

# **Columbus City Bulletin**



**Bulletin #49  
December 4, 2021**

# Proceedings of City Council

Saturday, December 4, 2021



## SIGNING OF LEGISLATION

(Note: There was no City Council meeting on *Monday, November 29, 2021*; subsequently, there is no passed or defeated legislation included in this edition.)

### **The City Bulletin Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# City RFPs, RFQs, and Bids

THE CITY BULETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

**CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT :**

Each proposal shall contain the full name and address of every person, firm or corporation intrested in the same, and if corporation, the name and address of President or Secretary.

**EQUAL OPPORTUNITY CLAUSE:** Each responsive bidder shall submit, with its bid, a contract compliance cretification number or a completed application for certification. Compliance with a provision of Article I, Title 39, is the condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

**WITHHOLDING OF INCOME TAX:** All bidders are advised that in order for a contract to bind the city, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

**LOCAL CREDIT:** In determining the lowest bid for a contract the local bidder credit will not be applied.

FOR COPIES OF ANY OF THE FOLLOWING BID PROPOSALS CALL THE LISTED DIVISION

THE CITY BULETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 12/3/2021 1:00:00 PM

RFQ020250 - Smart Lighting Design

The City of Columbus, Division of Power has initiated a smart street lighting project to convert existing HPS luminaires to LED and connect them to a central control system. This project is to design upcoming phases of the overall Smart Lighting Project. The first project assigned, and to be used for proposal development, will be the Phase Two project from the Columbus Citywide Smart Street Lighting Strategic Deployment Plan as shown in Appendix D. Generally, the work will include all survey, engineering, and consulting services associated with the design to replace the existing streetlights with LED lights and install the communication facilities necessary for smart lighting. The specifications for the smart nodes to be installed on the new luminaires by this project will be provided by the smart lighting control system vendor, who has been contracted with separately by the Division. All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/opportunities/54450> . Hard copies will not be provided. Proposals will be received by the City until 1:00PM Local Time on Friday, December 3, 2021. No proposals will be accepted thereafter. Direct Proposals to: Bonfire at <https://columbus.bonfirehub.com/opportunities/54450> . No hard copy proposals will be received nor considered. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov) No contact is to be made with the City other than with the Contract Manager through e-mail with respect to this proposal or its status. The deadline for questions is November 12, 2021. Answers to questions received will be posted on the Bonfire website by November 17, 2021.

THE CITY BULETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ020348 - Power General Engineering Services (2021-2024)

The City of Columbus, Ohio, is soliciting Requests for Proposals (RFP's) from experienced professional consulting/engineering firms to provide full-service assistance to the City for General Engineering Services for the Department of Public Utilities, Division of Power. One consultant will be awarded the contract in the amount of \$200,000, funded for a minimum one year period, with annual renewal options for two additional years at \$150,000 each. All RFP documents shall be downloaded from Bonfire at <https://columbus.bonfirehub.com/projects/55011/details>. Hard copies will not be provided. Proposals shall be uploaded to the Bonfire website at <https://columbus.bonfirehub.com/projects/55011/details>. Proposals will be received by the City until 1:00 PM Local Time on Friday, December 3, 2021. No proposals will be accepted thereafter. Direct Proposals to: <https://columbus.bonfirehub.com/projects/55011/details>. No hard copy proposals will be received nor considered. Questions: The deadline for questions is November 19, 2021. Answers to questions received will be posted on the City's Vendor Services web site by November 26, 2021. Direct questions via e-mail only to: Contract Manager, [DPUCapitalRFP@columbus.gov](mailto:DPUCapitalRFP@columbus.gov)

BID OPENING DATE - 12/6/2021 12:00:00 PM

RFQ020455 - DEV-Planning Transcription

The City of Columbus Department of Development, Division of Planning is seeking a vendor to perform transcription services. This service will be used to create a written transcription of city Historic District Commission meetings from an audio file. (The Planning Division will provide the audio file). The transcription is used as a written record of a given meeting and serves the city in the instance that an appeal is made on the given commission's decision on a case. Please see attached Invitation to Bid document that contains instructions on how to complete and submit the bid via the Vendor Services portal.

RFQ020526 - DEV-Sign Installation and Towing Services

The City of Columbus Department of Development is seeking to establish multiple contracts to provide Sign Installation and Towing Services for properties held in the Land Reutilization Program. The Contractor shall provide all labor, material, and equipment necessary and comply with all applicable codes, standards, regulations, and worker safety rules that are administered by federal, state, and local agencies. Awarded contracts for this solicitation are estimated to begin approximately March 1, 2022. Please see the attached solicitation, and required attachments (3) to be submitted on line as your bid documents via the Vendor Services Portal.

BID OPENING DATE - 12/6/2021 1:00:00 PM

RFQ019869 - IQA Public relations - Printing

This proposal is to provide the City of Columbus with an Indefinite Quantity Agreement to purchase, (herein referred to as "City") to purchase various Printing Services listed below. These services include, but are not limited to prepress, printing, variable data imaging, finishing, fulfillment, CD production and delivery services. The proposed contract will be in effect from the date of execution through December 1, 2022. Questions: All questions regarding this bid must be submitted on the Vendor Services portal by Tuesday, November 30, 2021 at 10:00 a.m. Responses will be posted on the RFQ on Vendor Services no later than Thursday, December 2, 20, 2021 at 4:00 pm. For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <https://columbusvendorservices.powerappsportals.com/> and view this bid number.

RFQ020585 - Muni Ct - Cell phone case

RFQ020605 - JPWWTP - ISOLOCK SAMPLER

THE CITY BULETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 12/6/2021 11:59:00 PM

RFQ020422 - Ending the HIV Epidemic - Care and Prevention Specifications

Columbus Public Health announces the availability of Ending the HIV Epidemic (EHE) Program grant funds for the following services/Ryan White service categories (if applicable): -Resource Navigation -Peer Health Navigation/Health Education and Risk Reduction -Support Groups/Psychosocial Support -Health Insurance Navigation/EHE -Rapid ART/Outpatient Ambulatory Health Services -Transportation/Medical Transportation -Child Care/Child Care Services (must justify the demographics and need for childcare) This RFP covers a 62-month grant period, January 1, 2022 to February 28, 2027, however annual contracts will be issued. Columbus Public Health has the ability to contract with additional providers or modify contracts in any service category. Funding is based upon availability of resources and may be adjusted. Applicants are not required to submit proposals related to all service categories, however, all service providers must adhere to all relevant elements within the Applicant Eligibility Requirements and within the Summary of Service Provider (sub-recipient) Requirements. Year 1: 1/1/22 – 2/28/23 Year 2: 3/1/23 – 2/28/24 Year 3: 3/1/24 – 2/28/25 Year 4: 3/1/25 – 2/28/26 Year 5: 3/1/26 – 2/28/27 Columbus Public Health intends to distribute the EHE Program grant funds to agencies that can provide HIV care or prevention services and have experience serving people living with HIV or communities at highest risk of acquiring HIV, specifically men who have sex with men (MSM) and transgender and gender non-conforming communities. Please note, annual data may indicate additional high risk populations to be served in the future. To complete this application, applicants should utilize relevant, evidence-based practices as they relate to the service/service category(ies) available through this funding opportunity. For Funding Consideration: Proposed projects must meet the Columbus Public Health's eligibility requirements identified in the "Summary of Funded Service Provider (Sub-Recipient) Requirements". Agencies and organizations responding to this RFP must respond to all questions/request for information included in the "Proposal Format and Scoring Criteria", including budget and budget narrative, and submit required forms and attachments. The program and budget narratives should be typed in 12-point type, Arial font, 1.5 spaced with pages numbered in the Footer. Budgets should be created using Microsoft Excel. The application should not exceed the page number limitations provided for each section (there are no page limit requirements for work plans, protocols, or the budget and budget narrative). Page limitations are further described under the "Proposal Format and Scoring Criteria" section. The submitted application must have an authorized signature present. All bids must be submitted electronically. Applications should be submitted electronically via the following email address: SexualHealth@columbus.gov. Once the expiration date has passed, no proposal will be accepted. Applications must be received by December 6, 2021, 11:59 pm local time. Funding decisions will be based on the highest scoring proposals that address the RFP criteria. Based on recommendations provided by the RFP review committee, Columbus Public Health reserves the right to adjust funding amounts requested based on availability of funds or as deemed necessary to achieve the best use of the funds. Receipt of an award letter is not a guarantee of funding. Prior funding awards do not guarantee continued or future funding. Columbus Public Health, at its sole and absolute discretion, with or without cause, and without liability of any kind to any applicant, reserves the right to accept or reject any and/or all proposals either in whole or in part, waive any informalities or irregularities of any proposals, cancel this RFP at any time and/or take any action in the best interest of the CITY. Columbus Public Health's decision in matters shall be final. The CITY reserves the right to contact an applicant if additional information is required.

BID OPENING DATE - 12/8/2021 3:00:00 PM

RFQ020354 - Barnett /Deshler HSTS Elimination Project

The City of Columbus is accepting bids for Barnett / E Deshler HSTS Elimination Project CIP 650895 the work for which consists of approximately 2,274 LF of 8" of sanitary sewer main and other such work as may be necessary to complete the contract in accordance with the drawings technical specifications (CC19050) and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due December 8, 2021 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids. Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents. Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus. ATTN: Carl J. Arthur, PE via email at [cjarthur@columbus.gov](mailto:cjarthur@columbus.gov) prior to 5:00 P.M. local time on Wednesday December 1, 2021. Any questions regarding the bidding process may be sent electronically to [DPUCConstructionBids@columbus.gov](mailto:DPUCConstructionBids@columbus.gov).

THE CITY BULETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ020381 - 2021 Main Line Valve Replacements

The City of Columbus is accepting bids for 2021 Main Line Valve Replacements project, C.I.P No. 690395□100003, Contract No. 2345, the work for which consists of the replacement of existing water valves and appurtenances at various locations within the City of Columbus, and other such work as may be necessary to complete the contract, in accordance with the technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT: BID Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due Wednesday, December 8, 2021 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." TECHNICAL SPECIFICATIONS: Technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents. QUESTIONS Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, ATTN: Evan DiSanto, PE, LEED AP, via fax at 614□645□6165, or email at [emdisanto@columbus.gov](mailto:emdisanto@columbus.gov) prior to Wednesday, December 1, 2021, 3:00 P.M. local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

BID OPENING DATE - 12/9/2021 1:00:00 PM

RFQ020421 - Operation Safewalks School Sidewalks Ann Street and 17th

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until December 9, 2021 at 1:00 PM local time, for construction services for the Operation Safewalks - School Sidewalks - Ann Street and 17th Street, PID 110844, Capital Improvement Project 590955-100060. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. This project involves constructing sidewalks along the west side of 17th Street from East Markinson Avenue to Frebis Avenue, the west side of Ann Street from Frebis Avenue to Mithoff Street, the west side of Ann Street from the first alley south of Stewart Avenue to Stewart Avenue, and the east side of Ann Street from Stewart Avenue to Whittier Avenue. Installation of the sidewalk will include curb ramps and drive approaches, curb, retaining walls, and stormwater drainage improvements in select areas, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). Only pre-qualified prime contractors are eligible to submit bids for this project. ODOT and City of Columbus Pre-qualification status must be in force at the time of bid, at the time of award, and through the life of the construction contract. The prime contractor must perform no less than 50 percent of the total original price. The DBE Goal for this project is 6%. The last day to submit questions is November 30, 2021; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com). A pre-bid meeting will not be held. 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB. All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). 1.3 Bid Express: Bidders must also have an account with one of Bid Express' surety verification companies: Surety 2000 ([www.surety2000.com](http://www.surety2000.com)) or InSure Vision/SuretyWave ([www.web.insurevision.com](http://www.web.insurevision.com)). Contact them directly to set up an account.

THE CITY BULETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 12/10/2021 10:00:00 AM

RFQ020418 - Roadway - Gender Road - Winchester Pike to Brice Road

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until December 10, 2021 at 10:00 A.M. local time, for professional services for the Roadway - Gender Road - Winchester Pike to Brice Road RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>. This project consists of a study to develop a plan for improvements to the Gender Road corridor from Winchester Pike to Brice Road and a portion of Brice Road between Gender Road and Chantry Drive to meet the terminus of the I-70 Far East Freeway project. The project includes transportation and traffic research, traffic analysis, and a feasibility study to result in a program of fundable transportation infrastructure projects to improve safety, implement complete street improvements, and accommodate future development, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP). All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is November 30, 2021; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum. A pre-proposal meeting will not be held. Published addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>. The selected Consultant shall attend a scope meeting anticipated to be held on/about January 5, 2022. If the Project Manager is not available, the Consultant may designate an alternate to attend in their place. 1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on Bonfire at <https://columbus.bonfirehub.com/login>. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP.

BID OPENING DATE - 12/14/2021 1:00:00 PM

RFQ020467 - UIRF - Far South Engineering 2017

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until December 14, 2021 at 1:00 PM local time, for construction services for the UIRF- Far South Engineering 2017 project, C.I.P. No. 440005-100071. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. This contract for this project includes three locations. One location will install sidewalk on the east side of Wilson Avenue from Marion Franklin Community Center to Koebel Avenue; the second location will install sidewalk on the north side of Williams Road from east of High Street to Parsons Avenue; the third location will install a stormwater bioswale on High Street in front of Great Southern Shopping center, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is December 3, 2021; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com). 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to register for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up.

RFQ020542 - South Dormitory Condition Assessment

This project has been reopened! \*\*\*Please submit proposal and questions to Bonfire Portal - <https://columbus.bonfirehub.com/projects/view/22404> Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 P.M. local time October 8, 2021, for Blanket Construction Services – Task Order Contract. Proposals shall be submitted to Bonfire Portal at <https://columbus.bonfirehub.com/projects/view/22404> Hard copies shall not be accepted. A pre-proposal meeting shall be held on November 30, 2021. Attendance is strongly encouraged: All questions concerning the RFP shall be sent to Bonfire at <https://columbus.bonfirehub.com/projects/view/22404>. The last day to submit questions is December 7, 2021. Responses will be posted on Bonfire Portal as an addendum. Phone calls will not be accepted. For additional information concerning this RFP, including procedures on how to submit a proposal, you must go to the Bonfire portal at <https://columbus.bonfirehub.com/projects/view/22404>



THE CITY BULETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 12/15/2021 3:00:00 PM

RFQ020442 - SWWTP Phase II E. Primary Admin Lab HVAC Replacements

The City of Columbus is accepting bids for SWWTP Phase II E. Primary Admin Lab HVAC Replacements 650265-100111 SCP 18SO. The work consists of replacement of HVAC Units of the Administration/Laboratory Building and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due December 15, 2021 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." DRAWINGS AND TECHNICAL SPECIFICATIONS Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents. QUESTIONS Questions pertaining to the drawings and specifications must be submitted in writing only to Advanced Engineering Consultants, ATTN: Brian Johnson via email at [brian.johnson@aecmep.com](mailto:brian.johnson@aecmep.com) prior to December 8, 2021 by 12:00 PM local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

RFQ020444 - JPWWTP SCB HVAC UNIT H25 Replacement

The City of Columbus is accepting bids for JPWWTP SCB UNIT H25 REPLACEMENT 650265-100112 SCP 23JP the work for which consists of replacement of HVAC Units of the (SCB) Sludge Control Building and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due December 15, 2021 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." DRAWINGS AND TECHNICAL SPECIFICATIONS: Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents. QUESTIONS: Questions pertaining to the drawings and specifications must be submitted in writing only to Advanced Engineering Consultants, ATTN: Brian Johnson via email at [brian.johnson@aecmep.com](mailto:brian.johnson@aecmep.com) prior to December 8, 2021 by 12:00 PM local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

RFQ020491 - Westgate West Tank Footer Repairs and Valve House Demolition

The City of Columbus is accepting bids for Westgate West Tank Footer Repairs and Valve House Demolition 690473-100016, the work for which consists of the footer repairs of the Westgate West multi-leg tank, the demolition of the old valve house, and other such work as may be necessary to complete the contract, in accordance with the drawings technical specifications, and City of Columbus WHERE & WHEN TO SUBMIT BID Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due December 15, 2021 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." Construction and Material Specifications as set forth in this Invitation For Bid (IFB). QUESTIONS Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water ATTN: Erik Briedis, P.E. via fax at 614-645-6165, or email at [epbriedis@columbus.gov](mailto:epbriedis@columbus.gov) prior to December 8th, 3:00 p.m. local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

THE CITY BULLETIN  
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BID OPENING DATE - 12/16/2021 11:00:00 AM

RFQ020525 - Office Chairs UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase various office chairs to be used by all City agencies. The proposed contract will be in effect through April 30, 2024. 1.2 Classification: The successful bidder will provide and deliver office chairs. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view bid number RFQ020525.

BID OPENING DATE - 12/16/2021 12:00:00 PM

RFQ020490 - DEV Copier Maintenance

The City of Columbus Department of Development (hereinafter "City") is seeking to establish an Indefinite Quantity Agreement to purchase copier maintenance service and supplies for 6 machines, expressed as a cost per copy (to include all costs associated with the service/labor, travel expenses, parts, supplies, etc., except paper and staples) for a 12 month period to be billed monthly in arrears. The maintenance and service are to be completed according to the manufacturer's suggested maintenance for the optimum quality of copy and performance of the equipment. The city will only pay for copies made and boxes of staples as needed. No minimums or maximums. The city does not pay penalty or late fees. Please see attached bid specification, and all bids are to be submitted via the Vendor Services Portal.

RFQ020531 - DEV-Emergency Repair Program

The City of Columbus, Department of Development, Housing Division is seeking bids from licensed companies to perform emergency mechanical system repair work at residential properties within the city limits of Columbus, Ohio under a Task Order Contract. The City of Columbus anticipates establishing multiple Task Order Contracts with mechanical contractors to perform services in the following Service Categories: heating, plumbing, water and sewer, electrical, and gas repairs that constitute an emergency condition, and when such condition, if not corrected, may cause the owner to vacate their home. All bids must be submitted via Vendor Services, please see attached bid instructions, and attached bid form to submit your bid. A voluntary Pre-Bid Meeting will be taking place virtually via Webex on Thursday, Dec 2nd, at 9 am, instructions are in the bid document attached.

BID OPENING DATE - 12/16/2021 1:00:00 PM

RFQ020502 - UIRF 2016 Sidewalks P1-2

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until December 16, 2021 at 1:00 PM local time, for construction services for the UIRF - 2016 Sidewalks P1-E project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. This project involves sidewalk installation at two project locations. At the first location, a sidewalk will be installed on the north side of Seventh Avenue from North Star Avenue to Broadview Avenue in the 5th by Northwest Columbus Community Area. At the second location, a sidewalk will be installed on the south side of Mock Road from Parkwood Avenue to Brentnell Avenue in the North Central Columbus Community Area. Also, other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is December 6, 2021; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com). 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being prequalified by the City of Columbus Office of Construction Prequalification. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to register for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up.

BID NOTICES -PAGE# 7

THE CITY BULETIN  
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BID OPENING DATE - 12/17/2021 1:00:00 PM

RFQ020377 - RFP/WAM Database & System Administrative Support

The City of Columbus, Ohio is soliciting Request for Proposal (RFP) pursuant to Columbus City Code 329.14 from experienced professional consulting/engineering firms to provide Oracle WAM V1.9.1.X Database and System Administration Support for the City's Department of Public Utilities (DPU) for a term of up to five (5) years renewable annually. The City of Columbus (CITY) has approximately 316,000 customer accounts that serve over 1.1 million people. Utility operations produce annual water revenues of approximately \$184 million, sewer revenues of \$239 million and electric revenues of \$88 million, respectively. DPU operates and maintains approximately 22,500 assets across 3 Water Plants, 2 Wastewater Plants, Booster Stations and Lift Stations, as well as 3,500 miles of water lines, 4,405 miles of sewer lines, 57,000 streetlights, and 2,431 miles of power distribution lines among other assets. The CITY has several divisions that utilize the current Oracle WAM including: DPU Division of Water (DOW), DPU Division of Sewerage and Drainage (DOSD), DPU Division of Power (DOP) and DPU Fiscal. The Department of Technology (DOT) is responsible for centralized IT functions, such as hardware and software support, email, security as well as system integrations citywide. DPU IT support will be responsible for oversight and administration of the WAM system. Since 2005, the City of Columbus, DPU has been utilizing a Work and Asset Management System provided by Synergen/SPL/Oracle to manage and track Maintenance, Work, Assets and Materials. A project has been initiated to replace our existing Oracle WAM system. It will likely be several years before a new system is implemented so continued use and support is still necessary for our existing Oracle WAM system. For additional information, please go to the Bonfire website at <https://columbus.bonfirehub.com/projects/55520/details>

BID OPENING DATE - 12/21/2021 10:00:00 AM

RFQ020571 - Pedestrian Safety - General Engineering 2022

1.1 Scope: The City of Columbus, Department of Public Service is receiving proposals until December 21, 2021 at 10:00 A.M. local time, for professional services for the Pedestrian Safety - General Engineering 2022 RFP. Proposals are being received electronically by the Department of Public Service, Office of Support Services via Bonfire at <https://columbus.bonfirehub.com/login>. The Department of Public Service is initiating a procurement effort that will result in the award and execution of two (2) general engineering contracts to provide the Department of Public Service with contractual access to additional resources that are necessary to perform professional engineering and survey services as well as provide technical expertise for the Department to implement sidewalk and bikeway projects, and other such work as may be necessary to complete the contract, as set forth in this Request for Proposals (RFP). All questions concerning the RFP are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions is December 10, 2021; phone calls will not be accepted. Responses will be posted on Bonfire at <https://columbus.bonfirehub.com/login> as an addendum. A pre-proposal meeting will not be held. Published addenda will be posted on Bonfire at <https://columbus.bonfirehub.com/login>. The selected Consultants shall attend a scope meeting anticipated to be held on/about January 13, 2022. If the Project Manager is not available, the Consultants may designate an alternate to attend in their place. 1.2 Classification: All proposal documents (Request for Proposal, reference documents, addenda, etc.) are available for review and download on Bonfire at <https://columbus.bonfirehub.com/login>. Firms wishing to submit a proposal must meet the mandatory requirements stated in the RFP.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 12/21/2021 3:00:00 PM

RFQ020572 - Columbus & Franklin Co Urban Tree Canopy Assessment RFP

The Columbus Recreation and Parks Department is soliciting Requests for Proposals to provide an Urban Tree Canopy Assessment (UTC) for the city of Columbus, as well as Franklin County and all municipalities within Franklin County. Additionally, Columbus Recreation and Parks requires a change analysis within city of Columbus boundaries, to analyze tree canopy trends since the last UTC based on 2013 imagery. Anticipated Project Development & Delivery: The city intends to develop the UTC by means of a two-phase contract: Phase One will perform an analysis of the current canopy as well as other land cover types for all municipalities within Franklin County, including the city of Columbus. Phase Two will perform a change analysis for the city of Columbus' boundaries, comparing present tree canopy cover to the past UTC. Deliverables: 1. Land cover data in standard GIS format\* a. Accuracy assessment of the classification 2. Boundary summaries in standard GIS format\* 3. Results of primary land cover analysis 4. Results of secondary change analysis 5. Urban Tree Canopy Assessment Report including: a. Key findings b. Project summary c. Methodological summary 6. If authorized, fact sheets by jurisdiction 7. If authorized, an interactive product showing land cover by jurisdiction \* Any GIS products must include complete metadata. The Consultant shall submit one (1) PDF submission of the entire proposal via email. Limit the proposal to no more than twenty-five (25) total pages of information (e.g. text, graphics, etc.). A 'page' is one side of a sheet of paper with text, graphics, etc. Proposal document should be in portrait orientation. Cover pages, dividers, and Proposal Signature Forms, are not considered part of the sheet count. No appendices or additional information is acceptable. Complete the required Proposal Signature Form signed by a person authorized to obligate the Offeror's firm and include as the front page (not cover) of the Offeror's proposal. Proposals exceeding the twenty five page (25) limit may be rejected. Submit digital proposal electronically to: JEBowers@columbus.gov Subject: Columbus & Franklin County Urban Tree Canopy Assessment Digital Proposals will be received by the City until 3:00 PM on Tuesday, December 21, 2021. Proposals received after this date and time shall be rejected by the City. Direct questions via e-mail only to John Bowers: JEBowers@columbus.gov No contact is to be made with the City other than with the Project Manager through e-mail with respect to this proposal or its status. Answers to questions received will be returned by email.

BID OPENING DATE - 12/22/2021 3:00:00 PM

RFQ020515 - HCWP Hypochlorite Disinfection Improvements

The City of Columbus is accepting bids for Hap Cremean Water Plant Hypochlorite Disinfection Improvements, CIP No. 690486-100000, Contract No. 2132, the work for which consists of Construction of the Sodium Hypochlorite Building (SHB) building structure, tunnel between SHB and existing Filter Building, chemical truck delivery canopy, and related equipment and appurtenances. WHERE & WHEN TO SUBMIT BID: Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due December 22, 2021 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." DRAWINGS AND TECHNICAL SPECIFICATIONS: Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents. QUESTIONS: Questions pertaining to the drawings and specifications must be submitted in writing only to the Arcadis U.S., Inc., ATTN: Matt Eberhardt, via fax at 614-985-9170, or email at [Matt.Eberhardt@arcadis.com](mailto:Matt.Eberhardt@arcadis.com) prior to December 15, 2021, at 12:00 pm local time. Any questions regarding the bidding process may be sent electronically to [DPUCConstructionBids@columbus.gov](mailto:DPUCConstructionBids@columbus.gov).

THE CITY BULETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 12/30/2021 11:00:00 AM

RFQ020579 - Distribution Wire & Cable UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Conductors, Wire and Cable to be used on the Division of Power's electrical distribution system. The proposed contract will be in effect through March 31, 2025. 1.2 Classification: The successful bidder will provide and deliver conductors, wire and cable. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past ten years manufacturing electrical conductors, wires, and cables. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 1/6/2022 10:00:00 AM

RFQ020584 - 4302 - Mowing

The City of Columbus Department of Building and Zoning Services (hereinafter "City") is seeking Weed/Grass Cutting and Solid Waste Removal services under a work order contract that includes the abatement of high grass, weeds, and the removal of solid waste on specifically designated, privately owned property where the City has determined it necessary to take action pursuant to Columbus City Code 701.19. Please see the attached solicitation, and required attachments (1) to be submitted on line via the Vendor Services Portal.

