**Section 2.** That new sections 107.02, 107.03, 107.04, and 107.05 of the Columbus City Codes, as detailed in the attachment “COLUMBUS CITY CODE CAMPAIGN FINANCE,” be and hereby are enacted, effective from and after 12:00 a.m., March 1, 2019.

**Section 3.** That all contribution limits established herein shall be adjusted to the contribution limits in effect for Ohio House of Representative candidates as defined in division (B)(1)(a)(iii) of section 3517.102 of the Ohio Revised Code as of the effective date of Section 2, and the limits so adjusted shall be used as the basis for future adjustments as provided for herein.

**Section 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

**Legislation Number:** 3394-2018

**Drafting Date:** 11/28/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

## 1. BACKGROUND

This legislation authorizes the Director of Public Service to enter into a Construction Reimbursement Agreement with 85 North High Street, LLC (the “Developer”) and to separately encumber funds required for the City to perform construction administration and inspection services relative to the construction of the Downtown Streetscape - 85 North High Street - Edwards project (the “Project”).

The Project consists of installing new sidewalks, curb, landscaping and lighting along the west side of North High Street between West Gay Street and West Long Street, and removing and replacing existing sidewalks and curb along the south side of West Long Street between North High Street and North Wall Street and the north side of West Gay Street between North High Street and North Wall Street. Additionally, a concrete bus pad will be installed on East Long Street between Wall Street and North High Street for the benefit of the Central Ohio Transit Authority.

## 2. CONTRACT COMPLIANCE INFORMATION

85 North High Street, LLC currently does not have a valid contract compliance number and will be required to become contract compliant before entering into agreement with the City.

## 3. FISCAL IMPACT

Funds in the amount of \$820,000.00 are available for this project within the Development Taxable Bonds Fund. An amendment to the 2018 Capital Improvement Budget is necessary for the purpose of providing sufficient spending authority for the aforementioned project expenditure.

## 4. EMERGENCY DESIGNATION

Emergency action is requested in order to allow for the timely execution of the requisite reimbursement agreement to maintain the current project schedule and to meet community commitments.

To amend the 2018 Capital Improvement Budget; to authorize the City Auditor to transfer cash and appropriation between projects within the Development Taxable Bonds Fund; to authorize the Director of Public Service to enter into a Construction Guaranteed Maximum Reimbursement Agreement with 85 North High Street, LLC and to encumber funds to pay for the City to perform construction administration and inspection services relative to the Downtown Streetscape - 85 North High Street - Edwards project; to authorize the expenditure of \$820,000.00 within the Development Taxable Bonds Fund; and to declare an emergency. (\$820,000.00)

**WHEREAS**, 85 North High Street, LLC (the “Developer”) shall administer the Downtown Streetscape - 85 North High Street - Edwards project, which encompasses the construction of various improvements to North High Street, West Gay Street, and Long Street; and

**WHEREAS**, this ordinance authorizes the Director of Public Service to enter into a Construction Reimbursement Agreement with the Developer and to encumber funds for the City to perform construction administration and inspection services relative to that effort; and

**WHEREAS**, it is necessary to authorize an amendment to the 2018 Capital Improvements Budget for the

purpose of providing sufficient spending authority for the aforementioned project expenditure; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize said Construction Reimbursement Agreement and to encumber funds for construction administration and inspection services in order to maintain the project schedule and to meet community commitments; thereby immediately preserving the public health, peace, property, safety and welfare; **NOW, THEREFORE**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the 2018 Capital Improvements Budget authorized by Ordinance 1010-2018 be amended as follows to establish sufficient authority for this project:

**Fund / Project / Project Name / Current / Change / Amended**

7739 / P590415-100012 / Public Private Partnership (3P) Projects (Councilmanic SIT Supported) / \$2,749,082.00 / (\$820,000.00) / \$1,929,082.00

7739 / P530801-100017 / Downtown Streetscape - 85 North High Street - Edwards (Councilmanic SIT Supported) / \$0.00 / \$820,000.00 / \$820,000.00

**SECTION 2.** That the transfer of \$820,000.00, or so much thereof as may be needed, is hereby authorized within Fund 7739 (Development Taxable Bonds), from Dept-Div 44-02 (Economic Development), Project P590415-100012 (Public Private Partnership (3P) Projects), Object Class 06 (Capital Outlay) to Dept-Div 44-02 (Economic Development), Project P530801-100017 (Downtown Streetscape - 85 North High Street - Edwards), Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

**SECTION 3.** That the Director of the Department of Public Service be and is hereby authorized to enter into a Construction Reimbursement Agreement with 85 North High Street, LLC whose address is 495 South High Street, Suite 150, Columbus, Ohio, 43215, and to encumber funds for the City to perform construction administration and inspection services relative to the construction of streetscape improvements in connection with the Downtown Streetscape - 85 North High Street - Edwards project.

**SECTION 4.** That the expenditure of \$820,000.00, or so much thereof as may be needed, is hereby authorized in Fund 7739 (Development Taxable Bonds), Dept-Div 44-02 (Economic Development), Project P530801-100017 (Downtown Streetscape - 85 North High Street - Edwards), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 7.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 8.** For the reasons stated in the preamble hereto, which is made a part hereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten (10) days after passage if the Mayor neither approves nor vetoes this Ordinance.

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**Legislation Number:** 3399-2018

**Drafting Date:** 11/28/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

### 1. BACKGROUND

This legislation authorizes the Director of Public Service to enter into agreements with and to accept contributions from the Central Ohio Transit Authority (COTA) relative to the construction of the Downtown Streetscape - 85 N. High Street - Edwards project, and to, as necessary, provide a refund to COTA after the project and final accounting have been completed, or to provide the refund when the Department of Public Service's Division of Design and Construction certifies any excess funds deposited by COTA are no longer needed and can be refunded.

The City currently is engaged in a Public-Private Partnership (3P) with 85 North High Street, LLC to facilitate the construction of certain public infrastructure improvements in support of a mixed-use development at 85 N. High Street in downtown Columbus. A portion of the proposed improvements will benefit COTA operations, and COTA agrees to assume and bear all costs associated with the removal of the existing asphalt concrete pavement on the south side of Long Street between Wall Street and High Street and the installation of a concrete bus pad at that location.

### 2. FISCAL IMPACT

COTA has agreed to contribute \$67,578.50 to support construction of the project based on preliminary cost estimates. The actual amount owed may vary pending the outcome of a future competitive bid process. COTA will deposit additional funds if the pricing received during the bid process for their portion of the work exceeds the estimated cost amount for which the initial deposit was based.

### 3. EMERGENCY DESIGNATION

Emergency action is requested in order to facilitate the execution of requisite agreements as soon as reasonably practicable so as to prevent avoidable delays in the completion of the project.

To authorize the Director of Public Service to enter into agreements with and accept contributions from COTA relative to the Downtown Streetscape - 85 N. High Street - Edwards project; to, as necessary, authorize the refund of any unexpended funds deposited by COTA; and to declare an emergency. (\$0.00)

**WHEREAS**, the City is engaged in a Public-Private Partnership (3P) with 85 North High Street, LLC to facilitate the construction of certain public infrastructure improvements in support of a mixed-use development at 85 N. High Street; and

**WHEREAS**, a portion of the proposed improvements will benefit COTA operations; and

**WHEREAS**, COTA agrees to assume and bear all costs associated with the removal of the existing asphalt concrete pavement on the south side of Long Street between Wall Street and High Street and the installation of a concrete bus pad at that location; and

**WHEREAS**, this legislation authorizes the Director of Public Service to enter into agreements with and accept contributions from COTA for that purpose; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the execution of requisite agreements with COTA in order to maintain current project timelines, thereby preserving the public health, peace, property, safety, and welfare; **now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Service be and hereby is authorized to enter into agreements with and accept contributions from COTA to support work performed as part of the Downtown Streetscape - 85 N. High Street - Edwards project, and to, as necessary, refund the unexpended balance of funds deposited by COTA with the City for that purpose after the project and final accounting have been completed, or to provide the refund when the Department of Public Service's Division of Design and Construction certifies any excess funds deposited by COTA are no longer needed and can be refunded.

**SECTION 2.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 3.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the mayor, or ten days after passage if the mayor neither approves nor vetoes the same.

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**Legislation Number:** 3404-2018

**Drafting Date:** 11/29/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**1. BACKGROUND**

This legislation authorizes the Director of Public Service to grant consent and propose cooperation with the Ohio Department of Transportation (ODOT) relative to the FRA-71 SB Ramp/Silver Drive at Hudson Street project, PID 108633.

The aforementioned effort encompasses the addition of a right turn lane and the relocation of a left turn lane at the I-71 southbound off-ramp/Silver Drive at Hudson Street intersection.

**2. FISCAL IMPACT**

There is no anticipated cost to the City for this project, as ODOT shall assume and bear all associated preliminary engineering, right-of-way acquisition, and construction costs.

**3. EMERGENCY DESIGNATION**

Emergency action is requested to allow ODOT to maintain the planned construction schedule and promote highway safety.

To authorize the Director of Public Service to grant consent and propose cooperation with the Director of the

Ohio Department of Transportation for the FRA-71 SB Ramp/Silver Drive at Hudson Street project, PID 108633; and to declare an emergency. (\$0.00)

**WHEREAS**, the Ohio Department of Transportation (ODOT) proposes to add a right turn lane and to relocate a left turn lane at the I-71 southbound off-ramp/Silver Drive at Hudson Street intersection; and

**WHEREAS**, this improvement project is within the Columbus corporate boundaries; and

**WHEREAS**, this legislation authorizes the Director of Public Service to grant consent and propose cooperation with ODOT relative to the aforementioned effort; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to grant consent to ODOT at the earliest time possible so as to allow construction to proceed in accordance with the schedule established by ODOT for this project, thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

The following is an Ordinance enacted by the City of Columbus, Franklin County, Ohio, hereinafter referred to as the Local Public Agency (LPA) in the matter of the stated described project.

**SECTION 1. PROJECT DESCRIPTION**

The STATE has identified the need for the described project:

Add a right turn lane and relocate a left turn lane at the I-71 southbound off-ramp/Silver Drive location, at the Hudson Street intersection.

**SECTION 2. CONSENT STATEMENT**

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

**SECTION 3. COOPERATION STATEMENT**

The LPA shall cooperate with the Director of Transportation in the above described project as follows:

The City hereby agrees to cooperate with the Director of Transportation for the State of Ohio in the planning, design, and construction of the identified highway improvement project and grants consent to the Ohio Department of Transportation for its development and construction of the project in accordance with plans, specifications, and estimates as approved by the Director.

ODOT agrees to assume and bear the costs of preliminary engineering, right-of-way, and construction by administering Federal and State funds for this project.

The City agrees to assume and bear one hundred percent (100%) of the total cost of those features requested by the City which are not necessary for the improvement as determined by the State and Federal Highway Administration.

**SECTION 4. UTILITIES AND RIGHT-OF-WAY STATEMENT**

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available

in accordance with current State and Federal regulations. Right-of-way costs include eligible utility costs. ODOT agrees to be responsible for all utility accommodation, relocation, and reimbursement and agrees that all such accommodations, relocations, and reimbursements shall comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

**SECTION 5. MAINTENANCE**

Upon completion of the project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the project in accordance with all applicable state and federal laws, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial resources, as necessary, for the maintenance of the project; (3) maintain the right-of-way, keeping it free of obstructions, and (4) hold said right-of-way inviolate for public highway purposes.

**SECTION 6. EMERGENCY DESIGNATION**

That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 3409-2018

**Drafting Date:** 11/29/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This ordinance authorizes the appropriation and expenditure of \$467,311.79 remaining from FY 2014 HOME monies within the HOME Investment Partnerships Program for the Department of Development. The funds will assist first time homebuyers, for-profit and non-profit organizations with grants and no or low interest loans for projects designed to increase and preserve the local supply of decent, safe, sanitary, and affordable housing for low and moderate income families.

Emergency action is requested to allow for continuation of services without interruption.

**FISCAL IMPACT:** The City of Columbus has \$467,311.79 remaining from its 2014 HOME Investment Partnerships award by the United States Department of Housing and Urban Development.

To authorize the Director of Development to enter into agreements to provide funding for various approved housing programs that will assist first time homebuyers and for-profit and non-profit organizations with grants and no or low interest loans for projects designed to increase and preserve the local supply of decent, safe, sanitary and affordable housing for low and moderate income families; to authorize the appropriation and expenditure of up to \$467,311.79 from the 2014 HOME Fund to the Department of Development; to provide funding for various approved programs; and to declare an emergency. (\$467,311.79).

**WHEREAS,** it is necessary to appropriate and expend funds from the unappropriated balance of the 2014 HOME Fund to the Department of Development; and

**WHEREAS,** HOME funds will be used to assist 1st time homebuyers, for-profit and non-profit organizations with grants and no or low interest loans for projects designed to increase and preserve the local supply of decent, safe, sanitary, and affordable housing for low income families; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, Housing Division, in that it is immediately necessary to appropriate and expend said funds to allow for continuation of

services without interruption, thereby preserving the public health, peace, property, safety, and welfare; and **NOW, THEREFORE,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

- SECTION 1.** That from the unappropriated monies and from all monies estimated to come into Fund 2201 from any and all sources and unappropriated during the fiscal year ended December, 31, 2019, the sum of \$467,311.79 is appropriated in Fund 2201 (HOME Investment Partnerships Program), Dept-Div 44-10 (Housing), Project G458001, in object class 03 (Contractual Services) per the accounting codes in the attachment to this ordinance.
- SECTION 2.** That the Director of Development is hereby authorized to enter into agreements with various entities to assist 1st time homebuyers, for-profit and non-profit organizations with grants and no or low interest loans for projects designed to increase and preserve the local supply of decent, safe, sanitary, and affordable housing for low income families.
- SECTION 3.** That for the purpose as stated in Section 2, the expenditure of \$467,311.79 or so much thereof as may be necessary, is hereby authorized in Fund 2201 (HOME Investment Partnerships Program), Dept-Div 44-10 (Housing), Project G458001, in object class 03 (Contractual Services) per the account codes in the attachment to this ordinance.
- SECTION 4.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.
- SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.
- SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 3412-2018

**Drafting Date:** 11/29/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** The City’s Department of Public Service (DPS) is performing Arterial Street Rehabilitation - Hamilton Road Phase A (FRA-CR103-2.56 PID Number 99852) Public Improvement Project (“Public Project”). The City must acquire certain fee simple title and lesser real estate located in the vicinity of Hamilton Road between Morse Road and Menerey Lane (collectively, “Real Estate”) in order for DPS to timely complete the Public Project. The City passed Ordinance Number 2939-2017 authorizing the City Attorney to acquire the Real Estate. Furthermore, the City also adopted Resolution 0037X-2018 establishing the City’s intent to appropriate the Real Estate. The City’s acquisition of the Real Estate will help make, improve, or repair certain portions of the public right-of-way of Hamilton Road between Morse Road and Menerey Lane



Columbus, Ohio 43230 which will be open to the public without charge.

The City Attorney, pursuant to Columbus City Code, Section 909.03, served notice to all of the owners of the Real Estate of the (i) Public Project's public purpose and necessity, and (ii) adoption of Resolution 0037X-2018. However, the City Attorney was unable to either locate some of the Real Estate's owner(s) or agree with some of the Real Estate's owner(s) in good faith regarding the amount of just compensation.

**CONTRACT COMPLIANCE:** Not applicable.

**FISCAL IMPACT:** Funding to appropriate the Real Estate will come from the Streets & Highways G.O. Bond fund pursuant to existing Auditor's Certificate ACDI000446-10 and the Federal Transportation Grants fund pursuant to existing Auditor's Certificate ACDI000446-20.

**EMERGENCY JUSTIFICATION:** Emergency action is requested in order to acquire the Real Estate and allow DPS to timely complete the Public Project without unnecessary delay, which will preserve the public peace, health, property, safety and welfare.

To authorize the City Attorney to file complaints in order to immediately appropriate and accept the fee simple and lesser real estate necessary to timely complete the Arterial Street Rehabilitation - Hamilton Road between Morse Road and Menerey Lane Public Improvement Project; and to declare an emergency. (\$268,254.00)

**WHEREAS,** the City intends to make, improve, or repair certain public right-of-ways by completing the Arterial Street Rehabilitation - Hamilton Road Phase A (FRA-CR103-2.56 PID Number 99852) Public Improvement Project ("Public Project"); and

**WHEREAS,** the City intends for the City Attorney to acquire the necessary fee simple title and lesser real estate located in the vicinity of the public right-of-way of Hamilton Road between Morse Road and Menerey Lane, Columbus, Ohio 43230; and

**WHEREAS,** the City, pursuant to the passage of Ordinance Number 2939-2017 and the adoption of Resolution Number 0037X-2018, intends to authorize the City Attorney to spend City funds and file the necessary complaints to immediately appropriate and accept title to the remainder of the Real Estate; and

**WHEREAS,** an emergency exists in the usual operations of the City for Real Estate's acquisition to help make, improve, or repair certain portions of the public right-of-way of Hamilton Road between Morse Road and Menerey Lane, Columbus, Ohio 43230, which will be open to the public without charge; and **now, therefore:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the fee simple and lesser real estate associated with the project parcel numbers listed in Section Four (4) of this ordinance (*i.e.* Real Estate) are (i) fully described in Resolution 0037X-2018 and incorporated into this ordinance for reference as if rewritten, and (ii) to be immediately appropriated and accepted for the public purpose of DPS timely completing the Arterial Street Rehabilitation - Hamilton Road Phase A (FRA-CR103-2.56 PID Number 99852) Improvement Project ("Public Project").

**SECTION 2.** That the City declares, pursuant to the City's power and authority under the Ohio Constitution, Ohio Revised Code Sections 715.01, 717.01, 719.01, and 719.02, the City's Charter, and Columbus City Code

Chapter 909, the appropriation of the Real Estate is necessary for the Public Project, because the City was unable to locate the Real Estate's owner(s) or agree in good faith with the Real Estate's owner(s) regarding the amount of just compensation to be paid by the City for the Real Estate.

**SECTION 3.** That the City intends to obtain immediate possession of the Real Estate for the Public Project.

**SECTION 4.** That the City declares that the fair market value of the Real Estate as follows:

**PUBLIC PROJECT PARCEL NUMBER(S) (FMVE)**

**REAL ESTATE OWNER**

**OWNER ADDRESS**

PARCEL 10AWD,T-FMVE \$22,550  
Christopher M. Krisiewicz  
Trustee of the Lurie Children's Irrevocable Trust  
844 S. Front Street  
Columbus, Ohio 43206

And/Or

Christopher M. Krisiewicz  
Trustee of the Lurie Children's Irrevocable Trust  
C/O Planks Law Office  
411 E. Town Street  
Columbus, Ohio 43215

PARCEL 10B-WD,T - FMVE \$47,850  
Christopher M. Krisiewicz  
Trustee of the Lurie Children's Irrevocable Trust  
C/O Planks Law Office  
844 S. Front Street  
Columbus, Ohio 43215

And/Or

Christopher M. Krisiewicz  
Trustee of the Lurie Children's Irrevocable Trust  
C/O Planks Law Office  
411 E. Town Street  
Columbus, Ohio 43215

PARCEL 10B-BS-FMVE \$27,143  
Jackson RE & DEV  
555 Metro Place North Suite #524  
Dublin, Ohio 43017  
Attn: Randall or Susan Jackson

PARCEL 35WD,T1,T2 - FMVE \$49,830

Christopher M. Krisiewicz  
Trustee of the Lurie Children's Irrevocable Trust  
C/O Planks Law Office  
844 S. Front Street  
Columbus, Ohio 43215

And/Or

Christopher M. Krisiewicz  
Trustee of the Lurie Children's Irrevocable Trust  
C/O Planks Law Office  
411 E. Town Street  
Columbus, Ohio 43215

PARCEL 42WD,P,T1,T2,T3-FMVE \$55,969  
Meijer Stores Limited Partnership  
c/o Real Estate Department  
2929 Walker Ave. N.W.  
Grand Rapids, Michigan 49544

PARCEL 43WD,T- FMVE \$11,822  
Gahanna Health Realty, LLC  
c/o Ciena and Laurel Health Care Company  
8181 Worthington Road  
Westerville, OH 43082

PARCEL 47WD,T - FMVE \$26,525  
HD Development of Maryland, Inc.  
c/o Seyfarth Shaw LLP  
233 S. Wacker Dr., Suite 8000  
Chicago, IL 60606-6448

PARCEL 50WD1, WD2, T-FMVE \$26,565  
KeyBank National Association  
c/o KeyBank Corporate Real Estate  
100 Public Square, Suite 600  
Cleveland, OH 44113

**SECTION 5.** That the City Attorney is authorized to file petitions necessary to appropriate the Real Estate in the appropriate court of common pleas and impanel a jury to inquire and assess the amount of just compensation for the Real Estate.

**SECTION 6.** That the Real Estate's acquisition for the Public Project is required to make, improve, or repair certain portions of the public right-of-way of Hamilton Road and associated appurtenances, which will be open to the public without charge.

**SECTION 7.** That the City Attorney, in order to pay for the Real Estate's acquisition and appropriation costs

for the Public Project, is authorized to spend up to Two Hundred Sixty eight Thousand Two Hundred Fifty-Four and 00/100 U.S. Dollars (\$268,254.00), or so much as may be needed from existing Auditor's Certificates ACDI000446-10 and ACDI000446-20.

**SECTION 8.** That the City Auditor is authorized to make any accounting changes to revise the funding source associated with this ordinance.

**SECTION 9.** That, for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 3435-2018

**Drafting Date:** 11/30/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

### 1. BACKGROUND

This legislation authorizes the Director of Public Service to grant consent and propose cooperation with the Ohio Department of Transportation (ODOT) relative to the FRA-23-22.75 project, PID 109111.

The aforementioned effort encompasses upgrading signage on US 23 north of the I-270 interchange.

### 2. FISCAL IMPACT

There is no anticipated cost to the City for this project, as ODOT shall assume and bear all associated preliminary engineering, right-of-way acquisition, and construction costs.

### 3. EMERGENCY DESIGNATION

Emergency action is requested to allow ODOT to maintain the planned construction schedule and promote highway safety.

To authorize the Director of Public Service to grant consent and propose cooperation with the Director of the Ohio Department of Transportation for the FRA-23-22.75 project, PID 109111; and to declare an emergency. (\$0.00)

**WHEREAS**, the Ohio Department of Transportation (ODOT) proposes upgrading signage on US 23 north of the I-270 interchange; and

**WHEREAS**, this improvement project is within the Columbus corporate boundaries; and

**WHEREAS**, this legislation authorizes the Director of Public Service to grant consent and propose cooperation with ODOT relative to the aforementioned effort; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is necessary to grant consent to ODOT at the earliest time possible so as to allow construction to proceed in accordance with the schedule established by ODOT for this project and to promote highway safety, thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

The following is an Ordinance enacted by the City of Columbus, Franklin County, Ohio, hereinafter referred to as the Local Public Agency (LPA) in the matter of the stated described project.

**SECTION 1. PROJECT DESCRIPTION**

The STATE has identified the need for the described project:

Upgrade signing on US23 north of the IR270 interchange.

**SECTION 2. CONSENT STATEMENT**

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

**SECTION 3. COOPERATION STATEMENT**

The LPA shall cooperate with the Director of Transportation in the above described project as follows:

The City hereby agrees to cooperate with the Director of Transportation for the State of Ohio in the planning, design, and construction of the identified highway improvement project and grants consent to the Ohio Department of Transportation for its development and construction of the project in accordance with plans, specifications, and estimates as approved by the Director.

ODOT agrees to assume and bear the costs of preliminary engineering, right-of-way, and construction by administering Federal and State funds for this project.

The City agrees to assume and bear one hundred percent (100%) of the total cost of those features requested by the City which are not necessary for the improvement as determined by the State and Federal Highway Administration.

**SECTION 4. UTILITIES AND RIGHT-OF-WAY STATEMENT**

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. Right-of-way costs include eligible utility costs. ODOT agrees to be responsible for all utility accommodation, relocation, and reimbursement and agrees that all such accommodations, relocations, and reimbursements shall comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

**SECTION 5. MAINTENANCE**

Upon completion of the project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the project in accordance with all applicable state and federal laws, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial resources, as necessary, for the maintenance of the project; (3) maintain the right-of-way, keeping it free of obstructions, and (4) hold said right-of-way inviolate for public highway purposes.

**SECTION 6. EMERGENCY DESIGNATION**

That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 3439-2018

**Drafting Date:** 11/30/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish one (1) Universal Term Contract (UTC) for the option to purchase CCTV Sewer Inspection Vans and equipment for the Department of Public Utilities. The term of the proposed option contract would be three (3) years, expiring December 31, 2021. This contract will expedite the delivery of CCTV Sewer Inspection Vans and related equipment, by establishing a Universal Term Contract for use by the Division of Sewerage and Drainage. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO000978.

Proposals were evaluated by a three (3) member committee, based upon various criteria including experience, quality of proposal, competence, and price, resulting in an award recommendation to The Safety Company, LLC dba M-Tech Company for all items.

**BID INFORMATION:** Request for Quote RFQ009452 was advertised and proposals were opened on June 13, 2018. Three (3) responses were received.

The evaluation committee consisted of two (2) representative from the Department of Public Utilities and one (1) from the Department of Finance and Management, Division of Fleet Management. Each member of the committee scored and ranked written proposals submitted by the offerors. All three offerors were invited to make oral presentations and then submitted pricing. After evaluating all offers and viewing three presentations, the committee submitted final rankings.

The Safety Company, LLC dba M-Tech Company received the highest score, with an average of 107 points of 120 points possible. Fyda Freightliner received the second highest score, with an average 98.33 points; followed by Best Equipment Co., Inc. with an average 83 points. The cost proposal from The Safety Company, LLC dba M-Tech Company offered the best pricing on CCTV equipped vehicle and related equipment. The Finance and Management Director therefore authorized negotiations with The Safety Company, LLC dba M-Tech Company.

Therefore, the Purchasing Office respectfully recommends to award one contract to the following:

The Safety Company, LLC dba M-Tech Company - Vendor Number #002197 exp. 11/14/2019  
Estimated Annual Expenditure: \$500,000.00

**Emergency Designation:** The Finance and Management Department respectfully requests this legislation be considered an emergency in order to expedite the procurement process so that vehicles may be available to replace disposed units.

The company is not debarred according to the Excluded Parties listing of the Federal Government and is not listed in the Auditor of States database for Findings for Recovery.

**FISCAL IMPACT:** Funding to establish this option contract is from the General Fund. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a Universal Term Contract (UTC) for the option to purchase CCTV Sewer Inspection Vans and Equipment with The Safety Company, LLC., dba M-Tech Company; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO000978; and to declare an emergency. (\$1.00)

**WHEREAS**, the Department of Public Utilities has an ongoing need to purchase CCTV Sewer Inspection Vans and Equipment; and

**WHEREAS**, a formal request for proposal (RFP) for a multi-year Universal Term Contract (UTC) was solicited and evaluated by a multi-departmental committee via Request for Quote RFQ009452 resulting in the recommendation to award to The Safety Company, LLC., dba M-Tech Company; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Utilities in that it is immediately necessary to authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase CCTV Sewer Inspection Vans and Equipment, thereby preserving the public health, peace, property, safety, and welfare; **now, therefore:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following contract for the option to purchase CCTV Sewer Inspection Vans and Equipment in accordance with Request for Quote No. RFQ009452 until December 31, 2021, as follows:

The Safety Company, LLC., dba M-Tech Company, CCTV Sewer Inspection Vans and Equipment, \$1.00.

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO000978 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 3440-2018

**Drafting Date:** 11/30/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This ordinance authorizes the Office of the Mayor to accept a grant of \$50,000.00 from American Electric Power Foundation via the Columbus Foundation. These grant funds have been made available to support the CelebrateOne Healthy Beginnings at Home program. This ordinance is needed to accept and appropriate \$50,000.00 to fund this program for the time period of January 14, 2018 - December 31, 2020.

**Emergency action** is requested so as to allow the financial transaction to be posted in the City's accounting system as soon as possible to meet the grant deliverables. Up to date financial posting promotes accurate accounting and financial management.

**FISCAL IMPACT:** The program activity is funded in part by the Celebrate One Fund at The Columbus Foundation and does not generate revenue nor require a City match. Grant number to be determined.

To authorize the Office of the Mayor to accept grant funds from The Columbus Foundation in support of the CelebrateOne Healthy Beginnings at Home program in the amount of \$50,000.00; to authorize the appropriation of \$50,000.00 to the City's Private Grants Fund; and to declare an emergency. (\$50,000.00)

**WHEREAS,** \$50,000.00 grant funds have been made available to the Office of the Mayor through American Electric Power Foundation via the Columbus Foundation for the CelebrateOne initiative; and

**WHEREAS,** these grant funds will be used to assist in utility arrears for pregnant women who are in enrolled in the Healthy Beginnings at Home program; and

**WHEREAS,** it is necessary to authorize the Office of the Mayor to accept and appropriate \$50,000.00 in grant funds to fund this program for the time period of January 14, 2018 - December 31, 2020; and

**WHEREAS,** an emergency exists in the usual daily operation of Office of the Mayor in that it is immediately necessary to accept this grant from The Columbus Foundation from American Electric Power Foundation, and to appropriate these funds in support of the CelebrateOne initiative for the immediate preservation of the public health, peace, property, safety,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Office of the Mayor is hereby authorized to accept a grant award of \$50,000.00 in support of the CelebrateOne Healthy Beginnings at Home program from The Columbus Foundation for the time period of January 14, 2018 - December 31, 2020.

**SECTION 2.** That from the unappropriated monies in the fund known as the City's Private Grants Fund, Fund No. 2291, Grant No. to be determined and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the grant period, the sum of \$50,000.00, and any eligible interest earned during the grant period, is hereby appropriated upon receipt of an executed grant agreement in Fund 2291, to the Office of the Mayor, Division No. 40-01.



**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Office of the Mayor, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies, if applicable, may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 5.** That the Funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 3442-2018

**Drafting Date:** 12/3/2018

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

**BACKGROUND:** This legislation authorizes the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate purchase agreement, on behalf of the Division of Fire, for the purchase of self contained breathing apparatus from an existing Universal Term Contract established by the Purchasing Office with Scott Technologies Inc. in the amount of \$100,000.00. This equipment is to be utilized in frontline emergency apparatus purchased for the Division of Fire.

**Bid Information:** Universal Term Contract / Scott Technologies Inc. - PA001378 (exp. 03/31/2019).

**Contract Compliance:** Scott Technologies Inc. (#52-1297376) - Active C.C. (Vendor #018479)

**Emergency Designation:** This legislation is to be considered an emergency measure to allow for the immediate use of funds to facilitate the immediate purchase of this important equipment, allowing it to be placed in service as soon as possible so that firefighting services can continue without interruption.

**FISCAL IMPACT:** This ordinance authorizes an expenditure of \$100,000.00 from the existing appropriation within the Safety Bond Fund, specifically authorizing the purchase of self contained breathing apparatus for use in frontline emergency apparatus purchased for the Division of Fire.

To authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate purchase agreements with Scott Technologies Inc. for self contained breathing apparatus equipment for the Division of Fire from an existing Universal Term Contract with Scott Technologies Inc.; to authorize the expenditure of \$100,000.00 from the Safety Bond Fund; and to declare an emergency. (\$100,000.00)

**WHEREAS**, there is a need to purchase self contained breathing apparatus equipment for use in emergency apparatus purchased for the Division of Fire; and,

**WHEREAS**, a Universal Term Contract established by the Purchasing Office exists with Scott Technologies Inc. for this equipment; and,

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Safety, Division of Fire, in that it is immediately necessary to authorize the Finance and Management Director to associate all General Budget Reservations resulting from this ordinance with the appropriate purchase agreements with Scott Technologies Inc. for self contained breathing apparatus equipment for use in frontline emergency apparatus for use by firefighters, for the immediate preservation of the public health, peace, property, safety, and welfare;  
**now, therefore:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director be and is hereby authorized to associate all General Budget Reservations resulting from this ordinance with the appropriate purchase agreement, on behalf of the Division of Fire, for self contained breathing apparatus equipment for use in emergency apparatus in accordance with the existing Universal Term Contract established by the Purchasing Office with Scott Technologies Inc. for such purpose.

