

# **Columbus City Bulletin**



**Bulletin #18**  
**May 6, 2023**

# Proceedings of City Council

Saturday, May 6, 2023



## SIGNING OF LEGISLATION

(Legislation was signed by Council President Shannon G. Hardin on the night of the Council meeting, *Monday, May 1, 2023*; by Mayor, Andrew J. Ginther on *Tuesday May 2, 2023*; and attested by Acting City Clerk, Toya J. Johnson on *Wednesday May 3, 2023* prior to Bulletin publishing.)

### **The City Bulletin** **Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

# **Council Journal (Minutes)**



# City of Columbus

## Minutes - Final

### Columbus City Council

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

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Monday, May 1, 2023

5:00 PM

City Council Chambers, Rm 231

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#### REGULAR MEETING NO. 22 OF COLUMBUS CITY COUNCIL, MAY 1, 2023 at 5:00 P.M. IN COUNCIL CHAMBERS.

#### ROLL CALL

**Absent:** 1 - Lourdes Barroso De Padilla

**Present:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

#### READING AND DISPOSAL OF THE JOURNAL

A motion was made by Shayla Favor, seconded by Nicholas Bankston, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

#### ADDITIONS OR CORRECTIONS TO THE JOURNAL

#### COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

- 1 [C0012-2023](#) THE FOLLOWING COMMUNICATIONS WERE RECEIVED BY THE CITY CLERK'S OFFICE AS OF WEDNESDAY, APRIL 26, 2023.
- TREX Type: D2  
To: Lockbourne Bar and Grill Inc.  
2031 Lockbourne Rd.  
Columbus, OH 43207  
From: City Barbeque LLC  
2261 Stringtown Rd.  
Grove City, OH 43123  
Permit #: 15087810100
- New Type: D3 D3A  
To: Center Square Columbus LLC  
225 Neilston St & Patio  
Columbus OH 43215  
Permit #: 13607540005

Transfer Type: D1 D2 D3 D3A D6  
To: TP Ohio One LLC  
1611 Polaris Pkwy  
Columbus, OH 43240  
From: LC Kitchen & Car LLC  
& Patio  
Columbus, OH 43240  
Permit #: 87740400005

Transfer Type: D1 D2 D3 D6  
To: Domo SKB LLC  
976 N High St. 1st Fl & Bsmt  
Columbus, OH 43201  
From: Thai On High  
Columbus OH 43201  
Permit #: 2244750

Transfer Type: C1 C2  
To: Parkwood Market LLC  
Exclds 2nd Fl & Bsmt  
2207 Parkwood Ave 1st Fl Only  
Columbus, OH 43211  
From: Bana Carryout Inc  
Exclds 2nd Floor & Bsmt  
2207 Parkwood Ave 1st Fl Only  
Columbus, OH 43211  
Permit #: 6717340

Transfer Type: D5A D6  
To: 55 Lotus Hospitality LLC  
DBA Holiday Inn Express & Suites  
55 Hutchinson Ave  
Columbus, OH 43235  
From: 55 Hutchinson Hospitality  
Development LLC  
DBA Holiday Inn Express  
Entire Bldg & Patio  
55 Hutchinson Ave  
Columbus, OH 43235  
Permit #: 5304535

Advertise Date: 5/6/23  
Agenda Date: 5/1/23  
Return Date: 5/11/23

Read and Filed

## RESOLUTIONS OF EXPRESSION

### BANKSTON

- 2      [0082X-2023](#)      To Recognize and Celebrate April 30th - May 6th as National Small Business Week in the City of Columbus
- Sponsors:**      Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Shannon G. Hardin
- A motion was made by Nicholas Bankston, seconded by Mitchell Brown, that this Resolution be Adopted. The motion carried by the following vote:**
- Absent:**    1 -    Lourdes Barroso De Padilla
- Affirmative:**    6 -    Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

### BROWN

- 3      [0087X-2023](#)      To Honor Shonn Tucker for Being Named Boys and Girls Club of Central Ohio's 2023 Youth of the Year
- Sponsors:**      Mitchell Brown, Nicholas Bankston, Lourdes Barroso De Padilla, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Shannon G. Hardin
- A motion was made by Mitchell Brown, seconded by Rob Dorans, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**
- Absent:**    1 -    Lourdes Barroso De Padilla
- Affirmative:**    6 -    Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

### REMY

- 4      [0081X-2023](#)      To recognize and honor May 2023 as Brain Cancer Awareness Month in Columbus, Ohio.
- Sponsors:**      Emmanuel V. Remy, Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Shayla Favor and Shannon G. Hardin
- A motion was made by Emmanuel V. Remy, seconded by Rob Dorans, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**
- Absent:**    1 -    Lourdes Barroso De Padilla
- Affirmative:**    6 -    Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

### FROM THE FLOOR

**HARDIN**

[0088X-2023](#)

To Honor Clerk Andrea Blevins and the City Clerk’s Office in Celebration of Professional Municipal Clerks Week

**Sponsors:** Shannon G. Hardin, Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Shayla Favor and Emmanuel V. Remy

**A motion was made by Shannon G. Hardin, seconded by Emmanuel V. Remy, that this Ceremonial Resolution be Adopted. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**ADDITIONS OR CORRECTIONS TO THE AGENDA**

**FR FIRST READING OF 30-DAY LEGISLATION**

**A motion was made by Nicholas Bankston, seconded by Shayla Favor, to waive the reading of the titles of first reading legislation. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**RECREATION & PARKS: BROWN, CHR. DORANS BANKSTON HARDIN**

**FR-1** [0756-2023](#)

To authorize the Director of Recreation and Parks to enter into a grant agreement with the Community Arts Project DBA The King Arts Complex to provide financial support toward community programming, facility operations and maintenance; to authorize the transfer and appropriation of \$125,000.00 from the 03 object class to 05 object class within the Recreation and Parks Operating Fund; and to authorize the expenditure of \$125,000.00 from the Recreation and Parks Operating Fund. (\$125,000.00)

**Read for the First Time**

**FR-2** [1123-2023](#)

To authorize and direct the City Auditor to set up a certificate in the amount of \$50,000.00 for various expenditures for labor, material, and equipment in conjunction with Recreation and Parks golf course and facility improvements; and to authorize the expenditure of \$50,000.00 from the Recreation and Parks Voted Bond Fund. (\$50,000.00)

**Read for the First Time**

**EDUCATION: BROWN, CHR. FAVOR BARROSO DE PADILLA HARDIN**

- FR-3** [1273-2023](#) To authorize the Director of the Office of Education to enter into a service contract with Advanced Civics LLC in support of the Columbus Promise; and to authorize an appropriation and expenditure within the Job Growth subfund; and to waive the competitive bidding provisions of Columbus City Codes. (\$90,000.00)

**Read for the First Time**

- FR-4** [1284-2023](#) To authorize the Director of the Office of Education to enter into contract with Columbus State Community College for the purpose of providing student support services for those enrolled in the Columbus Promise program; and to authorize an appropriation and expenditure within the Job Growth subfund. (\$1,052,652.00)

**Read for the First Time**

**NEIGHBORHOODS AND IMMIGRANT, REFUGEE, AND MIGRANT AFFAIRS:  
BARROSO DE PADILLA, CHR. DORANS REMY HARDIN**

- FR-5** [1311-2023](#) To authorize the City Clerk to enter into a grant agreement with the Columbus Historical Society in support of their Community Historical Preservation and Education program; and to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund. (\$150,000.00)

**Read for the First Time**

**PUBLIC UTILITIES: DORANS, CHR. BANKSTON REMY HARDIN**

- FR-6** [1060-2023](#) To authorize an amendment to the 2022 Capital Improvement Budget; to authorize a transfer of cash and appropriation between projects within the Water Bond Fund; to authorize the Director of Public Utilities to enter into a contract for general engineering services with Dynotec, Inc., and with Resource International, Inc.; and to authorize an expenditure not to exceed \$600,000.00 from the Water Bond Fund for the contracts. (\$600,000.00)

**Read for the First Time**

- FR-7** [1062-2023](#) To authorize an amendment to the 2022 Capital Improvement Budget; to authorize an appropriation of funds and a transfer of funds and appropriation within the Water Permanent Improvement NonBond Fund; to authorize the Director of Public Utilities to renew the professional engineering services agreement with CHA Consulting for the Hap



Cremean Water Plant Lime and Soda Ash Dust Collection System Improvements Project; and to authorize an expenditure not to exceed \$269,500.00 from the Water Permanent Improvement NonBond Fund for the project. (\$269,500.00)

**Read for the First Time**

- FR-8** [1089-2023](#) To authorize the Director of Public Utilities to execute a modification of the 2020 - 2022 Construction Administration and Inspection Services Agreement with Resource International for the Old Beechwold Area Stormwater System Improvements Project; and to authorize an expenditure in an amount not to exceed \$68,151.09 from the Sewer Bond Fund for the project. (\$68,151.09)

**Read for the First Time**

### **HOUSING: FAVOR, CHR. BROWN BANKSTON HARDIN**

- FR-9** [0981-2023](#) This ordinance authorizes the appropriation and expenditure of an amount not to exceed \$500.00 of the 2023 Housing Opportunities for People with AIDS (HOPWA) entitlement grant from the U.S. Department of Housing and Urban Development; authorizes the Director of the Department of Development to modify a Subaward Not-for-Profit Service Contract with LLS Faith Mission, Inc., in an amount not to exceed \$500.00, for grant administration services in program year 2022. (\$500.00).

**Read for the First Time**

### **CRIMINAL JUSTICE & JUDICIARY: FAVOR, CHR. DORANS BARROSO DE PADILLA HARDIN**

- FR-10** [1261-2023](#) To authorize the City Clerk to enter into a grant agreement with the Creating Central Ohio Futures to support of a scholarship honoring the life of Casey Goodson Jr. through the organization's Building Back Better Together training program; and to authorize an appropriation and expenditure within the Job Growth subfund. (\$100,000.00)

**Sponsors:** Shayla Favor

**Read for the First Time**

### **PUBLIC SAFETY: REMY, CHR. BARROSO DE PADILLA DORANS HARDIN**

- FR-11** [1194-2023](#) To authorize the Finance and Management Director to enter into three (3) Universal Term Contracts for the option to purchase Textbooks, eBooks and Training Materials with Barnes and Noble Booksellers, Catherine Diane Goldsmith, and John D. Preuer & Associates, Inc ; and to

authorize the expenditure of \$3.00. (\$3.00)

Read for the First Time

## FINANCE: HARDIN CHR. BANKSTON REMY BARROSO DE PADILLA

- FR-12** [1177-2023](#) To authorize the Finance and Management Director to modify the current agreement to include an additional renewal option through the end of the life of the software and to exercise a one-year renewal option with Coupa Software, Inc., for the continuation of hosted software solutions and professional services related to the Aquire Marketplace Software; to authorize the expenditure of \$217,744.00 from the General Fund.

Read for the First Time

- FR-13** [1204-2023](#) To authorize the Finance and Management Director to enter into three (3) Universal Term Contracts for the option to purchase Street Lighting and Accessories with Crescent Electric Supply Company, Loeb Electric Company, and Pepco Professional Electric Products Company; and to authorize the expenditure of \$3.00. (\$3.00)

Read for the First Time

## CA CONSENT ACTIONS

### RESOLUTIONS OF EXPRESSION:

#### DORANS

- CA-1** [0084X-2023](#) To congratulate Columbus City Council President Shannon G. Hardin as the 2022 Community Service Award recipient.

**Sponsors:** Rob Dorans, Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Shayla Favor and Emmanuel V. Remy

**This item was approved on the Consent Agenda.**

- CA-2** [0085X-2023](#) To congratulate Judge Jodi Thomas as the 2022 Community Leadership Award recipient.

**Sponsors:** Rob Dorans, Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Shayla Favor, Emmanuel V. Remy and Shannon G. Hardin

**This item was approved on the Consent Agenda.**

- CA-3** [0086X-2023](#) To congratulate Jamie Shumaker as the 2022 George Meany Award recipient.

**Sponsors:** Rob Dorans, Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Shayla Favor, Emmanuel V. Remy and Shannon G. Hardin

This item was approved on the Consent Agenda.

## HARDIN

- CA-4** [0083X-2023](#) To Celebrate the NAACP Columbus Branch in Recognition of the NAACP Founders Day Luncheon
- Sponsors:** Shannon G. Hardin, Nicholas Bankston, Lourdes Barroso De Padilla, Mitchell Brown, Rob Dorans, Shayla Favor and Emmanuel V. Remy

This item was approved on the Consent Agenda.

## ECONOMIC DEVELOPMENT: BANKSTON, CHR. REMY DORANS HARDIN

- CA-5** [1240-2023](#) To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN23-003) of 2.3± Acres in Mifflin Township to the city of Columbus as required by the Ohio Revised Code and to declare an emergency.

This item was approved on the Consent Agenda.

## TECHNOLOGY: BANKSTON, CHR. DORANS BROWN HARDIN

- CA-6** [1103-2023](#) To authorize the Director of the Department of Technology to enter into contract renewal with Accela, Inc., on behalf of the Columbus Public Health Department, for software license maintenance and support services for the Envision Connect system in accordance with sole source procurement provisions of the Columbus City Codes; and to authorize the expenditure of \$150,713.07 from the Health Department's direct charge allocation of the Department of Technology, Information Services Operating Fund. (\$150,713.07)

This item was approved on the Consent Agenda.

## PUBLIC SERVICE & TRANSPORTATION: BARROSO DE PADILLA, CHR. FAVOR BANKSTON HARDIN

- CA-7** [0063X-2023](#) To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Operation Sidewalks - School Sidewalks Program - Refugee Road. (\$0.00)

This item was approved on the Consent Agenda.

- CA-8** [1160-2023](#) To amend the 2022 Capital Improvement Budget; to authorize the transfer of funds and appropriation within the Streets and Highways Bond Fund; to authorize the Director of Public Service to enter into a contract

modification with Burgess & Niple, Inc. in connection with the Signal Installation - General Engineering Signals (2018) project; to authorize the expenditure of an amount not to exceed \$40,000.00 from the Streets and Highways Bond Fund for the project; and to declare an emergency. (\$40,000.00)

**This item was approved on the Consent Agenda.**

**CA-9** [1164-2023](#)

To accept the plat titled "Sugar Farms Section 5" from Pulte Homes of Ohio LLC by Mathew J. Callahan, Division Vice President; and to declare an emergency. (\$0.00)

**This item was approved on the Consent Agenda.**

**CA-10** [1165-2023](#)

To accept the plat titled "Sugar Farms Section 6" from Pulte Homes of Ohio LLC by Mathew J. Callahan, Division Vice President; and to declare an emergency. (\$0.00)

**This item was approved on the Consent Agenda.**

### **RECREATION & PARKS: BROWN, CHR. DORANS BANKSTON HARDIN**

**CA-11** [1117-2023](#)

To authorize the Director of Recreation and Parks enter into a lease agreement with the Columbus Zoological Park Association to occupy and use the space as a research laboratory and offices for their Mussel Research; and to declare an emergency. (\$0.00)

**This item was approved on the Consent Agenda.**

**CA-12** [1119-2023](#)

To authorize the Director of Recreation and Parks to enter into contract with Tyeveco for the Glenwood Park Natural Area Improvements Project; to authorize the transfer of \$359,690.00 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2022 Capital Improvements Budget; to authorize the expenditure of \$359,690.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$359,690.00)

**This item was approved on the Consent Agenda.**

**CA-13** [1129-2023](#)

To authorize and direct the Director of Recreation and Parks to accept a grant in the amount of \$57,600.00 and enter into an agreement with the Franklin County Department of Job and Family Services to provide camp tuition for children from low income families; to appropriate \$57,600.00 to the Recreation and Parks Grant Fund; and to declare an emergency. (\$57,600.00)

**This item was approved on the Consent Agenda.**

### **PUBLIC UTILITIES: DORANS, CHR. BANKSTON REMY HARDIN**

**CA-14** [1080-2023](#) To authorize the Director of Public Utilities to modify the indefinite quantity contract with Edwards Landclearing, Inc. for Yard Waste and Log Grinding Services; and to authorize the expenditure of \$260,000.00 from the Sewerage Operating Fund. (\$260,000.00)

**This item was approved on the Consent Agenda.**

**CA-15** [1108-2023](#) To authorize the Director of Public Utilities to conduct a modified request for proposal process to negotiate with multiple suppliers and to select a supplier to fulfill the Division of Power's electric power supply requirements for a one-year term beginning January 1, 2026 and extending for up to three year one-year renewal periods; to authorize the awarding of and entering into of such a power supply agreement; to authorize the Division to implement the strategy to purchase energy products on an ongoing basis if so provided under the terms of the power supply agreement; to waive provisions of Columbus City Code relating to the award of contracts through the request for proposal process as permitted by City Code Section 329.15; to authorize the expenditure of \$1.00 from the Electricity Operating Fund; and to declare an emergency. (\$1.00)

**This item was approved on the Consent Agenda.**

**CA-16** [1179-2023](#) To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase IDEXX Testing Supplies with IDEXX Distribution Inc., in accordance with the sole source provisions of the Columbus City Code Section 329.19(e); to authorize the expenditure of \$1.00; and to declare an emergency. (\$1.00).

**This item was approved on the Consent Agenda.**

**CA-17** [1228-2023](#) To authorize the Finance and Management Director to enter into a Universal Term Contract ("UTC") for the option to purchase Sewer and Water Pipe with Ferguson Enterprises Inc.; to authorize the expenditure of \$1.00 from General Budget Reservation; and to declare an emergency. (\$1.00).

**This item was approved on the Consent Agenda.**

### **BUILDING AND ZONING POLICY: DORANS, CHR. BANKSTON FAVOR HARDIN**

**CA-18** [1149-2023](#) To authorize the Director of the Department of Building and Zoning Services to execute a Subrecipient Agreement - Not-for-Profit Service Contract with Creating Central Ohio Futures (CCOF) for its Building Back Better Together (3BT) program, in an amount not to exceed \$500,000.00 of federal American Rescue Plan Act (ARPA) funds, to provide job training and placement assistance services; to authorize the

Director of the Department of Building and Zoning Services to modify the terms and conditions of the Subrecipient Agreement - Not-for-Profit Service Contract as needed without seeking further City Council approval in order to align with the most current version of the laws, regulations, and guidance from the federal government; to authorize reimbursement retroactive to January 1, 2023; to authorize the program's issuance of stipends to program participants; to authorize the program's issuance of emergency assistance funds to program participants; to authorize the expenditure not to exceed \$500,000.00 of ARPA funds; and to declare an emergency. (\$500,000.00)

**This item was approved on the Consent Agenda.**

### **CRIMINAL JUSTICE & JUDICIARY: FAVOR, CHR. DORANS BARROSO DE PADILLA HARDIN**

**CA-19** [1147-2023](#) To authorize the City Attorney to modify an existing contract with Klestadt Winters Jureller Southard & Stevens LLP, for the case of In re Paxe Latitude LP, 23-11337, pending in the United States Bankruptcy Court for the District of New Jersey; and to authorize the expenditure of \$50,000.00 from the Environmental Fund. (\$50,000.00)

**A motion was made by Nicholas Bankston, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Abstained:** 1 - Shayla Favor

**Affirmative:** 5 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Emmanuel Remy, and Shannon Hardin

**CA-20** [1153-2023](#) To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to enter into a one-year contract subject to three one-year renewal periods with Avertest DBA Avertest for secure continuous remove alcohol monitoring ("SCRAM") services; to authorize the expenditure of not more than \$180,000.00 for monitoring services from the electronic alcohol monitoring fund; and to declare an emergency. (\$180,000.00)

**This item was approved on the Consent Agenda.**

**CA-21** [1209-2023](#) To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a S.T.O.P. Violence Against Women grant award from the Franklin County Board of Commissioners; to appropriate \$32,706.52 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court Department of Probation and Pretrial Services to provide continued funding of two staff to work with the victims of crime when a perpetrator has been on probation; and to declare an emergency. (\$32,706.52)

This item was approved on the Consent Agenda.

**HEALTH & HUMAN SERVICES: FAVOR, CHR. BARROSO DE PADILLA  
BROWN HARDIN**

**CA-22** [0968-2023](#) To authorize and direct the Board of Health to accept a grant from The Ohio Department of Public Safety, Ohio Traffic Safety Office in the amount of \$60,000.00 for the Drive to Succeed grant program; to authorize the appropriation of \$60,000.00 from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$60,000.00)

This item was approved on the Consent Agenda.

**CA-23** [1041-2023](#) To authorize the Director of the Department of Development, or his designee, to enter into a grant agreement in the amount of \$250,000.00 to provide general operating support to Choice Network, Inc. and to allow both payment of expenses starting January 1, 2023, and advance payments; to authorize an appropriation and expenditure of \$250,000.00 within the Neighborhood Initiatives Subfund; and to declare an emergency. (\$250,000.00)

This item was approved on the Consent Agenda.

**CA-24** [1096-2023](#) To authorize the Board of Health to enter into a contract with Columbus Neighborhood Health Center, Inc., dba PrimaryOne Health, for medical director services for the Columbus Public Health Title X Clinics for the period of April 1, 2023 through March 31, 2024; to authorize the expenditure of \$100,000.00 from the Health Department Grants Fund to pay the costs thereof; and to declare an emergency. (\$100,000.00).

This item was approved on the Consent Agenda.

**CA-25** [1157-2023](#) To authorize the City Clerk to enter into a grant agreement with A Kid Again; and to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund. (\$60,000.00)

This item was approved on the Consent Agenda.

**CA-26** [1307-2023](#) To authorize the City Clerk to enter into a grant agreement with The Willie and Vivian Gaddis Foundation in support of the Jump Start College Tour; to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund; and to declare an emergency. (\$9,442.00)

**Sponsors:** Shayla Favor and Shannon G. Hardin

This item was approved on the Consent Agenda.

**FINANCE: HARDIN, CHR. BANKSTON REMY BARROSO DE PADILLA**

- CA-27** [1115-2023](#) To authorize the Director of Finance and Management, on behalf of the Office of Construction Management, to enter into a construction contract with S.G. Loewendick & Sons, Inc. for the Carolyn Avenue Demolition Project; to authorize an expenditure up to \$740,500.00 within the Safety General Obligation Bond Fund, and to authorize an amendment to the 2022 Capital Improvements Budget. (\$740,500.00)  
**This item was approved on the Consent Agenda.**
- CA-28** [1150-2023](#) To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Ventrac Parts with Jerry Pate Turf & Irrigation Inc.; and to authorize the expenditure of \$1.00. (\$1.00)  
**This item was approved on the Consent Agenda.**
- CA-29** [1226-2023](#) To authorize the City Clerk to modify the term of the existing non-profit service agreement with Pro-Choice Ohio to examine the activities of crisis pregnancy centers. (\$0.00)  
**Sponsors:** Lourdes Barroso De Padilla and Shayla Favor  
**This item was approved on the Consent Agenda.**

## APPOINTMENTS

- CA-30** [A0119-2023](#) Reappointment of Robert Loversidge, Jr., of Schooley Caldwell, 300 Marconi Blvd., Suite 100, Columbus, OH 43215, to serve on the Downtown Commission replacing with a new term expiration date of 06/01/2027 (résumé attached).  
**This item was approved on the Consent Agenda.**
- CA-31** [A0128-2023](#) Reappointment of Matt Leasure AICP PLA LEED AP, Principal of Designing Local 188 East Kossuth Street, Columbus, OH 43206, to serve on the Brewery District Commission, with a new term expiration date of 06/30/2026 (résumé attached).  
**This item was approved on the Consent Agenda.**
- CA-32** [A0129-2023](#) Reappointment of Devayani Puranik of 33 N. High Street, Columbus, OH 43215, to serve on the Brewery District Commission with a new term expiration date of 06/30/2026. (résumé attached).  
**This item was approved on the Consent Agenda.**

## Approval of the Consent Agenda

**A motion was made by Nicholas Bankston, seconded by Emmanuel V. Remy, including all the preceding items marked as having been approved on the**



**Consent Agenda. The motion carried by the following vote****Absent:** 1 - Lourdes Barroso De Padilla**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin**SR EMERGENCY, POSTPONED AND 2ND READING OF 30-DAY LEGISLATION****RECREATION & PARKS: BROWN, CHR. DORANS BANKSTON HARDIN**

**SR-1** [1120-2023](#) To authorize the Director of the Recreation and Parks Department to modify an existing contract with MKSK for the West Case Park Design Project; to authorize the transfer of \$1,375,000.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2022 Capital Improvements Budget; to authorize the expenditure of \$1,375,000.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$1,375,000.00)

**A motion was made by Mitchell Brown, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**SR-2** [1125-2023](#) To authorize the Director of the Department of Recreation and Parks to enter into contract with Franklin County Historical Society, dba Center of Science and Industry ("COSI") for summer camp programming services; to authorize the expenditure of \$70,000.00 from the Recreation and Parks Operating Fund; to waive the competitive bidding provisions of Columbus City Code Section 329.15 ; and to declare an emergency. (\$70,000.00)

**A motion was made by Mitchell Brown, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**SR-3** [1128-2023](#) To authorize the Director of the Department of Recreation and Parks to enter into contract with the Community for New Direction for services related to the implementation of the 2023 Neighborhood Violence Intervention Program; to authorize the expenditure in an amount not to exceed \$429,500.00 from the Recreation and Parks Operating Fund 2285; to waive the competitive bidding provisions as permitted under Columbus City Code Section 329.15; and to declare an emergency. (\$429,500.00)

**A motion was made by Mitchell Brown, seconded by Rob Dorans, that this Ordinance be Postponed to Date Certain 5/15/23. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

## **EDUCATION: BROWN, CHR. FAVOR BARROSO DE PADILLA HARDIN**

### 1273-2023

To authorize the Director of the Office of Education to enter into a service contract with Advanced Civics LLC in support of the Columbus Promise; and to authorize an appropriation and expenditure within the Job Growth subfund; and to waive the competitive bidding provisions of Columbus City Codes. (\$90,000.00)

**A motion was made by Mitchell Brown, seconded by Nicholas Bankston, to Waive the 2nd Reading. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**A motion was made by Mitchell Brown, seconded by Rob Dorans, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

### 1284-2023

To authorize the Director of the Office of Education to enter into contract with Columbus State Community College for the purpose of providing student support services for those enrolled in the Columbus Promise program; and to authorize an appropriation and expenditure within the Job Growth subfund. (\$1,052,652.00)

**A motion was made by Mitchell Brown, seconded by Rob Dorans, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**A motion was made by Mitchell Brown, seconded by Rob Dorans, that this Ordinance be Reconsidered. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**A motion was made by Mitchell Brown, seconded by Rob Dorans, to Waive the 2nd Reading. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**A motion was made by Mitchell Brown, seconded by Rob Dorans, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

## **PUBLIC UTILITIES: DORANS, CHR. BANKSTON REMY HARDIN**

### **SR-4** [1000-2023](#)

To authorize an amendment to the 2022 Capital Improvement Budget; to authorize a transfer of cash and appropriation within the Water Bond Fund; to authorize the Director of Public Utilities to renew and increase a professional engineering services agreement with Hill International for the Professional Construction Management Services - 2020 Project; and to authorize an expenditure of up to \$9,421,900.00 from the Water Bond Fund to pay for the renewal. (\$9,421,900.00)

**A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

### **SR-5** [1058-2023](#)

To authorize an amendment to the 2022 Capital Improvement Budget; to authorize the appropriation and transfer of funds from the Water System Reserve Fund to the Water Supply Revolving Loan Fund; to authorize the appropriation of funds within the Water Supply Revolving Loan Fund; to authorize the transfer of cash and appropriation within the Water Bond Fund; to authorize the Director of Public Utilities to enter into a construction contract with Complete General Construction for the Large Diameter Valve Replacement, Part 3 Project; and to authorize the expenditure of up to \$4,688,561.65 from the Water Supply Revolving Loan Fund and the Water Bond Fund to pay for the project. (\$4,688,561.65)

**A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

## **BUILDING AND ZONING POLICY: DORANS, CHR. BANKSTON FAVOR HARDIN**

**SR-6** [1289-2023](#) To authorize the City Clerk to enter into a contract with Foundations World Wide, Inc. for baby changing stations; to waive the competitive bidding provisions of the Columbus City Code; to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund; and to declare an emergency. (\$25,000.00)

**Sponsors:** Rob Dorans

**A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

### **RULES & REFERENCE: HARDIN, CHR. BROWN REMY FAVOR**

**SR-9** [1016-2023](#) To enact Chapter 2337 and Section 377.18; to amend sections 377.02, 377.11, 377.12, 377.15, 377.16 and 377.17; and to repeal existing sections 377.02, 377.11, 377.12, 377.15, 377.16 and 377.17 of the Columbus City Codes, to provide protections to freelance workers in Columbus.

**Sponsors:** Rob Dorans

**A motion was made by Rob Dorans, seconded by Mitchell Brown, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

### **HEALTH & HUMAN SERVICES: FAVOR, CHR. BARROSO DE PADILLA BROWN HARDIN**

**SR-7** [1093-2023](#) To authorize the Board of Health to accept a Reproductive Health and Wellness Program Grant from the Ohio Department of Health; to authorize the appropriation of \$1,700,000.00 in grant money and fee revenues from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$1,700,000.00)

**A motion was made by Shayla Favor, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**ENVIRONMENT: REMY, CHR. BARROSO DE PADILLA FAVOR HARDIN**

**SR-8** [1257-2023](#) To authorize the City Clerk to enter into a grant agreement with Green Columbus in support of their Urban Tree Nursery initiative and Earth Day 2023; to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund; and to declare an emergency. (\$40,000.00)

**A motion was made by Emmanuel V. Remy, seconded by Rob Dorans, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**ADJOURNMENT**

**A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to adjourn this Regular Meeting. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**ADJOURNED AT 6:07 PM**

**THERE WILL BE NO MEETING ON MONDAY MAY 8, 2023. THE NEXT REGULAR MEETING OF COUNCIL WILL BE ON MONDAY MAY 15, 2023.**



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

## Minutes - Final Zoning Committee

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Monday, May 1, 2023

6:30 PM

City Council Chambers, Rm 231

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### REGULAR MEETING NO.23 OF CITY COUNCIL (ZONING), MAY 1, 2023 AT 6:30 P.M. IN COUNCIL CHAMBERS.

#### ROLL CALL

**Absent** 1 - Lourdes Barroso De Padilla

**Present** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

#### READING AND DISPOSAL OF THE JOURNAL

A motion was made by Shayla Favor, seconded by Rob Dorans, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

#### EMERGENCY, POSTPONED AND 2ND READING OF 30 DAY LEGISLATION

#### ZONING: DORANS, CHR. BANKSTON BARROSO DE PADILLA BROWN FAVOR REMY HARDIN

#### REZONINGS/AMENDMENTS

##### [1192-2023](#)

To rezone 3873 GENDER RD. (43110), being 64.55± acres located on the west side of Gender Road and east side of Brice Road, 2,150± feet north of Shannon Road, From: R, Rural District, To: PUD-4, Planned Unit Development District (Rezoning #Z22-066).

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

#### VARIANCES

[1184-2023](#)

To grant a Variance from the provisions of Sections 3332.033, R-2 residential district; 3312.27, Parking setback line; and 3312.49, Minimum numbers of parking spaces required, of the Columbus City Codes; for the property located at 1138-1140 EVERGREEN RD. (43207), to permit a salon and a single-unit dwelling within an existing building in the R-2, Residential District, and to repeal Ordinance #2450-96 (CV96-064), passed November 4, 1996 (Council Variance #CV23-017) and to declare an emergency.

**A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, that this Ordinance be Amended to Emergency. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, that this Ordinance be Approved as Amended. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

[1200-2023](#)

To grant a Variance from the provisions of Sections 3332.38(H), Private garage; 3332.38(G), Private garage; and 3332.26(C), Minimum side yard permitted, of the Columbus City Codes; for the property located at 146 MITHOFF ST. (43206), to permit habitable space on the second floor of a detached garage with reduced development standards in the R-2F, Residential District (Council Variance #CV23-007).

**A motion was made by Rob Dorans, seconded by Shayla Favor, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**A motion was made by Rob Dorans, seconded by Shayla Favor, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

**A motion was made by Rob Dorans, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

## **ADJOURNMENT**

**A motion was made by Shayla Favor, seconded by Rob Dorans, to adjourn this Regular Meeting. The motion carried by the following vote:**

**Absent:** 1 - Lourdes Barroso De Padilla

**Affirmative:** 6 - Nicholas Bankston, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel Remy, and Shannon Hardin

## **ADJOURNED AT 6:38 PM**



# **Ordinances and Resolutions**

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

**Legislation Number:** 0063X-2023

**Drafting Date:** 4/6/2023

**Version:** 1

**Current Status:** Passed

**Matter Type:** Resolution

**BACKGROUND:** The City’s Department of Public Service (“DPS”) is performing Operation Sidewalks - School Sidewalks Program - Refugee Road (Noe Bixby Road to Blue Moon Drive), Project Number 590955-920059 project (“Public Project”). The City must acquire certain fee simple title and lesser real estate located in the vicinity of Refugee Road from Noe Bixby Road to Blue Moon Drive to improve safety for those that walk to and from school, (collectively, “Real Estate”), in order for DPS to timely complete the Public Project. The City passed Ordinance numbers 0134-2020, 0217-2021, and 2196-2021 authorizing the City Attorney to acquire the Real Estate. Accordingly, the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation.