BID OPENING DATE - 1/6/2022 11:00:00 AM

RFQ020597 - Liquid Chlorine UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 470 tons annually of Liquid Chlorine as a disinfection agent at two City of Columbus Water Plants. The proposed contract can potentially be in effect until March 31, 2025. 1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Liquid Chlorine. The supplier will also be required to provide specified safety training sessions. Bidders are required to show experience in providing the chemical as detailed in these specifications. 1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ020598 - Liquid Oxygen UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type) to purchase approximately 5,000 tons annually of Liquid Oxygen to be used as an oxidation agent for potable water at two City of Columbus Water Plants. The proposed contract will potentially be in effect through March 31, 2025. 1.2 Classification: The successful bidder will provide and deliver and unload bulk quantities of Liquid Oxygen. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical(s) as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in this type of material for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ020599 - Hydrogen Peroxide UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type) to purchase approximately 100 liquid tons annually of 32% Hydrogen Peroxide to be used as a peroxidation agent for potable water at the City of Columbus' Dublin Road Water Plant. The proposed contract will potentially be in effect through March 31, 2025. 1.2 Classification: The successful bidder will provide and deliver and unload bulk quantities of Hydrogen Peroxide. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical(s) as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in this type of material for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ020602 - Zinc Orthophosphate UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type) to purchase approximately 1,130 liquid tons (at 6% Zinc) annually of Zinc Orthophosphate to be used as a corrosion control agent for potable water at three City of Columbus Water Plants. The proposed contract will potentially be in effect through March 31, 2025. 1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of ZnPO<sub>4</sub> at 1:5 Zinc to Phosphate ratio. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical(s) as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in this type of material for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 1/11/2022 1:00:00 PM

RFQ020613 - PSI SRTS Kingsford Road Sidewalks PID 109316

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until January 11, 2022, at 1:00 PM local time, for construction services for the Pedestrian Safety Improvements - SRTS Kingsford Road Sidewalks PID 109316, Capital Improvement Project Number 590105-100121. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. This project involves constructing sidewalks along the west side of Kingsford Road from Briggs Road to Eakin Road and along the north side of Briggs Road from the existing sidewalk approximately 115 feet west of Kingsford Road to Kingsford Road. Installation of the sidewalk will include curb ramps and drive approaches, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). Only pre-qualified prime contractors are eligible to submit bids for this project. ODOT and City of Columbus Pre-qualification status must be in force at the time of bid, at the time of award, and through the life of the construction contract. The prime contractor must perform no less than 50 percent of the total original price. The DBE Goal for this project is 6%. The last day to submit questions is December 28, 2021; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com). A pre-bid meeting will not be held. 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB. All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). 1.3 Bid Express: Bidders must also have an account with one of Bid Express' surety verification companies: Surety 2000 ([www.surety2000.com](http://www.surety2000.com)) or InSure Vision/SuretyWave ([www.web.insurevision.com](http://www.web.insurevision.com)). Contact them directly to set up an account.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/12/2022 3:00:00 PM

RFQ020591 - South Weyant Avenue Area Water Line Improvements

The City of Columbus (hereinafter "City") is accepting bids for South Weyant Area Water Line Improvements, CIP 690236-100097, Contract 2121, the work for which consists of approximately 10,700 linear feet of 2-inch, 6-inch and 8-inch water mains installation, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due Wednesday, January 12, 2022 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." DRAWINGS AND TECHNICAL SPECIFICATIONS Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents. QUESTIONS Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, Division of Water, ATTN: David Soldaini, PE, via fax at 614-645-6165, or email at [dmsoldaini@columbus.gov](mailto:dmsoldaini@columbus.gov) prior to Wednesday, January 5, 2022 at 3:00 P.M. local time. Any questions regarding the bidding process may be sent electronically to [DPUConstructionBids@columbus.gov](mailto:DPUConstructionBids@columbus.gov).

BID OPENING DATE - 1/13/2022 11:00:00 AM

RFQ020603 - Aluminum Sulfate UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type) to purchase approximately 29,000 liquid tons annually of Aluminum Sulfate to be used as a coagulation agent for potable water at two City of Columbus Waste Plants. The proposed contract will potentially be in effect from April 1, 2022 through March 31, 2025. 1.2 Classification: The successful bidder will provide and deliver and unload bulk quantities of Aluminum Sulfate. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical(s) as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in this type of material for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.2.3 Bidder Manufacturing/Storage Site: The Aluminum Sulfate bidder must be able to provide a site(s) with a minimum storage capacity of 325,000 gallons of aluminum sulfate within a 150 mile radius of Columbus, Ohio. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ020616 - Calcium Thiosulfate UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type) to purchase approximately 15,000 gallons annually of Calcium Thiosulfate to be used as a disinfectant removal agent for potable water at two City of Columbus Water Plants. The proposed contract can potentially be in effect through March 31, 2025. 1.2 Classification: The successful bidder will provide and deliver and unload bulk quantities of Calcium Thiosulfate. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical(s) as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in this type of material for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ020617 - Ferric Chloride UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Sewerage and Drainage with a Universal Term Contract (blanket type) to purchase an estimated 250 tons (anhydrous) annually of liquid ferric chloride for use in the wastewater treatment applications. The proposed contract can potentially be in effect through March 31, 2025 with an additional one year extension option. 1.2 Classification: The successful bidder will provide, deliver, and unload bulk quantities of liquid Ferric Chloride (27% - 42% as FeCl<sub>3</sub>). The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical(s) as detailed in these specifications. 1.2.1 Bidder Experience: The Liquid Ferric Chloride bidder must submit an outline of its experience and history for the past five years. 1.2.2 Bidder References: The Liquid Ferric Chloride bidder shall have documented proven successful contracts from at least four (4) customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ020618 - Liquid Sodium Bisulfite UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Sewerage and Drainage with a Universal Term Contract (blanket type) to purchase an estimated 185,000 gallons of Liquid Sodium Bisulfite (NaHSO<sub>3</sub>) annually for use in the wastewater treatment applications. The proposed contract will potentially be in effect through March 31, 2025. 1.2 Classification: The successful bidder will provide, deliver, and unload bulk quantities of 38% Liquid Sodium Bisulfite (NaHSO<sub>3</sub>). The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical(s) as detailed in these specifications. 1.2.1 Bidder Experience: The Liquid Sodium Bisulfite bidder must submit an outline of its experience and history for the past five years. 1.2.2 Bidder References: The Liquid Sodium Bisulfite bidder shall have documented proven successful contracts from at least four (4) customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 1/14/2022 1:00:00 PM

RFQ020614 - Fire Station 36

\*\*\*Additional information on this project will be in Bonfire. Please submit proposal and questions to Bonfire Portal (use Google Chrome)- <https://columbus.bonfirehub.com/projects/view/22404> Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 P.M. local time January 14, 2022, for a design services to construct a new City of Columbus Fire Station 36. Proposals shall be submitted to Bonfire Portal at <https://columbus.bonfirehub.com/projects/view/22404> Hard copies shall not be accepted. Pre-Proposal Meeting: A pre-proposal meeting shall be held at 10 a.m. on December 15, 2021 via WebEx to review the scope of the project and answer questions. Attendance is strongly encouraged. Please use the following link to attend the meeting: From the meeting link <https://cocmeetings.webex.com/cocmeetings/j.php?MTID=m9b1978657cbf9dd1cab59d7f9d114b87> Phone 1-650-479-3207 Call-in toll number (US/Canada) Meeting number (access code): 2319 065 9577 Meeting password: WTx5pJhAC29 All questions concerning the RFP shall be sent to Bonfire at <https://columbus.bonfirehub.com/projects/view/22404> The last day to submit questions is January 7, 2022 at 1pm. Responses will be posted on Bonfire Portal as an addendum. Phone calls will not be accepted. For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the Bonfire portal at <https://columbus.bonfirehub.com/projects/view/22404>



# Public Notices

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The link to the **Columbus City Health Code** pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, click [here](#) (pdf).

The Columbus City Code's "**Title 7 -- Health Code**" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," click [here](#) (html).

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** PN0011-2021

**Drafting Date:** 1/6/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice Title:** Board of Industrial Relations

**Contact name:** William Gaines

**Contact phone:** 614-645-5436

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in hearing room #134, 77 N. Front Street, Columbus, Ohio 43215. Due to observed holidays, the January meeting will be held on January 25, 2021 at 1:30pm. The February meeting will be held February 22, 2021 at 1:30pm.

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**Legislation Number:** PN0018-2021

**Drafting Date:** 1/14/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Community Relations Commission 2021 Meeting Schedule

**Contact Name:** Pedro Mejia, Community Relations Coordinator

**Contact Telephone Number:** 614-645-8141

**Contact Email Address:** pdmejia@columbus.gov

2021 Community Relations Commission Meeting Schedule

Thursday, January 28, 2021, 9:00 a.m. - 10:00 a.m.

Thursday, March 25, 2021, 9:00 a.m. - 10:00 a.m.

Thursday, May 27, 2021, 9:00 a.m. - 10:00 a.m.

Thursday, July 22, 2021 9:00 a.m. - 10:00 a.m.

Thursday, September 23, 2021, 9:00 a.m. - 10:00 a.m.

Thursday, November 18, 2021 9:00 a.m. - 10:00 a.m.\*

\*Full meeting followed by retreat.

All meetings will be tentatively held via WebEx Web Conferencing. Please email or call Pedro Mejia for log in information. Any changes to meeting times, dates or location will be published in the city bulletin.

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**Legislation Number:** PN0034-2021

**Drafting Date:** 2/3/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Far Westside Area Commission Meeting Schedule

**Contact Name:** Rebecca Deeds  
**Contact Telephone Number:** 614-288-7844  
**Contact Email Address:** redeeds@columbus.gov

Please see attachment.

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**Legislation Number:** PN0035-2021

**Drafting Date:** 2/3/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** West Scioto Area Commission Meeting Schedule

**Contact Name:** Rebecca Deeds  
**Contact Telephone Number:** 614-288-7844  
**Contact Email Address:** redeeds@columbus.gov

Please see attachment.

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**Legislation Number:** PN0045-2021

**Drafting Date:** 2/10/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Clintonville Area Commission Meeting Schedule

**Contact Name:** Katherine Cull  
**Contact Telephone Number:** 614-724-1900  
**Contact Email Address:** khcull@columbus.gov

Please see attachment.

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**Legislation Number:** PN0046-2021

**Drafting Date:** 2/10/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** 5th by Northwest Area Commission Meeting Schedule

**Contact Name:** Katherine Cull  
**Contact Telephone Number:** 614-724-1900  
**Contact Email Address:** khcull@columbus.gov

Please see attachment.

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**Legislation Number:** PN0047-2021

**Drafting Date:** 2/10/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** University Area Commission 2021 Meeting Schedule

**Contact Name:** Katherine Cull

**Contact Telephone Number:** 614-724-1900

**Contact Email Address:** khcull@columbus.gov

Please see attachment.

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**Legislation Number:** PN0050-2021

**Drafting Date:** 2/11/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** North Central Area Commission Election Has Been Cancelled

**Contact Name:** Tiffany White

**Contact Telephone Number:** 614-570-5369

**Contact Email Address:** twhite9.tw@gmail.com

Please see attachment.

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**Legislation Number:** PN0052-2021

**Drafting Date:** 2/11/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** North Linden Area Commission Amended By-Laws

**Contact Name:** DeLena Scales

**Contact Telephone Number:** 614-645-0699

**Contact Email Address:** dpscales@columbus.gov

**Please see attachment.**

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**Legislation Number:** PN0054-2021

**Drafting Date:** 2/12/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Mideast Area Commission 2021 Meeting Schedule

**Contact Name:** Lynne LaCour

**Contact Telephone Number:** 614-724-0100

**Contact Email Address:** ldlacour@columbus.gov

Please see attachment.

**Legislation Number:** PN0055-2021

**Drafting Date:** 2/12/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Far East Area Commission 2021 Meeting Schedule

**Contact Name:** Lynne LaCour

**Contact Telephone Number:** 614-724-0100

**Contact Email Address:** ldlacour@columbus.gov

### 2021 MEETING SCHEDULES

The **Mideast** Area Commission normally meets at **Christ United Methodist Church, 1480 Zettler Rd.** Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

<b>to be determined</b>	<b>Zoning &amp; Variance Meetings</b>	<b>Commission Meetings</b>
	<b>6:30pm</b>	<b>the third Tuesday of the month</b>
		January 19, 2021
		February 16, 2021
		March 16, 2021
April 20, 2021		
May 18, 2021		
June 15, 2021		
		July 20, 2021
		August (no mtg.)
		September 21, 2021
		October 19, 2021
		November 16, 2021
December (no mtg.)		

January 18, 2022

**2021 MEETING SCHEDULES**

The **Mideast** Area Commission normally meets at **Christ United Methodist Church, 1480 Zettler Rd.** Due to COVID-19, these public meetings are being held virtually. Please visit **cbusareacommissions.org** for current login information.

<b>to be determined</b>	<b>Zoning &amp; Variance Meetings</b>	<b>Commission Meetings</b>
-------------------------	---------------------------------------	----------------------------

6:30pm

**the third Tuesday of the month**

January 19, 2021

February 16, 2021

March 16, 2021

April 20, 2021

May 18, 2021

June 15, 2021

July 20, 2021

August (no mtg.)

September 21, 2021

October 19, 2021

November 16, 2021

December (no mtg.)

January 18, 2022

**2021 MEETING SCHEDULES**

The **Mideast** Area Commission normally meets at **Christ United Methodist Church, 1480 Zettler Rd.** Due to COVID-19, these public meetings are being held virtually. Please visit **cbusareacommissions.org** for current login information.

<b>Zoning &amp; Variance Meetings</b>	<b>Commission Meetings</b>
---------------------------------------	----------------------------

**to be determined**

**the third Tuesday of the month**

6:30pm

January 19, 2021

February 16, 2021

March 16, 2021

April 20, 2021

May 18, 2021

June 15, 2021

July 20, 2021

August (no mtg.)

September 21, 2021

October 19, 2021

November 16, 2021

December (no mtg.)

January 18, 2022

**2021 MEETING SCHEDULES**

The **Mideast** Area Commission normally meets at **Christ United Methodist Church, 1480 Zettler Rd.** Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

**Zoning & Variance Meetings**

**Commission Meetings**

**to be determined**

**the third Tuesday of the month**

6:30pm

January 19, 2021

February 16, 2021

March 16, 2021

April 20, 2021

May 18, 2021

June 15, 2021

July 20, 2021  
August (no mtg.)  
September 21, 2021  
October 19, 2021  
November 16, 2021

December (no mtg.)  
January 18, 2022

**2021 MEETING SCHEDULES**

The **Mideast** Area Commission normally meets at **Christ United Methodist Church, 1480 Zettler Rd.** Due to COVID-19, these public meetings are being held virtually. Please visit **[cbusareacommissions.org](http://cbusareacommissions.org)** for current login information.

<b>to be determined</b>	<b>Zoning &amp; Variance Meetings</b>	<b>Commission Meetings</b>
	<b>6:30pm</b>	<b>the third Tuesday of the month</b>

January 19, 2021  
February 16, 2021  
March 16, 2021

April 20, 2021  
May 18, 2021  
June 15, 2021

July 20, 2021  
August (no mtg.)  
September 21, 2021  
October 19, 2021  
November 16, 2021

December (no mtg.)  
January 18, 2022



**2021 MEETING SCHEDULES**

The **Mideast** Area Commission normally meets at **Christ United Methodist Church, 1480 Zettler Rd.** Due to COVID-19, these public meetings are being held virtually. Please visit **cbusareacommissions.org** for current login information.

**Zoning & Variance Meetings**  
to be determined

**Commission Meetings**  
the third Tuesday of the month  
6:30pm

January 19, 2021

February 16, 2021

March 16, 2021

April 20, 2021

May 18, 2021

June 15, 2021

July 20, 2021

August (no mtg.)

September 21, 2021

October 19, 2021

November 16, 2021

December (no mtg.)

January 18, 2022

Please see attachment.

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**Legislation Number:** PN0056-2021

**Drafting Date:** 2/12/2021

**Current Status:** Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Greater South East Area Commission 2021 Meeting Schedule

Contact Name: Lynne LaCour

Contact Telephone Number: 614-724-0100

Contact Email Address: ldlacour@columbus.gov

Please see attached.

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Legislation Number: PN0057-2021

Drafting Date: 2/12/2021

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Livingston Area Commission 2021 Meeting Schedule

Contact Name: Jesus Ovalle

Contact Telephone Number: 614-645-7131

Contact Email Address: jdovalle@columbus.gov

## LIVINGSTON AVENUE AREA COMMISSION (LAVA-C)

### 2021 MEETING SCHEDULES

The Livingston Avenue Area Commission normally meets at St. Johns' Learning Center, 640 S. Ohio Avenue. Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

#### Commission Meetings

The third Tuesday of the month

6:30 PM

January 19, 2021

February 16, 2021

March 16, 2021

April 20, 2021

May 18, 2021

June 15, 2021

July 20, 2021

NO AUGUST MEETING

September 21, 2021

October 19, 2021

November 16, 2021

December 21, 2021

January 8, 2022 \*NOTE: Annual meeting, second Saturday in January

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**Legislation Number:** PN0058-2021

**Drafting Date:** 2/12/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Near East Area Commission 2021 Meeting Schedule

**Contact Name:** Jesus Ovalle

**Contact Telephone Number:** 614-645-7131

**Contact Email Address:** [jdovalle@columbus.gov](mailto:jdovalle@columbus.gov)

## LIVINGSTON AVENUE AREA COMMISSION (LAVA-C)

### 2021 MEETING SCHEDULES

The Livingston Avenue Area Commission normally meets at St. Johns' Learning Center, 640 S. Ohio Avenue. Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

#### Commission Meetings

**The third Tuesday of the month**

**6:30 PM**

January 19, 2021

February 16, 2021

March 16, 2021

April 20, 2021

May 18, 2021

June 15, 2021

July 20, 2021

NO AUGUST MEETING

September 21, 2021

October 19, 2021

November 16, 2021

December 21, 2021

January 8, 2022 \*NOTE: Annual meeting, second Saturday in January

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**Legislation Number:** PN0059-2021

**Drafting Date:** 2/17/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Civil Service Commission Public Notice

**Contact Name:** Wendy Brinnon

**Contact Telephone Number:** (614) 645-7531

**Contact Email Address:** wcbriannon@columbus.gov

OFFICIAL NOTICE

CIVIL SERVICE COMMISSION

COMPETITIVE EXAMINATION ANNOUNCEMENTS

APPLY ONLINE 24 HOURS A DAY, 7 DAYS A WEEK OR APPLY IN PERSON 9:00 A.M. TO 4:00 P.M. MONDAY THROUGH FRIDAY.

The Civil Service Commission continuously administers competitive examinations. Information regarding examinations, for which the Civil Service Commission is currently accepting applications, is located on our website at [www.columbus.gov/civilservice](http://www.columbus.gov/civilservice) and is also posted at the Commission offices located at 77 North Front Street, 3rd Floor, Columbus, Ohio, as well as on the 1st Floor in the City Self-Serve Job Center. Please note that all visitors are required to produce a picture ID, authenticating their identity, in order to visit the applications area on the third floor. Applicants interested in City jobs or job announcement alerts should check our website or visit the Commission offices.

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**Legislation Number:** PN0061-2021

**Drafting Date:** 2/17/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Milo Grogan Area Commission 2021 Meeting Schedules

**Contact Name:** Alfred Akainyah  
**Contact Telephone Number:** 614-645-7964  
**Contact Email Address:** aaakainyah@columbus.gov

**Milo Grogan Area Commission  
2021 MEETING SCHEDULES**

The “**Milo Grogan**” Area Commission normally meets at “**862 E 2nd Ave Columbus Ohio 43201**”. Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

<b>Zoning &amp; Variance Meetings</b>	<b>Commission Meetings</b>
<b>Scheduled by Zoning Chair prior to AC Meeting</b>	<b>The Second Tuesday of the month</b>
January	January 12, 2021
February	February 9, 2021
March	March 9, 2021
April	April 13, 2021
May	May 11, 2021
June	June 8, 2021
July	July 13, 2021
August	August 10, 2021
September	September 14, 2021
October	October 12, 2021
November	November 9, 2021
December	December 14, 2021
January	January 11, 2022

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**Legislation Number:** PN0062-2021

**Drafting Date:** 2/17/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** North Central Area Commission 2021 Meeting Schedules  
**Contact Name:** Alfred Akainyah  
**Contact Telephone Number:** 614-645-7964  
**Contact Email Address:** aaakainyah@columbus.gov

**North Central Area Commission  
2021 MEETING SCHEDULES**

The “North Central” Area Commission normally meets at “Ohio Dominican University 1216 Sunbury Road Columbus Ohio 43219-Student Center”. Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

<b>Zoning &amp; Variance Meetings</b>	<b>Commission Meetings</b>
<b>Scheduled by Zoning Chair prior to AC Meeting</b>	<b>The first Thursday of the month</b>

January	January 7, 2021
February	February 4, 2021
March	March 4, 2021
April	April 1, 2021
May	May 6, 2021
June	June 3, 2021
July	July 1, 2021
August	August -No Meeting
September	September 2, 2021
October	October 7, 2021
November	November 4, 2021
December	December 2, 2021
January	January 6, 2022

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**Legislation Number:** PN0107-2021

**Drafting Date:** 3/30/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Art Commission: Christopher Columbus Statue Committee Meetings **REVISED**

**Contact Name:** Lori Baudro

**Contact Telephone Number:** 614-483-3511 (c) 614.645.6986 (o)

**Contact Email Address:** lsbaudro@columbus.gov

**+ IMPORTANT NOTICE:** Due to the lessening of COVID-19 restrictions, the City of Columbus officially transitioned to in-person meetings. Starting July 8, 2021, the Christopher Columbus Statue Committee will begin holding meetings at the Coleman Government Center, 111 N. High Street, Columbus, OH 43215. Meetings will be in the Hearing Room #204 and be held from 9:00 to 10:30 AM. Contact the committee staff person, Lori Baudro, for more information at [lsbaudro@columbus.gov](mailto:lsbaudro@columbus.gov).

Meetings will be streamed on YouTube: [www.youtube.com/cityofcolumbus](http://www.youtube.com/cityofcolumbus). Streaming will begin shortly before the meeting is convened. Comments received via YouTube will *not* be part of the official public record for the meeting.

**Committee Meeting Dates\*\***

April 8, 2021

May 13, 2021

June 10, 2021

July 8, 2021

~~August 12, 2021~~ **CANCELED**

September 9, 2021

October 14, 2021

November 10, 2021

December 9, 2021

January 13, 2022

February 10, 2022

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

\*\*Meetings subject to cancellation. Please contact staff to confirm.

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**Legislation Number:** PN0139-2021

**Drafting Date:** 5/11/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Franklinton Area Commission 2021 Meeting Schedules

**Contact Name:** Melissa Green  
**Contact Telephone Number:** 614-724-2033  
**Contact Email Address:** megreen@columbus.gov

FRANKLINTON AREA COMMISSION  
2021 MEETING SCHEDULES

The Franklinton Area Commission normally meets at THE MOUNT CARMEL COMMUNITY HEALTHY RESOURCE CENTER, Medical Office Building 2, at 777 West State Street. Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

Zoning & Variance Meetings  
the first Tuesday of each month @ 6pm

Commission Meetings  
The second Tuesday of each month @ 6pm

January 5, 2021	January 12, 2021
February 2, 2021	February 9, 2021
March 2, 2021	March 9, 2021
April 6, 2021	April 13, 2021
May 4, 2021	May 11, 2021
June 1, 2021	June 8, 2021
July 8, 2021	July 13, 2021
August 3, 2021	August 10, 2021
September 7, 2021	September 14, 2021
October 5, 2021	October 12, 2021
November 2, 2021	November 9, 2021
December 7, 2021	December 14, 2021
January 4, 2022	January 11, 2022

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**Legislation Number:** PN0140-2021



**Drafting Date:** 5/11/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Greater Hilltop Area Commission 2021 Meeting Schedules

**Contact Name:** Melissa Green

**Contact Telephone Number:** 614-724-2033

**Contact Email Address:** megreen@columbus.gov

Greater Hilltop Area Commission  
2021 Meeting Schedules

The Greater Hilltop Area Commission normally meets at Hilltop YMCA, 2879 Valleyview Drive. Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

Zoning & Variance Meetings  
the third Tuesday of each month @ 7pm

Commission Meetings  
The first Tuesday of each month @ 7pm

January 19, 2021	January 5, 2021
February 16, 2021	February 2, 2021
March 16, 2021	March 2, 2021
April 20, 2021	April 6, 2021
May 18, 2021	May 4, 2021
June 15, 2021	June 1, 2021
July 20, 2021	July 8, 2021
August 17, 2021	August 3, 2021
September 21, 2021	September 7, 2021
October 19, 2021	October 5, 2021
November 16, 2021	November 2, 2021
December 21, 2021	December 7, 2021
January 18, 2022	January 4, 2022

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**Legislation Number:** PN0141-2021

**Drafting Date:** 5/11/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Westland Area Commission 2021 Meeting Schedule

**Contact Name:** Melissa Green

**Contact Telephone Number:** 614-724-2033

**Contact Email Address:** megreen@columbs.gov

WESTLAND AREA COMMISSION  
2021 MEETING SCHEDULES

The Westland Area Commission normally meets at Doctor's Hospital West, Osteopathic Heritage Center, 5100 West Broad Street. Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

Zoning & Variance Meetings  
the second Tuesday of each month @ 6pm  
\*\*Except as stated below

Commission Meetings  
The third Wednesday of each month @ 7pm

January 12, 2021

January 5, 2021

February 9, 2021

February 2, 2021

March 9, 2021

March 2, 2021

April 13, 2021

April 6, 2021

May 11, 2021

May 4, 2021

June 8, 2021

June 1, 2021

July 13, 2021

July 8, 2021

August 10, 2021

August 3, 2021

\*\*September 15, 2021

September 7, 2021

October 12, 2021

October 5, 2021

November 9, 2021

November 2, 2021

\*\*December 15, 2021

December 7, 2021

January 11, 2022

January 4, 2022

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**Legislation Number:** PN0163-2021

**Drafting Date:** 6/8/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Clintonville Zoning Schedule for 2021

**Contact Name:** Katherine Cull

**Contact Telephone Number:** 614-724-1900

**Contact Email Address:** khcull@columbus.gov

The CAC Z&V Committee will return to normal in two ways. **First, the meetings will be back to 7:00 p.m.** Second, they will again be at the Clinton Heights Lutheran Church. Here's the schedule for the rest of this calendar year:

June 23

July 28

Aug. 25

Sept. 29

Oct. 27

Nov. 22\* (a Monday)

Dec. 29

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**Legislation Number:** PN0185-2021

**Drafting Date:** 6/29/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** West Scioto Area Commission Meeting Location

**Contact Name:** Kristen McKinley, Chair, West Scioto Area Commission

**Contact Telephone Number:** 614-404-9220

**Contact Email Address:** mckinleywsac@gmail.com

Until further notice, the West Scioto Area Commission will hold its full Commission and Zoning Committee meetings at the City of Columbus West Side Neighborhood Pride Center, located at 1186 West Broad St, Columbus, OH 43222. Additional updates can be found on the WSAC website, at <https://www.westsciotoarea.com/>. Questions regarding this matter should be forwarded to the WSAC Chair, Kristen McKinley.

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**Legislation Number:** PN0190-2021

**Drafting Date:** 7/1/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** City of Columbus Records Commission- Meeting Schedule 2021

**Contact Name:** Monique L. Goins-Ransom, Records Commission Coordinator

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** mlgoins-ransom@columbus.gov

## MEETING SCHEDULE

### CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2021 are scheduled as follows:

**Monday, February 22, 2021**

**Monday, August 30, 2021**

**Monday, November 22, 2021**

Meetings will take place at: **City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.**

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact Monique Goins-Ransom the City of Columbus Records Commission Coordinator at (614) 645-0845.

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**Legislation Number:** PN0247-2021

**Drafting Date:** 9/15/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** CITY TREASURER CITY OF COLUMBUS, OHIO APPLICATION FOR DEPOSIT OF PUBLIC MONEY

**Contact Name:** Deborah L. Klie

**Contact Telephone Number:** 614-645-7737

**Contact Email Address:** dlklie@columbus.gov

Notice is hereby given in accordance with Chapter 321 of the Columbus City Codes, 1959 to all banks, building and loan or savings associations or companies located in Franklin County, Ohio duly organized under the laws of the State of Ohio or of the United States, that application for deposit of public money for fiscal year 2022 will be accepted by the Columbus Depository Commission at the Office of the Columbus City Auditor, Secretary of said Commission, until 2:00 p.m., Tuesday, December 14, 2021.

Said application shall determine the eligibility of the applicant to receive active and inactive deposits from the Columbus City Treasurer for the period beginning January 1, 2022 and ending December 31, 2022. Said application shall be in such a

form prescribed by the Commission and shall contain such information, as the Commission shall require.

Applications may be obtained from the Office of: Deborah L. Klie, City Treasurer, 90 West Broad Street, Columbus, Ohio 43215, telephone 645-7737.

All information and statements contained on said application shall be verified by affidavit.

Address envelope containing application to: Megan N. Kilgore, Secretary, Columbus Depository Commission, City Hall, 90 West Broad Street, Columbus, Ohio 43215.

By the order of the Columbus Depository Commission.