**SECTION 2.** That the expenditure of \$100,000.00, or so much thereof as may be necessary, be and is hereby authorized from the Safety Bond Fund, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 3456-2018

**Drafting Date:** 12/5/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This ordinance authorizes the Finance and Management Director to issue purchase orders to BRP US Inc. and Old North State Logistics Inc., for the purchase of a rescue boat and outboard motors, as well as accessories for this equipment for the Division of Fire. The Fire Division Dive and Rescue Team has a need to purchase one (1) Zodiac rescue boat, seven (7) replacement outboard motors, as well as accessories for this equipment, that are beyond their useful life and have high maintenance costs. This equipment will be utilized by the Division of Fire to provide sub-surface search and rescue service when responding to all water rescues, flood responses, and also provides safety standbys on public events such as triathlons and river events.

**Bid Information:** Two (2) bid solicitations were published by the Purchasing Office for these purchases, as follows: RFQ010891 for outboard motors and carry handles opened on 11/21/18, with one (1) bid received from BRP US Inc.; and RFQ010886 for a Zodiac boat and air inflation kits opened on 11/27/18, with two (2) bids received, with the lowest bid being from Old North State Logistics Inc. (dba: Rescue South). The Division of Fire awarded these respective bids to BRP US Inc. (\$25,311.09) and Old North State Logistics Inc. (dba: Rescue South) (\$22,439.00) as the low, responsive and responsible bidders, for a total expenditure of \$47,750.09.

**Contract Compliance:** BRP US Inc. (#37-1341308) - Active C.C. (Vendor #027097). Old North State Logistics, LLC (dba: Rescue South) - Active C.C. (Vendor #027767)

**Emergency Designation:** Emergency action is requested as funds are needed immediately to purchase this important equipment so as to allow this rescue boat and outboard motors to be placed in service as soon as possible so that dive rescue services by the Division of Fire can continue without interruption.

**FISCAL IMPACT:** This ordinance authorizes an expenditure of \$47,750.09 from the Division of Fire's Safety Bond Fund for the purchase of one (1) Zodiac rescue boat, seven (7) outboard motors, as well as carry handles and air inflation kits for use with this equipment by the Division of Fire Dive and Rescue team. To authorize the Finance and Management Director to issue purchase orders to BRP US Inc. for the purchase of outboard motors and carry handles in the amount of \$25,311.09, and to Old North State Logistics Inc. for the purchase of a rescue boat and air inflation kits in the amount of \$22,439.00; to authorize the expenditure of \$47,750.09 from the Safety Bond Fund; and to declare an emergency. (\$47,750.09)

**WHEREAS,** a need exists within the Division of Fire to purchase one (1) dive rescue boat, seven (7) replacement outboard motors, one (1) carry handle, and seven (7) air inflation kits for the dive and rescue team from the Fire Division's Safety Bond Fund; and,

**WHEREAS,** two (2) bid solicitations were published by the Purchasing Office for these purchases; and,

**WHEREAS,** it is necessary to authorize the Director of Finance and Management to issue purchase orders to BRP US Inc. and Old North State Logistics Inc., for the purchase of a rescue boat, outboard motors, as well as a carry handle and air inflation kits for this equipment for the Division of Fire; and,

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Public Safety, Division of Fire, in that it is immediately necessary to authorize the purchases of said pertinent equipment to be utilized by the Dive and Rescue team for the immediate preservation of the public health, peace, property, safety, and welfare; **now, therefore:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director be and is hereby authorized to issue a purchase

order to BRP US Inc. in the amount of \$25,311.09 for the purchase outboard motors and carry handles for the Division of Fire Dive and Rescue Team. Included with the purchase price of the outboard motors is training on the operation and maintenance of this equipment which will be held at one location within the City of Columbus city limits.

**SECTION 2.** That the Finance and Management Director be and is hereby authorized to issue a purchase order to Old North State Logistics Inc. in the amount of \$22,439.00 for the purchase of a rescue boat and air inflation kits for the Division of Fire Dive and Rescue Team.

**SECTION 3.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 4.** That all funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 3462-2018

**Drafting Date:** 12/5/2018

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

## 1. BACKGROUND

The following legislation authorizes the City Attorney's Office, Real Estate Division, to hire professional services and to negotiate with property owners to acquire the various property rights necessary to complete the Bridge Rehabilitation - Godown Road Culvert project.

The Department of Public service is engaged in the Bridge Rehabilitation - Godown Road Culvert project. The project will replace the existing stone culvert carrying Godown Road over an unnamed stream and the adjacent timber pedestrian bridge located 0.5 miles north of Bethel Road. The new structure will be a 4-sided precast concrete box culvert with enough width to accommodate a new shared use path along the west side of the roadway.

The cost to acquire the right-of-way needed to complete the project is estimated at \$75,000.00. If the cost to acquire the needed right-of-way should exceed this estimate, additional legislation will be submitted to Council requesting the needed funding.

The Department of Public service is currently finalizing construction plans and is prepared to authorize right-of-way acquisition pending passage of this funding legislation.

## 2. FISCAL IMPACT

Funds in the amount of \$75,000.00 are budgeted and available for this project in Fund 7704, the Streets and

Highways Bond Fund, Project P530301-100068 (Bridge Rehabilitation - Godown Road Bridge).

### **3. EMERGENCY DESIGNATION**

Emergency action is requested to provide necessary right-of-way acquisition funding and prevent unnecessary delays in the Department of Public Service's Capital Improvement Program.

To authorize the City Attorney's Office to contract for professional services relative to the acquisition of fee simple title and lesser interests in and to property needed for the Bridge Rehabilitation - Godown Road Culvert project; to authorize the City Attorney's Office to negotiate with property owners to acquire the additional rights-of-way necessary to complete this project; to authorize the expenditure of up to \$75,000.00 from the Streets and Highways Bond Fund for this purpose; and to declare an emergency. (\$75,000.00)

**WHEREAS**, the City of Columbus is engaged in the Bridge Rehabilitation - Godown Road Culvert project; and

**WHEREAS**, the project will include replacing the existing stone culvert carrying Godown Road over an unnamed stream and the adjacent timber pedestrian bridge located 0.5 miles north of Bethel Road to accommodate a new shared use path along the west side of the roadway; and

**WHEREAS**, successful completion of this project necessitates the City acquire fee simple title and lesser interests in and to various properties located along the project corridor as additional rights-of-way; and

**WHEREAS**, right-of-way acquisition cost, including professional services, staff and land costs, have been estimated to total \$75,000.00; and

**WHEREAS**, this ordinance authorizes funding in the amount of \$75,000.00 for that purpose; and

**WHEREAS**, this ordinance authorizes the City Attorney's Office, Real Estate Division, to expend up to \$75,000.00, or so much thereof as may be necessary, to hire professional services and to negotiate with property owners to acquire the various property rights necessary to complete the Bridge Rehabilitation - Godown Road Culvert project; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the necessary right-of-way acquisition for the project to prevent unnecessary delays in the Department of Public Service's Capital Improvement Program, thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Attorney's Office, Real Estate Division, be, and hereby is, authorized to acquire fee simple title and lesser interests in and to certain parcels of real estate, to contract for professional services, and to negotiate with property owners to acquire the additional rights-of-way needed to complete the Bridge Rehabilitation - Godown Road Culvert project in an amount up to \$75,000.00.

**SECTION 2.** That the expenditure of \$75,000.00, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund) in Dept-Div 5911 (Infrastructure Management), Project P530301-100068 (Bridge Rehabilitation - Godown Road Culvert), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 3.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out

the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 5.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 3466-2018

**Drafting Date:** 12/5/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 1042-1044 McAllister Ave. (010-006944) to Hospitality Outfitters, who will construct a single-family structure and sell it for homeownership. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency action is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1042-1044 McAllister Ave.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS,** a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Sections 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Hospitality Outfitters:

PARCEL NUMBER: 010-006944  
ADDRESS: 1042-1044 McAllister Ave., Columbus, Ohio 43205  
PRICE: \$20,000.00, plus a \$195.00 processing fee  
USE: Single-family Unit

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 3503-2018

**Drafting Date:** 12/12/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

## **1. BACKGROUND**

This legislation authorizes the Director of Public Service to enter into agreements with the City of Dublin relative to Resurfacing - 2019 Project 1, to accept contributions from Dublin to defray construction and inspection costs incurred during the completion of the project, and to, as necessary, provide a refund to Dublin after final accounting is complete or after certification from the Department of Public Service, Division of Design and Construction, that any funds remaining on deposit are no longer needed for the project and can be refunded.

Resurfacing - 2019 Project 1 encompasses repairing and resurfacing various streets within the City of Columbus and constructing ADA curb ramps at those locations. As part of that effort, the Department of Public Service plans to repair and resurface a portion of Sawmill Road from Saltergate Drive and Summit View Road, located within the limits of Dublin. The City of Dublin shall assume and bear all associated construction and inspection costs.

## **2. EMERGENCY DESIGNATION**

Emergency action is requested to prevent delays in the construction schedule.

## **3. FISCAL IMPACT**

The City of Dublin has agreed to deposit \$210,762.27 with the Columbus City Treasurer to support work performed as part of Resurfacing - 2019 Project 1; however, the actual amount owed by the City of Dublin for that purpose may vary from preliminary cost estimates, which may necessitate the acceptance of additional contributions from the City of Dublin to facilitate the completion of said improvements.

To authorize the Director of Public Service to enter into agreements with and accept contributions from the City of Dublin relative to Resurfacing - 2019 Project 1 and to, as necessary, provide a refund to Dublin; and to declare an emergency. (\$0.00)

**WHEREAS**, the Department of Public Service is administering Resurfacing - 2019 Project 1, which encompasses repairing and resurfacing various arterial streets and constructing ADA curb ramps at those locations; and

**WHEREAS**, planned improvements include resurfacing a portion of Sawmill Road from Saltergate Drive and Summit View Road, located within the limits of the City of Dublin; and

**WHEREAS**, the City of Dublin has agreed to support the completion of the work performed within its boundaries; and

**WHEREAS**, it is necessary to authorize the Director of Public Service to enter into agreements with and to accept funding from the City of Dublin relative to the aforementioned effort; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Director of Public Service to execute agreements with the City of Dublin to facilitate the acceptance and expenditure of requisite construction funding so as to prevent delays in the construction schedule, thereby preserving the public health, peace, property, safety, and welfare; **now therefore,**

## **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Service be and hereby is authorized to enter into agreements with and to accept contributions from the City of Dublin to defray construction and inspection costs incurred during the completion of Resurfacing - 2018 Project 1, and to, as necessary, provide a refund to Dublin after final accounting is complete or after certification from the Department of Public Service, Division of Design and Construction, that any funds remaining on deposit are no longer needed for the project and can be refunded.

**SECTION 2.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.



**SECTION 3.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the mayor, or ten days after passage if the mayor neither approves nor vetoes the same.

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**Legislation Number:** 3504-2018

**Drafting Date:** 12/12/2018

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

### **1. BACKGROUND**

This legislation authorizes the Director of Public Service to enter into construction agreements with CSX Transportation, Norfolk Southern Railway Company, and other railroad companies as needed, relative to the Bridge Rehabilitation - Annual Citywide Contract (2019).

The aforementioned effort provides for routine maintenance of several bridges within the City of Columbus. That scope of work necessitates that the Department of Public Service contract with CSX Transportation, Norfolk Southern Railway Company, and other railroad companies as needed, to review and approve engineering plans, design plans, construction specifications, and drawings, and other documents and work necessary to the completion of the project in order to identify and mitigate potential conflicts between rail operations and public infrastructure in proximity to railway corridors.

### **2. FISCAL IMPACT**

Funding in the amount of \$200,000.00 is available for this project within the Streets and Highways Bond Fund, Fund 7704, within the Department of Public Service, Project 530301 (Bridge Rehabilitation). An amendment to the 2018 Capital Improvement Budget is necessary for the purpose of providing sufficient spending authority for the aforementioned project expenditure.

### **3. EMERGENCY DESIGNATION**

Emergency action is requested in order to facilitate the timely execution of the requisite agreements so as to maintain the current project completion schedule.

To amend the 2018 Capital Improvement Budget; to authorize the Director of Public Service to enter into agreements with CSX Transportation, Norfolk Southern Railway Company, and other railroad companies as needed, relative to the Bridge Rehabilitation - Annual Citywide Contract (2019); to authorize the expenditure of up to \$200,000.00 from the Streets and Highways Bond Fund for this project; and to declare an emergency. (\$200,000.00)

**WHEREAS,** the Department of Public Service will administer the Bridge Rehabilitation - Annual Citywide Contract (2019), which will provide for routine maintenance of several bridges within the City of Columbus; and

**WHEREAS,** the aforementioned effort requires cooperation from CSX Transportation and Norfolk Southern

Railway Company, which each operate within the proposed project limits; and

**WHEREAS**, this legislation authorizes the Director of Public Service to execute agreements authorizing those entities, and other railroad companies as needed, to review and approve engineering and design plans, construction specifications and drawings, and other documents necessary to the successful completion of the planned improvements; and

**WHEREAS**, the estimated cost of those services is \$200,000.00; and

**WHEREAS**, it is necessary to authorize an amendment to the 2018 Capital Improvement Budget for the purpose of providing sufficient spending authority for that project expenditure; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the execution of the aforementioned agreements so as to maintain the current project completion schedule, thereby preserving the public health, peace, property, safety, and welfare;

**now therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the 2018 Capital Improvement Budget authorized by Ordinance 1010-2018 be and hereby is amended as follows to establish sufficient authority for this project expenditure:

**Fund / Project / Project Name / Current / Change / Amended**

7704 / P530301-100070 / Bridge Rehabilitation - Annual Citywide Contract (Voted 2016 Debt SIT Supported) / \$161,393.00 / (\$161,393.00) / \$0.00

7704 / P530301-161956 / Bridge Rehabilitation - Parsons Road under the Railroad Retaining Walls (Voted 2016 Debt SIT Supported) / \$250,000.00 / (\$38,607.00) / \$211,393.00

7704 / P530301-992019 / Bridge Rehabilitation - Annual Citywide Contract (2019) / \$0.00 / \$200,000.00 / \$200,000.00

**SECTION 2.** That the Director of Public Service be and is hereby authorized to execute agreements with CSX Transportation, Norfolk Southern Railway Company, and other railroad companies as needed, for the purpose of authorizing those entities to review and approve engineering and design plans, construction specifications and drawings, and other documents and work necessary to the completion of the Bridge Rehabilitation - Annual Citywide Contract (2019).

**SECTION 3.** That the expenditure of \$200,000.00, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5911 (Division of Infrastructure Management), Project P530301-992019 (Bridge Rehabilitation - Annual Citywide Contract (2019)), Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this Ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 6.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 7.** That for the reasons stated in the preamble hereto, which is made a part hereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten (10) days after passage if the Mayor neither approves nor vetoes this Ordinance.

**Legislation Number:** 3505-2018

**Drafting Date:** 12/12/2018

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** The City’s Recreation and Parks Department (CRPD) is engaged in FRA-Johnstown Rd-Alum Creek Trail (PID 99828) Public Improvement Project (“Public Project”). This project will be constructing a trail connection from the Alum Creek Trail to the East Columbus/Krumm Park community. The City must acquire in good faith and accept certain fee simple title and lesser real estate located in the vicinity of Johnstown Road and Parkview Boulevard Columbus Ohio, 43219 (collectively, “Real Estate”). The City will be acquiring and paying for the real estate and ODOT will be contributing money toward the construction of the trail under PID 99828. Accordingly, CRPD requested the City Attorney to acquire the Real Estate in good faith and contract for associated professional services (*e.g.* surveys, title work, appraisals, *etc.*) in order for CRPD to timely complete the acquisition of the property.

Ordinance 1762-2018, passed July 12, 2018 authorized initial acquisition funding for this project in the amount of \$225,000.00 allowing the City Attorney to contract for professional service and to acquire fee simple title and lesser interests in and to real property necessary for the project. Additional expenditures are now required and an additional \$80,000.00 is being requested in order to pay for the costs of the acquisitions for the project.

**CONTRACT COMPLIANCE:** Not applicable.

**FISCAL IMPACT:**

The expenditure of \$225,000.00 was legislated to authorize the City Attorney to contract for professional services and to acquire fee simple title and lesser interests in and to real property in the vicinity of Johnstown Road and Parkview Boulevard in Columbus, Ohio by Ordinance 1762-2018. This ordinance will provide additional funding needed, in addition to the previously authorized amount, in the amount of \$80,000.00. \$80,000.00 is budgeted and available in the Recreation and Parks Voted Bond Fund 7702 to meet the financial obligations of this funding increase. The aggregate total amount authorized, including this increase, is \$305,000.00.

**EMERGENCY JUSTIFICATION:** An emergency exists in the usual daily operation of the Recreation and Parks Department in order to meet the deadlines of the ODOT project funding.

To authorize the City Attorney to spend City funds to acquire and accept in good faith certain fee simple title and lesser real estate located in the vicinity of Johnstown Road and Parkview Boulevard Columbus Ohio, 43219 and contract for associated professional services in order for CRPD to timely complete the acquisition of the property; to authorize the transfer of \$80,000.00 between projects within the Recreation and Parks Voted Bond Fund; to amend the 2018 Capital Improvements Budget; and to declare an emergency. (\$80,000.00)

**WHEREAS,** the City intends to acquire certain fee simple title and lesser real estate to extend connections from the Alum Creek Trail to the East Columbus/Krumm Park community; and

**WHEREAS,** the City intends for the City Attorney to acquire in good faith and accept the necessary fee simple title and lesser real estate located the vicinity of Johnstown Road and Parkview Boulevard Columbus Ohio, 43219 (collectively, “Real Estate”) in order for Recreation and Parks Department (CRPD) to complete the

Project; and

**WHEREAS**, initial acquisition funding for this project in the amount of \$225,000.00 was authorized pursuant to Ordinance Number 1762-2018, passed on July 12, 2018: and

**WHEREAS**, this ordinance authorizes the City Attorney’s Office, Real Estate Division, to spend an additional \$80,000.00 or so much thereof as may be necessary to hire professional services and negotiate with property owners to acquire the various property rights necessary to complete the Johnstown Road-Alum Creek Trail public project; and

**WHEREAS**, it is necessary to authorize the transfer of \$80,000.00 between projects within the Recreation and Parks Voted Bond Fund 7702; and

**WHEREAS**, it is necessary to amend the 2018 Capital Improvements Budget; and

**WHEREAS**, the City intends to spend funds from the Recreation and Parks Department’s Voted Bond Fund 7702 in order to acquire the Real Estate; and

**WHEREAS**, an emergency exists in the usual daily operation of the CRPD in that it is immediately necessary to acquire the Real Estate without delay, which will preserve the public peace, property, health, welfare, and safety; and **now, therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Attorney is authorized to acquire in good faith and accept certain fee simple title and lesser real estate located in the vicinity of Johnstown Road and Parkview Boulevard Columbus Ohio, 43219 (collectively, “Real Estate”) in order for the Recreation and Parks Department (CRPD) to timely complete the FRA-Johnstown Rd-Alum Creek Trail (PID 99828) Public Improvement Project (“Public Project”).

**SECTION 2.** That the City Attorney is authorized to contract for professional services (*e.g.* surveys, title work, appraisals, *etc.*) associated with the Real Estate’s acquisition for the project.

**SECTION 3.** That in addition to the \$225,000.00 authorized in Ordinance 1762-2018 passed on July 12, 2018, the City Attorney, in order to exercise the authority described in Sections One (1) and Two (2) of this ordinance, is authorized to spend up to an additional Eighty Thousand and 00/100 U.S. Dollars (\$80,000.00) or as much as may be necessary, from CRPD’s Voted Bond Fund 7702 according to the account codes in the attachment to this ordinance.

**SECTION 4.** That the transfer of \$80,000.00 or so much thereof as may be needed, is hereby authorized between projects within the Recreation and Parks Bond Fund 7702 per the account codes in the attachment to this ordinance.

**SECTION 5.** That the 2018 Capital Improvements Budget Ordinance 1010-2018 is hereby amended as follows in order to provide sufficient budget authority for this legislation and future projects.

**Fund / Project / Project Name / Current / Change / Amended**

**Fund 7702; P510229-100001; Bikeway Trail Safety (SIT Supported) / \$162,288 / (\$80,000) / \$82,288**

**Fund 7702; P510303-100003; Greenways - Alum Creek Trail - Johnstown Road (SIT Supported) / \$0 / \$80,000 / \$80,000**

**SECTION 6.** That the City Auditor is authorized and directed to establish any appropriate accounting codes once the funds necessary to carry out the purpose of this ordinance are deemed appropriated.

**SECTION 7.** That the City Auditor is authorized and directed to transfer any unencumbered balance in the Public Project's account to the unallocated balance within the same fund upon receipt of certification by the director of the department administering the real estate acquisition is complete and the monies are no longer required for the project, except that no transfer can be made from a project account by monies from more than one source.

**SECTION 8.** That the City Auditor is authorized and directed to establish any proper and appropriate project accounting numbers.

**SECTION 8.** That the City Auditor is authorized and directed to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 9.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or 10 days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 3506-2018

**Drafting Date:** 12/13/2018

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of one parcel located at 209 Talmadge St. (010-035057) to The Bethany Presbyterian Church, who will maintain the vacant parcel as a side yard expansion. The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

**FISCAL IMPACT:** The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

**EMERGENCY JUSTIFICATION:** Emergency Legislation is requested to expedite the transfer in order to reduce Land Bank maintenance costs.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (209 Talmadge St.) held in the Land Bank pursuant to the Land Reutilization Program and to declare an emergency.

**WHEREAS,** by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant

to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

**WHEREAS**, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program’s Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

**WHEREAS**, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

**WHEREAS**, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development, Land Redevelopment Office in that it is immediately necessary to convey title of said parcel of real estate to expedite the transfer in order to reduce Land Bank maintenance costs, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to The Bethany Presbyterian Church:

PARCEL NUMBER: 010-035057  
ADDRESS: 209 Talmadge St., Columbus, Ohio 43203  
PRICE: \$850 plus a \$195.00 recording fee  
USE: Side yard expansion

**SECTION 2.** For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank program rules and the submitted application and to release such restriction or mortgage upon compliance.

**SECTION 3.** That for good cause shown, the provisions of City Code Chapter 329 relating to the sale of city-owned realty are hereby waived.

**SECTION 4.** That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City’s Land Reutilization Program and hereby approves the same.

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this

Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

# City RFPs, RFQs, and Bids



THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

**CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT:**  
<http://vendors.columbus.gov/sites/public>

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of the President and Secretary.

**EQUAL OPPORTUNITY CLAUSE:** Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with the provisions of Article I, Title 39, is a condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

**WITHHOLDING OF INCOME TAX:** All bidders are advised that in order for a contract to bind the City, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

**LOCAL CREDIT:** In determining the lowest bid for a contract the local bidder credit will not be applied

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/22/2019 1:00:00PM

RFQ011102 - Misc. Econ. Dev.-Confluence Village Public Infrastructure

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until January 22, 2019, at 1:00 P.M. local time, for professional services for the Misc. Economic Development - Confluence Village Public Infrastructure RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>.

The purpose of the project is to install new roadways and public infrastructure to accommodate the development of the Confluence Village site and the new soccer stadium. This project involves the preparation of detailed design plans for the public infrastructure which may include new pavement, curb, sidewalks, storm sewer, sanitary sewer, water main, street lighting, bridge lighting, street trees, signals, underground electric distribution, underground duct system for private utilities within the Confluence Village site, and may also involve design of improvements to the existing railroad infrastructure and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP).

A pre-proposal meeting will not be held.

Published addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>.

The selected Consultant shall attend a scope meeting anticipated to be held on/about February 1, 2019. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place. All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov).

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

The last day to submit questions is January 14, 2019; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum.

BID OPENING DATE - 1/23/2019 1:00:00PM

RFQ011167 - 5101 Com Relations Projection Equipment

BID OPENING DATE - 1/24/2019 11:00:00AM

RFQ011066 - Substation Transformer for Dublin Road

1.0 SCOPE AND CLASSIFICATION

1.1 Scope

It is the intent of the City of Columbus, Department of Public Utilities, Division of Power to obtain formal bids to establish a contract for the purchase of one 138kV to 14.4kV Transformer. The Transformer shall be furnished with all required accessories and components necessary to provide a complete operational unit. The Transformer is intended for use in an outdoor substation at the Dublin Road Substation.

1.2 Classification

The contract resulting from this bid will provide for the removal and disposal of the existing 24/32/40 MVA Transformer, the purchase and delivery of one (1) 39/52/65 MVA 138kV to 14.4kV Transformer, and the setting of the new Transformer on the existing foundation. Bids are to provide for factory visits, witness testing, and the testing and final commissioning of the transformer when connected at the site. The successful bidder shall provide operating and maintenance manuals and shop drawings.

1.2.1 Bidder Experience

The bidder must submit an outline of their experience and work history for the past three (3) years providing this type of equipment, setting and commissioning the equipment, and the removal and disposal of existing equipment.

1.2.2 Bidder References

The bidder shall have documented proven successful contracts from at least two (2) customers that the bidder supports that are similar in scope, complexity and cost to the requirements of this specification.

1.3 Pre-Bid Meeting

A walk-through of the site is scheduled on Wednesday, December 19, 2018 at 10:00 AM at 555 Nationwide Boulevard, Columbus, Ohio 43215. Attendance is not required, however, this will be the only opportunity for bidders to examine the site. See Section 3.4.4 below for further information. Bidders are strongly encouraged to establish a vendor account at the City's Vendor Services website. Only registered vendors will be issued notice of any addenda issued. All bidders will be responsible for any information

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ011103 - Office Chairs UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase various office chairs to be used by all City agencies. The proposed contract will be in effect through April 30, 2021.

1.2 Classification: The successful bidder will provide and deliver office chairs. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Friday, January 11, 2019. Responses will be posted on the RFQ on Vendor Services no later than Wednesday, January 16, 2019 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view bid number RFQ011103.

BID OPENING DATE - 1/24/2019 1:00:00PM

RFQ010925 - Facility Condition Assessment, Capital Planning Services

1.1 Scope: The City of Columbus, Department of Facilities Management is receiving proposals until 1:00 P.M. local time January 24, 2019, Facilities Condition Assessments is to develop an accurate, objective, standardized database of City facility data. The City is requesting information on both the provision of Facilities Condition Assessors (Auditors), and a standards-driven, objective process for Facilities Condition Assessments.

The City is seeking a partner to establish and manage a process for Facilities Condition Assessments, provide Facilities Condition Assessors, and implement/train/support an existing Capital Planning software platform.

1.2 Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP. A pre-proposal meeting and facility tour will be held at 90 W. Broad Street, Columbus, Ohio at 9:30 am on January 9, 2019 in room 418. Attendance is strongly encouraged.

All questions concerning the RFP shall be sent to [DFMRFP@columbus.gov](mailto:DFMRFP@columbus.gov). The last day to submit questions is January 16, 2019. Responses will be posted to Vendor Services as an addendum. No phone calls.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ011046 - Insurance Brokerage and Risk Engineering Services

Request for Proposal (RFP) Insurance Brokerage and Risk Engineering Services For Property Casualty, Boiler & Machinery, Aviation, General Liability , and Excess Liability Insurance. For detailed information and submission requirements go to:

<https://columbus.bonfirehub.com/projects/view/11985>

BID OPENING DATE - 1/25/2019 2:00:00PM

RFQ011081 - Smart City Challenge - Workforce Development

Please submit Electronic Proposal Package to: [rfp-proposal@wdbco.org](mailto:rfp-proposal@wdbco.org). Thank you.

RFQ011111 - Olentangy Trail Clearing 2019 - Bethel to Antrim

The City of Columbus is accepting Bids for the Olentangy Trail – Clearing Improvements 2019 Bethel to Antrim, the work for which consists of cutting and removing trees of various size and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation For Bid (IFB).

Bids will be received by the City of Columbus, Department of Recreation & Parks, Design & Construction until 1/25/2019 at 2:00pm local time. The bid should be emailed to [Greenways@columbus.gov](mailto:Greenways@columbus.gov) . Bids may be delivered to the Security Desk at Jerry Hammond Center  
Suite 101 – Attn: Nic Sanna  
1111 E. Broad St  
Columbus Ohio 43205

Questions regarding the IFB should be submitted to Nic Sanna, City of Columbus, via email [njsanna@columbus.gov](mailto:njsanna@columbus.gov) prior to 1/18/19 at 2:00pm local time.  
The City or its representative will not be bound by any oral interpretations which are not reduced to writing and included in addenda. Any interpretations of questions so raised, which  in the opinion of the city or its representative require interpretations, will be issued by addenda and posted on: <http://vendorservices.columbus.gov/eproc/venSolicitationsAll.asp?link=Open+Solicitations>.

BID OPENING DATE - 1/30/2019 3:00:00PM

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ011108 - 690527-100002, 2019 Fire Hydrant Replacements

The City of Columbus is accepting bids for 2019 Fire Hydrant Replacements, C.I.P. No. 690527-100002, Contract 2273, the work for which consists of replacing damaged hydrants at various locations throughout the City of Columbus on an as-needed basis, and other such work as may be necessary to complete the contract, in accordance with the drawings technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due Wednesday, January 30, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." Questions pertaining to the specifications must be submitted in writing only to Evan DiSanto, P.E., LEED AP at [emdisanto@columbus.gov](mailto:emdisanto@columbus.gov), prior to Wednesday, January 23, 2019, 3:00 P.M. local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

BID OPENING DATE - 1/31/2019 11:00:00AM

RFQ011098 - Athletic Field Clay UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Athletic Field Clay and related materials to be used at City Sports parks. The proposed contract will be in effect through March 31, 2021.

1.2 Classification: The successful bidder will provide and deliver Athletic Clay to Berliner Sports Park and Anheuser Busch Sports Park. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ011110 - Hach Equipment and Supplies UTC

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Hach Equipment and Supplies to be used for municipal drinking water and wastewater testing. The proposed contract will be in effect through May 31, 2022.

1.2 Classification: The successful bidder will provide and deliver Hach Equipment and Supplies. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by Thursday, January 17 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Tuesday, January 22, 2019 at 4:00 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view bid number RFQ011110.

RFQ011120 - School Speed Limit Sign Supports

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (UTC) to purchase School Speed Limit Sign supports, specified herein for use as supports for school speed limit signs, beacons and associated equipment along roadways throughout the City of Columbus. The proposed contract will be in effect through January 30, 2021.

1.2 Classification: The successful bidder will provide and deliver School Speed Limit Sign supports for the Division of Traffic Management. Bidders are required to show experience in providing this type of material as detailed in these specifications.

1.3 Bidder Experience: The bidder must submit an outline of experience and work history in these products and warranty service for the past five years.

1.3.1 Bidder References: The bidder shall have documented proven successful contracts from at least four customers, not including any City of Columbus department or division, that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3.2 For additional information concerning this bid including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this case number.

RFQ011121 - Rental of Portable Toilets UTC

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.0 Background: The City of Columbus Recreation and Parks and the Golf Division has over sixty-five (65) parks, six (6) golf courses and holds at least two (2) festivals/events throughout the year in need of portable toilet equipment and service. The City's Recreation and Parks Department may require a minimum of seventy-five (75) portable toilets units, seventy-five (75) Handicap or Handicap ADA compliant units, and maintenance services per year.