**CONTRACT COMPLIANCE:** Not applicable.

**FISCAL IMPACT:** Not applicable.

To declare the City’s necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Operation Sidewalks - School Sidewalks Program - Refugee Road. (\$0.00)

**WHEREAS,** the City intends to improve certain public right-of-way by allowing the Department of Public Service (“DPS”) to engage in the Operation Sidewalks - School Sidewalks Program - Refugee Road (“Public Project”); and

**WHEREAS,** the City intends for the City Attorney to acquire the necessary fee simple title and lesser real estate located in the vicinity of Refugee Road from Noe Bixby Road to Blue Moon Drive to improve safety for those that walk to and from school, (“Real Estate”), in order to complete the Public Project; and

**WHEREAS,** the City intends for the Real Estate’s acquisition to help make, improve, or repair certain portions of public right-of-way and associated appurtenances which will be open to the public without charge; and

**WHEREAS,** the City intends to appropriate and accept the Real Estate in the event the City Attorney is unable to (i) locate the owners of the Real Estate, or (ii) agree with the owners of the Real Estate in good faith regarding the amount of just compensation; and **now, therefore:**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City, pursuant to the City’s Charter, Columbus City Revised Code, Chapter 909 (1959), Constitution of the state of Ohio, and Ohio Revised Code, Chapter 719, declares the necessity and intent to appropriate and accept the fee simple title and lesser real estate to the following listed parcels (“Real Estate”), which are fully described in their associated exhibits and incorporated into this resolution for reference,

in order for the Department of Public Service (“DPS”) to complete the Operation Sidewalks - School Sidewalks Program - Refugee Road (“Public Project”).

<b>(Exhibit)</b>	<b>(Public Project Parcel Identification)</b>	<b>(Real Estate)</b>
1)	1-S	(Sewer Easement)
2)	1-T	(18 Month Temporary Construction Easement)
3)	2-CH	(Channel Easement)
4)	2-T	(18 Month Temporary Construction Easement)
5)	3-CH	(Channel Easement)
6)	3-P	(Permanent Easement)
7)	3-T	(18 Month Temporary Construction Easement)
8)	4-CH	(Channel Easement)
9)	4-P	(Permanent Easement)
10)	4-T1	(18 Month Temporary Construction Easement)
11)	4-T2	(18 Month Temporary Construction Easement)
12)	5-P	(Permanent Easement)
13)	26-T	(18 Month Temporary Construction Easement)
14)	28-T	(18 Month Temporary Construction Easement)
15)	31-T	(18 Month Temporary Construction Easement)
16)	31-WD	(Warranty Deed)
17)	33-T	(18 Month Temporary Construction Easement)
18)	33-WD	(Warranty Deed)
19)	36-T	(18 Month Temporary Construction Easement)
20)	36-WD	(Warranty Deed)
21)	49-P	(Permanent Easement)
22)	51-T	(18 Month Temporary Construction Easement)
23)	55-S	(Sewer Easement)
24)	57-S1	(Sewer Easement)
25)	57-S2	(Sewer Easement)
26)	57-SH	(Standard Highway Easement)
27)	57-T1	(18 Month Temporary Construction Easement)
28)	57-T2	(18 Month Temporary Construction Easement)
29)	57-T3	(18 Month Temporary Construction Easement)
30)	71-S1	(Sewer Easement)
31)	71-S2	(Sewer Easement)
32)	71-S3	(Sewer Easement)
33)	71-SH	(Standard Highway Easement)
34)	71-T1	(18 Month Temporary Construction Easement)
35)	71-T2	(18 Month Temporary Construction Easement)
36)	83-T	(18 Month Temporary Construction Easement)
37)	105-T	(18 Month Temporary Construction Easement)
38)	107-T	(18 Month Temporary Construction Easement)
39)	118-T	(18 Month Temporary Construction Easement)
40)	121-T	(18 Month Temporary Construction Easement)
41)	122-T	(18 Month Temporary Construction Easement)
42)	122-WD	(Warranty Deed)
43)	124-P	(Permanent Easement)
44)	125-T	(18 Month Temporary Construction Easement)

- 45) 129-SH (Standard Highway Easement)
- 46) 129-T (18 Month Temporary Construction Easement)
- 47) 137-SH (Standard Highway Easement)
- 48) 137-T (18 Month Temporary Construction Easement)

**SECTION 2.** That the City Attorney is authorized to cause a written notice of this resolution’s adoption to be served in the manner provided by law upon the owner(s), person(s) in possession, or person(s) possessing a real or possible real property interest of record in the Real Estate.

**SECTION 3.** That the Real Estate’s acquisition will help make, improve, or repair certain portions of public right-of-way and associated appurtenances which will be open to the public without charge.

**SECTION 4.** That this resolution shall take effect and be in full force and effect from and after the earliest period allowed by law.

**Legislation Number:** 0081X-2023

**Drafting Date:** 4/27/2023

**Current Status:** Passed

**Version:** 1

**Matter** Ceremonial Resolution

**Type:**

To recognize and honor May 2023 as Brain Cancer Awareness Month in Columbus, Ohio.

**WHEREAS,** according to the American Association for Cancer Research, this year more than 26,000 people in the United States are expected to be diagnosed with brain cancer and other nervous system cancers. These cancers make up a portion of the approximately 93,470 brain tumors that will be diagnosed in this country annually; and

**WHEREAS,** Brain Cancer Awareness Month, or Brain Tumor Awareness Month, was launched in 2004 by a coalition of charities that went on to become founding members of Brain Tumour Research; and

**WHEREAS,** approximately 700,000 individuals in the United States are currently living with brain cancer; and

**WHEREAS,** in the United States, brain tumors are the leading cause of death from cancer in children who are under 14 years of age and teens who are under 19 years of age. Brain tumors are the second leading cause of death from cancer in young adults who are between 15 and 39 years of age; and

**WHEREAS,** funding for brain cancer research is critical, as the treatment of brain tumors is complicated by the fact that more than 100 types of brain tumors exist. Treatment and removal of brain tumors present significant challenges due to the uniquely complex and fragile nature of the brain; and

**WHEREAS,** brain tumor research is considered poorly funded compared to other types of cancer, despite how common it is and how many deaths it causes; and

**WHEREAS,** Great Minds is a local organization fighting to end brain cancer through community support, events full of hope, and fundraising for more and better brain cancer research; and

**WHEREAS,** Columbus City Council encourages increased public awareness of brain tumors to honor individuals who have lost their lives to a brain tumor or currently live with a brain tumor diagnosis; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby recognize May 2023 as Brain Cancer Awareness Month in Columbus, Ohio and honors our resilient and incredible residents who are fighting brain cancer.

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**Legislation Number:** 0082X-2023

**Drafting Date:** 4/27/2023

**Current Status:** Passed

**Version:** 1

**Matter** Resolution

**Type:**

To Recognize and Celebrate April 30th - May 6th as National Small Business Week in the City of Columbus WHEREAS, National Small Business Week is celebrated during the first week of May every year and takes place from April 30th to May 6th this year; as the aim of this week is to honor the entrepreneurs of our country, who have played their part in bringing new ideas to life and growing our economy; and

WHEREAS, people have come from all over the world to live in the U.S., starting small-scale businesses with one shared dream to make a fortune in this gracious land of opportunity as small businesses comprise a significant portion of the U.S. economy, and are a critical lever in driving economic growth; and

WHEREAS, in 1953, the Federal Government created the Small Business Administration (S.B.A) to aid, counsel, assist and protect the interests of small business concerns, preserve free competitive enterprise, and maintain and strengthen the overall economy of our nation; and

WHEREAS, there are 30 million small businesses in the United States, over half of the U.S. workforce either owns or works for a small business; and small businesses create two out of every three net new jobs in the private sector; and

WHEREAS, Columbus' economic success is directly tied to the success and vibrancy of our small businesses community; and

WHEREAS, there are approximately 122,000 small businesses in the City of Columbus of which approximately 26,000 are minority-owned; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council does hereby recognize April 30th - May 6th as National Small Business Week in the City of Columbus

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**Legislation Number:** 0083X-2023

**Drafting Date:** 4/27/2023

**Current Status:** Passed

**Version:** 1

**Matter** Ceremonial Resolution

**Type:**

To Celebrate the NAACP Columbus Branch in Recognition of the NAACP Founders Day Luncheon

**WHEREAS**, the Columbus branch of the NAACP was organized on February 18, 1915, as part of the national NAACP, which is universally recognized as the nation's oldest, largest grassroots-based civil rights organization with more than a half of a million members and supporters around the world; and

**WHEREAS**, on April 25, 2023 the Columbus branch will host an NAACP Founders Day luncheon in recognition of the leaders who played a significant role in establishing the vision and mission of the NAACP in the fight for civil and human rights without discrimination; and

**WHEREAS**, the NAACP Columbus branch is active in the community and consistently works to address racial disparities and support programs and initiatives to advance equity in education, healthcare, criminal justice, jobs, and housing; and

**WHEREAS**, the NAACP Founders Day luncheon will be an opportunity to recognize community leaders who have been honored as lifetime members of the NAACP for their significant contributions to the causes most important to the organization; and

**WHEREAS**, the City of Columbus commends these leaders and the NAACP for their important work in addressing lingering inequities in our community; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council celebrates the NAACP Columbus branch in recognition of the NAACP Founders Day luncheon, to be held April 25, 2023 at the Westin Great Southern in Columbus.

---

**Legislation Number:** 0084X-2023

**Drafting Date:** 4/27/2023

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ceremonial Resolution

To congratulate Columbus City Council President Shannon G. Hardin as the 2022 Community Service Award recipient.

WHEREAS, The George Meany Awards Banquet, the largest labor recognition of its kind in the country is a night for the Central Ohio AFL-CIO and the United Way Community Services Department to recognize local business and labor leaders who have given outstanding volunteer service to the community; and

WHEREAS, The George Meany Awards, named after the late George Meany, former President of the national AFL-CIO, are presented by the Central Ohio AFL-CIO to a labor person for outstanding leadership and support of health, welfare and recreation services to the Central Ohio Community; and

WHEREAS, Born and raised on the south side of Columbus, Council President Shannon Hardin is committed to building an equitable future that works for every resident in our city; and

WHEREAS, As the co-chair of the Insight2050 Corridor Concepts Initiative, the Council President led a collaborative effort to analyze what focusing new housing and business growth along high-capacity transit corridors could mean for our region's economy, health and environment; and

WHEREAS, Council President serves on the Mid-Ohio Regional Planning Commission, the Expo 2050 Task Force, as the Transit Committee Co-Chair for the National League of Cities, and is a member of the Conference of Minority Transportation Officials and the Columbus Chapter of the NAACP; and

WHEREAS, Council President Hardin earned his bachelor's degree from Morehouse College, and is a proud member of the Mount Olivet Baptist Church; now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That we hereby congratulate Council President Shannon G. Hardin as the 2022 Community Service Award recipient.

---

**Legislation Number:** 0085X-2023

**Drafting Date:** 4/27/2023

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ceremonial Resolution

To congratulate Judge Jodi Thomas as the 2022 Community Leadership Award recipient.

WHEREAS, The George Meany Awards Banquet, the largest labor recognition of its kind in the country is a night for the Central Ohio AFL-CIO and the United Way Community Services Department to recognize local business and labor leaders who have given outstanding volunteer service to the community; and

WHEREAS, The George Meany Awards, named after the late George Meany, former President of the national AFL-CIO, are presented by the Central Ohio AFL-CIO to a labor person for outstanding leadership and support of health, welfare and recreation services to the Central Ohio Community; and

WHEREAS, Judge Jodi Thomas has served on the Franklin County Municipal Court bench since her appointment by Governor John Kasich in April of 2016. Judge Thomas won re-elections in both 2017 and 2019. Prior to her appointment, Judge Thomas served as an attorney at the Franklin County Public Defender's Office Municipal Division for 14 years; and

WHEREAS, Judge Thomas is currently the presiding judge over the h.a.r.t. Program (Healing Achieve Recovery Together), which is the opiate specific drug court, and CATCH Court, which is the human trafficking survivor docket; and

WHEREAS, Judge Thomas has been recognized for her work helping veterans, those suffering from mental health issues and drug addiction, and survivors of human trafficking with honors such as ADAMH Attorney of the Year in Mental Health Court, Excellent Service Award Alcohol and Drug Addiction Program, Rise to the Challenge Award Military and Veterans Service Program, ADAMH Attorney of the Year Opiate Extension Program/Alcohol and Drug Addiction Program, and Model of Justice Award from the Justice League of Ohio. She is undoubtedly passionate about serving the citizens of Franklin County with respect and dignity; and

WHEREAS, She is a graduate of The Ohio State University where she earned her bachelor's degree and license in social work. Judge Thomas received her Juris Doctorate in May of 2001 from Capital University Law School. She was also inducted into the Gahanna Lincoln High School Alumni Hall of Fame; now therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That we hereby congratulate Judge Jodi Thomas as the 2022 Community Leadership Award recipient.

---

**Legislation Number:** 0086X-2023

**Drafting Date:** 4/27/2023

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ceremonial Resolution

To congratulate Jamie Shumaker as the 2022 George Meany Award recipient.

WHEREAS, The George Meany Awards Banquet, the largest labor recognition of its kind in the country is a night for the Central Ohio AFL-CIO and the United Way Community Services Department to recognize local business and labor leaders who have given outstanding volunteer service to the community; and

WHEREAS, The George Meany Awards, named after the late George Meany, former President of the national AFL-CIO, are presented by the Central Ohio AFL-CIO to a labor person for outstanding leadership and support of health, welfare and recreation services to the Central Ohio Community; and

WHEREAS, Jamie has served for 21 years as a dietary technician for the WIC department for Columbus Public Health, where in 2015 she was elected as the President of AFSCME Local 2191, by her co-workers.

WHEREAS, Jamie is the Code of Conduct Compliance Designee for Central Ohio Labor Council, AFL-CIO, where her focus is ensuring the environment is free from discrimination and harassment; and

WHEREAS, Jamie was also elected by her peers to serve as the Secretary-Treasurer of Central Ohio ALF where she advocates for working people at the state and local level. Additionally, Jamie was recently elected as a Trustee for the Central Ohio Labor Council, AFL-CIO Executive Board; and

WHEREAS, Jamie serves on the Central Labor Council Community Services Committee, and she has dedicated the last four years working with this team to help secure food and volunteers for the Christmas Cares/Unions Share food program. This food program feeds close to 3,000 families every year for almost two weeks during the Christmas and New Year holidays; now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That we hereby congratulate Jamie SHumaker as the 2022 George Meany Award recipient.

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**Legislation Number:** 0087X-2023

**Drafting Date:** 4/28/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ceremonial Resolution

**Type:**

To Honor Shonn Tucker for Being Named Boys and Girls Club of Central Ohio's 2023 Youth of the Year

**WHEREAS**, the Boys and Girls Club of Central Ohio annually recognizes one member who exemplifies the organization's values including leadership, service, academic achievement, and a commitment to personal growth; and

**WHEREAS**, the Youth of the Year award is the most prestigious award given by the Boys and Girls Club of Central Ohio; and

**WHEREAS**, Shonn Tucker, a student at Whetstone High School, was named the 2023 Youth of the Year awardee in recognition of his hard work, dedication, and commitment to servant leadership and volunteerism in our community; and



**WHEREAS**, Shonn is actively involved in the Boys and Girls Club, his local church, and volunteer organizations in the special needs community; and

**WHEREAS**, as part of his recognition, Shonn will receive scholarships to fund his post-secondary education, where he hopes to study finance and launch a non-profit to continue serving members of the community; and

**WHEREAS**, the City of Columbus is proud to honor and celebrate our youth and wishes Shonn the best of luck in his studies and all future endeavors and thanks him for his work in our community; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council honors Shonn Tucker for being named Boys and Girls Club of Central Ohio's 2023 Youth of the Year.

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**Legislation Number:** 0088X-2023

**Drafting Date:** 5/1/2023

**Current Status:** Passed

**Version:** 1

**Matter** Ceremonial Resolution

**Type:**

To Honor Clerk Andrea Blevins and the City Clerk's Office in Celebration of Professional Municipal Clerks Week

**WHEREAS**, the 54th annual Professional Municipal Clerks Week will be celebrated from May 1-6, 2023 and is designated as a time to recognize the hard work and dedication exhibited by municipal clerks; and

**WHEREAS**, the Columbus City Clerk performs countless essential duties, including record keeping, maintenance of the Columbus City Code, and preparation of the Council Agenda, City Bulletin, and other official records of the City; and

**WHEREAS**, the City Clerk also serves as a liaison between the City of Columbus and the public, helping to ensure transparency and accountability while maintaining and promoting the history of local government; and

**WHEREAS**, Andrea Blevins has dedicated her career to serving the City of Columbus, having first entered the Clerk's office over 35 years ago and serving as City Clerk since 2003; and

**WHEREAS**, under her leadership, the Clerk's office has faithfully maintained the records of City Council, navigated the transition to digital records, and streamlined procedures to ensure efficient operations; and

**WHEREAS**, the City of Columbus is immensely grateful for the work of Clerk Andrea Blevins and the City Clerk's office, without whom the work of City Council would not be possible, and thanks them for their service to our community; now, therefore

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS:** That this Council honors Clerk Andrea Blevins and the City Clerk's Office in celebration of Professional Municipal Clerks week.

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**Legislation Number:** 0968-2023

**Drafting Date:** 3/22/2023

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** Columbus Public Health has been awarded a grant from The Ohio Department of Public Safety, Ohio Traffic Safety Office. This ordinance is needed to accept and appropriate \$60,000.00 in grant funds to fund the Drive to Succeed grant program, for the period of April 1, 2023 through June 30, 2025. This project will develop a scholarship program to expand access to teen driver training to low-income populations in Franklin County. Our partners include Columbus City Schools, AAA Central Ohio, and The Working Professionals Driving Academy. Eligible students will be identified through an application process and will be awarded a scholarship to cover the cost of driver training at one of our partner schools. The training and in-car experience provided will provide youth with the knowledge and skills they need to be safe drivers once they are licensed.

Emergency action is requested because the grant period started April 1, 2023, and to allow the financial transaction to be posted in the city's accounting system as soon as possible, and to not delay the start of the Drive to Succeed Grant program. Up to date financial posting promotes accurate accounting and financial management.

**FISCAL IMPACT:** The Drive to Succeed grant program is entirely funded by The Ohio Department of Public Safety, Ohio Traffic Safety Office and does not generate revenue or require a City Match.

To authorize and direct the Board of Health to accept a grant from The Ohio Department of Public Safety, Ohio Traffic Safety Office in the amount of \$60,000.00 for the Drive to Succeed grant program; to authorize the appropriation of \$60,000.00 from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$60,000.00)

**WHEREAS,** \$60,000.00 in grant funds have been made available through The Ohio Department of Public Safety, Ohio Traffic Safety Office for the Drive to Succeed grant program for the period of April 1, 2023 through June 30, 2025; and,

**WHEREAS,** it is necessary to accept and appropriate these funds from The Ohio Department of Public Safety, Ohio Traffic Safety Office for the support of the Drive to Succeed grant program; and,

**WHEREAS,** an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to accept funds from the Ohio Department of Public Safety, Ohio Traffic Safety Office to start the program consistent with the grant period beginning April 1, 2023, and to appropriate these funds for the immediate preservation of the public health, peace, property, safety and welfare; and to not delay the start of the Drive to Succeed Grant program, which starts April 1, 2023. **Now, therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Board of Health is authorized and directed to accept a grant award of \$60,000.00 from The Ohio Department of Public Safety, Ohio Traffic Safety Office for the Drive to Succeed grant program for the period April 1, 2023 through June 30, 2025.

**SECTION 2.** That from the unappropriated monies in the Health Department's Grants Fund, Fund No. 2251, and from all monies estimated to come into said Fund from any and all sources during the grant period, the sum of \$60,000.00 and any eligible interest earned during the grant period is hereby appropriated to the Health Department, Division No. 5001, according to the attached accounting document.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** At the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 5.** Funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1000-2023

**Drafting Date:** 3/26/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

## **1. BACKGROUND**

This Ordinance authorizes the Director of Public Utilities to renew and increase the professional engineering services agreement with Hill International, Inc., for the Professional Construction Management Services (PCM) - 2020 Project in an amount up to \$9,421,900.00.

This Professional Construction Management (PCM) contract assists the City with managing a capital improvement program consisting of multiple capital improvement projects to ensure completion in accordance with design requirements and City's needs, while serving as a liaison between the construction contractor, design professional (DP), and City personnel. Work performed to date includes program support services, design phase construction management services (e.g., construction cost estimating, constructability reviews, and construction scheduling), and construction administration / construction inspection (CA/CI) services. Future phases of the contact will continue these same services.

The Notice to Proceed (NTP) for the original contract occurred in December 2020. Construction projects will be assigned to this contract based on their advertisement date using a three year assignment period that starts at this contract's NTP date; thus, the assignment period is anticipated to run from December 2020 to December 2023.

The Community Planning Area is "99 - Citywide" because the water facilities associated with this contract serve multiple planning areas.

**1.1 Future Renewals:** Funds will be authorized through annual contract renewals (or more frequent renewals if required by fiscal needs). The PCM team will provide construction services through completion of the last construction project assigned to this contract. Thus, the end date for this contract will depend on the construction duration of the last construction project assigned.

### **1.2 Amount of additional funds to be expended: \$9,421,900.00**

Original Contract Amount:	\$ 2,442,500.00
Renewal #1:	\$ 6,826,100.00
Renewal #2:	\$ 7,371,100.00
Renewal #3 (current):	\$ 9,421,900.00
Renewal #4 (future):	\$ 7,500,000.00
Renewal #5 (future):	\$ 6,000,000.00
Renewal #6 (future):	<u>\$ 3,000,000.00</u>
Contract Total:	\$42,561,600.00

**1.3. Reason other procurement processes are not used:** The current consultant has already provided both design phase and construction phase services for all the projects assigned to this contract. Bidding this work out to a new consultant would require duplication of some of the work already performed and would interrupt construction phase services for projects currently under construction.

**1.4. How the cost of renewal was determined:** The City identified the services that would be needed for each project over the renewal period. The consultant developed a proposal for the hours/resources necessary to complete the services. The proposal was reviewed by the City’s project personnel and subsequently revised by the consultant based on the City’s comments.

**2. ECONOMIC IMPACT/ADVANTAGES; COMMUNITY OUTREACH; PROJECT DEVELOPMENT; ENVIRONMENTAL FACTORS/ADVANTAGES OF PROJECT**

This PCM contract will support various projects in the Division of Water capital program. These projects will maintain and upgrade drinking water supply and treatment facilities to provide a safe and reliable water supply to the central Ohio area. All of these functions are tied to the economic vitality of the service area.

Most projects will be located within secure areas of the water supply system that are not accessible to the public and for these projects no community outreach activities are anticipated. Community outreach activities will be considered for projects that impact the public.

The consultant team has identified a commitment to the Mayor’s Green Initiative in their business practices and will be involved in applying Department of Public Utilities environmental management system (EMS) to the construction projects.

**3. CONTRACT COMPLIANCE INFORMATION**

Hill International’s contract compliance number is CC-000990 and expires 12/8/23.

Searches in the Excluded Party List System (Federal) and the Findings for Recovery list (State) are not required for this contract as no Federal or State funds will be expended on the contract.

**4. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISE & SMALL LOCAL BUSINESS ENTERPRISE PROGRAM**

This contract was put in place prior to the implementation of the City of Columbus MBE/WBE Program and is not subject to the requirements of that program. Hill International is classified as a majority company by the City’s Office of Diversity and Inclusion. Per the Utilization Plan submitted with this ordinance, Hill International plans to utilize City-certified MBE/WBE firms to perform 21.4% of the dollar amount of the work of this contract renewal, amounting to \$2,016,286.60 of the \$9,421,900.00 renewal amount.

As part of their proposal, Hill International, Inc. has proposed the following seven subcontractors to perform contract work:

<u>Company Name</u>	<u>City/State</u>	<u>ODI Certification Status</u>
Dynotec, Inc	Columbus	MBE
Resource International, Inc	Columbus	WBE
Ascension Construction Solutions	Columbus	MBE
G. Stephens, Inc.	Columbus	MBE
Andover Associates, Ltd.	Columbus	WBE
Donahue Ideas	Columbus	WBE

Stone Environmental

Columbus

WBE

The certification of the above companies was in good standing at the time the bid was awarded.

## **5. FISCAL IMPACT**

Funds are available and appropriated for this expenditure within the Water Bond Fund, Fund 6006. An amendment to the 2022 Capital Improvement Budget is needed to align budget authority with the proper projects. A transfer of funds and appropriation within the Water Bond Fund is necessary to align cash and appropriation with the proper projects.

To authorize an amendment to the 2022 Capital Improvement Budget; to authorize a transfer of cash and appropriation within the Water Bond Fund; to authorize the Director of Public Utilities to renew and increase a professional engineering services agreement with Hill International for the Professional Construction Management Services - 2020 Project; and to authorize an expenditure of up to \$9,421,900.00 from the Water Bond Fund to pay for the renewal. (\$9,421,900.00)

**WHEREAS**, Contract No's PO255315, PO255328, PO255330, PO255406, PO255408, PO255409, PO255410, PO255412, PO255413, PO255414, PO255415, PO255416, PO255417, PO255419, PO255420, PO255421, PO255422, PO255423 were authorized by Ordinance No. 2380-2020 passed by City Council on November 19, 2020; and

**WHEREAS**, Contract Renewal No. 1 under Contract No's PO286498, PO286506, PO286510, PO286515, PO286522, PO286525, PO286528, PO286532, PO286536, PO286538, PO286543, PO286544, PO286549, PO286552, PO286553, PO286581, & PO286582 was authorized by Ordinance No. 1569-2021 passed by City Council on July 15, 2021; and

**WHEREAS**, Contract Modification No. 2 under Contract No's PO336817, PO336821, PO336822, PO336826, PO336831, PO336833, PO336838, PO336840, PO336846, PO336847, PO336856, PO336857, PO336862, PO336864, PO336865, PO336868, PO336875, PO336879, PO336880, PO336883, PO336884, PO336889, PO336891, PO336892, PO336893, PO339045 was authorized by Ordinance No. 1404-2022 passed by City Council on June 16, 2022; and

**WHEREAS**, it is necessary to fund PCM services through December 2023; and

**WHEREAS**, to fund these services it will be necessary to execute Contract Renewal No. 3 to renew and increase funding for the professional engineering services agreement with Hill International for the Professional Construction Management Services - 2020 Project; and

**WHEREAS**, it is necessary to authorize an amendment to the 2022 Capital Improvement Budget for the purpose of aligning budget authority with the proper projects; and

**WHEREAS**, it is necessary to authorize a transfer and of cash and appropriation between projects within the Water Bond Fund, Fund 6006, to align cash and appropriation with the proper projects; and

**WHEREAS**, funds must be expended from the Water Bond Fund, Fund 6006, to pay for the contract renewal; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Director to renew and increase a professional engineering services agreement with Hill

International for the Professional Construction Management Services - 2020 Project; **now, therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the 2022 Capital Improvement Budget authorized by Ordinance 1896-2022 be amended per the account codes in the attachment to this ordinance.

**SECTION 2.** That the transfer of \$8,656,305.47, or so much thereof as may be needed, is hereby authorized between projects within the Water Bond Fund, Fund 6006, per the account codes in the attachment to this ordinance.

**SECTION 3.** That the Director of Public Utilities is hereby authorized to renew and increase the professional engineering services agreement with Hill International, Inc., 2 Easton Oval, Suite 110, Columbus, Ohio, 43219 for the Professional Construction Management Services - 2020 Project, in an amount up to \$9,421,900.00.

**SECTION 4.** That an expenditure of \$9,421,900.00, or so much thereof as may be needed, is hereby authorized from the Water Bond fund, Fund 6006, to pay for this contract renewal, per the accounting codes in the attachment to this ordinance.

**SECTION 5.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 7.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 8.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1016-2023

**Drafting Date:** 3/27/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

This ordinance enacts a new chapter of city code to provide protections for freelance workers in Columbus. This ordinance also amends sections of City Code related to the enforcement of these provisions by the Wage Theft Prevention and Enforcement Commission.

Freelance work is one the fastest growing sectors within the workforce. Nearly 40% of the workforce is engaged in freelance work as of 2022. Researchers expect that over half of the workforce will be participating in freelance work by 2027 due to the rapid growth, and due to younger generations' interest in the flexibility and opportunities that freelancing provides. In Columbus, it is important to invest in and protect the freelancers today

and be prepared for the larger freelance sector of tomorrow.

Protecting freelance workers supports those at the foundation of the community. The majority of caregivers in the workforce choose freelance work because it allows them better opportunities to balance their priorities and responsibilities. Nearly 50% of freelancers choose this sector because they cannot work for a traditional employer due to personal circumstances. Protecting freelancers is one more step Columbus City Council can take to promote the financial stability and overall well-being of families.

These steps are necessary because the greatest unique challenge that freelancers face is uncertainty - unpredictable income. Every year, 50% of freelance workers struggle to collect payment. 71% of freelancers will struggle to collect payment at least once over the course of their career. These changes to the Columbus City Codes will require that contracts are in place for freelance work representing more than \$250 of work, will require that freelancers are paid in full and in a timely manner, and will give freelancers a course of action if these agreements are not honored.

This ordinance establishes protections for freelance workers in Columbus, placing enforcement of these provisions with the Wage Theft Prevention and Enforcement Commission. These updates will strengthen Columbus' workforce and Columbus' families.

**FISCAL IMPACT:** No funding is required for this legislation.

To enact Chapter 2337 and Section 377.18; to amend sections 377.02, 377.11, 377.12, 377.15, 377.16 and 377.17; and to repeal existing sections 377.02, 377.11, 377.12, 377.15, 377.16 and 377.17 of the Columbus City Codes, to provide protections to freelance workers in Columbus.

**WHEREAS,** freelance workers are an increasingly large portion of the workforce with nearly 4 in 10 workers engaging in freelance work in 2022; and

**WHEREAS,** freelance work is only going to continue to grow, with an expected 87 million freelance workers expected to be active in the national economy by 2027; and

**WHEREAS,** freelancers often choose freelance work for increased flexibility, especially for caregivers who seek to balance responsibilities; and

**WHEREAS,** freelance workers do not have the same protections as traditional workers, and 71% will struggle to collect payment during their career and 50% will struggle to collect payment once a year; and

**WHEREAS,** protections to freelance workers will help alleviate concerns of income stability; and

**WHEREAS,** Columbus City Council seeks to promote financial stability for all members of the workforce and protect vulnerable workers; **NOW, THEREFORE,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That Chapter 2337 of the Columbus City Codes is hereby enacted per the attachment to this ordinance.

**SECTION 2.** That Section 377.02 of the Columbus City Codes is hereby amended per the attachment to this ordinance.

**SECTION 3.** That Section 377.11 of the Columbus City Codes is hereby amended per the attachment to this ordinance.

**SECTION 4.** That Section 377.12 of the Columbus City Codes is hereby amended per the attachment to this ordinance.

**SECTION 5.** That Section 377.15 of the Columbus City Codes is hereby amended per the attachment to this ordinance.

**SECTION 6.** That Section 377.16 of the Columbus City Codes is hereby amended per the attachment to this ordinance.

**SECTION 7.** That Section 377.17 of the Columbus City Codes is hereby amended per the attachment to this ordinance.

**SECTION 8.** That Section 377.18 of the Columbus City Codes is hereby enacted per the attachment to this ordinance.

**SECTION 9.** That existing Sections 377.02, 377.11, 377.12, 377.15, 377.16 and 377.17 are hereby repealed.

**SECTION 10.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1041-2023

**Drafting Date:** 3/29/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This legislation authorizes the Director of the Department of Development, or his designee, to enter into a grant agreement with Choice Network, Inc., in the amount of \$250,000.00 to provide general operating support and to allow both payment of expenses starting January 1, 2023, and advance payments.

Choice Network, Inc., ("Choice") is a not for profit organization whose purpose is to provide adoption services and support. Funding will support the operations of the organization by providing needed funds for staffing, space, marketing, and supplies. Choice does not provide any direct support for terminating a pregnancy; rather, it refers clients to other agencies who can provide that care.

No public funds shall be used to subsidize abortion procedures and associated services such as anesthesia, laboratory tests, or hospital services as proscribed by RC §§5101.55 and 5101.56.

Emergency action is requested to allow for the immediate execution of this grant agreement to provide services as soon as possible that support pregnant women.

**FISCAL IMPACT:** Funding of \$250,000.00 is available within the Neighborhood Initiatives Subfund (100018).



**CONTRACT COMPLIANCE:** The vendor number is 042891 and expires on 8/31/2024.

To authorize the Director of the Department of Development, or his designee, to enter into a grant agreement in the amount of \$250,000.00 to provide general operating support to Choice Network, Inc. and to allow both payment of expenses starting January 1, 2023, and advance payments; to authorize an appropriation and expenditure of \$250,000.00 within the Neighborhood Initiatives Subfund; and to declare an emergency. (\$250,000.00)

**WHEREAS,** Choice Network, Inc. is a not for profit organization whose purpose is to provide adoption services and support to women; and

**WHEREAS,** Choice does not provide any direct support to terminate a pregnancy; rather, they refer clients to other agencies who can provide that care; and

**WHEREAS,** the Director of the Department of Development desires to enter into a grant agreement to provide operating support for the organization; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Development, in that it is immediately necessary to authorize the Director of the Department of Development to enter into a grant agreement with Choice Network to allow for the availability of services to pregnant women who are in immediate need of such services as soon as possible; **NOW, THEREFORE,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Development, or his designee, is authorized to enter into a grant agreement in the amount of \$250,000.00 to provide general operating support to Choice Network, Inc. and to allow both payment of expenses starting January 1, 2023, and advance payments.

**SECTION 2.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2023, the sum of \$250,000.00 is appropriated in fund 1000 (General Fund), subfund 100018 (Neighborhoods Initiatives Subfund), Dept Div 44 01 (Administration), in object class 05 (Other) per the account codes in the attachment to this ordinance.

**SECTION 3.** That for the purpose as stated in Section 1, the expenditure of \$250,000.00, or so much thereof as may be necessary, is authorized in fund 1000 (General Fund), subfund 100018 (Neighborhood Initiatives Subfund), Dept Div 44 01 (Administration), in Object Class 05 (Other) per the accounting codes in the attachment to this Ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this Ordinance are deemed appropriated, and the City Auditor shall establish such accounting codes as necessary. That no public funds shall be used to subsidize abortion procedures and associated services such as anesthesia, laboratory tests, or hospital services as proscribed by RC §§5101.55 and 5101.56.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contract modifications associated with this Ordinance.