Deborah L. Klie, Chairperson  
Megan N. Kilgore, Secretary  
Joseph A. Lombardi, Member

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**Legislation Number:** PN0288-2020

**Drafting Date:** 11/25/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Big Darby Accord Advisory Panel 2021 Schedule **REVISED**

**Contact Name:** Stephanie Kensler

**Contact Telephone Number:** 614.645.6821

**Contact Email Address:** [planninginfo@columbus.gov](mailto:planninginfo@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^  
([planninginfo@columbus.gov](mailto:planninginfo@columbus.gov))\*

Hearing Date\*\*  
(Franklin County Courthouse)+  
1:30PM

December 15, 2020  
January 12, 2021  
February 9, 2021  
March 16, 2021  
April 13, 2021  
May 11, 2021  
June 15, 2021  
July 13, 2021  
August 17, 2021  
September 14, 2021  
October 12, 2021  
November 16, 2021

January 12, 2021  
February 9, 2021  
March 9, 2021  
April 13, 2021  
May 11, 2021  
June 8, 2021  
July 13, 2021  
August 10, 2021  
September 14, 2021  
October 12, 2021  
November 9, 2021  
December 14, 2021

+ The location is 373 S. High St., 25th Fl. - Room B

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^Date change due to holiday.

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

**Legislation Number:** PN0294-2020

**Drafting Date:** 11/25/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Art Commission 2021 Meeting Schedule (REVISED)

**Contact Name:** Lori Baudro

**Contact Telephone Number:** 614.645.6986 (o) 614-483-3511 (c)

**Contact Email Address:** [lsbaudro@columbus.gov](mailto:lsbaudro@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

<b>Application Deadline</b>	<b>Business Meeting Dates**</b>	<b>Hearing Dates+**</b>
( <a href="mailto:lsbaudro@columbus.gov">lsbaudro@columbus.gov</a> )*8:30 am		
December 21, 2020		January 20, 2021
January 20, 2021		February 17, 2021
February 17, 2021	March 10, 2021	March 17, 2021
March 17, 2021	April 14, 2021	April 21, 2021
April 21, 2021	May 12, 2021	May 19, 2021
May 19, 2021	June 9, 2021	June 16, 2021
June 16, 2021	July 14, 2021	July 21, 2021
No Deadline	August 11, 2021	NO AUGUST HEARING
August 18, 2021	September 8, 2021	September 15, 2021
September 15, 2021	October 13, 2021	October 20, 2021
October 20, 2021	November 10, 2021	November 17, 2021
November 17, 2021	December 8, 2021	December 15, 2021

+ **IMPORTANT NOTICE:** Due to the lessening of COVID-19 restrictions, the City of Columbus officially transitioned to in-person meetings. Starting July 21, 2021, the Columbus Art Commission will resume holding meetings at the Coleman Government Center, 111 N. High Street, Columbus, OH 43215. Meetings will be in the Hearing Room #204 and start at 4:30 PM. Contact the Commission staff person\* for more information and to confirm a meeting is being held; hearings are often canceled if no applications have been received. Please email/file share your applications to [lsbaudro@columbus.gov](mailto:lsbaudro@columbus.gov).

Hearings will be live-streamed to YouTube. For information on viewing meeting live streams, visit [www.columbus.gov/planning](http://www.columbus.gov/planning) for more information.

\* If you have questions call 614.645.6986 (o) 614-483-3511 (c).

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

**Legislation Number:** PN0295-2020

**Drafting Date:** 11/25/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Brewery District Commission 2021 Meeting Schedule **REVISED**

**Contact Name:** Planning Division

**Contact Telephone Number:** 614-724-4437

**Contact Email Address:** [BDC@columbus.gov](mailto:BDC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^  
([BDC@columbus.gov](mailto:BDC@columbus.gov))\*  
4:00p.m.

Business Meeting Date\*\*  
**(111 N. Front St. Hearing Rm. 204)**  
12:00p.m.

Hearing Date\*\*  
(111 N Front St. Hearing Rm 204)  
**4:00p.m.**

December 11, 2020  
January 8, 2021  
February 5, 2021  
March 5, 2021  
April 9, 2021

December 17, 2020^  
January 21, 2021  
February 18, 2021  
March 18, 2021  
April 22, 2021

January 7, 2021  
February 4, 2021  
March 4, 2021  
April 1, 2021  
May 6, 2021

May 7, 2021	May 20, 2021	June 3, 2021
June 4, 2021	June 17, 2021	July 1, 2021
July 9, 2021	July 22, 2021	August 5, 2021
August 6, 2021	August 19, 2021	September 2, 2021
September 10, 2021	September 23, 2021	October 7, 2021
October 8, 2021	October 21, 2021	November 4, 2021
November 5, 2021	November 18, 2021	December 2, 2021
December 10, 2021	December 16, 2021 <sup>^</sup>	January 6, 2022

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\* Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning). The Hearing time will change to 4:00 p.m. beginning in July 2020.

<sup>^</sup>Date change due to holiday

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

**Legislation Number:** PN0296-2020

**Drafting Date:** 11/25/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Downtown Commission 2021 Meeting Schedule **REVISED**

**Contact Name:** Luis Teba

**Contact Telephone Number:** 614-645-8062

**Contact Email Address:** DC@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline<sup>^^</sup>  
(DC@columbus.gov) \*

Business Meeting\*\*  
(111 N. Front St., Rm #204)  
8:30am

Regular Meeting\*\*  
(111 N. Front St. Rm. #204)  
8:30am

December 29, 2020  
January 27, 2021  
February 24, 2021  
March 30, 2021

January 12, 2021  
February 9, 2021  
March 9, 2021  
April 13, 2021

January 26, 2021  
February 23, 2021  
March 23, 2021  
April 27, 2021



April 28, 2021	May 11, 2021	May 25, 2021
May 26, 2021	June 8, 2021	June 22, 2021
June 29, 2021	July 13, 2021	July 27, 2021
July 28, 2021	August 10, 2021	August 24, 2021
August 31, 2021	September 14, 2021	September 28, 2021
September 29, 2021	October 12, 2021	October 26, 2021
October 27, 2021	November 9, 2021	November 17, 2021 <sup>^</sup>
November 23, 2021	December 7, 2021	December 15, 2021 <sup>^</sup>

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation. Please contact staff to confirm.

<sup>^</sup>Date change due to holiday. November 17th and December 15th are on Wednesday.

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

**Legislation Number:** PN0297-2020

**Drafting Date:** 11/25/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** East Franklinton Review Board 2021 Meeting Schedule **REVISED**

**Contact Name:**

**Contact Telephone Number:**

**Contact Email Address:** efrb@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline <sup>^^</sup> (efrb@columbus.gov)*	Business Meeting** (111 N. Front St., Rm #204) 12:00pm	Regular Meeting** (111 N. Front St. Rm. #204) 3:00pm
December 30, 2020	January 13, 2021	January 27, 2021
January 28, 2021	February 10, 2021	February 24, 2021
February 25, 2021	March 10, 2021	March 24, 2021
March 31, 2021	April 14, 2021	April 28, 2021
April 29, 2021	May 12, 2021	May 26, 2021
May 27, 2021	June 9, 2021	June 23, 2021
June 30, 2021	July 14, 2021	July 28, 2021
July 29, 2021	August 11, 2021	August 25, 2021

August 26, 2021	September 8, 2021	September 22, 2021
September 29, 2021	October 13, 2021	October 27, 2021
October 28, 2021	November 10, 2021	November 22, 2021 <sup>^</sup>
November 24, 2021	December 8, 2021	December 22, 2021

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation. Please contact staff to confirm.

<sup>^</sup>Date change due to holiday. November 22nd is on a Monday.

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

**Legislation Number:** PN0298-2020

**Drafting Date:** 11/25/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2021 Meeting Schedule **REVISED**

**Contact Name:** Morgan Graff

**Contact Telephone Number:**

**Contact Email Address:** GVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Application Deadline<sup>^^</sup>**  
(GVC@columbus.gov)\*  
Rm.204)

**Business Meeting Date<sup>\*\*</sup>**  
(111 N. Front St., 2nd Fl. Rm. 204)

**Hearing Date<sup>\*\*</sup>**  
(111 N. Front St., 2nd Fl.

12:00pm

**4:00pm**

December 9, 2020  
January 6, 2021  
February 3, 2021  
March 10, 2021  
April 7, 2021  
May 5, 2021  
June 9, 2021  
July 7, 2021

December 22, 2020  
January 19, 2021  
February 16, 2021  
March 23, 2021  
April 20, 2021  
May 18, 2021  
June 22, 2021  
July 20, 2021

January 5, 2021  
February 2, 2021  
March 2, 2021  
April 6, 2021  
May 4, 2021  
June 1, 2021  
July 6, 2021  
August 3, 2021

August 11, 2021  
September 8, 2021  
October 6, 2021  
November 10, 2021  
December 8, 2021

August 24, 2021  
September 21, 2021  
October 19, 2021  
November 23, 2021  
December 21, 2021

September 1, 2021  
October 6, 2021  
November 3, 2021  
December 1, 2021  
January 5, 2022

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^Date change due to holiday.

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

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**Legislation Number:** PN0299-2020

**Drafting Date:** 11/25/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Historic Resource Commission 2021 Meeting Schedule **REVISED**

**Contact Name:**

**Contact Telephone Number:**

**Contact Email Address:** [HRC@columbus.gov](mailto:HRC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^  
([HRC@columbus.gov](mailto:HRC@columbus.gov))\*  
4:00p.m.

Business Meeting Date\*\*  
(111 N. Front St., Rm 204)  
12:00p.m.

Hearing Date\*\*  
(111 N. Front St. Hearing earing HRm. 204)  
4:00p.m.

December 23, 2020^  
January 22, 2021  
February 19, 2021  
March 19, 2021  
April 23, 2021  
May 21, 2021

January 7, 2021  
February 4, 2021  
March 4, 2021  
April 1, 2021  
May 6, 2021  
June 3, 2021

January 21, 2021  
February 18, 2021  
March 18, 2021  
April 15, 2021  
May 20, 2021  
June 17, 2021

June 18, 2021	July 1, 2021	July 15, 2021
July 23, 2021	August 5, 2021	August 19, 2021
August 20, 2021	September 2, 2021	September 16, 2021
September 24, 2021	October 7, 2021	October 21, 2021
October 22, 2021	November 4, 2021	November 18, 2021
November 19, 2021	December 2, 2021	December 16, 2021
December 23, 2021 <sup>^</sup>	January 6, 2022	January 20, 2022

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

<sup>^</sup>Date change due to holiday.

<sup>^^</sup>A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

**Legislation Number:** PN0300-2020

**Drafting Date:** 11/25/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Italian Village Commission 2021 Meeting Schedule **REVISED**

**Contact Name:**

**Contact Telephone Number:**

**Contact Email Address:** [IVC@columbus.gov](mailto:IVC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Application Deadline<sup>^^</sup>**  
([IVC@columbus.gov](mailto:IVC@columbus.gov))<sup>\*</sup>  
4:00p.m.

**Business Meeting Date<sup>\*\*</sup>**  
(111 N. Front St. Rm 204)  
12:00p.m.

**Hearing Date<sup>\*\*</sup>**  
(111 N. Front St. Hearing Rm. 204)  
**4:00p.m.**

December 16, 2020  
January 13, 2021  
February 10, 2021  
March 17, 2021  
April 14, 2021  
May 12, 2021  
June 16, 2021  
July 14, 2021

December 29, 2020  
January 26, 2021  
February 23, 2021  
March 30, 2021  
April 27, 2021  
May 25, 2021  
June 29, 2021  
July 27, 2021

January 12, 2021  
February 9, 2021  
March 9, 2021  
April 13, 2021  
May 11, 2021  
June 8, 2021  
July 13, 2021  
August 10, 2021

August 18, 2021	August 31, 2021	September 14, 2021
September 15, 2021	September 28, 2021	October 12, 2021
October 13, 2021	October 26, 2021	November 9, 2021
November 17, 2021	November 30, 2021	December 14, 2021
December 15, 2021	December 28, 2021	January 11, 2022

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^Date change due to holiday.

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

**Legislation Number:** PN0301-2020

**Drafting Date:** 11/25/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Rocky Fork-Blacklick Accord 2021 Meeting Schedule **REVISED**

**Contact Name:** Nolan Harshaw

**Contact Telephone Number:**

**Contact Email Address:** [planninginfo@columbus.gov](mailto:planninginfo@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^

[planninginfo@columbus.gov](mailto:planninginfo@columbus.gov)\*

Hearing Dates\*\*

(New Albany Village Hall)+

December 23, 2020^	January 21, 2021
January 21, 2021	February 18, 2021
February 18, 2021	March 18, 2021
March 18, 2021	April 15, 2021
April 22, 2021	May 20, 2021
May 20, 2021	June 17, 2021
June 17, 2021	July 15, 2021
July 22, 2021	August 19, 2021
August 19, 2021	September 16, 2021
September 23, 2021	October 21, 2021
October 21, 2021	November 18, 2021
November 18, 2021	December 16, 2021

+ The location is 99 W. Main St. New Albany, OH 43054 and the start time will be 4:00 PM.

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^Date change due to holiday.

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

**Legislation Number:** PN0302-2020

**Drafting Date:** 11/25/2020

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** University Impact District Review Board 2021 Meeting Schedule **REVISED**

**Contact Name:**

**Contact Telephone Number:**

**Contact Email Address:** [uidrb@columbus.gov](mailto:uidrb@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ ( <a href="mailto:uidrb@columbus.gov">uidrb@columbus.gov</a> )*	Business Meeting** (111 N. Front St. Rm. #204) 12:00pm	Regular Meeting** (111 N. Front St. Rm. #204) 4:00pm
December 31, 2020	January 14, 2021	January 28, 2021
January 29, 2021	February 11, 2021	February 25, 2021
February 26, 2021	March 11, 2021	March 25, 2021
March 26, 2021	April 8, 2021	April 22, 2021
April 29, 2021	May 13, 2021	May 27, 2021
May 28, 2021	June 10, 2021	June 24, 2021
June 25, 2021	July 8, 2021	July 22, 2021
July 29, 2021	August 12, 2021	August 26, 2021
August 27, 2021	September 9, 2021	September 23, 2021
September 29, 2021	October 14, 2021	October 28, 2021
October 29, 2021	November 4, 2021	November 15, 2021 <sup>^</sup>
November 24, 2021	December 2, 2021	December 20, 2021 <sup>^</sup>

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation. Please contact staff to confirm dates and Room location for Business Meetings

^Date change due to holiday

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

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**Legislation Number:** PN0303-2021

**Drafting Date:** 11/10/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits

**Contact Name:** Justine Patmon

**Contact Telephone Number:** 614-645-5876

**Contact Email Address:** [jrpatmon@columbus.gov](mailto:jrpatmon@columbus.gov)

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about Monday, December 6, 2021; Dr Pepper Snapple Group, 950 Stelzer Road, Columbus, Ohio 43219.

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:00 P.M. November 15, 2021 through December 3, 2021, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or via email at

[Pretreatment@Columbus.gov](mailto:Pretreatment@Columbus.gov) <<mailto:Pretreatment@Columbus.gov>>. This Notice is made according to Columbus City Code Chapter 1145.44(C).

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**Legislation Number:** PN0306-2020

**Drafting Date:** 11/30/2020

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Victorian Village Commission 2021 Meeting Schedule **REVISED**

**Contact Name:**

**Contact Telephone Number:**

**Contact Email Address:** [VVC@columbus.gov](mailto:VVC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (VVC@columbus.gov)* 4:00p.m.	Business Meeting Date** (111 N. Front St., 2nd Fl. Rm. 204) 12:00p.m.	Hearing Date** (111 N. Front St., 2nd Fl. Rm.204) 4:00p.m.
December 17, 2020	December 30, 2020	January 13, 2021
January 14, 2021	January 27, 2021	February 10, 2021
February 11, 2021	February 24, 2021	March 10, 2021
March 18, 2021	March 31, 2021	April 14, 2021
April 15, 2021	April 28, 2021	May 12, 2021
May 13, 2021	May 26, 2021	June 9, 2021
June 17, 2021	June 30, 2021	July 14, 2021
July 15, 2021	July 28, 2021	August 11, 2021
August 12, 2021	August 25, 2021	September 8, 2021
September 16, 2021	September 29, 2021	October 13, 2021
October 14, 2021	October 27, 2021	November 10, 2021
November 11, 2021	November 24, 2021	December 8, 2021
December 16, 2021	December 29, 2021	January 12, 2022

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning). The Hearing time changed to 4:00 p.m. in July 2020.

^^Date change due to holiday.

^^A grace period of One (1) week is available for applications heard at the *previous* month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to apply to the July Hearing.)

**Legislation Number:** PN0312-2021

**Drafting Date:** 11/18/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Livingston Avenue Area Commission Elections Committee Announcement

**Contact Name:** Jennifer Thomas, Elections Chair, Livingston Avenue Area Commission

**Contact Telephone Number:** 513-646-6796

**Contact Email Address:** [jenniferkthomas@outlook.com](mailto:jenniferkthomas@outlook.com)

The 2021 Petition Form to become a Livingston Avenue Area Commissioner is now available online at:

<https://cbusareacommissions.org/livingston-avenue/>. Petition forms can also be obtained via email by contacting a current Commissioner.

You are required to deliver the completed petition and at least 3 valid letters of endorsement via email to [jenniferkthomas@outlook.com](mailto:jenniferkthomas@outlook.com) <<mailto:jenniferkthomas@outlook.com>> or via USPS to 663 Wilson Ave Columbus, OH 43205. The deadline for receipt of the petition and letters of endorsement is Thursday December 16, 2021.

Candidates are encouraged to attend the monthly meeting of the Livingston Avenue Area Commission on December 21, 2021 and give a short statement of their candidacy. This voluntary appearance is not an election requirement.



Ballots will be made available online at: <https://cbusareacommissions.org/livingston-avenue/> and at the December LAVAC meeting. Completed ballots must be delivered via email to [jenniferkthomas@outlook.com](mailto:jenniferkthomas@outlook.com) or via USPS to 663 Wilson Ave Columbus, OH 43205. The deadline for receipt of ballots is Monday December 27, 2021.

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**Legislation Number:** PN0313-2021

**Drafting Date:** 11/18/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** City of Columbus Records Commission- Meeting Schedule 2022

**Contact Name:** Monique L. Goins-Ransom, Records Commission Coordinator

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** [mlgoins-ransom@columbus.gov](mailto:mlgoins-ransom@columbus.gov)

## MEETING SCHEDULE

### CITY OF COLUMBUS RECORDS COMMISSION:

The regular meetings of the City of Columbus Records Commission for the calendar year 2022 are scheduled as follows:

**Monday, February 14, 2022**

**Monday, May 16, 2022**

**Monday, September 19, 2022**

Meetings will take place at: **City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225. They will begin promptly at 10:00 am.**

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact Monique Goins-Ransom the City of Columbus Records Commission Coordinator at (614) 645-0845.

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**Legislation Number:** PN0314-2021

**Drafting Date:** 11/18/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits

**Contact Name:** Justine Patmon

**Contact Telephone Number:** 614-645-5876

**Contact Email Address:** jrpatmon@columbus.gov

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about Monday, December 13, 2021; Anomatic Corporation, 8880 Innovation Campus Way, New Albany, Ohio 43054.

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:00 P.M. November 22, 2021 through December 10, 2021, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or via email at [Pretreatment@Columbus.gov](mailto:Pretreatment@Columbus.gov) <<mailto:Pretreatment@Columbus.gov>>. This Notice is made according to Columbus City Code Chapter 1145.44(C).

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**Legislation Number:** PN0315-2021

**Drafting Date:** 11/19/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Council 2022 Operating Budget Hearing Schedule

**Contact Name:** James Carmean

**Contact Telephone Number:** 614-724-4649

**Contact Email Address:** jwcarmean@columbus.gov

Council 2022 Operating Budget Hearing Schedule

Location:

All hearings will be held in Council Chambers at City Hall, 90 West Broad Street, Columbus, Ohio 43215 unless otherwise indicated

**Wednesday, December 1, 2021 @ 3:30 pm (E. BROWN)**

Hearing of the Finance, Education, and Recreation and Parks Committees

**Thursday, December 2, 2021 @ 3:30 pm (M. BROWN)**

Hearing of the Public Safety Committee

**Thursday, December 2, 2021 @ 5:00 pm (DORANS)**

Hearing of the Neighborhoods, Technology, and Public Utilities Committees

**Tuesday, December 7, 2021 @ 3:30 pm (REMY)**

Hearing of the Economic Development, Environment, and Administration Committees

**Wednesday, December 8, 2021 @ 3:00 pm (TYSON)**

Hearing of the Health and Human Services Committee

**Wednesday, December 8, 2021 @ 4:00 p.m. (HARDIN)**

Hearing of the Small and Minority Business Development Committee

**Thursday, December 9, 2021 @ 4:30 pm (FAVOR)**

Hearing of the Public Service & Transportation, Housing, and Criminal Justice & Judiciary Committees

\*Dates and times subject to change

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**Legislation Number:** PN0318-2020

**Drafting Date:** 12/10/2020

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

Notice/Advertisement Title: Land Review Commission 2021 Schedule

Contact Name: Mark Lundine

Contact Telephone Number: 614-645-1693

Contact Email Address: malundine@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact staff member to confirm.

9:00am

January 21, 2021

February 18, 2021

March 18, 2021

April 15, 2021

May 20, 2021

June 17, 2021

July 15, 2021

August 19, 2021

September 16, 2021

October 21, 2021

November 18, 2021

December 16, 2021

**IMPORTANT NOTICE: Due to the COVID-19 pandemic, until further notice, meetings will be held in a digital format with members attending via WebEx.**

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0323-2021

**Drafting Date:** 11/22/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

Notice/Advertisement Title: City Council Zoning Meeting, December 6, 2021

Contact Name: Monique Goins-Ransom

Contact Telephone Number: 614-645-0845  
Contact Email Address: mlgoins-ransom@columbus.gov

**REGULAR MEETING NO.55 OF CITY COUNCIL (ZONING), DECEMBER 6, 2021 AT 6:30 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN**

**2699-2021** To rezone 375 E. 5TH AVE. (43201), being 8.26± acres located on the south side of East 5th Avenue, south of the terminus of North Grant Avenue, From: M, Manufacturing District, To: AR-3, Apartment Residential District and AR-1, Apartment Residential District (Rezoning #Z21-026).

**2700-2021** To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD and AR-1, Apartment residential district use; 3333.03, AR-3 apartment residential district use; 3312.09, Aisle; 3309.14, Height districts; 3333.16, Fronting; 3333.255, Perimeter yard; and 3333.18, Building lines, of the Columbus City Codes; for the property located at 375 E. 5TH AVE. (43201), to permit commercial access in the AR-1, Apartment Residential District and the AR-3, Apartment Residential District, and reduced development standards for a multi-unit residential development (Council Variance #CV21-037).

**3017-2021** To grant a Variance from the provisions of Sections 3332.38(H), Private garage; 3332.21, Building lines; 3332.26, Minimum side yard permitted; and 3332.38(G), Private garage, of the Columbus City Codes; for the property located at 862 MOHAWK ST. (43206), to permit habitable space above a detached garage with reduced development standards in the R-2F, Residential District (Council Variance #CV21-097).

**3069-2021** To rezone 3900 SCIOTO DARBY CREEK RD. (43026), being 2.01± acres located on the north side of Scioto Darby Creek Road, 750± west of Scioto Parkway, From: R-1, Residential District, To: L-M, Limited Manufacturing District (Rezoning #Z21-041).

**3073-2021** To rezone 86 N. YALE AVE. (43222), being 0.38± acres located at the southeast corner of North Yale Avenue and Cable Avenue, From: R-4, Residential District, To: AR-1, Apartment Residential District (Rezoning #Z21-067).

**3074-2021** To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD and AR-1 apartment residential district use; 3312.49(C), Minimum numbers of parking spaces required; 3333.12, AR-1 and AR-4 Area district requirements; 3333.15(d), Basis of computing area; 3333.18(D) (2), Building lines; and 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at 86 N. YALE AVE. (43222), to permit a multiple dwelling development on a lot containing less than 20,000 square feet with reduced development standards in the AR-1, Apartment Residential District (Council Variance #CV21-082).

**3098-2021** To rezone 2970-2990 WOODSON DR. (43026), being 3.2± acres located on the east side of Woodson Drive, 1,100± feet north of Scioto Darby Creek Road, From: R-1, Residential District, To: M-2, Manufacturing District (Rezoning #Z21-068).

**3099-2021** To grant a Variance from the provisions of Sections 3312.43, Required surface for parking; 3321.09, Screening; 3367.15(A)(C)(E), M-2 manufacturing district special provisions; and 3367.29, Storage; for the property located at 2970-2990 WOODSON DR. (43026), to permit reduced development standards for a boat and RV storage business in the M-2, Manufacturing District (Council Variance #CV21-083).

**3135-2021** To grant a Variance from the provisions of Sections 3332.037, R-2F residential district; 3333.035; AR-4 apartment

residential district use; 3312.21(A)(D)(1), Landscaping and screening; 3312.27(3), Parking setback line; 3312.49(C), Minimum numbers of parking spaces required; 3321.05(A)(1), Vision clearance; 3325.705, Supplemental Parking Requirements; 3325.801, Maximum Lot Coverage; 3325.805, Maximum Floor Area Ratio (FAR); 3325.809, Landscaped Area and Treatment; 3332.21(D), Building lines; 3332.25, Maximum side yard required; and 3332.26, Minimum side yard permitted, of the Columbus City Codes, for the property located at 2333 & 2339 NEIL AVE. (43202), to conform a 12-unit apartment building and to permit a 3-unit dwelling, with reduced development standards, in the R-2F, Residential District and AR-4, Apartment Residential District (Council Variance #CV21-088).

**3140-2021** To amend Ordinance #0745-2021, passed April 5, 2021 (CV20-126), for property located at 2600 STELZER RD. (43219), to repeal Section 1 and replace it with a new Section 1 to correct the parking and building setback variances for a proposed apartment complex (Council Variance #CV20-126A).

**3141-2021** To grant a Variance from the provisions of Section 3367.01, M-2 manufacturing district, of the Columbus City Codes; for the property located at 5210 TRABUE RD. (43228), to permit a truck rental business in the M-2, Manufacturing District (Council Variance # CV21-089).

**3146-2021** To rezone 1179 E. MAIN ST. (43205), being 1.61± acres located at the southeast corner of East Main Street and Oakwood Avenue, From: C-4, Commercial District and R-3, Residential District, To: AR-2, Apartment Residential District (Rezoning #Z21-042).

**3147-2021** To grant a Variance from the provisions of Sections 3333.025, AR-2, apartment residential district use; 3312.21(D)(1), Landscaping and screening; 3312.27(3), Parking setback line; 3312.49(C) Minimum numbers of parking spaces required; 3321.05(A)(1);(B)(2), Vision clearance; and 3333.18, Building lines, of the Columbus City Codes; for the property located at 1179 E. MAIN ST. (43205), to permit commercial vehicular access and reduced development standards for a multi-unit residential development in the AR-2, Apartment Residential District (Council Variance #CV21-057).