1.1 Scope: It is the intent of the City of Columbus, Department of Recreation and Parks and other City Departments to obtain formal bids to establish option contract(s) to provide for the rental and maintenance of portable toilets, hand washing stations and grey water holding tanks. The proposed contract will begin April 1, 2019 and continue through March 31, 2021. The City estimates that \$100,000.00 will be spent annually on this contract.

1.2 Classification: Awarded contractor(s) shall provide monthly, weekly, and three-day rental fees for standard single units, handicap accessible single units, multi-stall mobile units, extra unit cleaning services, hand washing stations, grey water holding tanks, and flushable units. The lengths of rentals and quantities will vary with most units used for the outdoor sports seasons and less units used for special events, festivals, and short-term projects and a few year-long placements. The Contractor(s) shall furnish all services, labor, materials, equipment, insurance and supervision necessary to provide the services set forth in this bid.

For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ011125 - Fleet - Exmark OEM Parts

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: It is the intent of this bid proposal to provide all agencies of the City of Columbus with a "Catalog" firm offer for sale option contract(s) for the purchase of Exmark OEM Parts. The bidder shall submit standard published catalogs and price lists of items offered. The proposed contract will be in effect from the date of execution through April 30, 2021.

1.2 Classification: The contract(s) resulting from this bid proposal will provide an option for the purchase and delivery of Exmark OEM Parts by any agency of the City from the catalogs and price lists provided. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, January 21st, 2019. Responses will be posted on the RFQ on Vendor Services no later than Thursday, January 24th, 2019 at 11:00 am.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 2/1/2019 1:00:00PM

RFQ011162 - DPU/Safety - Mobile Crane Inspections

MOBILE CRANE INSPECTIONS SCOPE OF SERVICES

1.0 DESCRIPTION OF SERVICES

SCOPE: The purpose of this Invitation to Bid is to provide inspections on all mobile cranes within the City of Columbus Department of Public Utilities (DPU). The contractor shall exercise control over all aspects of the inspections to be held at the locations designated. Such control shall include, without limitation, answering questions and providing all materials, equipment, and labor needed to complete mobile crane inspections per OSHA 1926 Subpart CC requirements.

This contract will not be in effect until the purchase order (PO) has been approved. After the PO has been approved, all will be conveyed in a meeting with the awardee and the safety staff. The Department of Public Utilities requires a Contractor to provide and furnish all equipment, materials, and inspectors necessary to complete all mobile crane inspections for mobile cranes owned by the City of Columbus, Department of Public Utilities all of which are within the Columbus, Ohio metropolitan area.

CLASSIFICATION: Bids will be received through the City of Columbus Vendor Portal to RFQ011162 until February 1, 2019 at 1:00 p.m. (EST). The city will award the bid to one vendor. The initial contract will be for one year and may be extended at the City's option with the approval of City Council and funding appropriated by the Auditor's office for at least an additional one-year period from date of execution.

REQUIREMENTS: Vendor must provide certified Crane Inspectors from an accredited agency (NCCCO or NCCER only) and provide verification of certification. Vendor must provide all materials and equipment to accommodate inspection needs, be able to accommodate all mobile cranes in the department regardless of number, and must provide necessary paperwork for each inspection completed. Any additional requirements for the winning vendor are included in this document along with examples of mobile cranes to be inspected,

BID OPENING DATE - 2/4/2019 12:00:00PM

RFQ011178 -



THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

See attached detailed scope of work. Bids will be received electronically through the Vendor Services System, no paper bids will be accepted. For additional information concerning this bid, including procedures for obtaining a copy of the bid documents and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in Open Solicitations (RFQ011178).

BID OPENING DATE - 2/5/2019 1:00:00PM

RFQ011105 - Construction CTSS Phase E

Electronic proposals will be received by the Department of Public Service through Bid Express at <https://www.bidexpress.com>, until February 5, 2019 at 1:00 P.M. local time, for Signal Installation - Columbus Traffic Signal System Phase E PID 99733, C.I.P. No. 540007-100012. Hard copy proposals will not be accepted by the City.

The work for which proposals are invited consists of: installing messenger wire, conduit, pullboxes, fiber optic cable, Ethernet switches, traffic flow monitors, and communication cabinets to migrate the Columbus traffic signal system to the new traffic signal system, and other such work as may be necessary to complete the contract in accordance with the plans and specifications set forth at <https://www.bidexpress.com>.

Questions pertaining to the plans, specifications, IFB, and/or other contract documents must be submitted in writing to the Office of Support Services by email to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov) on or before January 22, 2019. No phone calls will be accepted.

Only pre-qualified contractors are eligible to submit bids for this PROJECT. Pre-qualification status must be in force at the time of bid, at the time of award, and through the life of the construction contract. The "prime" contractor must perform no less than 50 percent of the total original price.

Bidders who wish to learn more about the Bid Express service or to sign up for an account can visit the Bid Express web site at <https://www.bidexpress.com> or call Bid Express customer support at 1-888-352-BIDX for information. Bidders must also have an account with one of Bid Express' surety verification companies, either Surety 2000 ([www.surety2000.com/default.asp](http://www.surety2000.com/default.asp)) or Insure Vision ([web.insurevision.com/ebonding/](http://web.insurevision.com/ebonding/)). Contact them directly to set up an account.

Bidders must have an account with Bid Express and either Surety 2000 or Insure Vision in order to bid on this project.

BID OPENING DATE - 2/6/2019 12:00:00PM

RFQ011087 - DEV-Code Weed & Waste Removal

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See attached detailed scope of work and bid proposal documents. Bids will be received electronically through the Vendor Services System, no paper bids will be accepted. Please leave the amount bid on Line 10 as \$0. For additional information concerning this bid, including procedures for obtaining a copy of the bid documents and how to submit a proposal, you must go to the City of Columbus Vendor Services web page (<http://vendorservices.columbus.gov>) and view this bid number in Open Solicitations (RFQ011087).

Scope of work overview:

Contractor shall provide solid waste removal and weed cutting upon privately owned lots or parcels (inclusive of vacant lots, lots with unoccupied structures, and when appropriate, occupied properties) as specified by the City to eliminate code violations on the property.

Contractor shall supply all tools and equipment and perform all labor. The contractor must complete removal of materials identified and submit an invoice for each individual service with confirmation of job completed.

BID OPENING DATE - 2/6/2019 3:00:00PM

RFQ011161 - Dresden St. Area Water Line Improvements-690236-100090

The City of Columbus (hereinafter "City") is accepting bids for Dresden Street Area Water Line Improvements, C.I.P. 690236-100090, Contract 2114, the work for which consists of open-cut installation of approximately 12,900 linear feet of 6-inch, 8-inch, and 12-inch water mains, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due Wednesday, February 6, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The responding bids will be further reviewed before any contract award is made. Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, ATTN: Evan DiSanto, PE, LEED AP, via fax at 614-645-6165, or email at [emdisanto@columbus.gov](mailto:emdisanto@columbus.gov) prior to Wednesday, January 30, 2019 at 3:00 P.M. local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

BID OPENING DATE - 2/7/2019 11:00:00AM

RFQ011106 - Underground Cable and Accessories

1.0 SCOPE AND CLASSIFICATION

1.1 Scope

This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Underground Cable Accessories used on the Division of Power's underground electric distribution system. The proposed contract will be in effect through March 31, 2021.

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1.2 Classification

This bid proposal and the resulting contract will provide for the purchase of Underground Cable Accessories as specified herein. Bidders are requested to quote discounts off price list/catalog pricing, or website pricing.

The bidder shall submit its standard published catalog(s) and/or website, which must identify the parts with a price list. The materials furnished under this contract document shall be the standard product of a responsible manufacturer and/or producer who has adequate facilities for the manufacture of the parts requested. Bidders are required to show experience in providing this type of materials as detailed in these specifications.

1.2.1 Bidder Experience

The offeror must submit an outline of its experience and work history in these types of materials for the past five years

1.2.2 Supplier Standard

Bidders must carry a sufficient inventory or have access to such inventory to furnish the City's requirement.

1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ011113 - Crushed Limestone and Gravel Aggregates- UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Limestone and Gravel Aggregates. These materials will be used by various City agencies for numerous construction and repair projects. Materials will be applied by City personnel. The proposed contract will be in effect through April 30, 2022.

1.2 Classification: The successful bidder will provide and make available for pick up; Item 304 Aggregate Base, Item 411 Stabilized Crushed Aggregate, and Course Aggregate in sizes #2, #57, #8, #9, and Rock Fill; various Sands (natural, mason and limestone).. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Tuesday, January 22. Responses will be posted on the RFQ on Vendor Services no later than Friday, January 25 at 3:30 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN  
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RFQ011169 - Lab Supplies UTC

- 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Lab Supplies to be used in various City laboratories. The proposed contract will be in effect through May 31, 2021.
- 1.2 Classification: The successful bidder will provide and deliver lab supplies. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.
- 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.
- 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.
- 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Thursday, January 24, 2019. Responses will be posted on the RFQ on Vendor Services no later than Tuesday, January 29, 2019 at 4:00 pm.
- 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view bid number RFQ011169.

BID OPENING DATE - 2/13/2019 3:00:00PM

RFQ011097 - Woodward Ave. Sanitary Sewers and Wood. Storm Sewer Improve.

The City of Columbus (hereinafter "City") is accepting bids for Woodward Avenue Sanitary Sewers - 650570-100000 and Woodward, Wildwood, & Woodnell Storm Sewer Improvements - 610990-100001, the work for which consists of providing sanitary sewer service to a residential area that is currently served by on-lot (HSTS) sewage disposal systems, and construction of improvements to the existing stormwater conveyance system along Woodward Avenue, Wildwood Avenue and Woodnell Avenue and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due February 13, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The responding bids will be further reviewed before any contract award is made. The City will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at 1250 Fairwood Avenue Room 0031 on Wednesday January 30, 2019 at 9:00 a.m. Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Department of Public Utilities, Sewer Engineering Section, ATTN: Paul Roseberry, P.E., via fax at 614-645-0888, or email at [pbroseberry@columbus.gov](mailto:pbroseberry@columbus.gov) prior to Wednesday February 6, 2019 at 5:00 p.m. local time. Any questions regarding the bidding process may be sent electronically to [DPUCConstructionBids@columbus.gov](mailto:DPUCConstructionBids@columbus.gov).

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ011099 - JPWWTP Biosolids Land Application

The City of Columbus is accepting bids for Jackson Pike WWTP, Biosolids Land Application Improvements, CIP 650243-100002, Contract No. J220, the work for which consists of providing all labor, materials, equipment, and incidentals included and required in the Contract Documents for modifications and improvements to the plant's liquid biosolids land application process, including modifications to six existing liquid biosolids storage tanks and one existing thickening centrifuge, construction and installation of new facilities including two load out stations, new solids conveyance systems, associated electrical equipment, and other such work as may be necessary to complete the contract in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due Wednesday, February 13, 2019 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The contracting agency will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at the Jackson Pike Wastewater Treatment Plant, Administration Building Conference Room, 2104 Jackson Pike, Columbus, OH 43223 on Wednesday, January 16, 2019, at 1:30 pm. Following the pre-Bid conference, a tour will be given to allow Bidders to inspect the Project area and facilities. Questions pertaining to the drawings and specifications must be submitted in writing only to Hazen and Sawyer, ATTN: Scott Phipps, P.E., via fax at 614-781-9665, or email at [sphipps@hazenandsawyer.com](mailto:sphipps@hazenandsawyer.com) prior to January 30, 2019 local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

BID OPENING DATE - 2/14/2019 11:00:00AM

RFQ011107 - Trees and Nursery Stock UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase Trees and various Nursery stock to be used throughout the City of Columbus. The proposed contract will be in effect through March 31, 2021.

1.2 Classification: The successful bidder will provide and deliver Trees, shrubs, perennials, annuals and other various nursery items. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 For additional information concerning this bid, including procedures on how to submit a

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BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 2/14/2019 1:00:00PM

RFQ011126 - Crack Sealant- UTC

1.0 SCOPE AND CLASSIFICATION

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (UTC) to purchase hot-applied asphalt based product to be used for the crack sealing program throughout the City of Columbus. The City estimates spending approximately \$50,000.00 annually with this contract. The proposed contract will be in effect through April 30, 2021.

1.2 Classification: The successful bidder will provide and deliver hot-applied asphalt based product. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications.

1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years.

1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification.

1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by Wednesday, January 23 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Friday, February 1 at 3:30 pm.

1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ011174 - Automated Vehicle Shuttle Service

Please visit <https://columbus.bonfirehub.com/projects/> for more information and to bid on this proposal.

BID OPENING DATE - 2/22/2019 1:00:00PM

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ011050 - 690358 670500 DOW-DPU Enhanced Meter AMI Project

The City of Columbus Department of Public Utilities is seeking a single Contractor to supply, install, deploy, and configure the products, installation services, software and implementation services for an advanced metering infrastructure (AMI) solution. RFP Documentation and proposal requirements are available at <https://columbus.bonfirehub.com/projects/view/11998> . The AMI solution will allow both the Division of Water (DOW) and the Division of Power (DOP) to collect meter readings and provide enhanced services for DOW's approximate 300,000 customers/accounts and DOP's approximately 13,500 customers/accounts. The DPU is the lead organization for this project. The Contractor will be responsible for all aspects of the solution delivery including: project planning, solution configuration, AMI equipment supply, meter retrofit and replacement services, construction services related to chambers, network collector deployment, software setup, interface design and development, and solution testing. Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bonfire at <https://columbus.bonfirehub.com/projects/view/11998> . Bids are due Feb 22, 2019 1:00 P.M. local time. Questions pertaining to the technical specifications must be submitted in writing only to the City's Project Manager David Hupp via email at [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov) by January 18, 2018 noon local time.

RFQ011101 - 610055-100000 Large Diameter Condition Assessment

The City of Columbus Division of Sewerage and Drainage (DOSD) initiated CIP 610055-100000 to determine the debris accumulation and structural integrity of the City's large diameter storm sewer infrastructure. Phase 1 of this Project is approximately 14,750 acres bounded by Cemetery Road to the north, Riverside Drive to the east, Broad Street to the south, and Alton Darby Creek Road to the west. It is anticipated that approximately 102,200 linear feet of large diameter storm sewer infrastructure will be assessed as part of the current project. Based on existing record plan information, the sewers are constructed of varying materials, with diameters ranging from 38- to 113-inches. All RFP documents can be downloaded from Bonfire at <https://columbus.bonfirehub.com/projects/view/12488> and proposals will be received via Bonfire at <https://columbus.bonfirehub.com/projects/view/12488> no later than Friday, February 22, 2019 at 1:00PM. Direct questions to Contract Manager at [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). Deadline for questions is February 6, 2019. Answers to questions will be posted by February 8, 2019.

RFQ011104 - Waterline Replacement RFSQ

The Water Distribution Engineering Section intends to award professional service contracts through a prequalification process utilizing Requests for Statements of Qualifications (RFSQ) following the procedure contained herein and in conformance with requirements of Columbus City Code section 329.27 (Awarding Professional Service Contracts through Requests for Statements of Qualifications) and Title 39 (Affirmative Action Code). These projects provide for general rehabilitation or replacement of the area distribution system and include construction of new water mains, rehabilitation of existing water mains, abandoning existing water mains, and transferring water services. Water main sizes will generally be from six to sixteen inches. The purpose of these projects is to rehabilitate or replace water mains that have a high break frequency.

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Replacement of these water lines will improve water service, decrease burden on water maintenance operations, and reduce water loss. Responding Statements of Qualifications (SOQ) must be uploaded to the RFSQ software, Bonfire, and are to be submitted by 3:00 pm Friday, February 22, 2019. Offerors will not print and deliver multiple hard copies of their SOQ, but are required to upload them electronically at <https://columbus.bonfirehub.com/projects/view/12510> . An electronic copy (WORD) of the Qualification Questionnaire is available via Bonfire. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov). Any interpretations of questions, which in the opinion of the City require clarifications, will be issued through Bonfire to all offerors who have downloaded this RFSQ at <https://columbus.bonfirehub.com/projects/view/12510> .



# Public Notices

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The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** PN0001-2019

**Drafting Date:** 12/17/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** 5th By Northwest Area Commission Special Meeting

**Contact Name:** Katherine Cull

**Contact Telephone Number:** (614)724-1900

**Contact Email Address:** khcull@columbus.gov

The 5th by North West Area Commission will be having a special meeting at the North Side Pride Center, 248 East 11th Avenue on Tuesday Jan. 22nd from 6-7pm to discuss Saturday's retreat. We are having this meeting because they have canceled their regularly scheduled January meeting.

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**Legislation Number:** PN0003-2019

**Drafting Date:** 12/17/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Board of Industrial Relations

**Contact Name:** William Gaines

**Contact Telephone Number:** 614-645-5436

**Contact Email Address:** wgaines@columbus.gov

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in Hearing Room #134, 77 N. Front St., Columbus, OH.

Due to observed holidays, the January meeting will be held on January 28, 2019 at 1:30pm. The February meeting will be held on February 25, 2019 at 1:30pm.

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**Legislation Number:** PN0009-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Brewery District Commission 2019 Meeting Schedule

**Contact Name:** Cristin Moody

**Contact Telephone Number:** (614) 645-8040

**Contact Email Address:** camoody@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St. @BZS Counter**)	Business Meeting Date (111 N. Front St. Rm #313) 12:00p.m.	Hearing Date (111 N. Front St. Hearing Rm. #204) 6:00p.m.
December 20, 2018	December 27, 2018	January 3, 2019
January 24, 2019	January 31, 2019	February 7, 2019
February 21, 2019	February 28, 2019	March 7, 2019
March 21, 2019	March 28, 2019	April 4, 2019
April 18, 2019	April 25, 2019	May 2, 2019
May 23, 2019	May 30, 2019	June 6, 2019
June 20, 2019	June 27, 2019	July 11, 2019 * <b>(Rm 205)</b>
July 18, 2019	July 25, 2019	August 1, 2019
August 22, 2019	August 29, 2019	September 5, 2019
September 19, 2019	September 26, 2019	October 3, 2019
October 24, 2019	October 31, 2019	November 7, 2019
November 21, 2019	November 26, 2019 <b>(Rm 312)</b>	December 5, 2019
December 19, 2019	December 26, 2019	January 2, 2020

\* Date change due to Holiday

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
 Historic Preservation Office  
 111 N. Front Street, 3rd Floor  
 Columbus OH 43215

**Legislation Number:** PN0011-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2019 Meeting Schedule  
**Contact Name:** Corinne Jones  
**Contact Telephone Number:** (614) 645-8654  
**Contact Email Address:** [cfjones@columbus.gov](mailto:cfjones@columbus.gov) <<mailto:cfjones@columbus.gov>>

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

<b>Application Deadline</b> (111 N. Front St., 1st Fl. Rm.204) BZS Counter**)	<b>Business Meeting Date</b> (111 N. Front St., 3rd Fl. Rm. 313)	<b>Hearing Date</b> (111 N. Front St., 2nd Fl.
December 18, 2018	*Thursday, December 27, 2018	*Wednesday, January 2, 2019
January 22, 2019	<b>(Room 312)</b> January 29, 2019	February 5, 2019
February 19, 2019	February 26, 2019	March 5, 2019 <b>(Room 205)</b>
March 19, 2019	March 26, 2019	April 2, 2019
April 23, 2019	April 30, 2019	May 7, 2019
May 21, 2019	May 28, 2019	June 4, 2019
June 18, 2019	June 25, 2019	July 2, 2019
July 23, 2019	July 30, 2019	August 6, 2019
August 20, 2019	August 27, 2019	September 3, 2019
September 17, 2019	September 24, 2019	October 1, 2019
October 22, 2019	October 29, 2019	November 5, 2019
November 19, 2019	November 26, 2019	December 3, 2019
*Monday, December 23, 2019	No Business Meeting	January 7, 2020

\* **Date change due to Holiday**

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
Historic Preservation Office  
111 N. Front Street, 3rd Floor  
Columbus OH 43215

**Legislation Number:** PN0012-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Historic Resource Commission 2019 Meeting Schedule

**Contact Name:** Connie Torbeck

**Contact Telephone Number:** (614) 645-0664

**Contact Email Address:** [cltorbeck@columbus.gov](mailto:cltorbeck@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with

disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St.) @BZS Counter**)	Business Meeting Date (111 N. Front St., Rm 313) 12:00p.m.	Hearing Date (111 N. Front St. Hearing earing HRm. 204) 6:00p.m.
January 3, 2019	January 10, 2019	January 17, 2019
February 7, 2019	February 14, 2019	February 21, 2019
March 7, 2019	March 14, 2019	March 21, 2019
April 4, 2019	April 11, 2019	April 18, 2019
May 2, 2019	May 9, 2019	May 16, 2019
June 6, 2019	June 13, 2019	June 20, 2019
*Wednesday, July 3, 2019	July 11, 2019	July 18, 2019
August 1, 2019	August 8, 2019	August 15, 2019
September 5, 2019	September 12, 2019	September 19, 2019
October 3, 2019	October 10, 2019	October 17, 2019
November 7, 2019	November 14, 2019	November 21, 2019
December 5, 2019	December 12, 2019	December 19, 2019
January 2, 2020	January 9, 2020	January 16, 2020

\*Deadline is 12:00pm due to Holiday schedule

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
 Historic Preservation Office  
 111 N. Front Street, 3rd Floor  
 Columbus OH 43215

**Legislation Number:** PN0013-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Italian Village Commission 2019 Meeting Schedule

**Contact Name:** James Goodman

**Contact Telephone Number:** (614) 645-7920

**Contact Email Address:** [jagoodman@columbus.gov](mailto:jagoodman@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days

prior to the scheduled meeting or event to request an accommodation.

**Application Deadline**  
(111 N. Front St.  
@BZS Counter\*\*)

**Business Meeting Date**  
(111 N. Front St. Rm 313)  
12:00p.m.

**Hearing Date**  
(111 N. Front St. Hearing Rm. 204)  
6:00p.m.

January 2, 2019  
February 5, 2019  
March 5, 2019  
April 2, 2019  
May 7, 2019  
June 4, 2019  
July 2, 2019  
August 6, 2019  
September 3, 2019  
October 1, 2019  
November 5, 2019  
December 3, 2019  
January 7, 2020

January 8, 2019  
February 12, 2019  
March 12, 2019  
April 9, 2019  
May 14, 2019  
June 11, 2019  
July 9, 2019  
August 13, 2019  
September 10, 2019  
October 8, 2019  
November 12, 2019  
December 10, 2019  
January 14, 2020

January 15, 2019  
February 19, 2019  
March 19, 2019  
April 16, 2019  
May 21, 2019  
June 18, 2019  
July 16, 2019  
August 20, 2019  
September 17, 2019  
October 15, 2019  
November 19, 2019  
December 17, 2019  
January 21, 2020

\*Room location subject to change. Contact staff member

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
Historic Preservation Office  
111 N. Front Street, 3rd Floor

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**Legislation Number:** PN0014-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Victorian Village Commission 2019 Meeting Schedule

**Contact Name:** Cristin Moody

**Contact Telephone Number:** (614) 645-8040

**Contact Email Address:** camoody@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (111 N. Front St @BZS Counter**)	Business Meeting Date (111 N. Front St., Rm. #313) 12:00p.m.	Hearing Date (111 N. Front St., Hearing Rm 204) 6:00p.m.
December 26, 2018	January 2, 2019	January 9, 2019
January 30, 2019	February 6, 2019	February 13, 2019
February 27, 2019	March 6, 2019	March 13, 2019
March 27, 2019	April 3, 2019	April 10, 2019
April 24, 2019	May 1, 2019 May 8, 2019	
May 29, 2019	June 5, 2019 June 12, 2019	
June 26, 2019	July 3, 2019 July 10, 2019	
July 31, 2019	August 7, 2019	August 14, 2019
August 28, 2019	September 4, 2019	September 11, 2019
September 25, 2019	October 2, 2019	October 9, 2019
October 30, 2019	November 6, 2019	November 13, 2019
November 27, 2019	December 4, 2019	December 11, 2019
*Thursday, December 26, 2019	*Thursday, January 2, 2020	January 8, 2020

\* Date change due to Holiday

\*\*Any drop-off or pickup of materials for the Historic Preservation and Planning Division are to be brought to the Building & Zoning Services Department Customer Service counter on the ground level by 4:00pm.

**Mail Completed Applications to:**

City of Columbus  
Historic Preservation Office  
111 N. Front Street, 3rd Floor  
Columbus OH 43215

**Legislation Number:** PN0015-2015

**Drafting Date:** 1/27/2015

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Published Columbus City Health Code

**Contact Name:** Roger Cloern

**Contact Telephone Number:** 654-6444

**Contact Email Address:** rogerc@columbus.gov

"The Columbus City Health Code is updated and maintained by the Columbus Health Department.

To view the most current City Health Code, please visit:

[www.publichealth.columbus.gov](http://www.publichealth.columbus.gov)

**Legislation Number:** PN0015-2019

**Drafting Date:** 12/26/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Big Darby Accord Advisory Panel 2019 Schedule

**Contact Name:** Marc Rostan

**Contact Telephone Number:** (614) 645-8791

**Contact Email Address:** mjrostan@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline  
(111 N. Front St.  
@ BZS Counter 1st fl.)

Hearing Date  
Franklin County Courthouse  
373 S. High St., 25th Fl. - Room B  
1:30PM

December 11, 2018  
January 15, 2019  
February 12, 2019  
March 12, 2019  
April 16, 2019  
May 14, 2019  
June 11, 2019  
July 16, 2019  
August 13, 2019  
September 10, 2019  
October 15, 2019  
November 12, 2019

January 8, 2019  
February 12, 2019  
March 12, 2019  
April 9, 2019  
May 14, 2019  
June 11, 2019  
July 9, 2019  
August 13, 2019  
September 10, 2019  
October 8, 2019  
November 12, 2019  
December 10, 2019

Applications should be dropped off by **4:00pm** on deadline day.

**NOTE:**

You may also check the Commission webpage for information.

**Legislation Number:** PN0016-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Columbus Art Commission 2019 Meeting Schedule

**Contact Name:** Lori Baudro



**Contact Telephone Number:** (614) 645-6986  
**Contact Email Address:** lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline	Hearing Dates
111 N. Front St., 1st Fl. (@BZS Counter)	111 N. Front St., Rm. 203* 5:30pm

January 4, 2019	January 22, 2019
February 1, 2019	February 26, 2019
March 1, 2019	March 26, 2019
April 5, 2019	April 23, 2019
May 3, 2019	May 28, 2019
June 7, 2019	June 25, 2019
July 12, 2019	July 23, 2019
--	NO AUGUST Meeting
September 6, 2019	September 24, 2019
October 4, 2019	October 22, 2019
November 1, 2019	November 19, 2019**
December 6, 2019	December 17, 2019 **

\*Room is subject to change  
\*\*Holiday Schedule

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**Legislation Number:** PN0017-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Downtown Commission 2019 Meeting Schedule

**Contact Name:** Daniel Thomas

**Contact Telephone Number:** 614-645-8404

**Contact Email Address:** djthomas@columbus.gov

**DROP OFF:**

111 N. Front St., @BZS Counter

Regular Meeting

111 N. Front St.  
Hearing Room #204  
8:30am - 11:00am

January 22, 2019  
February 26, 2019  
March 26, 2019  
April 23, 2019  
May 28, 2019  
June 25, 2019  
July 23, 2019  
August 27, 2019  
September 24, 2019  
October 22, 2019  
Wednesday, November 20, 2019\*  
Wednesday, December 18, 2019\*

**\*Holiday schedule**

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0018-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** East Franklinton Review Board 2019 Meeting Schedule

**Contact Name:** Belkis Schoenhals

**Contact Telephone Number:** (614) 645-6096

**Contact Email Address:** [beschoenhals@columbus.gov](mailto:beschoenhals@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Application Deadline\***  
(111 N. Front St.  
@BZS Counter 1st fl.)

**Business Meeting\*\***  
(111 N. Front St., Rm #312)  
12:00pm

**Regular Meeting\*\***  
(111 N. Front St. Rm. #203)  
3:00pm

January 2, 2019  
February 5, 2019

January 8, 2019  
February 12, 2019

January 15, 2019  
February 19, 2019

March 5, 2019	March 12, 2019	March 19, 2019
April 2, 2019	April 9, 2019	April 16, 2019
May 7, 2019	May 14, 2019	May 21, 2019
June 4, 2019	June 11, 2019	June 18, 2019
July 2, 2019	July 9, 2019	July 16, 2019
August 6, 2019	August 13, 2019	August 20, 2019
September 3, 2019	September 10, 2019	September 17, 2019
October 1, 2019	October 8, 2019	October 15, 2019
November 5, 2019	November 12, 2019	November 19, 2019
December 3, 2019	December 10, 2019	December 17, 2019

\*Applications should be submitted by 4:00pm on deadline day  
**Electronic submission via email preferred**

\*\*Meetings subject to cancellation. Please contact staff to confirm

**Legislation Number:** PN0019-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Land Review Commission 2019 Schedule  
**Contact Name:** Mark Lundine  
**Contact Telephone Number:** 614-645-1693  
**Contact Email Address:** malundine@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

111 N. Front St.  
Room # 203  
9:00am

January 17, 2019  
February 21, 2019  
March 21, 2019  
April 18, 2019  
May 16, 2019  
June 20, 2019  
July 18, 2019  
August 15, 2019  
September 19, 2019  
October 17, 2019  
November 21, 2019

December 19, 2019

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0020-2019

**Drafting Date:** 12/26/2018

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Rocky Fork-Blacklick Accord 2019 Meeting Schedule

**Contact Name:** Marc Rostan

**Contact Telephone Number:** (614) 645-8791

**Contact Email Address:** [mjrostan@columbus.gov](mailto:mjrostan@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline  
(111 N. Front St.,  
@BZS Counter, 1st fl.)

Hearing Dates  
New Albany Village Hall  
99 W. Main St.  
New Albany, OH 43054  
6:00pm

December 20, 2018  
January 24, 2019  
February 21, 2019  
March 21, 2019  
April 18, 2019  
May 23, 2019  
June 20, 2019  
July 18, 2019  
August 22, 2019  
September 19, 2019  
October 24, 2019  
November 21, 2019

January 17, 2019  
February 21, 2019  
March 21, 2019  
April 18, 2019  
May 16, 2019  
June 20, 2019  
July 18, 2019  
August 15, 2019  
September 19, 2019  
October 17, 2019  
November 21, 2019  
December 19, 2019

Applications should be submitted by **4:00pm** on deadline day to:

**NOTE:**

You may also check the Commission webpage for information.