**SECTION 6.** For the reasons stated in the Preamble hereto, which is made a part hereof, this Ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1058-2023

**Drafting Date:** 3/30/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

## **1. BACKGROUND**

This ordinance authorizes the Director of Public Utilities to enter into a construction contract with Complete General Corporation for the Large Diameter Valve Replacement, Part 3 Project, CIP #690589-100002, in an amount up to \$4,686,561.65, and to encumber funds with the Department of Public Service for prevailing wage services in an amount up to \$2,000.00 for the project.

Work consists of the installation of new and/or replacement of large diameter valves (20 inch through 24inch diameter) and associated work including linestops, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material Specifications as set forth in the Invitation For Bid.

The Community Planning Area is “55 - Downtown.” Work limits include 4th Street from Broad Street to Fulton Street and the intersection of Fulton Street and S. High Street.

Funding for this construction contract is anticipated to be done in the form of a loan from the Ohio Water Development Authority (OWDA). The OWDA’s mission is to provide financial assistance for environmental infrastructure from the sale of municipal revenue bonds through loans to local governments in Ohio. These loans are available at interest rates below what the City can obtain through a bond sale. Ordinance 0997-2023 is pending City Council approval for the Department of Public Utilities to obtain loans directly from OWDA.

## **2. ECONOMIC IMPACT/ADVANTAGES; COMMUNITY OUTREACH; PROJECT DEVELOPMENT; ENVIRONMENTAL FACTORS/ADVANTAGES OF PROJECT**

This project involves repairs to valves on critical large diameter water mains and will improve the reliability of the water distribution system. Coordination will occur with nearby customers, including businesses, prior to and during construction.

## **3. CONSTRUCTION CONTRACT AWARD**

An Invitation for Bids for the Large Diameter Valve Replacement, Part 3 Project was advertised on the Vendor Services and Bid Express websites from 1/20/23 through 2/15/23. One bid was received for the project and was opened on 2/15/23. The following company submitted a bid:

<u>Company</u>	<u>Bid Amount</u>	<u>Compliance Number</u>	<u>ODI Status</u>
Complete General Construction	\$4,686,561.65	CC-006056	MAJ

The Complete General bid was deemed the lowest, best, most responsive and responsible bid in the amount of \$4,686,561.65.

**4. CONTRACT COMPLIANCE INFORMATION**

Complete General Construction’s contract compliance number is CC-006056 and expires 06/08/2023.

Searches in the Excluded Party List System (Federal) and the Findings for Recovery list (State) produced no findings against Complete General Construction.

**5. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISE & SMALL LOCAL BUSINESS ENTERPRISE PROGRAM**

This contract was bid with an anticipated City of Columbus MBE/WBE Program goal of 12% as assigned by the City’s Office of Diversity and Inclusion (ODI). After ODI’s review of the Utilization Plan and other related information the contractor submitted with their bid response, ODI has approved an MBE/WBE Program goal of 12% for this contract. Failure by the contractor to meet this goal subjects the contractor to the Penalties for Non-Compliance as described in the “City’s Minority and Women-Owned Business Enterprise & Small Local Business Enterprise Program Manual” and in the bid documents for this contract.

As part of their proposal, Complete General Construction has proposed the following four subcontractors to perform contract work:

<u>Company Name</u>	<u>City/State</u>	<u>ODI Certification Status</u>
CAP-STONE & Associates, Inc.	Columbus, Ohio	WBE
McDaniels Construction	Columbus, Ohio	MBE
Bridges Bros. Trucking	Columbus, Ohio	MBE
Team Industrial Services	Lombard, IL	MAJ

The certification of the above companies was in good standing at the time the bid was awarded.

**6. PRE-QUALIFICATION STATUS**

Complete General Construction and all subcontractors have met code requirements with respect to pre-qualification, pursuant to relevant sections of Columbus City Code Chapter 329.

**7. FISCAL IMPACT**

The construction portion of this project is expected to be financed with a loan from the Ohio Water Development Authority (OWDA). An application has been submitted to, and accepted by, OWDA for this loan funding. The loan is expected to be approved by the OWDA Board when they meet near the end of April. Funds from the Water System Reserve Fund, Fund 6003, will need to be appropriated and transferred to the Water Supply Revolving Loan Fund, Fund 6011, in order to fund this proposed expenditure. This transaction is a temporary measure that is required until such time as the Division is able to execute the loan with OWDA and reimburse the Water System Reserve Fund. Funds will need to be appropriated within Fund 6011 before they can be expended. An amendment to the 2022 Capital Improvement Budget will be needed to match to match the cash transferred into Fund 6011.

Funds in the amount of \$2,000.00 are available and appropriated within the Water Bond Fund, Fund 6006, to pay

the Department of Public Service to provide prevailing wage services for this project. A transfer of cash and appropriation between projects within the Water Bond Fund, Fund 6006, is needed to align cash and appropriation with the proper project.

This ordinance is contingent upon passage of Ordinance 0997-2023 authorizing the Director of the Department of Public Utilities to obtain loan funding for capital improvement projects through the Ohio Water Development Authority.

To authorize an amendment to the 2022 Capital Improvement Budget; to authorize the appropriation and transfer of funds from the Water System Reserve Fund to the Water Supply Revolving Loan Fund; to authorize the appropriation of funds within the Water Supply Revolving Loan Fund; to authorize the transfer of cash and appropriation within the Water Bond Fund; to authorize the Director of Public Utilities to enter into a construction contract with Complete General Construction for the Large Diameter Valve Replacement, Part 3 Project; and to authorize the expenditure of up to \$4,688,561.65 from the Water Supply Revolving Loan Fund and the Water Bond Fund to pay for the project. (\$4,688,561.65)

**WHEREAS**, the Department of Public Utilities is engaged in the Large Diameter Valve Replacement, Part 3 Project; and

**WHEREAS**, one bid for the Large Diameter Valve Replacement, Part 3 Project was received and publicly opened in the offices of the Director of Public Utilities on February 15, 2023; and

**WHEREAS**, the lowest, best, most responsive and responsible bid was from Complete General Construction in the amount of \$4,686,561.65; and

**WHEREAS**, it is necessary to authorize an amendment to the 2022 Capital Improvements Budget for the purpose of providing sufficient spending authority for the aforementioned project expenditures; and

**WHEREAS**, it is necessary to both appropriate funds from the Water System Reserve Fund and to authorize the transfer of said funds into the Water Supply Revolving Loan Fund in order to temporarily fund this expenditure, until such time as the City is able to execute a loan for the above stated purpose and reimburse the Water System Reserve Fund; and

**WHEREAS**, the funds transferred into the Water Supply Revolving Loan Fund must be appropriated; and

**WHEREAS**, a transfer of cash and appropriation is necessary between projects within the Water Bond Fund; and

**WHEREAS**, the City anticipates incurring certain Original Expenditures (as defined in Section 1.150-2(c) of the Treasury Regulations (the "Treasury Regulations") promulgated pursuant to the Internal Revenue Code of 1986, as amended) with respect to the construction of the Project described in this Ordinance (collectively, the "Project"); and

**WHEREAS**, it is necessary to authorize an expenditure of funds from the Water Supply Revolving Loan Fund to pay for the project; and

**WHEREAS**, it is necessary to authorize the Director of the Department of Public Utilities to encumber and expend funds to provide for payment of prevailing wage services associated with said project; and

**WHEREAS**, Ordinance 0997-2023 authorizing the Director of the Department of Public Utilities to obtain loan funding for capital improvement projects through the Ohio Water Development Authority must be approved by City Council before this ordinance can go into effect;

**WHEREAS**, it has become necessary in the usual daily operation to authorize the Director of the Department of Public Utilities to enter into a construction contract for the Large Diameter Valve Replacement, Part 3 Project with Complete General Construction; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the 2022 Capital Improvement Budget authorized by Ordinance 1896-2022 be amended as follows to establish sufficient budget authority for this project:

**Fund / Project Number / Project Name (Funding Source) / Current Authority/ Revised Authority / Change**

6011 / 690589-100002 / Large Diameter Valve Replacement, Part 3 (WSRLA Loan) / \$0.00 / \$4,686,562.00 / \$4,686,562.00

6006 / 690597-100000 / Hudson Street 24" Water Line Improvements (Voted Water Carryover) / \$296,146.00 / \$294,146.00 / (\$2,000.00)

6006 / 690589-100002 / Large Diameter Valve Replacement, Part 3 (Voted Water Carryover) / \$353,854.00 / \$355,854.00 / \$2,000.00

**SECTION 2.** That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2023, the sum of \$4,686,561.65 is appropriated in the Water System Reserve Fund, Fund 6003, per the account codes in the attachment to this ordinance.

**SECTION 3.** That the transfer of \$4,686,561.65, or so much thereof as may be needed, is hereby authorized between the Water System Reserve Fund, Fund 6003, and the Water Supply Revolving Loan Fund, Fund 6011, per the account codes in the attachment to this ordinance.

**SECTION 4.** That the appropriation of \$4,686,561.65, or so much thereof as may be needed, is hereby authorized in the Water Supply Revolving Loan Fund, Fund 6011, per the accounting codes in the attachment to this ordinance.

**SECTION 5.** That the transfer of \$2,000.00, or so much thereof as may be needed, is hereby authorized between projects within the Water Bond Fund, Fund 6006, per the accounting codes in the attachment to this ordinance.

**SECTION 6.** That the Director of Public Utilities is hereby authorized to enter into a construction contract for the Large Diameter Valve Replacement, Part 3 Project with Complete General Construction, 1221 E 5th Avenue, Columbus, Ohio, 43219, in an amount up to \$4,686,561.65, in accordance with the terms and conditions of the contract on file in the Department of Public Utilities; and to obtain the necessary prevailing wage services from the Department of Public Service and to pay up to a maximum amount of \$2,000.00 for them.

**SECTION 7.** That the expenditure of \$4,688,561.65, or so much thereof as may be needed, is hereby authorized to pay for this contract and for the Department of Public Service to provide prevailing wage services for the contract, per the accounting codes in the attachment to this ordinance.

**SECTION 8.** That upon obtaining other funds for the purpose of funding water system capital improvement work, the City Auditor is hereby authorized to repay the Water System Reserve Fund the amount transferred under Section 3 above, and said funds are hereby deemed appropriated for such purpose.

**SECTION 9.** That the City intends that this Ordinance constitute an "official intent" for purposes of Section 1.150-2(e) of the Treasury Regulations, and that the City reasonably expects to reimburse itself for certain Original Expenditures incurred with respect to the Project from the proceeds of obligations to be issued by the City in a principal amount currently estimated to be \$4,686,561.65 (the "Obligations").

The City intends to make a reimbursement allocation on its books for the Original Expenditures not later than eighteen months following the later to occur of the date of the Original Expenditure to be reimbursed or the date the Project for which such Original Expenditures were made is "placed in service" within the meaning of Treasury Regulations Section 1.150-2(c). Upon the issuance of the Obligations, the proceeds of such Obligations shall be used to reimburse the Water System Reserve Fund - Fund 6003, which is the fund from which the advance for costs of the Project will be made.

**SECTION 10.** Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 11.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 12.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 13.** This ordinance is contingent upon passage of Ordinance 0997-2023 authorizing the Director of the Department of Public Utilities to obtain loan funding for capital improvement projects through the Ohio Water Development Authority.

**SECTION 14.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1080-2023

**Drafting Date:** 4/3/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This legislation authorizes the Director of Public Utilities to modify an indefinite quantity contract with Edwards Landclearing, Inc. for Yard Waste and Log Grinding Services to provide funding for

services through November 30, 2023.

The City of Columbus operates a composting facility that processes sewage sludge from two interconnected wastewater treatment plants into soil conditioner / mulch for wholesale. Maintaining continuous operations is necessary to comply with wastewater permit standards and to protect public health. The City utilizes ground yard waste, whole tree wood chips, sawdust, straw, logs, and ground wood waste as bulking agents to process sewage sludge. The services to be performed under this contract call for Edwards Landclearing, Inc. to provide equipment and an operator for grinding yard waste and wood waste, sizing and grinding logs.

The Department of Public Utilities opened three bids on June 23, 2021 and Edwards Landclearing, Inc. was the only responsive, responsible and best bidder. An indefinite quantity contract was established in accordance with Request for Quotation RFQ018927 and authorized under Ordinance Number 0150-2021. Modification #1 to add additional funding to the contract was authorized by Ordinance #0096-2022. Renewal/Modification #2 to extend the contract through November 30, 2023 and to add additional funding to the contract was authorized under Ordinance Number 2583-2022.

This legislation seeks to modify the indefinite quantity contract to add funding to provide services through November 30, 2023. This Ordinance is being submitted in accordance with the relevant provisions of Chapter 329 of City Code pertaining to contract renewals/modifications.

**SUPPLIER:** Edwards Landclearing, Inc., vendor #006549, CC#34-1112541 expires 5/12/23, Majority Status

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

1. Amount of additional funds: Total amount of additional funds needed for the indefinite quantity contract is \$260,000.00. Total contract amount including this modification is \$620,000.00.
2. Reasons additional funds were not foreseen: The need for additional funds was known at the time of the initial contract. This funding increase is to provide the additional funding necessary for the payment of services to be provided through November 30, 2023.
3. Reason other procurement processes were not used: Work under this modification is a continuation of services included in the scope of the original bid contract. No lower pricing/more attractive terms and conditions are anticipated at this time.
4. How cost was determined: The cost, terms and conditions are in accordance with the original agreement.

**FISCAL IMPACT:** \$260,000.00 is budgeted and needed for this service.

\$230,123.68 was spent in 2022

\$189,911.73 was spent in 2021

To authorize the Director of Public Utilities to modify the indefinite quantity contract with Edwards Landclearing, Inc. for Yard Waste and Log Grinding Services; and to authorize the expenditure of \$260,000.00 from the Sewerage Operating Fund. (\$260,000.00)

**WHEREAS**, the Department of Public Utilities entered into an indefinite quantity contract for Yard Waste and Log Grinding Services in accordance with Chapter 329 of the Columbus City Code, pursuant to solicitation, RFQ018927, with Edwards Landclearing, Inc. being the only responsive, responsible and best bidder; and

**WHEREAS**, the Department of Public Utilities wishes to modify the indefinite quantity contract with Watershed Organic Lawn Care for Green Infrastructure Inspection and Maintenance Project; and

**WHEREAS**, the vendor has agreed to modify to increase the indefinite quantity contract at current prices and conditions; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Public Utilities to authorize the Director to modify the contract with Edwards Landclearing, Inc. for Yard Waste and Log Grinding Services; **now, therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Utilities be and is hereby authorized to modify the contract with Edwards Landclearing, Inc. for Yard Waste and Log Grinding Services, in accordance with the terms and conditions as shown in the agreement on file in the Department of Public Utilities. Total amount of this modification #3 is \$260,000.00. Total contract amount including this modification is \$620,000.00.

**SECTION 2.** That the expenditure of \$260,000.00 or so much thereof as may be needed, be and is hereby authorized in Object Class 03 Services in Fund 6100-Sewerage Operating per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 5.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.



Drafting Date: 4/4/2023

Current Status: Passed

Version: 1

Matter Ordinance

Type:

**BACKGROUND:** This ordinance is needed to accept and appropriate a total of \$1,700,000.00 in grant money and anticipated fee revenue to fund the Reproductive Health and Wellness grant program, for the period April 1, 2023 through March 31, 2024. Columbus Public Health (CPH) has been awarded a grant from the Ohio Department of Health in the amount of \$750,000.00. Program fees and revenues are anticipated to be \$950,000.00.

The Reproductive Health and Wellness Program will allow for family planning and reproductive health services including contraception, cancer screening and sexual health. Eligible patients include men, women and adolescents.

This ordinance is submitted as an emergency so as to allow the financial transaction to be posted in the city's accounting system as soon as possible and to avoid any delay in client services. Up to date financial posting promotes accurate accounting and financial management.

**FISCAL IMPACT:** The Reproductive Health and Wellness Program is funded by the Ohio Department of Health (grant award of \$750,000.00) and program fee revenues are estimated to be \$950,000.00.

To authorize the Board of Health to accept a Reproductive Health and Wellness Program Grant from the Ohio Department of Health; to authorize the appropriation of \$1,700,000.00 in grant money and fee revenues from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$1,700,000.00)

**WHEREAS**, \$750,000.00 in grant funds have been made available to the City through the Ohio Department of Health for the Reproductive Health and Wellness Program for the period of April 1, 2023 through March 31, 2024; and,

**WHEREAS**, it is anticipated that \$950,000.00 will be collected from fee revenue; and,

**WHEREAS**, it is necessary to accept and appropriate these funds from the Ohio Department of Health for the support of the Reproductive Health and Wellness Program; and,

**WHEREAS**, this ordinance is submitted as an emergency to allow the financial transaction to be posted in the city's accounting system as soon as possible and to avoid any delay in client services. Up to date financial posting promotes accurate accounting and financial management; and,

**WHEREAS**, an emergency exists in the usual daily operation of the Health Department in that it is immediately necessary for the City's Board of Health to accept these grant funds from the Ohio Department of Health and to appropriate these funds to the Health Department to ensure the immediate delivery of health services to men, women and adolescents,, all for the immediate preservation of the public health, peace, property, safety, and welfare; **NOW, THEREFORE**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Board of Health is authorized to accept a grant award of \$750,000.00 from the Ohio Department of Health for the Reproductive Health and Wellness Program for the period April 1, 2023 through March 31, 2024.

**SECTION 2.** That from the unappropriated monies in the Health Department Grants Fund, Fund No. 2251, and from all monies estimated to come into said fund from any and all sources during the twelve months ending March 31, 2024, the sum of \$1,700,000.00 and any eligible interest earned during the grant period is appropriated to the Health Department, Division No. 50, per the attached accounting codes.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused city match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That all related fee revenue income is hereby deemed appropriated.

**SECTION 7.** That for reasons stated in the preamble hereto, which is made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1096-2023

**Drafting Date:** 4/4/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** In order to effectively manage patients of Columbus Public Health, it is necessary to provide medical director services. This ordinance authorizes the Board of Health to enter into a contract with Columbus Neighborhood Health Center, Inc., dba PrimaryOne Health, in the amount of \$100,000.00. The contract compliance number is 311533908. This contractor is a nonprofit organization and is exempt from certification.

Columbus Public Health has a need for medical director services including Title X consultation and other coverage as needed.

This ordinance is contingent on the passage of Ordinance No. 1093-2023.

Emergency action is requested in order to provide continued medical director services without delay for patients

of Columbus Public Health.

**FISCAL IMPACT:** \$100,000.00 is budgeted in the Health Department Grants Fund for medical director services for Columbus Public Health.

To authorize the Board of Health to enter into a contract with Columbus Neighborhood Health Center, Inc., dba PrimaryOne Health, for medical director services for the Columbus Public Health Title X Clinics for the period of April 1, 2023 through March 31, 2024; to authorize the expenditure of \$100,000.00 from the Health Department Grants Fund to pay the costs thereof; and to declare an emergency. (\$100,000.00).

**WHEREAS,** Columbus Public Health has a need for medical director services; and

**WHEREAS,** PrimaryOne Health, can provide a physician who has the expertise required for medical director services; and

**WHEREAS,** an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to contract with PrimaryOne Health, for medical director services in order to ensure immediate continuity of services for patients of Columbus Public Health Title X Clinics, all for the immediate preservation of the public health, peace, property, safety and welfare; **NOW, THEREFORE,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Board of Health is authorized to enter into a contract with Columbus Neighborhood Health Center, Inc., dba PrimaryOne Health for medical director services for Columbus Public Health Title X Clinics for the period of April 1, 2023 through March 31, 2024.

**SECTION 2.** That to pay the costs of said contract, an expenditure of \$100,000.00 is authorized from the Health Department Grants Fund, Fund No. 2251, Department of Health, per the attached accounting codes.

**SECTION 3.** That this contract is in compliance with Chapter 329 of the Columbus City Code.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for reasons stated in the preamble hereto, which are made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1103-2023

**Drafting Date:** 4/4/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

This Ordinance authorizes the Director of the Department of Technology, on behalf of the Columbus Public Health Department, to enter into a contract with Accela Inc. for annual software license maintenance and

support services for the Envision Connect system utilized by the Environmental Health unit. The original contract (EL000490) was established by the Columbus Health Department in 2000 with Decade Software Company, which was acquired by Accela in November 2014. This contract was most recently renewed by authority of ordinance 1317-2022, passed May 23, 2022 This renewal will continue service for one year, starting on July 1, 2023 and ending on June 30, 2024 at a cost of \$150,713.07.

The Envision Connect system provides the Columbus Public Health Department the ability to operate the Environmental Health unit by providing an extensive array of services such as tracking and maintaining information associated with inspections, historical data of restaurants and other businesses, tracking sanitation standards data, vector control for mosquitoes, environmental reviews, accounts receivable/payable and billings as well as statistics and analysis regarding the Environmental Health unit. With authorization of this renewal, Accela will continue to provide telephone support services, software maintenance, training, upgrades and enhancements, and application hosting services. Without this service, the Columbus Public Health Department would lose the ability to operate the Environmental Health unit, which could result in the failure to meet requirements mandated by the State of Ohio.

Accela Inc. is the sole provider of maintenance and support for Envision Connect software. As such, this ordinance is being established in accordance with the sole source provisions of the Columbus City Code Chapter 329.

Finally, this ordinance authorizes the expenditure of \$150,713.07 for the above-described purpose.

**FISCAL IMPACT**

Funds for the purpose described above are budgeted and available in the 2023 Information Services operating budget.

**CONTRACT COMPLIANCE**

Vendor Name: Accela, Inc.; FID/CC#: 94-2767678, Expiration Date: 3/26/2023  
DAX Vendor Account # 010838

To authorize the Director of the Department of Technology to enter into contract renewal with Accela, Inc., on behalf of the Columbus Public Health Department, for software license maintenance and support services for the Envision Connect system in accordance with sole source procurement provisions of the Columbus City Codes; and to authorize the expenditure of \$150,713.07 from the Health Department's direct charge allocation of the Department of Technology, Information Services Operating Fund. (\$150,713.07)

**WHEREAS**, the Environmental Health unit of the Columbus Health Department uses Accela's Envision Connect system on a daily basis; and

**WHEREAS**, the current contract for support of the Envision Connect system expires on June 30, 2023; and

**WHEREAS**, the Director of the Department of Technology, on behalf of the Columbus Public Health Department wishes to renew the contract with Accela Inc. for annual software license maintenance and support services for the Envision Connect system; and

**WHEREAS**, the contract renewal will be for one year, starting on July 1, 2023 and ending on June 30, 2024 at a cost of \$150,713.07; and

**WHEREAS**, as Accela Inc. is the sole provider of maintenance and support services for Envision Connect software, this ordinance is being established in accordance with the sole source provisions of the Columbus City Codes, Section 329; and

**WHEREAS**, it is necessary to authorize the Department of Technology to enter into contract with Accela, Inc. on behalf of the Columbus Public Health Department, for annual software maintenance and support services for the Envision Connect system in accordance with sole source provisions of Columbus City Codes for the preservation of the public peace, property, health, safety and welfare; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Technology be and is hereby authorized to enter into a contract renewal with Accela, Inc., on behalf of the Columbus Public Health Department, for software licensing, maintenance and support, and hosting services for the Envision Connect system for the period July 1, 2023 through June 30, 2024 at cost of \$150,713.07 in accordance with the sole source provisions of the Columbus City Code, Chapter 329.

**SECTION 2.** That the expenditure of \$150,713.07, or so much thereof as may be necessary in regard to the action authorized by Section 1 is hereby authorized to be expended as follows in the attachment to this ordinance. (Please see attachment 1103-2023EXP):

**SECTION 3.** That the monies in the foregoing Sections shall be paid upon order of the Director of Technology, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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<b>Legislation Number:</b>	1108-2023	<b>Current Status:</b>	Passed
<b>Drafting Date:</b>	4/5/2023	<b>Matter</b>	Ordinance
<b>Version:</b>	1	<b>Type:</b>	

This legislation authorizes the Director of Public Utilities to conduct a modified Request for Proposal (“RFP”) process, which will include discussion and negotiation with short-listed proposers, and to enter into a power supply agreement with the selected supplier to serve the Department of Public Utilities’ (“Department”) purchased power requirements beginning January 1, 2026. The resulting agreement will be for a term of up to three years to begin upon the expiration of the existing power supply agreement on December 31, 2025.

Since the Department executed its existing power supply agreement, it has become a counterparty to certain solar renewable energy projects under development within the City that will serve as a source of supply for the Department’s Division of Power (“Division”). As these new renewable projects serving the Division’s load achieve commercial operation, it may be appropriate for the Department to utilize an approach to power procurement that differs from that which it has previously used. Accordingly, this legislation authorizes the Department to issue an RFP that requests suppliers to offer proposals to address the Department’s changing purchased power requirements in a way that reduces market timing risks, minimizes liquidation potential, and maintains awarding of load-serving entity and back-office functions with the selected supplier. The RFP will also invite proposals that set forth other innovative approaches for the Department to procure its remaining power requirements given the Department’s reliability and sustainability goals.

This legislation authorizes the Department to enter into a power supply agreement that will best meet the Department’s requirements in light of these renewable energy projects and changing market conditions. The agreement may implement either a fixed-price, full-requirements supply with a single supplier for a fixed term or a laddering approach. Under a laddering approach, the Department may, from time to time as circumstances warrant during the agreement term, purchase blocks of energy, load-following blocks of energy, and/or indexed products. Purchases under a laddering approach would be executed upon approval of the Department during the agreement term such that the total size and duration of individual purchases would total 100% of hourly load needs prior to the start of an actual delivery period.

**FISCAL IMPACT:**

There is an expenditure of \$1.00 associated with this ordinance to allow the Director of Public Utilities the authority to enter into a power supply agreement for a term beginning January 1, 2026.

**EMERGENCY DESIGNATION:**

This ordinance is requested to be an emergency measure to allow the Director of Public Utilities to conduct a competitive process to negotiate and enter into a power supply agreement with a supplier that reduces market timing risks and minimizes liquidation potential, allows contract negotiations to begin at the earliest possible date, and allows the Department to take advantage of the best market prices.

To authorize the Director of Public Utilities to conduct a modified request for proposal process to negotiate with multiple suppliers and to select a supplier to fulfill the Division of Power’s electric power supply requirements for a one-year term beginning January 1, 2026 and extending for up to three year one-year renewal periods; to authorize the awarding of and entering into of such a power supply agreement; to authorize the Division to implement the strategy to purchase energy products on an ongoing basis if so provided under the terms of the power supply agreement; to waive provisions of Columbus City Code relating to the award of contracts through the request for proposal process as permitted by City Code Section 329.15; to authorize the expenditure of \$1.00

from the Electricity Operating Fund; and to declare an emergency. (\$1.00)

**WHEREAS**, the Division of Power (the “Division”) needs to secure electric power supply for a term beginning January 1, 2026 to continue to provide electric power for the City and its businesses and residents; and

**WHEREAS**, the Division has historically fulfilled its electric power supply needs using a fixed-price, full-requirements supply contract with a single supplier for a fixed term (“Fixed Pricing”); and

**WHEREAS**, the Division desires to consider changes to the City’s current Fixed Pricing strategy due to its purchase of renewable energy from certain solar projects and other entitlements; and

**WHEREAS**, due to the volatility of the electric power supply market, the City’s plans for renewable energy sources to be a source of supply for the Division, and the necessity to lock-in favorable prices and power supply contracts immediately as they become available, it is necessary to vary the procedures, permitted by City Code Section 329.15, for entering into power supply contracts and to consider alternatives to Fixed Pricing; and

**WHEREAS**, it is necessary to authorize the Director of Public Utilities to conduct a competitive process to negotiate with multiple suppliers and to select a supplier for the Division’s electric power supply requirements for a term beginning January 1, 2026: and

**WHEREAS**, such a process may request proposals that set forth either a Fixed Pricing approach or alternatives to Fixed Pricing, including but not limited to a laddering approach, under which the Department may, from time to time as circumstances warrant during the agreement term, purchase blocks of energy, load-following blocks of energy, and/or indexed products; and

**WHEREAS**, in order to secure the best combination of contract terms and pricing, it is advisable to negotiate with more than one potential power supplier; and

**WHEREAS**, it is in the best interest of the City due to current market conditions to authorize the Director of Public Utilities to negotiate contract terms and enter into an agreement with the power supplier deemed to provide the best overall terms and pricing for a one-year term beginning January 1, 2026 and is subject to three one-year renewal periods; and

**WHEREAS**, it is necessary to waive the provisions of Columbus City Code relating to selection using the request for proposal process to allow negotiation with multiple power suppliers, as may be authorized under City Code Section 329.15; and

**WHEREAS**, the City seeks an expenditure of \$1.00 or so much thereof as may be needed, to be authorized in Fund 6300, Electricity Operating Fund, in object class 02, Materials & Supplies, per the accounting codes attached to the ordinance; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Utilities, Division of Power, in that it is immediately necessary to authorize the Director of Public Utilities to conduct a competitive process to negotiate and enter into a power supply agreement with a supplier that reduces market timing risks and minimizes liquidation potential, allows contract negotiations to begin at the earliest possible date, and if not

passed as an emergency delays the Division’s ability to take advantage of the best market prices, without delay, for the immediate preservation of the public health, peace, property and safety; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Public Utilities is authorized under City Code Section 329.15, "Waiver of Regulations" to conduct a competitive procurement process to negotiate with multiple suppliers and to select a supplier to fulfill the City’s power supply requirements beginning January 1, 2026 for a one-year term, subject to three one-year renewal periods, to implement the strategy to purchase energy products on an ongoing basis if so provided under the terms of the power supply.

**SECTION 2.** That the Director of Public Utilities is authorized to enter into a power supply agreement with the supplier selected from the foregoing process in the amount of one dollar (\$1.00) for a term beginning January 1, 2026 and is subject to three, one-year renewal periods.

**SECTION 3.** That the power supply agreement may provide for, and if so provided, the Director of Public Utilities is authorized to execute energy purchases and to determine the size and duration of purchases from the selected supplier on an ongoing basis during the term of the power supply agreement with the intent that individual purchases will total 100% of the Division’s hourly load needs prior to the delivery period.

**SECTION 4.** That this Council finds the best interest of the City is served by waiving, as provided under Section 329.15, and does hereby waive the relevant provisions of Columbus City Code concerning awarding contracts through the request for proposal process for the purpose of awarding the power supply contract(s) and to the extent otherwise applicable during the term of any power purchase agreement authorized by this legislation.

**SECTION 5.** That the expenditure of \$1.00 or so much thereof as may be needed, is hereby authorized in Fund 6300, Electricity Operating Fund, in object class 02, Materials & Supplies, per the accounting codes attached to the ordinance.

**SECTION 6.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 7.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 8.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure, and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1115-2023

**Drafting Date:** 4/5/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**



**1. BACKGROUND:** This legislation authorizes the Director of Finance and Management to enter into a construction contract, on behalf of the Office of Construction Management, with S.G. Loewendick & Sons, Inc., for the Carolyn Avenue Demolition Project, for the Department of Public Safety, in the amount of \$740,500.00.

The scope of this project is to demolish two buildings located at 757 Carolyn Avenue and 750 Piedmont Road and to relocate telecommunications and network cabling systems. Hazardous material abatement is also included for both buildings.

**2. CONSTRUCTION CONTRACT AWARD:** The project was bid by the Office of Construction Management via Vendor Services and Bid Express. Of the 540 vendors solicited, 185 were Minority-owned, 4 Veteran-owned, 322 Small Business-owned, and 118 Women-owned.

Three bids were opened on March 9, 2023 from:

- |    |                              |                |     |
|----|------------------------------|----------------|-----|
| 1. | S.G. Loewendick & Sons, Inc. | \$740,500.00   | MAJ |
| 2. | Complete Clearing, Inc.      | \$834,000.00   | MAJ |
| 3. | O'Rourke Wrecking Company    | \$2,474,000.00 | EBE |

S.G. Loewendick & Sons was deemed the lowest, best, most responsive and responsible bid in the amount of \$740,500.00. Loewendick's's FID Number is 31-4420502 (expires 9/9/23, Majority) and their DAX Vendor Account No. is 6131.

**3. SUBCONTRACTOR PARTICIPATION:** As part of their bid S.G. Loewendick & Sons proposed 4 subcontractors with 1 holding MBE status:

<u>Company Name</u>	<u>City/State</u>	<u>ODI Status</u>
VSG Trucking	Columbus/OH	MBE

Minority vendor certification was in good standing at the time the bid was awarded.

**5. FISCAL IMPACT:** Funding will come from the Department of Public Safety. There is sufficient funding within the Safety G.O. Bond Fund - Fund No. 7701, however, an amendment to the 2022 Capital Improvements Budget will be necessary.

To authorize the Director of Finance and Management, on behalf of the Office of Construction Management, to enter into a construction contract with S.G. Loewendick & Sons, Inc. for the Carolyn Avenue Demolition Project; to authorize an expenditure up to \$740,500.00 within the Safety General Obligation Bond Fund, and to authorize an amendment to the 2022 Capital Improvements Budget. (\$740,500.00)

**WHEREAS**, three (3) bids for Carolyn Avenue Demolition Project were received and publicly opened in the office of the Director of Finance and Management on March 9, 2023; and

**WHEREAS**, the bid from S.G. Loewendick & Sons was deemed the lowest, best, most responsive and

responsible bid in the amount of \$740,500.00; and

**WHEREAS**, it is necessary to authorize the Director of Finance and Management to award and execute a construction contract for the Carolyn Avenue Demolition Project; and

**WHEREAS**, it is necessary to authorize an expenditure of funds within the Safety G.O. Bond Fund - Fund No. 7701; and

**WHEREAS**, it is necessary to authorize an amendment to the 2022 Capital Improvements Budget for the purpose of providing sufficient spending authority for the aforementioned project expenditure; and

**WHEREAS**, it has become necessary in the usual daily operation of the Department of Finance and Management, Office of Construction Management, to authorize the Director of Finance and Management to enter into a construction contract for the Carolyn Avenue Demolition Project with S.G. Loewendick & Sons; now therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Finance and Management is hereby authorized to enter into a construction contract, on behalf of the Office of Construction Management, with S.G. Loewendick & Sons, for the Carolyn Avenue Demolition Project, for the Department of Public Safety, in an amount up to \$740,500.00.