**0911-2021** To grant a Variance from the provisions of Sections 3332.039, R-4 residential district; 3332.05, Area district lot width requirements; 3332.15, R-4 area district requirements; 3332.19, Fronting; 3332.25, maximum side yards required; 3332.26, minimum side yard permitted; and 3332.27 Rear yard, of the Columbus City Codes; for the property located at 1135 NEIL AVE. (43201), to permit a two-unit dwelling and a single-unit dwelling (carriage house) on one lot with reduced development standards in the R-4 Residential District (Council Variance #CV21-021). *TABLED INDEFINITELY 10/25/2021*

## ADJOURNMENT

Testifying at the City Council Meeting

Until further notice, Columbus City Council meetings will be held in a teleconference format, with members attending via WebEx. While the standard protocols and practices for considering legislation will be followed, interested parties seeking to testify at the meeting are advised as follows:

- Any residents seeking to submit testimony in favor of or in opposition to an ordinance may submit their testimony in writing to the City Clerk. Written testimony must be received by 3:00 p.m. on the day of the meeting. Testimony should be emailed to [cityclerkrequests@columbus.gov](mailto:cityclerkrequests@columbus.gov) <<mailto:cityclerkrequests@columbus.gov>>
- Testimony can also be mailed to Columbus City Council, Attn: City Clerk Speaker testimony, 90 West Broad Street, Columbus, Ohio, 43215. Please include contact information (email preferably) and the ordinance/resolution number that you wish to address.
- All parties wishing to speak during Council meeting via WebEx must submit an online speaker slip form available on the Council website at: [https://www.columbus.gov/council/information/Online-Speaker-Slip/?utm\\_medium=email&utm\\_source=govdelivery](https://www.columbus.gov/council/information/Online-Speaker-Slip/?utm_medium=email&utm_source=govdelivery) <[https://www.columbus.gov/council/information/Online-Speaker-Slip/](https://www.columbus.gov/council/information/Online-Speaker-Slip/?utm_medium=email&utm_source=govdelivery)> no later than 3:00 pm on the day of the Council meeting to request attendance at the meeting. The Clerk will provide the WebEx meeting information allowing those parties to attend the meeting electronically. Those submitting testimony must join the WebEx meeting no later than 5:00 pm on the day of the Council meeting.

Sworn Testimony at the Zoning Committee Meeting of City Council

Any party that is presenting testimony to Columbus City Council on a Council Variance is required to be sworn in prior to giving testimony. In order to accommodate this, parties will be required to attend the meeting via WebEx.

All parties planning to present testimony on a Zoning Committee ordinance must email the City Clerk at [cityclerkrequests@columbus.gov](mailto:cityclerkrequests@columbus.gov) <<mailto:cityclerkrequests@columbus.gov>> no later than 3:00 pm on the day of the zoning meeting to request attendance at the meeting. The Clerk will provide the WebEx meeting information allowing those parties to attend the meeting electronically, and those submitting testimony must join the WebEx meeting no later than 6:30 pm on the day of the zoning meeting. The Zoning Chair will swear in all parties signed up to testify on a Council Variance just prior to the reading of that piece of legislation.

Please note, parties attending the meeting via WebEx and that have presentations on Zoning Committee ordinances can provide those presentations using the WebEx platform. However, when emailing the Clerk to request attendance at the meeting, please attach any presentation that will be provided to Councilmembers.

#### Other Ways to contact City Council Members

In lieu of submitting speaker testimony at/for the Council meeting, interested parties are also encouraged to reach out to Councilmember offices by phone in advance of council meetings to share concerns or support. Contact information for individual Councilmember offices can be found at [columbus.gov/council/Contact-City-Council/](http://columbus.gov/council/Contact-City-Council/) <<https://www.columbus.gov/council/Contact-City-Council/>>.

Revised 20201109

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**Legislation Number:** PN0324-2021

**Drafting Date:** 11/23/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Civilian Police Review Board Meeting

**Contact Name:** Kate Pishotti

**Contact Telephone Number:** 614-645-8573

**Contact Email Address:** [kmpishotti@columbus.gov](mailto:kmpishotti@columbus.gov)

**The Civilian Police Review Board will convene its fifth meeting on Tuesday, December 7th, 2021. The meeting is open to anyone who would like to attend, though public testimony will not be received by the Board.**

**Date:** December 7, 2021

**Time:** 2:00-5:00pm

**Location:** 111 N Front Street, Columbus, OH 43215

**Michael B Coleman Government Building, 2nd Floor Hearing Room**

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**Legislation Number:** PN0325-2021

**Drafting Date:** 11/24/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Communications112421

**Contact Email Address:** [jadilley@columbus.gov](mailto:jadilley@columbus.gov)

THE FOLLOWING COMMUNICATIONS WERE RECEIVED BY THE CITY CLERK'S OFFICE AS OF WEDNESDAY,  
NOVEMBER 24, 2021:

Transfer Type: C1 C2  
To: Sunshine Stores LLC  
DBA Save A Lot  
677 Harrisburg Pike  
Columbus OH 43223  
From: Moran Foods LLC  
DBA Save A Lot #666-4630  
677 Harrisburg Pike  
Columbus OH 43223  
Permit #86933050065

TREX Type: D5  
To: Seitans Realm LLC  
DBA Seitans Realm  
3496 N High St  
Columbus OH 43214  
From: Ruby Tuesday Inc  
DBA Ruby Tuesday  
7135 Aurora Rd  
Bainbridge Twp  
Aurora OH 44202  
Permit #7948227

Transfer Type: C1 C2  
To: Rayan Market Inc  
DBA Kims Market  
1327 Livingston Ave  
Columbus OH 43205  
From: 1327 Lawansch Inc  
DBA Kims Market  
1327 Livingston Ave  
Columbus OH 43205  
Permit #7247730

New Type: C1 C2  
To: TH Midwest LLC  
930 N Waggoner Rd  
Columbus OH 43004  
Permit #87730240165

TREX Type: D5 D6  
To: United Skates of Columbus LLC  
4900 Evanswood Dr  
Columbus OH 43229  
From: Samnang Inc  
6379 Sawmill Rd  
Dublin OH 43017  
Permit #9162677

Stock Type: C1 C2 D6

To: Speedway LLC  
DBA Speedway 9281  
2510 N High St  
Columbus OH 43202  
Permit #84189941725

Stock Type: C1 C2  
To: Speedway LLC  
DBA Speedway 9265  
2567 Walcutt Rd  
Columbus OH 43228  
Permit #84189941705

Stock Type: C1 C2 D6  
To: Speedway LLC  
DBA Speedway 9263  
6425 E Broad St  
Columbus Whitehall OH 43213  
Permit #84189940535

Stock Type: C1 C2 D6  
To: Speedway LLC  
DBA Speedway 9298  
1700 Hilliard Rome Rd  
Columbus OH 43026  
Permit #84189941745

Stock Type: C1 C2  
To: Speedway LLC  
DBA Speedway 9151  
4901 E Main St  
Columbus OH 43213  
Permit #84189941635

Stock Type: C1 C2 D6  
To: Speedway LLC  
DBA Speedway 9283  
5984 Sawmill Rd  
Columbus Dublin OH 43017  
Permit #84189941730

Stock Type: C1 C2 D6  
To: Speedway LLC  
DBA Speedway 9159  
1790 Henderson Rd  
Columbus OH 43220-2586  
Permit #84189941650

Stock Type: C1 C2  
To: Speedway LLC  
DBA Speedway 9270  
& Walk In Cooler  
2775 Brice Rd  
Columbus OH 43068



Permit #84189941720

Stock Type: C2 C2X D6

To: Speedway LLC  
DBA Speedway 9268  
1505 Harrisburg Pk  
Columbus OH 43223  
Permit #84189941710

New Type: D3

To: Ten Star Enterprises Inc  
DBA Scramblers  
5729 N Hamilton Rd  
Columbus OH 43230  
Permit #88407200040

Stock Type: C1 C2 D6

To: Speedway LLC  
DBA Speedway 8345  
4830 N Hamilton Rd  
Columbus OH 43230  
Permit #84189940530

Stock Type: C1 C2 D6

To: Speedway LLC  
DBA Speedway 9147  
1434 Bethel Rd  
Columbus OH 43220  
Permit #84189941625

Transfer Type: D1 D2 D3 D3A D6

To: Southside 335 LLC  
DBA Rumours  
1071 Parsons Av 1st Fl & Patio  
Columbus OH 43206  
From: Daddys LLC  
1071 Parsons Av 1st Fl & Patio  
Columbus OH 43206  
Permit #8391141

Stock Type: C1 C2

To: Speedway LLC  
DBA Speedway 9249  
3974 Cleveland Av  
Columbus OH 43224  
Permit #84189941700

Advertise date: 11/27/21

Return date: 12/7/21

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**Legislation Number:** PN0327-2021

Drafting Date: 11/24/2021

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

**Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits - Public Notice**

Contact Name: Michael Merz, Wastewater Pretreatment Analyst

Contact Telephone Number: 614-645-1942

The Administrator of the Division of Sewerage and Drainage announces intent to issue an industrial wastewater discharge permit to the following company on or about December 20, 2021: Vertex Energy, Ohio Refinery, 4001 E. Fifth Avenue, Columbus, Ohio 43219.

The Draft Permit will be available for review between 7:30AM and 4:00PM, November 29th through December 20th, 2021, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or via email at [Pretreatment@columbus.gov](mailto:Pretreatment@columbus.gov). This Notice is being made according to Columbus City Code Chapter 1145.44 (c)

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Legislation Number: PN0329-2021

Drafting Date: 11/24/2021

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Development Commission Zoning Meeting Agenda - December 9, 2021

Contact Name: Shannon Pine

Contact Telephone Number: (614) 645-2208

Contact Email Address: [spine@columbus.gov](mailto:spine@columbus.gov)

**AGENDA**

**DEVELOPMENT COMMISSION**

**ZONING MEETING**

**CITY OF COLUMBUS, OHIO**

**DECEMBER 9, 2021**

The Development Commission of the City of Columbus will hold a public hearing on the following zoning applications on **THURSDAY, DECEMBER 9, 2021**, beginning at **4:30 P.M.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**. You can also monitor the hearing through the City of Columbus YouTube channel at the following link: <http://www.youtube.com/cityofcolumbus>.

With the return to in-person meetings, we want to assure attendees that all safety precautions per the CDC and guidance from the Mayor's office will be followed. The hearing room will be cleaned after each meeting, and attendees must wear a mask. Free masks are available for any participant from the security desk in the lobby. Spectator chairs and board members' chairs have been set up with social distancing in mind. We ask that chairs and tables not be moved to ensure a safe meeting environment for all who attend.

**SIGN LANGUAGE INTERPRETER:** A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <http://www.columbus.gov/bzs/zoning/Development-Commission> or by calling the Department of Building and Zoning

Services, Council Activities Section at 614-645-4522.

**THE FOLLOWING ZONING APPLICATIONS WILL BE HEARD ON THE 4:30 PM AGENDA:**

**1. APPLICATION: Z19-082**

**Location:** 142 W. WHITTIER ST., being 17.3± acres located on the north side of West Whittier Street, 350± feet west of South Front Street (part of 010-057548 & 7 others; Brewery District Commission).

**Existing Zoning:** M, Manufacturing District.

**Request:** CPD, Commercial Planned Development District (H-200).

**Proposed Use:** Mixed-use development.

**Applicant(s):** Zimmer Development Company, LLC; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

**Property Owner(s):** CSX Transportation Inc. Chesapeake & Ohio RY; 500 Water Street, (C910); Jacksonville, FL 32202.

**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**2. APPLICATION: Z21-081**

**Location:** 6680 LOCKBOURNE RD. (43137), being 180± acres located on the east side of Lockbourne Road, 1,250± feet south of London-Groveport Road (495-263119; Far South Columbus Area Commission).

**Existing Zoning:** R, Rural District.

**Request:** L-M, Limited Manufacturing District (H-35).

**Proposed Use:** Limited industrial and commercial development.

**Applicant(s):** Pinchal & Company, LLC; c/o Donald Plank, Atty.; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**Property Owner(s):** Peters Family Farms, Inc.; c/o Donald Plank, Atty.; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

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**Legislation Number:** PN0330-2021

**Drafting Date:** 11/29/2021

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Property Maintenance Appeals Board

**Contact Name:** Phaedra Nelson

**Contact Telephone Number:** 614-645-5994

**Contact Email Address:** [panelson@columbus.gov](mailto:panelson@columbus.gov)

**PROPERTY MAINTENANCE APPEALS BOARD AGENDA**

**Monday, December 13, 2021 @ 1:00**  
**111 N. Front Street-2nd Floor Hearing Room**

**Mask and Social Distancing Required**

**1. Case Number PMA-443**

**Appellant:** Vance R. Valentine

**Property:** 675 Oakwood

**Inspector:** Bill Williams

**Accela#:** 21450-01649

2. **Case Number PMA-444**  
**Appellant: C. Drew Griffin for Amy Mullins**  
**Property: 4067 Pathfield**  
**Inspector: Jose Shipe**  
**Accela#: 21450-01687**
3. **Case Number PMA-445**  
**Appellant: Sean Fabich**  
**Address: 223 N. Monroe**  
**Inspector: Zach McCandlish**  
**Accela#: 21440-05504**
4. **Case Number PMA-446**  
**Appellant: Auto Tech LLC**  
**Address: 3803 Sullivant**  
**Inspector: Maggie Lafferty**  
**Accela#: 21450-01790**
5. **Case Number PMA-447**  
**Appellant: Norman Whiteside**  
**Address: (A) 1552 Loretta - 21440-03696**  
**(B) 1429 Kenmore - 21440-04847**  
**(C) 1261 Mooberry - 21440-04839**  
**(D) 879 E. Livingston - 21440-00558**  
**(E) 919 E. Fulton - 21440-04844**  
**(F) 1353 E. Rich - 21440-04843**  
**Inspector: Bobby Smith/James Kohlberg**  
**Accela#: see above**
6. **Case Number PMA-441**  
**Appellant: Kristina Hoffman** **TABLED FROM NOVEMBER**  
**Address: 4725 Oakwood Ave.**  
**Inspector: Jill Watts**  
**Accela#: 21440-05201**

**NOTE TO SECURITY:**

**Current Board Members Include:**

**Pamela Palmer      Alex Macke      Katie McCann**  
**Joyce Bruce      Tiffanie Harris      Matthew Zenko**  
**Scott Wolf**

**NOTE: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Code Enforcement Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.**

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**Legislation Number:** PN0331-2021

**Drafting Date:** 11/30/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** CRA Residential Abatement Policy Proposed Changes Hearing

**Contact Name:** Anisa Liban

**Contact Telephone Number:** 614.965.8297

**Contact Email Address:** aaliban@columbus.gov

Councilmember Shayla Favor will hold a hearing at 5:30PM on Tuesday, December 7th to discuss the draft policy revisions to the Community Reinvestment Area residential tax abatement policy, which serves to incentivize the creation of affordable housing units accessible for individuals and families. Residents wishing to provide testimony must email Anisa Liban at aaliban@columbus.gov with the subject line "CRA Policy Hearing" no later than NOON on the day of the hearing.

Written Testimonies must be submitted by 3PM on the day of the hearing.

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**Legislation Number:** PN0332-2021

**Drafting Date:** 11/30/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** West Broad Street Community Reinvestment Area Creation Hearing

**Contact Name:** Anisa Liban

**Contact Telephone Number:** 614.965.8297

**Contact Email Address:** aaliban@columbus.gov

Councilmember Shayla Favor will hold a hearing at 6:30PM on Tuesday, December 7th to discuss the West Broad Street Community Reinvestment Area creation. One project currently identified for the proposed CRA will provide 262 apartment housing units at 60% Annual Median Income (AMI). Residents wishing to provide testimony must email Anisa Liban at aaliban@columbus.gov with the subject line "West Broad Street CRA Hearing" no later than NOON on the day of the hearing.

Written Testimonies must be submitted by 3PM on the day of the hearing.

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**Legislation Number:** PN0333-2021

**Drafting Date:** 11/30/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice  
**Type:**

**Notice/Advertisement Title:** **Special Budget Meeting:** Agenda review and approve 2021 -2022 budget, review and complete MOA

**Contact Name:** Mayo Makinde

**Contact Telephone Number:** 614-571-8079

**Contact Email Address:** mayondcommunity@gmail.com

**What: Special Budget Meeting:** Agenda review and approve 2021 -2022 budget, review and complete MOA

**Who:** South Linden Area Commission

**When:** Monday, December 6, 2021

**Where:** Department of Neighborhoods, 1410 Cleveland Avenue, Columbus 43211 in the downstairs conference room.

**Time:** 6pm-7pm

**Legislation Number:** PN0334-2021

**Drafting Date:** 11/30/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice  
**Type:**

### **Civil Service Commission Public Notice**

**Notice/Advertisement Title:**

Civil Service Commission Public Notice

**Contact Name:**

Wendy Brinnon

**Contact Telephone Number:**

(614) 645-7531

**Contact Email Address:**

wcbrinnon@columbus.gov

At its Monday, November 29, 2021 Regular Meeting, the commission approved the following actions:

Request of the Civil Service Commission staff to amend Rule VIII(A)(1) to add language authorizing a requirement to submit supplementary materials, when identified for an exam, before an eligible's name can be included on a forthcoming or existing eligible list.

Request of the Civil Service Commission staff to revise the specification for the classification Equipment Operator I (Job Code 3420), update the probationary period to 365 days, designate the examination type as noncompetitive, and amend Rule XI accordingly.

Request of the Civil Service Commission staff to create the specification for the classification Public Relations Advisor to the Police Chief, assign a probationary period of 365 days, designate the examination type as noncompetitive, and amend Rule XI accordingly.

**Legislation Number:** PN0335-2021

**Drafting Date:** 12/1/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Greater Hilltop Area Commission Bylaws Revision

**Contact Name:** Rachel Wenning, Commission Chair

**Contact Telephone Number:** 614-623-5069

**Contact Email Address:** r.f.wenning@gmail.com

Attached are the revisions to the Greater Hilltop Area Commission Bylaws.

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**Legislation Number:** PN0336-2021

**Drafting Date:** 12/1/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Far West Side Area Commission Amended Bylaws

**Contact Name:** Sharon Rastatter, Commission Chair

**Contact Telephone Number:** 614-946-4464

**Contact Email Address:** farwestsidecbus@gmail.com

At their meeting on November 23rd, the Far West Side Area Commission voted to adopt new bylaws, to allow them to participate in the upcoming Citywide election pilot.

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**Legislation Number:** PN0337-2021

**Drafting Date:** 12/2/2021

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Title:** Notice/Advertisement Title: City Council Zoning Meeting, December 13, 2021

**Contact Name:** Monique Goins-Ransom

**Contact Telephone Number:** 614-645-0845

**Contact Email Address:** mlgoins-ransom@columbus.gov

**REGULAR MEETING NO.57 OF CITY COUNCIL (ZONING), DECEMBER 13, 2021 AT 6:30 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, TABLED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY HARDIN**

**3138-2021** To rezone 50 E. 7TH AVE. (43201), being 0.83± acres located on the north side of East Seventh Avenue, 85± feet east of North Pearl Street, From: R-4, Residential District, To: AR-3, Apartment Residential District (Rezoning #Z20-113).

**3139-2021** To grant a Variance from the provisions of Sections 3325.901(A), Density; 3325.905, Maximum Lot Coverage; 3332.907(B), Parking; 3325.909(A), Building Lines; 3325.911(C), Building Separation and Size; 3325.913(A)(1)(B), Maximum Floor Area Ratio (FAR), 3325.915, Height, and 3333.24, Rear yard, of the Columbus City Codes; for the property located at 50 E. 7TH AVE. (43201), to permit reduced development standards for a 140-unit apartment building in the AR-3, Apartment Residential District (Council Variance #CV20-127).

**3155-2021** To grant a Variance from the provisions of Sections 3332.029, Suburban Residential District; and 3312.49, Minimum numbers of parking spaces required, of the Columbus City Codes; for the property located at 1518 LILLIAN LN. (43227), to permit a Type "A" home day care facility with reduced parking in the SR, Suburban Residential District (Council Variance #CV21-120).

**3159-2021** To rezone 7132 N. HAMILTON RD. (43081), being 23.64± acres located on the east side of North Hamilton Road, north of the terminus of Seffner Drive, From: PUD-4, Planned Unit Development District, To: PUD-6, Planned Unit Development District (Rezoning #Z21-071).

**3165-2021** To rezone 1408 N. GRANT AVE. (43201), being 20.74± acres located generally on the east and west sides of North Grant Avenue between East 5th Avenue and East 11th Avenue, From: M, Manufacturing District, C-4, Commercial District, C-2, Commercial District, and CPD, Commercial Planned Development District, To: R-3, Residential District, ARLD, Apartment Residential District, AR-2, Apartment Residential District, AR-3, Apartment Residential District and P-1, Private Parking District (Rezoning #Z21-018).

**3166-2021** To grant a Variance from the provisions of Sections 3332.035, R-3 residential district; 3333.025, AR-2 apartment residential district use; 3312.09, Aisle; 3312.25, Maneuvering; 3312.27(3), Parking setback line; 3312.49(C), Minimum numbers of parking spaces required; 3321.05(A) (1)(B)(2), Vision clearance; 3325.905(A), Maximum Lot Coverage; 3325.907(B), Parking; 3325.911(C), Building Separation and Size; 3325.913, Maximum Floor Area Ratio (FAR); 3325.915, Height; 3332.05(A)(4), Area district lot width requirements; 3332.13, R-3 area district requirements; 3333.21, Building lines; 3333.15(C), Basis of computing area; 3333.18(D)(1), Building lines; 3333.24, Rear yard; 3333.255, Perimeter yard; and 3371.02, Building lines in residential and apartment residential district, of the Columbus City Codes; for the property located at 1408 N. GRANT AVE. (43201), to permit a private park in the R-3, Residential District, a private community center in the AR-2, Apartment Residential District, and reduced development standards for a mixed residential development in the R-3, Residential District, ARLD, Apartment Residential District, AR-2, Apartment Residential District, and AR-3, Apartment Residential District, and for a parking lot in the P-1, Private Parking District (Council Variance #CV21-026).

**3186-2021** To rezone 4910 N. HIGH ST. (43214), being 2.25± acres located at the northeast corner of North High Street and Morse Road, From: R-3, Residential District, C-3, Commercial District, and C-4 Commercial District, To: CPD, Commercial Planned Development District (Rezoning #Z21-059).

**3193-2021** To rezone 8350 LYRA DR. (43240), being 7.77± acres located at the southern terminus of Lyra Drive, 920± feet south of Polaris Parkway, From: L-C-4, Limited Commercial District, To: CPD, Commercial Planned Development District (Rezoning #Z21-075).

**3195-2021** To grant a Variance from the provisions of Sections 3332.035, R-3 residential district; 3312.25, Maneuvering; 3332.05(A)(4), Area district lot width requirements; 3332.13, R-3 area district requirements; 3333.21(F), Building lines; 3332.26(B)(1)(E), Minimum side yard permitted; and 3332.28, Side or rear yard obstruction, of the Columbus City Codes, for the property located at 1200 HAMLET ST. (43201), to permit two single-unit dwellings and a two-unit dwelling with reduced development standards in the R-3, Residential District, and to repeal Ordinance #2595-2017, passed October 19, 2017 (Council Variance #CV21-101).

**3225-2021** To rezone 805 E. LONG ST. (43203), being 0.86± acres located at the south east corner of East Long Street and North Garfield Avenue, From: R-2F, Residential District, To: CPD, Commercial Planned Development District (Rezoning #Z21-029).



**3226-2021** To grant a Variance from the provisions of Sections 3356.03, C-4 Permitted uses; and 3361.02, CPD Permitted uses, of the Columbus City Codes; for the property located at 805 E. LONG ST. (43203), to permit ground floor residential uses in a mixed-use development in the CPD, Commercial Planned Development District (Council Variance #CV21-038).

**3236-2021** To rezone 1117 OAK ST. (43205), being 0.65± acres located at the northeast and northwest corners of Elliot Street and Oak Street, From: ARLD, Apartment Residential District, To: CPD, Commercial Planned Development District and R-2F, Residential District (Rezoning #Z19-069).

**3237-2021** To grant a Variance from the provisions of Sections 3355.03, C-3 Permitted uses; 3361.02, Permitted uses; 3321.05(B)(2), Vision clearance; 3332.05(A)(4), Area district lot width requirements; 3332.14, R-2F area district requirements; 3332.18(D), Basis of computing area; 3332.21(D), Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 1117 OAK ST. (43205), to permit ground floor residential uses within a mixed-use development in the CPD, Commercial Planned Development District, and reduced development standards for a two-unit dwelling in the R-2F, Residential District (Council Variance #CV19-090).

**3238-2021** To rezone 875 N. 4TH ST. (43201), being 0.57± acres located at the northwest corner of North 4th Street and East 1st Avenue, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District and R-2F, Residential District (Rezoning # Z20-078).

**3239-2021** To grant a Variance from the provisions of Sections 3355.03, C-3 Permitted uses; 3361.02, Permitted uses; 3332.05(A)(4), Area district lot width requirements; 3332.14, R-2F area district requirements; and 3332.26, Minimum side yard permitted, of the Columbus City Codes; for the property located at 875 N. 4TH ST. (43201), to permit ground floor residential use within a mixed-use development in the CPD, Commercial Planned Development District, and reduced development standards for a two-unit dwelling in the R-2F, Residential District, and to repeal Ordinance #3178-2017 (CV17-062), passed December 11, 2017 (Council Variance #CV20-088).

**3240-2021** To rezone 250 TAYLOR STATION RD. (43213), being 77.09± acres located on the east side of Taylor Station Road, 1,585± feet north of East Broad Street, From: L-M, Limited Manufacturing District, To: L-C-2, Limited Commercial District, L-ARLD, Limited Apartment Residential District, and L-M, Limited Manufacturing District (Rezoning #Z21-070).

**3241-2021** To rezone 6200 E. BROAD ST. (43213), being 7.0± acres located approximately 1,090± feet north of East Broad Street on the west side of Blossom Field Boulevard, From: L-M, Limited Manufacturing District, To: CPD, Commercial Planned Development District (Rezoning #Z21-072).

**1694-2021** To rezone 2340 S. HIGH ST. (43207), being 1.65± acres located at the northeast corner of South High Street and Dering Avenue, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning #Z20-060).

**3015-2021** To rezone 1205 CHESAPEAKE AVE. (43212), being 1.47± acres located on the south side of Chesapeake Avenue, 330± feet east of Northwest Boulevard, From: M-2, Manufacturing and R, Rural District, To: AR-3, Apartment Residential District (Rezoning #Z21-054).

**3016-2021** To grant a Variance from the provisions of Sections 3309.14, Height districts; 3312.25, Maneuvering; 3312.29, Parking space; 3333.15(C), Basis of computing area; 3333.18, Building lines; and 3333.24, Rear yard, of the Columbus City Codes; for the property located at 1205 CHESAPEAKE AVE. (43212), to permit reduced development standards for a 128-unit apartment building in the AR-3, Apartment Residential District (Council Variance #CV21-071).

## ADJOURNMENT

Options for Testifying at City Council Meetings or Providing Written Testimony

Revised July 2021

**SPEAKING DURING REGULAR 5:00 PM COUNCIL MEETING:**

Interested parties seeking to testify during the regular City Council meeting have the following options:

- In accordance with public meeting access provisions, residents may attend the meeting in person at City Hall.
- All parties wishing to speak during Council meeting in person or via WebEx must submit a speaker slip electronically no later than 3:00 p.m. on the day of the meeting via the Council website at: [www.columbus.gov/council/information/online-Speaker-Slip/](http://www.columbus.gov/council/information/online-Speaker-Slip/) [<http://www.columbus.gov/council/information/online-Speaker-Slip/>](http://www.columbus.gov/council/information/online-Speaker-Slip/). For the time being, protocols of the social distancing guidelines will continue to be enforced within Council Chambers prohibiting overcrowding, and thus the capacity in Chambers will be correspondingly reduced. Speakers may be asked to present testimony from the Council conference room.
- If speaking via WebEx, the Clerk will forward the WebEx meeting information via email allowing those parties to attend the meeting electronically. Those planning to testify at a regular Council meeting must join the WebEx meeting no later than 5:00 pm on the day of the meeting.

**SWORN TESTIMONY AT THE 6:30 PM ZONING COMMITTEE MEETING OF CITY COUNCIL**

Any party that is presenting testimony to Columbus City Council on a Council Variance is required to be sworn in prior to giving testimony. In order to accommodate this, parties will be required to attend the meeting in person or no later than 6:30 p.m.

All parties planning to present testimony on a Zoning Committee ordinance must submit a speaker slip electronically on the day of the meeting via the Council website at: [www.columbus.gov/council/information/online-Speaker-Slip/](http://www.columbus.gov/council/information/online-Speaker-Slip/) [<http://www.columbus.gov/council/information/online-Speaker-Slip/>](http://www.columbus.gov/council/information/online-Speaker-Slip/) no later than 3:00 p.m. on the day of the Council meeting.