**Legislation Number:** PN0021-2019

**Drafting Date:** 12/26/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** University Impact District Review Board 2019 Meeting Schedule

**Contact Name:** Luis Teba

**Contact Telephone Number:** 614-645-6096 Fax: 614-645-6675

**Contact Email Address:** lfteba@columbus.gov

Date of Submittal (111 N. Front St. @ BZS Counter 1st fl.)	Date of Meeting 111 N. Front St., Hearing Rm #204 4:00pm
--	--

January 10, 2019	January 24, 2019
February 14, 2019	February 28, 2019
March 14, 2019	March 28, 2019
April 11, 2019	April 25, 2019
May 9, 2019	May 23, 2019
June 13, 2019	June 27, 2019
July 11, 2019	July 25, 2019
August 8, 2019	August 22, 2019
September 12, 2019	September 26, 2019
October 10, 2019	October 24, 2019
November 7, 2019	November 21, 2019* (Rm 205)
December 5, 2019	December 19, 2019* (Rm 205)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

\*Dates/room changed due to Holidays

**Legislation Number:** PN0033-2019

**Drafting Date:** 1/2/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Type:**

**Notice/Advertisement Title:** North Central Area Commission Bylaws Revised December 2018

**Contact Name:** Jessica Martin

**Contact Telephone Number:** (614)204-4287

Contact Email Address: jessi.r.martin@gmail.com

**NORTH CENTREAL AREA COMMISSION BYLAWS**

*NORTH CENTRAL AREA COMMISSION BYLAWS, last revised December 2018 Page 1 of 13*

ARTICLE 1 - NAME

SECTION 1.1. The name of this organization shall be the North Central Area Commission, hereafter called the Commission. (Boundary included)

ARTICLE 2 - PURPOSE

SECTION 2.1. The commission shall be an advisory body established to participate in decision making and to promote the general welfare of the Commission area, including:

2.1.A. To provide in the interest of local planning for local needs and study of the problems and requirements of the Commission area;

2.1.B. To aid and promote communications within the Commission area and between it and the rest of the city, including public forums and surveys to provide opportunity for area residents, businesses and organizations to state their problems and concerns; also solicit active participation of all segments of the Commission area organizations, associations, institutions, businesses, and government;

2.1.C. To initiate, review and recommend criteria and programs for preservation, development, and enhancement of the Commission area, including but not limited to parks, recreational areas, sidewalks, streets, and traffic, be they commercial or residential;

2.1.D. To recommend priorities for review of government services and the operation of various government departments in the Commission area;

2.1.E. To recommend persons for appointment to other boards and Commissions.

ARTICLE 3 - ORGANIZATIONAL STRUCTURE

SECTION 3.1. The bylaws set forth the rules and procedures governing the operation of the Commission pursuant to charter 3109 & 3111 of the Columbus City Code.

ARTICLE 4 - MEMBERSHIP

SECTION 4.1. The North Central Area Commission shall consist of one member from each area, one member appointed by the mayor of Columbus, and four members-at-large. These members shall serve without compensation. The members shall be selected in accordance with charter 3109 & 3111 of the Columbus City Code and the North Central Area Commission procedures. (Article 10.) *NORTH CENTRAL AREA COMMISSION BYLAWS, last revised December 2018 Page 2 of 13*

4.1.A. Ten members shall be selected from the ten districts of the Commission area. One from each of the following districts:

DISTRICT	BOUNDARIES ALL BOUNDARIES REFER TO CENTER LINE			
NORTH	EAST	WEST	SOUTH	
AMERCREST	Seventeenth Ave	Woodland Ave	Conrail	Fifth Ave
ARGYLE PARK	Hudson / Parkwood / Mock Seventeenth Ave		Woodland Ave	Conrail/25th Ave / Joyce Ave
BRENTNELL	Argyle Drive	Alum Creek	Brentnell Ave.	Holt Ave.

BRITTANY HILLS	Mock Road	Alum Creek	Brentnell Ave.	Argyle Drive	
DEVON TRIANGLE	Fifth Avenue	N-W Railway	Conrail/St. Clair	I-670	
ORIOLE HEIGHTS	Holt Avenue	Somersworth Ct	Woodland Ave.	Woodward Ave.	
SHEPARD	Fifth Avenue	Alum Creek	N-W Railway	I-670	
ST. MARY'S	Woodward Ave.	Alum Creek	Woodland Ave.	Fifth Avenue	
TEAKWOOD HEIGHTS		Holt Avenue	Alum Creek	Somersworth Ct.	Woodward Ave.

WOODLAND-HOLT Mock Road Brentnell Ave. Woodland Ave. Holt Ave.

4.1.B. Four members shall be selected at-large from any of the ten districts in the Commission area.

4.1.C. One member shall be appointed by the mayor of Columbus from recommendations by the Commission.

4.1.D. These members shall serve without compensation. All new commissioners will be properly orientated and receive the proper documents to carry out their position successfully. Each shall be a resident in the Commission Area. The Mayor shall appoint all members with the concurrence of Council as specified in Chapters 3109.07 and 3109.08, Columbus City Code.

#### ARTICLE 5 - TERM OF OFFICE

SECTION 5.1. A full term of office shall be two years. In order to establish proper membership rotation and stagger terms, the following system shall be utilized in selecting the Commissioners. In case of a late appointment, such new member will serve for the balance of the term.

5.1.A. The commissioners from the districts of ARGYLE PARK, DEVON TRIANGLE, SHEPARD, TEAKWOOD HEIGHTS, and WOODLAND HOLT shall be selected in even numbered years.

5.1.B. The commissioners from the districts of AMER CREST, BRENTNELL, BRITTANY HILLS, ORIOLE HEIGHTS, and ST. MARY'S shall be elected in odd numbered years.

5.1.C. At-Large Commissioners shall be divided into two groups of two. One group will be designated to be selected in the even numbered years and the other group to be selected in the odd numbered years. Selection - will be according to election procedures.

5.1.D. Commissioners shall have no limit to the number of terms they may serve.

5.1.E. Representation. No commission member shall represent the Commission in its official actions before any other public body or official, except as specifically authorized in writing by a majority vote of the commission at a regular meeting. This shall not be construed as a restriction upon the right of individual members to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.

5.1.F. Disqualification. Members shall maintain their residence in the Commission Area from which they were selected and appointed. Members shall only serve on this area commission. Failure of a member to comply shall be considered a resignation. The Corresponding Secretary shall notify the Mayor, City Clerk and the Department of Development of any such action.

5.1.G. Attendance. A member's absence without written or verbal notification, one hour prior to the meeting, to the Chair, Vice Chair or Secretary from three (3) consecutive regular meetings or from a total of four (4) regular meetings in any year shall be considered a resignation from the Commission. The Corresponding Secretary shall provide written notification to the member in violation of this provision after his or her second consecutive absence or third in a year. When such notification has taken place, the member may appeal to the Commission within thirty days. Unless a majority vote by the commission determine that extenuating circumstances justify that member continuing to hold his or her position, a report of all actions and decisions regarding resignations and grievances will be forwarded to the Mayor's office, the president of City Council and Department of Development.

5.1.H. Vacancy. The Commission shall select the candidate by majority vote of the commission to fill a vacancy caused by death, resignation, disqualification or other means for the remainder of the unexpired term. Notification of the newly selected commissioner will be forwarded to the Mayor pursuant to Chapter 3109.10, Columbus City Code.

## ARTICLE 6 - OFFICERS

SELECTION 6.1. The officers shall be elected by the Commission for a term of one year at first regular Commission meeting following the initial appointment of the Commissioners. Offices shall consist of the following positions:

CHAIRMAN

VICE-CHAIRMAN

SECRETARY

CORRESPONDING SECRETARY

PARLIAMENTARIAN

The duties of the officers shall consist of the following:

CHAIRPERSON

- Presides at all regular and special called meetings (see ARTICLE 7).
- Ensures that all agendas and other prepared forms are ready and available for commission meetings and other organizations.
- Appoints members to standing and special committees in consultation with commission members.
- Serves as ex-officio member of all committees.
- Ensures that areas within the commission are represented.
- Ensures that all grievances and protests are posted and presented to the commission in a timely and orderly manner.
- Sign all official correspondence.

VICE-CHAIRPERSON

- Performs the duties of the chairperson in the absence of the chairperson and other such duties as assigned by the commission.

SECRETARY

- Call the roll at each meeting.
- Record and maintain accurate minutes of the proceedings of all regular and special meetings of the bylaws.
- Maintain permanent files, minutes, and records of action taken by the commission for two years.

CORRESPONDING SECRETARY

- Maintain all official correspondence of the commission.
- The corresponding secretary shall maintain a permanent file of all correspondence of the commission.
- Maintain a permanent record of name, address, telephone number, and term of office of each commission member and member of committees.

PARLIAMENTARIAN

The parliamentarian shall ensure that all regular meeting and special call meetings are conducted in accordance with Robert's Rules of Order Revised.

## ARTICLE 7 - MEETINGS

SECTION 7.1. The regular meeting of the Commission shall be held on the first Thursday of each month at 6:30 p.m. at a public site located within the boundaries of the Commission area unless otherwise specified by a vote of the majority of the Commission members. All meetings shall be public, in accordance with the "Sunshine Law". Unless specially called, the Commission will adjourn the summer months to coincide with the City Council adjournment and reconvene the first Thursday following the City Council's return. group to be selected in the odd numbered years. Selection - will be according to election procedures.



7.1.B. All meetings shall be open to the public, and notice shall be published, when possible, at least seven days in advance in a newspaper of general circulation in the Commission Area, by email notification to Civic Association presidents, or on the Commission's Web Page.

7.1.C. Quorum: A simple majority of the commission shall constitute a quorum for conducting official Commission Area business. A quorum for Committee meetings shall be a minimum of 3 Commissioners (and may include non-Commissioner residents) in accordance with Roberts Rules of Order, Revised.

7.1.D. Voting: A majority of commission members present and voting shall be required to approve any action. A tie vote is disapproval.

7.1.E. The order of business of a regular meeting shall be:

- Call to order
- Invocation
- Roll call
- Approval of minutes of previous meeting
- Reading of correspondence
- Commissioner reports
- Committee reports
- Old business
- New business
- Community Forum
- Adjournment

7.1.F. The chairperson shall recognize members of the public who wish to address the Commission concerning issues. The Chairperson may uniformly limit debate to an equal amount of time for each side of an issue. When appropriate, the issue may be referred by the Chairperson to the proper Committee for action and report at the next Commission meeting. Summary of presentations shall be attached to the minutes.

7.1.G. Dissenting or non-concurring reports may be filed with the secretary by any commissioner.

7.1.H. All parliamentary procedures not provided for in these bylaws shall be governed by the provisions of Robert's Rules of Order, Revised.

## ARTICLE 8 - QUORUM FOR BUSINESS

SECTION 8.1. A quorum for transacting business shall be a simple majority of the Commissioners.

## ARTICLE 9 - COMMITTEES

SECTION 9.1. The chairman may appoint Commission members and non-Commission members to serve on a committee. The standing committees shall consist of the following:

- A) PLANNING & DEVELOPMENT COMMITTEE
- B) ZONING, BUILDING AND HOUSING COMMITTEE
- C) PUBLIC SERVICE COMMITTEE
- D) RECREATION & PARKS COMMITTEE
- E) HEALTH & HUMAN SERVICES COMMITTEE
- F) ECONOMIC DEVELOPMENT COMMITTEE
- G) PUBLIC RELATIONS COMMITTEE
- H) ELECTION COMMITTEE
- I) SPECIAL COMMITTEES

9.1.A. The PLANNING & DEVELOPMENT COMMITTEE shall review existing area plans and recommend guidelines for comprehensive short and long range planning of the Commission area, including the social, economic, and physical aspects; monitor federal, state and local funding programs that affect the Commission area; and develop means for citizen participation in planning which affects the Commission area.

9.1.B. The ZONING BUILDING AND HOUSING COMMITTEE shall monitor, review, and make recommendations on all applications for rezoning variances, special permits, and zoning adjustment appeals regarding properties located within the boundaries of the Commission area. (Zoning Policy, Appendix A.)

9.1.C. The PUBLIC SERVICE COMMITTEE shall monitor the adequacy and appropriateness of services provided by the city and other public agencies in the Commission area, such as, but not limited to natural resources, safety, sanitation, and traffic and make recommendations for improvement in existing services. This committee will also support environmental projects initiated by the city.

9.1.D. The RECREATION & PARKS COMMITTEE shall monitor the adequacy and operation of parks and recreational services provided by the City and other public agencies and recommend priorities and improvements of same.

9.1.E. The HEALTH & HUMAN SERVICES COMMITTEE shall monitor, review and make recommendations regarding the city's health and human services agencies, and make recommendations to those agencies.

9.1.F. The ECONOMIC DEVELOPMENT COMMITTEE shall work with city agencies on projects to improve the economic development in the Commission area.

9.1.G. The PUBLIC RELATIONS COMMITTEE shall promote the active cooperation of all segments of the Commission area, including residents, organizations, associations, businesses, and institutions. Shall conduct public relations activities including but not limited to: establishing media contacts, advertising the existence of the Commission to the area, coordinate news releases, newsletters and correspondence. In addition, this committee shall recommend community-wide events such as parades or special events to aid in the development of community identity.

9.1.H. The ELECTION COMMITTEE shall receive nominations for placement on the ballot to select nominees to be submitted to the Mayor for appointment pursuant to Charter 3109.08, Columbus City Code, and the Selection Procedure. Candidates for selection shall not be members of the Election Committee or polling staffs in the year in which their names appear on the ballot. Election committee chairperson is determined in neighborhood alphabetical order, at-large commissioner will serve as election chair in the event of vacancy of said neighborhood. (Election Procedures, Appendix B.)

9.1.I. The SPECIAL COMMITTEES may be appointed by the chairman as needed by the Commission.

SECTION 9.2. The Committee Chairperson may appoint non-members from recommendations by Commission members subject to approval by a majority vote of the Commission. Non-member appointees shall have full voting privileges in all proceedings of the committee to which they are appointed. The number of non-members on any committee shall not exceed the number of Commission members.

SECTION 9.3. All committee member appointments shall expire at the next annual meeting.

SECTION 9.4. All commission committees will serve the entire Commission Area. All resource persons will be under the direction of the commission body and will be approved by the Commission body before any programs are initiated or executed.

SECTION 9.5. Each committee shall have a Secretary to record meetings. These minutes and reports will be presented to the Commission each month when the committee is an active capacity.

## ARTICLE 10 - ELECTIONS

SECTION 10.1. Please refer to Appendix B for Election Procedures. The Elections will be conducted according to the Election Procedures (Appendix B) of the North Central Area Commission. Candidates for that year may not serve on the Election Committee or at the election polls.

SECTION 10.2. The Election Committee (Article 9.1.H.) shall have all necessary authority to conduct the election.

- The committee shall appoint members, when necessary.
- Determine location and number of polling places and the hours of operation.
- Devise the forms such as, but not limited to, petitions, number and type of ballots and arrange for the reproduction of and distribution of petitions of candidacy for Commissioner.
  
- Receive and certify the adequacy of circulated petitions submitted by qualified candidates.
- Make a public announcement of the upcoming election and another public announcement with the names and districts of the certified candidates.
- Tally the votes immediately following the conclusion of all voting.
- Certify by posting the result at the headquarters within 24 hours after the election as well as to the commission at the next scheduled meeting.

SECTION 10.3. Candidate:

- Must be eighteen years of age or older, and a registered voter with the Franklin County Board of Elections in the district he or she seeks to represent.
- Must sign for his/her petition form and file a nominating petition completed following the requirements set forth for candidacy with the election committee at least two weeks before the election.
- Must have a petition containing signatures, residence addresses and date by at least twenty five (25) persons eighteen years of age or older who reside in the Commission area.
- Shall be given a copy of the Bylaws and Election Procedures.
- Will not be nominated without the completed petition

SECTION 10.4. Election Date:

The Election shall be the third Saturday in August. Elections shall be by secret ballot and determined by the greatest number of votes cast. A register must be kept of all residents who have voted in their respective polling places. A register must reflect name, address and district of those who cast ballots.

SECTION 10.5. Election Procedures:

The Election Committee shall adopt Election Procedure for governing the elections by majority vote of its members provided such procedure shall conform to these Bylaws and the Election Procedure (Appendix B). Such procedures shall not be changed during the ninety- (90) days before an election or the thirty- (30) days after an election. If there are any changes in the elections procedures, they shall be presented to the Commission at the beginning of a regular meeting. Should the Commission not disapprove of them prior to adjournment, such Procedures shall take effect. The Commission may amend the Election Procedures without action by the Elections Committee by a majority vote of the commission

## ARTICLE 11 - METHOD OF AMENDMENT

SECTION 11.1.

These Bylaws may be amended by a majority vote at any regular meeting of the Commission, provided such proposed amendment have been submitted in writing and read publicly at two regular meetings. The Corresponding Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per Chapter 121.05, Columbus City Code.

APPENDIX A  
ZONING COMMITTEE FORM

Zoning Committee: \_\_\_\_\_

\_\_\_\_\_

Application: \_\_\_\_\_

Address of Subject Property: \_\_\_\_\_

Area Commission Meeting Date: \_\_\_\_\_ Time: \_\_\_\_\_

Current Property Development: \_\_\_\_\_

Proposed Use: \_\_\_\_\_

Existing Zoning: \_\_\_\_\_

Proposed Zoning: \_\_\_\_\_

Zoning Committee Recommendation:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Commissioner's Vote Date: \_\_\_\_\_

Quorum of \_\_\_\_\_ Members Present Roll Call Commissioner Name Yes No Abstain Absent Amer Crest Argyle Park  
 Brentnell Brittany Hills Devon Triangle Oriole Heights Shepard St. Mary's Teakwood Heights  
 Woodland-Holt At-Large At-Large At-Large At-Large Mayoral Appointee Area Commission's  
 Approval \_\_\_\_\_ Yes \_\_\_\_\_ No Area Commission's Disapproval \_\_\_\_\_ Yes \_\_\_\_\_ No  
 With/Condition: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_, I,  
 \_\_\_\_\_, Chairperson of said Commission, Acknowledge and witness a Quorum of Commission  
 Members in the above action of the applicant's request. \_\_\_\_\_, Chairperson North Central  
 Area Commission (signature)

## APPENDIX B

### NORTH CENTRAL AREA COMMISSION ELECTION PROCEDURES

The Election Committee shall consist of those commissioners whose term does not expire in said year. The chairperson of the election committee will be determined by the name of the community in alphabetical order, at-large commissioners will serve as chairperson in the event of a neighborhood commissioner vacancy.

#### 1. NOMINATIONS:

- The candidates will come from each of the ten districts by written petition.
- Individuals that are not current commissioners, shall sign that a petition was received, acknowledging date signatures are due, and that a copy of the Bylaws were received.
- The Nominating Petition for Area Commissioners shall be signed by 25 residents of the district for which the Candidate seeks to represent.
- The Nominating Petition for At-Large Commissioners shall be signed by 25 residents of any district within the North Central Area.
- The Nominating Petition shall be due thirty (30) days prior to the election. This will allow committee opportunity to validate addresses on petition, via the Franklin County Auditor.
- The location, date and time will be provided for submitting nominations.

#### 2. BALLOT:

- The election committee shall record the total number of ballots printed and distributed to each area.
- Each ballot shall carry a heading "vote for one, two or three", with a box preceding each candidate's name.
- The order of listing the candidate's names on the ballot shall be in alphabetical order.
- Ballot numbers, if used, will be recorded in the registration signature book for the voter's district.
- A register must be kept of all residents who have voted in their respective polling places. The register must reflect name, address and district of those who cast ballots.

#### 3. ABSENTEE VOTING:

- Absentee ballots for shut-in or absent voters shall be provided when requested. Absentee ballots can be requested as early as 45 days prior to the election. Once petitions have been validated, the absentee ballot will be mailed.

The voter requesting an absentee ballot must call the election committee chairperson who will document the ballot and mail the ballot (along with a pre-addressed envelope) to the requester.

- Votes cast by Absentee Ballots must be mailed (Postmarked) to the designated Post Office Box (in the designated pre-addressed envelope) no later than 7 days prior to the election.
- Absentee ballots will be picked up at the post office no later than 9 A.M. the morning of the election by no less than two individuals, to include at least one member of the election committee and one other designated individual or city official who will place the envelopes into one large envelope. The envelope will be sealed and signed by the two witnesses.
- Absentee ballots (in the sealed envelope) will be placed into the Ballot Box before the polls open.
- Absentee ballots will be counted after the election and after the walk-in ballots have been counted.

4. SECURITY OF BALLOTS:

- All voters will deposit their ballot into a sealed ballot box.
- Ballot boxes shall remain sealed until counting begins.
- All election material for each district shall be placed into a sealed container after counting has been completed.
- All ballots, including used, unused, challenged ballots, envelopes used for absentee, tally sheets and related election documents, must be kept for 30 days, at which time the ballots may be destroyed by the election chairperson.

5. VOTER QUALIFICATION:

- Each voter must be a resident in the district and eighteen years of age or older.
- Each voter shall vote on the ballot pertaining to the election of a candidate in the district in which the voter resides.
- Each voter must present evidence of identification and place of residence to an election worker (i.e., picture identification with current address, utility bill, or lease with current address).

6. PROTESTING ELECTION:

- Any candidate may file a written protest within 10 days after the election to the chairperson of the election committee. The protest must include violations of the election provisions of North Central Area Commission Bylaws and Election Procedures. The Election Committee must hear the protest within 5 days and make a decision within 10 days.

**Legislation Number:** PN0037-2019

**Drafting Date:** 1/3/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus South Side Area Commission By-laws Revised December 2018

**Contact Name:** Beth Fairman Kinney

**Contact Telephone Number:** (614) 645-5220

**Contact Email Address:** bkinney@columbus.gov

See Attachment for Revised By-Laws

**Legislation Number:** PN0044-2019

**Drafting Date:** 1/7/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Clintonville Area Commission's February Meeting Location Has Been Changed

**Contact Name:** Katherine Cull

**Contact Telephone Number:** (614)724-1900

**Contact Email Address:** khcull@columbus.gov

Thursday, February 7 the Clintonville Area Commission meeting will be held at Gethsemane Lutheran Church, 35 E Stanton Ave 43214 from 7-9pm. Meetings will resume in March at the Whetstone Library.

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**Legislation Number:** PN0045-2019

**Drafting Date:** 1/9/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Columbus Board of Zoning Adjustment January 22, 2019 Agenda

**Contact Name:** David Reiss

**Contact Telephone Number:** 614 645-7973

**Contact Email Address:** DJReiss@Columbus.gov

#### AGENDA

#### BOARD OF ZONING ADJUSTMENT

#### CITY OF COLUMBUS, OHIO

#### JANUARY 22, 2019

The Columbus Board of Zoning Adjustment will hold a public hearing on the following applications on **TUESDAY, JANUARY 22, 2019** beginning at **4:30 P.M.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**.

The Board of Zoning Adjustment hears requests for Special Permits, Appeals and Variances to the requirements of the Columbus Zoning Code, Title 33, of the Columbus City Codes. The Board does not hear applications to amend the Official Zoning Map.

**SPECIAL NOTE TO THE APPLICANT:** It is important that you or your representative be present at the public hearing. It is the rule of the Board to dismiss an application when a representative is not present.

Further information may be obtained by visiting the City of Columbus Zoning Office website at

[www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment](http://www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment)

<<http://www.columbus.gov/bzs/zoning/Board-of-Zoning-Adjustment>> or by calling the Department of Building and Zoning Services, Public Hearings section at 645-4522.

#### 01. Application No.: BZA18-135

**Location:** **124 WEST 8TH AVENUE (43201)**, located at the northwest corner of Hunter Avenue & West 8th Avenue (010-006882; University Area Commission).

**Existing Zoning:** AR-4, Apartment Residential District

**Request:** Variance(s) to Section(s):

3312.21(D)(1), Landscaping and screening.

To reduce the required landscaped buffer width from 4 feet to 1 foot on the north side of the lot and to 1.5 feet on the west side of the lot.

3312.25, Maneuvering.

To reduce the required maneuvering area from 20 feet to 0 feet along Hunter Avenue.

3312.27(3), Parking setback line.

To reduce the parking setback line from 10 feet to 0 feet along Hunter Avenue.

3325.705(A), Supplemental parking requirements.

To allow parking and maneuvering between the building line and the right-of-way line of Hunter Avenue.

3333.23, Minimum side yard permitted.

To reduce the minimum side yard on the west from 5 feet to 2 feet for the existing structure and proposed addition.

3391.05(A)(1)(b), Limits to modifications of nonconforming structures.

To allow expansion of a nonconforming structure from 50% to 64%.

**Proposal:** To convert a single-unit dwelling into a 3-unit dwelling.

**Applicant(s):** Buckeye Real Estate; c/o Dave Perry  
The David Perry Company, Inc.; 411 East Town Street, 1st Floor  
Columbus, Ohio 43215

**Attorney/Agent:** Plank Law Firm; c/o Donald Plank, Attorney  
411 East Town Street, 2nd Floor  
Columbus, Ohio 43215

**Property Owner(s):** Sliver II, Ltd.; c/o Dave Perry  
The David Perry Company, Inc.; 411 East Town Street, 1st Floor  
Columbus, Ohio 43215

**Planner:** Eric Snowden, (614) 645-3526; [ERSnowden@Columbus.gov](mailto:ERSnowden@Columbus.gov) <<mailto:ERSnowden@Columbus.gov>>

**02. Application No.: BZA18-144**

**Location:** **1001 ATCHESON STREET (43203)**, located on the south side of Atcheson Street, approximately 467 feet east of North Monroe Avenue (010-086574; Near East Area Commission).

**Existing Zoning:** AR-3, Apartment Residential District

**Request:** Variances(s) to Section(s):

3312.49, Minimum numbers of parking spaces required.

To reduce the required number of parking spaces from 120 to 74 (46 spaces).

3333.18, Building lines.

To reduce the building setback from 25 feet to 20 feet along Atcheson Street.

3333.23, Minimum side yard permitted.

To reduce the minimum side yard along the east lot line from 8.33 feet to 5 feet.

**Proposal:** To construct an 80-unit, 4-story apartment building.

**Applicant(s):** WODA COOPER Companies, Inc.; c/o David Perry Co., Inc.; Dave Perry  
411 East Town Street, 1st Floor  
Columbus, Ohio 43215

**Attorney/Agent:** Plank Law Firm; c/o Donald Plank, Attorney  
411 East Town Street, 2nd Floor  
Columbus, Ohio 43215

**Property Owner(s):** W on Main, L.L.C.  
139 East Main Street, Suite 103  
Columbus, Ohio 43215

**Planner:** David J. Reiss, (614) 645-7973; [DJReiss@Columbus.gov](mailto:DJReiss@Columbus.gov)

**03. Application No.: BZA18-128**

**Location:** **179 EAST DESHLER AVENUE (43026)**, located on the south side of East Deshler Avenue, approximately 186 feet west of Jaeger Street (010-053141; German Village Commission).

**Existing Zoning:** R-2F, Residential District

**Request:** Variance(s) to Section(s):

3332.38(G) Private garage.

To increase the height of a detached garage from 15 feet to 24 feet.

**Proposal:** To add storage space to an existing detached garage.

**Applicant(s):** Christopher Burke



179 East Deshler Street  
Columbus, Ohio 432016  
**Attorney/Agent:** William B. Hugus  
750 Mohawk Street  
Columbus, Ohio 43206  
**Property Owner(s):** Applicant  
**Planner:** Eric R. Snowden, (614) 645-3526; [ERSnowden@Columbus.gov](mailto:ERSnowden@Columbus.gov)  
[<mailto:ERSnowden@Columbus.gov>](mailto:ERSnowden@Columbus.gov)

**04. Application No.: BZA18-130**

**Location:** 1770 INDIANOLA AVENUE (43201), located at the northeast corner of Indianola Avenue and East 14th Avenue (010-047083; University Area Commission).

**Existing Zoning:** AR-4, Apartment Residential District

**Request:** Variance(s) to Section(s):  
3312.49, Minimum number of parking spaces required.

To reduce the minimum number of parking spaces from 51 to 19.

3321.05(B)(2) Vision clearance.

To allow an existing tree within the clear vision triangle to remain.

3325.703(H) Development and Design Guidelines for Residential Zoning Districts

To increase the size of a patio from 200 square feet to 1214 square feet.

3325.705(A) Supplemental Parking Requirements.

To allow vehicle maneuvering within a required side yard.

**Proposal:** To raze and rebuild a sorority house.

**Applicant(s):** ZACO, Inc.  
1770 Indianola Avenue  
Columbus, Ohio 43201

**Attorney/Agent:** Jeffrey L. Brown, Atty.  
37 West Broad Street  
Columbus, Ohio 43215

**Property Owner(s):** Applicant

**Planner:** Eric R. Snowden, (614) 645-3526; [ERSnowden@Columbus.gov](mailto:ERSnowden@Columbus.gov)

**05. Application No.: BZA18-134**

**Location:** 1240 HARRISON AVENUE (43201), located on the east side of Harrison Avenue, approximately 190 feet south of West 5th Avenue (010-017000; Victorian Village Commission).

**Existing Zoning:** R-4, Residential District

**Request:** Variance(s) to Section(s):  
3332.15, R-4 area district requirements.

To reduce the required lot area of a non-conforming lot from 4,839.5 square feet to 4,089.5 square feet; a reduction of 750 square feet.

**Proposal:** To create a lot split.

**Applicant(s):** Robert Dean  
1243 Neil Avenue  
Columbus, Ohio 43201

**Attorney/Agent:** None

**Property Owner(s):** Sean Leggott  
1240 Harrison Avenue  
Columbus, Ohio 43201

**Planner:** David J. Reiss, (614) 645-7973; [DJReiss@Columbus.gov](mailto:DJReiss@Columbus.gov) [<mailto:DJReiss@Columbus.gov>](mailto:DJReiss@Columbus.gov)

**06. Application No.: BZA18-139**

**Location:** 5716 SINCLAIR ROAD (43229), located on the east side of Sinclair Road, approximately 340 feet north of the terminus of Shore Drive (010-109467; Northland

Community Council).  
**Existing Zoning:** SR, Suburban Residential District  
**Request:** Variances(s) to Section(s):  
3332.38 (F), Private garage.  
To increase the allowable area devoted to a garage from 720 square feet to 1,962 square feet. (An increase of 1,242 square feet.)  
3332.38 (G), Private garage.  
To increase the overall height of a detached garage from 15 feet to 24 feet.  
**Proposal:** To permit an 1,500 square foot, detached garage.  
**Applicant(s):** John Pizzurro  
5716 Sinclair Road  
Columbus, Ohio 43229  
**Attorney/Agent:** None  
**Property Owner(s):** Applicant  
**Planner:** David J. Reiss, (614) 645-7973; DJReiss@Columbus.gov

**07. Application No.: BZA18-140**

**Location:** **576 SOUTH FIFTH STREET (43206)**, located on the northeast corner of South Fifth Street and East Beck Street (010-028113; German Village Commission).  
**Existing Zoning:** R-2F, Residential District  
**Request:** Variance(s) to Section(s):  
3332.21(D), Building lines.  
To reduce the required building line from 10 feet to 1 foot.  
3332.27, Rear yard.  
To reduce the required rear yard from 25% of the lot area to 0%.  
**Proposal:** To construct a rear addition to a dwelling and expand an accessory building.  
**Applicant(s):** Crystal Lyn Santin  
630 West Main Street, Suite 200  
Wilmington, Ohio 45177  
**Attorney/Agent:** None  
**Property Owner(s):** Brian Santin & Crystal Lyn Santin  
578 South 5th Street  
Columbus, Ohio 43206  
**Planner:** Eric R. Snowden, (614) 645-3526; [ERSnowden@Columbus.gov](mailto:ERSnowden@Columbus.gov)  
[<mailto:ERSnowden@Columbus.gov>](mailto:ERSnowden@Columbus.gov)

**08. Application No.: BZA18-143**

**Location:** **357 WILSON AVENUE (43205)**, located at the southwest corner of Wilson Avenue and East Rich Street (010-008316; Near East Area Commission).  
**Existing Zoning:** R-3, Residential District  
**Request:** Variance(s) to Section(s):  
3321.05B,2), Vision clearance.  
To allow an obstruction (porch) to encroach into the 30 foot x 30 foot vision clearance triangle.  
3332.05, Area district lot width requirements.  
To reduce the lot width from 50 feet to 26 feet.  
3332.13, R-3 area district requirements.  
To reduce the lot area from 5,000 square feet to 3,495 square feet.  
3332.21, Building lines.  
To reduce the building lines from 25 feet to 5 feet.  
3332.26(E), Minimum side yard permitted.  
To reduce the minimum side yard for a detached garage from 3 feet to 2 feet.  
**Proposal:** To construct 4 single-unit dwellings.  
**Applicant(s):** Olde Town Building Company, LLC

85 Franklin Park West  
Columbus, Ohio 43205  
**Attorney/Agent:** John A. Gleason, Atty.  
41 South High Street, Suite 3100  
Columbus, Ohio 43215  
**Property Owner(s):** Applicant  
**Planner:** Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov) <<mailto:JFFreise@Columbus.gov>>

**09. Application No.: BZA18-145**

**Location:** **1415 OLD LEONARD AVENUE (43219)**, located at the southeast corner of Joyce Avenue & Old Leonard Avenue (010-231120; North Central Area Commission).  
**Existing Zoning:** M, Manufacturing District  
**Request:** Variances(s) to Section(s):  
3312.21, Landscaping and screening.  
To reduce the required number of shade trees from 11 to 4 in the interior parking areas.  
**Proposal:** To construct a 38,825 square foot addition to a commercial building housing a plumbing supply company.  
**Applicant(s):** Carr Supply, Inc. c/o Greg Essig  
1415 Old Leonard Avenue  
Columbus, Ohio 43219  
**Attorney/Agent:** Plank Law Firm, L.P.A.; c/o Donald Plank, Attorney  
411 East Town Street, 2nd Floor  
Columbus, Ohio 43215  
**Property Owner(s):** EX2 Investments, Ltd.; c/o Greg Essig  
1415 Old Leonard Avenue  
Columbus, Ohio 43219  
**Planner:** David J. Reiss, (614) 645-7973; [DJReiss@Columbus.gov](mailto:DJReiss@Columbus.gov) <<mailto:DJReiss@Columbus.gov>>

**10. Application No.: BZA18-146**

**Location:** **4543 ZELLER ROAD (43214)**, located at the southwest corner of Zeller Road and Garret Place (010-086955; Clintonville Area Commission).  
**Existing Zoning:** R-3, Residential District  
**Request:** Variance(s) to Section(s):  
3332.38(G), Private garage.  
To increase the height of a detached garage from 15 feet to 22 feet.  
**Proposal:** To construct a detached garage.  
**Applicant(s):** Big Ram Enterprises, LTD  
5757 Plumb Road  
Galena, Ohio 43021  
**Attorney/Agent:** Sandra LaFontaine, Architect  
5844 North High Street  
Worthington, Ohio 43085  
**Property Owner(s):** Applicant  
**Planner:** Jamie Freise, (614) 645-6350; [JFFreise@Columbus.gov](mailto:JFFreise@Columbus.gov)

**11(A). Application No.: BZA18-148**

**Location:** **1300 FORSYTHE AVENUE (Lot A) (43201)**, located on the north side of West 5th Avenue, from Forsythe Avenue to Highland Street (010-066696; University Area Commission).  
**Existing Zoning:** C-4, Commercial District  
**Request:** Variance(s) to Section(s):  
3325.281(B)(1-2), Parking and Circulation.  
To reduce the required number of parking spaces from 108 to 84.