**SECTION 2.** That the expenditure of \$740,500.00, or so much thereof as may be needed, is hereby authorized in the Safety G.O. Bond Fund - Fund No. 7701, in Object Class 06 - Capital Outlay, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the 2022 Capital Improvements Budget is hereby amended, in the Safety G.O. Bond Fund - Fund No. 7701, per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this Ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is hereby authorized and directed to transfer any unencumbered balance in the project account to the unallocated balance within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies no longer required for said project; except that no transfer shall be made from a project account by monies from more than one source.

**SECTION 6.** That the City Auditor is authorized to establish proper project accounting numbers as appropriate.

**SECTION 7.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this Ordinance.

**SECTION 8.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1117-2023

**Drafting Date:** 4/5/2023

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**Background:** This ordinance authorizes the Director of Recreation and Parks to enter into a lease agreement with the Columbus Zoological Park Association to occupy and use the space as a research laboratory and offices for their Mussel Research. The property is located at 6006 Harriot Road, Powell, OH 43065 on the Jeffrey Club property. The lease will be for 2023 through 2033. This will replace an existing lease that has since expired. The agreement contains language that it can be terminated with 90 days' written notice and is for one dollar annually. This lease will allow the Columbus Zoo to continue their scientific and environmental research.

**Principal Parties:**

The Columbus Zoological Park Association  
4850 Powell Road  
Powell, OH 43065  
Doug Warmoltsa, (614) 724-3524

**Emergency Justification:** Emergency Action is requested as the past agreement has expired and in order to ensure that the group is operating under a lease for legal and liability purposes.

**Benefits to the Public:** No direct benefit to the public but the scientific and environmental research they provide is an indirect benefit to many.

**Community Input/Issues:** Renewing a long term, existing lease with no documented or reported community issues.

**Area(s) Affected:** O'Shaughnessy Reservoir

**Master Plan Relation:** This meets Strategies for Natural Areas (Conservation/Natural Areas, Neighborhood Open Space, and Parkland Reserve). Their research is directly related to conservation.

**Fiscal Impact:** No fiscal action is required at this time.

To authorize the Director of Recreation and Parks enter into a lease agreement with the Columbus Zoological Park Association to occupy and use the space as a research laboratory and offices for their Mussel Research; and to declare an emergency. (\$0.00)

**WHEREAS,** it is necessary to authorize the Director of Recreation and Parks enter into a lease agreement with the Columbus Zoological Park Association to occupy and use the space as a research laboratory and offices for their Mussel Research; and

**WHEREAS,** an emergency exists in the usual daily operations of the Recreation and Parks Department in that it is immediately necessary to authorize the Director enter into this agreement because their current lease has

expired requiring that the lease be executed immediately, allowing the group to operate under a lease for legal and liability purposes; **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Recreation and Parks is authorized to enter into a ten-year lease agreement with the Columbus Zoological Park Association to occupy and use the space as a research laboratory and offices for their Mussel Research on the City's property located at 6006 Harriett Road, Powell, Ohio 43065.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1119-2023

**Drafting Date:** 4/5/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Background:** This ordinance authorizes the Director of the Recreation and Parks Department to enter into contract with Tyevco for the Glenwood Park Natural Area Improvements Project. The contract amount is \$282,690.00, with a contingency of \$75,000.00, for a total of \$357,690.00. An additional \$2,000.00 is being authorized for interdepartmental inspections and fees for a total of \$359,690.00 being authorized by this ordinance.

This ordinance will enable improvements to an eight acre natural area of Glenwood Park that is adjacent to Broad Street. The construction will include an ADA accessible natural trail, including vernal pool and wetland enhancements. The project will also include improvements to park signage and park amenities. Improved park boundaries will also be established by this project, improving the aesthetics along the entrance into the Hilltop Neighborhood along the Broad Street frontage of this park. Access and safety to this area of the park will also be improved by replacing deteriorated stairs. Safety will further be improved by removing trash and debris, including homeless camps.

For years, the local community has advocated for beautification of the Greater Hilltop Area as presented in the Envision Hilltop: A Community Plan for Shared Success (<https://www.envisionhilltop.com/>). Neighborhood volunteer groups, including Friends of Glenwood Park and the Highland West Civic Association, have partnered with the City to remove litter, invasive plant species, as well as dead, dying, and diseased trees. These efforts reflect the Hilltop Community's desire to revitalize this underutilized eight acre natural space of Glenwood Park. The goals to be achieved with improving Glenwood Park include creating additional safer access points, improving the line of sight in the park, and enhancing overall site safety for the community.

**Vendor Bid/Proposal Submissions (ODI designation status):**

Bids were advertised through Vendor Services, in accordance with City Code Section 329, on March 7, 2023 and received by the Recreation and Parks Department on March 28, 2023. Bids were received from the following companies:

Tyevco (MAJ): \$282,690.00

After reviewing the bids that were submitted, it was determined that Tyevco was the lowest and most responsive bidder. Tyevco and all proposed subcontractors have met code requirements with respect to prequalification, pursuant to relevant sections of Columbus City Code Chapter 329.

**Principal Parties:**

Tyevco Inc.  
1678 West Audubon Boulevard  
Lancaster, Ohio 43130  
Scott Boggess, (614) 284-0251  
Contract Compliance Number: 005691  
Contract Compliance Expiration Date: July 27, 2023

**Emergency Justification:** Emergency action is requested in order to address safety concerns related to the existing deteriorated stairs, poor visibility within the park, and frequent loitering between Broad Street and the Glenwood Community Center as quickly as possible, creating a safe ADA accessible natural area for park users to experience.

**Benefits to the Public:** In addition to the safety improvements mentioned above, this project will benefit the community by providing a safe, ADA accessible, and fun space for the community. The project will provide a place for children to play and adults to passively recreate. It will also provide educational components of the natural resources in the area, such as wetlands and tree species, to support the neighborhoods knowledge of these resources.

**Community Input/Issues:** The concept of the improving the Glenwood Park Natural Area has been discussed by the Greater Hilltop Area Commission, the Highland West Civic Association, and friends of groups within this area for the past five years. Over the past 24 months, there have been monthly meetings with these groups and staff has visited groups separately at their monthly scheduled meetings. These groups are supportive of the construction as well as providing volunteer support. Community input for these improvements has been strong from the Hilltop Area. The community has long been waiting for this construction project that addresses the poor visibility and access of the 8 acres of lower lying areas of Glenwood Park.

**Area(s) Affected:** Greater Hilltop (53)

**Master Plan Relation:** This project will support the mission of the Recreation and Parks Master Plan to provide quality recreational parks, trails, and easy, all-age connectivity for Columbus residents.

**Fiscal Impact:** \$359,690.00 is budgeted and available from within the Recreation and Parks Voted Bond Fund 7702 to meet the financial obligations of this contract.

To authorize the Director of Recreation and Parks to enter into contract with Tyevco for the Glenwood Park Natural Area Improvements Project; to authorize the transfer of \$359,690.00 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2022 Capital Improvements Budget; to authorize the expenditure of \$359,690.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$359,690.00)

**WHEREAS**, it is necessary to authorize the Director of Recreation and Parks to enter into contract with Tyeveco for the Glenwood Park Natural Area Improvements Project, the only company that bid for the work on this project; and

**WHEREAS**, it is necessary to authorize the transfer of \$359,690.00 within the Recreation and Parks Voted Bond Fund 7702; and

**WHEREAS**, it is necessary to authorize the amendment of the 2022 Capital Improvements Budget Ordinance 1896-2022 in order to provide sufficient budget authority for this and future projects; and

**WHEREAS**, it is necessary to authorize the expenditure of \$359,690.00 from the Recreation and Parks Voted Bond Fund 7702; and

**WHEREAS**, an emergency exists in the usual daily operations of the Recreation and Parks Department in that it is immediately necessary to authorize the Director to enter into contract with Tyeveco in order to address safety concerns related to the existing deteriorated stairs, poor visibility within the park, and frequent loitering between Broad Street and the Glenwood Community Center as quickly as possible, creating a safe ADA accessible natural area, all for the preservation of the public health, peace, property, safety, and welfare and,  
**NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Recreation and Parks is authorized to enter into contract with Tyeveco for the Glenwood Park Natural Area Improvements Project.

**SECTION 2.** That the funds necessary to carry out the purpose of this ordinance are deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 3.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 4.** That the City Auditor is authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 5.** That the transfer of \$359,690.00 or so much thereof as may be needed, is authorized between projects within the Recreation and Parks Bond Fund 7702 per the account codes in the attachment to this ordinance.

**SECTION 6.** That the 2022 Capital Improvements Budget Ordinance 1896-2022 is amended as follows in order to provide sufficient budget authority for this ordinance and future projects.

**Fund / Project / Project Name / Current / Change / Amended**

Fund 7702 / P510020-100000 / Park Improvements (Voted Carryover) / \$752,539 / (\$359,690) / \$392,849

Fund 7702 / P511036-100000; Glenwood Park Natural Area Improvements (Voted Carryover) / \$0 / \$359,690 / \$359,690

**SECTION 7.** For the purpose stated in Section 1, the expenditure of \$359,690.00 or so much thereof as may be necessary to pay the cost thereof, is authorized from the Recreation and Parks and Voted Bond Fund 7702 in object class 06 Capital Outlay per the accounting codes in the attachments to this ordinance.

**SECTION 8.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1120-2023

**Drafting Date:** 4/5/2023

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**Background:** This ordinance authorizes the Director of the Recreation and Parks Department to modify an existing contract with MKSK to provide professional design services for the West Case Park Design Project. The modification amount is \$1,293,000.00 and a contingency of \$82,000.00, for a total of \$1,375,000.00 being authorized by this ordinance.

In 2018, the Recreation and Parks Department acquired the former Ohio State University Agriculture Extension Sheep Farm at 2425 West Case Road. For several years, the Recreation and Parks Department had identified the 58 acre site as a key community park space as the parcel is one of the largest remaining undeveloped open spaces in the entire Northwest Community. At the same time, the surrounding neighborhoods have played an active role by providing support for the City’s investment to buy the site and develop a signature green space for a highly underserved area for greenspace. The property is surrounded by high density housing, with over 1,000 households within a 10 minute walk. The Carriage Place Community Center is also within 200 yards of the parkland.

In October of 2021, Ordinance 1182-2021 authorized the Director of the Recreation and Parks Department to enter into contract with MKSK to perform the master planning of West Case Park. This contract included conceptual designs for the 58 acre park. It also included conducting two community open houses, user surveys, coordination with other city departments, cost estimating, programming analysis, and interaction with key stakeholders involved in the park development. Construction of the park and Forestry Section facility is currently projected to begin in 2024.

This ordinance is to authorize a planned contract modification to perform the final design and bid documents for the parkland, including the Forestry Section facility to be located on the site. The park improvements include athletic fields, sport courts, play spaces, over 1.5 miles of pathways, nearby neighborhood walk connections, shelters, parking, entry drives from West Case Road, native plantings, wetland improvements, and site furniture. The Forestry Section facility includes staff facilities, storage, and equipment staging areas.

**Principal Parties:**

MKSK, Inc.  
462 Ludlow Alley

Columbus, OH 43215  
Brian Kinzelman, (614) 621-2796  
Contract Compliance Number: 028341  
Contract Compliance Expiration Date: October 25, 2024

**Emergency Justification:** Emergency action is requested in order to finalize the detailed design and to complete all required environmental permitting commitments on the site before the onset of the winter season, allowing construction to proceed at the earliest practical time so the community can benefit from the improvements. Community input for these improvements was gathered in 2021 and the funding for this project was just recently authorized. The community has been waiting for these improvements and, without this design contract in place as soon as possible, these needed improvements will not be completed in a manner that would benefit the park users and community.

**Benefits to the Public:** West Case Park will be one of the major greenspaces for the entire northwest region of the City of Columbus. The scale of this park will accommodate a wide range of passive and active recreation for all ages. The park will be designed to maximize walking and biking access, taking advantage of the close proximity to Carriage Place Community Center and making it easily accessible to over 1,000 nearby households.

**Community Input/Issues:** Since 2017, the local communities have been extensively engaged with the Recreation and Parks Department in the acquisition and development of this greenspace. The Department has engaged with the Northwest Civic Association, Ohio State University, Don Scott Airport, civic groups, and residents surrounding the parkland.

**Area(s) Affected:** Northwest (34)

**Master Plan Relation:** This project will support the Recreation and Parks Department Master Plan by providing quality parks and trails while adding easy connectivity for Columbus residents of all ages.

**Fiscal Impact:** The expenditure of \$235,825.00 was legislated for the West Case Park Development Project by Ordinance 1182-2021. This ordinance will provide funding that will modify the previously authorized amount by \$1,375,000.00. \$1,375,000.00 is budgeted and available in the Recreation and Parks Voted Bond Fund 7702 to meet the financial obligations of this contract modification. The aggregate total amount authorized, including this modification, is \$1,610,825.00.

To authorize the Director of the Recreation and Parks Department to modify an existing contract with MKSK for the West Case Park Design Project; to authorize the transfer of \$1,375,000.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2022 Capital Improvements Budget; to authorize the expenditure of \$1,375,000.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$1,375,000.00)

**WHEREAS,** it is necessary to authorize the Director of the Recreation and Parks Department to modify an existing contract with MKSK for the West Case Park Design Project; and

**WHEREAS,** it is necessary to authorize the transfer of \$1,375,000.00 within the Recreation and Parks Voted Bond Fund 7702; and

**WHEREAS,** it is necessary to authorize the amendment of the 2022 Capital Improvements Budget Ordinance



1896-2022 in order to provide sufficient budget authority for this and future projects; and

**WHEREAS**, it is necessary to authorize the expenditure of \$1,375,000.00 from the Recreation and Parks Voted Bond Fund 7702; and

**WHEREAS**, an emergency exists in the usual daily operations of the Recreation and Parks Department in that it is immediately necessary to authorize the Director to modify an existing contract with MKSK in order to finalize the detailed design and to complete all required environmental permitting commitments on the site before the onset of the winter season to allow construction to proceed at the earliest practical time so the community can benefit from the improvements and, **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Recreation and Parks Department is authorized to modify an existing contract with MKSK for the West Case Park Design Project in an amount not to exceed \$1,375,000.00.

**SECTION 2.** That the funds necessary to carry out the purpose of this ordinance are deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 3.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 4.** That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 5.** That the transfer of \$1,375,000.00 or so much thereof as may be needed, is authorized between projects within the Recreation and Parks Bond Fund 7702 per the account codes in the attachment to this ordinance.

**SECTION 6.** That the 2022 Capital Improvements Budget Ordinance 1896-2022 is amended as follows in order to provide sufficient budget authority for this ordinance and future projects.

**Fund / Project / Project Name / Current / Change / Amended**

Fund 7702 / P512000-100000; New Development - Misc. (Voted Carryover); \$2,790,690 / (\$1,375,000) / \$1,415,690

Fund 7702 / P512003-100000; West Case Park Development (Voted Carryover) / \$0 / \$1,375,000 / \$1,375,000

**SECTION 7.** For the purpose stated in Section 1, the expenditure of \$1,375,000.00 or so much thereof as may be necessary to pay the cost thereof, and is authorized from the Recreation and Parks and Voted Bond Fund 7702 in object class 06 Capital Outlay per the accounting codes in the attachments to this ordinance.

**SECTION 8.** That for the reasons stated in the preamble hereto, which is made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and

approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1125-2023

**Drafting Date:** 4/5/2023

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**Background:** This ordinance authorizes the Director of the Recreation and Parks Department to enter into a contract with Franklin County Historical Society, dba Center of Science and Industry for the summer 2023. The contract amount is \$60,000.00, with a contingency of \$10,000.00, for a total of \$70,000.00 being authorized by this ordinance.

CRPD offers a variety of Summer Camps each year, with varying themes. Campers experience many activities including but not limited to: arts, crafts, sports, games, nature exploration and science experiments. This ordinance will allow CRPD to enhance our week of science learning by collaborating with COSI. COSI will support camps by: offering a specialized playlist of digital learning; offer onsite learning through field trips; provide toolkits necessary for executing learning agenda; provide professional development for staff executing learning agenda; and, providing program overview at the end of the summer.

**Principal Parties:**

Franklin County Historical Society

DBA COSI

333 W Broad St

Columbus, OH 43215

Amanda Shaw: [ashaw@cosi.org](mailto:ashaw@cosi.org) <<mailto:ashaw@cosi.org>>

EBO-CC: CC-006091

**Emergency Justification:** Emergency action is requested in the usual daily operation of the Recreation and Parks Dept in that it is immediately necessary to authorize the Director to enter into said agreement in May in order to allow services to begin as scheduled for 2023 Camp Season and to prevent the cancellation of any expected programming.

**Community Input/Issues:** Statistics shows that science offers a powerful platform for building confidence, developing communication skills, and making sense of the world around us-a world that is increasingly shaped by science and technology. Furthermore there are individual benefits to learning science, such as developing our ability to ask questions, collect information, organize and test our ideas, solve problems, and apply what we learn. CRPD is exposing young campers in a fun and engaging way, with the goal of developing interest and remove intimidation of the subject.

**Bid Waiver Justification:** The Columbus Center of Science and Industry is the sole vendor available for these summer camp science needs and will also provide the ability to host camp events at the facility location of 333 W. Broad St. Columbus Oh. 43215 therefore, the department his requesting to waive the competitive bidding requirements of Columbus City Code Chapter 329.

**Area(s) Affected:** All community center camp locations of the City of Columbus, Ohio, ages 6-12.

**Master Plan:** This project will support the mission of the Recreation and Parks Department by connecting our community through recreational resources that enhance quality of life.

**Fiscal Impact:** \$70,000 has been designated to be used from the Recreation and Parks Operating Fund.

To authorize the Director of the Department of Recreation and Parks to enter into contract with Franklin County Historical Society, dba Center of Science and Industry ("COSI") for summer camp programming services; to authorize the expenditure of \$70,000.00 from the Recreation and Parks Operating Fund; to waive the competitive bidding provisions of Columbus City Code Section 329.15 ; and to declare an emergency. (\$70,000.00)

**WHEREAS,** it is necessary to authorize the Director of the Recreation and Parks Dept to enter into contract with Franklin County Historical Society, dba Center of Science and Industry for summer camp programming services; and

**WHEREAS,** it is necessary to authorize the expenditure of \$70,000.00 from the Recreation and Parks Department Operating Fund 2285 per the account codes attached to this legislation; and

**WHEREAS,** it is in the best interest of the Department of Recreation and Parks to waive the competitive bidding requirements of Chapter 329 of the Columbus City Code because this vendor is the sole vendor available for these summer camp science needs and will also provide the ability to host camp events at the facility location; and

**WHEREAS,** an emergency exists in the usual daily operation of the City of Columbus, Department of Recreation and Parks, in that it is immediately necessary to authorize the Director to enter into said agreement in May in order to allow services to begin as scheduled for 2023 Camp Season and to prevent the cancellation of any expected programming; **NOW, THEREFORE,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Recreation and Parks is authorized and directed to enter into contract with COSI to provide Summer 2023 Digital, Onsite, and at COSI facility programming.

**SECTION 2.** That the expenditure of \$70,000.00 or so much thereof as may be needed, is authorized in Recreation and Parks Operating Fund 2285 per the account codes in the attachment to this ordinance.

**SECTION 3.** That this Council finds it in the best interests of the City to waive the competitive bidding provisions of City Code Chapter 329 to enter into this contract.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this legislation.

**SECTION 6.** That for reasons stated in the preamble hereto, which is made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1129-2023

**Drafting Date:** 4/5/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Background:**

This ordinance authorizes the Director of Recreation and Parks to accept a grant and enter into an agreement with the Franklin County Department of Job and Family Services. This grant will provide tuition and cover administrative costs for the 2023 Recreation and Parks Summer Camps through the Recreation and Parks Grant Fund. The \$57,600.00 grant will provide up to 80 children with eight weeks of summer camp each.

The summer camp programming offers a safe and enriching environment through program activities that incorporate math and reading enrichment activities to reduce summer learning loss and promote positive youth development. Camp activities will promote having fun through: cultural diversity, friendship, coordination, leadership, appropriate risk taking, reasoning, self-confidence, self-esteem, knowledge of alternative free time activities and conflict resolution.

**Principal Parties:**

Joy Bivens, Director  
Franklin County Department of Job and Family Services  
1721 Northland Park Ave.  
Columbus, OH. 43229  
Federal ID# 31 6400067

**Emergency Justification:** Emergency action is requested to comply with the terms of the grant and so that funds are available for the 2023 camp season.

**Community Input Issues:** It removes the barrier of access, thereby providing programmatic opportunity for children, who may otherwise, not have had the opportunity to do so.

**Area(s) Affected:** All community center camp locations of the City of Columbus, Ohio, ages 6-12.

**Master Plan Relation:** This project will help minimize the barrier for some households, assisting us in executing our mission of connecting the people of our community through the power of nature, wellness and creativity.

**Fiscal Impact:** This ordinance authorizes an acceptance of the \$57,600.00 grant award and the appropriation of those funds from the Franklin County Department of Job and Family Services to the Recreation and Parks Grant Fund 2283.

To authorize and direct the Director of Recreation and Parks to accept a grant in the amount of \$57,600.00 and enter into an agreement with the Franklin County Department of Job and Family Services to provide camp tuition for children from low income families; to appropriate \$57,600.00 to the Recreation and Parks Grant Fund; and to declare an emergency. (\$57,600.00)

**WHEREAS**, the Franklin County Department of Job and Family Services has awarded the City of Columbus, Recreation and Parks Department, a grant to provide funding for tuition for summer camps for children from low income families; and

**WHEREAS**, it is necessary to authorize and direct the Director of Recreation and Parks Department to accept the grant and enter into a grant agreement with the Franklin County Department of Job and Family Services; and

**WHEREAS**, it is necessary to appropriate \$57,600.00 to the Recreation and Parks Grant Fund; and

**WHEREAS**, an emergency exists in the usual daily operation of the Recreation and Parks Department in that it is immediately necessary to authorize the Director to accept and appropriate said grant funds to comply with the terms of the grant and so that funds are available for the 2023 camp season; **NOW, THEREFORE**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of Recreation and Parks be and is hereby authorized to accept a grant in the amount of \$57,600.00 to provide funding for tuition for summer camps for children from low income families and to enter into an agreement with the Franklin County Department of Job and Family Services for that purpose.

**SECTION 2.** That from the unappropriated monies in the Recreation and Parks Grant Fund and from all monies estimated to come into said fund from any and all sources and unappropriated, upon receipt of an executed agreement, for any other purpose during the fiscal year ending December 31, 2023, the sum of \$57,600.00 and any eligible interest earned during the grant period is hereby appropriated to the Recreation and Parks Department. See attached documents.

**SECTION 3.** That the monies in the foregoing Section 2 shall be paid upon order of the Director of Recreation and Parks, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1147-2023

**Drafting Date:** 4/7/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** The City Attorney’s office filed a nuisance abatement action in the Franklin County Environmental Court against Paxe Latitude LP (“Paxe”) on January 28, 2022. This lawsuit sought to address chronic code violations and criminal activity occurring at Paxe’s apartment complex located at 525 Sawyer Boulevard, commonly known as “Sawyer Towers” or “Latitude Five 25”. On Christmas Day, December 25, 2022, all residents were evacuated from the complex due to unsafe conditions caused by frozen and bursting waters pipes. On February 16, 2023, the City prevailed on a motion for contempt and Paxe was ordered to pay over \$4,000,000.00 in fines. On February 20, 2023, Paxe filed for bankruptcy in the United States Bankruptcy Court for the District of New Jersey in *In re Paxe Latitude LP*, 23-11337 seeking to avoid payment of its fines. In order to retain local counsel, the City entered into a special counsel agreement with Klestadt Winters Jureller Southard & Stevens LLP on February 28, 2023, for payment not to exceed \$50,000.00. Special counsel filed a motion to dismiss on the City’s behalf seeking return of the case to Ohio and provided representation and multiple hearings in New Jersey. The bankruptcy court denied the City’s motion to dismiss, allowing the proceedings to continue in the United States Bankruptcy Court for the District of New Jersey. The continuation of the bankruptcy case will require additional court appearances and filings in New Jersey, and an additional \$50,000.00 in funds are now needed to allow for continued representation.

**FISCAL IMPACT:** This contract will be funded by the Environmental Fund. The amount of the contract modification is \$50,000.00. The total amount of this contract, as modified, is \$100,000.00.

**COMPANY:** Klestadt Winters Jureller Southard & Stevens, LLP, 200 West 41st Street, 17th Floor, New York, New York 10036, FID: 13-4142915, CC044556, expires 3/8/2025

To authorize the City Attorney to modify an existing contract with Klestadt Winters Jureller Southard & Stevens LLP, for the case of *In re Paxe Latitude LP*, 23-11337, pending in the United States Bankruptcy Court for the District of New Jersey; and to authorize the expenditure of \$50,000.00 from the Environmental Fund. (\$50,000.00)

**WHEREAS,** the City Attorney’s office filed a nuisance abatement action in the Franklin County Environmental Court against Paxe Latitude LP (“Paxe”) on January 28, 2022; and

**WHEREAS,** this lawsuit sought to address chronic code violations and criminal activity occurring at Paxe’s apartment complex located at 525 Sawyer Boulevard, commonly known as “Sawyer Towers” or “Latitude Five 25”; and

**WHEREAS,** On Christmas Day, December 25, 2022, all residents were evacuated from the complex due to unsafe conditions caused by frozen and bursting waters pipes; and

**WHEREAS,** on February 16, 2023, the City prevailed on a motion for contempt and Paxe was ordered to pay over \$4,000,000.00 in fines; and

**WHEREAS,** on February 20, 2023, Paxe filed for bankruptcy in the United States Bankruptcy Court for the District of New Jersey in *In re Paxe Latitude LP*, 23-11337 seeking to avoid payment of its fines; and

**WHEREAS,** in order to retain local counsel, the City entered into a special counsel agreement with Klestadt Winters Jureller Southard & Stevens LLP on February 28, 2023, for payment not to exceed \$50,000.00; and

**WHEREAS**, special counsel filed a motion to dismiss on the City’s behalf seeking return of the case to Ohio and provided representation and multiple hearings in New Jersey; and

**WHEREAS**, the bankruptcy court denied the City’s motion to dismiss, allowing the proceedings to continue in the United States Bankruptcy Court for the District of New Jersey; and

**WHEREAS**, the continuation of the bankruptcy case will require additional court appearances and filings in New Jersey, and an additional \$50,000.00 in funds are now needed to allow for continued representation;  
**NOW, THEREFORE**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the City Attorney is hereby authorized to modify the contract entered into on February 28, 2023, with Klestadt Winters Jureller Southard & Stevens LLP for special legal counsel services to represent the City of Columbus in the case of *In re Paxe Latitude LP*, 23-11337, pending in the United States Bankruptcy Court for the District of New Jersey, to state that the maximum amount to be paid pursuant to the Contract is amended to \$100,000.00, which maximum amount may not be exceeded without approval of additional modification by Columbus City Council.

**Section 2.** That for the purposes stated in Section 1, the amount of \$50,000.00, or so much thereof as may be necessary, be and is hereby authorized in the 2297 Environmental Fund, 24-2401 City Attorney, per the accounting codes in the attachment to this ordinance.

**Section 3.** Funds are hereby deemed appropriated and expenditures authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**Section 4.** This modification is made in accordance with the relevant provisions of the City Code Chapter 329 relating to contract modifications.

**Section 5.** The City Auditor is authorized to establish such accounting codes as necessary, to make any accounting changes to revise the funding source for all agreements, contracts, or modifications associated with this ordinance.

**Section 6.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1149-2023

**Drafting Date:** 4/7/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

The Director of the Department of Building and Zoning Services desires to enter into a Subrecipient Agreement - Not-for-Profit Service Contract with Creating Central Ohio Futures (CCOF) for its Building Back Better Together (3BT) program, in an amount not to exceed \$500,000.00 of federal American Rescue Plan Act (ARPA) funds, to provide job training and placement assistance services and authorize reimbursement for services retroactive to January 1, 2023.

Ordinance No. 1201-2021 authorized the City of Columbus to accept and appropriate approximately \$187,030,138.00 of federal American Rescue Plan Act (ARPA) funds as signed into law by the President of the United States on March 11, 2021.

Many workers lost jobs or had their hours reduced as a result of the COVID-19 pandemic. Some have found new jobs while others have not and may still be unemployed or underemployed. The 3BT program works to educate program participants by providing training and job-related education, including soft skill development, financial literacy assistance, practical experience, individualized support, and industry recognized training certifications. CCOF leverages relationships with industry-specific partners for program recruitment and opportunities for post-graduation. 3BT participants will emerge ready to pursue a career in a job that provides economic security for years to come.

3BT participants who meet attendance and performance standards will receive a \$150 weekly stipend and may also receive up to \$750 in emergency financial assistance with childcare, transportation, and sealing of criminal records.

These services are being contracted out, as the department does not have the resources to operate or manage this program internally

It is expected that the guidance from the U.S. Department of Treasury will be modified while this contract is in effect, and it is requested that the Director of the Department of Building and Zoning Services be given the authority to modify the terms and conditions of the contract without seeking additional Council approval in order to align with the most current version of the laws, regulations, and guidance.

Creating Central Ohio Futures is a not-for-profit organization supported in part by the City of Columbus and Franklin County, and the Building Back Better Together program serves residents of the City of Columbus.

Emergency action is requested to address the impacts of the COVID-19 health emergency, to reimburse CCOF for services they have already provided, and to allow CCOF to quickly resume this programming for participants to improve their lives and the lives of their families through additional and marketable work skill training.

**FISCAL IMPACT:** Funding is provided to the City of Columbus from the American Rescue Plan Act passed by Congress and signed into law March 11, 2021.

**CONTRACT COMPLIANCE:** the vendor number is 035877 and contract compliance is pending.

To authorize the Director of the Department of Building and Zoning Services to execute a Subrecipient Agreement - Not-for-Profit Service Contract with Creating Central Ohio Futures (CCOF) for its Building Back Better Together (3BT) program, in an amount not to exceed \$500,000.00 of federal American Rescue Plan Act (ARPA) funds, to provide job training and placement assistance services; to authorize the Director of the Department of Building and Zoning Services to modify the terms and conditions of the Subrecipient Agreement - Not-for-Profit Service Contract as needed without seeking further City Council approval in order to align with the most current version of the laws, regulations, and guidance from the federal government; to authorize reimbursement retroactive to January 1, 2023; to authorize the program's issuance of stipends to program participants; to authorize the program's issuance of emergency assistance funds to program participants; to authorize the expenditure not to exceed \$500,000.00 of ARPA funds; and to declare an emergency.



(\$500,000.00)

**WHEREAS**, Creating Central Ohio Futures is a not-for-profit organization supported in part by the City of Columbus and Franklin County, and the Building Back Better Together (3BT) program serves residents of the City of Columbus; and

**WHEREAS**, the COVID-19 pandemic has resulted in negative impacts on individuals, such as loss of work, reduced hours, and reduced income; and

**WHEREAS**, expenditure of ARPA funding to support job training assistance is necessary to alleviate the negative economic impacts caused by the COVID-19 public health emergency; and

**WHEREAS**, the Director of the Department of Building and Zoning Services desires to allow reimbursement retroactive to January 1, 2023; and

**WHEREAS**, stipends provide additional incentives for participants to participate and complete the program while reducing the cost of participation; and

**WHEREAS**, the City is not able to provide the services from City staff employees; and

**WHEREAS**, such expenditure of funds has not been previously accounted for in the 2023 Budget; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Building and Zoning Services in that it is immediately necessary to address the impacts of the COVID-19 health emergency, to reimburse CCOF for services they have already provided, and to allow CCOF to quickly resume this programming for participants to improve their lives and the lives of their families through additional and marketable work skill training, such immediate action is necessary for the preservation of the public health, peace, property, safety and welfare; **NOW, THEREFORE**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Department of Building and Zoning Services is authorized to enter into a Subrecipient Agreement - Not-for-Profit Service Contract with Creating Central Ohio Futures (CCOF) for its Building Back Better Together (3BT) program, in an amount not to exceed \$500,000.00 of federal American Rescue Plan Act (ARPA) funds, to provide job training and placement assistance services; to modify the terms and conditions of the Subrecipient Agreement - Not-for-Profit Service Contract as needed without seeking further City Council approval in order to align with the most current version of the laws, regulations, and guidance; to authorize funding advances to the 3BT program; to allow for retroactive reimbursement to January 1, 2023; to authorize the 3BT program's issuance of stipends to program participants; and to authorize 3BT program's issuance of emergency assistance funds to program participants.