**SUBMITTING WRITTEN TESTIMONY IN LIEU OF SPEAKING AT A MEETING:**

Any residents seeking to submit written testimony in favor of or in opposition to an ordinance are to submit their testimony in writing to the City Clerk no later than 3:00 p.m. on the day of the meeting. Testimony should be emailed to [cityclerkrequests@columbus.gov](mailto:cityclerkrequests@columbus.gov) [<mailto:cityclerkrequests@columbus.gov>](mailto:cityclerkrequests@columbus.gov). with a subject line of “Written testimony re: Ordinance # --- -2021 ” (Attachments are not to be included)

Written Testimony can also be mailed in advance to Columbus City Council, Attn: City Clerk Speaker testimony, 90 West Broad Street, Columbus, Ohio, 43215. Please include contact information (email preferably) and the ordinance/resolution number that you wish to address and for which Council meeting.

**OTHER WAYS TO CONTACT CITY COUNCIL MEMBERS:**

In lieu of submitting written testimony or speaking at/for the Council meeting, interested parties are also encouraged to reach out to Councilmember offices by phone in advance of council meetings to share concerns or support. Contact information for individual Councilmember offices can be found at [columbus.gov/council/Contact-City-Council/](http://www.columbus.gov/council/Contact-City-Council/) [<https://www.columbus.gov/council/Contact-City-Council/>](https://www.columbus.gov/council/Contact-City-Council/).

\*\*Please note the Rules for Speaking before City Council posted on the speaker slip.

## Far West Side Area Commission Meeting Dates

<u>Interim Meeting</u>	<u>Regular Meeting</u>
3rd Tuesday of month	4th Tuesday of month
October 15, 2019	October 22, 2019
November 19, 2019	November 26, 2019
December 17, 2019	
January 21, 2020	January 28, 2020
February 18, 2020	February 25, 2020
March 17, 2020	
April 21, 2020	April 28, 2020
May 19, 2020	May 26, 2020
June 16, 2020	June 23, 2020
July 21, 2020	July 28, 2020
August 18, 2020	August 25, 2020
September 15, 2020	September 22, 2020
October 20, 2020	October 27, 2020
November 17, 2020	November 24, 2020
December 15, 2020	
January 19, 2021	January 26, 2021
February 16, 2021	February 23, 2021
March 16, 2021	March 23, 2021
April 20, 2021	April 27, 2021
May 18, 2021	May 25, 2021
June 15, 2021	June 22, 2021
July 20, 2021	July 27, 2021
August 17, 2021	August 24, 2021
September 21, 2021	September 28, 2021
October 19, 2021	October 26, 2021
November 16, 2021	November 23, 2021
December 14, 2021 (2nd Tuesday)	
January 18, 2022	January 25, 2022
February 15, 2022	February 22, 2022
March 15, 2022	March 22, 2022
April 19, 2022	April 26, 2022
May 17, 2022	May 24, 2022
June 21, 2022	June 28, 2022
July 19, 2022	July 26, 2022
August 16, 2022	August 23, 2022
September 20, 2022	September 27, 2022
October 18, 2022	October 25, 2022



## West Scioto Area Commission

### 2021 MEETING SCHEDULES

#### **Zoning & Variance Meetings**

the first Wednesday of each month  
or 15 days prior to A C Meeting

January 6, 2021

February 3, 2021

March 3, 2021

April 7, 2021

May 5, 2021

June 2, 2021

July 7, 2021

August 4, 2021

September 1, 2021

October 6, 2021

November 3, 2021

December 1, 2021

January 5, 2022

#### **Commission Meetings**

the third Thursday of the month

January 21, 2021

February 18, 2021

March 18, 2021

April 15, 2021

May 20, 2021

June 17, 2021

July 15, 2021

August 19, 2021

September 16, 2021

October 21, 2021

November 18, 2021

December 16, 2021

January 20, 2022



## 2021 MEETING SCHEDULES

The Clintonville Area Commission normally meets at 3909 N. High Street Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

### **Zoning & Variance Meetings**

**the fourth Wednesday of each month**

January 27, 2021

February 24, 2021

March 24, 2021

April 28, 2021

May 26, 2021

June 23, 2021

July 28, 2021

August 25, 2021

September 22, 2021

October 27, 2021

November 24, 2021

December 22, 2021

January 26, 2022

### **Commission Meetings**

**the first Thursday of the month**

January 7, 2021

February 4, 2021

March 4, 2021

April 1, 2021

May 6, 2021

June 3, 2021

July 1, 2021

August 5, 2021

September 2, 2021

October 7, 2021

November 4, 2021

December 2, 2021

January 6, 2022

5<sup>th</sup> by NW Area Commission

## 2021 MEETING SCHEDULES

The 5<sup>th</sup> by NW Area Commission normally meets at 1150 W 5<sup>th</sup> Ave. Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

### Zoning & Variance Meetings

the second Monday of each month

January 11, 2021

February 8, 2021

March 8, 2021

April 12, 2021

May 10, 2021

June 14, 2021

July 12, 2021

August 9, 2021

September 13, 2021

October 11, 2021

November 8, 2021

December 13, 2021

January 10, 2022

### Commission Meetings

the first Tuesday of the month

January 5, 2021

February 2, 2021

March 2, 2021

April 6, 2021

May 4, 2021

June 1, 2021

July 6, 2021

August 3, 2021

September 7, 2021

October 5, 2021

November 2, 2021

December 7, 2021

January 4, 2022

## 2021 MEETING SCHEDULES

The University Area Commission normally meets at 2231 N. High Street Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

### **Zoning & Variance Meetings**

**the first Monday of each month**

January 4, 2021

February 1, 2021

March 1, 2021

April 5, 2021

May 3, 2021

June 7, 2021

July 5, 2021

August 2, 2021

September 6, 2021

October 4, 2021

November 1, 2021

December 6, 2021

January 3, 2022

### **Commission Meetings**

**the third Wednesday of the month**

January 20, 2021

February 17, 2021

March 17, 2021

April 21, 2021

May 19, 2021

June 16, 2021

July 21, 2021

August 18, 2021

September 15, 2021

October 20, 2021

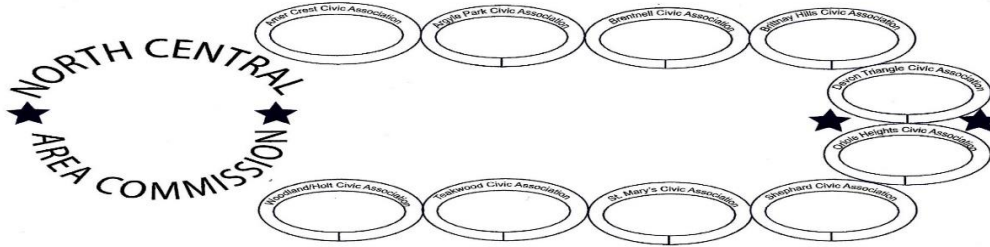
November 17, 2021

December 15, 2021

January 19, 2022



## North Central Area Commission At Large Elections



The North Central Area Commission election has been cancelled. One candidate withdrew their name so there is no need for an election (the number of candidates no longer exceeds the number of vacancies).

Should you have any questions or concerns, please feel free to contact Tiffany White at 614 570 5369 or by email [twhite9.tw@gmail.com](mailto:twhite9.tw@gmail.com)

Thank you

REVISED BYLAWS  
of  
THE NORTH LINDEN AREAS COMMISSION

Amended July 16, 2020

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**ARTICLE I. NAME & BOUNDARIES**

All members shall be appointed by the Mayor with the concurrence of City Council.

**Section 1.** There is hereby created in the city of Columbus a Commission area to be known as the North Linden Area Commission, hereafter in this document referred to as the Commission.

**Section 2.** This area shall be bounded and described as follows: Beginning at the intersection of the centerline of the railroad right-of-way west of Joyce Ave. and Hudson St. and proceeding in a westerly direction along the center line of Hudson St. to the first north-south railroad right-of-way immediately east of Indianola Ave.; thence proceeding in a northerly direction along the centerline of the railroad right-of-way to Cooke Rd.; thence proceeding in an easterly direction along the centerline of Cooke Rd. to Karl Rd.; thence proceeding in a northerly direction along the centerline of Karl Rd. to Ferris Rd.; thence proceeding in an easterly direction along the centerline of Ferris Rd. to the north-south railroad right-of-way west of Joyce Ave.; thence proceeding in a southerly direction along the centerline of the railroad right-of-way to the point of beginning.

**ARTICLE II. PURPOSE**

*JAT* **Section 1.** These Bylaws shall establish the proceedings by which the North Linden Area Commission shall execute its duties and functions under the grant of authority set forth in Chapter 3109 of the Columbus City Code.

*ARC*  
*08/15/2020* **Section 2.** This Commission is established to afford citizen participation in the decision-making process functioning in an advisory capacity and to facilitate communication, understanding and cooperation between neighborhood groups, city officials and developers.

**ARTICLE III. MEMBERSHIP**

**Section 1.** There shall be maximum of 9 members of the Commission. All members shall be appointed by the mayor with concurrence of City Council.

- a) Seven (7) persons living in the Commission area shall be selected as resident members by the selection procedure outlined in Art. III, Sect. d.
- b) Two (2) members, who need not be area residents but who have shown a demonstrated interest in the area, shall be nominated by the selected members of the Commission.

c) For selected members running for consecutive selected terms, the signatures of 25 residents within the area are not required.

d) Except as otherwise specified, all members have equal rights.

c) All members shall serve without compensation

**Section 2. Selection, Terms, Vacancies**

a) Initially, terms shall be determined by lot with five (5) selected, two (2) nominated members and the Mayor's appointee serving for a term of three (3) years, four (4) selected and three (3) nominated serving for a term of two (2) years.

b) Thereafter, all terms shall be for a period of three (3) years, staggered with four (4) of the commissioners' terms expiring on a given year and three (3) commissioners' terms expiring on a different year.

c) Each term shall end on December 31 of the year the term expires.

d) After the selection of initial Commissioners, selection of subsequent commission members shall be by residents of North Linden by petition and election.

i. Candidates must submit a resume, short biography, essay, and petition with signatures of at least 25 North Linden residents.

ii. Availability of petitions will be announced at the regular June and July meetings and published in available media.

iii. Petitions are due by the second Thursday in August.

iv. Candidates must be 18 years of age or older and be a North Linden Resident

v. Signers of petitions must be 18 years of age or older and be residents of North Linden.

vi. Petitions must contain 25 or more valid signatures for a candidate to be considered for selection.

vii. An election shall take place annually in the month of September.

a. All valid candidates, (Article III, Sect. 2d, i-vi), shall be placed on the ballot.

b. Election shall be by secret ballot. All North Linden residents and Commissioners attending the September meeting may cast a ballot.

viii. No election shall be scheduled if the number of candidates is less than or equal to the number of selected Commissioners with expiring terms.

*JSK*  
*08/15/2020 FFB*

e) Any vacancies caused by death, resignation, disqualification, or by other means shall be filled for the unexpired term by appointment of the Mayor with the concurrence of Council. The area commission may recommend appointees to the Mayor to fill vacancies. Candidates for appointment must submit a resume, cover letter, essay and qualifying petition (ARTICLE III, Sect. 2d, i, iv-vi)

f) A commissioner who is elected or appointed to a seat may not be elected or appointed to a different seat until the term of the seat held by the commissioner has expired.

### Section 3. Expectations and Responsibilities of Commissioners

a) No member shall represent the Commission in its official actions except as specifically authorized by a majority vote at a regular or special meeting. This shall not be construed as a restriction upon the rights of individual members to represent their own views before public or private bodies, whether in agreement or disagreement with the official actions of the Commission.

b) Statements made by Commissioners outside of official meetings, including on social media, do not represent the Commission unless the Commissioner has been directly authorized by position or vote to represent and speak on behalf of the Commission.

c) When presenting personal views before public or private bodies or on social media, Commissioners should clarify that they are not representing or speaking on behalf of the Commission.

**Section 4.** If a member of the Commission selected by the selection procedures moves out of the described Commission area, such member must relinquish his or her resident status *in writing* and be replaced per Section 2e. Resignation will be officially announced at the next public meeting.

### Section 5. Attendance

a) Commissioners are required to attend all meetings of the Commission

b) Commissioners who communicate an absence to the Chair prior to a public meeting will be deemed excused. Except for emergency, Commissioners are not permitted to have more than three (3) consecutive excused absences.

c) Commissioners who fail to communicate absence to the Chair prior to a public meeting will be deemed un-excused. Two (2) consecutive unexcused absences from regular monthly meetings (Art. V, Sect.1) or from four (4) regular monthly meetings in a 12 month period are in violation of Sect. 5a.

d) A Commissioner in violation of part (b) or (c) of this section will be officially removed by the Commission at the next regular meeting.

*JST 110*  
*AKB*  
*08/15/2020*

## ARTICLE IV. OFFICERS

**Section 1.** The Officers of the Commission shall be Chair, Vice-chair, Zoning Chair, and Treasurer.

**Section 2.** Officers shall be elected by a majority of the Commission members present at the October monthly meeting.

**Section 3.** Each Officer shall be elected for a term of one (1) year, beginning January 1.

**Section 4.** The duties of the officers shall be:

- a) The Chair shall preside at meetings of the Commission and prepare the agenda for Commission meetings, in consultation with the other Commission members.
- b) The Vice-Chair shall perform the duties of the Chair in the Chair's absence and shall perform such special duties that may arise from time to time at the request of the Chair.
- c) The Treasurer shall receive and submit all Commissioners' requests with receipts for reimbursement; and shall receive and disburse all funds of the Commission.

**Section 5.** The Vice-Chair shall fill a vacancy in the Chair position. A vacancy in every other position shall be filled by election by a majority of the Commission members present at the subsequent monthly meeting. A vacancy filled for six (6) months or more shall be considered full term.

**Section 6.** Election of officers shall be by roll call.

*JH*  
*A/B*  
*08/15/2020*  
**ARTICLE V. MEETINGS**

**Section 1. Regular Meetings**

- a) Regular meetings shall be on the third Thursday of each month at a stated time to be determined by two-thirds vote of the Commission and shall be open to the public. Regular meetings shall commence no later than 15 minutes after the stated time.
- b) The first regular meeting in January shall be the Annual Meeting at which time the new Commissioners shall take office, officers shall be elected by roll call (Article IV, Section 6) and annual reports from committees will be received.
- c) A regular meeting may be cancelled, or the meeting date changed, by a two-thirds vote of the Commission.

**Section 2. Special Meetings**

- a) Special meetings may be called by the Chair or by a majority of members present in a regular or special meeting or by the Chair at the written request of at least five (5) members.
- b) Written notice of any special meeting shall be given to each Commission member and the public at least seven (7) days in advance, except in an emergency. This written notice shall specify the date, time, and place of the meeting and describe all business to be conducted at the meeting.

c) No business shall be conducted at a special meeting unless it was included in the notice of the special meeting.

d) Special meetings shall be open to the public.

### Section 3. Quorums

A quorum shall be defined as greater than 50% of the Commission members. A majority of the Commission members present and voting shall be required to approve a motion, except as otherwise provided.

**Section 4.** The business of the Commission shall contain the following unless otherwise directed by a majority of members present:

Call to Order

Roll Call

Approval of previous minutes

Recognition of Public Officials

City Reports

Scheduled speakers

Reports of standing committees (Old and New Business)

Reports of special committees (Old and New Business)

Reports from Neighborhood Organizations

For the Good of the Order - Announcements and Comments

Adjournment

**Section 5.** The Chair may recognize members of the public who wish to address the Commission and have turned in speaker slips concerning issues under discussion and on the agenda

a) If a member of the public wishes to be included on the Agenda, the person must contact the Chair. In turn, the Chair will inform the Commission.

b) The member of the public must state their name and the issue to be presented.

c) A uniform time limit for such presentations may be set by the Chair.

**Section 6.** Issues brought before the Commission that are not under discussion, nor on the Agenda may be discussed or tabled by a vote of a show of hands so that proper authorities can be consulted.

**Section 7.** When guests are invited to speak to the Commission the time will generally be limited to fifteen (15) minutes or at the discretion of the Chair.

**Section 8.** Dissenting or non-concurring Committee member's reports may be filed by Commission or committee members and shall be attached to the Standing and Special Committees' reports.

**Section 9.** Commission meetings shall be limited to not more than three (3) hours unless deemed appropriate and approved by a majority of the Commission members present.

**Section 10.** Except as otherwise specified, meetings of the Commission shall be conducted in an orderly and reasonable manner using the latest current revision of Robert's Rules of Order as a guide.

- a) Voting shall take place by a show of hands
- b) At the request of any Commissioner, a roll call vote may be granted.

*JDH*  
*AGB*

## ARTICLE VI. COMMITTEES

**Section 1.** Appointment of Commission members to both standing and special committees shall be made by the Chair in consultation with Commission members and shall be subject to the approval of a majority of the Commission members.

**Section 2.** Each standing committee may appoint persons who are not Commissioners as committee members, subject to the approval by the Commission. All committee members have voting privileges within that committee. Non-commissioners may or may not outnumber Commissioners on any standing committee.

**Section 3.** Each committee shall select a member to Chair the committee, and may select other Officers and adopt internal rules necessary to carry out their assigned task. The selected Chair of any committee shall be a Commissioner.

- a) The selected Chair of any committee may be requested to step down as the Chair of that committee by the Commission Chair. The selected Chair of any committee may be voted out as the Chair of that committee by a two-thirds majority vote of the Commission.
- b) Voting by the entire Commission, for the purpose of removing a selected Chair of a committee shall be conducted at a Special Meeting of the Commission.
- c) At any time before voting by the entire Commission, for the purpose of removing a selected Chair, the selected chair may resign the chair.
- d) Leaving the committee is the decision of the individual. If the individual remains on the committee, the individual shall not publicly represent the committee or the Commission in a position of authority with regard to that committee or any of that committee's functions. The individual is an internal member only on that committee.

**Section 4.** A special committee may be established or dissolved by a majority vote of the Commission. Its size, powers and duties shall be specified by the creating resolution.

**Section 5.** All committee meetings must be publicized by sending the date, location, time and agenda to the Department of Neighborhoods at least 7 days in advance for submission to the city bulletin.

**Section 6.** The Chair of the Commission shall be an ex-officio member of all committees.

**Section 7.** The standing committees and their responsibilities are:

- a) **Executive Committee**

1. Consists of Chair, Vice-Chair, Zoning Chair, and Treasurer;
2. Prepare the agenda of regular meetings; plan the direction and scope of Commission activities;
3. Review finances and policies.

**b) Planning & Development Committee**

1. Review & recommend long-range plans for the North Linden Area;
2. Investigate funding for implementation of such plans;
3. Develop methods for involving the citizens in such planning;
4. Maintain planning files.

**c) Zoning Committee**

Receive, review and make recommendations concerning applications for rezoning, zoning variances, demolitions and special permits for property located in the area.

**d) Community Engagement Committee**

1. Review social and recreation services in the area and take appropriate action to improve or maintain them;
2. Monitor consumer - business relations in the area;
3. Initiate, coordinate or assist at community-wide events;
4. Work to develop a community identity;
5. Work to improve the quality of life for all our residents;
6. Publicize the North Linden Area Commission as a community resource.

**e) Health & Safety Committee**

1. Coordinate and/or initiate efforts to reduce crime in the community. Work with other groups as desired;
2. Initiate and/or help with efforts to maintain a clean community;
3. Initiate and/or assist with efforts to control conditions which interfere with the health of residents.

**4. Sub-committee – Code Enforcement**

- a. Report known code violations in the North Linden Area Commission area to the appropriate Code Enforcement officer of the City of Columbus;
- b. Become knowledgeable about code enforcement problems in the community and make constructive suggestions about remedying them; and
- c. The Committee may undertake programs to educate the community about code enforcement issues.

**f) Job Creation and Workforce Development**

1. Providing opportunities for entrepreneurship;
2. Partnering with businesses to offer employment.



3. Sub-Committee – Education

- a. Linking business owners and educators;
- b. Promoting training for employees.

**g) Transportation Committee**

Initiate and/or assist with efforts to alleviate vehicular traffic problems in the community

*K. H. W.*

*H. B.*  
*08/15/20*

**ARTICLE VII. CODE OF CONDUCT**

Commissioners have an obligation to limit comments from litigious content that jeopardizes the NLAC. If comments are deemed harmful, by the NLAC, to any member of the Public and/or the NLAC, then the offending Commissioner must issue a public statement for the record at the subsequent NLAC meeting. This statement must include reference to the offense and indicate that her/his opinions and comments were personal and had no bearing on the NLAC.

**ARTICLE VIII. AMENDMENTS**

**Section 1.** A proposed amendment to these Bylaws shall be submitted in writing by any Commission member at any regular meeting.

- a) The proposed amendment shall first be read at the regular meeting when submitted and again at the next two (2) regular meetings following. The proposed amendment shall be voted on after the reading at the third regular meeting.
- b) With a unanimous vote of the Commission members present at the first reading, the proposed amendment may be voted on at the next regular meeting.
- c) Adoption of the proposed amendment shall be by a two-thirds majority vote of the entire Commission.

**Section 2.** In accordance with Chapter 3109 of the Columbus City Code, the approved amendment shall be filed immediately with the Department of Neighborhoods after its adoption. Such amendment shall take effect thirty (30) days after publication in the City Bulletin.

*[Signature]*  
*[Signature]*

JOHN S. LATARAK ~~TO~~ 08/09/2020  
Chair, North Linden Area Commission.

Holly L. Borghese 8-9-2020



## 2021 MEETING SCHEDULES

The **Mid-east** Area Commission normally meets at **Christ United Methodist Church, 1480 Zettler Rd.** Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

### **Zoning & Variance Meetings** to be determined

### **Commission Meetings** the third Tuesday of the month 6:30pm

January 19, 2021

February 16, 2021

March 16, 2021

April 20, 2021

May 18, 2021

June 15, 2021

July 20, 2021

August (no mtg.)

September 21, 2021

October 19, 2021

November 16, 2021

December (no mtg.)

January 18, 2022



Far East Area Commission

## 2021 MEETING SCHEDULES

The Far East Area Commission normally meets at the Far East Neighborhood Pride Center, at 2500 Park Crescent Dr. Due to COVID-19, these public meetings are being held virtually. Please visit [cbusareacommissions.org](http://cbusareacommissions.org) for current login information.

### Zoning & Variance Meetings

to be determined

### Commission Meetings

the first Tuesday of the month  
6:45pm

January 5, 2021

February 2, 2021

March 2, 2021

April 6, 2021

May 4, 2021

June 1, 2021

July 6, 2021

August 3, 2021

September 7, 2021

October 5, 2021

November 2, 2021

December 7, 2021

January 4, 2022

## Public Notice Request

### LIVINGSTON AVENUE AREA COMMISSION (LAVA-C) COMMISSION: ELECTIONS COMMITTEE

**Title:** Livingston Avenue Area Commission Elections Committee: Elections Announcement

**Contact Name:** Jennifer Thomas, Elections Chair, Livingston Avenue Area Commission

**Contact Telephone Number:** 513-646-6796

**Contact Email Address:** [jenniferkthomas@outlook.com](mailto:jenniferkthomas@outlook.com)

#### Public Notice:

The 2021 Petition Form to become a Livingston Avenue Area Commissioner is now available online at: <https://cbusareacommissions.org/livingston-avenue/> Petition forms can also be obtained via email by contacting a current Commissioner.

You are required to deliver the completed petition and at least 3 valid letters of endorsement via email to [jenniferkthomas@outlook.com](mailto:jenniferkthomas@outlook.com) or via USPS to 663 Wilson Ave Columbus, OH 43205. The deadline for receipt of the petition and letters of endorsement is Thursday December 16, 2021.

Candidates are encouraged to attend the monthly meeting of the Livingston Avenue Area Commission on December 21, 2021 and give a short statement of their candidacy. This voluntary appearance is not an election requirement.

Ballots will be made available online at: <https://cbusareacommissions.org/livingston-avenue/> and at the December LAVAC meeting. Completed ballots must be delivered via email to [jenniferkthomas@outlook.com](mailto:jenniferkthomas@outlook.com) or via USPS to 663 Wilson Ave Columbus, OH 43205. The deadline for receipt of ballots is Monday December 27, 2021.

# PROPERTY MAINTENANCE APPEALS BOARD AGENDA

**Monday, December 13, 2021 @ 1:00**  
**111 N. Front Street-2<sup>nd</sup> Floor Hearing Room**

**Mask and Social Distancing Required**

1. **Case Number PMA-443**  
Appellant: Vance R. Valentine  
Property: 675 Oakwood  
Inspector: Bill Williams  
Accela#: 21450-01649
  
2. **Case Number PMA-444**  
Appellant: C. Drew Griffin for Amy Mullins  
Property: 4067 Pathfield  
Inspector: Jose Shipe  
Accela#: 21450-01687
  
3. **Case Number PMA-445**  
Appellant: Sean Fabich  
Address: 223 N. Monroe  
Inspector: Zach McCandlish  
Accela#: 21440-05504
  
4. **Case Number PMA-446**  
Appellant: Auto Tech LLC  
Address: 3803 Sullivant  
Inspector: Maggie Lafferty  
Accela#: 21450-01790
  
5. **Case Number PMA-447**  
Appellant: Norman Whiteside  
Address: (A) 1552 Loretta – 21440-03696  
(B) 1429 Kenmore – 21440-04847  
(C) 1261 Mooberry – 21440-04839  
(D) 879 E. Livingston – 21440-00558  
(E) 919 E. Fulton – 21440-04844  
(F) 1353 E. Rich – 21440-04843  
Inspector: Bobby Smith/James Kohlberg  
Accela#: see above

6. Case Number PMA-441

Appellant: Kristina Hoffman  
Address: 4725 Oakwood Ave.  
Inspector: Jill Watts  
Accela#: 21440-05201

TABLED FROM NOVEMBER

**NOTE TO SECURITY:**

**Current Board Members Include:**

**Pamela Palmer      Alex Macke      Katie McCann  
Joyce Bruce      Tiffanie Harris      Matthew Zenko  
                                 Scott Wolf**

**NOTE: A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Code Enforcement Division is made aware of this need and given a reasonable notice of at least four (4) hours before the scheduled meeting time. To schedule an interpreter, please call Phaedra Nelson at 645-5994 or TDD 645-3293.**

**THE CITY OF COLUMBUS GREATER HILLTOP AREA COMMISSION BYLAWS**  
(Hereafter referred to in this document as The Greater Hilltop Area Commission or GHAC)

Bylaws approved September 13, 2021

**Article I: MEMBERSHIP**

- A. The Greater Hilltop Area Commission shall consist of fifteen members. All members shall be appointed by the Mayor of the City of Columbus with concurrence of City Council.
1. Twelve members, who shall reside in the Greater Hilltop Area as described in Section 3111.05 of the Columbus City Code, shall be selected at large according to the Selection Rules adopted by the GHAC. Four members shall be selected annually. Selected members must maintain residence in the Greater Hilltop Area until the completion of their term.
  2. Three members who need not be residents of the Greater Hilltop Area may be nominated for appointment to the Commission by its members. One nomination shall be made annually, unless more are needed to fill any unexpired appointed terms. These nominations shall be made at or before the regular Commission meeting in December for the following year. Qualifications for this seat are that the applicant must be 18 years old or older and either live in the Greater Hilltop or work or own property in the Greater Hilltop. In order to be appointed to the Commission all applicants for the appointment must be present at the time of appointment.
- B. All members shall have equal voting rights.
- C. The commission year shall commence January 1st of each year and end on December 31st of each year.
- D. All GHAC members shall serve without compensation.
- E. Term of office for all members shall be three years. Members selected or appointed to complete an unexpired term shall serve only the numbers of years required to complete the original member's term.
- F. Member vacancies shall be filled according to the following procedures:
1. The Chairperson shall declare the position vacant at the next public meeting of the full Commission.
  2. At the regularly scheduled monthly meeting of the Commission following that declaration, a replacement may be nominated by the remaining members for appointment of the declared vacancy to fill the position.
  3. As noted in Article 1, Section A. Sub-section 2: In order to be appointed to the Commission an applicant for the appointment must be present at the Commission meeting.
- G. The Commission Secretary shall keep a record listing the names of each Commission member, the type of position occupied (selected or appointed), and the date the term expires at the next regularly scheduled Commission meeting following any change in membership. This report must be revised as vacancies arise and are filled.
- H. The absence of any Commission member from four regular meetings in any twelve-month period shall be deemed a resignation unless a petition is made to the Commission, either in person or in writing, and accepted by the GHAC at the next regular meeting of the Commission following the fourth absence. In the event of multiple petitions, each will be considered individually.
1. If the petition is not accepted or no petition is made, the Secretary shall notify the Mayor and City Clerk of the resignation. The resignation shall result in a vacancy that the Commission shall fill in accordance with the procedures outlined in Article I, Section F of these bylaws.
  2. If the Commission accepts the petition by a majority vote, all or a portion of the absences may be excused and the member in question shall be returned in good standing.
- I. After the third absence, the Secretary shall give written notice to the member in question; noting the number





of absences and any additional absence in the Commission year may subject them to removal.