3325.213(B), FAR Standards.  
To increase the Floor Area Ratio from 1.4 to 3.37.  
3325.223, Building Height Standard.  
To increase the maximum height of a building from 45 feet to 63 feet.  
3321.01, General Site Development Standards.  
To not provide a dumpster on Lot A.

**Proposal:** A mixed-use development  
**Applicant(s):** Vision Development, Inc.  
3300 Riverside Drive, Suite 100  
Columbus, Ohio 43221  
**Attorney/Agent:** Connie Klema, Atty.  
PO Box 991  
Pataskala, Ohio 43062  
**Property Owner(s):** Columbus Board of Education  
270 East Broad Street  
Columbus, Ohio 43215  
**Planner:** Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov

**11(B). Application No.: BZA18-148**

**Location:** **1300 FORSYTHE AVENUE (Lot B) (43201)**, located on the north side of West 5th Avenue, from Forsythe Avenue to Highland Street. (010-002736; University Area Commission).

**Existing Zoning:** R-4, Residential District

**Request:** Variance(s) to Section(s):  
3325.801, Maximum Lot Coverage.  
To increase the maximum lot coverage from 25% to 31%.  
3325.803, Building Lines.  
To reduce the building line from 25 feet to 16 feet.  
3325.805, Maximum Floor Area Ratio (FAR)  
To increase the maximum floor area ratio from .40 to .59.  
3325.807, Height.  
To increase the maximum height of a structure from 35 feet to 46 feet.  
3332.15, R-4 Area District Requirements.  
To reduce the lot area for 22 units from 55,000 square feet total to 42,512 square feet.  
3332.85, Perimeter Yard.  
To reduce the perimeter yard from 25 feet to 16 feet and to allow parking and maneuvering in the rear yard portion of the perimeter yard.

**Proposal:** To construct residential condominiums.  
**Applicant(s):** Vision Development, Inc.  
3300 Riverside Drive, Suite 100  
Columbus, Ohio 43221  
**Attorney/Agent:** Connie Klema, Atty.  
PO Box 991  
Pataskala, Ohio 43062  
**Property Owner(s):** Columbus Board of Education  
270 East Broad Street  
Columbus, Ohio 43215  
**Planner:** Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov

**11(C). Application No.: BZA18-148**

**Location:** **1300 FORSYTHE AVENUE (Lot C) (43201)**, located on the north side of West 5th Avenue, from Forsythe Avenue to Highland Street. (010-066696, 010-010202, 010-010203, 010-053041, 010-022483 and 010-018496; University Area Commission).

**Existing Zoning:** R-4, Residential District

**Request:** Variance(s) to Section(s):  
 3325.801, Maximum Lot Coverage.  
 To increase the maximum lot coverage from 25% to 31%.  
 3325.803, Building Lines.  
 To reduce the building line from 25 feet to 16 feet.  
 3325.805, Maximum Floor Area Ratio (FAR)  
 To increase the maximum floor area ratio from .40 to .59.  
 3325.807, Height.  
 To increase the maximum height of a structure from 35 feet to 46 feet.  
 3332.15, R-4 Area District Requirements.  
 To reduce the lot area for 22 units from 55,000 square feet total to 42,553 square feet.  
 3332.85, Perimeter Yard.  
 To reduce the perimeter yard from 25 feet to 16 feet and to allow parking and maneuvering in the rear yard portion of the perimeter yard.

**Proposal:** To construct residential condominiums.

**Applicant(s):** Vision Development, Inc.  
 3300 Riverside Drive, Suite 100  
 Columbus, Ohio 43221

**Attorney/Agent:** Connie Klema, Atty.  
 PO Box 991  
 Pataskala, Ohio 43062

**Property Owner(s):** Columbus Board of Education  
 270 East Broad Street  
 Columbus, Ohio 43215

**Planner:** Jamie Freise, (614) 645-6350; JFFreise@Columbus.gov

**12. Application No.: BZA18-149**

**Location:** **5852 SEBRING DRIVE (43081)**, located on the north side of Sebring Drive approximately 1455 feet west of Seffner Drive (010-298393; No Area Commission).

**Existing Zoning:** NE, Neighborhood Edge District

**Request:** Variance(s) to Section(s):  
 3320.19(B)(3), Private buildings.  
 To reduce the required building frontage in the Building Standards Table from 30% to 1%.  
 3320.19(B)(4), Private buildings.  
 To allow a building front facade that is not parallel to the chord of a curved frontage.

**Proposal:** To construct a new single-unit dwelling.

**Applicant(s):** Pulte Homes of Ohio, LLC, c/o Joel West  
 475 Metro Place South, Suite 200  
 Dublin, Ohio 43017

**Attorney/Agent:** N/A

**Property Owner(s):** Applicant

**Planner:** Eric R. Snowden, (614) 645-3526; ERSnowden@Columbus.gov

**13. Application No.: BZA18-152**

**Location:** **1715 ATLAS STREET (43228)**, located on the east side of Atlas Street at the terminus of Transamerica Drive (560-235219; No Area Commission).

**Existing Zoning:** M-2, Manufacturing District

**Request:** Variance(s) to Section(s):  
 3312.21, Landscaping and screening.  
 To reduce the number of required parking lot trees from 15 to 0.

3367.15(d), M-2 manufacturing district special provisions.  
To reduce the setback for parking and manuvering areas from 50 feet to 20 feet.

**Proposal:** To expand a building and parking lot for a trucking business.  
**Applicant(s):** Monesi Properties, LLC c/o Bryan Monesi  
1715 Atlas Street  
Columbus, Ohio 43228  
**Attorney/Agent:** Andrew Gardner, P.E.  
3500 Snouffer Road, Suite 225  
Columbus, Ohio 43235  
**Property Owner(s):** Applicant  
**Planner:** Eric R. Snowden, (614) 645-3526; ERSnowden@Columbus.gov

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**Legislation Number:** PN0046-2019

**Drafting Date:** 1/10/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Franklinton Area Commission's Housing and Development Subcommittee February Meeting Date Change

**Contact Name:** Melissa Green

**Contact Telephone Number:** (614) 645-1862

**Contact Email Address:** megreen@columbus.gov

The Franklinton Area Commission's Housing and Development Subcommittee meeting will be moved next month. It was previously scheduled for February 12th, and now will be held on February 5th, 5:00pm at the Mount Carmel Healthy Living Center, 777 W. State Street.

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**Legislation Number:** PN0047-2019

**Drafting Date:** 1/11/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Senior Housing Stabalization Roundtable

**Contact Name:** Kevin McCain

**Contact Telephone Number:** (614) 645-5829

**Contact Email Address:** kbmccain@columbus.gov

Council President Pro Tem Stinziano will host another Senior Housing Roundtable to provide an update from the previous roundtable in October 2018 on how the City of Columbus is working to keep senior adults in their homes and neighborhoods. Several neighborhoods and community leaders have raised concerns that rising property taxes are affecting existing residents, more specifically seniors on fixed income. A variety of partners will be available to discuss how their organizations address these concerns.

Date: Wednesday, January 23rd

Time: 11:00 am - 12:30 pm

Location: Milo-Grogan Recreation Center, 862 E. 2nd Ave., Columbus OH 43201

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**Legislation Number:** PN0048-2019

**Drafting Date:** 1/11/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Please See Public Service Director's Order -- Placement of Traffic Control Devices as Recommended by the Division of Traffic Management -- Effective Date: 01/08/2019

**Contact Name:** Stephanie J. Mills

**Contact Telephone Number:** 614-645-6328

**Contact Email Address:** sjmills@columbus.gov

**PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE  
DIVISION OF TRAFFIC MANAGEMENT**

**EFFECTIVE DATE: 1/8/2019**

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Management, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore, Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Management, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of appropriate traffic control devices as follows:

**For Bulletin Use Only**

**Parking Regulations**

The parking regulations on the 1430 foot long blockface along the side of COBURG RD from SCOTTWOOD RD extending to

SEABROOK AVE shall be:

Range in Feet Regulation

0 - 83 NO STOPPING ANYTIME

0 - 100 NO STOPPING ANYTIME

83 - 863 NO PARKING SCHOOL DAYS 8A-4P

100 - 857 NO STOPPING SCHOOL DAYS 3P-4P

857 - 1388 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

863 - 1400 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

1388 - 1420 NO STOPPING ANYTIME

1400 - 1430 NO STOPPING ANYTIME

The parking regulations on the 461 foot long blockface along the side of E GAY ST from N PEARL ST extending to 3RD ST shall be:

Range in Feet Regulation

0 - 25 NO STOPPING ANYTIME

25 - 295 NO STOPPING/STREET CLEANING 12A-6A TUE

25 - 91 NO PARKING VALET ZONE VALET/LOADING ZONE ONLY

91 - 295 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

295 - 339 NO STOPPING ANYTIME

339 - 409 NO STOPPING/STREET CLEANING 12A-6A TUE

339 - 409 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

409 - 461 NO STOPPING ANYTIME

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The parking regulations on the 318 foot long blockface along the side of COLLEGE ALY from HAMLET ST extending to N

FOURTH ST shall be:

Range in Feet Regulation

0 - 161 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

161 - 171 MISC PARKING REGULATION NAMELESS ALLEY

171 - 318 NO STOPPING ANYTIME

The parking regulations on the 495 foot long blockface along the side of HILDRETH AVE from GRAHAM ST extending to JOHNSON ST shall be:

Range in Feet Regulation

0 - 30 NO STOPPING ANYTIME

30 - 495 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 380 foot long blockface along the side of REINHARD AVE from WASHINGTON AVE extending to PARSONS AVE shall be:

Range in Feet Regulation

0 - 46 NO STOPPING ANYTIME

46 - 215 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

215 - 229 MISC PARKING REGULATION NAMELESS ALLEY

229 - 349 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

349 - 380 NO STOPPING ANYTIME

The parking regulations on the 474 foot long blockface along the side of E GATES ST from S 18TH ST extending to HEYL AVE shall be:

Range in Feet Regulation

0 - 158 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

158 - 181 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

181 - 474 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 376 foot long blockface along the side of S OHIO AVE from FOREST ST extending to E SYCAMORE ST shall be:

Range in Feet Regulation

0 - 28 NO STOPPING ANYTIME

28 - 191 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

191 - 211 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

211 - 340 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

340 - 376 NO STOPPING ANYTIME

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The parking regulations on the 151 foot long blockface along the side of E SYCAMORE ST from HOPE ALY extending to S 18TH ST shall be:

Range in Feet Regulation

0 - 17 NO STOPPING ANYTIME

17 - 49 3 HR PARKING 10A - 6P MON-FRI

17 - 49 NO PARKING EX PERMIT CH

49 - 71 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

71 - 131 3 HR PARKING 10A - 6P MON-FRI

71 - 131 NO PARKING EX PERMIT CH

131 - 151 NO STOPPING ANYTIME

The parking regulations on the 280 foot long blockface along the side of SCHWARTZ RD from WINCHESTER PIKE extending to E TERMINUS shall be:

Range in Feet Regulation

0 - 60 NO STOPPING ANYTIME

60 - 152 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

152 - 280 NO STOPPING ANYTIME

The parking regulations on the 346 foot long blockface along the side of AVALON PL from N DAWSON AVE extending to N

CASSADY AVE shall be:

Range in Feet Regulation

0 - 160 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)



160 - 174 MISC PARKING REGULATION NAMELESS ALLEY  
174 - 194 NO STOPPING ANYTIME  
194 - 217 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY  
217 - 346 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

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The parking regulations on the 998 foot long blockface along the side of E WHITTIER ST from HEYL AVE extending to S 22ND ST shall be:

Range in Feet Regulation

0 - 30 NO STOPPING ANYTIME  
30 - 213 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
213 - 328 MISC PARKING REGULATION BUS STOP ONLY  
328 - 405 NO STOPPING ANYTIME  
405 - 737 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
737 - 757 NO STOPPING ANYTIME  
757 - 771 MISC PARKING REGULATION NAMELESS ALLEY  
771 - 791 NO STOPPING ANYTIME  
791 - 836 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
836 - 864 MISC PARKING REGULATION HANDICAPPED PARKING ONLY  
864 - 892 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
892 - 998 MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 200 foot long blockface along the side of S HIGH ST from E HOSTER ST extending to E BLENKNER ST shall be:

Range in Feet Regulation

0 - 35 NO STOPPING ANYTIME  
35 - 100 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS  
100 - 169 VALET ZONE 5P - 10P FRI - SAT  
100 - 169 3 HR PARKING METER 8A - 10P MON - THU  
100 - 169 3 HR PARKING METER 8A - 5P FRI - SAT  
169 - 200 NO STOPPING ANYTIME

The parking regulations on the 562 foot long blockface along the side of S HIGH ST from E MOLER ST extending to HANFORD ST shall be:

Range in Feet Regulation

0 - 37 NO STOPPING ANYTIME  
37 - 104 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
104 - 282 NO STOPPING ANYTIME  
282 - 457 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
457 - 562 MISC PARKING REGULATION BUS STOP ONLY

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The parking regulations on the 1040 foot long blockface along the side of N WAYNE AVE from STEELE AVE extending to GLENVIEW BLVD shall be:

Range in Feet Regulation

0 - 37 NO STOPPING ANYTIME  
37 - 446 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
446 - 461 MISC PARKING REGULATION NAMELESS ALLEY  
461 - 868 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
868 - 905 NO STOPPING ANYTIME  
905 - 997 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
997 - 1040 NO STOPPING ANYTIME

The parking regulations on the 1350 foot long blockface along the side of MAYFAIR BLVD from DALE AVE extending to ELBERN AVE shall be:

Range in Feet Regulation

0 - 839 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
839 - 885 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY  
885 - 917 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

917 - 938 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY  
938 - 1114 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
1114 - 1160 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY  
1160 - 1350 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 334 foot long blockface along the side of PARKWOOD AVE from HAWTHORNE AVE extending to CLIFTON AVE shall be:

Range in Feet Regulation

0 - 34 NO STOPPING ANYTIME  
34 - 131 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
131 - 152 NO STOPPING ANYTIME  
152 - 169 MISC PARKING REGULATION NAMELESS ALLEY  
169 - 284 NO STOPPING ANYTIME  
284 - 304 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY  
304 - 334 NO STOPPING ANYTIME

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The parking regulations on the 293 foot long blockface along the side of ELDRIDGE AVE from HARVARD AVE extending to

PEMBROKE AVE shall be:

Range in Feet Regulation

0 - 56 NO STOPPING ANYTIME  
56 - 130 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
130 - 150 NO STOPPING ANYTIME  
150 - 160 MISC PARKING REGULATION NAMELESS ALLEY  
160 - 180 NO STOPPING ANYTIME  
180 - 243 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
243 - 263 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY  
263 - 293 NO STOPPING ANYTIME

The parking regulations on the 555 foot long blockface along the side of E MORRILL AVE from S 8TH ST extending to WASHINGTON AVE shall be:

Range in Feet Regulation

0 - 155 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
0 - 155 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
155 - 167 MISC PARKING REGULATION NAMELESS ALLEY  
155 - 167 MISC PARKING REGULATION NAMELESS ALLEY  
167 - 523 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
167 - 523 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
523 - 555 NO STOPPING ANYTIME  
523 - 555 NO STOPPING ANYTIME

The parking regulations on the 319 foot long blockface along the side of E LINCOLN ST from HAMLET ST extending to N 4TH ST shall be:

Range in Feet Regulation

0 - 319 NO PARKING/STREET SWEEPING 8A-4P 3RD TUE MAY/AUG/NOV  
0 - 25 NO STOPPING ANYTIME  
25 - 287 NO PARKING 10P - 8A PERMIT SNC EXEMPT  
25 - 287 3 HR PARKING 8A - 10P PAYMENT REQUIRED  
25 - 112 HANDICAPPED PARKING ONLY 8A-1P SUN  
287 - 319 NO STOPPING ANYTIME

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The parking regulations on the 475 foot long blockface along the side of SWAN ST from PARK ST extending to N HIGH ST shall be:

Range in Feet Regulation

0 - 20 NO STOPPING ANYTIME  
20 - 85 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS  
85 - 375 NO STOPPING ANYTIME

375 - 455 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

455 - 475 NO STOPPING ANYTIME

The parking regulations on the 376 foot long blockface along the side of S OHIO AVE from FOREST ST extending to E SYCAMORE ST shall be:

Range in Feet Regulation

0 - 28 NO STOPPING ANYTIME

28 - 168 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

168 - 191 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

191 - 340 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

340 - 376 NO STOPPING ANYTIME

The parking regulations on the 474 foot long blockface along the side of E GATES ST from S 18TH ST extending to HEYL AVE shall be:

Range in Feet Regulation

0 - 138 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

138 - 158 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

158 - 474 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 610 foot long blockface along the side of E PATTERSON AVE from EAST AVE extending to ADAMS AVE shall be:

Range in Feet Regulation

0 - 30 NO STOPPING ANYTIME

0 - 20 NO STOPPING ANYTIME

20 - 190 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

30 - 240 NO PARKING 4P-12A EX PERMIT F

190 - 220 NO STOPPING ANYTIME

240 - 260 NO STOPPING ANYTIME

260 - 275 MISC PARKING REGULATION NAMELESS ALLEY

275 - 295 NO STOPPING ANYTIME

295 - 566 NO PARKING 4P-12A EX PERMIT F

566 - 610 NO STOPPING ANYTIME

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The parking regulations on the 735 foot long blockface along the side of HOMESTEAD DR from CLINTON ST extending to E

HUDSON ST shall be:

Range in Feet Regulation

0 - 148 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

148 - 171 MISC PARKING REGULATION HANDICAPPED PARKING ONLY

171 - 349 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

349 - 372 MISC PARKING REGULATION HANDICAPPED PARKING ONLY

372 - 580 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

580 - 595 MISC PARKING REGULATION NAMELESS ALLEY

595 - 735 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 775 foot long blockface along the side of E 7TH AVE from N HIGH ST extending to INDIANOLA AVE shall be:

Range in Feet Regulation

0 - 158 NO STOPPING ANYTIME

158 - 177 MISC PARKING REGULATION NAMELESS ALLEY

177 - 198 NO STOPPING ANYTIME

198 - 553 NO PARKING 10P - 9A PERMIT SNE EXEMPT

198 - 553 3 HR PARKING 8A - 10P PAYMENT REQUIRED

198 - 283 HANDICAPPED PARKING ONLY 8A-1P SUN

553 - 582 NO STOPPING ANYTIME

582 - 596 MISC PARKING REGULATION NAMELESS ALLEY

596 - 635 NO STOPPING ANYTIME

635 - 650 MISC PARKING REGULATION NAMELESS ALLEY

650 - 670 NO STOPPING ANYTIME  
670 - 742 NO PARKING 10P - 9A PERMIT SNE EXEMPT  
670 - 742 3 HR PARKING 8A - 10P PAYMENT REQUIRED  
742 - 775 NO STOPPING ANYTIME

The parking regulations on the 168 foot long blockface along the side of W 1ST AVE from HUNTER AVE extending to DENNISON AVE shall be:

Range in Feet Regulation  
0 - 20 NO STOPPING ANYTIME  
20 - 60 NO PARKING 10P - 8A PERMIT SNA EXEMPT  
20 - 60 3 HR PARKING 8A - 10P PAYMENT REQUIRED  
60 - 168 NO STOPPING ANYTIME

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The parking regulations on the 340 foot long blockface along the side of SULLIVANT AVE from HILLTONIA AVE extending to

NASHOBA AVE shall be:

Range in Feet Regulation  
0 - 25 NO STOPPING ANYTIME  
25 - 265 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
265 - 340 NO STOPPING ANYTIME

The parking regulations on the 378 foot long blockface along the side of W PRESCOTT ST from DENNISON AVE extending

to KLEINER AVE shall be:

Range in Feet Regulation  
0 - 175 NO PARKING ANY TIME  
0 - 95 NO PARKING ANY TIME  
0 - 378 NO PARKING ANY TIME  
95 - 136 NO PARKING 10P - 8A PERMIT SND EXEMPT  
95 - 136 3 HR PARKING 8A - 10P PAYMENT REQUIRED  
136 - 270 NO PARKING ANY TIME  
175 - 195 MISC PARKING REGULATION NAMELESS ALLEY  
195 - 378 NO PARKING ANY TIME

The parking regulations on the 335 foot long blockface along the side of SILVER FOX DR from QUEEN ANN CT extending to

HARD RD shall be:

Range in Feet Regulation  
0 - 240 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
240 - 335 NO STOPPING ANYTIME

The parking regulations on the 890 foot long blockface along the side of SCOTTWOOD RD from BARNETT RD extending to

COBURG RD shall be:

Range in Feet Regulation  
0 - 330 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
330 - 833 NO STOPPING SCHOOL DAYS 8A-4P, EXCEPT BUSES  
833 - 890 NO STOPPING ANYTIME

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The parking regulations on the 1460 foot long blockface along the side of W MAIN ST from WASHINGTON BLVD extending

to 2ND ST shall be:

Range in Feet Regulation  
0 - 942 NO STOPPING ANYTIME  
942 - 1460 NO STOPPING/STREET CLEANING 12A-6A TUE  
942 - 1013 NO STOPPING EXCEPTION CITY MAINTENANCE VEHICLES  
1013 - 1063 NO STOPPING ANYTIME  
1063 - 1087 NO PARKING EX PERMIT TW 8A-5P MON-SAT

1087 - 1107 NO PARKING ANY TIME

1107 - 1364 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

1364 - 1410 3 HR HDCP PARKING METER 8A-10P EX SUN & HOLIDAYS

1410 - 1460 NO STOPPING ANYTIME

The parking regulations on the 167 foot long blockface along the side of E WOODRUFF AVE from PEARL ST extending to TULLER ST shall be:

Range in Feet Regulation

0 - 20 NO STOPPING ANYTIME

20 - 124 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

124 - 167 NO STOPPING ANYTIME

The parking regulations on the 275 foot long blockface along the side of E BROAD ST from S GRANT AVE extending to CLEVELAND AVE shall be:

Range in Feet Regulation

0 - 20 NO STOPPING ANYTIME

20 - 160 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

160 - 180 3 HR HDCP PARKING METER 8A-10P EX SUN & HOLIDAYS

180 - 223 LOADING ZONE OTHER TIMES NO STOPPING 4P-6P WEEKDAYS

223 - 275 NO STOPPING ANYTIME

The parking regulations on the 706 foot long blockface along the side of S WALL ST from W STATE ST extending to W BROAD ST shall be:

Range in Feet Regulation

0 - 282 NO STOPPING ANYTIME

282 - 325 LOADING ZONE ONLY

325 - 528 NO STOPPING ANYTIME

528 - 676 NO STOPPING/STREET CLEANING 12A-6A MON

528 - 676 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

676 - 706 NO STOPPING ANYTIME

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The parking regulations on the 704 foot long blockface along the side of DELRAY RD from S HIGH ST extending to S 4TH ST shall be:

Range in Feet Regulation

0 - 146 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

146 - 157 MISC PARKING REGULATION NAMELESS ALLEY

157 - 616 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

616 - 639 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

639 - 704 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 850 foot long blockface along the side of N EUREKA AVE from W BROAD ST extending to GRACE ST shall be:

Range in Feet Regulation

0 - 128 NO PARKING ANY TIME

128 - 141 MISC PARKING REGULATION NAMELESS ALLEY

141 - 161 NO STOPPING ANYTIME

161 - 628 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

628 - 651 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

651 - 850 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 695 foot long blockface along the side of N TERRACE AVE from STEELE AVE extending to RIDGE AVE shall be:

Range in Feet Regulation

0 - 247 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

247 - 272 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

272 - 550 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

550 - 562 MISC PARKING REGULATION NAMELESS ALLEY

562 - 695 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 680 foot long blockface along the side of S CYPRESS AVE from W STATE ST extending to

W BROAD ST shall be:

Range in Feet Regulation

- 0 - 35 NO STOPPING ANYTIME
- 35 - 115 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 115 - 138 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 138 - 272 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 272 - 320 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 320 - 492 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 492 - 512 NO STOPPING ANYTIME
- 512 - 526 MISC PARKING REGULATION NAMELESS ALLEY
- 526 - 646 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 646 - 680 NO STOPPING ANYTIME

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The parking regulations on the 660 foot long blockface along the side of HAWKES AVE from SULLIVANT AVE extending to

W RICH ST shall be:

Range in Feet Regulation

- 0 - 180 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 0 - 33 NO STOPPING ANYTIME
- 33 - 300 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 180 - 195 MISC PARKING REGULATION NAMELESS ALLEY
- 195 - 456 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 300 - 325 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 325 - 620 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 456 - 471 MISC PARKING REGULATION NAMELESS ALLEY
- 471 - 500 NO STOPPING ANYTIME
- 500 - 650 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 620 - 660 NO STOPPING ANYTIME

The parking regulations on the 353 foot long blockface along the side of WAGER ST from E SYCAMORE ST extending to E BECK ST shall be:

Range in Feet Regulation

- 0 - 44 NO STOPPING ANYTIME
- 44 - 183 3 HR PARKING 10A - 6P MON - FRI ONLY PERMIT CH EXEMPT
- 183 - 205 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 205 - 333 3 HR PARKING 10A - 6P MON - FRI ONLY PERMIT CH EXEMPT
- 333 - 353 NO STOPPING ANYTIME

The parking regulations on the 300 foot long blockface along the side of S CHAMPION AVE from FAIR AVE extending to MADISON AVE shall be:

Range in Feet Regulation

- 0 - 30 NO STOPPING ANYTIME
- 30 - 122 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 122 - 145 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 145 - 168 NO STOPPING ANYTIME
- 168 - 181 MISC PARKING REGULATION NAMELESS ALLEY
- 181 - 199 NO STOPPING ANYTIME
- 199 - 240 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
- 240 - 300 NO STOPPING ANYTIME

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The parking regulations on the 737 foot long blockface along the side of S 18 TH ST from E SYCAMORE ST extending to E LIVINGSTON AVE shall be:

Range in Feet Regulation

- 0 - 22 NO STOPPING ANYTIME
- 0 - 21 NO STOPPING ANYTIME
- 21 - 153 3 HR PARKING 10A - 6P MON - FRI ONLY PERMIT CH EXEMPT

22 - 285 3 HR PARKING 10A - 6P MON - FRI ONLY PERMIT CH EXEMPT  
153 - 173 NO STOPPING ANYTIME  
173 - 191 MISC PARKING REGULATION NAMELESS ALLEY  
191 - 211 NO STOPPING ANYTIME  
211 - 330 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
285 - 305 NO STOPPING ANYTIME  
305 - 317 MISC PARKING REGULATION NAMELESS ALLEY  
317 - 333 NO STOPPING ANYTIME  
330 - 360 NO STOPPING ANYTIME  
333 - 520 3 HR PARKING 10A - 6P MON - FRI ONLY PERMIT CH EXEMPT  
520 - 540 NO STOPPING ANYTIME  
540 - 555 MISC PARKING REGULATION NAMELESS ALLEY  
555 - 686 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
686 - 737 NO STOPPING ANYTIME

The parking regulations on the 598 foot long blockface along the side of LORETTA AVE from MEDINA AVE extending to DRESDEN ST shall be:

Range in Feet Regulation

0 - 263 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
263 - 286 MISC PARKING REGULATION HANDICAPPED PARKING ONLY  
286 - 598 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 690 foot long blockface along the side of MANCHESTER AVE from GREENWICH ST extending to CLEVELAND AVE shall be:

Range in Feet Regulation

0 - 392 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
392 - 415 MISC PARKING REGULATION HANDICAPPED PARKING ONLY  
415 - 518 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
518 - 532 MISC PARKING REGULATION NAMELESS ALLEY  
532 - 690 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

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The parking regulations on the 993 foot long blockface along the side of E MARKISON AVE from PARSONS AVE extending

to S 17TH ST shall be:

Range in Feet Regulation

0 - 148 NO STOPPING ANYTIME  
148 - 163 MISC PARKING REGULATION NAMELESS ALLEY  
163 - 408 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
408 - 431 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY  
431 - 660 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
660 - 993 NO PARKING ANY TIME

The parking regulations on the 307 foot long blockface along the side of FAIR AVE from S 22ND ST extending to S OHIO AVE shall be:

Range in Feet Regulation

0 - 14 NO STOPPING ANYTIME  
14 - 221 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
221 - 268 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY  
268 - 307 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 930 foot long blockface along the side of NORTON AVE from W 3RD AVE extending to SOUTH AVE shall be:

Range in Feet Regulation

0 - 260 NO STOPPING ANYTIME  
260 - 770 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
770 - 787 MISC PARKING REGULATION NAMELESS ALLEY  
787 - 888 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)  
888 - 930 NO STOPPING ANYTIME

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The parking regulations on the 1395 foot long blockface along the side of W LANE AVE from NEIL AVE extending to N HIGH