**SECTION 2.** That for the purpose stated in Section 1, the expenditure of \$500,000.00 or so much thereof as may be needed, is hereby authorized in Fund 2209 (ARPA), Dept-Div 43-01 (Building and Zoning), in object class 03 (Services) per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed

appropriated and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4:** That the Director of Building and Zoning Services is authorized to enter into a Subrecipient Agreement - Not For Profit Service Contract pursuant to CC Section 329.30.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** For the reasons stated in the Preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1150-2023

**Drafting Date:** 4/10/2023

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase Ventrac Parts with Jerry Pate Turf & Irrigation Inc. The Division of Fleet Management is the primary user for Ventrac Parts. Ventrac Parts are used to repair City owned Ventrac mowers and equipment. The term of the proposed option contract would be approximately two (2) years, expiring June 30, 2025, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on February 27, 2023. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002253.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ024129). One bid was received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidder as follows:

Jerry Pate Turf & Irrigation Inc., CC# 034768 expires January 14, 2024, All Items, \$1.00

Total Estimated Annual Expenditure: \$20,000.00, Division of Fleet Management, the sole user

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002253. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to

purchase Ventrac Parts with Jerry Pate Turf & Irrigation Inc.; and to authorize the expenditure of \$1.00. (\$1.00)

**WHEREAS**, the Ventrac Parts UTC will provide for the purchase of Ventrac parts used to repair City owned Ventrac mowers and equipment; and,

**WHEREAS**, the Purchasing Office advertised and solicited formal bids on February 27, 2023 and selected the overall lowest, responsive, responsible and best bidder; and

**WHEREAS**, it has become necessary in the daily operation of the Department of Finance and Management/Division of Fleet Management to authorize the Director of Finance and Management to enter into a Universal Term Contract for the option to purchase Ventrac Parts; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director is hereby authorized to enter into the following Universal Term Contract for the option to purchase Ventrac Parts in accordance with Request for Quotation RFQ024129 for a term of approximately two (2) years, expiring June 30, 2025, with the option to renew for one (1) additional year, as follows:

Jerry Pate Turf & Irrigation Inc., All items, \$1.00

**SECTION 2.** That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002253 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1153-2023

**Drafting Date:** 4/10/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:**

This ordinance authorizes the Administrative and Presiding Judge of the Franklin County Municipal Court to enter into a one-year contract, subject to three one-year renewal periods with Avertest DBA Averhealth for secure continuous remote alcohol monitor (SCRAM) services. RFQ024159 closed on 3/16/23, and there were two bidders. Averhealth and Ohio AMS. Averhealth won the bid based on the lowest cost of service.

**EMERGENCY:** Emergency legislation is requested to authorize the contract and the expenditure to permit evaluations to continue without interruption.

**FISCAL IMPACT:** Funds are available within the 2023 Electronic Alcohol Monitoring (IDIAM) fund for this purpose.

To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to enter into a one-year contract subject to three one-year renewal periods with Avertest DBA Averhealth for secure continuous remove alcohol monitoring ("SCRAM") services; to authorize the expenditure of not more than \$180,000.00 for monitoring services from the electronic alcohol monitoring fund; and to declare an emergency. (\$180,000.00)

**WHEREAS,** it is necessary to authorize the Administrative and Presiding Judge of the Franklin County Municipal Court to enter into a one-year contract subject to three one-year renewal periods, with Avertest DBA Averhealth to secure the continued provision of SCRAM services and for the protection of their constitutional rights; and

**WHEREAS,** an emergency in the usual daily operation of the Franklin County Municipal Court exists to authorize the Administrative and Presiding Judge of the Franklin County Municipal Court to enter into a contract for continuous alcohol monitoring services, that are a vital component of the justice system, with Avertest DBA Averhealth, thereby preserving the public health, peace, property, safety, and welfare; Now, Therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Administrative and Presiding Judge of the Franklin County Municipal Court is authorized to enter into a one-year contract subject to three one-year renewal periods with Avertest DBA Averhealth for the provision of SCRAM monitoring.

**SECTION 2.** That the expenditure of \$180,000.00, or so much thereof as may be necessary, is authorized from the Franklin County Municipal Court.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reasons in the preamble hereto, which is made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1157-2023

**Drafting Date:** 4/10/2023

**Current Status:** Passed

This ordinance authorizes the City Clerk to enter into a grant agreement with A Kid Again.

A Kid Again is a Columbus-based non-profit organization that strives to provide fun and adventure for children afflicted with life-threatening medical conditions. A Kid Again ensures that families of children are involved as well, in order to improve the wellbeing of everyone affected by a child’s circumstances and to provide a way for families enduring similar challenges to make connections and support one another. Last year A Kid Again served over 12,000 families and, since its founding, has served more than 200,000 kids and their families.

Fiscal Impact: Funding is available within the Neighborhood Initiatives subfund.

To authorize the City Clerk to enter into a grant agreement with A Kid Again; and to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund. (\$60,000.00)

**WHEREAS**, A Kid Again is a Columbus-based non-profit organization that strives to provide fun and adventure for children afflicted with life-threatening medical conditions; and

**WHEREAS**, last year A Kid Again served over 12,000 families and, since its founding, has served more than 200,000 kids and their families; and

**WHEREAS**, A Kid Again ensures that families of children are involved as well, in order to improve the wellbeing of everyone affected by a child’s circumstances and to provide a way for families enduring similar challenges to make connections and support one another;

**WHEREAS**, it has become necessary in the usual daily operation of the Clerk's Office to authorize the Clerk to enter into a grant agreement with A Kid Again; **now, therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Clerk is hereby authorized to enter into a grant agreement with A Kid Again.

**SECTION 2.** That the City Auditor is hereby authorized and directed to appropriate \$60,000.00 in the Neighborhood Initiatives subfund, fund 1000, subfund 100018, to Columbus City Council per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the expenditure of \$60,000.00 or so much thereof as may be needed pursuant to the actions authorized in SECTION 1, is hereby authorized in the Neighborhood Initiatives subfund, fund 1000, subfund 100018 per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this legislation.

**SECTION 6.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1160-2023

**Drafting Date:** 4/11/2023

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

### 1. BACKGROUND

This ordinance authorizes the Director of Public Service to modify a professional services contract with Burgess & Niple, Inc. to add additional funds for the design of the Signals - General Engineering Signals (2018) project in the amount not to exceed \$40,000.00.

Ordinance No. 1871-2018 authorized the Director of Public Service to enter into a professional services contract with Burgess & Niple, Inc. for the Signals - General Engineering Signals (2018) project. Ordinance No. 0378-2019 authorized the Director of Public Service to modify the contract in the amount of \$94,356.00.

Ordinance No. 0692-2022 authorized the Director of Public Service to modify the contract in the amount of \$350,000.00 to update and complete the design process for the Front Street and Marconi Boulevard project. This project consists of converting Front Street from Broad Street to Hickory Street and Marconi Boulevard from Broad Street to Spring Street to a two-way operation and upgrading all signals within the project limits to decorative downtown standard. This ordinance authorizes the Director of Public Service to modify the contract in the amount of \$40,000.00.

This modification is necessary to provide services during the bidding and construction phase of the project. It was deemed to be more cost efficient to modify the existing contract than to bid this part of the work.

The original contract amount:	\$300,000.00	(PO136168, Ord. 1871-2018)
The total of Modification No. 1:	\$ 94,356.00	(PO159366, Ord. 0378-2019)
The total of Modification No. 2:	\$350,000.00	(PO318898/PO318901 Ord. 0629-2022)
<u>The total of Modification No. 2:</u>	<u>\$ 40,000.00</u>	<u>(This Ordinance)</u>
Contract amount including all modifications:	\$784,356.00	

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against Burgess & Niple, Inc.

### 2. CONTRACT COMPLIANCE

The contract compliance number for Burgess & Niple, Inc. is CC004425 and expires 02/09/2024.

### 3. FISCAL IMPACT

The funding is available and appropriated in Fund 7704, Streets and Highways Bond Fund. An amendment to the 2022 Capital Improvements Budget and a transfer of funds is necessary to align funding for these project expenditures.

### 4. EMERGENCY DESIGNATION

Emergency action is requested in order to complete needed improvements at the earliest possible time and meet the requirements of the start date for the Ohio Public Works Commission funding award to avoid penalty and to ensure the safety of the traveling public.

To amend the 2022 Capital Improvement Budget; to authorize the transfer of funds and appropriation within the

Streets and Highways Bond Fund; to authorize the Director of Public Service to enter into a contract modification with Burgess & Niple, Inc. in connection with the Signal Installation - General Engineering Signals (2018) project; to authorize the expenditure of an amount not to exceed \$40,000.00 from the Streets and Highways Bond Fund for the project; and to declare an emergency. (\$40,000.00)

**WHEREAS**, contract no. PO136168 with Burgess & Niple, Inc., in the amount of \$300,000.00, was authorized by Ordinance No. 1271-2018; and

**WHEREAS**, modification no. 1, PO159366, in the amount of \$94,356.00, was authorized by Ordinance No. 0378-2019; and

**WHEREAS**, modification no. 2, PO318898/PO318901, in the amount of \$350,000.00, was authorized by Ordinance No. 0629-2022; and

**WHEREAS**, it has become necessary to modify the contract in an amount not to exceed \$40,000.00 and provide additional funds for the Signals - General Engineering Signals (2018) project; and

**WHEREAS**, it is necessary to amend the 2022 Capital Improvement Budget and transfer funds to provide funding for project expenditures; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to enter into a contract modification with Burgess & Niple, Inc. to prevent delays in the project schedule, to meet the requirements of the start date for the Ohio Public Works Commission funding award to avoid penalty, and to ensure the safety of the traveling public, to preserve the safety of the traveling public thereby preserving the public health, peace, property, safety, and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the 2022 Capital Improvements Budget authorized by Ordinance No. 1896-2022 be amended to establish sufficient authority for this project:.

**Fund / Project / Project Name / C.I.B. / Change / C.I.B. as Amended**

7704 / P530086-100030 / Intersection Improvements - SR 161 Corridor Study (Voted Carryover) / \$200,563.00 / (\$40,000.00) / \$160,563.00

7704 / P545000-100000 / Signals - General Engineering Signals (2018) (Voted Carryover) / \$0.00 / \$40,000.00 / \$40,000.00

**SECTION 2.** That the transfer of \$40,000.00, or so much thereof as may be needed, is authorized within Fund 7704 (Streets and Highways Bond Fund), from Dept-Div 5912 (Design and Construction), Project P530086-100030 (Intersection Improvements - SR 161 Corridor Study), Object Class 06 (Capital Outlay) to Dept-Div 5912 (Design and Construction), Project P545000-100000 (Signals - General Engineering Signals (2018)), Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

**SECTION 3.** That the Director of Public Service be, and hereby is, authorized to enter into a contract modification with Burgess & Niple, Inc. located at 330 Rush Alley #700, Columbus, Ohio 43215, for the Signal -

General Engineering Signals (2018) project in the amount not to exceed \$40,000.00, or so much thereof as may be needed, in accordance with the plans and specifications on file in the Department of Public Service, which are hereby approved.

**SECTION 4.** That the expenditure of \$40,000.00, or so much thereof as may be needed, is authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5912 (Design and Construction), Project P545000-100000 (Signals - General Engineering Signals (2018)), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

**SECTION 5.** Funds are deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 7.** That the City Auditor is authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

**SECTION 8.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1164-2023

**Drafting Date:** 4/11/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

### **1. Background**

Pulte Homes of Ohio LLC, by and through Mathew J. Callahan, Division Vice President, owner of the platted land, has submitted the plat titled “Sugar Farms Section 5” to the City Engineer’s Office for review and approval. This plat has been reviewed and approved by the City Engineer. The following ordinance allows the City to accept said plat for property located for a subdivision of lots numbered 229 to 300 both inclusive and reserves “J”, “K” and “L”.

### **2. Fiscal Impact**

There is no fiscal impact to the City to accept the plat.

### **3. Emergency Justification**

Emergency action is requested to complete the required transfer so that construction may proceed and be completed within the current construction season.

To accept the plat titled “Sugar Farms Section 5” from Pulte Homes of Ohio LLC by Mathew J. Callahan, Division Vice President; and to declare an emergency. (\$0.00)

**WHEREAS**, the plat titled “Sugar Farms Section 5” (hereinafter “plat”) has been submitted to the City Engineer’s Office for approval and acceptance; and



**WHEREAS**, Pulte Homes of Ohio LLC by Mathew J. Callahan, Division Vice President, owner of the platted land, desires to dedicate to the public use all or such parts of the avenues and easements shown on said plat and not heretofore so dedicated; and

**WHEREAS**, after examination, it has been found to be in the best interest of the City to accept said plat; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that said plat should be accepted immediately to allow new development in the area of Sugar Farms Section 5 to proceed as quickly as possible, to ensure the safety of the traveling public thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**SECTION 1.** That the plat titled “Sugar Farms Section 5” on file in the office of the City Engineer, Division of Design and Construction, be and the same is hereby accepted.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1165-2023

**Drafting Date:** 4/11/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**1. Background**

Pulte Homes of Ohio LLC by Mathew J. Callahan, Division Vice President, owner of the platted land, has submitted the plat titled “Sugar Farms Section 6” to the City Engineer’s Office for review and approval. This plat has been reviewed and approved by the City Engineer. The following ordinance allows the City to accept said plat for property located for a subdivision of lots numbered 301 to 356 both inclusive and reserves “M”, “N” and “O”.

**2. Fiscal Impact**

There is no fiscal impact to the City to accept the plat.

**3. Emergency Justification**

Emergency action is requested to complete the required transfer so that construction may proceed and be completed within the current construction season.

To accept the plat titled “Sugar Farms Section 6” from Pulte Homes of Ohio LLC by Mathew J. Callahan, Division Vice President; and to declare an emergency. (\$0.00)

**WHEREAS**, the plat titled “Sugar Farms Section 6” (hereinafter “plat”) has been submitted to the City Engineer’s Office for approval and acceptance; and

**WHEREAS**, Pulte Homes of Ohio LLC by Mathew J. Callahan, Division Vice President, owner of the platted land, desires to dedicate to the public use all or such parts of the avenues and easements shown on said plat and not heretofore so dedicated; and

**WHEREAS**, after examination, it has been found to be in the best interest of the City to accept said plat; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Service in that this plat should be accepted immediately to allow new development in the area of Sugar Farms Section 6 to proceed as quickly as possible, to ensure the safety of the traveling public thereby preserving the public health, peace, property, safety and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**SECTION 1.** That the plat titled “Sugar Farms Section 6” on file in the office of the City Engineer, Division of Design and Construction, be and the same is hereby accepted.

**SECTION 2.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1179-2023

**Drafting Date:** 4/12/2023

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase IDEXX Testing Supplies with IDEXX Distribution Inc. The Division of Water is the sole user for these measuring, observing and testing instruments. The testing supplies are used for microbiological testing of City water to meet Federal and State of Ohio mandated regulations. IDEXX Distribution Inc. is the sole source for these supplies as they are the sole supplier of the products to the Water market. Pricing was obtained from the supplier’s bid proposal. The term of the proposed option contract would be approximately three (3) years, expiring May 31, 2026, with the option to renew for one (1) additional year. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002253.

IDEXX Distribution, Inc, CC# 007122 expired 3/27/2021, \$1.00  
Total Estimated Annual Expenditure: \$40,000.00, Division of Water, the sole user

Emergency Designation: The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance to ensure there is no interruption of testing of City water.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002253.

To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase IDEXX Testing Supplies with IDEXX Distribution Inc., in accordance with the sole source provisions of the Columbus City Code Section 329.19(e); to authorize the expenditure of \$1.00; and to declare an emergency. (\$1.00).

**WHEREAS**, the City's Director of Finance and Management desires to establish a Universal Term Contract ("UTC") for the option to purchase IDEXX Testing Supplies with IDEXX Distribution, Inc.; and

**WHEREAS**, Pricing was obtained from the supplier's bid proposal; and

**WHEREAS**, IDEXX Distribution Inc. is the sole source provider of these goods to the water market and this purchase is authorized under City Code Section 329.19(e); and,

**WHEREAS**, UTC will provide for the purchase of measuring, observing and testing instruments used for microbiological testing of City water to meet Federal and State of Ohio mandated regulations ;and

**WHEREAS**, the term of the proposed option contract would be approximately three (3) years, expiring May 31, 2026, with the option to renew for one (1) additional year; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Public Utilities and testing supplies need to be readily available to avoid interruption of water testing, in that it is necessary to authorize the Finance and Management Director to immediately enter into a Universal Term Contract for the option to purchase IDEXX Testing Supplies with IDEXX Distribution, Inc., thereby preserving the public health, peace, property, safety, and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director is authorized under CCC Section 329.19(e) to enter into the following Universal Term Contract for the option to purchase IDEXX testing supplies from IDEXX Distribution Inc., for a term of approximately three (3) years, expiring May 31, 2026, with the option to renew for one (1) additional year, as follows: IDEXX Distribution, Inc., \$1.00

**SECTION 2.** That the expenditure of \$1.00 is authorized from General Budget Reservation BRPO002253 of this ordinance to pay the cost thereof.

**SECTION 3.** That this purchase is in accordance with relevant provisions of the Columbus City Code, "Sole Source Procurement."

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for the reason stated in the preamble hereto, which is made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

**Legislation Number:** 1184-2023

**Drafting Date:** 4/13/2023

**Version:** 2

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Council Variance Application: CV23-017**

**APPLICANT:** Cortney Brugh; 1259 Lake Shore Drive, #B; Columbus, OH 43204.

**PROPOSED USE:** Salon and single-unit dwelling.

**FAR SOUTH COLUMBUS AREA COMMISSION RECOMMENDATION:** Approval

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The site consists of one parcel developed with an office building in the R-2, Residential District, as permitted by Ordinance #2450-96; CV96-064. The requested Council variance will permit a salon with microblading and permanent makeup services and a single-unit dwelling within the existing building. A Council variance is necessary because commercial uses are not permitted in the R-2, Residential District. A variance to the parking setback line, approved with CV96-064 will be maintained. The site is within the planning area of the *Tri-South Neighborhood Plan (2004)*, which recommends “Single-Family Residential” land uses at this location, which includes single family, small neighborhood churches, and home-based business uses. Additionally, the Plan includes early adoption of the *Columbus Citywide Planning Policies (C2P2) Design Guidelines*. As the proposal is for a home-based business, staff supports this variance request.

To grant a Variance from the provisions of Sections 3332.033, R-2 residential district; 3312.27, Parking setback line; and 3312.49, Minimum numbers of parking spaces required, of the Columbus City Codes; for the property located at **1138-1140 EVERGREEN RD. (43207)**, to permit a salon and a single-unit dwelling within an existing building in the R-2, Residential District, and to repeal Ordinance #2450-96 (CV96-064), passed November 4, 1996 (Council Variance #CV23-017) **and to declare an emergency.**

**WHEREAS**, by application #CV23-017, the owner of property at **1138-1140 EVERGREEN RD. (43207)** is requesting a Council variance to permit a salon and a single-unit dwelling within an existing building in the R-2, Residential District; and

**WHEREAS**, Section 3332.033, R-2 residential district, prohibits commercial uses, while the applicant proposes a salon with microblading and permanent makeup services and a single-unit dwelling in an existing building; and

**WHEREAS**, Section 3312.27, Parking setback line, requires a parking setback of 25 feet from the street right-of-way line, while the applicant proposes to maintain a parking setback line of 0 feet from Evergreen Road; and

**WHEREAS**, Section 3312.49, Minimum numbers of parking spaces required, requires two parking spaces per dwelling-unit and one parking space per 250 square feet of salon use, a total of four spaces for the existing dwelling unit and proposed salon, while the applicant proposes three total parking spaces; and

**WHEREAS**, the Far South Columbus Area Commission recommends approval; and

**WHEREAS**, City Departments recommend approval because the the proposed salon is a low-intensity use in the R-2, Residential District that is compatible with the land use recommendations of the *Tri-South Neighborhood Plan* (2004); and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

**WHEREAS**, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

**WHEREAS**, the granting of said variance will not impair an adequate supply of light and air to the adjacent property, unreasonably increase the congestion of public streets, increase the danger of fires, endanger the public safety, unreasonably diminish or impair established property values within the surrounding area, or in any other respect impair the public health, safety, comfort, morals or welfare of the inhabitants of the City of Columbus; and

**WHEREAS**, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at **1138-1140 EVERGREEN RD. (43207)**, in using said property as desired; ~~now, therefore~~  
**:and**

**WHEREAS**, an emergency exists in the usual daily operation in the City of Columbus in that it is immediately necessary to pass this ordinance due to the business no longer operating in its previous location and has created a financial hardship and for the immediate preservation of the public peace, property, health and safety; ~~now, therefore~~:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That a variance from the provisions of Sections 3332.033, R-2 residential district; 3312.27, Parking setback line; and 3312.49, Minimum numbers of parking spaces required, of the Columbus City Codes, is hereby granted for the property located at **1138-1140 EVERGREEN RD. (43207)**, insofar as said section prohibits a salon with microblading and permanent makeup services in the R-2, Residential District; with a reduced parking setback line from 25 feet to 0 feet; and a reduced number of parking spaces from four required to three provided spaces, said property being more particularly described as follows:

**1138-1140 EVERGREEN RD. (43207)**, being 0.42± acres located on the north side of Evergreen Road, 420 feet east pf Lockbourne Road, and being more particularly described as follows:

Situated in the County of Franklin in the State of Ohio and in the City of Columbus, and more particularly described as follows: Being the West half of Tract no. Two (2) of Allen E. McDowell's Greenhill Acres as the same is numbered and delineated upon the recorded plat thereof in Plat Book 22, Page 45, Recorder's Office, Franklin County, Ohio; Parcel ID: 010-114882. Consisting of 0.42 acres.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a salon up to 450 square feet, or those uses permitted in the R-2, Residential District.

**SECTION 3.** That customer parking be limited to only 3 spaces in the front yard designed to maintain a minimum 10 foot wide parking setback parallel the Evergreen Road frontage screened with a continuous 2.5 foot high hedge or other shrubbery between two maximum 10 foot wide driveways.

**SECTION 4.** That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed uses.

~~SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.~~

**SECTION 5.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or 10 days after its passage if the Mayor neither approves nor vetoes the same.

**SECTION 6.** That Ordinance #2450-96 (CV96-064), passed November 4, 1996, be and is hereby repealed.

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**Legislation Number:** 1192-2023

**Drafting Date:** 4/13/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**Rezoning Application: Z22-066**

**APPLICANT:** Maronda Homes, LLC of Ohio; c/o Rebecca J. Mott, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**PROPOSED USE:** Single-unit residential development.

**DEVELOPMENT COMMISSION RECOMMENDATION:** Approval (6-0) on February 9, 2023.

**GREATER SOUTH EAST AREA COMMISSION RECOMMENDATION:** Approval.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The 64.55± acre site consists of two undeveloped parcels in the R, Rural District. The requested PUD-4, Planned Unit Development District will facilitate a single-unit residential development with a maximum of 177 lots (2.7 units per acre) and 32.8± acres of provided open space. The site is within the boundaries of the *South East Land Use Plan* (2018), which recommends “Low-Medium Density Residential (6-10 du/ac),” and “Low-Density Residential (4-6 du/ac)” land uses. The Plan also includes complete adoption of the *Columbus Citywide Planning Policies (C2P2) Design Guidelines* (2018). The development text commits to a site plan and landscape plan, and includes supplemental development standards that address density and setback requirements, lot widths, site access, street network, traffic improvements, pedestrian connectivity, landscaping and screening, open space, exterior building materials and design, and graphics provisions. The requested PUD-4 is consistent with the Plan’s land use recommendations, and includes commitments for a monetary contribution towards future roadway infrastructure improvements, a parkland dedication of 27.0± acres, and connectivity to Metro Parks land located north of the site.

To rezone **3873 GENDER RD. (43110)**, being 64.55± acres located on the west side of Gender Road and east side of Brice Road, 2,150± feet north of Shannon Road, **From:** R, Rural District, **To:** PUD-4, Planned Unit

Development District (Rezoning #Z22-066).

**WHEREAS**, application #Z22-066 is on file with the Department of Building and Zoning Services requesting rezoning of 64.55± acres from R, Rural District, to PUD-4, Planned Unit Development District; and

**WHEREAS**, the Development Commission recommends approval of said zoning change; and

**WHEREAS**, the Greater South East Area Commission recommends approval of said zoning change; and

**WHEREAS**, the City Departments recommend approval of said zoning change because the requested PUD-4, Planned Unit Development District will facilitate a single-unit residential development that is consistent with the land use recommendations of the *South East Land Use Plan*, and includes a monetary contribution to future roadway improvements, a 27.0± acre parkland dedication, and connection to Metro Parks land to the north; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Official Zoning Map of the City of Columbus, as adopted by Ordinance # 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

**3873 GENDER RD. (43110)**, being 64.55± acres located on the west side of Gender Road and east side of Brice Road, 2,150± feet north of Shannon Road, and being more particularly described as follows:

**TRACT ONE:**

Situate in the City of Columbus, Franklin County, Ohio. Being part of the southwest quarter of Section 1, Township 11 of the Buckingham Survey of Range 21. Also being all of the Second Parcel conveyed to Chester Hummell, Jr., John D. Hummell and Paul R. Hummell, recorded in Deed Volume 2712, Page 661 of the Franklin County Recorder's Office, being more particularly described as follows:

Commencing for reference at Franklin County Geodetic Survey Monument 9939 in centerline of Brice Road, said Point of Beginning being the southwest corner of Section 1 and the southeast corner of Section 2;

Thence South 85 degrees 22 minutes 58 seconds East along the south line of Section 1, the south line of a one acre tract conveyed to Kenneth M. and Mary Huston (Deed Volume 3654, Page 15) and the north line of Tract 1, Parcel 1 conveyed to Harold L. Schacht, et.al. (Official Record 34171 103) for a distance of 293.33 feet to a 3/4" iron pipe set at the southeast corner of said Huston one acre tract and being the TRUE POINT OF BEGINNING for the herein described tract:

Thence North 04 degrees 24 minutes 51 seconds East leaving said section line along the east line of the Huston one acre tract for a distance of 148.50 feet to a 3/4" iron pipe set at the northeast corner of said one acre;

Thence North 85 degrees 22 minutes 58 seconds West along the north line of said one acre (passing a 3/4" iron pipe set at 258.33 feet) for a distance of 293.33 feet to a point in centerline of Brice Road on the west line of Section 1, the northwest corner of the Huston one acre tract;

Thence North 04 degrees 24 minutes 51 seconds East along said centerline and section line for a distance of 1008.72 feet to the southwest corner of a 41.196 acre tract of land conveyed to Mabel Varner and Dorothy Evans (Official Record 02785 109, Tract II Parcel II) and the northwest corner of the Second Parcel of the Hummell tract;

Thence South 85 degrees 27 minutes 46 seconds East into Section 1, along the south line of said Varner and Evans tract, the north line of the Hummell Second Parcel (passing a 3/4" iron pipe set at 35.00 feet) for a distance of 1379.97 feet to a 3/4" iron pipe set;

Thence South 04 degrees 25 minutes 36 seconds West along the east line of the Hummell Second Parcel, a west line of Parcel I of the Varner and Evans tract for a distance of 1159.14 feet to a 3/4" iron pipe set at the southeast corner of the Hummell Second Parcel, being on the south line of Section 1 and on the north line of Tract 1. Parcel 1 conveyed to Harold L. Schacht, et.al (Official Record 34171 103);

Thence North 85 degrees 22 minutes 58 seconds West along the south line of Section 1, the north line of Section 12 and the north line of the Schacht, et.al. tract for a distance of 1086.39 feet to the True Point of Beginning. Together with and subject to covenants, easements, and restrictions of record.

Said property contains 35.387 acres more or less. This description prepared by Ahlers, Moe and Associates, Inc. based on an actual survey in January, 1998. The basis of bearings for this survey and description being the east line of Section 2 as North 04 degrees 24 minutes 51 seconds East as determined from Franklin County Geodetic Survey Monuments 9918 and 9939.

Parcel No. 530-246911-00

### **TRACT TWO:**

Situated in the State of Ohio, Franklin County, City of Columbus, Township 11, Range 21, Section 1, Buckingham's Survey of the Congress Land East of the Scioto River.

Being the remainder of the 143.42 acre tract (29.166 acres as surveyed), known as Tract II, Parcel I, described in a deed to Mabel Varner and Dorothy Evans recorded in Official Record Volume 2785, Page 109 and Official Record Volume 2070, Page 118, and being more fully described as follows:

Beginning for reference at Franklin County Geodetic Survey monument No. 9939 found in the centerline of Brice Road and at the southwest corner of Section 1;

Thence with the centerline of Brice Road and the west line of the southwest quarter of Section 1, North 04°24'51" East a distance of 1157.22 feet to a PK nail set at the northwest corner of a 35.387 acre tract described in a deed to Mabel M. Varner and Dorothy M. Evans recorded in Instrument #199810260272316, said nail being the *TRUE POINT OF BEGINNING*;

Thence continuing with the centerline of Brice Road, the west line of the southwest quarter of Section 1, North 04°24'51" East a distance of 37.31 feet to a PK nail set at the southwest corner of a 69.033 acre tract described in a deed to the Board of Park Commissioners of the Columbus and Franklin County Metropolitan Park District recorded in Instrument #200308140258735;

Thence South 85°02'54" East, passing a 5/8 inch rebar found at 36.13 feet, a total distance of 2367.90 feet to a 5/8 inch rebar found at the southeast corner of the aforementioned 69.033 acre tract, at a corner of the 7.650



acre tract known as Parcel 28 WL described in a deed to the City of Columbus recorded in Official Record Volume 10675, Page EO 1, and on the west right-of-way line of Gender Road (Gender-Wright-Brice Interconnector R/W Sheets 11-12 of 18);

Thence with the west right-of-way line of Gender Road South 03°56'42" West a distance of 129.14 feet to a 5/8 inch rebar set at a corner of the aforementioned 7.650 acre tract and being 70 feet left of Station 159+00;

Thence continuing with the west right of way line of Gender Road South 01°18'18" East a distance of 1057.21 feet to a 3/4" inch iron pipe found at a corner of the 7.650 acre tract and being a corner of the 7.550 acre tract known as 27 WL described in a deed to the City of Columbus recorded in Official Record Volume 10675, Page EO 1, and being 65 feet left of Station 148+42.80, said pipe being the northeast corner of a 129.807 acre tract described in a deed to David L. Schacht and Lisa L. Schacht recorded in Official Record Volume 4098, Page G07, Official Record Volume 33736, Page D 1 1, Official Record Volume 34171, Page 103, Instrument #199903250074540, Instrument #199903250074542, Instrument #200201180017151, Instrument #200201180017152, Instrument #200612270255947, Instrument #201307170119309 and Instrument #201307170119310;

Thence North 85°22'58" West a distance of 1094.46 feet to a 3/4 inch iron pipe found at the southeast corner of the aforementioned 35.387 acre tract and on the north line of the aforementioned 129.807 acre tract;

Thence North 04°25'30" East a distance of 1 159.14 feet to a 3/4 inch iron pipe found at the northeast corner of the 35.387 acre tract;

Thence North 85°27'46" West, passing a nail found in a concrete filled post at 1344.97 feet, a total distance of 1379.97 feet to the *TRUE POINT OF BEGINNING*, containing 29.166 acres (0.030 acres in Brice Road right-of-way), and being subject to all legal easements, restrictions and rights-of-way of record.

Bearings are based on the south line of the 35.387 acre tract, being North 85°22'58" West, as surveyed by Ahlers, Moe & Associates, filed as Survey #9664. Rebars set are 5/8 inch by 30 inches and have a yellow plastic identification cap stamped "Tobin-McFarland". For additional information see plat of survey made in conjunction with and considered an integral part of this description.

This description is based on a survey made in August of 2014 by Tobin-McFarland Surveying, Inc., and was prepared by Thomas M. Tobin, Registered Professional Surveyor No. 7674.

Parcel No. 530-166397-00

**To Rezone From:** R, Rural District.

**To:** PUD-4, Planned Unit Development District.

**SECTION 2.** That a Height District of thirty-five (35) feet is hereby established on the PUD-4, Planned Unit Development District on this property.

**SECTION 3.** That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map and shall register a copy of the approved PUD-4, Planned Unit Development District and Application among the records of the Department of

Building and Zoning Services as required by Section 3311.09 of the Columbus City Codes; said plans being titled, “SITE PLAN,” “DETAILED SITE PLAN,” “LANDSCAPE PLAN,” “ENTRY ELARGMENTS,” and “ILLUSTRATIVE SITE PLAN,” dated December 21, 2022, and “STANDARD LANDSCAPE PACKAGE,” dated August 23, 2022, and text titled, “PLANNED UNIT DEVELOPMENT TEXT,” dated February 9, 2023, all signed by Rebecca J. Mott, Attorney for the Applicant, and the text reading as follows:

**PLANNED UNIT DEVELOPMENT TEXT**

**PROPOSED DISTRICT:** PUD-4

**PROPERTY ADDRESS:** 3873 Gender Road (43110), being vacant land at Gender Road

**OWNER:** Thomas R. Lamp, Trustee, and Beth A. Lamp, Richard L. Lamp, and Barbara A. Lamp, as Trustees

**APPLICANT:** Maronda Homes, LLC of Ohio

**DATE OF TEXT:** February 9, 2023

**APPLICATION NUMBER:** Z22-066

**1. INTRODUCTION:** The applicant, Maronda Homes, LLC of Ohio is seeking to re-zone the Property containing approximately 64.553 +/- acres located at Gender Road and commonly known as Franklin County Auditor Tax Parcel Id. No.’s.: 530-166397-00 and 530-246911-00 (collectively, the “Property”), from the R-Rural Zoning District to the PUD-4 Zoning District to permit a planned community of detached single-family dwelling units with a limitation of one hundred seventy-seven (177) lots (dwelling units), with a density of 2.7 dwelling units per acre.

**PUD-4 - DETACHED SINGLE FAMILY**

**2. PERMITTED USES:**

- A. Detached single-unit dwellings on platted lots, including model homes.
- B. A real estate sales office for the dwellings, which may be on the same parcels as the dwellings or on a separate parcel. Promptly after completion of the development and sales of the dwellings, the developer will remove the sales office from the Property.
- C. Open space on Reserves “A”, “B”, “C”, “D”, “E”, and “F”, detention/retention pond or ponds on Reserve “B”, and a public park (to be dedicated) on Reserve “G”, as depicted on the site plan dated December 21, 2022 (the “Site Plan”).

**3. DEVELOPMENT STANDARDS:** Unless otherwise indicated, the applicable development standards are contained in Chapter 3332 of the Columbus City Code for the R-2F Residential District.