- J. COMMISSIONER REMOVAL for any reason other than voluntary resignations or absences will adhere to the following procedure.
  - 1. For any person to seek the removal of a Commission member, they must present their concern, reasons and any relevant documentation to the Government and Legislation Committee.
  - 2. The Government and Legislation Committee will determine if the alleged cause for removal is sufficient to bring to the floor of a general commission meeting.
  - 3. Any request to remove a commissioner brought before the full commission, must obtain a minimum two-thirds majority vote of commissioners in attendance to recommend to the Office of the Mayor, the removal of a commission member. Anything less will not result in recommendation for removal.
- K. No member shall represent the GHAC in its official actions except as specifically authorized by a majority vote of the members, unless exigent circumstances exist. If exigent circumstances exist, the Chairperson or Vice Chairperson may authorize any commissioner to represent the GHAC in an official capacity. This shall not be construed as a restriction upon the rights of individual members to represent their own views before public or private bodies, whether in agreement or disagreement with official actions of the GHAC.
- L. A member shall recuse themselves from any participation in matters which create a conflict of interest or the appearance of a conflict of interest. A conflict of interest generally exists when the matter to be considered by the GHAC may produce a benefit or detriment to the member or to the member's family.

#### Article II: OFFICERS

- A. The officers of the Greater Hilltop Area Commission shall be:
  - 1. Chairperson
  - 2. Vice-Chairperson
  - 3. Secretary
  - 4. Treasurer
- B. Officers shall be elected for a term of one year. The following term limits shall exist:
  - 1. A commission member may serve no more than six (6) years consecutively as Chairperson, Vice Chairperson, and/or Treasurer. A commission member who has served in any combination of these three Officer positions for six (6) consecutive years may serve again as one of these Officer positions after a three (3) year time period has elapsed where the commission member has not served as Chairperson, Vice Chairperson, or Treasurer.
  - 2. A commission member may serve as Secretary for no more than six (6) years consecutively. A commission member who has served as Secretary for six (6) consecutive years may serve as Secretary after a three (3) year time period has elapsed where the commission member has not served as Secretary.
- C. Election of officers shall be held at the regular Commission meeting in January. This meeting shall consist of all commission members who will be serving in the next commission year and shall be presided over by the previous Chairperson who will retain voting rights only if serving in the coming commission
- D. year. The presiding Chairperson shall request from the floor nominations for each office, votes cast, and offices filled in the order in which they appear in Article II section A. If the previous Chairperson is unavailable the officer to preside will follow the order of officers in Article II section A.
- E. The Duties of the officers are as follows:
  - 1. The Chairperson shall preside at all meetings of the full GHAC. The Chairperson shall prepare an agenda for all such meetings and appoint Committee Chairpersons and members to all standing, special, ad-hoc Committees and other sub-committees. Standing committee appointments shall be



made at the first regular meeting following the election of officers. The Chairperson shall perform other duties associated with the position as required.

2. The Vice Chairperson shall perform the duties of the Chairperson in the absence of that officer and shall perform special duties that may arise, at the request of the Chairperson or the majority vote of the members.
3. The Secretary shall call and record the roll, record all voting all results, record the minutes of regular commission meetings, maintain a file of commission correspondence and other records as directed by the Chairperson or a majority vote of its members. Additionally, the secretary shall provide a quarterly attendance roster to the Commission. Minutes of all regular and special meetings, voting results and attendance records shall be maintained by the Secretary.
4. The Treasurer shall receive, disburse, and record all funds of the Commission. Expenditures over \$20.00 require advance permission from the Chairperson. Quarterly financial records shall be furnished by the Treasurer for inclusion in the Commission records maintained by the Secretary.

### ARTICLE III: MEETINGS

- A. Generally, Regular public meetings shall be held on the first Tuesday of each month beginning no earlier than 7:00 p.m. and end no later than 10:00 p.m. at a public place to be designated by the Chairperson. Proper notice shall be made if the meeting date, time, or location is changed.
- B. Special meetings may be called by the Chairperson, Vice-Chairperson, or upon the written request of at least six members. The purpose of the meeting, date, and location shall be stated in the call. Notice of a Special meeting shall be given to each member of the Commission and all interested parties through the Email Distribution list. The Email Distribution list shall be kept by the Chairperson and is subject to change. Except in an emergency, at least three days notice shall be given to each Commission member and announced through the Email Distribution list. To join the Email Distribution List, contact the Commission Chairperson.
- C. All meetings of the Commission are open to the public including those held by any standing, special, select, ad-hoc, or other committee of the Commission. No meetings may be held by email or through social media and are expressly prohibited.
- D. A quorum shall consist of a simple majority of the current membership roster.
- E. The Order of Business of Commission meetings shall be set by the Chairperson.
- F. The Chairperson may recognize members of the public who wish to address the Commission concerning issues under discussion. Uniform time limits for such presentations may be determined by the Chairperson.
- G. Members may file written dissenting opinions with the Secretary no later than 24 hours before the commencement of the following full GHAC meeting.
- H. Robert's Rules of Order Newly Revised shall govern in all cases to which they are applicable and not inconsistent with the bylaws and any special rules of order the Commission may adopt.
- I. Any procedural challenges may only be made by a Commissioner.

### ARTICLE IV: VOTING PROCEDURES FOR APPOINTMENTS AND OFFICER ELECTIONS

- A. A majority of members in attendance is required to nominate for appointment or elect an officer.
- B. If more than two candidates are seeking nomination to fill a vacant seat or election to an officer position and no majority favors a particular candidate after the ballot, then any tie shall be determined by lot as defined in Section C while any plurality would continue to the next voting round. Another vote shall be cast between the remaining candidates receiving the most votes on the previous ballot. If no candidate garners a majority on

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this vote, the previous procedure will continue until a candidate is selected.

- C. Lot is placing ballots for tied candidates in a central location or container and having the acting Secretary pick one random ballot.

#### ARTICLE V: PUBLIC HEARINGS

- A. For the purposes of this Article, a public hearing shall be defined as a hearing, meeting, or assemblage of the Commission, or a duly authorized committee, for the primary purpose of receiving public comment and testimony from persons residing, working, or owning real property in the GHAC area on a specific topic or issue.
- B. A Commission sponsored public hearing may be held for a specific purpose by the Commission as a whole or by a committee duly authorized by the Commission. Notice of a Commission sponsored public hearing shall be communicated to each Commission member and published on Commission official website.
- C. A report shall be presented by the Chairperson of the public hearing at the following full Commission meeting to report the results.
- D. Any recommendations developed by the committee conducting a Commission sponsored public hearing must be approved by the full GHAC before being forwarded to the appropriate governmental body. Written dissenting opinions shall be included with these recommendations, prior to a full GHAC vote.

#### ARTICLE VI: COMMITTEES

- A. Appointment and removal of committee members to any standing, special, select, ad-hoc, or other committee shall be made by the Chairperson.
- B. The Chairperson shall select from among the members of each committee a Committee Chairperson.
- C. All standing committee positions should be assigned at the February regular meeting of the commission year.
- D. All committee members appointed by the chair shall have equal voting rights on said appointed committee. Community members can attend all committee meetings. Non-Commission community members who live, work, attend school, or own property within the Greater Hilltop Area Commission boundaries may be appointed to or removed from committees with voting privileges at the discretion of each Committee with a majority vote. Non-Commission community members must total less than the number of Commissioner committee members.
- E. Official notification of all committee meetings shall be made to its members by the committee Chairperson at the full Commission meeting prior to the announced meeting date. Copies of all committee
- F. correspondence shall be forwarded to the Commission Chairperson and filed by the Secretary.
- G. The Chairperson of the Commission shall be an ex-officio member of all committees.
- H. The standing committees of the GHAC shall be:
  - 1. Community Relations
  - 2. Human Services and Education
  - 3. Planning and Economic Development
  - 4. Public Safety
  - 5. Government and Legislation
  - 6. Zoning
  - 7. Liquor permit review
  - 8. Recreation and Parks
  - 9. Finance
- I. Special, select, ad-hoc, or other committees may be established for a specific purpose by the Chairperson of

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the Commission or by a majority vote of the members. Individuals other than Commission members may be appointed in an advisory capacity only to serve on these committees.

- J. All findings of committees which result in proposed action or resolutions shall be submitted for consideration to the Commission at a regular or special meeting and be voted on by the full Commission.

**ARTICLE VII: ENDORSEMENTS**

- A. The GHAC may not support nor endorse any individual candidate for any public office.

**ARTICLE VIII: AMENDMENTS TO THE BYLAWS**

- A. These bylaws, except as otherwise specified, may be amended at a regular or special meeting of the Commission by an affirmative vote of two-thirds of the members in attendance and voting, provided that the proposed amendment was submitted in writing at the previous regular meeting. In accordance with Chapter 3109.04 of the Columbus City Code, the approved amendment shall be filed with the City Clerk. Such amendment shall take effect thirty days after publication in the City Bulletin.
- B. Article I of these bylaws may be amended by a two-thirds majority of voters in a general Selection. A proposed amendment to said Article may be placed on the ballot by a petition signed by three hundred residents, employees, or owners of real property within the Greater Hilltop Area Commission area as described in Section 3111.05 of the Columbus City Code. Persons signing the petition must be of voting age. In accordance with Chapter 3109.04 of the Columbus City Code, the approved amendment shall be filed with the City Clerk. Such amendment shall take effect thirty days after publication in the City Bulletin.

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## GREATER HILLTOP AREA COMMISSION SELECTION RULES

### SELECTION DATE:

The annual selection for members of the Greater Hilltop Area Commission shall be held no later than November 1<sup>st</sup>, only if five or more petitions are filed. If four or less petitions are filed no election will be held. Petitions shall be made available 90 days before the election. Elections shall be certified no later than the November Full Commission meeting.

The election date shall be selected by the Government and Legislation Committee and announced no later than 60 days before the election date. Polling locations and times shall be announced at least 30 days before the election date.

### GOVERNMENT AND LEGISLATION COMMITTEE:

The Government and Legislation Committee (hereafter identified as the committee) shall have all necessary authority to conduct the selection process in its entirety, including the counting of ballots.

The Committee and its Chairperson shall be appointed by the Chairperson of the GHAC

Candidates for selection to the Commission shall not be members of polling staff in the year in which their names shall appear on the ballot for election.

### CANDIDATE QUALIFICATIONS:

- A. Each candidate shall be eighteen years of age or older.
- B. Each candidate must be a resident within the Greater Hilltop Area, as described in section 3111.05 of the Columbus City Code at the time he or she commences circulation of their nomination petition.
- C. Each candidate to be placed on ballot must file a nomination petition, completed pursuant to the requirements set forth below, for candidacy with the Committee at least thirty calendar days prior to the selection date.
- D. Candidates in this non-partisan selection are not required to, in fact are encouraged NOT to declare any party affiliation.
- E. Candidates need not be registered voters on the rolls of the Franklin County Board of Elections.

### WRITE-IN CANDIDATES:

Write in candidates are not permitted.

### PETITIONS:

Each candidate petition must be signed by at least twenty-five persons, eighteen years of age or older, and residing within the Greater Hilltop Area.

Each candidate of a petition must complete and execute the affidavit agreeing to compliance of selection rules of bylaws prior to its submission to the Committee.

Petitions shall be available at least sixty calendar days prior to the selection date.

Candidates will be notified of the certification of their petitions within seven days after the date petitions must be



submitted to the committee.

Annual appointed seats for the following year may be filled by the current Commission through the appointment process at the regular ~~July~~ meeting.

*December*

**SELECTION COMMITTEE DUTIES:**

The duties of the committee shall be as follows:

- A. Choosing a headquarter location and equipping the site for the committee.
- B. Devising the petition form and any other necessary procedural information and arranging for its reproduction and distribution to candidates for Commissioner.
- C. Certifying the submitted petitions for number of valid signatures, residency in the GHAC area, notifying the candidate of petition certification, and making a public announcement of the certified candidates.
- D. Determining the number of polling places.
- E. Choosing the location of polling places.
- F. Determining the polling hours.
- G. Devising the form and arranging the reproduction of the ballots.
- H. Enlisting and assigning volunteers to staff the polling places.
- I. Obtaining and distributing equipment and supplies required in the polling place.
- J. Making final determination of challenges regarding the eligibility of candidates, eligibility of voters, cast ballots, and all other questions arising during the selection process.
- K. Making all other necessary and appropriate arrangements and determinations with respect to the nomination and selection process.
- L. Choosing the selection date.
- M. Arranging for at least two non-commission members to be present as observers during the tabulation of ballots.

**VOTER QUALIFICATIONS:**

- A. Each voter must be eighteen years old or older.
- B. Each candidate must be a resident of the Greater Hilltop Commission Area.
- C. The voter need not be registered voters on the rolls of the Franklin County Board of Elections.
- D. Each voter must present written evidence of identification and current place of residence to a polling staff member prior to receiving a ballot.
- E. No voter shall cast more than one ballot.

**POLLING STAFF:**

The polling staff for each polling location shall consist of at least two Greater Hilltop Area residents chosen by the Committee. These residents must live within the Greater Hilltop Area at the time of the selection.

The polling staff member shall require evidence of voter qualification, including name, address, and age in advance of ballot distribution.

The polling staff member shall keep a register of voters names and addresses at the respective polling location and shall deliver completed registers to the Committee at its headquarters at the same time the ballots are delivered. The presiding member of the staff of each polling location shall be designated by the Committee prior to the selection date and the Committee shall set forth the authority of each presiding member.

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**CAMPAIGN PROCEDURES:**

Campaigning within one hundred feet of any entrance to a polling site is prohibited.

It is the candidate's responsibility to remove any poster, flyers, or other campaign materials within forty- eight hours following the selection.

**BALLOTS:**

The total number of ballots reproduced shall be recorded by the committee.

Each ballot shall contain a list, headed by "Vote for Not More Than "# Names" of candidates certified by the Committee as having been properly nominated. Preceding each name shall be "( )" in which voters may place a mark indicating their selection. # = Number of open seats

The order of listing of candidates' names on the ballot shall be random.

No political party or organizations, other than the GHAC, shall be named on the ballot.

**BALLOT TABULATION:**

The tabulation of ballots shall be done by the Committee at its headquarters immediately following the close of the voting and transportation of the ballots to the headquarters.

Each candidate or a designated agent for that candidate may be present at the ballot tabulation.

Results of the ballot tabulation shall be presented by the Committee to the Commission at its next full meeting after the selection date for certification. Notice of ballot certification shall be forwarded to the Office of the Mayor no later than ten days after the certification of results or the resolution of all challenges, whichever is later.

**RESULTS:**

The candidates receiving the most votes cast shall be declared winners, providing they have met all qualifications. All positions filled are subject to the requirements contained in Article 1 of the GHAC bylaws.

Appointed seats shall be filled pursuant to Article 1 Section A (2) of the GHAC with one seat being filled annually. Vacant Seats due to resignations or removal of a commissioner from the office shall be filled pursuant to the By-Laws Article 1 Section F.

In the event of a tie, follow Article 4 procedures.

**SECURITY OF BALLOTS:**

Each ballot shall be deposited immediately in the sealed ballot box at the polling location.

Ballot boxes shall remain sealed until delivered to designated headquarters location and counting begins.

Counting shall begin after all ballot boxes and their register of voters' names and addresses are delivered by a polling staff member to the committee at its headquarters.

All ballots shall be placed in a container after the counting has been completed.

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**CHALLENGES:**

Any challenges to the selection procedures or the selection results must be made in written form to the Government and Legislation Committee Chairperson, Commission Chair, or the Commission Liaison no more than seventy-two hours after the tabulation of results. The committee shall make every effort to resolve all challenges within thirty days of receipt of the written challenges.

**COMPLIANCE:**

Material non-compliance of these selection rules by any candidate as determined by the Government and Legislation committee will result in disqualification.

Any candidate disqualified prior to vote will be stricken from the ballot.

Vacancies created by candidate disqualification after voting shall be filled pursuant to the By-Laws Article I, Section F.

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**PETITION FOR CANDIDATE SEEKING NOMINATION TO  
THE GREATER HILLTOP AREA COMMISSION**  
(To be filed with the GHAC Government and Legislation Committee)

WE, THE UNDERSIGNED QUALIFIED ELECTORS OF THE GREATER HILLTOP AREA, CITY OF COLUMBUS, COUNTY OF FRANKLIN, AND THE STATE OF OHIO, HEREBY PRESENT FOR A PLACE UPON THE BALLOT:

\_\_\_\_\_  
(Candidate name)

AN ELECTOR OF SAID AREA, WHOSE RESIDENCE IS:

\_\_\_\_\_  
(Candidate address)

Candidate Contact Information:

email: \_\_\_\_\_ phone number: \_\_\_\_\_

AS A CANDIDATE SEEKING NOMINATION FOR THE OFFICE OF COMMISSIONER FOR THE GREATER HILLTOP AREA COMMISSION, TO BE VOTED FOR AT THE ELECTION NEXT HEREAFTER TO BE HELD.

EACH SIGNER HERETO, HEREBY PLEDGES HIMSELF TO SUPPORT AND VOTE FOR THE CANDIDATE WHOSE NAME IS HEREIN PRESENTED FOR A PLACE UPON THE BALLOT, AND STATES THAT HE HAS SUBSCRIBED TO NO MORE THAN ONE NOMINATION FOR EACH OF THE PLACES TO BE FILLED.

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Candidate name \_\_\_\_\_

**USE INK**

NAME OF SIGNER (Please Print)

ADDRESS OF RESIDENCE

DATED

1. \_\_\_\_\_
2. \_\_\_\_\_
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RW

**Statement of Understanding and Agreement**

I hereby state that I have completely read and fully understand the duties and responsibilities of a member of the Greater Hilltop Area Commission, as described in the bylaws of said Commission.

I further agree to comply with all Articles and bylaws, with the special attention to Article I, Section G.

I understand that my failure to attend the required number of meetings may result in my disqualification for continued membership on this Commission.

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

 12/1/21

# Far West Side Area Commission: Bylaws



Adopted November 23, 2021  
farwestsidecbus@gmail.com

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## Preamble

These bylaws establish the procedure under which the Far West Side Area Commission shall execute those duties and functions set forth in and with authority granted under Chapter 3109 and 3111 of the Columbus City Codes (herein abbreviated as CC).

## Article I: Name

The name of this organization shall be the Far West Side Area Commission, herein referred to as the “Commission.”

## Article II: Area

### On the North:

Columbus corporation limits from Alton Darby Creek Road to I-270.

[Northern boundary meets Hilliard City limits.]

### On the East:

I-270 north of Norfolk Southern Railroad until I-70. Continuing north from I-70 along the eastern most track of Buckeye Rail Yards until Scioto Darby Road.

[Eastern boundary abuts western boundaries of Greater Hilltop AC and West Scioto AC.]

### On the South:

Centerline of Norfolk Southern Railroad Tracks. [Southern boundary abuts northern edge of Westland AC.]

### On the West:

The Hamilton Run north of Norfolk Southern Railroad to Roberts Road. Continuing along the centerline of Roberts Road / Old Roberts Road to a point where, if extended, Old Roberts Road would intersect with Alton Darby Creek Road. Continuing along the centerline of Alton Darby Creek Road to Columbus corporation limits at a point approximately ¼ mile north of Pinefield Drive. Exclusive of incorporated Hilliard City sections within this area: Anderson Meadows, Hilliard Summit, and two elementary schools.

Interactive map available at [goo.gl/HRvSDi](https://goo.gl/HRvSDi)

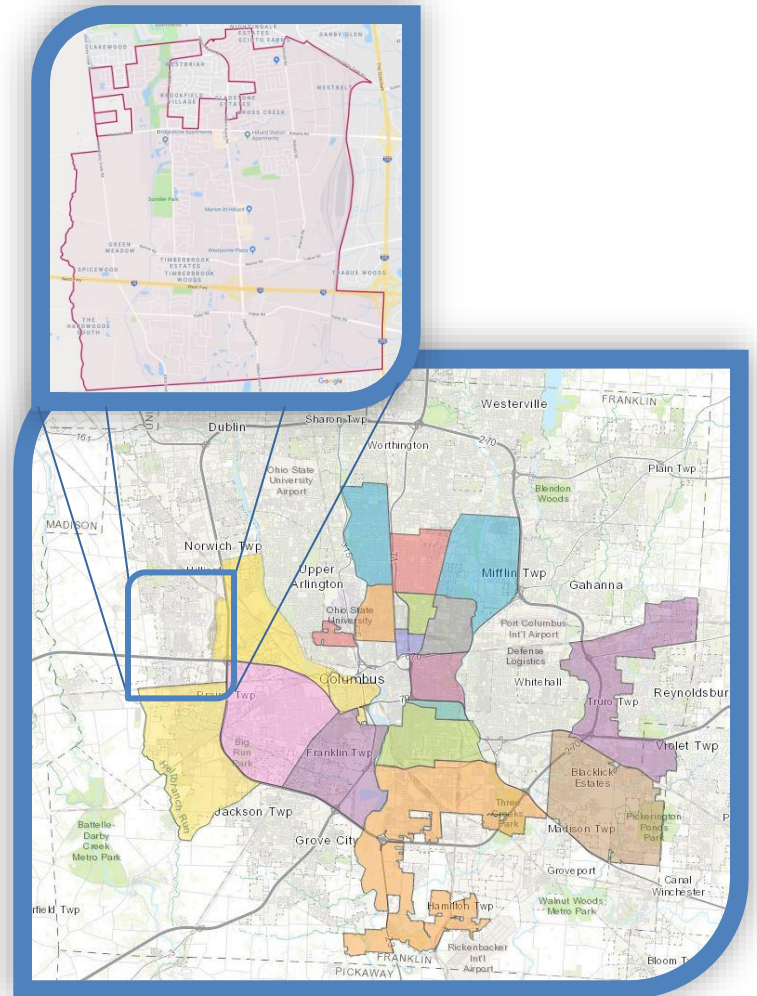


Figure 1: Columbus Area Commissions with Far West Side Area Commission.

## Article III: Purpose

The purpose of this Commission shall be to afford additional voluntary citizen participation in decision making in an advisory capacity to the City Administration and City Council and to facilitate communication, understanding, and cooperation between neighborhood groups, city officials, and developers. In furtherance of this Purpose, the Commission shall:

1. In the interest of local planning for local needs, identify and study problems and requirements of the Commission Area in order to:
  - a. Create plans and policies which will serve as guidelines for future developments of the Area,
  - b. Bring the problems and needs of the Area to the attention of appropriate Government agencies, residents and/or local officials, and
  - c. Recommend solutions and/or legislation.
2. Aid and promote communication with the Commission Area and between it and the rest of the City by means of:
  - a. Regular, special and interim meetings of the Commission, which are open to the public,
  - b. Public hearings on problems, issues, and proposals affecting the area
  - c. Public forums and surveys to provide an opportunity for area residents, businesses and organizations, institutions and governments to comment,
  - d. Soliciting active cooperation of all segments of the area and city, including organizations, institutions, and government
  - e. Initiating proposals and supporting those introduced by individual citizens or area organizations that will enhance the quality of life enjoyed by area residents and preserve the unique residential and commercial mix of the Area, and
  - f. Promoting and encouraging business functions, methods of operation, architectural appearance, and locations are consistent with the character and requirement of the Area.
3. Initiate, review and recommend criteria and programs for the preservation, development, and enhancement of the Commission Area, including but not limited to parks, recreation areas, sidewalks, streets and traffic by means of:
  - a. Reviewing the proposed Capital Improvement Budget and proposing new items and changes relating to the Area,
  - b. Making recommendations for restoration and preservation of the historical and environmental elements within the Area, and
  - c. Receiving and reviewing for recommendation prior to the adoption by governmental bodies, any new or revised comprehensive plan affecting the Area.
4. Recommend priorities for and review government services and operation of the various government departments in the Commission Area by means of:
  - a. Requesting and receiving from departments or agencies periodic reports concerning governmental services in the Area,
  - b. Meeting with administrative heads of any department or agencies or any of their subordinates to obtain additional information deemed necessary for the Commission to fulfill its functions,
  - c. Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes,
  - d. Reviewing and evaluating pending legislation substantially affecting the area prior to its consideration by Council, and



- e. Review and comment on zoning issues and demolition presented to the Commission.
5. Recommend persons from Commission Area for nominations to membership on City boards and Commission to make decisions or recommendations affecting the Commission Area.
6. The Commission may meet with applicants for re-zonings, special permits, demolition permits, or variances regarding property wholly or partly within the Commission area to discuss the proposal, its relationship to the area, and possible modifications. In order to assist decision-making without disrupting existing procedures, the Commission shall conduct such meetings and notify the appropriate body of its recommendations in a timely manner. Upon good cause shown, inability of the Commission to make a recommendation may be grounds for postponement of subsequent action by other bodies.
  - a. Suggestions and comments of the Commission shall be advisory only and failure of the applicant to comply therewith shall not in itself constitute grounds for denial of the application. Failure of the applicant to consult the Commission in a timely manner, however, may be grounds for postponement of further action by other bodies.
7. The Commission shall not endorse any candidate for public office.

## Article IV: Membership

### Section 1: Appointment

- a. All Commissioners shall be appointed by the Mayor of the City of Columbus with concurrence of City Council in accordance with C.C. 3109. The Secretary shall notify the Mayor of all nominations, elections, and vacancies within ten (10) days of such action.
- b. Should the Mayor neither approve nor disapprove the action within thirty (30) days of notifications, the actions shall be deemed approved until notice from the Mayor as specified in C.C. 3109.
- c. A copy of each notice shall be sent to the City Council in care of the City Clerk.

### Section 2: Members

- a. The Commission shall consist of nine (9) Commissioners. Each Commissioner shall serve without compensation.
- b. Six (6) at-large elected Commissioners shall be selected from City of Columbus residents within the Commission Area and shall be 18 years of age or older. Elected Commissioners must maintain residence in the Commission Area until the completion of their term.
- c. A maximum of three (3) Commissioners may be selected from nominations from the following:
  1. Individuals residing in the townships within the Commission Area;
  2. Individuals employed by or owning a business within the Commission Area;
  3. Representatives from the Commission Area's public school districts including Hilliard City Schools, Columbus City Schools, or South-Western City Schools;
  4. Representatives of religious, social or other public interest organizations within the Commission Area.
- d. The Commission must maintain a minimum two-thirds (2/3) majority of the Commissioners who are residents of the City of Columbus.
- e. All Commissioners shall be selected in accordance with the selection Rules adopted by the Far West Side Area Commission.

- f. All Commission members are strongly encouraged to attend area commission training classes provided by the Department of Neighborhoods.
- g. Newly elected or appointed area commissioners are required to attend the new area commission training class provided by the Department of Neighborhoods within one (1) year of appointment or election.
- h. Newly elected Chairpersons, Vice Chairpersons and Zoning Chairpersons are required to attend one (1) zoning training class provided by the Department of Neighborhoods and the Department of Building and Zoning Services within one (1) year of appointment or election.