ST shall be:

Range in Feet Regulation

- 0 - 172 NO STOPPING ANYTIME
- 0 - 152 MISC PARKING REGULATION BUS STOP ONLY
- 152 - 430 NO STOPPING ANYTIME
- 172 - 1215 NO PARKING NO PARKING EXCEPT 9AM - 11PM SUNDAYS
- 430 - 558 NO PARKING NO PARKING EXCEPT 9AM - 11PM SUNDAYS
- 558 - 698 NO STOPPING ANYTIME
- 698 - 785 NO PARKING NO PARKING EXCEPT 9AM - 11PM SUNDAYS
- 785 - 815 NO STOPPING ANYTIME
- 815 - 830 MISC PARKING REGULATION NAMELESS ALLEY
- 830 - 850 NO STOPPING ANYTIME
- 850 - 1185 NO PARKING NO PARKING EXCEPT 9AM - 11PM SUNDAYS
- 1185 - 1209 NO STOPPING ANYTIME
- 1209 - 1227 MISC PARKING REGULATION NAMELESS ALLEY
- 1215 - 1395 NO STOPPING ANYTIME
- 1227 - 1380 NO STOPPING ANYTIME

The parking regulations on the 600 foot long blockface along the side of MANCHESTER AVE from GREENWICH ST extending to CLEVELAND AVE shall be:

Range in Feet Regulation

- 0 - 144 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 144 - 165 MISC PARKING REGULATION HANDICAPPED PARKING ONLY
- 165 - 600 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 398 foot long blockface along the side of E BLAKE AVE from FINDLEY AVE extending to ADAMS AVE shall be:

Range in Feet Regulation

- 0 - 343 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 343 - 398 NO STOPPING ANYTIME

The parking regulations on the 498 foot long blockface along the side of ABERDEEN AVE from HAMILTON AVE extending to

ONTARIO ST shall be:

Range in Feet Regulation

- 0 - 180 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 180 - 203 MISC PARKING REGULATION HANDICAPPED PARKING ONLY
- 203 - 498 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

Page: 15

The parking regulations on the 322 foot long blockface along the side of FREBIS AVE from ANN ST extending to S 17TH ST

shall be:

Range in Feet Regulation

- 0 - 52 NO STOPPING ANYTIME
- 0 - 40 NO STOPPING ANYTIME
- 40 - 295 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 52 - 292 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
- 292 - 322 NO STOPPING ANYTIME
- 295 - 325 NO STOPPING ANYTIME

The parking regulations on the 306 foot long blockface along the side of E 7TH AVE from SUMMIT ST extending to HAMLET

ST shall be:

Range in Feet Regulation

- 0 - 150 NO STOPPING ANYTIME



150 - 166 MISC PARKING REGULATION NAMELESS ALLEY

166 - 186 NO STOPPING ANYTIME

186 - 273 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

273 - 306 NO STOPPING ANYTIME

The parking regulations on the 160 foot long blockface along the side of DAMIAN PL from DAMIAN PL extending to S 3RD

ST shall be:

Range in Feet Regulation

0 - 43 NO STOPPING ANYTIME

43 - 130 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

130 - 160 NO STOPPING ANYTIME

The parking regulations on the 1460 foot long blockface along the side of W MAIN ST from WASHINGTON BLVD extending

to 2ND ST shall be:

Range in Feet Regulation

0 - 942 NO STOPPING ANYTIME

942 - 1460 NO STOPPING/STREET SWEEPING 12A-6A 1ST TUE APR 1 - NOV 1

942 - 1013 NO STOPPING EXCEPTION CITY MAINTENANCE VEHICLES

1013 - 1063 NO STOPPING ANYTIME

1063 - 1107 NO PARKING ANY TIME

1107 - 1364 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

1364 - 1410 3 HR HDCP PARKING METER 8A-10P EX SUN & HOLIDAYS

1410 - 1460 NO STOPPING ANYTIME

*Page: 16*

The parking regulations on the 673 foot long blockface along the side of BREHL AVE from W STATE ST extending to W BROAD ST shall be:

Range in Feet Regulation

0 - 31 NO STOPPING ANYTIME

31 - 111 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

111 - 134 HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY

134 - 505 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

505 - 520 MISC PARKING REGULATION NAMELESS ALLEY

520 - 673 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 240 foot long blockface along the side of WALL ST from VINE ST extending to SPRUCE ST shall be:

Range in Feet Regulation

0 - 54 NO STOPPING ANYTIME

54 - 220 3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS

220 - 240 NO STOPPING ANYTIME

The parking regulations on the 636 foot long blockface along the side of VIRGINIA AVE from W 3RD AVE extending to THORNWOOD PL shall be:

Range in Feet Regulation

0 - 155 NO PARKING ANY TIME

0 - 55 NO STOPPING ANYTIME

55 - 135 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

135 - 155 NO STOPPING ANYTIME

155 - 178 MISC PARKING REGULATION NAMELESS ALLEY

155 - 178 MISC PARKING REGULATION NAMELESS ALLEY

178 - 198 NO STOPPING ANYTIME

178 - 198 NO STOPPING ANYTIME

198 - 636 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

198 - 636 MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

**Section 2105.09 - Turns at Intersections**

**Turn prohibitions shall be installed at the following intersections:**

- Intersection Turn Prohibition Turn Prohibitions Installed  
E DUBLIN-GRANVILLE SERVICE RD at MAPLE CANYON AVE  
Right turns North bound  
Restrictions Applied: All Days 8am - 10pm  
- Intersection Turn Prohibition Turn Prohibitions Installed  
E DUBLIN-GRANVILLE SERVICE RD at MAPLE CANYON AVE  
Right turns South bound  
Restrictions Applied: All Days 8am - 10pm  
*Page: 17*

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**Legislation Number:** PN0049-2019

**Drafting Date:** 1/15/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Council Features New Member Shayla Favor at First Community Meeting of 2019  
**Contact Name:** Erin M. Gibbons  
**Contact Telephone Number:** 614-645-5627  
**Contact Email Address:** emgibbons@columbus.gov

### **Council Features New Member Shayla Favor at First Community Meeting of 2019**

**Who:**

Columbus City Council  
Councilmember Shayla Favor

**When:**

Saturday, January 26  
10am

**Where:**

St. Stephen's Community House  
1500 E 17th Ave, Columbus, OH 43219

**What:**

Council kicks off its 2019 Community Meeting series by introducing new Councilmember Shayla Favor during the January 26 meeting to be held at St. Stephen's Community House, 1500 E 17th Ave at 10am. Favor was selected to fill the remainder of the Council term vacated by former member Jaiza Page.

"I am humbled and excited to continue my service to the community," said Favor. "I am ready to get to out there and work for the people of Columbus as your Councilmember."

The Council Community Meeting series gives members more opportunities to listen to the needs and concerns of residents. In 2018, Council passed historic pieces of legislation that addressed retaliatory evictions, tax incentives and minimum and made direct investments in sidewalks, affordable housing and safety. Each piece of legislation was crafted from information gathered directly from residents.

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**Legislation Number:** PN0050-2019

**Drafting Date:** 1/16/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** January Near East Area Commission Zoning Committee Meeting  
**Contact Name:** Annie Ross-Womack  
**Contact Telephone Number:** (614) 531-2700  
**Contact Email Address:** awd44@aol.com

Near East Zoning Committee will be holding a meeting on January 22, 2019. The meeting will begin at 6:30PM at the Police Sub Station.

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**Legislation Number:** PN0052-2019

**Drafting Date:** 1/17/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Public Forum: Kenlawn Place Development Proposal  
**Contact Name:** Beth Fairman Kinney  
**Contact Telephone Number:** (614)645-5220  
**Contact Email Address:** bfinney@columbus.gov

The North Linden Area Commission and City of Columbus will host a public forum to discuss the proposed Kenlawn Place Development. The proposed development by Homeport is on the corner of Cleveland and Eddystone Avenues within the North Linden area. The meeting is open to the public.  
Date: Saturday, January 26, 2019  
Time: 1:00 p.m.  
Location: Fedderson Community Center, 3911 Dresden St.

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**Legislation Number:** PN0053-2019

**Drafting Date:** 1/17/2019

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Communications011619  
**Contact Name:** Aparna Donthi  
**Contact Telephone Number:** 645-3377  
**Contact Email Address:** ardonthi@columbus.gov

THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING COMMUNICATIONS AS OF WEDNESDAY, JANUARY 16, 2019:

Transfer Type: D5  
To: Service Systems Associates Inc  
300 W Broad St  
Columbus OH 43215  
From: Dirty Dishes LLC  
DBA The Table  
1st Fl & Bsmt Suite 101

21 E 5th Ave  
Columbus OH 43201  
Permit# 79908150015

New Type: D3, D3A  
To: 14Twentytoo LLC  
1st Fl 2nd Fl & Patio  
1420 Presidential Dr  
Columbus OH 43212  
Permit# 6547968

New Type: D1, D3  
To: North Broadway High  
Professional Building LLC  
3400 N High St 1st Fl  
Columbus OH 43202  
Permit# 6441877

Stock Type: C1, C2, D6  
To: 1145 Parsons Inc  
DBA Bushman Market  
1145 Parsons Av  
Columbus Ohio 43206  
Permit# 6723066

Transfer Type: A1A, A2, B2A, D6, S  
To: Via Vecchia Winery LLC  
DBA Via Vecchia Winery  
2050 S High St Unit A13  
Columbus OH 43207  
From: Via Vecchia Winery LLC  
DBA Via Vecchia Winery  
485 S Front St & Patio  
Columbus OH 43215  
Permit# 92633160002

New Type: D1, D2, D3, D3A  
To: Royal Mix Banquet Hall LLC  
DBA Royal Mix  
911 E Dublin Granville Rd  
Columbus OH 43229  
Permit# 7564977

Transfer Type: D5, D6  
To: COTB LLC  
& Patio  
2381 Sullivant Av 1st Fl & Bsmt  
Columbus Ohio 43204  
From: 2381 Sullivant Avenue Inc  
DBA Blueberry Hill  
& Patio  
2381 Sullivant Av 1st Fl & Bsmt  
Columbus Ohio 43204  
Permit# 17741990005

Transfer Type: D5, D6  
To: Pizza Shop Boyz LLC  
68-70 McDowell St  
Columbus OH 43215  
From: Mac A Doos Inc  
& Patio  
2579 Walcutt Rd  
Columbus Ohio 43026  
Permit# 6951705

Advertise Date: 1/19/19  
Return Date: 1/29/19

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**Legislation Number:** PN0054-2019

**Drafting Date:** 1/17/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** City Council Zoning Meeting, January 28, 2019

**Contact Name:** Monique Goins-Ransom

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** mlgoins-ransom@columbus.gov

**REGULAR MEETING NO. 4 OF CITY COUNCIL (ZONING), JANUARY 28, 2019 AT 6:30P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: TYSON, CHR. E. BROWN M. BROWN PAGE REMY STINZIANO HARDIN**

**0180-2019** To rezone 4240 TRURO STATION ROAD (43232), being 8.9± acres located at the northwest intersection of Truro Station Road and South Hamilton Road, From: C-4, Commercial District, To: M, Manufacturing District (Rezoning # Z18-010).

**0181-2019** To rezone 4147 TRURO STATION ROAD (43232), being 7.12± acres located west of the terminus of Truro Station Road, just south of Interstate 70, From: M-1, Manufacturing District, To: M, Manufacturing District (Rezoning # Z18-012).

**0198-2019** To rezone 2827 BETHEL ROAD (43220), being 1.01± acres located at the southeast corner of Bethel Road and Sawmill Road, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z18-054).

**0202-2019** To grant a Variance from the provisions of Sections 3332.38(H) and 3332.38(G), Private garage, of the Columbus City Codes; for the property located at 1272 COLE STREET (43205), to permit habitable space on the second floor of a detached garage with increased

height in the R-3,  
Residential District (Council Variance # CV18-100).

**0203-2019** To grant a Variance from the provisions of Sections 3332.38(H), Private garage; 3312.13, Driveway; 3312.25, Maneuvering; and 3332.38(G), Private garage, of the Columbus City Codes; for the property located at 113 THURMAN AVENUE (43206), to permit habitable space on the second floor of a detached garage with reduced development standards in the R-2F, Residential District (Council Variance #CV18-099).

**0221-2019** To grant a Variance from the provisions of Sections 3332.035, R-3 residential district; 3312.49, Minimum numbers of parking spaces required; 3332.05, Area district lot width requirements; 3332.18(D), Basis of computing area; 3332.19, Fronting; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard; of the Columbus City Codes; for the property located at 985 BRYDEN ROAD (43205), to permit a two-unit dwelling and a carriage house dwelling on the same lot with reduced development standards in the R-3, Residential District (Council Variance #CV18-093).

**3301-2018** To grant a Variance from the provisions of Sections 3332.039, R-4, residential district; 3312.49 Minimum numbers of parking spaces required; 3312.21(A)(3), (B)(3), and (D)(2), Landscaping and screening; and 3332.21(D)(2), Building lines, of the Columbus City codes; for the property located at 2959 CLEVELAND AVENUE (43224), to permit a 45-unit apartment building with reduced development standards in the R-4, Residential District (Council Variance #CV18-085).

**0041-2019** To rezone 5850 SUNBURY ROAD (43230), being 6.3± acres located on the east side of Sunbury Road, 1,000± feet south of State Route 161,  
From: R, Rural District, To: L-ARLD, Limited Apartment Residential District (Rezoning #Z18-051).  
*TABLED 1/14/19*

**0042-2019** To grant a Variance from the provisions of Section 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at 5850 SUNBURY ROAD (43230), to permit an apartment complex with a reduced perimeter yard in the L-ARLD, Limited Apartment Residential District (Council Variance #CV18-067).  
*TABLED 1/14/19*

## ADJOURNMENT

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**Legislation Number:** PN0055-2019

**Drafting Date:** 1/17/2019

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Proposed Improvement and Estimated Assessments

**Contact Name:** Michelle Larsen

**Contact Telephone Number:** 614-645-5066

**Contact Email Address:** melarsen@columbus.gov

The owners of certain parcels comprising at least 60% of the front footage within the Short North Special Improvement

District submitted a Petition to the City agreeing to assess themselves to pay for a portion of the costs of the Short North Streetscape Improvements project that will improve North High Street from Convention Center Way to 7th Avenue in three phases. The total special assessment for the Short North Streetscape will be \$4,100,000.00 and will be collected over 20 years in 40 consecutive semi-annual installments. The Council of the City of Columbus, Ohio, by Resolution No. 0406X-2018, at its meeting on January 14, 2019, declared it necessary to construct streetscape improvements and levy a special assessment in the City of Columbus, Ohio for the second phase of the Short North Streetscape that will include streetscape improvements on North High Street from 54' north of West Starr Avenue to 57' south of King Avenue/7th Avenue, all as shown on the Plans and Specifications on file in the office of the Director of the Department of Public Service for the Short North SID - High Street Improvements Phase 3 project. The design of the improvements is complete.

Project Information: The aforesaid resolution also provided that the improvements shall be made in accordance with the Plans and Specifications and the grade of the Project and of any street shall be the grade as shown on the Plans and Specifications. Such Plans and Specifications shall be installed as shown on the plans designated as construction drawing 3385 Drawer E, titled Improvements of N. High Street Phase 3 from 54' north of West Starr Avenue to 57' south of King Avenue/7th Avenue, that are on file within the Department of Public Service, Director's Office, 111 North Front Street., 7th Fl., Columbus, Ohio 43215. Further information regarding this project or questions about the assessment process should be directed to Michelle Larsen, Department of Development, at (614) 645-5066.

Assessment Report: Under Section 168 of the Columbus City Charter, the City Engineer is required to prepare an Assessment Report. The report establishes the estimated amount of the assessment proposed to be levied against each lot or parcel of land based on the proportional benefit to each such parcel; applicable deductions or credits; and the estimated amount of the City's portion including the portion assumed within the preliminary resolution. The Special Assessments shall be calculated as of each Determination Date and allocated to each Benefitted Parcel in the Short North Special Improvement District (the "District") based on the Apportionment Formula, which apportions the Special Assessments among the Assessed Parcels based on the special benefits to be received by each such Assessed Parcel. The Apportionment Formula determines the proportional benefit for each Benefitted Parcel to be (a) one-half of the product of (b) the District Assessment, multiplied by (c) the Assessment Multiplier. The Special Assessments shall be assessed in phases and only with respect to each Benefitted Parcel, and no Special Assessments shall be assessed with respect to any Assessed Parcel prior to the Completion of the phase in which such Assessed Parcel is located or as soon thereafter as permitted by law. This Assessment Report is on file in the offices of the City Clerk located within City Hall, 90 W. Broad Street, Columbus, Ohio 43215.

Your Assessment: The amount proposed to be levied against the lots or parcels of land standing in your name are as follows:

"The assessment report listing the property owners and assessment amounts is on file in the Office of the City Clerk"

Objection of Assessment: The owner of any lot or parcel who objects to their estimated assessment of the apportionment calculation of the assessment shall file an objection, in writing, with the City Clerk within two (2) weeks from the last date of service of this notice, estimated to be February 1, 2019, and any owner who fails to do so shall be deemed to have waived any objections to such assessment to the extent of the amount estimated. If and when objections to such assessments have been filed within the required two week notice period, the Columbus City Council shall appoint a Board of Revision, consisting of three disinterested free holders of the City, residents of the City, and shall fix the time and place for the hearing by such board of such objections, of which at least one week's notice shall be given in the City Bulletin which is available for inspection and/or purchase from the offices of the City Clerk located within City Hall, 90 W. Broad Street, Columbus, Ohio 43215

PLEASE NOTE: The Board of Revision has very limited authority to recommend that an estimated assessment be changed. The Board IS authorized to consider issues such as a calculation error (for example, the proportional benefit of the property to be assessed is inaccurate). However, the Board IS NOT authorized to consider issues such as the property owner's ability to afford the estimated assessment or the property owner's desire not to take part in the planned improvement.

Proceeding with the Improvements: If a Board of Revision is convened and a revision or amendment to the Assessment Report is required, all property owners will be issued notices of revised estimated assessments. In the event that no objections were filed with the City Clerk, Columbus City Council shall declare its determination to proceed with the improvements by passage of an ordinance. This ordinance shall require the vote of at least five members of council in accordance with the provisions of Section 173 of the Columbus City Charter.

Andrea Blevins  
City Clerk

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**Legislation Number:** PN0319-2018

**Drafting Date:** 12/5/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City of Columbus Records Commission- Meeting Schedule 2019

**Contact Name:** Monique L. Goins-Ransom, Records Commission Coordinator

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** mlgoins-ransom@columbus.gov

## CITY BULLETIN NOTICE

### MEETING SCHEDULE

#### CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2019 are scheduled as follows:

**Monday, February 25, 2019**

**Monday, May 20, 2019**

**Monday, September 23, 2019**

Meetings will take place at: City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225.

They will begin promptly at 10:00 am.

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact the Office of the City of Columbus Records Commission Coordinator at (614) 645-0845.

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**Legislation Number:** PN0323-2018

**Drafting Date:** 12/10/2018

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:**

Columbus Recreation and Parks  
2019 Commission Meetings

**Contact Name:** Stephanie Brock



**Contact Telephone Number:** 614-645-5932  
**Contact Email Address:** sybrock@columbus.gov

**Columbus Recreation and Parks  
2019 Commission Meetings**

*NOTICE OF REGULAR MEETINGS*

*COLUMBUS RECREATION AND PARKS COMMISSION*

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

*Wednesday, January 9, 2019 - 1111 East Broad Street, 43205*  
*Wednesday, February 13, 2019 - Far East Community Center, 1826 Lattimer Dr., 43227*  
*Wednesday, March 13, 2019 - 1111 East Broad Street, 43205*  
*Wednesday, April 10, 2019 - Feddersen Community Center, 3911 Dresden St., 43224*  
*Wednesday, May 8, 2019 - 1111 East Broad Street, 43205*  
*Wednesday, June 12, 2019 - Whetstone Park, 4015 Olentangy Blvd., 43214*  
*Wednesday, July 10, 2019 - Berliner Sports Park, 1300 Deckebach Rd., 43223*  
*August Recess - No Meeting*  
*Wednesday, September 11, 2019 - 1111 East Broad Street, 43205*  
*Wednesday, October 9, 2019 - 1111 East Broad Street, 43205*  
*Wednesday, November 13, 2019 - Scioto South Community Center, 3901 Parsons Ave., 43207*  
*Wednesday, December 11, 2019 - 1111 East Broad Street, 43205*

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Tony A. Collins, Director  
Columbus Recreation and Parks Department



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# By-Laws

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Columbus South Side Area Commission



Revised July 19, 2018  
Approved December 18, 2018

Columbus South Side Area Commission  
(Aka: Commission or CSSAC)

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CSSAC Chair JS CSSAC Vice Chair JS CSSAC By-Laws Chair RC

# By-Laws of The Columbus South Side Area Commission

## INTRODUCTION

**THESE BY-LAWS** establish the procedures under which The Columbus South Side Area Commission shall execute those duties and functions set forth in and with authority granted under Chapters 3109 and 3111 of the Columbus City Code (hereinafter abbreviated as “C.C.”) and Sections 60, 61 and 121 of the Columbus City Charter.

### Purpose

The purpose of this Commission is to afford additional voluntary citizen participation in decision-making in an advisory capacity to the City Administration and City Council as provided in C.C. Section 3109.01; and to facilitate communication, understanding, and cooperation among citizens, neighborhood groups, city officials and staff, and other stakeholders by performing those functions and duties set forth in C.C. Section 3109.14. The Commission shall not endorse any candidate for public office.

### Article I. Name

The name of this organization shall be The Columbus South Side Area Commission, hereinafter referred to as the “Commission” or “CSSAC”.

### Article II. Commission Area

The area served by the Commission (the “Commission Area”) shall be all incorporated areas of the City of Columbus, excluding those areas already made part of an Area Commission as set forth in C.C. Chapter 3111, and any area as hereafter adopted by the Commission and approved by the Columbus City Council (“Council”), as follows:

Beginning at the intersection of the centerlines of Lathrop Street and East Livingston Avenue; thence easterly along the centerline of East Livingston Avenue to its point of intersection with the centerline of Studer Avenue; thence southerly along the centerline of Studer Avenue to its point of intersection with the centerline of first alley running parallel to and lying south of Livingston Avenue, otherwise known as Denton Alley; thence westerly along centerline of Denton Alley to its point of intersection with the centerline of first unnamed alley running parallel to and lying east of Linwood Avenue; thence southerly

CSSAC Chair JG CSSAC Vice Chair PLS CSSAC By-Laws Chair RJC

along the centerline of the first unnamed alley running parallel to and lying east of Linwood Avenue to its point of intersection with the centerline of second unnamed alley running parallel to and lying north of E. Whittier Street; thence easterly along the centerline of second unnamed alley running parallel to and lying north of E. Whittier Street to its point of intersection with centerline of Studer Avenue; thence southerly along the centerline of Studer Avenue to its point of intersection with the centerline of Whittier Street; thence easterly along the centerline of Whittier Street to its point of intersection with Rhoads Avenue and continuing thereon along the extended centerline of Whittier Street to Memory Lane; thence easterly along the centerline of Memory Lane to its point of intersection with Alum Creek Drive and continuing thereon along the extended centerline of Memory Lane to the West bank of Alum Creek; thence southerly along the West bank of Alum Creek to its point of intersection with the centerline of State Route 104; thence westerly along the centerline of State Route 104 to its point of intersection with the centerline of Refugee Road; thence westerly along centerline of Refugee Road to its point of intersection with the centerline of Lockbourne Road; thence southerly along the centerline of Lockbourne Road to its point of intersection with the centerline of State Route 104; thence westerly along the centerline of State Route 104 to the East bank of the Scioto River; thence northerly along the East bank of the Scioto River to its point of intersection with the centerline of Greenlawn Avenue; thence easterly along the centerline of Greenlawn Avenue to its point of intersection with the centerline of South High Street; thence northerly along the centerline of South High Street to its point of intersection with the centerline of Thurman Avenue; thence easterly along the centerline of Thurman Avenue to its point of intersection with the centerline of South Pearl Street; thence southerly along the centerline of South Pearl Street to its point of intersection with the centerline of Nursery Lane; thence easterly along the centerline of Nursery Lane to its point of intersection with the centerline of Blackberry Alley; thence northerly along the centerline of Blackberry Alley to its point of intersection with the centerline of Whittier Street; thence westerly along the centerline of Whittier Street to its point of intersection with the centerline of Jaeger Street; thence northerly along the centerline of Jaeger to its point of intersection with Kossuth Street; thence easterly along the centerline of Kossuth Street to its point of intersection with the centerline of South Grant Avenue; thence northerly along the centerline of South Grant Avenue to its point of intersection with the centerline of East Sycamore Street; thence easterly along the centerline of East Sycamore Street to its point of intersection with the centerline of Brust Street; thence northerly along the centerline of Brust Street to its point of intersection with the centerline of East Beck Street; thence easterly along the centerline of East Beck Street to its point of intersection with the centerline of Lathrop Street; thence northerly along the centerline of Lathrop Street to its point of intersection with the centerline with East Livingston Avenue, the point of beginning.

### Article III Membership

**Section 1. Members.** There shall be fifteen (15) members of the Commission who shall be known as "Commissioners." Eleven (11) of the Commissions are elected by general election as provided in Article VIII. three (3) Commissioners are Appointed Seats by the Chair and elected by majority vote of the

CSSAC Chair Jy CSSAC Vice Chair QES CSSAC By-Laws Chair PSC

Commission and One (1) Commissioner who shall be nominated by the Parsons Area Merchants Association. All members shall have equal standing as a Commission member. Unless otherwise provided herein, each Commissioner shall reside, have employment, or ownership in real property in the Commission Area; District Commissioners shall reside within their District Area; be duly appointed by the Mayor with the concurrence of Council; and serve without compensation. Commissioners shall have resided, have employment, or ownership in real property in the Commission within the Commission Area at least six (6) months prior to his or her nomination and election and shall maintain his or her residency in the Commission Area at all times he or she is serving as a Commissioner. Unless otherwise adopted and approved in accordance with Article XI herein, Commissioners shall be elected and appointed as follows: ten (10) members; one (1) from each of the ten (10) Districts as set forth in Addendum A, attached hereto and incorporated herein by reference, or any amendment thereto, to represent such District; one (1) member elected at-large who is a resident of the Commission Area, either as a tenant or home owner, to represent residential tenants and home owners, who will be designated as "Tenant or Home Owner"; one (1) member nominated by the Commission to represent businesses or organizations which provide or promote tangible services or substantial economic benefit to the Commission Area, who will be designated as "At-Large Business"; one (1) member nominated by the Commission to represent individuals or entities organized for religious, social or other public interest purposes, who will be designated as "Religious & Social Services"; one (1) member nominated by the Commission to represent individuals or entities organized for educational purposes, who will be designated as "At-Large Education"; and one (1) member who shall be nominated by the Parsons Area Merchants Association, who will be designated as a recognized Neighborhood Community Revitalization District.

**Section 2. Terms.** All terms shall be for a period of two (2) years. All terms shall expire on the last day of the month of December in different years. The term of elected members, or members nominated by the Commission to fill a vacancy, shall commence no sooner than thirty (30) days after notice of nomination has been received by the Mayor's Office and be for no more than the time left in the term of said vacancy.

**Section 3. Representation.** No Commissioner shall represent the Commission in its official actions before any other public body or official, except as specifically authorized by the Commission. Any unauthorized representation shall be deemed as a resignation from the Commission and notice of such resignation shall be communicated to the Mayor, unless two-thirds of those members present and voting determine that extenuating circumstances justify that such Commissioner remain in office. The foregoing shall not be construed as a restriction upon the right of the individual members to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.

**Section 4. Disqualification.** Members shall maintain their residence, employment, or ownership in real property in the Commission area (or portion thereof) from which they were elected and appointed. Failure of a member to maintain his or her residence, employment or ownership in real property in the Commission area (or portion thereof) from which he or she was elected and appointed, shall be deemed as a resignation

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from the Commission and notice of such will be communicated to the Mayor, unless two-thirds of those members present and voting determine that extenuating circumstances justify that such Commissioner remain in office.

**Section 5. Attendance.** Members shall, so far as possible, be regular in attendance. A member's absence from three (3) consecutive regular meetings or from a total of four (4) regular meetings in any one calendar year shall be deemed as a resignation from the Commission and notice of such resignation shall be communicated to the Mayor, unless two-thirds of those members present and voting determine that extenuating circumstances justify that such Commissioner remain in office. The Recording Secretary shall deliver written notice by hand delivery, electronic mail or U.S. Mail to such Commissioner after his or her second consecutive absence or third absence in a calendar year setting forth the provisions of this Section. Excused absence will still count towards the amount of absences permitted by rule. Extenuating Circumstances will be taken into consideration (such as Death in the Family, etc.).

**A. Tardiness.** Those Commissioners who are tardy less than 1/2 hour from Roll Call will still be counted as attending. Any Commissioner arrival later than 1/2 hour from Roll Call will be considered as an absence.

**Section 6. Rules, Laws and By-Laws.** The Commission and the Commissioners shall adhere to all relevant and applicable local, state, and federal laws and these By-Laws. Failure to adhere to such laws and these By-Laws shall be deemed as a resignation from the Commission and notice of such resignation shall be communicated to the Mayor, unless two-thirds of those members present and voting determine that extenuating circumstances justify that such Commissioner remain in office. A Commissioner's failure to serve a full term without due cause shall be documented by the Secretary and such Commissioner shall thereafter be disqualified from seeking another office on the Commission for a period of two (2) years.

**Section 7. Vacancies.** The Commission shall nominate, by letter to the Mayor pursuant to C.C. Section 3109.11, one (1) candidate to fill any vacancy caused by death, resignation or disqualification for the remainder of the unexpired term within 60 days of vacancy. Unless the unexpired term is due to expire within sixty (60) days of said vacancy.

**Section 8. Ethics.** As a duly sworn-in Commissioner of the Columbus Southside Area Commission, All Commissioners are covered and must abide by the City of Columbus ethics policy.

**Article IV. Officers**

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**Section 1. Officers.** The Officers of the Commission shall be the Chair, Vice Chair, Recording Secretary, Corresponding Secretary and Fiduciary Agent. It is desirable, but not required, that all Officers must have served no less than one year on the Commission to be eligible.

**Section 2. Election of Officers.** Nominations for officers will occur at the November meeting and will be open to all commissioners on the commission. Election of officers will then be held at the beginning of the January meeting. A Chair Pro Tempore will be chosen at the November meeting in the event that the current chair will not be a part of the commission in the January meeting to preside over the election of Officers.

**Section 3. Chair** The Chair shall preside at all meetings of the Commission; in consultation with the Commissioners, represent the Commission before public bodies and at public hearings; appoint Standing and Special Committees of the Commission; serve as an ex-officio member of all committees; coordinate the actions of officers and committee chairpersons; and perform other duties associated with the office as necessary and appropriate or as may be assigned by the Commission. The Chair, in consultation with the Commissioners, shall prepare the agenda for the regular meetings of the Commission and the Executive Committee. The Chair, in consultation with the Commissioners, shall direct, delegate and appoint the chairperson of standing committees. Persons elected as Chair are required to have served no less than one year on the Commission to be eligible.

**Section 4. Vice-Chair.** The Vice-Chair shall assist the Chair: perform the duties of the Chair in his or her absence; and perform such other duties as may be assigned by the Commission. The Vice-Chair shall be the liaison between the Commission and any volunteers or staff hired or assigned to the Commission.