**A. Density, Height, Lot and/or Setback commitments.**

- 1. The maximum number of dwelling units will be 177.
- 2. The minimum side yard setbacks shall total a minimum of 12 feet (6 feet on each side). The maximum side yard setbacks shall total a maximum of 16 feet (8 feet on each side). The minimum separation between single-unit dwellings will comply with all applicable building codes.

3. The minimum building setback from public streets shall be 25 feet, subject to minor variations of up to 2 additional feet to allow a margin of error for field, surveying and construction conditions. Unenclosed porches may extend no more than 6 feet into the minimum building setback to encourage streetscape diversity.
4. Varying lot widths will be permitted, provided that no lot may have less than 40 feet of frontage on a public street. Lot depths shall be a minimum of 120 feet.
5. Rear yard setbacks shall be a minimum of 20 feet. Within the rear yard setback areas for each of the lots, projections, such as bay windows, chimneys, patios, decks, balconies, pools, sheds (if permitted by private deed restrictions), and utilities, and such structures protruding into the rear yard setback area shall not count towards measurement of minimum rear yard setbacks from the principal dwelling.

**B. Access, Loading, Parking and/or other Traffic related commitments.**

1. All streets within the development shall be public right-of-ways.
2. Vehicular access will be from one full curb cut access and one right-in, right-out curb cut access to and from the public right-of-way of Brice Road into the development, as shown on the Site Plan, with a landscaped entrance features and signage at the full curb cut access, except that additional access will be permitted for construction access during the development and initial construction on the Property, if necessary.
3. The street system will provide for a stub connection to the property to the immediate south, generally as shown on the Site Plan.
4. Minimum driveway width is 17 feet and maximum driveway width is 20 feet. Typical driveway length/depth is a minimum of 25 feet.
5. Parallel parking will be permitted on all streets, except as follows:
  - a. Parking will be permitted on only one side of the street opposite the side that has fire hydrants.
  - b. Unless otherwise approved by the Department of Public Service, Division of Traffic Management, it is understood that the streets will be posted for no parking on one side.
6. The developer shall also install a concrete sidewalk adjacent to Brice Road, inside the future right-of-way area (to be dedicated).
7. The developer will dedicate lands along the frontage of the Property 50 feet from the centerline of Brice Road, and along the rear boundary line of the Property 80 feet from the centerline of Gender Road to the City of Columbus for public right-of-way, at the time of plat approval.
8. The developer will construct a 235' southbound left turn lane (including a 60' diverging taper) and a 225' northbound right turn lane (including a 50' diverging taper) at the entrance to the Property along Brice Road, as shown on the Site Plan, per the approved Traffic Access Study.
9. The developer shall make a monetary contribution to the City of Columbus, Department of Public Service, Traffic Management for future roadway infrastructure improvements (in connection with the Brice Road and

Shannon Road intersection) in the amount of \$278,775.00 (total) pro-rated and based on the number of lots depicted under each subdivision plat application for each phase of the development, as submitted to the City of Columbus for the Property.

**C. Buffering, Landscaping, Open space and/or Screening commitments.**

1. The developer shall install street trees throughout the proposed development at a rate of 1 street tree per lot, 2 street trees per corner lot, and 1 street tree per thirty feet (30') of roadway frontage adjacent to open space areas within the right-of-way with a minimum caliper of 2 ½", as shown on the overall landscape plan dated December 21, 2022 (the "Landscape Plan"). For this purpose, tree caliper will be measured 6" above ground level. All street trees will be species on the City Forester's list of approved street tree species.
2. Typical lot and building landscaping will generally conform to the "Landscape Plan for Maronda Homes - Blacklick Preserve Standard Landscape Package," dated August 23, 2022 (the "Lot Landscape Plan").
3. Open spaces will be provided substantially in the areas identified as Reserves "A", "B", "C", "D", "E" and "F" and shall total 32.8 +/- acres (50%), which far exceeds the open space requirements. A retention/detention pond or ponds shall be installed in the area consisting of 3.60 +/- acres, identified as Reserve "B", as shown on the Site Plan. Reserve "G" containing approximately 27.0 +/- acres shall be dedicated and used for a public park, as shown on Site Plan. No part of any of these Reserves may be used for dwelling units.
4. Pedestrian connectivity will be provided to the Property by the frontage sidewalk along Brice Road and shall connect to the sidewalks along the public right-of-ways within the development. An 8' wide asphalt multi-purpose path will be installed by developer within Reserves "A" and "F", as generally shown on the Site Plan, for connection for residents and guests within the development to the proposed 8' wide asphalt multi-purpose path within Reserve "G" (alignment to be determined) that shall be a future City-owned and installed multi-purpose path on the publicly dedicated parkland of Reserve "G", with connection to the Metro Park property to the north.
5. Additional landscaping and screening shall be installed, as follows:
  - a. The Developer will install a 6' high black aluminum fence (with black netting product) for screening on the north property line of Franklin County Auditor Tax Parcel Id. No.: 530-166409-00 (starting at the southwest corner (rear) of any lot that shall be platted along that shared lot line with that portion of the Property consisting of Franklin County Auditor Tax Parcel Id. No.: 530-246911-00) that shall be maintained in perpetuity by the Homeowners' Association that is established for the development of the Property.
  - b. Developer will also install a minimum 3' high (3:1 slope) landscaped mound with a mix of evergreen trees and deciduous trees along the east/rear property line (but inside) of Franklin County Auditor Tax Parcel Id. No.: 530-166409-00 (with said evergreens to be between 6'-7' high at planting and deciduous trees to be between 2" to 2.5" caliper at planting), where said mound and trees can be installed, if feasible, without damage to existing trees if those existing trees are located on the property consisting of Franklin County Auditor Tax Parcel Id. No.: 530-166409-00 (but, if any of the existing trees are located on that portion of the Property consisting of Franklin County Auditor Tax Parcel Id. No.: 530-246911-00, they may be removed to accommodate said landscaped mound as described hereunder). If any such evergreens or deciduous trees die or are diseased within one (1) year of installation, Developer or the Homeowners' Association, as applicable, shall replace said evergreens and/or deciduous trees for a like-for-like evergreen or tree.

**D. Building design and/or Interior-Exterior treatment commitments.**

1. Building materials shall consist of brick, brick veneer, stone veneer, wood, glass and vinyl. Manufactured materials are permitted as long as they are natural in appearance.
2. For those home designs with garages setback from the front single-unit dwelling façade, any detached garage shall be located either behind the house to which it is accessory or such that the front face of any attached garage is located at least 2 feet behind the front single-unit dwelling façade to which it is accessory. Single-unit dwelling façades with garage-forward designs may project a maximum of ten (10) feet forward of the single-unit dwelling building façade, so long as the garage has a minimum setback of 25 feet. Each single-unit dwelling with a garage-forward design shall have a minimum one hundred (100) square foot porch.
3. All exterior utility meters for each house shall be at the side or rear of that single-unit dwelling.

**E. Dumpsters, Lighting, Outdoor display areas and/or the environmental commitments.**

1. All utility lines shall be underground.
2. The 100-year floodplain on the Property will be adjusted by virtue of this development, based on fill, and none of the proposed lots will be constructed within the 100-year flood plain.

**F. Graphics and Signage commitments.**

The graphic requirements of the R-2F Residential District shall apply. Any variance from those requirements shall go to the Graphics Commission for approval.

**G. Miscellaneous.**

1. The Site Plan and Lot Landscape Plan, as well as the other plan sheets dated December 21, 2022, entitled, Detailed Site Plan, Landscape Plan, Entry Enlargement Plan, and Illustrative Plan may all be slightly adjusted to reflect engineering, topographical, or other site data developed at the time the development and engineering plans are completed. Any slight adjustment to the plans shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services, or his or her designee, upon submission of the appropriate data regarding the proposed adjustment. Variations from the plans are also permitted to change the building types, provided that the replacement buildings conform to the requirements set forth in this Development Text.
2. The storm water detention/retention requirements for the development may be satisfied anywhere on the Property, except that storm water detention/retention ponds in Reserve “B” may be located only in that area, as generally designated on the Site Plan.
3. Reserve “G” containing approximately 27.0 +/- acres will be conveyed to the City of Columbus as Applicant’s parkland dedication requirement for this development pursuant to Chapter 3318, Columbus City Codes (which far exceeds the requirement for this development which is 2.33 acres total) with a credit provided to developer, the Applicant, in connection with other developments in the vicinity that Applicant is planning and future projects Applicant pursues within the City of Columbus, subject only to easements for construction, maintenance, repair, and replacement of utility lines; provided, however, that easements for utility lines in Reserve “G” will be limited to (i) easements parallel and adjacent to the aligned multi-purpose paths, (ii) easements for storm sewer lines for storm water drainage from the Property to the Blacklick Creek watershed

located on the property to the north currently owned by The Columbus Board of Park Commission commonly known as Franklin County Auditor Tax Parcel Id. No.: 530-262682-00, and (iii) a 20' wide utility easement along the north side of Reserve "G".

**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1200-2023

**Drafting Date:** 4/14/2023

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

**Council Variance Application: CV23-007**

**APPLICANT:** Julie Bullock; 4886 Olentangy Blvd.; Columbus, OH 43214.

**PROPOSED USE:** Habitable space above a detached garage.

**COLUMBUS SOUTH SIDE AREA COMMISSION RECOMMENDATION:** Approval.

**CITY DEPARTMENTS' RECOMMENDATION:** Approval. The site consists of a single-unit dwelling with a one car garage in the R-2F, Residential District. The requested Council variance will permit a new detached two-car garage with habitable space on the second floor including an office, bedroom, and bathroom. A Council variance is required because habitable space above a garage is only permitted when the space is connected directly to habitable space in a dwelling. Variances to the garage height and to reduce the minimum side yard for the existing dwelling are also included with this request. The request is supportable as the proposal fits within the larger development pattern of the neighborhood and does not introduce an incompatible use to the area.

To grant a Variance from the provisions of Sections 3332.38(H), Private garage; 3332.38(G), Private garage; and 3332.26(C), Minimum side yard permitted, of the Columbus City Codes; for the property located at **146 MITHOFF ST. (43206)**, to permit habitable space on the second floor of a detached garage with reduced development standards in the R-2F, Residential District (Council Variance #CV23-007).

**WHEREAS**, by application #CV23-007, the owner of property at **146 MITHOFF ST. (43206)**, is requesting a Council variance to permit habitable space on the second floor of a detached garage with reduced development standards in the R-2F, Residential District; and

**WHEREAS**, Section 3332.38(H), Private garage, requires habitable space above a garage to connect directly with habitable space in the dwelling, while the applicant proposes habitable space above a detached garage; and

**WHEREAS**, Section 3332.38(G), Private garage, allows a maximum height of 15 feet for a detached garage, while the applicant proposes a garage that is 27± feet tall; and

**WHEREAS**, Section 3332.26(C), Minimum side yard permitted, requires a minimum side yard of three feet for the existing dwelling on a lot less than 40 feet wide, while the applicant proposes to maintain the existing side yard on the west side of the existing dwelling of 2.12 feet; and

**WHEREAS**, the Columbus South Side Area Commission recommends approval; and

**WHEREAS**, the City Departments recommend approval because this request does not introduce a new or incompatible use to the area; and

**WHEREAS**, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed use; and

**WHEREAS**, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

**WHEREAS**, the granting of said variance will not impair an adequate supply of light and air to the adjacent property, unreasonably increase the congestion of public streets, increase the danger of fires, endanger the public safety, unreasonably diminish or impair established property values within the surrounding area, or in any other respect impair the public health, safety, comfort, morals or welfare of the inhabitants of the City of Columbus; and

**WHEREAS**, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at **146 MITHOFF ST. (43206)**, in using said property as desired; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That a variance from the provisions of Sections 3332.38(H), Private garage; 3332.38(G), Private garage; and 3332.26(C), Minimum side yard permitted, of the Columbus City Codes; is hereby granted for the property located at **146 MITHOFF ST. (43206)**, insofar as said sections prohibit a detached garage with habitable space on the second floor that does not connect directly with habitable space in the single-unit dwelling in the R-2F, Residential District; with a maximum garage height of 27 feet; and a minimum western side yard for the existing dwelling of 2.12 feet; said property being more particularly described as follows:

**146 MITHOFF ST. (43206)**, being 0.11± acres located on the north side of Mithoff Street, 190± feet east of South 4th Street, and being more particularly described as follows:

Situated in the City of Columbus, County of Franklin and State of Ohio: Being Lot number 58 of the Mithoff Addition, Columbus Ohio as the same is numbered and delineated upon the recorded plat thereof, of record in plat Book 3, Page 371 Recorder's Office, Franklin County, Ohio.

**SECTION 2.** That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a single-unit dwelling with habitable space on the second floor of a detached garage, or those uses permitted in the R-2F, Residential District.

**SECTION 3.** That this ordinance is further conditioned on the subject site being developed in general conformance with the site plan and elevations titled, "**PROPOSED SITE PLAN**," dated March 29, 2023, and signed by Juliet Bullock, Applicant. The plan may be slightly adjusted to reflect engineering, topographical, or

other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

**SECTION 3.** That this ordinance is further conditioned that the second floor of the garage will not be converted to, or used as, a separate dwelling unit. The second floor of the garage will have no cooking facilities.

**SECTION 4.** That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed use.

**SECTION 5.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1209-2023

**Drafting Date:** 4/17/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

### **BACKGROUND**

This ordinance authorizes the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a S.T.O.P. Violence Against Women grant in the amount of \$32,706.52 from the Franklin County Board of Commissioners, and to appropriate from the unappropriated balance of the general government grant fund to the Probation Department of the Franklin County Municipal Court, the total amount of the grant. This grant will fund a portion of the salaries and fringe benefits of two (2) victim assistant staff for the continuation of a program to assist probation officers primarily in the domestic violence unit. The staff acts as liaisons to the City Prosecutor and works with the victims of crime when a perpetrator has been placed on probation. The grant period started on January 1, 2023.

**Emergency Legislation** is requested so the grant funds can be used as close to the start date as possible.

**FISCAL IMPACT** \$32,706.52 will be expended from the General Governmental Grant Fund.

To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a S.T.O.P. Violence Against Women grant award from the Franklin County Board of Commissioners; to appropriate \$32,706.52 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court Department of Probation and Pretrial Services to provide continued funding of two staff to work with the victims of crime when a perpetrator has been on probation; and to declare an emergency. (\$32,706.52)

**WHEREAS**, it is in the best interest of the City of Columbus to provide victim services in the Franklin County Municipal Court, Department of Probation Services; and

**WHEREAS**, a S.T.O.P. Violence Against Women grant from the Franklin County Board of Commissioners in the amount of \$32,706.52 has been awarded to provide a portion of the costs for victims of crime when a perpetrator has been placed on probation; and



**WHEREAS**, the grant period began on January 1, 2023; and

**WHEREAS**, an emergency exists in the usual daily operation of the city, in that it is immediately necessary to accept the aforementioned grant for the grant period beginning on January 1, 2023, to continue probationary services in the area of victim assistance and to appropriate and transfer the necessary funds for the program thereby preserving the public health, peace, property, safety and welfare; Now, Therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Administrative and Presiding Judge of the Franklin County Municipal Court is authorized to accept a S.T.O.P. Violence Against Women grant in the amount of \$32,706.52 from the Franklin County Board of Commissioners.

**SECTION 2.** Funds necessary to carry out the purpose of this ordinance are deemed appropriated. That from the unappropriated balance in the general government grant fund, fund 2220, and from all monies estimated to come into said fund from any and all sources and appropriated for any other purpose during the months ending December 31, 2023, the sum of \$32,706.52 is appropriated to the Franklin County Municipal Court according to the account codes in the attachment.

**SECTION 3.** That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Administrative and Presiding Judge of the Franklin County Municipal Court and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

**SECTION 4.** At the end of the grant period, any repayment of unencumbered balances required by the grant is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements

**SECTION 5.** That for the reasons stated in the preamble hereto, which are made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1226-2023

**Drafting Date:** 4/18/2023

**Version:** 1

**Current Status:** Passed

**Matter Type:** Ordinance

This ordinance authorizes the City Clerk to modify the term of an existing non-profit service agreement with Pro-Choice Ohio to examine the activities of crisis pregnancy centers. Funding for this agreement was established via Ordinance No. 2215-2022 passed on July 27, 2022. The current agreement expired on March 31,

2023. This modification will extend the grant terms until August 31, 2023. These funds will be used to conduct a study to determine if residents of the City of Columbus have access to medically accurate and legal reproductive health information. The provision of medically accurate and legal reproductive health information is necessary to make well-informed decisions about women’s reproductive healthcare. These services cannot be provided by existing city employees as they require certain knowledge and expertise.

**Fiscal Impact:** No funds required.

To authorize the City Clerk to modify the term of the existing non-profit service agreement with Pro-Choice Ohio to examine the activities of crisis pregnancy centers. (\$0.00)

**WHEREAS**, about half (49%) of the 6.7 million pregnancies in the United States each year are unintended; and

**WHEREAS**, women deserve comprehensive, nonjudgmental and medically accurate information and advice in order to make a fully informed decision; and

**WHEREAS**, there is a need for determining if crisis pregnancy centers provide effective, accurate, and comprehensive information and services in their crisis pregnancy centers in Columbus; and

**WHEREAS**, it is necessary to authorize the City Clerk to modify the term of the existing non-profit service agreement with Pro-Choice Ohio to examine the activities of crisis pregnancy centers to extend the term from March 31, 2023 to through August 31, 2023; and

**WHEREAS**, no funding is required for this modification; **NOW THEREFORE:**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Clerk is authorized to modify the term of the existing non-profit agreement with Pro-Choice Ohio from March 31, 2023 to through August 31, 2023 to examine the activities of crisis pregnancy centers.

**SECTION 2.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

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**Legislation Number:** 1228-2023

**Drafting Date:** 4/18/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

**BACKGROUND:** This legislation authorizes the Finance and Management Director to establish a Universal

Term Contract (UTC) for the option to purchase Sewer and Water Pipe with Ferguson Enterprises Inc. The Division of Water is the primary user for sewer and water pipes. Sewer and Water Pipes are used for various new, repair and replacement of water line projects. The term of the proposed option contract would be approximately two (2) years, expiring March 31, 2025, with the option to renew for two (2) additional one (1) year periods. The Purchasing Office opened formal bids on March 16, 2023. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002253.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329 relating to competitive bidding (Request for Quotation No. RFQ024108). One (1) bid was received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidder as follows:

Ferguson Enterprises Inc. CC# 009189 expires 3/31/2025, Items# 1-19 and 29-70, \$1.00  
Total Estimated Annual Expenditure: \$25,000, Division of Water, the primary user

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**Emergency Designation:** The Finance and Management Department respectfully requests this legislation to be considered an emergency measure because the contract expired on March 31, 2023 and sewer and water pipes are needed for projects throughout the City.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

**FISCAL IMPACT:** The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002253. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Finance and Management Director to enter into a Universal Term Contract ("UTC") for the option to purchase Sewer and Water Pipe with Ferguson Enterprises Inc.; to authorize the expenditure of \$1.00 from General Budget Reservation; and to declare an emergency. (\$1.00).

**WHEREAS,** the Sewer & Water Pipe UTC will provide for the purchase of PVC, Ductile Iron and HDPE pipes used to repair, replace and install water and sewer projects throughout the City; and

**WHEREAS,** the Purchasing Office advertised and solicited formal bids on March 16, 2023 and selected the overall lowest, responsive, responsible and best bidder; and

**WHEREAS,** an emergency exists in the usual daily operation of the Department of Public Utilities in that it is necessary to authorize the Finance and Management Director to immediately enter into a Universal Term

Contract for the option to purchase Sewer and Water Pipe with Ferguson Enterprises, to ensure that pipes are readily available to repair, replace and install water line projects throughout the City, thereby preserving the public health, property, safety, and welfare; **now, therefore**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Finance and Management Director is authorized to enter into the following contract for the option to purchase Sewer and Water Pipe in accordance with Request for Quotation RFQ024108 for a term of approximately two (2) years, expiring March 31, 2025, with the option to renew for two (2) additional one (1) year periods, as follows:

Ferguson Enterprises Inc., Items# 1-19 and 29-70, \$1.00

**SECTION 2.** That the expenditure of \$1.00 is authorized from General Budget Reservation BRPO002253 of this ordinance to pay the cost thereof.

**SECTION 3.** That the funds necessary to carry out the purpose of this ordinance are deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 4.** That for the reason stated in the preamble hereto, which is made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1240-2023

**Drafting Date:** 4/19/2023

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

**BACKGROUND:** This ordinance is being submitted to set forth the municipal services and zoning conditions the city of Columbus will provide upon annexation of a territory located in Mifflin Township. This ordinance is required by the Ohio Revised Code (ORC) as enacted by the General Assembly of the State of Ohio. An annexation petition has been filed with Franklin County for this property. A service ordinance must be passed before the annexation meeting takes place before the Board of County Commissioners of Franklin County. Information regarding municipal services that would be available, should the subject site be annexed, has been compiled and is reflected in this ordinance. Should the petition be approved by the County Commissioners, a second City ordinance accepting the annexation will be required to complete the process. This Ordinance must be passed by an emergency in order for the City to meet the time frames specified in the ORC.

**FISCAL IMPACT:** The statement of municipal services and zoning conditions for a proposed annexation area has no fiscal impact. While provision of the stated services does represent cost to the City, annexation of land also has the potential to create revenue to the city.

To set forth a statement of municipal services and zoning conditions to be provided to the area contained in a proposed annexation (AN23-003) of 2.3± Acres in Mifflin Township to the city of Columbus as required by the Ohio Revised Code and to declare an emergency.

**WHEREAS**, a petition for the annexation of certain territory in Mifflin Township was duly filed on behalf of Airport Commerce Park LLC on April 19, 2023; and

**WHEREAS**, a hearing on said petition is tentatively scheduled before the Board of County Commissioners of Franklin County on May 16, 2023; and

**WHEREAS**, the Ohio Revised Code requires that before said hearing the Municipal Legislative Authority shall adopt a statement indicating what services, if any, the municipal corporation will provide to the territory proposed for annexation upon annexation; and

**WHEREAS**, the Ohio Revised Code requires that before said meeting the Municipal Legislative Authority to adopt an ordinance stating zoning buffering conditions; and

**WHEREAS**, properties proposed for annexation are within the Port Columbus Joint Economic Development Strategy (2008); and

**WHEREAS**, upon annexation, properties will have uniform access to City services as they become available; and

**WHEREAS**, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to present this ordinance to the Franklin County Board of Commissioners within the time frames required by the Ohio Revised Code all for the preservation of the public peace, property, health safety and welfare; **now, therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**Section 1.** That the city of Columbus will provide the following municipal services for 2.3± acres in Mifflin Township upon the annexation of said area to the city of Columbus:

**Sanitation:** The station approves this request, however, it does not qualify for city refuse service.

**Transportation:** Maintenance will be available for any additional right-of-way that may be included in this annexation request. If this annexation contains existing signalized intersections, those intersections and signals are subject to Transportation Division Policy, which appeared in the December 6, 2003 Columbus City Bulletin, and any subsequent updates thereto.

**Water:** The site will be served by an existing 12” water main located in Johnstown Road, the connection to which will be made the owner’s expense.

**Sewers:** All sanitary and storm sewers required shall be constructed privately by the owners and developers at

their own cost and expense with no cost to the City.

**Sanitary:** This site can be served by an existing 8 inch sewer situated within an easement and on the subject parcel. Sewer plan: CC-13566

**Storm:** All storm sewers necessary for development/redevelopment of the area shall be designed in accordance with design policy and zoning codes in effect at the time of development.

All sanitary and storm sewers required shall be constructed privately by the owners/developers at their own expense with no cost to the city.

**Section 2.** If this 2.3± acre site is annexed and if the City of Columbus permits uses in the annexed territory that the City of Columbus determines are clearly incompatible with the uses permitted under current county or township zoning regulations in the adjacent land remaining within Mifflin Township, the Columbus City Council will require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining within Mifflin Township. For the purpose of this section, “buffer” includes open space, landscaping, fences, walls, and other structured elements: streets and street right-of-way; and bicycle and pedestrian paths and sidewalks.

**Section 3.** That for the reasons stated in the preamble hereto, which is made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1257-2023

**Drafting Date:** 4/20/2023

**Current Status:** Passed

**Version:** 1

**Matter Type:** Ordinance

This ordinance authorizes the City Clerk to enter into a grant agreement with Green Columbus in support of their Urban Tree Nursery initiative and Earth Day 2023.

The founders of Green Columbus started Earth Day Columbus (EDC) while dreaming of a world where resources for “green” projects are accessible to all. Instead of hosting events in already-strong communities, Green Columbus wants to empower new communities to develop green infrastructure. During April, Green Columbus works to provide 100+ community worksites with tools, supplies, soil & mulch, trees, pollinator plants, prairie seed mix, volunteer rewards, volunteers, and small corporate sponsorships to cover costs. The beautification of the city results in a strong sense of community pride, self-sufficiency, and resiliency among residents.

Green Columbus worksites include many cleanups, plantings, and workdays at community-run gardens. In a time of rising inflation and occurrence of food deserts, this is the only source of fresh produce for numerous families. Many of these groups have come to depend on EDC for their annual garden preparation.

Emergency action is requested in order to provide Green Columbus with the resources necessary to execute Earth Day 2023 activities.

To authorize the City Clerk to enter into a grant agreement with Green Columbus in support of their Urban Tree Nursery initiative and Earth Day 2023; to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund; and to declare an emergency. (\$40,000.00)

**WHEREAS**, the founders of Green Columbus started Earth Day Columbus while dreaming of a world where resources for “green” projects are accessible to all; and

**WHEREAS**, during April, Green Columbus works to provide 100+ community worksites with tools, supplies, soil & mulch, trees, pollinator plants, prairie seed mix, volunteer rewards, volunteers, and small corporate sponsorships to cover cost; and

**WHEREAS**, an emergency exists in the usual daily business of the city in that it is immediately necessary to authorize a grant agreement with Green Columbus in order to provide the resources necessary to execute Earth Day 2023 activities; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Clerk is hereby authorized to enter into a grant agreement in support of their Urban Tree Nursery initiative and Earth Day 2023.

**SECTION 2.** That the Auditor is hereby authorized and directed to appropriate \$40,000.00 within the Neighborhood Initiatives subfund, fund 1000, subfund 100018, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That with regard to the action authorized in Section 1 of this ordinance, the expenditure of \$40,000.00 is hereby authorized per the account codes in the attachment to this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1273-2023

**Drafting Date:** 4/24/2023

**Version:** 1

**Current Status:** Passed

**Matter** Ordinance

**Type:**

This ordinance authorizes the Director of the Office of Education to enter into a service contract with Advanced Civics, LLC in support of the Columbus Promise.

The Columbus Promise Scholarship covers tuition and fees to Columbus State Community College after the Pell grant (if eligible) and any tuition-restricted scholarship(s). An additional \$500 per semester for educational expenses, up to six semesters, is also included. Additionally, Columbus Promise Scholars receive exclusive advising and support to develop skills, behaviors, and habits that contribute to success in and beyond college.

Advanced Civics, LLC provides ongoing programmatic evaluation and statistical modeling for the management and improvement of Columbus Promise.

Fiscal Impact: Funding is available within the Job Growth subfund.

To authorize the Director of the Office of Education to enter into a service contract with Advanced Civics LLC in support of the Columbus Promise; and to authorize an appropriation and expenditure within the Job Growth subfund; and to waive the competitive bidding provisions of Columbus City Codes. (\$90,000.00)

**WHEREAS**, The Columbus Promise Scholarship covers tuition and fees to Columbus State Community College after the Pell grant (if eligible) and any tuition-restricted scholarship; and

**WHEREAS**, Columbus Promise Scholars receive exclusive advising and support to develop skills, behaviors, and habits that contribute to success in and beyond college; and

**WHEREAS**, Advanced Civics, LLC provides ongoing programmatic evaluation and statistical modeling for the management and improvement of Columbus Promise; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Office of Education is hereby authorized and directed to enter into a service contract with Advanced Civics LLC for services between January 1, 2021 and May 1, 2023 in support of the Columbus Promise.

**SECTION 2.** That the Auditor is hereby authorized and directed to appropriate \$90,000.00 within the Job Growth subfund, fund 1000, subfund 100015, to the Office of Education in 03-Services, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That per the action authorized in Section 1 of this ordinance, the expenditure of \$90,000.00 within the Job Growth subfund is hereby authorized per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the competitive bidding provisions of Columbus City Codes are hereby waived.

**SECTION 5.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 6.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.<sup>5</sup>

**SECTION 7.** That this ordinance shall take effect at the earliest date allowable by law.



**Legislation Number:** 1284-2023

**Drafting Date:** 4/24/2023

**Current Status:** Passed

**Version:** 1

**Matter:** Ordinance

**Type:**

This ordinance authorizes the Director of the Office of Education to enter into contract with Columbus State Community College for the purpose of providing student support services for those enrolled in the Columbus Promise program.

The Columbus Promise program is focused on advancing a college-going culture, eliminating barriers to postsecondary education, providing wraparound support that spans academic needs as well as non-academic issues that affect college-going, and workforce preparation and well-paying internships and employment through Columbus Promise Earn and Learn.

This ordinance will fund a portion of the staff needed to provide wraparound, holistic success coaching and career preparation which is essential for Columbus Promise to meet its goals of advancing both access and success of Columbus City School graduates, leading to completion of degrees or certifications that will allow students to move on to 4-year baccalaureate study or high-wage jobs.

The Columbus Promise program seeks to focus on these tangible and measurable outcomes to operationalize its core beliefs:

1. Increase in preparation for college with a focus on advancing students' expectations for college-level work, accountability, and navigating college business
2. Increase in enrollments of first-time, recent Columbus City School graduates
3. Increase college success metrics related to key milestones like credit completion and course completion, utilization of college holistic support resources, and maintaining Satisfactory Academic Progress
4. Increases in four-year baccalaureate college attendance through associate degree completion and increase transfer rates; and
5. Increase in attainment of certificates and credentials as well as securing high-wage jobs upon completion

Funding for this contract is available within the Job Growth subfund.

To authorize the Director of the Office of Education to enter into contract with Columbus State Community College for the purpose of providing student support services for those enrolled in the Columbus Promise program; and to authorize an appropriation and expenditure within the Job Growth subfund. (\$1,052,652.00)

**WHEREAS**, The Columbus Promise program is focused on advancing a college-going culture, eliminating barriers to postsecondary education; and

**WHEREAS**, a key component of the Columbus Promise is the provisioning of wraparound support that spans academic needs as well as non-academic issues that affect college-going; and

**WHEREAS**, this ordinance will fund wraparound, holistic success coaching and career preparation which is essential for Columbus Promise to meet its goals of advancing both access and success of Columbus City School graduates; **now, therefore**,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the Director of the Office of Education is hereby authorized to enter into contract with Columbus State Community College for the purpose of providing student support services between June 1, 2023 and May 31, 2025, for those enrolled in the Columbus Promise program.

**SECTION 2.** That the Auditor is hereby authorized and directed to appropriate \$1,052,652.00 within the Job Growth subfund, fund 1000,subfund 100015, to the Office of Education in 03-Services, per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That per the action authorized in Section 1 of this ordinance, the expenditure of \$1,052,652.00 within the Job Growth subfund is hereby authorized per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That this agreement is authorized per the non-profit service contracting provisions of Section 329 of Columbus City Codes.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That this ordinance shall take effect at the earliest date allowable by law.

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**Legislation Number:** 1289-2023

**Drafting Date:** 4/25/2023

**Current Status:** Passed

**Version:** 1

**Matter** Ordinance

**Type:**

This ordinance authorizes the City Clerk to enter into a contract with the Foundations World Wide, Inc. for baby changing stations.

The City of Columbus has created a diaper changing grant program to increase equal access to diaper changing stations throughout Columbus in small businesses and organizations for all parents and guardians in the city. With the help of the the Dadass Podcast and CBUS Dads Blog Council is raising awareness for the need of changing stations in men's rooms and gender-neutral bathrooms at "family friendly" locations throughout Columbus, OH while advocating for the benefits for businesses, families and all.

Foundations World Wide, Inc. is the leading supplier of children's furnishings to professional childcare centers, the worldwide leader in supplying cribs and children's hospitality products to hotels, and a leading manufacturer of wall mounted baby changing stations for public facilities.

Emergency action is necessary to purchase baby changing stations from Foundations World Wide, Inc. to allow fathers and males to be involved in parenting functions.

Fiscal Impact: Funding is available within the Neighborhood Initiatives subfund.

To authorize the City Clerk to enter into a contract with Foundations World Wide, Inc. for baby changing stations; to waive the competitive bidding provisions of the Columbus City Code; to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund; and to declare an emergency. (\$25,000.00)

**WHEREAS**, the City of Columbus is a city of over 900,000 residents, with over twenty-three percent of the population under the age of 18 and nearly even split between male and female residents; and  
**WHEREAS**, many public facilities only offer changing tables in women’s restrooms, making them inaccessible to fathers and males involved in parenting functions; and  
**WHEREAS**, the National Center for Health Statistics reports that ninety percent of fathers who live with their children bathe, diaper, and dress their children every day or several times a week; and

**WHEREAS**, it is in the best interest of the City of Columbus to waive the competitive bidding provisions of Columbus City Code 329 to authorize this contract; and

**WHEREAS**, an emergency exists in the usual daily operation of the Clerk's Office in that it is immediately necessary to authorize a contract with Foundations World Wide, Inc. for baby changing stations to allow fathers and males to be involved in parenting functions, thereby preserving the public health, peace, property, safety and welfare; **now, therefore,**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Clerk is hereby authorized to enter into a contract with Foundations World Wide, Inc. for baby changing stations.