### **Section 3: Terms**

- a. The term of membership of the elected and appointed officials described in Article IV, Section 2(b) and (c) above shall be three (3) years. All terms shall expire December 31 in the year that the term expires.
- b. Upon first establishment of the Commission, terms shall be staggered as determined by lot, one-third (1/3) of the initial Commissioners shall serve for one (1) year; one third (1/3) for two (2) years; and the remaining one-third (1/3), for three (3) years or until their successors are appointed. Upon expiration of each initial Commissioner's term and thereafter, each Commissioner shall serve as described in Article IV, Sections 2(a), (b), (c) and (d) above to maintain continuity of experienced representation.

### **Section 4: Commission Representation**

No Commissioner shall represent the Commission in its official actions before any other public body or official, except as specifically authorized in writing by the Commission. This shall not be construed as a restriction upon the right of the individual Commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.

### **Section 5: Disqualification**

Commissioners shall maintain their residence, employment or business in the Commission Area from which they were elected or appointed. Failure of a Commissioner to maintain his or her residence, employment or business in the Commission Area, shall be deemed a resignation and the Secretary shall notify the Mayor, City Clerk, and the Director of the Department of Neighborhoods.

### **Section 6: Attendance**

The term year shall be the calendar year, beginning January 1. Commissioners shall, so far as possible, be regular in attendance. Attendance shall also include participation by means of communication or media equipment if all persons participating can hear each other and participate. A Commissioner's absence from three (3) regular meetings in any one (1) year shall be deemed a resignation from the Commission, unless a written petition has been received by the Chairperson of the Commission. The Commission must act upon the petition when it is received at either the regular next regularly scheduled meeting or the following regularly scheduled meeting. The petition must be made in writing and received by the Chairperson at least eight (8) days prior to the next regular meeting following the third absence. The petition is to request that some or all the absences be excused due to extenuating circumstances. The nature of the extenuating

circumstances shall be explained. If the Commission accepts, by majority vote, all or a portion of the absences may be excused. If a petition is not received, it shall be deemed a resignation from the Commission and notice of such will be communicated to the City of Columbus. After the second missed meeting, the secretary will remind the Commissioner of the attendance policy in writing within seven (7) days after the second missed meeting. After the third missed meeting, the secretary will remind the Commissioner in writing within seven (7) days after the third missed meeting about the need to submit a petition to the Chairperson if the Commissioner would like to maintain their position. Commissioners shall, as soon as possible, inform either the Chairperson or the Secretary, prior to the meeting, when they know they will be absent.

### **Section 7: Vacancies**

The Commission shall nominate one (1) or more candidates to fill any vacancy caused by death, resignation, disqualification, or other means for the remainder of the unexpired term by letter to the Mayor pursuant C.C. 3109. Vacancies shall be filled for the unexpired term by the Chairperson within sixty (60) days of the declared vacancy, with approval by the Commissioners by majority vote.

## **Article V: Officers**

### **Section 1: Officers**

- a. The officers of the Commission shall be: Chairperson, Vice-Chairperson, Secretary and Treasurer. At the first meeting of the Commission, officers shall be elected by majority vote of the Commissioners. Thereafter, election of officers shall be at the annual meeting.
- b. Officers shall serve one (1) year or until a successor is elected.
- c. The Chairperson may serve no more than six (6) consecutive years but may be re-elected after a gap of at least three (3) consecutive years. A Chairperson's six (6) year term limit may be extended by a three quarter (3/4) majority vote of the Commission.
- d. An individual serving six (6) consecutive years as the Chairperson is not eligible to serve as Vice-Chairperson of the commission for three (3) consecutive years after their term as Chairperson expires, but may serve in another officer capacity. This individual is eligible to continue to serve as an area commissioner.
- e. There is no limit to the number of terms a Commissioner may serve in the same office as Vice-Chairperson, Secretary or Treasurer.
- f. Each officer shall have the right to vote on any question barring any conflict of interest (see Article IX, Section 3). All officers shall be Commissioners.

### **Section 2: Chairperson**

The Chairperson shall be a resident of the City of Columbus within the Far West Side Area Commission and will preside at all meetings of the Commission; prepare the agenda for each meeting; in consultation with other Commissioners, appoint standing and special committees of the Commission; serve as an ex officio member of all committees; coordinate the action of officers and committee chairpersons; and perform other duties associated with the office as required.

### **Section 3: Vice-Chairperson**

The Vice-Chairperson shall be a resident of the City of Columbus within the Far West Wide Area Commission; shall assist the Chairperson; perform all the duties of the Chairperson in his or her absence, or at the request of the Chairperson; and perform other such duties as may be assigned by the Commission.

### **Section 4: Secretary**

The Secretary shall be a resident of the City of Columbus within the Far West Side Area Commission; shall call and record roll; remind a Commissioner of his or her absences per Article IV, Section 6; record and maintain accurate voting records and meeting summaries that shall be open to public examination; maintain such other records as the Commission may direct; notify the Mayor of any vacancy; perform related duties as may be assigned by the Commission; and in the absence of both the Chairperson and the Vice-Chairperson, call the meeting to order and preside until the immediate election of Chairperson pro tempore. The Secretary shall also maintain public records such as emails, memos, meeting notes, minutes, etc. that the Commission creates as the Commissioners go about commission business. The records shall be available to the public at request.

### **Section 5: Treasurer**

The Treasurer shall receive all funds and disperse all funds with the Commission's approval; cause all financial records of the Commission to be maintained and reported to the Commission at each regular meeting and to the City of Columbus as required; be responsible for assuring sound financial practices are maintained; and perform any other duties the Commission may require. The Commission shall provide for reconciliation of the financial records of the accounts prior to each annual meeting.

### **Section 6: Vacancies**

A vacancy in the office of the Chairperson shall be filled by the Vice-Chairperson. A vacancy in any other position shall be filled in the same manner as the original selection.

## **Article VI: Meetings**

### **Section 1: Regular Meetings**

Regular meetings of the Commission shall be held on the fourth Tuesday of each month at 7:00 p.m., unless otherwise directed by the majority vote of the Commission in sufficient time to notify constituents and the City Administration of such change. Each meeting shall be held in the Commission area unless suitable facilities are unavailable. Commissioners may seek suitable facilities contiguous to the commission area. The facility will have an appropriately large room convenient for Commissioners and the public and will be chosen by the Commission as its regular meeting place unless otherwise specified at least fifteen (15) days prior to the meeting. Notice of the meeting with an agenda shall be published on the website prior to changing meeting time or location.

### **Section 2: Interim Meetings**

Interim meetings are held on the third Tuesday of each month at 7:00 p.m. The primary purpose of the interim meetings shall be to conduct zoning committee business. Other committees may use this date.

### **Section 3: Annual Meeting**

The annual meeting shall be the first regular meeting in January.

### **Section 4: Special Meetings**

Special meetings may be called by the Chairperson or by a majority of Commissioners present at any Commission meeting. The person or persons calling a special meeting shall give written notice of the special meeting's purpose, date, time, location and agenda to all commissioners. No business will be considered at the special meeting unless it was stated when the meeting was called. Except in cases of emergency, three (3) days' notice shall be given for a special meeting. The commission shall maintain a list of persons who have requested to be contacted prior to a special meeting being called.

### **Section 5: Public Notice**

All meetings shall be open to the public, and notice shall be published, when possible, at least seven (7) days in advance on the website unless stated otherwise in these bylaws. Annually, the Commission shall provide to the Department of Neighborhoods the schedule of regularly scheduled meetings for the upcoming year to be published in the Columbus City Bulletin.

### **Section 6: Quorum**

A majority of the current Commissioners shall constitute a quorum for conducting business.

### **Section 7: Voting**

A majority of the Commissioners present and voting shall be required to approve any action. A tie vote is disapproval. The Chairperson shall state each issue in a positive form such as, "The question before the commission is," "Shall the application for \_\_\_\_\_ be approved?" and "Request approval for \_\_\_\_\_ be approved?"

### **Section 8: Records**

- a. All votes shall be recorded, including Commissioner's name and "yay" or "nay" vote.
- b. The Commission shall also abide by the City of Columbus's Record Retentions schedule, which describes the dates and process for retaining and destroying documents.

### **Section 10: Order of Business**

The order of business may be determined by the Chairperson. A suggested format is:

1. Call to Order
2. Reading and Approval of previous meeting minutes
3. Invited Guests
4. Reports from officers and standing committees

5. Reports from special committees
6. Unfinished Business
7. New Business
8. Program
9. Adjournment

### **Section 11: Public Participation**

The Chairperson shall recognize members of the public who wish to address the Commission concerning issues under discussion. The Chairperson shall uniformly limit debate to an equal amount of time for each side of the issue. Time limits may be set by the Commission. When appropriate, further action on the issue may be deferred to the next Commission meeting.

### **Section 12: Dissenting Reports**

Dissenting or non-concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.

### **Section 13: Topic Specific Reports**

Individual citizens or Commissioners may be asked to research a specific topic and report findings to the Commission.

### **Section 14: Agenda**

The agenda for each regular meeting shall set forth all matters for discussion. When possible, all matters for the agenda, including minutes and committee reports shall be submitted in writing to the chairperson at least ten (10) days prior to a meeting. When possible, the Chair shall send all Commissioners a notice of the meeting including the agenda, minutes, and committee reports at least seven (7) days prior to the Commission meeting.

### **Section 15: Discussion Limitation**

Persons present at meetings who are not Commissioners shall have the right to participate in discussions of matters for consideration by Commission and the Chairperson shall recognize them for that purpose. The Chairperson shall determine limitation of discussion.

### **Section 16: Guest Speakers**

When guests are invited to speak to the Commission, time will generally be limited to fifteen (15) minutes, or at the discretion of the Chairperson.

### **Section 17: Meeting Time Limits**

Commission meetings shall be limited to not more than ninety (90) minutes unless deemed appropriate and approved by a majority of the Commissioners present.

## Article VII: Committees

### Section 1: Standing Committees

The chairperson shall appoint Commissioners to standing committees giving due consideration to their individual preferences and subject to approval by a majority vote of the Commissioners.

### Section 2: Non-Commissioner Members

The Chairperson shall appoint non-Commissioners to Commission committees from recommendations by Commissioners appointed to that particular committee subject to approval by a majority vote of the Commissioners. Non-Commissioners appointed shall have full voting privileges in all proceedings of the committee to which they are appointed.

### Section 3: Terms

Committee members shall serve at the pleasure of the Chairperson and their appointments shall expire at the next annual meeting unless extended by the Chairperson.

### Section 4: Role of Chairperson

The Chairperson shall be an ex officio member of all committees except the Nominating Committee and Elections Board.

### Section 5: Nominating Committee

The Nominating Committee shall keep a list of potential candidates to recommend to the Commission for appointments and in case a vacancy occurs.

### Section 6: Chairpersons

After appointments are approved, the members of each committee shall select a Committee Chairperson from among the Commissioners appointed to the committee.

### Section 7: Formation

Committees shall be formed and disbanded as needed.

### Section 8: Meetings

Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary and the Chairperson of the commission. Committee findings that propose action or resolution shall be submitted at a regular meeting of the Commission for consideration.

## Article VIII: Elections and Appointments

### Section 1: Elections and Appointments Board Members

The Elections and Appointments Board shall consist of a minimum of three (3) Commission Area residents appointed by the Chairperson with the approval of the Commission. No individual running election night activities may be related to or have business interests with any candidate appearing on the ballot for the Commission. No Board member may be involved in the process for selecting and nominating individuals to fill a Commissioner position as an appointee who is related to or has business interests with any Commissioner appointment candidate.

## **Section 2: Board Duties**

The Board shall appoint any necessary officers; provide for printing and distribution necessary for such as, but not limited to: petitions, ballots and tallies; receive petitions; certify persons who have qualified as candidates; locate polling places; conduct the election; tally the votes; hear and decide complaints concerning the election or campaign; determine and nominate candidates for Commissioner position appointments, and certify the winning candidates to the Commission pursuant to C.C. 3109 and the selection procedure, including all activities incidental thereto.

## **Section 3: Candidates**

Candidates for selection shall not be members of the Elections and Appointments Board or polling staffs in the year or years in which their names appear on the ballot. Candidates for appointment selection shall not be members of the Election and Appointments Board in the year or years in which their names are under consideration for nomination.

## **Section 4: Election Schedule**

- a. No election shall be scheduled if the number of candidates is less than the number of elected commissioners with expiring terms.
- b. If the number of candidates is equal to the number of elected Commission expiring terms, no election shall be held and the candidates shall be considered to be elected.

## **Section 5: Write-In Candidates**

No write-in candidates shall be allowed.

## **Section 6: Balloting**

- a. No elector shall cast more than one (1) ballot.
- b. Elections shall be by anonymous ballot and determined by the plurality of vote if three (3) or more candidates vie for a single position, otherwise a majority of votes cast shall elect.
- c. Any person eighteen (18) years of age or older who is a Commission Area resident or owner of a business or property in the Commission Area may be an elector. Electors need not be registered with the Franklin County Board of Elections. The initial election shall be conducted by a Task Force. Thereafter, each election shall be conducted by the Elections Board at a location determined by the Commission annually prior to September 30.
- d. The Commission shall certify election results annually prior to September 30 at a regular full Commission meeting. Commissioners shall take office at the annual meeting.



## **Section 7: Election Rules**

- a. The Elections and Appointments Board shall adopt Election Rules for governing the elections by majority vote of its members provided such rules shall conform to these Bylaws and Selection Procedure. The Election Board shall present the rules of election to the Commission for approval. Such rules shall not be changed during the ninety (90) days before an election nor thirty (30) days after an election.
- b. The adoption of amendment of such Rules shall be presented to the Commission at the beginning of a regular meeting. Should the commission not disapprove or table them prior to adjournment, such Rules take effect. The Commission may amend the Election Rules without action by the Elections Board in the same manner as an amendment of these Bylaws.

## **Article IX: Code of Conduct**

### **Section 1: Professionalism**

Area commissioners shall conduct themselves in a professional and civil manner. Harassment, intimidation, or discrimination, as defined in Columbus City Code 2331, in any form will not be tolerated

### **Section 2: Non-discrimination Policy**

Area commissioners shall treat other area commissioners, developers, and members of the public with respect and consideration regardless of the other's opinion, income, homeowner status, renter status, political affiliation, race, sex, sexual orientation, gender identity or expression, color, religion, ancestry, national origin, age, disability, familial status or military status.

### **Section 3: Conflict of Interest**

Area commissioners, their family members, or business associates shall not benefit financially, or in any way as a result of their duties as an area commissioner or present the appearance of impropriety as a result of said duties. Area commissioners shall fully disclose to their area commission, at the earliest opportunity, information that may result in a perceived or actual conflict of interest. Area commissioners shall recuse themselves from all participation in any matters involving a conflict of interest on behalf of said commissioner.

### **Section 4: Conduct Form**

All elected and appointed area commissioners shall complete the area commission appointment / code of conduct form and return the completed form to the Department of Neighborhoods. All forms shall be signed by the Commission chairperson and submitted to the Department of Neighborhoods annually.

### **Section 5: Code Compliance**

- a. Failure to abide by the adopted bylaws may result in disqualification of an area commissioner. Disqualification of an area commissioner shall require a three quarter (3/4) majority vote of the area commission and the Secretary shall notify the Department of Neighborhoods.

- b. Failure of the Commission to abide by these adopted bylaws may result in the withholding of funding, the postponement of meetings and operations, or the exclusion of recommendations and actions to other bodies.

## **Article X: Amendment of Bylaws**

These bylaws may be amended at any regular meeting of the Commission by an affirmative vote of two-thirds (2/3) of the Commissioners provided the amendment was submitted in writing and read at the previous regular meeting. The Secretary shall notify the Department of Neighborhoods of any approved amendment immediately after its adoption for filing with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. 121.05.

# 2022 Proposed Operating Fund Budget Ordinances



# City of Columbus

## Legislation Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**File Number: 2741-2021**

### Emergency

**File ID:** 2741-2021

**Type:** Ordinance

**Status:** Tabled Indefinitely

**Version:** 1

**\*Committee:** Finance Committee

**File Name:** 2022 General Operating Fund Budget

**File Created:** 10/15/2021

**\*Department:** Finance Drafter

**Cost:**

**Final Action:**

**Auditor Cert #:**

**Auditor:** When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

**Contact Name/No.:**

### Floor Action (Clerk's Office Only)

#### Mayor's Action

#### Council Action

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date Passed/ Adopted

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Veto

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Clerk

**Title:** To make appropriations for the 12 months ending December 31, 2022, for each of the several Object Classes for which the City of Columbus has to provide from the monies known to be in the treasury of said City of Columbus, in the fund known as the General Fund, during the said 12 months from the collection of all taxes and from other sources of revenue, the amount of \$1,034,000,000.00; and to declare an emergency (\$1,034,000,000.00)

**Sponsors:**

**Attachments:** ORD 2741-2021 GF Appropriation 2022 by Div.xlsx

## History of Legislative File

Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/22/2021	Tabled Indefinitely				Pass
	<b>Action Text:</b> A motion was made by Elizabeth Brown, seconded by Mitchell Brown, that this Ordinance be Tabled Indefinitely. The motion carried by the following vote:						
	<b>ODI:</b> Following the review and approval, when required, the Office of Diversity and Inclusion certifies compliance with Title 39 as of date listed.						
	<b>City Attorney:</b> Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.						

### Explanation

This ordinance appropriates monies within the General Fund, to the various departments, commissions, and offices of the government of the City of Columbus for the twelve months ending December 31, 2022.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, this ordinance will be the subject of public hearings and is not likely to be passed by City Council until 2022. If an additional 30 days is added to the process, valuable services and programs may be affected.

### Title

To make appropriations for the 12 months ending December 31, 2022, for each of the several Object Classes for which the City of Columbus has to provide from the monies known to be in the treasury of said City of Columbus, in the fund known as the General Fund, during the said 12 months from the collection of all taxes and from other sources of revenue, the amount of \$1,034,000,000.00; and to declare an emergency (\$1,034,000,000.00)

### Body

**WHEREAS**, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate funds to the various city departments, commissions, and offices for a 12 month period beginning January 1, 2022, and ending December 31, 2022, for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That from the monies in the fund known as the "Fund for General Purposes", otherwise known as the General Fund (fund 1000), and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated to the use of the several departments, commissions and offices and Object Classes for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

See Attachment: ORD 2741-2021 GF Appropriation 2022 by Div

**SECTION 2.** That the monies appropriated in the foregoing Section 1 shall be paid upon the order of the respective department directors or Elected Officials for which the appropriations are made except that small claims in an amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1959, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; and except that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions and dental insurance shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; and except that the monies appropriated in the foregoing Section 1, Division No. 20-01, be paid upon the order of the City Clerk or President of City Council; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 3.** That, except in the matter of payrolls providing for the payment of the salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Except that such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management; such prior approval must be obtained before submission of any requisition for items coded as "Capital Outlay" to the Department of Finance and Management. The Director of the Department of Finance and Management will review such requests for conformity with the approved budget.

**SECTION 4.** That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Section 2 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification, provided, however, that transfers may be made from one Object Class to another, within any one department or division. Transfer of sums exceeding \$100,000.00 shall be authorized only by ordinance of Council. Transfers of sums of \$100,000.00 or less shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairperson of the Committee of Finance.

**SECTION 5.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 6.** That the Director of Finance and Management or designee is authorized to make any amendments to the general fund appropriation between each of the general fund subfunds as deemed necessary.

**SECTION 7.** That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100012, the "Anticipated Expenditure Fund," subject to

the authorization of the Director of Finance and Management (\$2,768,000).

**SECTION 8.** That the City Auditor shall transfer funds included in Object Class 10 of the Department of Finance and Management to fund 1000, subfund 100011, the "Economic Stabilization Fund," subject to the authorization of the Director of Finance and Management. (\$1,000,000).

**SECTION 9.** That from the unappropriated monies in the Basic City Services subfund of the General Fund, fund 1000, subfund 100017, and from all monies estimated to come into said subfund from any and all sources for the period ending December 31, 2022, the sum of \$50,876,000 is hereby appropriated to the Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

**SECTION 10.** That the City Auditor be and is hereby authorized and directed to transfer \$50,876,000 from the Basic City Services Fund to the General Fund as follows:

From: Basic City Services Fund, Fund No. 1000, subfund 100017, Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

To: General Fund, Fund No. 1000, subfund 100010, Department of Finance 45, Division No. 45-01, Object class 80, Main Account - 49001, Program FN001.

**SECTION 11.** That from the unappropriated monies in the Reimagine Safety subfund of the General Fund, fund 1000, subfund 100019, and from all monies estimated to come into said subfund from any and all sources for the period ending December 31, 2022, the sum of \$6,000,000 is hereby appropriated to the Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

**SECTION 12.** That the City Auditor be and is hereby authorized and directed to transfer \$6,000,000 from the Reimagine Safety Fund to the General Fund as follows:

From: Reimagine Safety Fund, Fund No. 1000, subfund 100019, Department of Finance 45, Division No. 45-01, Object class - 10, Main Account - 69101, Section 3 - 450101, Program FN005.

To: General Fund, Fund No. 1000, subfund 100010, Department of Finance 45, Division No. 45-01, Object class 80, Main Account - 49001, Program FN001.

**SECTION 13.** That the City Auditor is hereby authorized to transfer appropriations within any fund, if necessary, add necessary appropriations, and to cancel encumbrances, if necessary, to provide for final City payrolls, unpaid internal services, tax adjustments, and other obligations from any object class with available appropriations to close out 2022.

**SECTION 14.** That the City Auditor is hereby authorized and directed to honor and pay all properly presented payrolls, related items, tax adjustments, and other obligations occurring prior to passage of the annual appropriation ordinances for fiscal year 2023.

**SECTION 15.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.





**GENERAL FUND 2022 PROPOSED BUDGET SUMMARY BY AREA OF EXPENSE**

<b>Department/Division</b>	<b>Personnel</b>	<b>Materials</b>	<b>Services</b>	<b>Other</b>	<b>Capital</b>	<b>Transfers</b>	<b>Totals</b>
City Council	\$ 4,923,653	\$ 27,000	\$ 172,959	\$ 3,000	\$ -	\$ -	\$ 5,126,612
<b>City Auditor</b>							
City Auditor	4,313,631	30,500	877,218	1,000	-	-	5,222,349
Income Tax	8,765,850	78,500	1,145,468	500	-	-	9,990,318
<b>Total</b>	<b>13,079,481</b>	<b>109,000</b>	<b>2,022,686</b>	<b>1,500</b>	<b>-</b>	<b>-</b>	<b>15,212,667</b>
<b>City Treasurer</b>	1,156,771	6,700	339,178	-	-	-	1,502,649
<b>City Attorney</b>							
City Attorney	13,239,428	90,500	404,288	3,000	-	98,491	13,835,707
Real Estate	171,489	-	-	-	-	-	171,489
<b>Total</b>	<b>13,410,917</b>	<b>90,500</b>	<b>404,288</b>	<b>3,000</b>	<b>-</b>	<b>98,491</b>	<b>14,007,196</b>
Municipal Court Judges	18,637,072	119,712	2,256,457	-	33,992	490,000	21,537,233
Municipal Court Clerk	11,896,414	140,834	858,521	-	-	-	12,895,769
Civil Service	4,042,458	53,053	917,906	3,500	-	-	5,016,917
<b>Public Safety</b>							
Administration	7,520,203	10,367	5,395,951	150	-	-	12,926,671
Support Services	17,649,556	489,175	3,768,772	5,800	-	-	21,913,303
Police	329,018,977	6,299,082	18,621,518	255,000	-	-	354,194,577
Fire	255,495,216	5,512,454	12,329,262	125,000	-	-	273,461,932
<b>Total</b>	<b>609,683,952</b>	<b>12,311,078</b>	<b>40,115,503</b>	<b>385,950</b>	<b>-</b>	<b>-</b>	<b>662,496,483</b>
<b>Office of the Mayor</b>							
Mayor	4,059,800	18,000	250,200	2,000	-	-	4,330,000
Office of Diversity & Inclusion	1,604,558	8,000	297,625	-	-	-	1,910,183
Office of CelebrateOne	1,058,563	5,000	314,508	-	-	-	1,378,071
Office of Education	317,008	7,000	9,143,353	-	-	-	9,467,361
<b>Total</b>	<b>7,039,929</b>	<b>38,000</b>	<b>10,005,686</b>	<b>2,000</b>	<b>-</b>	<b>-</b>	<b>17,085,615</b>
Inspector General	929,465	50,000	53,137	-	-	-	1,032,602
<b>Building and Zoning Services</b>							
Building & Zoning	282,216	-	-	-	-	-	282,216
Code Enforcement	6,546,113	72,891	737,920	9,000	-	-	7,365,924
<b>Total</b>	<b>6,828,329</b>	<b>72,891</b>	<b>737,920</b>	<b>9,000</b>	<b>-</b>	<b>-</b>	<b>7,648,140</b>
<b>Development</b>							
Administration	3,416,149	13,000	3,800,012	151,000	-	-	7,380,161
Econ. Development	1,792,900	6,343	3,076,227	1,000	-	-	4,876,470
Planning	1,943,537	7,200	68,360	1,000	-	-	2,020,097
Housing	2,319,397	20,500	5,791,754	11,000	-	-	8,142,651
Land Redevelopment	586,101	-	1,000	-	-	-	587,101
<b>Total</b>	<b>10,058,084</b>	<b>47,043</b>	<b>12,737,353</b>	<b>164,000</b>	<b>-</b>	<b>-</b>	<b>23,006,480</b>
<b>Finance and Management</b>							
Finance Administration	3,170,563	49,300	2,927,564	-	-	-	6,147,427
Financial Management	3,156,493	14,000	1,175,607	-	-	-	4,346,100
Facilities Management	8,969,759	907,500	9,536,034	3,000	-	-	19,416,293
<b>Total</b>	<b>15,296,815</b>	<b>970,800</b>	<b>13,639,205</b>	<b>3,000</b>	<b>-</b>	<b>-</b>	<b>29,909,820</b>
Finance City-wide	-	-	-	-	-	55,000,240	55,000,240
Finance Technology (Pays of agency bills)	-	-	23,602,525	-	-	-	23,602,525
Human Resources	1,843,035	44,931	1,280,746	-	-	-	3,168,712
Neighborhoods	5,206,481	50,500	3,564,139	1,500	-	52,500	8,875,120
Health	-	-	-	-	-	30,803,453	30,803,453
Recreation and Parks	-	-	-	-	-	45,173,881	45,173,881
<b>Public Service</b>							
Administration	727,694	-	13,081	-	-	-	740,775
Refuse Collection	16,891,949	157,400	17,361,762	62,000	15,684,000	-	50,157,111
<b>Total</b>	<b>17,619,643</b>	<b>157,400</b>	<b>17,374,843</b>	<b>62,000</b>	<b>15,684,000</b>	<b>-</b>	<b>50,897,886</b>
<b>Total General</b>							
<b>Operating Fund</b>	<b>\$ 741,652,499</b>	<b>\$ 14,289,442</b>	<b>\$ 130,083,052</b>	<b>\$ 638,450</b>	<b>\$ 15,717,992</b>	<b>\$ 131,618,565</b>	<b>\$ 1,034,000,000</b>



# City of Columbus

## Legislation Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**File Number: 2742-2021**

### Emergency

**File ID:** 2742-2021

**Type:** Ordinance

**Status:** Tabled Indefinitely

**Version:** 1

**\*Committee:** Finance Committee

**File Name:** 2022 Other funds budget

**File Created:** 10/15/2021

**\*Department:** Finance Drafter

**Cost:**

**Final Action:**

**Auditor Cert #:**

**Auditor:** When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

**Contact Name/No.:**

### Floor Action (Clerk's Office Only)

#### Mayor's Action

#### Council Action

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date Passed/ Adopted

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Veto

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Clerk

**Title:** To make appropriations and transfers for the 12 months ending December 31, 2022 for other funds for various divisions; to authorize the City Auditor to make transfers as may be necessary; and to declare an emergency.