**Section 5. Recording Secretary:** The Recording Secretary shall maintain an accurate and objective record of Commission meetings and meetings of the Executive Committee and provide for the reporting of minutes; maintain records of all votes of the Commission and the Executive Committee; call the roll at all Commission meetings and Meetings of the Executive Committee; coordinate the preparation and distribution of the Commission's agenda in aid of the Chair; maintain all records of the Commission and any other such records as the Commission may direct; and perform related duties as may be demanded by the Recording Secretary's office. The voting records and minutes of all public Commission meetings shall be open to public examination and forwarded to the City as provided in C.C. Section 3109.07. In the absence of both the Chair and the Vice-Chair, the Recording Secretary shall call the meeting to order and preside until the immediate election of a Chair Pro Tempore. The Recording Secretary shall provide written notice of a Commissioner's absences, provide written notice to the Mayor of any nomination or vacancy; and shall send written notice to the Board of Zoning Adjustment or other appropriate entity of zoning-related actions of the Commission. For the recording of all minutes a Scribe may be used that is not a Commissioner.

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**Section 6. Corresponding Secretary.** The Corresponding Secretary shall perform the duties of the Recording Secretary in his or her absence, assist the Recording Secretary in the maintenance of all records of the Commission, shall handle all public correspondence for the Commission, and maintain such other records as the Commission may direct. The Recording Secretary may fill the role of Corresponding Secretary.

**Section 7. Fiduciary Agent.** The Fiduciary Agent shall have the care and custody of all monies belonging to the Commission and shall be solely responsible for such monies; shall cause to be deposited in a regular business bank all funds received from the City or any other funds; be one of two or more Officers who shall sign checks on behalf of the Commission and in no event shall a check or other disbursement of monies be signed or authorized in advance of a real and tangible need; shall render at regular intervals and at the Commission's Annual Meeting a written account of the finances of the Commission which reports shall be physically affixed to the minutes of the Commission of such meeting; and, shall exercise all duties incident to the office of Fiduciary Agent, including compliance with all fiscal requirements within the Memorandum of Agreement with the City.

**Section 8. Officer Vacancy.** The Vice- Chair shall fill a vacancy in the office of Chair. A vacancy in any other position shall be filled in the same manner as the original officer election process provided in Section 1 of this Article.

#### Article V. Meetings

**Section 1. Regular Meetings.** Regular meetings of the Commission shall be held at 6:30 p.m. on the fourth (4<sup>th</sup>) Tuesday of each month unless otherwise directed by a majority vote of the Commission. All Commission meetings shall be held in the Commission Area in a regular meeting place which shall be an appropriate large room convenient for members and the public. The commission meeting will typically last no longer than one hundred fifty (150) minutes or 2 ½ hours. The Commission shall provide to its constituents and the City Administration seven (7) days advanced notice of any change in the meeting time or place handled one or more of the following ways - by publication in a newspaper of general circulation in the Commission Area, by door-to-door notice, or through electronic media (which may include email, social media such as Facebook, and website pages). All Commission meetings are open to the general public and shall comply with the open meeting requirements set forth in C.C. Chapter 121, and the provisions of the Ohio Open Meetings Act, Ohio Revised Code Section 121.22, as applicable.

**Section 2. Annual Meeting.** The Annual Meeting shall be the Commission's regularly scheduled meeting in the month of January at which time the Commission shall elect Commissioner Officers

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**Section 3. Recess.** The Commission shall not hold a regular meeting during the month of August unless two-thirds of those members present and voting determine that extenuating circumstances justify that the Commission meet during the month of August.

**Section 4. Special Meetings.** Special Meetings may be called by the Executive Committee, the Chair or by a majority of the Commissioners in a regular or special meeting. The special meeting's purpose, date, time and location shall be stated in the meeting notice. No business will be considered at a special meeting unless it was included in the meeting notice and a quorum is present.

In the case of a special meeting, the Commission shall provide to its constituents and the City Administration three (3) days advanced written notice of the proposed special meeting handled one or more of the following ways - by publication in a newspaper of general circulation in the Commission Area, by door-to-door notice, or through electronic media (which may include email, social media such as Facebook, and website pages).

**Section 5. Notice of Meetings.** All meetings shall be open to the public and notice shall be handled one or more of the following ways - published at least seven (7) days in advance in a newspaper of general circulation in the Commission Area, by door-to-door notice or through electronic media (including email and website pages) and, as applicable, in the City Bulletin.

**Section 6. Quorum:** Eight members of the total membership of the Commission shall constitute a quorum for the conduct of business at all Commission meetings. Nothing herein shall prevent the adjournment of any such meeting to a later specified date, regardless of the presence of a quorum.

**Section 7. Voting.** Unless otherwise provided herein, and provided a quorum is present, a majority vote of Commissioners or Standing Committee members present at the meeting shall be required to approve or disapprove any action thereof. Unless otherwise provided herein, a tie vote shall result in disapproval. Any issue shall be stated in the positive form when presented for a vote. Commissioners will vote in the best interest of the South Side based on their understanding of the topic brought before the commission, while taking into consideration the outcome of the vote taken by the City recognized neighborhood association(s) (CRNA). All Commissioners should strongly consider whether or not there is a personal conflict of interest when voting on any legislation, and, if so, should abstain from voting on that legislation.

All (non-Committee) voting processes must be done during a Commission meeting and in a public forum. Voting results of the Commission and its committees are public records. No electronic media voting is allowed, as deemed by the City Administration, City Attorney and City Council.

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**Section 8. Order of Business.** The Order of Business for Commission meetings shall be as follows, with time limits provided for each agenda item:

- Roll call
- Pledge of Allegiance
- Approval of Minutes
- Reading of Correspondence
- City Liaison Report
- Standing Committee Reports
- Special Committee Reports
- Reports of Officers
- Informational & Public Presentations
- District Reports
- Old Business
- New Business
- Public Comments and Announcements
- Adjournment

**Section 9. Presentations.** The Chair shall recognize all members of the public who wish to address the Commission concerning issues under discussion. The Chair may uniformly limit debate to an equal amount of time for each side of an issue; and when appropriate, the issue will be referred by the Chair to the proper Committee for action and report at the next Commission meeting. Debate and comment time will be conducted as follows, unless the Chair deems time limits should be adjusted based on evening's agenda:

1. Informational Presentations will be limited to ten (10) minutes for each presentation with an additional five (5) minutes for questions from the commissioners. Requests for information presentations must be submitted to the Chair within fourteen (14) days of the meeting that they wish to present. A limit of three (3) informational presentations will be permitted at any given meeting.
2. Zoning Variance Presentations will be limited to a total of ten (10) minutes for each presentation with an additional ten (10) minutes for questions from the commissioners. Zoning presentations should only be placed on the meeting agenda by the Zoning Chairperson.
3. Public Comments on zoning presentations will be limited to three (3) people in favor and three people opposed, and each will be permitted two (2) minutes of speaking time. In the event, that a large number of individuals wishing to speak, speaker slips will be made available prior to the meeting and will be chosen on a first turned in basis.

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4. Public Announcements will be limited to two (2) minutes per person who wishes to share general information on a public topic. This will be limited to the amount of time available at the end of the meeting.

**Section 10. Dissenting or Concurring Reports:** Dissenting or concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.

#### Article VI. Committees

**Section 1. Commission Members.** The Chair shall seek Commissioner volunteers (or appoint Commission members if needed) to any Standing Committee or Special Committee giving due consideration to individual preferences and subject to approval by a majority vote of the Commission. The Chair shall be an ex-officio member of all committees, Standing and Special. All commissioners shall server on at least one committee.

**Section 2. Committee Chairperson.** The Chair shall seek Commissioner volunteers (or appoint Commission members if needed) as Committee Chair. It is desirable, but not required, that all Committee Chairs must have served no less than one year on the Commission. Each Chairperson is responsible for seeking Non-Commission Members, to be appointed by majority vote of the Commission, to serve on their committees.

**Section 3. Committee Member Terms.** The appointed term of committee members shall expire at the next Annual Meeting in January. The Commission Chair, subject to Commission approval, may remove committee members at any time.

**Section 4. Non-Commission Members.** Non-Commission member appointees shall reside, work or own property within the Commission Area and shall have full voting privileges in all proceedings of the committee to which they are appointed.

**Section 5. Standing Committees:** The Standing Committees and their responsibilities shall be:

- A. **The Executive Committee.** Officers and Committee Chairpersons shall serve as the Executive Committee to prepare the agenda for Commission meetings in aid of the Chair, determine the date and time of any special meeting, and plan the direction and scope of Commission activities. The Executive Committee shall meet at least once a month (within the week prior to the monthly Commission meeting) at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business.

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**B. The Zoning, Building and Code Enforcement.** The Zoning, Building and Housing Committee shall regularly receive for review from the development regulation division, prior to adoption by governmental bodies, copies of applications and notices of all public hearings related to re-zonings, special permits, variances, demolitions, and zoning appeals regarding property located wholly or partially within the Commission Area in accordance with C.C. Section 3109.14, and provide comments and recommendations thereto, and approve or disapprove thereof, based on comparison to the Comprehensive Plan and any pertinent area plans. The Committee shall fully review all applications for any proposed plans, variances or special permits, including demolition permits, request additional information and make on-site investigations as necessary or appropriate. Committee members shall be fully informed about the City zoning code and variance application process. The Zoning, Building and Code Enforcement Committee shall meet on the second (2<sup>nd</sup>) Saturday of the month at 10:00 a.m. at the, at the site of the pending zoning application, or at the discretion of the Committee Chair, At a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business. The Committee shall report such business at the next regular meeting of the Commission and provide an annual committee report at the Commission's Annual Meeting. Any and all developers, planners, lawyers, public advocates or representatives, or any other such person, making an application or request to the City for any zoning, building or housing related issue will be required to address the Commission. Applications and requests will only be placed on the agenda of the Commission once the CRNA(s) within whose jurisdiction such application or request resides has been notified of such application or request in accordance with its respective by-laws, rules or regulations, and has been provided an opportunity to approve or disapprove thereof, in accordance with the CSSAC Zoning Policy.

Demolition permit applications will be distributed to the Zoning Committee Chair by the City. It is understood by the Commissioners on zoning matters, that they shall follow the current city code. Once a demolition permit is issued, the Zoning Chair shall notify the Zoning Committee, the Area Commissioner and CRNA President(s) of effected area. The Chairperson shall give ten (10) business days for objection(s). If no objections are made, the Chairperson shall recommend the demolition. If there are objections, a discussion shall be held at the next schedule Commission meeting. Emergency demolitions are issued by the City if it is determined the building is an immediate safety issue for the residents of the area. In the event of an emergency demolition, the Zoning Committee Chair will notify the appropriate CRNA(s) of the City's intentions. See policies for demolitions and zoning in Addendum B.

**C. The Public Services and Planning Committee.** The Public Services and Planning Committee shall review the adequacy and operation of all public services, including but not limited to utilities, safety, infrastructure, health, parks and emergency response, provided by the City and other public agencies to

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the Commission Area, and recommend priorities and improvements thereto. The Committee shall make themselves aware of all relevant city codes that apply to the Commission Area and all decisions of the Committee shall be made in accordance therewith. The Planning Services and Planning Committee shall receive and review existing and proposed area plans; supervise any interns assigned to the Commission, if any; and recommend guidelines for the comprehensive social, economic, commercial, and physical developments of the Commission Area. The Committee shall examine local legislation substantially affecting the area to implement plans in the Commission Area and shall develop means for citizen participation in any planning which affects the Commission Area. The Public Services and Planning Committee shall meet at least once a month, or at the discretion of the Committee Chair, at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business. The Committee shall report such business at the next regular meeting of the Commission and provide an annual Committee report at the Commission's Annual Meeting.

**D. The Public Relations Committee.** The Public Relations Committee shall conduct all public relations activities, including but not limited to establishing media contacts, advertising the existence of the Commission, coordinating news and press releases, newsletters, and correspondence, and any other duties as requested by the Commission. The Committee shall aid in the development of community identity and shall promote the active cooperation and participation of all segments of the Commission Area, including residents, organizations, associations, businesses, and institutions.

The Public Relations Committee shall meet at least once a month, or at the discretion of the Committee Chair, at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business. The Committee shall report such business at the next regular meeting of the Commission and provide an annual committee report at the Commission's Annual Meeting.

**E. The Education Committee.** The Education Committee shall review existing pertinent area plans and make recommendations for comprehensive Education development of the Commission area. The Committee shall examine local legislation, school plans and issues affecting the Commission area and develop means for citizen participation in education decisions, which affect the Commission area. It shall also regularly receive, review, and make recommendations at the Commission meetings on all education issues pertaining to the Commission area. This Committee shall review the adequacy and operation of all public, private, and charter schools in the Commission area. Committee members shall make themselves aware of school board policies; local, state & federal laws governing education that may or may not apply to the Commission area. It shall also establish and maintain an education contacts list; and shall promote the active cooperation and participation of all segments of the Commission area including residents, organizations, associations, businesses and agencies. The Education Committee shall meet at least once a month, or at the discretion of the Committee Chair, at a regularly established time, date and location, or more often if necessary, to conduct necessary and appropriate business. The Committee shall report such business at the next regular meeting of the Commission and provide an annual committee report at the Commission's Annual Meeting

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**F. Other Committees.**

**Section 6. Special Committees.** The Commission or the Chair may establish a Special Committee for a specific purpose by a majority vote of the Commission at any meeting. The size, duration, scope, and duties of any Special Committee shall be specified in the motion to create the Special Committee.

Special Committees may be terminated by conditions set forth in the initiating action, or by a subsequent majority vote of the Commission.

**Section 7. Notice.** All committee meetings shall be open to the public, and notice shall be handled one or more of the following ways - published at least seven (7) days in advance in a newspaper of general circulation in the Commission Area, by door-to-door notice or through electronic media (which may include email, social media such as Facebook, and website pages) and delivered in conjunction with the notice of the monthly Commission meeting. Committee findings and reports shall be submitted for consideration at the next regular meeting of the Commission.

**Article VII. Elections**

**Section 1. Election Procedure.** All District Commissioners and the At-Large Tenant or Home Owner Commissioner shall be elected by general election from the Commission Area and shall be registered to vote with the Franklin County Board of Elections. Commissioners shall be elected to serve as a delegate to the Commission to represent a specific geographic area or CRNA(s) interest as defined in these By-Laws or the Commission's Election Rules and shall represent all interests within the Commission Area and the interests within the Commissioner's respective area of representation. The Elections Committee shall present final election results to the Commission at its next meeting following the general election in the same year.

The Commission shall accept such results by a simple majority vote of the Commissioners present and voting. The Recording Secretary shall submit approved election results to the Mayor for appointment and concurrence with Council.

**Section 2. Elections Committee.** The Elections Committee shall consist of one (1) appointed commissioner to serve as chairperson (who is not up for reelection) along with one (1) Commissioner and three (3) area residents appointed by the Chairperson with the approval of the Commission at the regular meeting in July of each year (due to August Recess). Candidates for election, residents of a district or any individual connected in any way with a candidate for election shall not be a member of the Elections Committee or polling staff in the year or years in which the candidate's name appears on the ballot.

**Section 3. Elections Committee Responsibilities.** The Elections Committee shall accept any reasonably necessary volunteer assistance with the election process; provide for printing and distributing necessary

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forms, including, but not limited to petitions, ballots, and tallies; receive petitions and signed copies of the Commissioner Job Description Synopsis; locate polling places; certify persons who have qualified as candidates; conduct the election; hear and decide complaints concerning the election or campaign; and certify the winning candidates to the Commission pursuant to C.C. Section 3109.08 and all other activities incidental thereto.

**Section 4. Election Process.** Elections shall be by secret ballot and determined by plurality vote if three or more candidates vie for a single position: otherwise, a majority of votes cast shall elect. Any natural person eighteen (18) years of age or older who resides or owns real property in the Commission area (or portion thereof) may be an eligible elector. Electors must show proof of residency by providing a State Issued Identification Card or a utilities bill with the address of the individual wishing to vote that is located within the district. Electors need not be registered with the Franklin County Board of Elections, but must be certified by the Elections Committee as an eligible elector. The Elections Committee shall conduct each election on the first Saturday in November or as otherwise hereafter determined by a majority vote of the Commission.

**Section 5. Election Rules.** The Elections Committee shall recommend and the Commission shall approve by two-thirds majority vote of a quorum the Election Rules for governing the Commission elections and shall thereafter be attached hereto as an addendum. Such rules shall include but not be limited to the following provisions: polling places, hours, and dates; ballot qualifications; candidate qualifications; petition qualifications; voter qualifications; campaign procedures; polling procedures; and tallying election results. Such rules shall be consistent with these By-Laws and all other relevant and applicable local, state, and federal laws.

Such rules shall not be changed during the ninety (90) days before an election nor the thirty (30) days after an election. The Commission may amend the Election Rules without action by the Elections Committee in the same manner as an amendment of these By-Laws. Election Rules and any amendments shall be submitted to the City ninety (90) days prior to the election.

#### Article VIII. Public Records

The Commission shall adhere to all public record requirements in the Ohio Revised Code and Columbus City Code. The Commission shall maintain and make available for prompt inspection any public records in their possession. Storage of all records for the Columbus South Side Area Commission will be maintained at

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the South Side Pride Center located at 280 Reeb Avenue, Columbus, Ohio 43207 or at its subsequent re-location. Additional copies of minutes and By-Laws can be received by requesting copies be sent via email or regular mail by contacting the Recording Secretary by email with a copy to the Chairperson and Vice Chairperson.

**Article IX. Parliamentary Procedures**

All requests for letters of support or opposition on zoning issues must be presented to the CRNA(s) that the request is located in prior to being placed on the Columbus South Side Area Commission agenda. Any demolition requests after being shared with the CRNAs will be on the next commission agenda. Emergency demolition requests will be shared with CRNA(s) and will be on the next commission agenda as informational only.

Any issue deemed to need immediate action will be taken into consideration by the Commission at a special meeting prior to the upcoming monthly meeting. The Commission will still follow all procedures, as stated above but emergency situations cannot call for any electronic media voting.

**Article X. Parliamentary Authority**

Latest Edition of Robert's Rules of Order Newly Revised shall govern in all cases to which they are applicable and not inconsistent with these By-Laws and any special rules of order the Commission may adopt.

**Article XI. Amendment of By-Laws**

Section 1. Procedure. These By-Laws may be amended as permitted in C.C. Section 3109.14 at any regular meeting of the Commission by an affirmative vote of two-thirds of the Commissioners provided that the amendment was properly submitted in writing at the previous regular Commission meeting. The Recording Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. Section 121.05. Section 2. Review. In May of every even numbered year, the Commission By-Laws shall be reviewed by a Special Committee appointed by a majority vote of the Commission to determine whether revisions or amendments should be made thereto.

CSSAC Chair JS CSSAC Vice Chair AS CSSAC By-Laws Chair RLC

These By-Laws are adopted this 17 day of Dec, 2018

**THE COLUMBUS SOUTH SIDE AREA COMMISSION**

Signature: Jim Griffin  
Name: Jim Griffin  
Columbus South Side Area Commission Chair

Signature: Erin E. Synk  
Name: Erin Synk  
Columbus South Side Area Commission Vice Chair

Signature: Paula J. Copeland  
Name:  
By-Laws Review Committee Chair

Signature: Paula J. Copeland  
Adopted this 18 day of Dec, 2018

This adopted version of the Columbus South Side Area Commission By-Laws negates all previously distributed copies of this document.

To avoid future misinterpretations, version conflicts, etc. these By-Laws shall have a filename that includes their year of amendment. In addition, only the Chair and the By-Laws Review Committee will have access to the original .doc file for amendment purposes. All distributed copies will be in a 'clean' (non red-line/strikeout) .pdf format or paper printed copy, so it shall be easier for anybody to be able to view and/or open them.

CSSAC Chair JG CSSAC Vice Chair ES CSSAC By-Laws Chair PJC

## Addendum A

### By-Laws of the Columbus South Side Area Commission

In accordance with Article V of the By-Laws and the Election Rules, one (1) Commissioner shall be elected from each of the ten (10) Districts set forth below to represent such District or geographic area identified therein. The District Commissioners shall be elected by a majority vote of the persons who reside or own real property in such District, and each District Commissioner shall maintain his or her residency in the District from which he or she was elected. Failure to maintain such residency shall constitute resignation from the Commission pursuant to Article IV of the By-Laws.

#### **District 1**

##### **Boundary Description:**

Starting at the Northeast corner of E. Whittier Street and Jaeger Street; Proceeding North on Jaeger Street (east of the street centerline) to Kossuth Street; Proceeding East on Kossuth Street to S. Grant Avenue; Proceeding North on S. Grant Avenue to E. Sycamore Street; Proceeding East on E. Sycamore Street to Brust Street; Proceeding North on Brust Street to E. Beck Street; Proceeding East on E. Beck Street to Lathrop Street; Proceeding North on Lathrop Street to E. Livingston Avenue; Proceeding East on E. Livingston Avenue (south of the street centerline) to Parsons Avenue; Proceeding South on Parsons Avenue (west of the street centerline) to E. Whittier Street; Proceeding West on E. Whittier Street (north of the street centerline) to Jaeger Street.

**Association in district: Schumacher Place Civic Association**

#### **District 2**

##### **Boundary Description:**

Starting at the Northeast corner of E. Whittier Street and Parsons Avenue; Proceeding North on Parsons (east of the street centerline) to E. Livingston Avenue; Proceeding East on E. Livingston Avenue (south of the street centerline) to Studer Avenue; Proceeding South on Studer Avenue (west of the street centerline) to first alley west of Studer Avenue, otherwise known as Denton Alley; Proceeding West on alley running parallel to and lying south of Livingston Avenue otherwise known as Denton Alley (north of the street centerline) to its point of intersection with the; centerline of first unnamed alley running parallel to and lying east of Linwood Avenue; Proceeding South on the first unnamed alley running parallel to and east of Linwood to its point of intersection with the centerline of second unnamed alley running parallel to and lying north of E. Whittier Street; Proceeding East on the second unnamed alley running parallel to and lying north of E. Whittier Street (south of the alley centerline) to its point of intersection with the centerline of Studer Avenue; Proceeding South on Studer Avenue (west of the street centerline) to its point of intersection with the centerline of E. Whittier Street. Proceeding west on E. Whittier Street (north of the street centerline) to the east centerline of Parsons

**Association in district: Southern Orchards Civic Association**

CSSAC Chair Jes CSSAC Vice Chair G.D. CSSAC By-Laws Chair PJC

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**District 3**

**Boundary Description:**

Starting at the Northeast corner of State Route 104 and the Scioto River; Proceeding North along the Scioto River (east of river centerline) to Greenlawn Avenue; Proceeding East on Greenlawn Avenue (south of the street centerline) to South High Street; Proceeding North on South High Street to Thurman Avenue (east of the street centerline); Proceeding East on Thurman Avenue to South Pearl Street (south of the street centerline); Proceeding South on South Pearl Street to Nursery Lane (west of the street centerline); Proceeding East of Nursery Lane to Blackberry Alley (south of the street centerline); Proceeding North on Blackberry Alley to Whittier Street (east of the street centerline); Proceeding East on E. Whittier Street (south of the street centerline) to Parsons Avenue; Proceeding South on Parsons Avenue (west of the street centerline) to the unnamed alley between Morrill Avenue and Hinman Avenue; Proceeding West on the unnamed alley between Morrill Avenue and Hinman Avenue (north of the street centerline) to 4<sup>th</sup> Street; Continuing East across the properties located between 4<sup>th</sup> Street and 3<sup>rd</sup> Street to High Street; Proceeding South on High Street (west of the street centerline) to State Route 104.

**Association in district: Merion Village Association**

**District 4**

**Boundary Description:**

Starting at the Northeast corner of Frebis Avenue and Parsons Avenue; Proceeding North on Parsons Avenue (east of the street centerline) to E. Whittier Street; Proceeding East on E. Whittier Street (south of the street centerline) to Lockbourne Road; Proceeding South on Lockbourne Road (west of the street centerline) to Frebis Avenue; Proceeding West on Frebis Avenue (north of the street centerline) to Parsons Avenue.

**Association(s) in district: Edgewood Civic Association, Ganthers Place Civic Association, Southside CAN, and Thurman Square Civic Association**

CSSAC Chair JS CSSAC Vice Chair RLD CSSAC By-Laws Chair BCL

**District 5**

**Boundary Description:**

Starting at the Northeast corner of Moler Road and Lockbourne Road; Proceeding North on Lockbourne Road (east of the street centerline) to E. Whittier Street; Proceeding East on E. Whittier Street (south of the street centerline) to its point of intersection with Rhoads Avenue; Continuing East along the extended centerline of Whittier Street to Memory Lane; Proceeding East along the centerline of Memory Lane to its point of intersection with Alum Creek Drive; Proceeding East along the extended centerline of Memory Lane (south of street centerline) to the West bank of Alum Creek; Proceeding South along the West bank of Alum Creek (west of the creek) to the extended imaginary line of the parking lot that intersects Alum Creek Drive; Proceeding Southwest along the extended imaginary line of the parking lot and continuing on the parking lot to Alum Creek Drive; Proceeding West on Winslow Drive (north of the street centerline) from its' point of intersection with the parking lot and Alum Creek Drive and across an imaginary line which crosses a field and railroad tracks and reconnects with Universal Road; Continuing West along Universal Road (north of the street centerline) to Fairwood Avenue; Proceeding North on Fairwood Avenue (east of the street centerline) to Moler Road; Proceeding West on Moler Road (north of the street centerline) to Lockbourne Road.




**Association in district: Deshler Park Civic Association**

**District 6**

**Boundary Description:**

Starting at the Northeast corner of Woodrow Avenue and Parsons Avenue; Proceeding North on Parsons Avenue (east of the street centerline) to Frebis Avenue; Proceeding East on Frebis Avenue (south of the street centerline) to the unnamed alley between S. Champion Avenue and Oakwood Avenue; Proceeding South on the unnamed alley between S. Champion Avenue and Oakwood Avenue (east of the alley centerline) to the extended imaginary centerline of the unnamed alley south of Woodrow Avenue; Proceeding West on the extended imaginary centerline of the unnamed alley south of Woodrow Avenue (north of the alley centerline) to Parsons Avenue.

**Association in district: Vassor Village Civic Association**

CSSAC Chair  CSSAC Vice Chair  CSSAC By-Laws Chair 

**District 7**

**Boundary Description:**

Starting at the Northeast corner of Parsons Avenue and Marion Road; Proceeding North on Parsons Avenue (east of the street centerline) to the unnamed alley south of Woodrow Avenue; Proceeding East on the unnamed alley south of Woodrow Avenue (south of the alley centerline) to the unnamed alley between S. Champion Avenue and Oakwood Avenue; Proceeding North on the unnamed alley between S. Champion Avenue and Oakwood Avenue to Frebis Avenue; Proceeding East on Frebis Avenue (south of the street centerline) to Lockbourne Road; Proceeding South on Lockbourne Road (west of the street centerline) to Moler Road; Proceeding East on Moler Road (south of the street centerline) to Fairwood Avenue; Proceeding South on Fairwood Avenue (west of the street centerline) to Universal Road; Proceeding East on Universal Road across an imaginary line which crosses railroad tracks and a field and reconnects with Winslow Drive into Alum Creek Drive and crosses parking lot to Alum Creek; Proceeding South on Alum Creek to State Route 104; Proceeding West on State Route 104 (north of the street centerline) to Refugee Road; Continuing West on Refugee Road (north of the street centerline) to Lockbourne Road; Proceeding North on Lockbourne Road (east of the street centerline) to Marion Road; Proceeding West on Marion Road (north of the street centerline) to Parsons Avenue.




**Association in district: Innis Gardens Village Civic Association**

**District 8**

**Boundary Description:**

Starting at the Northeast corner of High Street and Woodrow Avenue; Proceeding 6 parcels North on High Street (east of the street centerline); Proceeding East from the 6th parcel north of High Street cutting across properties to 3rd Street; Continuing East across the properties located between 3rd Street and 4th Street to the unnamed alley between Morrill Avenue and Hinman Avenue; Proceeding East from the unnamed alley between Morrill Avenue and Hinman Avenue (south of the street centerline) to Parsons Avenue; Proceeding South on Parsons Avenue (west of the street centerline) to Woodrow Avenue including all parcels with Woodrow Avenue addresses; Proceeding West on Woodrow Avenue including all parcels with Woodrow Avenue addresses to High Street.

**Association in district: Hungarian Village Society**

CSSAC Chair  CSSAC Vice Chair  CSSAC By-Laws Chair 

**District 9**

**Boundary Description:**

Starting at the Northeast corner of High Street and State Route 104; Proceeding North on High Street (east of the street centerline) to Woodrow Avenue excluding all parcels with Woodrow Avenue addresses; Proceeding East on Woodrow Avenue excluding all parcels with Woodrow Avenue addresses; Proceeding South on Parsons Avenue (west of the street centerline) to State Route 104; Proceeding West on State Route 104 (north of the street centerline) to High Street.

**Association in district: Reeb-Hosack/Steelton Village Association**

**District 10**

**Boundary Description:**

Starting at the Northeast corner of Parsons Avenue and State Route 104; Proceeding North on Parsons Avenue (east of the street centerline) to Marion Road; Proceeding East on Marion Road (south of the street centerline) to Lockbourne Road; Proceeding South on Lockbourne Road (west of the street centerline) to State Route 104; Proceeding West on State Route 104 (north of the street centerline) to Parsons Avenue

**Association in district: Stambaugh-Elwood Civic Association**

**Parsons Area Merchants Association (PAMA) is located in all Districts of the CSSAC**

CSSAC Chair JG CSSAC Vice Chair ES CSSAC By-Laws Chair PLC

## Addendum B

### **Columbus South Side Area Commission Zoning Policy**

The following is the steps to follow in order to complete the process for variances within the Columbus South Side Area Commission (CSSAC) boundaries.

Council Variances or BZA Applications:

1. File application for demolition or variance with the City Buildings Department.
2. Contact the CSSAC Zoning Chair, by email at (*Chair email*) to alert him or her that application has been filed.
3. Receipt of application from the city is necessary for the process to continue. No requests for variance will be considered until the CSSAC Zoning Chair has received the application from the city buildings department.
4. Once the application has been received, an email and/or phone call will be sent/made to the applicant and City recognized neighborhood association (CRNA) representative informing them of the application and explanation of the request. Zoning Chair will forward application to each of the committee members and CRNA(s) presidents affected.
5. The applicant or a representative for the applicant must attend the next scheduled CRNA meeting to present the reasons for the request. If more than one CRNA(s) is in a District, the District Commissioner is strongly urged to schedule one meeting with all of the CRNAs in the District to discuss zoning issues.
6. Upon hearing the request, the CRNA(s) will vote and send an email to the CSSAC Zoning Chair within 45 days of receipt of the application containing the completed zoning form including the outcome of the vote and any additional concerns and/or comments the CRNA has concerning the application. In the event a CRNA fails to respond within 45 days, the Commission will proceed as if the CRNA has no objections to the request. A CRNA may request additional time in writing, clearly stating the reason for the extension. Extensions will be granted at the discretion of the Zoning Committee or Commission Chair.
7. The CSSAC Zoning Chair will put the request on the next Site Hearing Meeting Date. Site hearings are held the second Saturday of the month at 10 am. The Zoning Committee will meet and determine a recommendation of the request to be presented at the upcoming CSSAC meeting, with consideration of the CRNA's recommendation.
8. The applicant or a representative for the applicant must attend the CSSAC meeting, which are scheduled the fourth Tuesday of each month. Location of the meeting is the Parsons Avenue Library, 1113 Parsons Avenue, Columbus, Ohio 43206. The meeting starts at 6:30 pm. Failure to attend the meeting will delay the application and/or receive a non-approval vote by the CSSAC.