**SECTION 2.** That the City Auditor is hereby authorized and directed to appropriate \$25,000.00 in the Neighborhood Initiatives subfund, fund 1000, subfund 100018, to Columbus City Council per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the expenditure of \$25,000.00 or so much thereof as may be needed pursuant to the action authorized in SECTION 1, is hereby authorized in the Neighborhood Initiatives subfund, fund 1000, subfund 100018, per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That this Council finds it is in the best interest of the City of Columbus to waive the provisions of Chapter 329 of the City Code related to competitive bidding for the procurement of any materials or supplies purchased with the appropriations authorized by SECTION 1 of this ordinance.

**SECTION 7.** That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

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**Legislation Number:** 1307-2023

**Drafting Date:** 4/26/2023

**Current Status:** Passed

Version: 1

Matter Ordinance  
Type:

This ordinance authorizes the City Clerk to enter into a grant agreement with The Willie and Vivian Gaddis Foundation in support of the Jump Start College Tour.

Since December 24, 2001, The Willie & Vivian Gaddis Foundation has been a publicly supported non-profit organization established to empower children and youth by promoting and providing educational and artistic opportunities for those at risk among this population. In addition to scholarship opportunities when funds are available, the Foundation is dedicated to providing the best college access information and programming to youth and families.

To that end, the Foundation has made 84 visits and tours of and universities with more than 800 youth. This summer, the Foundation is planning to engage youths with an HBCU-specific tour, involving 5-6 days of intensive campus visits and historical sites, as well as pre-tour college awareness sessions that consist of guidance around discovering individual potential, utilizing the resources around you, and critical components for selecting, applying for, and financing a college or university. Even though participants may not find their HBCU, they are introduced to options and develop the skill to find a college or university that feels like home, where they can touch and build upon their "spark," thereby charting their path to successful matriculation through college and a fulfilling career.

Emergency action is requested in order to provide the Gaddis Foundation with the resources necessary to begin traveling in early June.

Fiscal Impact: Funding is available within the Neighborhood Initiatives subfund.

To authorize the City Clerk to enter into a grant agreement with The Willie and Vivian Gaddis Foundation in support of the Jump Start College Tour; to authorize an appropriation and expenditure within the Neighborhood Initiatives subfund; and to declare an emergency. (\$9,442.00)

**WHEREAS**, since December 24, 2001, The Willie & Vivian Gaddis Foundation has empowered children and youth by promoting and providing educational and artistic opportunities for those at risk among this population; and

**WHEREAS**, the Foundation has made 84 visits and tours of and universities with more than 800 youth; and

**WHEREAS**, the Foundation is planning to engage youths with an HBCU-specific tour, involving 5-6 days of intensive campus visits and historical sites, as well as pre-tour college awareness sessions; and

**WHEREAS**, an emergency exists in the usual daily business of the city in that it is immediately necessary to authorize a grant agreement in order to provide the Gaddis Foundation with resources necessary to initiate the tour in early June; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**SECTION 1.** That the City Clerk is hereby authorized to enter into a grant agreement with The Willie and Vivian Gaddis Foundation in support of the Jump Start College Tour.

**SECTION 2.** That the City Auditor is hereby authorized and directed to appropriate \$9,442.00 in the

Neighborhood Initiatives subfund, fund 1000, subfund 100018, to the City Clerk per the accounting codes in the attachment to this ordinance.

**SECTION 3.** That the expenditure of \$9,442.00 or so much thereof as may be needed pursuant to the action authorized in SECTION 1 of this ordinance, is hereby authorized in the Neighborhood Initiatives subfund, fund 1000, subfund 100018 per the accounting codes in the attachment to this ordinance.

**SECTION 4.** That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

**SECTION 5.** That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

**SECTION 6.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

## Chapter 2337 – FREELANCE WORKERS

### 2337.01 – Definitions.

(A) As used in Chapter 2337 of the Columbus City Codes:

- (1) “Commission” refers to the Wage Theft Commission, as defined in Chapter 377 of city code.
- (2) “Freelance worker” means any individual or any organization composed of no more than one person, whether or not incorporated or employing a trade name, that is hired or retained as an independent contractor by a hiring party to provide goods or services in exchange for compensation. This does not include any of the following:
  - (a) An individual or organization who, pursuant to the contract at issue, is a sales representative as defined in Section 1335.11 of the Ohio Revised Code;
  - (b) An individual or organization who is in contract under a prepaid entertainment contract as defined in Section 1345.41 of the Ohio Revised Code;
- (3) “Hiring party” means any person, including the City of Columbus, who retains a freelance worker to provide any service. “Hiring party” does not include the United States government, the state of Ohio, or any office, department, agency, authority, institution, association, society, or other body of the state, including the legislature and the judiciary, and any county or local government, other than the City of Columbus.

### 2337.02 – Written Contract.

(A) Whenever a hiring party retains the services of a freelance worker and the contract between them has a value of \$250 or more, either by itself or when aggregated with all contracts for services between the same hiring party and freelance worker during the immediately preceding 120 days, the contract shall be reduced to writing. The hiring party shall be responsible for reducing the contract to writing unless the parties mutually agree to the use a written contract provided by the freelance worker. The hiring party to the written contract shall retain, for a minimum of five years from the date of execution, a copy thereof.

(B) The written contract shall include all of the following:

- (1) The name and mailing address of both the hiring party and the freelance worker;
- (2) An itemization of all services to be provided by the freelance worker, the value of the services to be provided pursuant to the contract, and the rate and method of compensation; and
- (3) The date on which the hiring party must pay the contracted compensation or, if not a specific date, no later than 30 days from when the contracted services are completed.

### 2337.03 – Payment Practices.

(A) Except as otherwise provided by law, the hiring party shall pay the freelance worker the contracted compensation either:

- (1) On or before the date such compensation is due under the terms of the contract; or
- (2) If the contract does not specify when the hiring party must pay the contracted compensation, no later than 30 days after the completion of the freelance worker’s work under the contract.

(B) No hiring party shall, as a condition of timely payment, require a freelance worker to accept less than the contracted compensation.

(C) Nothing in this section shall be construed as seeking to interfere with the operation of Chapter 1345 of Ohio Revised Code pertaining to unfair, deceptive or unconscionable sales practices.

### 2337.04 – Retaliation.

No hiring party shall threaten, intimidate, discipline, harass, deny a work opportunity, retaliate against or discriminate against a freelance worker, or take any other action that penalizes or is reasonably likely to deter a freelance worker from exercising or attempting to exercise any right guaranteed under this chapter.

### 2337.05 – Enforcement and Complaint Procedure.

Freelance workers may file a complaint alleging a violation of this Chapter with the Wage Theft Prevention and Enforcement Commission under Chapter 377 of the Columbus City Codes.

2337.06 – Waiver and Effects on Other Laws.

(A) Except as otherwise provided by law, any provision of a contract purporting to waive rights under this chapter is void.

(B) The provisions of this chapter are intended to supplement existing law, and do not diminish or replace, any other basis of liability or requirements established by state or federal law.

(C) Failure to comply with the provisions of this chapter does not render any existing contract between a hiring party and a freelance worker void or voidable or otherwise impair any obligation, claim, or right related to such contract or constitute a defense to any action or proceeding to enforce, or for breach of, such contract.

(D) No provision of this chapter shall be construed as providing a determination about the legal classification of any individual as an employee or independent contractor.

(E) The provisions of Chapter 2337 of the Columbus City Codes apply to any profession that is regulated pursuant to Chapter 4798 of the Ohio Revised Code only to the extent that they do not conflict with state law.

2337.07 – Severability.

If any provision or section of this chapter or the enforcement of any such provision or section is held to be invalid or unenforceable by a court of competent jurisdiction, such invalidity or unenforceability shall not affect or render invalid or unenforceable any other provision or section of this chapter. To this end, each of the provisions and sections of this chapter are severable.

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377.02 Wage Theft Prevention and Enforcement Commission.

- (a) There is hereby created the Wage Theft Prevention and Enforcement Commission, the duties and powers of which shall include hearing and determining whether an adverse determination should issue for a violation of section 377.03, 377.04, 377.05, 377.06, 377.07, 377.08, 377.09, or 377.10 of the city code or for a breach of any contractual obligation to the City to assume the obligations of any provisions within this Chapter; recommending to the City Attorney penalties and remedies for a finding of non-compliance with section 377.03, 377.04, 377.05, 377.06, 377.07, 377.08, 377.09, or 377.10 of the city code; approving settlement agreements to settle or compromise alleged violations of sections 377.03, 377.05, 377.06, 377.07, 377.08, 377.09, and 377.10 of the city code where the covered entity has taken reasonable action to cure, remedy, or correct the action which formed the basis for the alleged violation; approving staff resolutions alleging non-compliance with sections 377.03, 377.04, 377.05, 377.06, 377.07, 377.08, 377.09, or 377.10 of the city code; receiving complaints from residents, workers, and businesses regarding non-compliance with sections 377.03, 377.04, 377.05, 377.06, 377.07, 377.08, 377.09, and 377.10 of the city code; publishing and updating the adverse determination list; hearing and determining whether to grant a waiver or other relief pursuant to section 377.02(o)-(r) of the city code to a person with an adverse determination under section 377.01(a)(1)(A); hearing and determining whether there has been a violation of section 2337.02, 2337.03, or 2337.04 of the city code; approving remedies and settlements to violations of section 2337.02, 2337.03, or 2337.04 of the city code; hearing and determining whether a written decision should be issued for violations of section 2337.02, 2337.03, or 2337.04 of city code; collecting and reporting on data related to any complaints under 2337.02, 2337.03, or 2337.04 of city code; and participating in community education programs.

- (b) The Commission shall be composed of five (5) members. Upon appointment to the Commission, members shall serve for a term not exceeding three years, subject to 377.02(d) of this section. Members may be reappointed to a new three year terms at the conclusion of their term.
- (c) Of the five (5) members comprising the Commission, two (2) members shall be appointed by the Mayor, two (2) members shall be appointed by Council, and the fifth member shall be appointed by the Commission with the advice and consent of the Mayor and Council. All member appointments shall be subject to a vote by Council, with a majority in the affirmative required for appointment.
- (d) The initial appointments to the Wage Theft Prevention and Enforcement Commission shall occur no later than April 1, 2021, and the terms for the initial appointments shall vary to provide for staggered terms:
  - (1) Two (2) members shall be appointed for a term not exceeding two years;
  - (2) Three (3) members shall be appointed for a term not exceeding three years;
  - (3) As provided in section 377.02(b), upon expiration of their initial term, any member may be reappointed to a new term not to exceed three years.
- (e) The Commission shall hold public meetings, the intervals between which shall not exceed sixty (60) days. Records of all proceedings shall be maintained and open to the public.
- (f) The Commission shall receive staff support, to be provisioned by the Department of Finance, equivalent to no less than one (1) full-time employee.
- (g) Upon receipt of a complaint alleging that a covered entity has violated section 377.03, 377.04, 377.05, 377.06, 377.07, 377.08, 377.09, or 377.10 of the city code, Commission staff shall conduct an investigation to determine if a violation has occurred.
  - (1) During the course of the investigation, Commission staff may work with a covered entity to attempt to cure or compromise any alleged violation of section 377.03, 377.05, 377.06, 377.07, 377.08, 377.09, or 377.10 of the city code so as to reach a settlement agreement to resolve the matter. If so reached, Commission staff shall present the proposed settlement agreement to the Commission for approval and, if approved by the Commission, no adverse determination shall be made based upon the allegation. Notwithstanding anything in this Chapter to the contrary, the Wage Theft Prevention and Enforcement Commission has the authority to settle any alleged violation of section 377.03, 377.05, 377.06, 377.07, 377.08, 377.09, 377.10 prior to a final determination by the Wage Theft Prevention and Enforcement Commission upon a hearing that a violation has occurred.
  - (2) Where there are reasonable grounds to believe that a violation has occurred and either a settlement agreement has not been reached or the allegation pertains to a violation of section 377.04, the matter shall be submitted to the Commission for a hearing to determine if a violation has occurred.
  - (3) The covered entity shall be notified by Commission staff of a pending investigation where it is determined that there are reasonable grounds to believe that a violation has occurred. Commission staff shall provide a covered entity with notice that it may submit information to the Commission staff relevant to whether the covered entity has violated this Chapter.
- (h) If the Commission staff determines, based upon its investigation and after reviewing any information provided by the covered entity, that there are reasonable grounds to believe that a violation of section 377.03, 377.04, 377.05, 377.06, 377.07, 377.08, 377.09 or 377.10 has occurred, a hearing on the alleged violation shall be conducted by the Commission at a meeting open to the public.



- (1) The Commission shall provide the covered entity with notice of the hearing and a description of the subject(s) of the investigation at least thirty (30) days in advance of the public hearing.
  - (2) The Commission shall provide the covered entity with an opportunity to submit documents, present information, call, examine, and cross examine witnesses, and be heard by the Commission during the public hearing and prior to a vote.
  - (3) The Commission shall determine, based on all of the information presented, if a violation of section 377.03, 377.04, 377.05, 377.06, 377.07, 377.08, 377.09 or 377.10 of the city code has occurred.
    - (1) A majority vote by the Commission finding a violation shall result in finding of an adverse determination.
    - (2) A covered entity may appeal to the Franklin County Court of Common Pleas pursuant to the procedures and requirements set forth in Ohio Revised Code Chapter 2506 or any successor thereto.
- (i) Upon receipt of a complaint alleging that a hiring party, as defined in Chapter 2337, has violated section 2337.02, 2337.03, or 2337.04 of the city code, Commission staff shall conduct an investigation to determine if a violation has occurred.
- (1) During the course of the investigation, Commission staff may work with a hiring party to attempt to settle and remedy any alleged violation of section 2337.02, 2337.03, or 2337.04 of the city code so as to reach a settlement agreement to resolve the matter. If so reached, Commission staff shall present the proposed settlement agreement to the Commission for approval and, if approved by the Commission, no written decision of a violation of Chapter 2337 shall be made based upon the allegation. Notwithstanding anything in this Chapter to the contrary, the Wage Theft Prevention and Enforcement Commission has the authority to settle any alleged violation of section 2337.02, 2337.03, or 2337.04 prior to a final determination by the Wage Theft Prevention and Enforcement Commission upon a hearing that a violation has occurred.
  - (2) The hiring party shall be notified by Commission staff of a pending investigation where it is determined that there are reasonable grounds to believe that a violation has occurred. Commission staff shall provide a hiring party with notice that it may submit information to the Commission staff relevant to whether the hiring party has violated Chapter 2337 of the city code.
  - (3) Where there are reasonable grounds to believe that a violation has occurred and a settlement agreement has not been reached, the matter shall be submitted to the Commission for a hearing to determine if a violation has occurred.
- (j) If the Commission staff determines, based upon its investigation and after reviewing any information provided by the hiring party, that there are reasonable grounds to believe that a violation of section 2337.02, 2337.03, or 2337.04 has occurred, a hearing on the alleged violation shall be conducted by the Commission at a meeting open to the public.
- (1) The Commission shall provide the hiring party with notice of the hearing and a description of the subject(s) of the investigation at least thirty (30) days in advance of the public hearing.
  - (2) The Commission shall provide the hiring party with an opportunity to submit documents, present information, call, examine, and cross examine witnesses, and be heard by the Commission during the public hearing and prior to a vote.

- (3) The Commission shall determine, based on all of the information presented, if a violation of section 2337.02, 2337.03, or 2337.04 of the city code has occurred.
- (a) A majority vote by the Commission finding a violation shall result in a written decision finding a violation of Chapter 2337.
- (b) A hiring party may appeal pursuant to Ohio Revised Code Chapter 2506 or any successor thereto.
- ~~(k)~~ The Commission shall provide written notice of its findings of facts and conclusions of law and any recommended penalties and remedies for any adverse determination based on a violation of section 377.03, 377.04, 377.05, 377.06, 377.07, 377.08, 377.09 or 377.10, or for any written decision finding a violation of Chapter 2337 of the city code.
- ~~(l)~~ The Commission shall publish and update the adverse determination list at least once every sixty days.
- ~~(m)~~ The Commission may receive complaints from residents, workers and businesses regarding non-compliance with sections 377.03, 377.04, 377.05, 377.06, 377.07, 377.08, 377.09, 377.10, 2337.02, 2337.03, and 2337.04 and 377.10 of the city code for investigation.
- ~~(n)~~ The Commission may contract with a qualified non-for-profit organization to assist with investigations, ~~and education programs,~~ and providing consultation and resources to freelance workers impacted by a violation of Chapter 2337.
- ~~(o)~~ The Commission shall issue a report annually to Council on its activities and whether it recommends the reduction or revocation of any financial incentives defined in this chapter due to violations of Chapter 377.
- ~~(p)~~ A member of the Commission may be removed by a majority vote of the rest of the members for inefficiency, neglect of duty, or malfeasance in office. Such a vote shall only be taken after the member is provided a copy of the charges and an opportunity to be heard in person or by defense counsel.
- ~~(q)~~ A covered entity, or any person that reasonably believes it may become a covered entity, may request a waiver from the Commission for an adverse determination which would result in its placement on the adverse determination list. A covered entity shall submit any such waiver request in writing in a manner and form prescribed by the Commission and shall include one or more of the following bases for the grant of said waiver:
- (1) There has been a bona fide change in ownership of the covered entity or an affiliate since the adverse determination occurred;
  - (2) The covered entity or an affiliate of the covered entity has taken significant and verifiable remedial actions to prevent any future adverse determinations from occurring and has complied with the requirements of the determination forming the basis of the adverse determination, including, as applicable satisfaction of the reporting obligation under this Chapter, providing the Commission with documents and information required by this Chapter, and the payment of required back pay, interest, penalties, and fines; and
  - (3) Other factors that the covered entity believes is relevant to the granting of a waiver.
- ~~(r)~~ The Commission shall consider all information submitted by a covered entity or person under 377.02~~(q)~~(1)-(3) and may request additional information from a covered entity or person to determine whether to grant a waiver.
- ~~(s)~~ The Commission may grant a waiver to a covered entity or person under 377.02 ~~(q)~~~~(r)~~ by removing a covered entity or person from the 377.02 ~~(l)~~ list, reducing the time period a covered

entity or person is on the adverse determination list, or allowing a covered entity or person a one-time waiver to enter into a financial incentive agreement with the City, receive a financial incentive provided by the City, enter into a City contract for goods or services, enter into a construction contract pursuant to, related to, or in furtherance of a financial incentive agreement, enter into an agreement to provide janitorial, maintenance, repair, property management, or landscaping services at a development location covered by a financial incentive agreement, or enter into an agreement with a covered entity to perform work or services pursuant to or in satisfaction of a City contract for services.

- (~~tf~~) A supermajority vote of the Commission shall be required to grant a waiver to a covered entity under 377.02 (~~q~~)-(~~s~~).
  - (~~us~~) If the Commission, in the course of performing its duties, discovers evidence or receives a complaint that a person has committed wage theft or payroll fraud, the Commission may refer the matter to the United States Department of Labor, the Ohio Department of Commerce, or any other appropriate entity for further investigation.
  - (~~vt~~) A City Department may request a waiver from the Commission on behalf of a covered entity that has an adverse determination which would result in its placement on the adverse determination list. The Commission may grant the waiver if the City Department demonstrates that the inability of the City Department to contract with said covered entity would result in serious disruption to the efficient and orderly operations of the City or the covered entity is a sole source provider of goods or services that are necessary for the efficient and orderly operations of the City.
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#### 377.11 Rules and regulations.

- (a) The Commission shall develop rules and regulations for the following:
  - (1) Review of financial incentive agreements and City contracts to ensure that provisions required by this Chapter are included.
  - (2) Monitoring of financial incentive agreements and City contracts and the submission of required statements to ensure compliance with this Chapter, including reviewing complaints, referring complaints to an appropriate federal or state agency for investigation, and monitoring the outcome of complaints against covered entities for purposes of this Chapter.
  - (3) Pursuing remedies, imposing sanctions and levying penalties for failing to timely submit reports and sworn statements required by this chapter, and setting fees for filing disclosures and statements required by this Chapter.
  - (4) Protecting victims of wage theft and payroll fraud from retaliation or adverse action resulting from reports made pursuant to or required under this Chapter.
  - (5) Publication and updates to the Commission list of persons that have received adverse determinations.
  - (6) The processing and investigation by Commission staff of complaints made against covered entities for failure to comply with the provisions of Chapter 377.
  - (7) The processing and investigation by Commission staff of complaints made against hiring parties of violations of Chapter 2337 of the city code.
  - (~~78~~) Permissible settlement authority and Commission approval process for staff resolution of allegations of violations of section 377.03, 377.05, 377.06, 377.07, 377.08, 377.09, 377.10, 2337.02, 2337.03, or 2337.04 ~~or 377.10~~ of the city code.
- (b) The adoption and promulgation of any rules or regulations by the Commission shall comply with the provisions of CCC 121.05.

(c) The Commission shall adopt bylaws governing the conducting of Commission business.

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377.12 Remedies.

- (a) Whenever the Wage Theft Prevention and Enforcement Commission renders any adverse determination against a covered entity for any violation(s) of section 377.03, 377.04, 377.05, 377.06, 377.07, 377.08, 377.09 or 377.10, or a written decision finding a violation of Chapter 2337 of the city code, or if a covered entity or hiring party appeals any such adverse determination or written decision, whenever the final decision on appeal confirms the adverse determination or written decision, in whole or in part, the City may pursue any available legal, contractual or equitable remedies.
- (b) Upon rendering an adverse determination for any violation of sections 377.03, 377.04, 377.05, 377.06, 377.07, 377.08, 377.09 and 377.10 of the city code, the Wage Theft Prevention and Enforcement Commission may, where applicable, recommend to the City Attorney that the City pursue any of the following:
  - (1) In the case of financial incentive agreements under the Community Reinvestment Area Act and Enterprise Zone Act, unilateral termination or modification of the financial incentive agreement, including unilateral reduction of the tax abatement by up to 100 percent of the future benefit of the financial incentive agreement, as recommended by the Tax Incentive Review Council to Council following receipt of a report and recommendation from the Wage Theft Prevention and Enforcement Commission; provided, however, that no tax abatement shall be terminated or modified to the extent that the tax abatement benefit is recaptured by a payment in lieu of tax, special assessment, community development charge or similar charge levied by the State, the City or another political subdivision to service bond or other debt to finance the design or construction of public infrastructure improvements or any other permissible improvements under the Ohio Revised Code.
  - (2) In the case of financial incentive agreements under the Community Reinvestment Area Act and Enterprise Zone Act, recapture of subsidy and abatement benefits by up to 100 percent of accrued value agreement as recommended by the Tax Incentive Review Council to Council following receipt of a report and recommendation from the Wage Theft Prevention and Enforcement Commission; provided, however, that no tax abatement shall be recaptured to the extent that the tax abatement benefit is recaptured by a payment in lieu of tax, special assessment, community development charge or similar charge levied by the State, the City or another political subdivision to service bond or other debt to finance the design or construction of public infrastructure improvements or any other permissible improvements under the Ohio Revised Code.
  - (3) Loss of low-interest rate commercial loan benefits;
  - (4) Suspension or revocation of grants; provided, however, that no grant agreement shall be suspended or revoked if the grant funds the design or construction of public infrastructure improvements;
  - (5) For any covered entity that has violated city code and has an adverse determination under 377.01(a)(1)(A) arising from wage theft or payroll fraud either at a development location covered by a financial incentive agreement or relating to a City contract for goods or services, the City may deem the covered entity ineligible for future contracts or financial incentive

- agreements with the City until all victims of wage theft and payroll fraud have been paid in full;
- (6) As a condition of continuing an active or future contract with the City, requiring the posting of a bond or other form of insurance equal to one year of gross wages and a certified monthly payroll report for the duration of the City contract if the covered entity has previously received an adverse determination; provided, however, that this remedy shall not apply to financial incentive agreements;
  - (7) For any covered entity that has violated city code and has an adverse determination under 377.01(a)(1)(A) arising from wage theft or payroll fraud either at a development location covered by a financial incentive agreement or relating to a City contract for goods or services, the City may impose a stop work order until all victims of wage theft and payroll fraud have been paid in full and there is full compliance with the terms of this Chapter; provided, that a party to a financial incentive agreement may pay the victims of wage theft and payroll fraud on behalf of a covered entity performing work or services pursuant to, related to, or in furtherance of the financial incentive agreement, in which case the stop work order with respect to such work or services shall be rescinded; provided further, that in case of such payment on behalf of the covered entity, the covered entity shall remain ineligible for future contracts or financial incentive agreements until the party making the payment certifies to the City that it has been repaid by the covered entity for all payments made on behalf of the covered entity;
  - (8) Permanent debarment for City contracts.
- (c) Upon rendering a written decision finding a violation of sections 2337.02, 2337.03, or 2337.04 of the city code, the Wage Theft Prevention and Enforcement Commission may provide the impacted freelance worker with contact information for community legal services for consultation and review.
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#### 377.15 Community education and know your rights program.

(a) The City and Commission shall partner with employers, labor organizations, and community organizations for the purpose of informing residents of their workplace rights under federal, state, and local law and to communicate the benefits of the Columbus Wage Theft Prevention and Enforcement provisions to businesses, employees, and communities.

(b) The City and Commission shall also provide information regarding the protections for freelance workers as set forth in Chapter 2337 of city code, including general information about the requirements of the chapter, complaint forms, and any other information or resources as determined relevant by Commission staff.

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#### 377.16 – Data Collection and Reporting

The Commission staff shall collect and report on data regarding Chapter 2337 of City Code and the complaints filed under that section, including but not limited to the following data collection and reporting requirements:

(A) No later than six months after receiving a complaint against a hiring party, the Commission staff shall send the freelance worker a survey requesting additional information about the resolution of the freelance worker’s claims. Such survey shall ask whether or not the hiring party ultimately paid any or all of the

compensation the freelance worker alleged was due or if the matter was resolved in a different manner. Such survey shall clearly state that response to the survey is voluntary.

(B) Commission staff shall collect and track information about complaints alleging violations of Chapter 2337. The information collected shall include, at minimum:

- (1) The hiring party alleged to have violated this chapter;
- (2) The freelance worker's occupation;
- (3) The section of this chapter that was alleged to have been violated;
- (4) The monetary value of the contract;
- (5) The response or non-response from the hiring party to the Commission staff's inquiry; and
- (6) Information from a completed survey.

(C) On an annual basis, Commission staff shall submit to the Office of the Mayor and City Council a report detailing all of the following regarding freelance worker protections:

- (1) The number of complaints received pursuant to this chapter;
- (2) The monetary value of the contracts referenced in the complaints;
- (3) The number of settlements and the average term of the settlements; and
- (4) Any other relevant information, as determined by the Commission staff.

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377.17~~6~~ Just Pay fund.

- (a) There is hereby created the Columbus Just Pay Fund. The Fund shall be used solely for the purpose of paying expenses related to the administration of this chapter, expanding enforcement of wage and hour laws, and supporting community education on the rights of workers under wage and hour laws.
- (b) The Just Pay fund shall receive deposits transferred from the various funds of the city in an amount necessary to provide resources adequate to support the enforcement of the Columbus Wage Theft Prevention and Enforcement provisions. The amounts transferred from the various funds of the city into the Just Pay fund shall be calculated upon the number of purchase orders and purchase requisitions originating within each fund of the city, multiplied by a fixed dollar amount as determined by the Director of Finance and Management.

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377.18~~7~~ Severability.

The invalidity of any section, clause, sentence or provision of this chapter shall not affect the validity of any other part of this chapter which can be given effect without such invalid part or parts.

# **City RFPs, RFQs, and Bids**

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

**CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT :**

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of President or Secretary.

**EQUAL OPPORTUNITY CLAUSE:** Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with a provision of Article I, Title 39, is the condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

**WITHHOLDING OF INCOME TAX:** All bidders are advised that in order for a contract to bind the city, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

**LOCAL CREDIT:** In determining the lowest bid for a contract the local bidder credit will not be applied.

**FOR COMPLETE SPECIFICATIONS ON ANY OF THE FOLLOWING BID PROPOSALS PLEASE VISIT [HTTPS://COLUMBUSVENDORSERVICES.POWERAPPSPORTALS.COM/](https://columbusvendorservices.powerappsportals.com/).**

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 5/5/2023 9:00:00 AM

[RFQ024810 - Refuse - KCB worm composters](#)

Two worm composters w/worms



THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 5/5/2023 3:00:00 PM

RFQ024499 - Real Time Crime Ctr. & Public Safety Operations Campus

\*\*\*Please submit proposal and questions to Bonfire Portal (use Google Chrome):

<https://columbus.bonfirehub.com/projectDrafts/90813/details> SCOPE: The City of Columbus, Ohio, Department of Finance and Management, is accepting Request for Statement of Qualifications (RFSQ) for an Architect-of-Record for the Real Time Crime Center & Public Safety Operations Campus Project, CIP No. 330045-100000, until 3:00 P.M. local time May 5, 2023. Proposals shall be submitted to the Bonfire Portal at

<https://columbus.bonfirehub.com/projectDrafts/90813/details>. Hard copies shall not be accepted. The City seeks a qualified firm to provide a comprehensive solution that includes the design-development and construction oversight of a new Public Safety facility which will house the Real Time Crime Center, 911 Emergency Communications Center, Emergency Operations Center, including support staff, as well as a separate Police Substation, including all necessary assessments, planning, design, engineering, construction contract administrations services, and program and project management services for the facilities and technology systems to be located at the site. The site is located at 757 Carolyn Ave Columbus, Ohio 43224. The site area is approximately 10.673 acres, and the existing buildings will be demolished prior to construction of the new building. WHERE AND WHEN TO SUBMIT BIDS: Bids will only be received electronically by the City of Columbus, Department of Finance and Management until 3:00 P.M. local time May 5, 2023 through the Bonfire portal at:

<https://columbus.bonfirehub.com/projectDrafts/90813/details> All questions concerning the RFSQ shall be sent through the Bonfire portal at: <https://columbus.bonfirehub.com/projectDrafts/90813/details> For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the Bonfire portal at:

<https://columbus.bonfirehub.com/projectDrafts/90813/details> A pre-submittal meeting will be held via WebEx on 1:00 P.M. local time April 11, 2023 with invite posted on Bonfire (and shown below). Attendance is strongly encouraged. MEETING LINK: <https://cocmeetings.webex.com/cocmeetings/j.php?MTID=m7c4fc65706a1d4682d50d91f4ca9138f> Tuesday, April 11, 2023 1:00 PM | 2 hours | (UTC-04:00) Eastern Time (US & Canada) Meeting number: 2319 346 7488 Password: RTCC Agenda: Pre-Submittal Meeting Join by video system Dial 23193467488@cocmeetings.webex.com You can also dial 173.243.2.68 and enter your meeting number. Join by phone 1-650-479-3207 Call-in toll number (US/Canada) Access code: 231 934 67488

MTID=m7c4fc65706a1d4682d50d91f4ca9138f Tuesday, April 11, 2023 1:00 PM | 2 hours | (UTC-04:00) Eastern Time (US & Canada) Meeting number: 2319 346 7488 Password: RTCC Agenda: Pre-Submittal Meeting Join by video system Dial 23193467488@cocmeetings.webex.com You can also dial 173.243.2.68 and enter your meeting number. Join by phone 1-650-479-3207 Call-in toll number (US/Canada) Access code: 231 934 67488

BID OPENING DATE - 5/7/2023 1:00:00 PM

RFQ024861 - Downtown Commercial Marketplace Program Business Advisor

The City is seeking to enter into contract with one business advisor to support businesses in the Downtown Commercial Marketplace Program. The Consultant will be responsible for counseling businesses (both businesses in the program and neighboring small businesses), advising program stakeholders, reviewing applicants, assisting with the design of leaseholder improvements, etc. The geographic area for which the business advisor will be responsible will have the boundaries of the downtown Columbus Commercial Revitalization Area (CRA), a map of which will be provided at the request of the applicant.

RFQ024864 - 2601 Trend Micro ScanMail Suite Microsoft Exchange

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 5/8/2023 1:00:00 PM

RFQ024801 - R&P - Special Events - Jazz & Rib Fest Temporary Utilities

Please see attached document for full scope of services.

BID OPENING DATE - 5/9/2023 2:00:00 PM

RFQ024704 - Big Walnut Park Water Service Replacement

The City of Columbus (hereinafter "City") is accepting bids for Big Walnut Park Water Service, the work for which consists of the abandonment of existing water service and installation of new water service for the shelter house, including direction boring, electric, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). Bids will be received by the City of Columbus, Department of Recreation & Parks, at [www.bidexpress.com](http://www.bidexpress.com) until Tuesday, 05-09-2023 at 2:00 P.M. Eastern Time. An optional pre-bid conference will be held on site at Big Walnut Park, 5000 East Livingston Ave. on Wednesday, 04-26-2023 at 10:00AM. The City anticipates issuing a notice to proceed on or about 08-21-2023. All work is to be complete by Friday, December 22th, 2023. Questions pertaining to the drawings, plans, specifications, IFB, and/or other contract documents must be submitted in writing to the Department of Recreation & Parks by email to John Carlisle at [JCarlisle@columbus.gov](mailto:JCarlisle@columbus.gov) through Wednesday, May 3, 2023. No phone calls will be accepted.

BID OPENING DATE - 5/10/2023 3:00:00 PM

RFQ024493 - ADMINISTRATION BUILDING ROOF REPLACEMENT

ADMINISTRATION BUILDING ROOF REPLACEMENT (650234-100107) BIDS ACCEPTED ONLY AT [WWW.BIDEXPRESS.COM](http://WWW.BIDEXPRESS.COM) MBE/WBE GOAL FOR THIS CONTRACT: 8%

RFQ024501 - HCWP LIME AND SODA ASH DUST COLLECTION SYSTEM IMPROVEMENTS

Please note that addendum number 2 has been published. The bid due date is now May 10, 2023. Reference the uploaded addendum number 2 materials questions and answers and other updates on Bid Express at [www.bidexpress.com](http://www.bidexpress.com).