**Sponsors:**

**Attachments:**

## History of Legislative File

Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/22/2021	Tabled Indefinitely				Pass
	<b>Action Text:</b> A motion was made by Elizabeth Brown, seconded by Mitchell Brown, that this Ordinance be Tabled Indefinitely. The motion carried by the following vote:						
	<b>ODI:</b> Following the review and approval, when required, the Office of Diversity and Inclusion certifies compliance with Title 39 as of date listed.						
	<b>City Attorney:</b> Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.						

### ..Background

This ordinance makes appropriations and transfers for the 12 months ending December 31, 2022, in various divisions and departments for funds other than the general fund.

Emergency action is requested to allow the financial transactions to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. Additionally, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2022. If an additional 30 days is added to the process, valuable services and programs may be affected.

### Title

To make appropriations and transfers for the 12 months ending December 31, 2022 for other funds for various divisions; to authorize the City Auditor to make transfers as may be necessary; and to declare an emergency.

### Body

**WHEREAS**, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate funds for the various city departments for the 12 months beginning January 1, 2022 and ending December 31, 2022; and

**WHEREAS**, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate and authorize the transfer of these funds for the immediate preservation of the public health, peace, property, safety and welfare; Now, Therefore:

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That from the monies in the fund known as the employee benefits fund, fund no. 5502, subfund 550201 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 4601 HR Administration

Obj Class 01

Amount \$3,783,336

Obj Class 02  
Amount \$59,548  
Obj Class 03  
Amount \$2,037,942  
TOTAL \$5,880,826

Division No. 4551 Office of Asset Management

Obj Class 03  
Amount \$410,000  
TOTAL \$410,000  
TOTAL Fund No. 5502 \$6,290,826

**SECTION 2.** That from the monies in the fund known as the information services fund, fund no. 5100, subfund 510001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 4701 Technology Administration

Obj Class 01  
Amount \$2,417,756  
Obj Class 02  
Amount \$1,019,672  
Obj Class 03  
Amount \$7,740,244  
Obj Class 06  
Amount \$100,000  
TOTAL \$11,277,672

Division No. 4702 Division of Information Services

Obj Class 01  
Amount \$18,954,769  
Obj Class 02  
Amount \$419,220  
Obj Class 03  
Amount \$11,656,030  
Obj Class 04  
Amount \$5,045,000  
Obj Class 05  
Amount \$1,020  
Obj Class 06  
Amount \$52,020  
Obj Class 07  
Amount \$995,400  
TOTAL \$37,123,459  
TOTAL Fund No. 5100 \$48,401,131

**SECTION 3.** That from the monies in the fund known as the print and mail services fund, fund no. 5517, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 4501 Finance and Management Print and Mailroom Services

Obj Class 01

Amount \$589,304

Obj Class 02

Amount \$153,235

Obj Class 03

Amount \$1,200,606

Obj Class 06

Amount \$65,000

TOTAL Fund No. 5517 \$2,008,145

**SECTION 4.** That from the monies in the fund known as the land acquisition services fund, fund no. 5525, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 2404 Real Estate

Obj Class 01

Amount \$1,081,120

Obj Class 02

Amount \$28,800

Obj Class 03

Amount \$117,030

Obj Class 05

Amount \$2,000

TOTAL Fund No. 5525 \$1,228,950

**SECTION 5.** That from the monies in the fund known as the fleet management fund, fund no. 5200, subfund 520001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 4550 Finance and Management Administration

Obj Class 01

Amount \$996,477

TOTAL \$996,477

Division No. 4505 Fleet Management

Obj Class 01

Amount \$12,313,418

Obj Class 02  
Amount \$16,326,523  
Obj Class 03  
Amount \$6,288,936  
Obj Class 04  
Amount \$3,800,000  
Obj Class 05  
Amount \$1,500  
Obj Class 06  
Amount \$25,000  
Obj Class 07  
Amount \$550,000  
TOTAL \$39,305,377  
TOTAL Fund No. 5200 \$40,301,854

**SECTION 6.** That from the monies in the fund known as the health special revenue fund, fund no. 2250, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 5001 Health

Obj Class 01  
Amount \$29,854,837  
Obj Class 02  
Amount \$1,177,230  
Obj Class 03  
Amount \$8,412,596  
Obj Class 05  
Amount \$32,000  
TOTAL Fund No. 2250 \$39,476,663

**SECTION 7.** That from the monies in the fund known as the recreation and parks operation and extension fund, fund no. 2285, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 5101 Recreation and Parks

Obj Class 01  
Amount \$41,736,725  
Obj Class 02  
Amount \$2,722,246  
Obj Class 03  
Amount \$13,503,201  
Obj Class 05

Amount \$188,750

Obj Class 10

Amount \$182,489

TOTAL Fund No. 2285 \$58,333,411

**SECTION 8.** That from the monies in the fund known as the development services fund, fund no. 2240, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 4301 Building and Zoning Services

Obj Class 01

Amount \$18,615,986

Obj Class 02

Amount \$169,100

Obj Class 03

Amount \$6,479,957

Obj Class 05

Amount \$148,500

Obj Class 06

Amount \$300,000

TOTAL \$25,713,543

Division No. 4302 Code Enforcement

Obj Class 01

Amount \$1,657,147

TOTAL \$1,657,147

TOTAL Fund No. 2240 \$27,370,690

**SECTION 9.** That from the monies in the fund known as the street construction, maintenance and repair fund, fund no. 2265, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$7,248,064

Obj Class 02

Amount \$37,000

Obj Class 03

Amount \$1,721,044

Obj Class 05

Amount \$3,000

Obj Class 06

Amount \$130,000

TOTAL \$9,139,108

Division No. 5902 Refuse Collection

Obj Class 03

Amount \$3,700,000

TOTAL \$3,700,000

Division No. 5911 Infrastructure Management

Obj Class 01

Amount \$17,970,637

Obj Class 02

Amount \$1,359,000

Obj Class 03

Amount \$17,059,342

Obj Class 05

Amount \$80,000

Obj Class 06

Amount \$3,100,000

TOTAL \$39,568,979

Division No. 5912 Design & Construction

Obj Class 01

Amount \$4,437,552

Obj Class 02

Amount \$15,000

Obj Class 03

Amount \$1,928,001

Obj Class 05

Amount \$3,500

Obj Class 06

Amount \$40,000

TOTAL \$6,424,053

Division No. 5913 Traffic Management

Obj Class 01

Amount \$12,342,610

Obj Class 02

Amount \$2,494,000

Obj Class 03

Amount \$3,149,942

Obj Class 05

Amount \$64,000

Obj Class 06

Amount \$4,380,000

TOTAL \$22,430,552

TOTAL Fund No. 2265 \$81,262,692



**SECTION 10.** That from the monies in the fund known as the sewerage system operating fund, fund no. 6100, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 6005 Sewerage and Drainage

Obj Class 01

Amount \$45,259,625

Obj Class 02

Amount \$13,338,385

Obj Class 03

Amount \$54,888,928

Obj Class 04

Amount \$121,186,087

Obj Class 05

Amount \$156,800

Obj Class 06

Amount \$2,070,000

Obj Class 07

Amount \$48,105,107

Obj Class 10

Amount \$26,046,725

TOTAL \$311,051,657

Division No. 6001 Public Utilities Administration

Obj Class 01

Amount \$9,958,842

Obj Class 02

Amount \$159,804

Obj Class 03

Amount \$5,033,713

Obj Class 05

Amount \$1,523

TOTAL \$15,153,882

TOTAL Fund No. 6100 \$326,205,539

**SECTION 11.** That from the monies in the fund known as the storm sewer maintenance fund, fund no. 6200, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 6015 Storm Sewers

Obj Class 01

Amount \$2,602,443

Obj Class 02  
Amount \$148,809  
Obj Class 03  
Amount \$25,736,392  
Obj Class 04  
Amount \$10,080,915  
Obj Class 05  
Amount \$20,000  
Obj Class 06  
Amount \$35,400  
Obj Class 07  
Amount \$4,358,538  
TOTAL \$42,982,497

Division No. 6001 Public Utilities Administration

Obj Class 01  
Amount \$2,655,691  
Obj Class 02  
Amount \$42,614  
Obj Class 03  
Amount \$1,341,201  
Obj Class 05  
Amount \$406  
TOTAL \$4,039,912  
TOTAL Fund No. 6200 \$47,022,409

**SECTION 12.** That from the monies in the fund known as the electricity enterprise fund, fund no. 6300, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 6007 Electricity

Obj Class 01  
Amount \$11,941,013  
Obj Class 02  
Amount \$61,398,186  
Obj Class 03  
Amount \$17,540,967  
Obj Class 04  
Amount \$1,368,271  
Obj Class 05  
Amount \$20,700  
Obj Class 06  
Amount \$5,714,000

Obj Class 07  
Amount \$1,283,472  
TOTAL \$99,266,609

Division No. 6001 Public Utilities Administration

Obj Class 01  
Amount \$1,396,528  
Obj Class 02  
Amount \$22,411  
Obj Class 03  
Amount \$709,359  
Obj Class 05  
Amount \$214  
TOTAL \$2,128,512  
TOTAL Fund No. 6300 \$101,395,121

**SECTION 13.** That from the monies in the fund known as the water system revenue, fund no. 6000, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 6009 Water System

Obj Class 01  
Amount \$44,778,360  
Obj Class 02  
Amount \$23,213,040  
Obj Class 03  
Amount \$52,895,008  
Obj Class 04  
Amount \$67,542,619  
Obj Class 05  
Amount \$54,000  
Obj Class 06  
Amount \$1,830,200  
Obj Class 07  
Amount \$37,338,390  
TOTAL \$227,651,617

Division No. 6001 Public Utilities Administration

Obj Class 01  
Amount \$8,882,749  
Obj Class 02  
Amount \$292,529  
Obj Class 03  
Amount \$4,487,803

Obj Class 05

Amount \$1,358

TOTAL \$13,664,439

TOTAL Fund No. 6000 \$241,316,056

**SECTION 14.** That from the monies in the fund known as the computer system procurement & maintenance fund, fund no. 2227, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 2501 Municipal Court Judges Subfund 222701 (Computerized Legal Research)

Obj Class 01

Amount \$112,648

Obj Class 02

Amount \$65,000

Obj Class 03

Amount \$300,423

TOTAL \$478,071

Division No. 2601 Municipal Court Clerk Subfund 222702 (Computer Systems)

Obj Class 01

Amount \$645,575

Obj Class 02

Amount \$81,000

Obj Class 03

Amount \$845,985

TOTAL \$1,572,560

TOTAL Fund No. 2227 \$2,050,631

**SECTION 15.** That from the monies in the fund known as the 1111 East Broad Street operations fund, fund 2294, subfund 229401, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 4507 Facilities Management

Obj Class 03

Amount \$1,581,566

TOTAL Fund No. 2294 \$1,581,566

**SECTION 16.** That from the monies in the fund known as the E 911 fund, fund no. 2270, subfund 227001 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated the following sum/s for use during the 12 months ending December 31, 2022 and that all funds necessary to carry out the purpose of this fund in 2022 are hereby deemed appropriated in an amount not to exceed the available cash balance in the fund:

Division No. 3002 Support Services

Obj Class 01

Amount \$1,566,227

TOTAL Fund No. 2270 \$1,566,227

**SECTION 17.** That from the monies in the fund known as the private construction inspection fund, fund 2241, subfund 224101 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 5912 Design and Construction

Obj Class 01

Amount \$3,578,403

Obj Class 02

Amount \$60,900

Obj Class 03

Amount \$959,221

Obj Class 05

Amount \$3,000

Obj Class 06

Amount \$150,000

TOTAL \$4,751,524

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$96,828

Obj Class 02

Amount \$6,000

Obj Class 03

Amount \$14,000

TOTAL \$116,828

TOTAL Fund No. 2241 \$4,868,352

**SECTION 18.** That from the monies in the fund known as the construction inspection fund, fund 5518, subfund 000000 and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 5901 Public Service Administration

Obj Class 01

Amount \$885,461

Obj Class 02

Amount \$10,000

Obj Class 03

Amount \$24,000

TOTAL \$919,461

Division No. 5912 Design & Construction

Obj Class 01

Amount \$8,349,531

Obj Class 02

Amount \$142,100

Obj Class 03

Amount \$2,144,751

Obj Class 05

Amount \$7,000

Obj Class 06

Amount \$350,000

TOTAL \$10,993,382

TOTAL Fund No. 5518 \$11,912,843

**SECTION 19.** That from the monies in the fund known as the mobility enterprise fund, fund no. 6500, subfund 000000, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the object level ones for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 5906 Parking Services

Obj Class 01

Amount \$4,904,923

Obj Class 02

Amount \$190,500

Obj Class 03

Amount \$8,850,389

Obj Class 04

Amount \$950,000

Obj Class 05

Amount \$53,000

Obj Class 06

Amount \$120,000

Obj Class 07

Amount \$183,800

TOTAL Fund No. 6500 \$15,252,612

**SECTION 20.** That revenue from the City's share of State shared tax receipts from the Casino Tax revenues are hereby appropriated and expenditures authorized in the fund known as the Casino Fund, fund 2275, as provided for and in accordance with Ordinance No. 1960-2012, for the months ending December 31, 2022.

**SECTION 21.** That the existing appropriations in funds for capital projects at December 31, 2021 are hereby reappropriated to the same division, object class and purpose originally authorized by the Council and that the outstanding encumbrances in those subfunds at December 31, 2021, are hereby re-encumbered.

**SECTION 22.** That the monies in the foregoing Sections 1 through 23 shall be paid upon the order of the respective department for which the appropriations are made except that small claims in amounts not to exceed Two Thousand Five Hundred (\$2,500.00) may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions, dental insurance, and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; that the monies appropriated in the foregoing Section 1, Division 46-01 shall be paid upon the order of the Director of the Department of Human Resources; that the monies appropriated in the foregoing Section 1, Division 45-51 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Director of the Department of Technology; that the monies appropriated in the foregoing Section 3 shall be paid upon the order of the Director of Finance and Management; that the monies appropriated in the foregoing Section 4 shall be paid upon the order of the City Attorney; that the monies appropriated in the foregoing Section 5 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 6 shall be paid upon the order of the Health Commissioner; that the monies appropriated in the foregoing Section 7 shall be paid upon the order of the Director of the Department of Recreation and Parks; that the monies appropriated in the foregoing Section 8 shall be paid upon the order of the Director of the Department of Building and Zoning Services; that the monies appropriated in the foregoing Section 9 shall be paid upon the order of the Director of the Department of Public Service; that the monies appropriated in the foregoing Sections 10, 11, 12, and 13 shall be paid upon the order of the Director of the Department of Public Utilities; that the monies appropriated in the foregoing Section 14, Division 25-01 shall be paid upon the order of the Administrative Judge or for Division 26-01 shall be paid upon the order of the Municipal Court Clerk; that the monies appropriated in the foregoing Section 15 shall be paid upon the order of the Director of the Department of Finance and Management; that the monies appropriated in the foregoing Section 16 shall be paid upon the order of the Director of the Department Public Safety; that the monies appropriated in the foregoing Sections 17, 18, and 19 shall be paid upon the order of the Director of the Department of Public Service; that the monies appropriated in the foregoing Section 20 shall be paid upon the order of the Director of the Department of Finance and Management; and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 23.** Except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

**SECTION 24.** That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Section 22 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification; provided, however, that transfers may be made from one object class to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by ordinance of Council. Transfers of sums of \$100,000.00 or less shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairperson of the Committee of Finance.

**SECTION 25.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years' obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 26.** That in the last month of the fiscal year, the City Auditor is hereby authorized to transfer appropriations within any fund, if necessary, and to cancel encumbrances, if necessary, to provide for City payrolls, unpaid internal services, tax adjustments, and other obligations from any object level one with available appropriations to the appropriate object level one.

**SECTION 27.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.





# City of Columbus

## Legislation Report

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**File Number: 2743-2021**

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### Emergency

**File ID:** 2743-2021

**Type:** Ordinance

**Status:** Tabled Indefinitely

**Version:** 1

**\*Committee:** Finance Committee

**File Name:** 2022 Selected Other Funds

**File Created:** 10/15/2021

**\*Department:** Finance Drafter

**Cost:** \$0.00

**Final Action:**

**Auditor Cert #:**

**Auditor:** When assigned an Auditor Certificate Number I , the City Auditor, hereby certify that there is in the treasury, or anticipate to come into the treasury, and not appropriated for any other purpose, the amount of money specified hereon, to pay the within Ordinance.

**Contact Name/No.:** Kyle Sever Hart 5-8569/Angela Cousin 5-6951

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### Floor Action (Clerk's Office Only)

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#### Mayor's Action

#### Council Action

\_\_\_\_\_

Mayor

\_\_\_\_\_

Date

\_\_\_\_\_

Date Passed/ Adopted

\_\_\_\_\_

President of Council

\_\_\_\_\_

Veto

\_\_\_\_\_

Date

\_\_\_\_\_

City Clerk

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**Title:** To make appropriations for the 12 months ending December 31, 2022, for selected other funds for various divisions, to authorize the City Auditor to make transfers as may be necessary, and to declare an emergency.

**Sponsors:**

**Attachments:**

## History of Legislative File

Ver.	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Columbus City Council	11/22/2021	Tabled Indefinitely				Pass
	<b>Action Text:</b> A motion was made by Elizabeth Brown, seconded by Mitchell Brown, that this Ordinance be Tabled Indefinitely. The motion carried by the following vote:						
	<b>ODI:</b> Following the review and approval, when required, the Office of Diversity and Inclusion certifies compliance with Title 39 as of date listed.						
	<b>City Attorney:</b> Following review and approval, when required, this ordinance has been reviewed by the City Attorney's Office as to its form and legality only.						

### Explanation

This ordinance makes appropriations and authorizes transfers for the 12 months ending December 31, 2022, in various divisions and departments for selected funds other than the General Fund or Operating Funds.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management. As well, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2022. If an additional 30 days is added to the process valuable services and programs may be affected.

### Title

To make appropriations for the 12 months ending December 31, 2022, for selected other funds for various divisions, to authorize the City Auditor to make transfers as may be necessary, and to declare an emergency.

### Body

**WHEREAS**, the matter herein provided for constitutes an emergency in that it is immediately necessary to appropriate funds for the various city departments for the 12 months beginning January 1, 2022 and ending December 31, 2022, and

**WHEREAS**, emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible, and

**WHEREAS**, up to date finance posting promotes accurate accounting and financial management, and

**WHEREAS**, these ordinances will be the subject of public hearings and are not likely to be passed by City Council until 2022 and if an additional 30 days is added to the process valuable services and programs may be affected, and

**WHEREAS**, the matter herein constitutes an emergency in that it is immediately necessary to appropriate these funds for the immediate preservation of the public health, peace, property, safety and welfare; Now Therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS, OHIO:**

**SECTION 1.** That from the monies in the fund known as the Recreation and Parks Debt Service Fund, Fund No. 4411, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the Object Class for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 2201 City Auditor, subfund 441102

Obj Class 10

Purpose - Debt Transfer

Amount \$364,932

**TOTAL \$364,932**

**SECTION 2.** That from the monies in the fund known as the Hotel-Motel Tax Fund, Fund No. 2231, and from all monies estimated to come into said fund from any and all sources during the 12 months ending December 31, 2022, there be and hereby are appropriated for the Object Level 1's for which the corporation has to provide the following sums for use during the 12 months ending December 31, 2022:

Division No. 4401 Development Administration, subfund 223125 (Emergency Human Services)

Obj Class 03

Amount \$2,111,000

**TOTAL \$2,111,000**

Division No. 4401 Development Administration, subfund 223135 (Columbus Housing)

Obj Class 03

Amount \$1,464,000

**TOTAL \$1,464,000**

Division No. 4550 Office of the Finance Director, subfund 223105 (Promoting the City)

Obj Class 03

Amount \$8,130,000

**TOTAL \$8,130,000**

Division No. 4550 Office of the Finance Director, subfund 223115 (GCAC)

Obj Class 03

Amount \$5,544,000

**TOTAL \$5,544,000**

Division No. 2001 City Council, subfund 223110 (Cultural Services)

Obj Class 10  
Amount \$173,000  
TOTAL \$173,000

Division No. 4501 Finance and Management, subfund 223120 (FCCFA Hilton)

Obj Class 03  
Amount \$600,000  
TOTAL \$600,000  
**TOTAL Fund No. 2231, \$18,022,000**

**SECTION 3.** That from the unappropriated monies in the fund known as the Sewer System Revenue Bond Reserve Fund, Fund No. 6104, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2022, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2022:

Division No. 6005 Sanitary Sewer, subfund 610402

Obj Class 07  
Purpose - Revenue Bond Interest Payment  
Amount \$17,333,825  
TOTAL \$17,333,825

Division No. 6005 Sanitary Sewer, subfund 610402

Obj Class 04  
Purpose - Bond Principal Payment  
Amount \$4,000,000  
TOTAL \$4,000,000

Division No. 6005 Sanitary Sewer, subfund 610402

Obj Class 07  
Purpose - Bond Interest Payment  
Amount \$600,000  
TOTAL \$600,000

**TOTAL Fund No. 6104, \$21,933,825**

**SECTION 4.** That from the unappropriated monies in the fund known as the Special Income Tax Fund, Fund No. 4430, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2022, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2022, for the payment of principal and interest on outstanding notes and bonds, bond and note issuance costs, bond counsel costs, and tipping fees:

Division No. 2201, City Auditor, subfund 443001

Obj Class 04  
Purpose - OPWC Principal Payment  
Amount \$650,000

Obj Class 04  
Purpose - SIB Loan Principal Payment  
Amount \$345,000

Obj Class 07  
Purpose - SIB Loan Interest Payment  
Amount \$243,309

Obj Class 04  
Purpose - Bond Principal Payment  
Amount \$171,360,000

Obj Class 07  
Purpose - Bond Interest Payment  
Amount \$74,534,400

**TOTAL \$247,132,709**

*Division No. 5902, Refuse Collection, subfund 443001*

Obj Class 03  
Purpose - Tipping Fee - Refuse disposal  
Amount \$17,420,000

**TOTAL \$17,420,000**

*Division No. 2401, City Attorney, subfund 443001*

Obj Class 03  
Purpose - Bond Counsel Expense  
Amount \$250,000

**TOTAL \$250,000**

*Division No. 4501, Finance and Management, subfund 443001*

Obj Class 03  
Purpose - Professional Services  
Amount \$200,000

Obj Class 03  
Purpose - Printing Costs  
Amount \$35,000

Obj Class 03  
Purpose - Advertising  
Amount \$25,000

Obj Class 03  
Purpose - Subscriptions  
Amount \$15,000

**TOTAL \$275,000**

**TOTAL Fund No. 4430, \$265,077,709**

**SECTION 5.** That from the unappropriated monies in the fund known as the Easton TIF Debt Service Fund, Fund No. 4401, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2022, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2022:

Division No. 4401, Development, subfund 440101

Obj Class 04

Purpose - Bond Principal Payment

Amount \$2,375,000

Obj Class 07

Purpose - Bond Interest Payment

Amount \$252,150

**TOTAL \$2,627,150**

**SECTION 6.** That from the unappropriated monies in the fund known as the Polaris TIF Debt Service Fund, Fund No. 4402, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2022, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2022:

Division No. 4401, Development, subfund 440206

Obj Class 04

Purpose - Bond Principal Payment

Amount \$1,730,000

Obj Class 07

Purpose - Bond Interest Payment

Amount \$340,900

**TOTAL \$2,070,900**

**SECTION 7.** That from the unappropriated monies in the fund known as the Hayden Run Rd. TIF Debt Service Fund, Fund No. 4450, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2022, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2022:

Division No. 4401, Development, subfund 445001

Obj Class 04

Purpose - Bond Principal Payment

Amount \$380,000

Obj Class 07

Purpose - Bond Interest Payment

Amount \$72,150

**TOTAL \$452,150**

**SECTION 8.** That from the monies in the fund known as the Northeast Preserve TIF Fund, Fund No. 7438, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2022, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2022:

Division No. 4401 Development, subfund 000000

Obj Class 10

Purpose - Debt Transfer

Amount \$588,309

**TOTAL \$588,309**

**SECTION 9.** That from the monies in the fund known as the Third and Olentangy TIF Fund No. 7459, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2022, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2022:

Division No. 4401 Development, subfund 000000

Obj Class 10

Purpose - Debt Transfer

Amount \$31,856

**TOTAL \$31,856**

**SECTION 10.** That from the unappropriated monies in the fund known as the Mobility Debt Retirement Fund No. 6520 and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2022, there be and hereby are appropriated the following sums for use during the 12 months ending December 31, 2022:

Division No. 5906, Parking Services, subfund 652001

Obj Class 04

Purpose - Note Principal Payment

Amount \$27,200,000

Obj Class 07

Purpose - Note Interest Payment

Amount \$108,800

**TOTAL \$27,308,800**

**SECTION 11.** That the monies in the foregoing Sections 1 through 6 shall be paid upon the order of the respective departments for which the appropriations are made except that small claims may be paid as authorized by Chapter 335 of the Columbus City Code, 1985, as amended; and except that payments or transfers between departments, divisions or funds of the City may be made by the City Auditor; that payments for premiums for official bonds, depository commissions, employees' hospitalization, life insurance, pensions, dental insurance, and prepaid legal services, shall be made on the order and approval of the Director of the Department of Finance and Management or City Auditor; that the monies appropriated in the foregoing Section 1 shall be paid upon the order of the City Auditor; that the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Director of the Department of Development or the Director of the Department of Finance and Management or the City Council President; that the monies appropriated in the foregoing Section 3 shall be paid upon the order of the Public Utilities Director; that the monies appropriated in the foregoing Section 4 shall be paid by upon the order of the City Auditor or the City Attorney or the Director of the Department of Finance and Management or the Director of the Department of Public Safety or the Director of the Department of Public Service; that the monies appropriated in the foregoing Sections 5, 6, 7, 8, and 9 shall be paid by

upon the order of the Director of Development; that the monies appropriated in the foregoing Section 10 shall be paid by upon the order of the Public Service Director, and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 12.** Except in the matter of payrolls providing for the payment of salaries of officers and employees regularly employed by the City and extraordinary emergencies, no warrant shall be issued in liquidation of vouchers, unless the department contracting the expense shall have first obtained an order duly certified that there are sufficient funds appropriated to the credit of the proper fund from which the expenditure is to be made, which certificate must be obtained prior to the incurrence of the obligation, and the head of any department or division authorized to contract expenditures will be held personally responsible for any obligation incurred contrary to the provisions of this section. Such certificate shall not be issued for obligations pertaining to "Capital Outlay" in programs or activities funded by federal or state categorical grants without the prior approval of the Director of the Department of Finance and Management.

**SECTION 13.** That with the exception of the provisos (reasons) established in previous sections, as stated in the reason paragraphs following each subdepartment's appropriation, it is understood that this Council is not making specific appropriations for each item of every classification hereinbefore contained but only for the total for each department and subdepartment, as shown in the final column. The itemized classification shall, however, constitute limitations on the powers of the several department heads as granted in Sections 5, 6, 7, 8, and 9 and no such officer shall make any expenditure for any other purpose in any amount beyond that of the particular classification; provided, however, that transfers may be made from one Object Level 1 to another, within any one department or division. Transfers of sums exceeding \$100,000.00 shall be authorized only by resolution of Council. Transfers of sums of \$100,000.00 or less, shall only be approved pursuant to a letter over the signatures of the head of the department, the Director of the Department of Finance and Management, the City Auditor, and the Chairman of the Committee of Finance.

**SECTION 14.** That the City Auditor is hereby authorized and directed to pay obligations of various departments pertaining to preceding years obligations from current appropriations up to a maximum of \$25,000.00 per obligation.

**SECTION 15.** That in the last month of the fiscal year, the City Auditor is hereby authorized to transfer appropriations within any fund, if necessary, and to cancel encumbrances, if necessary, to provide for City payrolls, unpaid internal services, tax adjustments, and other obligations from any object level one within available appropriations to the appropriate object level one.

**SECTION 16.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.