CSSAC Chair JB CSSAC Vice Chair CRD CSSAC By-Laws Chair PSC

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9. Final decision will be made at the meeting unless the CSSAC asks for additional information regarding the request. The Commission will then table the request and bring it up for consideration at the next regularly scheduled commission meeting.
10. Follow the Commission vote, paperwork will be signed and sent to the appropriate City official for final submission of CSSAC recommendation on the request.
11. The CSSAC highly recommends applicants engage the appropriate civic association early in the process, possibly before a formal application is submitted to the City, to ensure the process runs smoothly and as quickly as possible.

**Demolition Permits are handled as follows:**

1. Submit application and Payment to City Buildings Dept.
2. Once received the Zoning Chair will notify all Zoning Committee members and Neighborhood Association(s) President of said demolition request.
3. Any party has 10 business days to request information or to ask for a site hearing in the matter.
4. After the 10 days the Zoning Chair will visit the site to confirm the site address and give signature to party applying for the permit.
5. The Zoning Chair shall visually inspect the site 30 days later to ensure said demolition is complete. Although your request may be of an urgent nature to you, the CSSAC has put this process into place to protect the development and demolition of buildings in the area. Please understand that all Commissioners are volunteers and want to work with you to get things accomplished but at the same time want to maintain the integrity of the South Side of Columbus. It is important that you plan for this process in your time lines.

CSSAC Chair JG CSSAC Vice Chair JD CSSAC By-Laws Chair PSU

## Addendum C

### Columbus South Side Area Commission Commissioner Job Description

The following is a synopsis of the things that will be asked of you are appointed to, the Columbus South Side Area Commission. Please be advised additional responsibilities may come into act during your appointment.

1. District Commissioners shall reside within his/her specified District boundaries, At-Large Commissioners shall reside, have employment, or ownership in real property in the Commission Area, within the South Side boundaries for Appointed Seats.
2. Serving their term for a period of two (2) years.
3. Reading/Reviewing the Bylaws for content (and possible amendments since the previously adopted copy).
4. Monthly attendance, so far as possible, at regular Commission meetings – which are held the 4th Tuesdays of each month (usually excluding August recess, unless a meeting is deemed necessary); along with any other regular or special meetings deemed an official Commission meeting. In addition, those appointed as an Officer to the Executive Committee will meet the Saturday prior to the Commission meeting. Absences from three (3) Consecutive meetings or from a total of four (4) regular meetings in any one calendar year shall be deemed as a resignation, as stated in the Columbus South Side Area Commission Bylaws.
5. Serve on at least one (1) committee per year, which includes attending that committee's meetings.
6. It is desirable, but not required, that Commissioners attend their own Civic Meetings to gather and relay information between organizations (i.e. District Reports).
7. A newly appointed Commissioner may be asked to Chair a committee (depending on their area of expertise) in addition to their regular responsibilities; otherwise Committee Chairs will be chosen from those who have served no less than one (1) year on the Commission.

CSSAC Chair JS CSSAC Vice Chair EB CSSAC By-Laws Chair PLC

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**PLACEMENT OF TRAFFIC CONTROL DEVICES AS RECOMMENDED BY THE  
DIVISION OF TRAFFIC MANAGEMENT**

**EFFECTIVE DATE: 1/8/2019**

Whereas, an emergency exists in the usual daily operation of the Department of Public Service, Division of Traffic Management, in that certain traffic control devices must be authorized immediately in order to preserve the public health, peace, property, and safety; now, therefore,

Under the power vested in me by Chapters 2105 and 2155 of the Traffic Code of Columbus, Ohio, I hereby determine that based on studies conducted by and recommendations made by the Division of Traffic Management, that the following traffic regulations are necessary and I hereby authorize on the effective date of this order, or as soon thereafter as practical, the installation and/or removal of

**Parking Regulations**

The parking regulations on the 1430 foot long blockface along the side of COBURG RD from SCOTTWOOD RD extending to SEABROOK AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 83	NO STOPPING ANYTIME
0 - 100	NO STOPPING ANYTIME
83 - 863	NO PARKING SCHOOL DAYS 8A-4P
100 - 857	NO STOPPING SCHOOL DAYS 3P-4P
857 - 1388	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
863 - 1400	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1388 - 1420	NO STOPPING ANYTIME
1400 - 1430	NO STOPPING ANYTIME

The parking regulations on the 461 foot long blockface along the side of E GAY ST from N PEARL ST extending to 3RD ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 25	NO STOPPING ANYTIME
25 - 295	NO STOPPING/STREET CLEANING 12A-6A TUE
25 - 91	NO PARKING VALET ZONE VALET/LOADING ZONE ONLY
91 - 295	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
295 - 339	NO STOPPING ANYTIME
339 - 409	NO STOPPING/STREET CLEANING 12A-6A TUE
339 - 409	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
409 - 461	NO STOPPING ANYTIME

The parking regulations on the 318 foot long blockface along the side of COLLEGE ALY from HAMLET ST extending to N FOURTH ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 161	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
161 - 171	MISC PARKING REGULATION NAMELESS ALLEY
171 - 318	NO STOPPING ANYTIME

The parking regulations on the 495 foot long blockface along the side of HILDRETH AVE from GRAHAM ST extending to JOHNSON ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 30	NO STOPPING ANYTIME
30 - 495	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 380 foot long blockface along the side of REINHARD AVE from WASHINGTON AVE extending to PARSONS AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 46	NO STOPPING ANYTIME
46 - 215	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
215 - 229	MISC PARKING REGULATION NAMELESS ALLEY
229 - 349	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
349 - 380	NO STOPPING ANYTIME

The parking regulations on the 474 foot long blockface along the side of E GATES ST from S 18TH ST extending to HEYL AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 158	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
158 - 181	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
181 - 474	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 376 foot long blockface along the side of S OHIO AVE from FOREST ST extending to E SYCAMORE ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 28	NO STOPPING ANYTIME
28 - 191	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
191 - 211	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
211 - 340	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
340 - 376	NO STOPPING ANYTIME

The parking regulations on the 151 foot long blockface along the side of E SYCAMORE ST from HOPE ALY extending to S 18TH ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 17	NO STOPPING ANYTIME
17 - 49	3 HR PARKING 10A - 6P MON-FRI
17 - 49	NO PARKING EX PERMIT CH
49 - 71	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
71 - 131	3 HR PARKING 10A - 6P MON-FRI
71 - 131	NO PARKING EX PERMIT CH
131 - 151	NO STOPPING ANYTIME

The parking regulations on the 280 foot long blockface along the side of SCHWARTZ RD from WINCHESTER PIKE extending to E TERMINUS shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 60	NO STOPPING ANYTIME
60 - 152	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
152 - 280	NO STOPPING ANYTIME

The parking regulations on the 346 foot long blockface along the side of AVALON PL from N DAWSON AVE extending to N CASSADY AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 160	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
160 - 174	MISC PARKING REGULATION NAMELESS ALLEY
174 - 194	NO STOPPING ANYTIME
194 - 217	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
217 - 346	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 998 foot long blockface along the side of E WHITTIER ST from HEYL AVE extending to S 22ND ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 30	NO STOPPING ANYTIME
30 - 213	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
213 - 328	MISC PARKING REGULATION BUS STOP ONLY
328 - 405	NO STOPPING ANYTIME
405 - 737	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
737 - 757	NO STOPPING ANYTIME
757 - 771	MISC PARKING REGULATION NAMELESS ALLEY
771 - 791	NO STOPPING ANYTIME
791 - 836	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
836 - 864	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
864 - 892	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
892 - 998	MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 200 foot long blockface along the side of S HIGH ST from E HOSTER ST extending to E BLENKNER ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 35	NO STOPPING ANYTIME
35 - 100	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
100 - 169	VALET ZONE 5P - 10P FRI - SAT
100 - 169	3 HR PARKING METER 8A - 10P MON - THU
100 - 169	3 HR PARKING METER 8A - 5P FRI - SAT
169 - 200	NO STOPPING ANYTIME

The parking regulations on the 562 foot long blockface along the side of S HIGH ST from E MOLER ST extending to HANFORD ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 37	NO STOPPING ANYTIME
37 - 104	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
104 - 282	NO STOPPING ANYTIME
282 - 457	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
457 - 562	MISC PARKING REGULATION BUS STOP ONLY

The parking regulations on the 1040 foot long blockface along the side of N WAYNE AVE from STEELE AVE extending to GLENVIEW BLVD shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 37	NO STOPPING ANYTIME
37 - 446	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
446 - 461	MISC PARKING REGULATION NAMELESS ALLEY
461 - 868	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
868 - 905	NO STOPPING ANYTIME
905 - 997	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
997 - 1040	NO STOPPING ANYTIME

The parking regulations on the 1350 foot long blockface along the side of MAYFAIR BLVD from DALE AVE extending to ELBERN AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 839	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
839 - 885	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
885 - 917	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
917 - 938	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
938 - 1114	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
1114 - 1160	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
1160 - 1350	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 334 foot long blockface along the side of PARKWOOD AVE from HAWTHORNE AVE extending to CLIFTON AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 34	NO STOPPING ANYTIME
34 - 131	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
131 - 152	NO STOPPING ANYTIME
152 - 169	MISC PARKING REGULATION NAMELESS ALLEY
169 - 284	NO STOPPING ANYTIME
284 - 304	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
304 - 334	NO STOPPING ANYTIME

The parking regulations on the 293 foot long blockface along the side of ELDRIDGE AVE from HARVARD AVE extending to PEMBROKE AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 56	NO STOPPING ANYTIME
56 - 130	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
130 - 150	NO STOPPING ANYTIME
150 - 160	MISC PARKING REGULATION NAMELESS ALLEY
160 - 180	NO STOPPING ANYTIME
180 - 243	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
243 - 263	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
263 - 293	NO STOPPING ANYTIME

The parking regulations on the 555 foot long blockface along the side of E MORRILL AVE from S 8TH ST extending to WASHINGTON AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 155	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
0 - 155	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
155 - 167	MISC PARKING REGULATION NAMELESS ALLEY
155 - 167	MISC PARKING REGULATION NAMELESS ALLEY
167 - 523	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
167 - 523	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
523 - 555	NO STOPPING ANYTIME
523 - 555	NO STOPPING ANYTIME

The parking regulations on the 319 foot long blockface along the side of E LINCOLN ST from HAMLET ST extending to N 4TH ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 319	NO PARKING/STREET SWEEPING 8A-4P 3RD TUE MAY/AUG/NOV
0 - 25	NO STOPPING ANYTIME
25 - 287	NO PARKING 10P - 8A PERMIT SNC EXEMPT
25 - 287	3 HR PARKING 8A - 10P PAYMENT REQUIRED
25 - 112	HANDICAPPED PARKING ONLY 8A-1P SUN
287 - 319	NO STOPPING ANYTIME



The parking regulations on the 475 foot long blockface along the side of SWAN ST from PARK ST extending to N HIGH ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 20	NO STOPPING ANYTIME
20 - 85	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
85 - 375	NO STOPPING ANYTIME
375 - 455	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
455 - 475	NO STOPPING ANYTIME

The parking regulations on the 376 foot long blockface along the side of S OHIO AVE from FOREST ST extending to E SYCAMORE ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 28	NO STOPPING ANYTIME
28 - 168	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
168 - 191	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
191 - 340	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
340 - 376	NO STOPPING ANYTIME

The parking regulations on the 474 foot long blockface along the side of E GATES ST from S 18TH ST extending to HEYL AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 138	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
138 - 158	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
158 - 474	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 610 foot long blockface along the side of E PATTERSON AVE from EAST AVE extending to ADAMS AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 30	NO STOPPING ANYTIME
0 - 20	NO STOPPING ANYTIME
20 - 190	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
30 - 240	NO PARKING 4P-12A EX PERMIT F
190 - 220	NO STOPPING ANYTIME
240 - 260	NO STOPPING ANYTIME
260 - 275	MISC PARKING REGULATION NAMELESS ALLEY
275 - 295	NO STOPPING ANYTIME
295 - 566	NO PARKING 4P-12A EX PERMIT F
566 - 610	NO STOPPING ANYTIME

The parking regulations on the 735 foot long blockface along the side of HOMESTEAD DR from CLINTON ST extending to E HUDSON ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 148	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
148 - 171	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
171 - 349	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
349 - 372	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
372 - 580	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
580 - 595	MISC PARKING REGULATION NAMELESS ALLEY
595 - 735	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 775 foot long blockface along the side of E 7 TH AVE from N HIGH ST extending to INDIANOLA AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 158	NO STOPPING ANYTIME
158 - 177	MISC PARKING REGULATION NAMELESS ALLEY
177 - 198	NO STOPPING ANYTIME
198 - 553	NO PARKING 10P - 9A PERMIT SNE EXEMPT
198 - 553	3 HR PARKING 8A - 10P PAYMENT REQUIRED
198 - 283	HANDICAPPED PARKING ONLY 8A-1P SUN
553 - 582	NO STOPPING ANYTIME
582 - 596	MISC PARKING REGULATION NAMELESS ALLEY
596 - 635	NO STOPPING ANYTIME
635 - 650	MISC PARKING REGULATION NAMELESS ALLEY
650 - 670	NO STOPPING ANYTIME
670 - 742	NO PARKING 10P - 9A PERMIT SNE EXEMPT
670 - 742	3 HR PARKING 8A - 10P PAYMENT REQUIRED
742 - 775	NO STOPPING ANYTIME

The parking regulations on the 168 foot long blockface along the side of W 1 ST AVE from HUNTER AVE extending to DENNISON AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 20	NO STOPPING ANYTIME
20 - 60	NO PARKING 10P - 8A PERMIT SNA EXEMPT
20 - 60	3 HR PARKING 8A - 10P PAYMENT REQUIRED
60 - 168	NO STOPPING ANYTIME

The parking regulations on the 340 foot long blockface along the side of SULLIVANT AVE from HILLTONIA AVE extending to NASHOBA AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 25	NO STOPPING ANYTIME
25 - 265	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
265 - 340	NO STOPPING ANYTIME

The parking regulations on the 378 foot long blockface along the side of W PRESCOTT ST from DENNISON AVE extending to KLEINER AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 175	NO PARKING ANY TIME
0 - 95	NO PARKING ANY TIME
0 - 378	NO PARKING ANY TIME
95 - 136	NO PARKING 10P - 8A PERMIT SND EXEMPT
95 - 136	3 HR PARKING 8A - 10P PAYMENT REQUIRED
136 - 270	NO PARKING ANY TIME
175 - 195	MISC PARKING REGULATION NAMELESS ALLEY
195 - 378	NO PARKING ANY TIME

The parking regulations on the 335 foot long blockface along the side of SILVER FOX DR from QUEEN ANN CT extending to HARD RD shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 240	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
240 - 335	NO STOPPING ANYTIME

The parking regulations on the 890 foot long blockface along the side of SCOTTWOOD RD from BARNETT RD extending to COBURG RD shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 330	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
330 - 833	NO STOPPING SCHOOL DAYS 8A-4P, EXCEPT BUSES
833 - 890	NO STOPPING ANYTIME

The parking regulations on the 1460 foot long blockface along the side of W MAIN ST from WASHINGTON BLVD extending to 2ND ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 942	NO STOPPING ANYTIME
942 - 1460	NO STOPPING/STREET CLEANING 12A-6A TUE
942 - 1013	NO STOPPING EXCEPTION CITY MAINTENANCE VEHICLES
1013 - 1063	NO STOPPING ANYTIME
1063 - 1087	NO PARKING EX PERMIT TW 8A-5P MON-SAT
1087 - 1107	NO PARKING ANY TIME
1107 - 1364	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
1364 - 1410	3 HR HDCP PARKING METER 8A-10P EX SUN & HOLIDAYS
1410 - 1460	NO STOPPING ANYTIME

The parking regulations on the 167 foot long blockface along the side of E WOODRUFF AVE from PEARL ST extending to TULLER ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 20	NO STOPPING ANYTIME
20 - 124	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
124 - 167	NO STOPPING ANYTIME

The parking regulations on the 275 foot long blockface along the side of E BROAD ST from S GRANT AVE extending to CLEVELAND AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 20	NO STOPPING ANYTIME
20 - 160	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
160 - 180	3 HR HDCP PARKING METER 8A-10P EX SUN & HOLIDAYS
180 - 223	LOADING ZONE OTHER TIMES NO STOPPING 4P-6P WEEKDAYS
223 - 275	NO STOPPING ANYTIME

The parking regulations on the 706 foot long blockface along the side of S WALL ST from W STATE ST extending to W BROAD ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 282	NO STOPPING ANYTIME
282 - 325	LOADING ZONE ONLY
325 - 528	NO STOPPING ANYTIME
528 - 676	NO STOPPING/STREET CLEANING 12A-6A MON
528 - 676	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
676 - 706	NO STOPPING ANYTIME

The parking regulations on the 704 foot long blockface along the side of DELRAY RD from S HIGH ST extending to S 4TH ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 146	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
146 - 157	MISC PARKING REGULATION NAMELESS ALLEY
157 - 616	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
616 - 639	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
639 - 704	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 850 foot long blockface along the side of N EUREKA AVE from W BROAD ST extending to GRACE ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 128	NO PARKING ANY TIME
128 - 141	MISC PARKING REGULATION NAMELESS ALLEY
141 - 161	NO STOPPING ANYTIME
161 - 628	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
628 - 651	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
651 - 850	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 695 foot long blockface along the side of N TERRACE AVE from STEELE AVE extending to RIDGE AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 247	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
247 - 272	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
272 - 550	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
550 - 562	MISC PARKING REGULATION NAMELESS ALLEY
562 - 695	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 680 foot long blockface along the side of S CYPRESS AVE from W STATE ST extending to W BROAD ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 35	NO STOPPING ANYTIME
35 - 115	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
115 - 138	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
138 - 272	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
272 - 320	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
320 - 492	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
492 - 512	NO STOPPING ANYTIME
512 - 526	MISC PARKING REGULATION NAMELESS ALLEY
526 - 646	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
646 - 680	NO STOPPING ANYTIME

The parking regulations on the 660 foot long blockface along the side of HAWKES AVE from SULLIVANT AVE extending to W RICH ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 180	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
0 - 33	NO STOPPING ANYTIME
33 - 300	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
180 - 195	MISC PARKING REGULATION NAMELESS ALLEY
195 - 456	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
300 - 325	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
325 - 620	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
456 - 471	MISC PARKING REGULATION NAMELESS ALLEY
471 - 500	NO STOPPING ANYTIME
500 - 650	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
620 - 660	NO STOPPING ANYTIME

The parking regulations on the 353 foot long blockface along the side of WAGER ST from E SYCAMORE ST extending to E BECK ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 44	NO STOPPING ANYTIME
44 - 183	3 HR PARKING 10A - 6P MON - FRI ONLY PERMIT CH EXEMPT
183 - 205	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
205 - 333	3 HR PARKING 10A - 6P MON - FRI ONLY PERMIT CH EXEMPT
333 - 353	NO STOPPING ANYTIME

The parking regulations on the 300 foot long blockface along the side of S CHAMPION AVE from FAIR AVE extending to MADISON AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 30	NO STOPPING ANYTIME
30 - 122	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
122 - 145	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
145 - 168	NO STOPPING ANYTIME
168 - 181	MISC PARKING REGULATION NAMELESS ALLEY
181 - 199	NO STOPPING ANYTIME
199 - 240	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
240 - 300	NO STOPPING ANYTIME

The parking regulations on the 737 foot long blockface along the side of S 18 TH ST from E SYCAMORE ST extending to E LIVINGSTON AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 22	NO STOPPING ANYTIME
0 - 21	NO STOPPING ANYTIME
21 - 153	3 HR PARKING 10A - 6P MON - FRI ONLY PERMIT CH EXEMPT
22 - 285	3 HR PARKING 10A - 6P MON - FRI ONLY PERMIT CH EXEMPT
153 - 173	NO STOPPING ANYTIME
173 - 191	MISC PARKING REGULATION NAMELESS ALLEY
191 - 211	NO STOPPING ANYTIME
211 - 330	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
285 - 305	NO STOPPING ANYTIME
305 - 317	MISC PARKING REGULATION NAMELESS ALLEY
317 - 333	NO STOPPING ANYTIME
330 - 360	NO STOPPING ANYTIME
333 - 520	3 HR PARKING 10A - 6P MON - FRI ONLY PERMIT CH EXEMPT
520 - 540	NO STOPPING ANYTIME
540 - 555	MISC PARKING REGULATION NAMELESS ALLEY
555 - 686	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
686 - 737	NO STOPPING ANYTIME

The parking regulations on the 598 foot long blockface along the side of LORETTA AVE from MEDINA AVE extending to DRESDEN ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 263	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
263 - 286	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
286 - 598	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 690 foot long blockface along the side of MANCHESTER AVE from GREENWICH ST extending to CLEVELAND AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 392	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
392 - 415	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
415 - 518	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
518 - 532	MISC PARKING REGULATION NAMELESS ALLEY
532 - 690	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 993 foot long blockface along the side of E MARKISON AVE from PARSONS AVE extending to S 17TH ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 148	NO STOPPING ANYTIME
148 - 163	MISC PARKING REGULATION NAMELESS ALLEY
163 - 408	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
408 - 431	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
431 - 660	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
660 - 993	NO PARKING ANY TIME

The parking regulations on the 307 foot long blockface along the side of FAIR AVE from S 22ND ST extending to S OHIO AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 14	NO STOPPING ANYTIME
14 - 221	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
221 - 268	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
268 - 307	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 930 foot long blockface along the side of NORTON AVE from W 3RD AVE extending to SOUTH AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 260	NO STOPPING ANYTIME
260 - 770	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
770 - 787	MISC PARKING REGULATION NAMELESS ALLEY
787 - 888	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
888 - 930	NO STOPPING ANYTIME



The parking regulations on the 1395 foot long blockface along the side of W LANE AVE from NEIL AVE extending to N HIGH ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 172	NO STOPPING ANYTIME
0 - 152	MISC PARKING REGULATION BUS STOP ONLY
152 - 430	NO STOPPING ANYTIME
172 - 1215	NO PARKING NO PARKING EXCEPT 9AM - 11PM SUNDAYS
430 - 558	NO PARKING NO PARKING EXCEPT 9AM - 11PM SUNDAYS
558 - 698	NO STOPPING ANYTIME
698 - 785	NO PARKING NO PARKING EXCEPT 9AM - 11PM SUNDAYS
785 - 815	NO STOPPING ANYTIME
815 - 830	MISC PARKING REGULATION NAMELESS ALLEY
830 - 850	NO STOPPING ANYTIME
850 - 1185	NO PARKING NO PARKING EXCEPT 9AM - 11PM SUNDAYS
1185 - 1209	NO STOPPING ANYTIME
1209 - 1227	MISC PARKING REGULATION NAMELESS ALLEY
1215 - 1395	NO STOPPING ANYTIME
1227 - 1380	NO STOPPING ANYTIME

The parking regulations on the 600 foot long blockface along the side of MANCHESTER AVE from GREENWICH ST extending to CLEVELAND AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 144	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
144 - 165	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
165 - 600	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 398 foot long blockface along the side of E BLAKE AVE from FINDLEY AVE extending to ADAMS AVE shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 343	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
343 - 398	NO STOPPING ANYTIME

The parking regulations on the 498 foot long blockface along the side of ABERDEEN AVE from HAMILTON AVE extending to ONTARIO ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 180	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
180 - 203	MISC PARKING REGULATION HANDICAPPED PARKING ONLY
203 - 498	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 322 foot long blockface along the side of FREBIS AVE from ANN ST extending to S 17TH ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 52	NO STOPPING ANYTIME
0 - 40	NO STOPPING ANYTIME
40 - 295	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
52 - 292	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
292 - 322	NO STOPPING ANYTIME
295 - 325	NO STOPPING ANYTIME

The parking regulations on the 306 foot long blockface along the side of E 7 TH AVE from SUMMIT ST extending to HAMLET ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 150	NO STOPPING ANYTIME
150 - 166	MISC PARKING REGULATION NAMELESS ALLEY
166 - 186	NO STOPPING ANYTIME
186 - 273	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
273 - 306	NO STOPPING ANYTIME

The parking regulations on the 160 foot long blockface along the side of DAMIAN PL from DAMIAN PL extending to S 3RD ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 43	NO STOPPING ANYTIME
43 - 130	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
130 - 160	NO STOPPING ANYTIME

The parking regulations on the 1460 foot long blockface along the side of W MAIN ST from WASHINGTON BLVD extending to 2ND ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 942	NO STOPPING ANYTIME
942 - 1460	NO STOPPING/STREET SWEEPING 12A-6A 1ST TUE APR 1 - NOV 1
942 - 1013	NO STOPPING EXCEPTION CITY MAINTENANCE VEHICLES
1013 - 1063	NO STOPPING ANYTIME
1063 - 1107	NO PARKING ANY TIME
1107 - 1364	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
1364 - 1410	3 HR HDCP PARKING METER 8A-10P EX SUN & HOLIDAYS
1410 - 1460	NO STOPPING ANYTIME

The parking regulations on the 673 foot long blockface along the side of BREHL AVE from W STATE ST extending to W BROAD ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 31	NO STOPPING ANYTIME
31 - 111	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
111 - 134	HANDICAPPED PARKING ONLY HANDICAP PARKING ONLY
134 - 505	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
505 - 520	MISC PARKING REGULATION NAMELESS ALLEY
520 - 673	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

The parking regulations on the 240 foot long blockface along the side of WALL ST from VINE ST extending to SPRUCE ST shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 54	NO STOPPING ANYTIME
54 - 220	3 HR PARKING METER 8A-10P EX SUN & HOLIDAYS
220 - 240	NO STOPPING ANYTIME

The parking regulations on the 636 foot long blockface along the side of VIRGINIA AVE from W 3RD AVE extending to THORNWOOD PL shall be:

<u>Range in Feet</u>	<u>Regulation</u>
0 - 155	NO PARKING ANY TIME
0 - 55	NO STOPPING ANYTIME
55 - 135	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
135 - 155	NO STOPPING ANYTIME
155 - 178	MISC PARKING REGULATION NAMELESS ALLEY
155 - 178	MISC PARKING REGULATION NAMELESS ALLEY
178 - 198	NO STOPPING ANYTIME
178 - 198	NO STOPPING ANYTIME
198 - 636	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)
198 - 636	MISC PARKING REGULATION (STATUTORY RESTRICTIONS APPLY)

## Section 2105.09 - Turns at Intersections

Turn prohibitions shall be installed at the following intersections:

- Intersection Turn Prohibition Turn Prohibitions Installed  
E DUBLIN-GRANVILLE SERVICE RD at MAPLE CANYON AVE  
Right turns North bound  
Restrictions Applied: All Days 8am - 10pm
- Intersection Turn Prohibition Turn Prohibitions Installed  
E DUBLIN-GRANVILLE SERVICE RD at MAPLE CANYON AVE  
Right turns South bound  
Restrictions Applied: All Days 8am - 10pm

**Public Notice**

**Notice/Advertisement Title:** Proposed Improvement and Estimated Assessments

**Contact Name:** Michelle Larsen

**Contact Telephone Number:** (614) 645-5066

**Contact E-mail** melarsen@columbus.gov

**NOTICE OF PROPOSED IMPROVEMENT AND ESTIMATED ASSESSMENTS TO BE LEVIED THEREFORE**

The owners of certain parcels comprising at least 60% of the front footage within the Short North Special Improvement District submitted a Petition to the City agreeing to assess themselves to pay for a portion of the costs of the Short North Streetscape Improvements project that will improve North High Street from Convention Center Way to 7<sup>th</sup> Avenue in three phases. The total special assessment for the Short North Streetscape will be \$4,100,000.00 and will be collected over 20 years in 40 consecutive semi-annual installments. The Council of the City of Columbus, Ohio, by Resolution No. 0406X-2018, at its meeting on January 14, 2019, declared it necessary to construct streetscape improvements and levy a special assessment in the City of Columbus, Ohio for the second phase of the Short North Streetscape that will include streetscape improvements on North High Street from 54' north of West Starr Avenue to 57' south of King Avenue/7<sup>th</sup> Avenue, all as shown on the Plans and Specifications on file in the office of the Director of the Department of Public Service for the Short North SID - High Street Improvements Phase 3 project. The design of the improvements is complete.

Project Information: The aforesaid resolution also provided that the improvements shall be made in accordance with the Plans and Specifications and the grade of the Project and of any street shall be the grade as shown on the Plans and Specifications. Such Plans and Specifications shall be installed as shown on the plans designated as construction drawing 3385 Drawer E, titled Improvements of N. High Street Phase 3 from 54' north of West Starr Avenue to 57' south of King Avenue/7<sup>th</sup> Avenue, that are on file within the Department of Public Service, Director's Office, 111 North Front Street., 7<sup>th</sup> Fl., Columbus, Ohio 43215. Further information regarding this project or questions about the assessment process should be directed to Michelle Larsen, Department of Development, at (614) 645-5066.

Assessment Report: Under Section 168 of the Columbus City Charter, the City Engineer is required to prepare an Assessment Report. The report establishes the estimated amount of the assessment proposed to be levied against each lot or parcel of land based on the proportional benefit to each such parcel; applicable deductions or credits; and the estimated amount of the City's portion including the portion assumed within the preliminary resolution. The Special Assessments shall be calculated as of each Determination Date and allocated to each Benefitted Parcel in the Short North Special Improvement District (the "District") based on the Apportionment Formula, which apportions the Special Assessments among the Assessed Parcels based on the special benefits to be received by each such Assessed Parcel. The Apportionment Formula determines the proportional benefit for each Benefitted Parcel to be (a) one-half of the product of (b) the District Assessment, multiplied by (c) the Assessment Multiplier. The Special Assessments shall be assessed in phases and only with respect to each Benefitted Parcel, and no Special Assessments shall be assessed with respect to any Assessed Parcel prior to the Completion of the phase in which such Assessed Parcel is located or as soon thereafter as permitted by law. This Assessment Report is on file in the offices of the City Clerk located within City Hall, 90 W. Broad Street, Columbus, Ohio 43215.

Your Assessment: The amount proposed to be levied against the lots or parcels of land standing in your name are as follows:

**Public Notice**

**Notice/Advertisement Title:** Proposed Improvement and Estimated Assessments

“The assessment report listing the property owners and assessment amounts is on file in the Office of the City Clerk”

Objection of Assessment: The owner of any lot or parcel who objects to their estimated assessment of the apportionment calculation of the assessment shall file an objection, in writing, with the City Clerk within two (2) weeks from the last date of service of this notice, estimated to be February 1, 2019, and any owner who fails to do so shall be deemed to have waived any objections to such assessment to the extent of the amount estimated. If and when objections to such assessments have been filed within the required two week notice period, the Columbus City Council shall appoint a Board of Revision, consisting of three disinterested free holders of the City, residents of the City, and shall fix the time and place for the hearing by such board of such objections, of which at least one week’s notice shall be given in the City Bulletin which is available for inspection and/or purchase from the offices of the City Clerk located within City Hall, 90 W. Broad Street, Columbus, Ohio 43215

PLEASE NOTE: The Board of Revision has very limited authority to recommend that an estimated assessment be changed. The Board IS authorized to consider issues such as a calculation error (for example, the proportional benefit of the property to be assessed is inaccurate). However, the Board IS NOT authorized to consider issues such as the property owner's ability to afford the estimated assessment or the property owner's desire not to take part in the planned improvement.

Proceeding with the Improvements: If a Board of Revision is convened and a revision or amendment to the Assessment Report is required, all property owners will be issued notices of revised estimated assessments. In the event that no objections were filed with the City Clerk, Columbus City Council shall declare its determination to proceed with the improvements by passage of an ordinance. This ordinance shall require the vote of at least five members of council in accordance with the provisions of Section 173 of the Columbus City Charter.

Andrea Blevins  
City Clerk