RFQ024573 - BLACKLICK CREEK SANITARY INTERCEPTOR SEWER AIR QUALITY CONTR

BLACKLICK CREEK SANITARY INTERCEPTOR SEWER AIR QUALITY CONTROL FACILITY (650034 -100008) MBE/WBE GOAL FOR THIS CONTRACT: 15% BIDS ACCEPTED ONLY AT [WWW.BIDEXPRESS.COM](http://WWW.BIDEXPRESS.COM)

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 5/11/2023 9:00:00 AM

RFQ024857 - Police: Ordnance Unit Supplies

Police Ordnance Unit Supplies

BID OPENING DATE - 5/11/2023 11:00:00 AM

RFQ024644 - Southerly Scissor Lift

1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities, Division of Sewerage and Drainage, to obtain formal bids to establish a contract for the purchase of one (1) Scissor Lift. The equipment will be used by the City of Columbus Division of Sewers and Drains for plant maintenance. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) new and unused Scissor Lift. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The scissor lift offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The scissor lift offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Tuesday, April 18, 2023 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Monday, April 24, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ024667 - Overhead Door Maintenance and Repairs UTC

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract for the routine maintenance, repair, and/or replacement of overhead doors at various City Facilities. The proposed contract will be in effect from date of inception through and including July 31, 2026. 1.2 Classification: There are currently Fifty-eight (58) facilities owned or operated by the City of Columbus that require regular maintenance and repairs for overhead doors. Additional facilities may be added and/or removed, to the awarded contract at the discretion of the City. Bidders are required to show experience in providing these types of services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.1.1 A list of qualified personnel with the requisite experience must be included in the work history. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, April 24, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, April 27, 2023 at 4:00 pm. 1.4 Contract: The City of Columbus reserves the right to award multiple contracts from this request.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ024675 - 300 Gallon Automatic Refuse Containers UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract to purchase 300 Gallon Automated Refuse containers, lids, and miscellaneous refuse container parts. These refuse containers will be deployed throughout the City for utilization in residential collection by fully automated and semi-automated collection vehicles. The proposed contract will be in effect through July 1, 2025. 1.2 Classification: The successful bidder will provide and deliver approximately 300 gallon automated containers, 2,000 replacement lids and other replacement parts annually. The containers must be compatible to be dumped by fully automated side loader collection vehicles. The City is currently using the Heil Model 7000 and Wayne Curb Tender automated side loader collectors. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 4:00 PM on Wednesday April 26, 2023. Responses will be posted on the RFQ on Vendor Services no later than Tuesday May 2, 2023 at 4:00 PM. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ024679 - Parks-Tractors

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks to obtain formal bids to establish a contract for the purchase of two (2) Ventrac 4520Z Tractors with custom configuration and attachments to be used by the Division of Parks Maintenance. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of two (2) Ventrac 4520Z Tractors with custom configuration and attachments. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, April 24, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, April 27, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ024682 - Sports-UTV with Line Marking Kit

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Department of Recreation and Parks, Sports Section to obtain formal bids to establish a contract for the purchase of one utility task vehicle with line marking kit to be used for sports field maintenance. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) utility task vehicle with one (1) line marking kit. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, May 1, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 4, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ024684 - Parks-Zero Turn Mowers

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Recreation and Parks to obtain formal bids to establish a contract for the purchase of four Hustler 104 ZTR Mowers or equal to be used by the Division of Parks Maintenance. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of four (4) Hustler 104 ZTR Mowers. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, April 24, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, April 27, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ024693 - Golf-Toro Fairway Mower

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Department of Recreation and Parks, Division of Golf to obtain formal bids to establish a contract for the purchase of a Toro Reelmaster 5510-D Fairway Mower. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of a Toro Reelmaster 5510-D Fairway Mower with custom product configuration. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, May 1, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 4, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ024694 - Golf-LF550 Fairway Mower

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Department of Recreation and Parks, Division of Golf to obtain formal bids to establish a contract for the purchase of a Fairway Mower. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of a Fairway Mower with custom product configuration. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, May 1, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 4, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ024713 - DOP Bucket Trucks

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: The City of Columbus Department of Public Utilities, Division of Power & Water, is requesting formal proposals to establish a contract for the purchase of two (2) super duty extended cab and chassis with a minimum GVW rating of 19,500 pounds equipped with utility service body and 40 foot aerial tower. These trucks will be used by the Division of Power & Water when working on various distribution poles. 1.2 Classification: The contract (s) resulting from this bid proposal will provide for the purchase and delivery of two (2) super duty extended cab and chassis with a minimum GVW rating of 19,500 pounds equipped with utility service body and 40 foot aerial tower. All offerors must document an Aerial Tower/Cab and Chassis certified reseller partnership. Bidders are required to show experience in providing these types of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The Aerial Tower/Extended Cab and Chassis equipment offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: Aerial Tower/Extended Cab and Chassis equipment and warranty service offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, May 1, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 4, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ024714 - DOW Hydro Vac Trailer

1.1 Scope: It is the intent of the City of Columbus, Division/Department of Department of Public Utilities to obtain formal bids to establish a contract for the purchase of one (1) Vac Trailer to be used by the Water Distribution Maintenance section. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) 2023 E.H. Wachs Vac Trailer. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Tuesday April 25, 2023. Responses will be posted on the RFQ on Vendor Services no later than Monday May 1, 2023 at 11:00 am. 1. 4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ024739 - DOSD-Surveillance Lab Discrete Analyzer

1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities to obtain formal bids to establish a contract for the purchase of one (1) Discrete Analyzer to be used by the DOSD Surveillance Lab for the testing multiple analysis in wastewater. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Discrete Analyzer. All offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The discrete analyzer offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The discrete analyzer offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Thursday April 27, 2023 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Wednesday May 3, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 5/11/2023 2:00:00 PM

RFQ024619 - Kilbourne Run Sports Park Improvements CMAr RFSQ

The Columbus Recreation and Parks Department is seeking statements of qualifications from vendors interested in performing Construction Manager at Risk (CMAr) services for the Kilbourne Run Sports Park Improvements. Kilbourne Run Sports Park, located at 4625 Westerville Road, is a soccer-specific facility that stretches over 62 acres with 35 of those acres dedicated to athletic space. The park currently provides 16 fields of various sizes, gravel parking lots, an existing shelter, concession/storage building, and a two story vacant commercial building. The scope of the work shall include complete construction management services, starting with planning confirmation, progressing through design, and extending through completion of construction and occupancy. This Project will be constructed under a Construction Manager at Risk (CMAr) delivery method. The selected CMAr will work with the City of Columbus (Owner), Owner's Representative (OR), and the Architect-of-Record (A/R), who are under separate contract with the City (Owner), to develop construction documents which will lead to several Guaranteed Maximum Price (GMP) amendments provided by the CMAr after completion of design and competitive bidding by the selected CMAr. It is anticipated that completed construction documents will be issued at one time and that the CMAr may pursue one or more bid scopes/ partial GMP amendments with particular consideration of early ordering of long-lead time products and materials. RFSQ Schedule: Pre-submittal Meeting: April 18, 2023 at 1:00 pm EST Questions due: May 2, 2023 at 5:00 pm EST Submittal Due: May 11, 2023 at 2:00 pm EST CMArs short-listed: May 2023 CMAr Selected: May/June 2023 Scope Meeting: May/June 2023 CRPD Commission: June 2023 City Council Legislation: July 2023 Notice to Proceed: August 2023 Due Date: Submittals will be received electronically by the City until May 11, 2023 at 2:00 pm EST. Submittals received after this date and time shall be rejected by the City. Submit Electronically to: Bonfire Portal - <https://columbus.bonfirehub.com/> Subject: Kilbourne Run Sports Park Improvements CMAr .

BID OPENING DATE - 5/12/2023 1:00:00 PM

RFQ024738 - Roof Restoration & Replacement on City Buildings 2023

\*\*\*Proposals and questions will only be accepted through the Bonfire Portal (use Google Chrome) at: <https://columbus.bonfirehub.com/projectDrafts/93121/details> . Communication outside of the Bonfire portal WILL NOT be accepted. Hard copies WILL NOT be accepted. Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 PM local time, May 12, 2023 for full service architectural and engineering services for the "Roof Restoration and Replacement on City Buildings 2023" project. The project will restore, replace and make the required repairs to keep the roofs of several city buildings in Columbus, Ohio leak-free and low-maintenance. The scope of work will mostly include design of new replacement roof system for the identified city buildings. The initial thermal scanning reports and assessment reports will be shared during the scope review. The scope of the work shall include design, engineering, environmental assessment, and construction contract administration services. A pre-proposal meeting and facility tour shall be held at: 1:00 PM local time on April 28, 2023, City Hall, 90 W. Broad St., Room 418, Columbus, Ohio 43215. Parking is available at the 141 N. Front Street garage. City Hall security will direct you to the Fourth Floor. Attendance is strongly encouraged. The last day to submit questions is 1:00 PM local time, May 5, 2023. Communication outside of the Bonfire portal will not be accepted. This ad will be posted on the Bonfire portal within 24 hours of the Vendor Services posting.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 5/17/2023 3:00:00 PM

RFQ024672 - Dublin Road Water Plant Laboratory Upgrades

The City of Columbus (hereinafter "City") is accepting bids for Dublin Road Water Plant – Laboratory Upgrades, C.I.P. No. 690523□100000 the work for which consists of demolition of existing laboratory fixtures and furnishings, installation of a temporary laboratory, relocation of the laboratory staff, renovation of the existing laboratory space, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express ([www.bidexpress.com](http://www.bidexpress.com)). Bids are due May 17, 2023 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The responding bids will be further reviewed before any contract award is made. No public bid openings will be held pursuant to Columbus City Code Chapter 329.18. Questions pertaining to the drawings and specifications must be submitted electronically to [DPUCConstructionBids@columbus.gov](mailto:DPUCConstructionBids@columbus.gov) and will be accepted through May 8, 2023. Any questions regarding the bidding process may also be sent to the above email. No phone calls will be accepted. Both the City MBE/WBE goal and the U.S. EPA goals are required to be met and the associated forms for both City and U.S. EPA goals must be completed and submitted with the bid. If the U.S. EPA DBE goals or the City MBE/WBE goal cannot be met, the specifications require the demonstration and documentation of a good faith effort using the appropriate forms for both provided in the IFB. Please note that if there is not a City MBE/WBE goal associated with the project the U.S. EPA DBE goals are still required to be met. A MBE/WBE Contract□specific City subcontract goal is required for this service contract. \*\*\* The MBE/WBE Goal for this project is: 12% \*\*\*

BID OPENING DATE - 5/18/2023 11:00:00 AM

RFQ024747 - Unleaded Fuel UTC

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 500,000 gallons annually of Unleaded Fuel for delivery at various City of Columbus Fuel Station locations and potential regional cooperative partners. The term of the proposed contract will be through September 30, 2025. 1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Unleaded Fuel. Delivery locations require the successful bidder to deliver via both tank wagon and transport. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The Bidder must submit an outline of its experience and work history in these types of materials for the past five years. 1.2.2 Bidder References: The Bidder shall have documented proven successful contracts from at least four customers that the bidder supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, May 1, 2023 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 4, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.



THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ024765 - DOP Cable Reel Hauling Trailers

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Division of Power/Department of Public Utilities to obtain formal bids to establish a contract for the purchase of Two (2) Cable Reel Hauling trailers, used to haul two cable reels for utility line work. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of Two (2) Cable Reel Hauling trailers. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, May 8, 2023 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 11, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ024768 - DPU Underground Cable Puller Trailer

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Division of Water/Department of Public Utilities to obtain formal bids to establish a contract for the purchase of one Underground Cable puller with air compressor trailer, used to pull in new utility services underground through ducting. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of Underground Cable pulling trailer. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, May 8, 2023 at 11:00 am. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 11, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 5/18/2023 1:00:00 PM

RFQ024551 - FMD-WINDOW CLEANING

It is the intent of the City of Columbus, Department of Finance & Management, Facilities Management Division to obtain bids to establish a contract. There are three parts for this contract. 1. This contract will be for one (1) Spring cleaning of interior and exterior window cleaning at the following locations: 77 N Front Street, 120 Marconi Blvd., 90 W Broad Street, 111 N Front St., 141 N. Front Street Ave, 3693 Parsons, 3663 Parsons Ave. and 3675 Parsons Ave. 2. The contract will include one (1) Spring cleaning of exterior only at 1393 E. Broad St. and 1410 Cleveland Ave. 3. This contract will include two (2) Spring and Fall cleanings, exterior only of the locations of 77 N. front St, 120 Marconi Blvd., 90 W. Broad, 111 N. Front St. and 141 N. Front Street.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ024743 - ASR - SR161 I-71 TO CLEVELAND AVENUE PHASE I - PART 2

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until May 18, 2023 at 1:00 PM local time, for construction services for the ASR - SR161 I-71 to Cleveland Avenue Phase I - Part 2, PID 114254, Capital Improvement Project 530103-100075. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. The project is included with the first phase of a series of projects that will make improvements to SR 161 between I-71 and Cleveland Avenue focused on the side streets north and south of SR 161. Improvements to SR 161 include replacement of the existing traffic signal at the intersection of Parkville Street and Spring Run Drive, installing shared use paths, curb, curb ramps and street lighting. Side Street improvements along Parkville Street and Spring Run Drive include reconstruction, widening and resurfacing of the pavement, curb, sidewalk, raised median, installation of two urban mini roundabouts, street lighting, and storm sewer., and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). Only pre-qualified prime contractors are eligible to submit bids for this project. ODOT Pre-qualification status must be in force at the time of bid, at the time of award, and through the life of the construction contract. The prime contractor must perform no less than 50 percent of the total original price. The DBE Goal for this project is 8%. The last day to submit questions is May 4, 2023; phone calls will not be accepted. Responses will be posted on Bid Express as an addendum. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com). A pre-bid meeting will not be held. 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at [www.bidexpress.com](http://www.bidexpress.com). Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB. All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). 1.3 Bid Express: Bidders must also have an account with one of Bid Express' surety verification companies: Surety 2000 ([www.surety2000.com](http://www.surety2000.com)) or InSure Vision/SuretyWave ([www.web.insurevision.com](http://www.web.insurevision.com)). Contact them directly to set up an account.

BID OPENING DATE - 5/19/2023 1:00:00 PM

RFQ024687 - DOT/TRELLIX FKA MCAFEE FORMAL BID

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: The City of Columbus, Department of Technology, intends to obtain formal bids to establish a contract for the purchase of Trellix (f.k.a. McAfee) Software Support from qualified bidders. 1.2 Classification: The contract from this bid proposal will provide for the purchase and delivery of Trellix software support. All Bidders must be formally recognized by Trellix as certified reseller partners. COMPLETE SPECIFICATION ATTACHED

RFQ024741 - Jackson Pike A-Plant Secondary Clarifier Electrical Upgrades

Jackson Pike A-Plant Secondary Clarifier Electrical Upgrades & Miscellaneous Improvements RFQ024741 (650245-100002) The MBE/WBE contract specific goal is 15% <https://columbus.bonfirehub.com/projects/93130/details>

RFQ024750 - Professional Construction Management – 2023

Professional Construction Management – 2023 RFQ024750 (690587-100002) The MBE/WBE contract specific goal is 15% <https://columbus.bonfirehub.com/projects/93174/details>

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ024753 - 240 Parsons Ave. – Parking Deck & Loading Dock Renovations

\*\*\*Proposals and questions will only be accepted through the Bonfire Portal (use Google Chrome) at: <https://columbus.bonfirehub.com/projectDrafts/93211/details>. Communication outside of the Bonfire portal WILL NOT be accepted. Hard copies WILL NOT be accepted. Scope: The City of Columbus, Department of Finance and Management is receiving proposals until 1:00 PM local time May 19, 2023 for architectural / engineering services to renovate the parking deck at 240 Parsons Avenue, Columbus, Ohio 43215. Renovation work shall include patching the concrete topping, new expansion joints, concrete sealant, joint caulking, storm drains and striping. This project will also make structural repairs to the parking deck, east vestibule attachment to building, loading dock, and an exterior exit landing and stairs. The scope of the work shall include design, engineering, and construction contract administration services. \*\*\* The MBE/WBE Goal for this project is: 15% \*\*\*

A pre-proposal meeting and facility tour shall be held at: 10:30 AM local time April 26, 2023. Meet in the Lobby adjacent to the parking deck. Attendance is strongly encouraged. The last day to submit questions is 1:00 PM local time May 9, 2023. Phone calls will not be accepted. This ad will be posted on the Bonfire portal April 21, 2023, 9:30 AM, EST.

RFQ024821 - CPH-Strategic Planning

The City of Columbus, Columbus Public Health's (CPH) Office of Planning and Quality Improvement, is seeking proposals to establish a contract for facilitation services resulting in an updated strategic plan and revised strategy map document for the health department. The goal is to incorporate previously collected input from all staff into a Balanced Scorecard framework that truly represents the vision, mission, and values of the agency. This framework will assist in directing initiatives for the next three to five years. Applications must be submitted electronically through the City of Columbus Bonfire hub at <https://columbus.bonfirehub.com/projects>. Follow the link to create a new vendor registration.

BID OPENING DATE - 5/22/2023 1:00:00 PM

RFQ024647 - DOT/JUNIPER/FORMAL BID

1.1 Scope: This Invitation to Bid (ITB) provides the City of Columbus, Department of Technology (DoT) with Juniper Care Services, including Juniper Core Plus and Next Day service levels. . 1.2 Classification: Bidders must meet the following requirements to provide the DoT with Juniper Care Services as detailed herein. Only authorized Juniper Care Services partners/dealers/VARS are eligible to bid in response to this ITB. Proof of relationship must be submitted with the response. The award shall be all or none, and pricing shall be fixed and firm 1.2.1 Bidder Experience: Bidders must have at least three (3) years of experience providing Juniper Care Services. 1.2.2 Bidder References: Bidders must be able to provide at least three (3) references from existing Juniper Care Services customers, equivalent to the size of the City's current hardware environment or larger. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, April 17, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, April 21, 2023, at 11:00 am. 1.4 For additional information concerning this bid, including procedures for submitting a bid, go to the City of Columbus Vendor Services website at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 5/23/2023 1:00:00 PM

RFQ024851 - CDBG ADA Ramps and Sidewalks (2023)

This was originally advertised as RFQ024785 1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until May 23, 2023, at 1:00 PM local time for construction of the CDBG ADA Ramps and Sidewalks (2023) projects, C.I.P. No. 530087-100043 the work for which consists of 2 projects: (1) ADA Ramp Projects-CDBG Curb Ramps (2023) and (2) Pedestrian Safety-CDBG Sidewalk Gaps. These projects are combined and will bid as one project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. Part 1 of this contract will construct ADA compliant curb ramps at 76 intersections. Part 2 of this contract will construct new sidewalk and replace existing sidewalk in poor condition to fill gaps in the sidewalk network and complete compliant PARS. ADA curb ramps will also be constructed in this project where required, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) as an addendum. A pre-bid meeting will not be held. The project is funded by U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG funds). Special Provisions are provided outlining requirements due to the funding source. **THE SELECTED CONSULTANT MUST BE REGISTERED WITH SAM.GOV BEFORE THE CONTRACT CAN BE EXECUTED. IF YOUR COMPANY IS NOT REGISTERED, PLEASE DO SO ASAP AS IT CAN TAKE 30 DAYS TO COMPLETE THE REGISTRATION PROCESS.** Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com). 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 10.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must: • Be the prime contractor. • Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date. • Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.) • Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal. Contact the Office of Diversity and Inclusion, Tia Roseboro, Contract Compliance and Certification Programs Manager, at [THRoseboro@Columbus.gov](mailto:THRoseboro@Columbus.gov) with any questions concerning companies eligible to participate in the program.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 5/23/2023 2:00:00 PM

RFQ024823 - Tree Pruning 2023 - ARPA

The City of Columbus (hereinafter "City") is accepting bids for Tree Pruning 2023 ARPA, the work for which consists of pruning 984 trees located in both parks and along streets citywide, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will be received by the City of Columbus, Department of Recreation & Parks, Design & Construction, at [www.bidexpress.com](http://www.bidexpress.com) until Tuesday, May 23, 2023 at 2:00 P.M. Eastern Time. DRAWINGS AND TECHNICAL SPECIFICATIONS Drawings and technical specifications are available as separate documents at [www.bidexpress.com](http://www.bidexpress.com). Drawings and technical specifications are contract documents. PRE-BID CONFERENCE A pre-bid conference will be held for this project on Wednesday, May 10, 2023 at 9:30 AM. We will meet in the parking lot at Schiller Park located at 1069 Jaeger St, Columbus, OH 43206. NOTICE TO PROCEED/CONTRACT COMPLETION The City anticipates issuing a notice to proceed on or about mid-July 2023. All work is to be complete by December 30, 2024. QUESTIONS CONCERNING THE BID DOCUMENTS OR PROJECT Questions pertaining to the drawings, plans, specifications, IFB, and/or other contract documents must be submitted in writing to the Department of Recreation & Parks, by email to [jwhillman@columbus.gov](mailto:jwhillman@columbus.gov) on or before May 17, 2023. No phone calls will be accepted.

BID OPENING DATE - 5/25/2023 11:00:00 AM

RFQ024660 - Golf-Compact Utility Tractor w/ Backhoe

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Department of Recreation and Parks, Division of Golf to obtain formal bids to establish a contract for the purchase of one (1) Compact Utility Tractor with Backhoe. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of a Compact Utility Tractor with Backhoe. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, May 8, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 11, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ024819 - Ultra Low Sulfur Diesel, Biodiesel and Non-Road Diesel UTC

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 600,000 gallons annually of Ultra Low Sulfur Diesel, Biodiesel and Non-Road Diesel Fuel for delivery at various City locations. The proposed contract will be in effect from October 1, 2023 through September 30, 2025. 1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Ultra Low Sulfur Diesel, Biodiesel and Non-Road Diesel Fuel. Delivery locations require the successful bidder to deliver via both Tank wagon and Transport. Bidders are required to show experience in providing this type of product and service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, May 8, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 11, 2023 at 11:00 am. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ024826 - 0013156- Blackline gas detector

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, the Department of Public Utilities to obtain formal bids to establish a contract for the one time purchase of Blackline gas detectors and accessories to be used the Southerly Waste Water Treatment Plant. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of a Blackline gas detectors and accessories. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ024860 - Irrigation Parts UTC

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of this bid proposal to provide the City of Columbus with a "Catalog" firm offer for sale option contract(s) for the purchase of various Toro irrigation parts used throughout the Department of Recreation and Parks. The bidder shall submit standard published catalogs and price lists of items offered. The total annual estimated expenditure for irrigation parts is forty-five thousand dollars (\$45,000.00). The proposed contract shall be in effect from the date of execution by the City to and including August 31, 2025. 1.2 Classification: The successful bidder will provide and deliver Toro Irrigation system parts. Bidders are asked to quote discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four (4) customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 5/25/2023 1:00:00 PM

RFQ024811 - Bikeway Development - Worthington Woods Blvd Shared Use Path

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until May 25, 2023, at 1:00 PM local time, for construction services for the Bikeway Development - Worthington Woods Blvd Shared Use Path (Sancus Blvd to Deer Creek Drive) project. Bids are to be submitted only at [www.bidexpress.com](http://www.bidexpress.com). Hard copies shall not be accepted. This project consists of approximately 7,700 feet of shared use path on the south/east side of Worthington Woods Boulevard from Sancus Boulevard to Park Road and along the south side of Park Road from Worthington Woods Blvd to Deer Creek Drive (northern intersection). In addition, sidewalk will be installed on the north side of Park Road from Worthington Woods Blvd to Deer Creek Drive. This project also includes the installation of storm sewer facilities, curb and gutter, pedestrian signal facilities, lighting and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to [capitalprojects@columbus.gov](mailto:capitalprojects@columbus.gov). The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on [www.bidexpress.com](http://www.bidexpress.com). 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at [www.bidexpress.com](http://www.bidexpress.com) after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to [www.bidexpress.com](http://www.bidexpress.com) in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 15.0%.

The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must:

- Be the prime contractor.
- Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date.
- Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.)
- Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal. Contact the Office of Diversity and Inclusion, Tia Roseboro, Contract Compliance and Certification Programs Manager, at [THRoseboro@Columbus.gov](mailto:THRoseboro@Columbus.gov) with any questions concerning companies eligible to participate in the program.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 5/26/2023 1:00:00 PM

RFQ024775 - Morrison Road Booster Station

Please note that the City of Columbus, Department of Public Service is accepting submissions for the following Design Project on Bonfire. Project Name: Morrison Booster Station Improvements Capital Improvement Project No: 690473-100020 1.2 Project Overview: The City of Columbus (City), Department of Public Utilities (DPU), Division of Water (DOW) is soliciting proposals for a professional engineering services agreement for the Morrison Booster Station Improvements project, CIP No. 690473-100020, Contract No. 2414. The Morrison Booster Station is located at 151 Morrison Rd, Columbus, OH 43213. Responses are due May 26, 2023, at 1:00PM Local Time Submissions will only be accepted electronically at: <https://columbus.bonfirehub.com/projects/93673/details> GOALS: MBE/WBE Contract-specific subcontract goals are required for this contract. In order to receive credit for the participation of a MBE/WBE subcontractor, the consultant must use MBE/WBEs certified by the City of Columbus Office of Diversity and Inclusion at the time of bid. Note: a certified MBE or WBE awarded a contract as a prime consultant may count 100% of the dollar value of the work it intends to perform with its own forces toward the applicable contract participation goal. The MBE/WBE contract specific goal is: 15% It is the City's intent to initially enter into a contract with the selected firm for the Preliminary Design Services (Phase 1) which will evaluate site conditions and propose a detailed scope for the improvements. It is the City's intent to work with the selected firm to execute future contract modifications for Detailed Design Services (Phase 2) and for Engineering Services During Construction (Phase 3) work. The Phase 2 - Detailed Design Services modification is expected to include detailed field survey and preparation of construction contract documents. The Phase 3 – Engineering Services During Construction modification is expected to provide engineering services during construction and for the preparation of record documents. The project will be designed using the most current City of Columbus Construction and Material Specifications and Standards, Supplemental Specifications, Standard Drawings, and the current Division of Water "Design Guidelines for Water System Capital Improvement Projects." Plans shall be prepared using the current Division of Water "Plan Presentation Standards for Capital Improvement Projects." The ultimately successful consultant will be expected to design and prepare a complete set of drawings and contract documents necessary to award a contract and construct said project in accordance with the aforesaid guidelines, specifications, and standards. The City reserves the right to cancel this RFP and reject any bid or proposal, in whole or in part, for good cause when it is in the best interests of the City. In the event of a contract, if the project is delayed for any reason by the City, the City may request to modify the contract to reduce the maximum final obligation of the contract to a minimal level until the project resumes. When the project is intended to resume, the contract will be modified to increase the maximum final obligation to the contract amount necessary to fulfill the remaining services needed.

RFQ024817 - Residential Pest Control

The City of Columbus Department of Development (hereinafter "City") is seeking residential Pest Control Services. This service is to effectively control and/or eradicate insects, rodents, vermin (rats, mice, roaches, bed bugs, and fleas) at homes within the City of Columbus that have applied for a City of Columbus home repair programs and there is proposed rehabilitation work. Pre-Bid Meeting will be held at the Michael B. Coleman Building at 111 North Front Street, 2nd Floor. is scheduled for \*\*\*; Questions are to be submitted to the Bonfire portal by 1:00pm (local time) on Monday, May 15th. Interested bidders are to go to the City's Bonfire portal to view and submit/upload a completed bid form and required documentation. Website link: <https://columbus.bonfirehub.com/opportunities/93941>



THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 5/31/2023 9:00:00 AM

RFQ024803 - PROFESSIONAL IT CONSULTING AND PROGRAMMING SERVICES FOR ARCH

This RFP seeks professional IT services for designing and building a user interface for existing SQL Server databases for retrieval of archived information. Data is historical and the application will be for Inquiry and City internal use only. City primarily uses Microsoft tools and platforms for internal applications within its data center and in Auditor's Azure Tenant.

BID OPENING DATE - 5/31/2023 3:00:00 PM

RFQ024828 - PARSONS AVENUE WATER PLANT CONTROL ROOM RENOVATION

Parsons Avenue Water Plant Control Room Renovation, C.I.P. No. 690291-100003 MBE/WBE GOAL FOR THIS CONTRACT: 12% BIDS ACCEPTED ONLY AT [WWW.BIDEXPRESS.COM](http://WWW.BIDEXPRESS.COM)

RFQ024831 - PARSONS AVENUE WATER PLANT CONTROL ROOM RENOVATION

PARSONS AVENUE WATER PLANT CONTROL ROOM RENOVATION (690291-100003) MBE/WBE GOAL FOR THIS CONTRACT: 12% BIDS ACCEPTED ONLY AT [WWW.BIDEXPRESS.COM](http://WWW.BIDEXPRESS.COM)

BID OPENING DATE - 6/1/2023 11:00:00 AM

RFQ024844 - Forestry-Chipper Truck

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: The City of Columbus is seeking Request for Proposals in response to a Best Value Procurement (BVP) to enter into a Contract to purchase one (1) chipper truck. 1.2 Classification: The contract resulting from the BVP will provide for the purchase and delivery of one (1) chipper truck to be used by the Department of Recreation and Parks, Forestry section. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.3 Specification Questions: Questions regarding this BVP must be submitted on the Bonfire portal by 11:00 am Monday, May 15, 2023. Responses will be posted on Bonfire no later than Thursday, May 18, 2023 at 11:00 am. 1.4 For additional information concerning this BVP, including procedures on how to submit a proposal, you must go to the City of Columbus Bonfire web site at <https://columbus.bonfirehub.com/opportunities /94335> and view this bid number detailed instructions. Bid proposal specifications are available through the following link: <https://columbus.bonfirehub.com/opportunities /94335>. 1.5 Best Value Procurement Model: The City of Columbus is using a Best Value Procurement in lieu of the Invitation to Bid model. The award will not be made to the lowest, responsive, and responsible bidder. The contract will be awarded based upon: (1) total cost of ownership, to include maintenance and operation costs, as well as the expected life of the equipment, (2) acquisition costs, (3) quality of the goods offered and the extent to which the goods meet the operational needs of the City, (4) past performance of the equipment and vendor as determined by customer satisfaction, (5) acquisition cost, and other evaluation criteria referred to in Columbus City Code 329.18 or as identified herein.

THE CITY BULLETIN  
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ024854 - Office Furniture and Installation

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Division, Department of Finance and Management to obtain formal bids to establish a contract for the purchase of office furniture for the Recreation and Parks Department at 1111 East Broad Street, Columbus, Ohio. 1.2 Classification: The contract resulting from this bid proposal will provide for the demolition and removal of existing furniture, purchase, delivery and installation of office furniture. All Offerors must document the manufacturer certified reseller partnership. Offerors are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Offeror Experience: Offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Offeror References: The Offeror shall have documented proven successful contracts from at least four customers that the Offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 1:00 PM Thursday, May 18, 2023. Responses will be posted on the RFQ on Vendor Services no later than Thursday, May 25, 2023 at 1:00 PM. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number: RFQ024854

# Public Notices

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The link to the Columbus City Health Code pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, [click here \(pdf\)](#).

The Columbus City Code's "Title 7 -- Health Code" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," [click here \(html\)](#).

**City of Columbus**  
**City Bulletin Report**

Office of City Clerk  
90 West Broad Street  
Columbus OH 43215-9015  
columbuscitycouncil.org

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**Legislation Number:** PN0020-2023

**Drafting Date:** 1/13/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** **Community Relations** Meeting Schedule 2023

**Contact Name:** Pedro Mejia

**Contact Telephone Number:** 614-645-8141

**Contact Email Address:** pdmejia@columbus.gov

The Columbus **Community Relations Commission** will be meeting at the following times in 2023:

Thursday, January 26, 2023, 9:00 a.m. - 10:30 a.m.  
Thursday, March 23, 2023, 9:00 a.m. - 10:30 a.m.  
Thursday, May 25, 2023, 9:00 a.m. - 10:30 a.m.  
Thursday, July 27, 2023, 9:00 a.m. - 10:30 a.m.  
Thursday, September 28, 2023, 9:00 a.m. - 10:30 a.m.  
Thursday, November 16, 2013 9:00 a.m. - 10:30 a.m: Full meeting followed by retreat.

All meetings will be held at 1410 Cleveland Ave, Columbus, Ohio 43211. Please check in with security by pressing the buzzer on the front door of 1410 Cleveland Ave. Bring a photo identification for security purposes. Any changes to meeting times, dates or location will be published in the city bulletin.

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**Legislation Number:** PN0021-2023

**Drafting Date:** 1/13/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** **Community Relations** Commission Executive Committee Meeting Schedule 2023

**Contact Name:** Pedro Mejia

**Contact Telephone Number:** 614-645-8141

**Contact Email Address:** pdmejia@columbus.gov

The Columbus **Community Relations Commission** Executive Committee will be meeting at the following times in 2023:

Friday, February 10, 2023, 9:00 a.m. - 10:00 a.m.  
Friday, March 10, 2023, 9:00 a.m. - 10:00 a.m.  
Friday, April 14, 2023, 9:00 a.m. - 10:00 a.m.  
Friday, May 12, 2023, 9:00 a.m. - 10:00 a.m.  
Friday, June 9, 2023, 9:00 a.m. - 10:00 a.m.  
Friday, July 14, 2023, 9:00 a.m. - 10:00 a.m.  
Friday, August 11, 2023, 9:00 a.m. - 10:00 a.m.  
Friday, September 8, 2023, 9:00 a.m. - 10:00 a.m.  
Friday, October 13, 2023, 9:00 a.m. - 10:00 a.m.  
Friday, November 10, 2023, 9:00 a.m. - 10:00 a.m.

Friday, December 10, 2023, 9:00 a.m. - 10:00 a.m.

All meetings will be held at 1410 Cleveland Ave, Columbus, Ohio 43211. Please check in with security by pressing the buzzer on the front door of 1410 Cleveland Ave. Bring a photo identification for security purposes. Any changes to meeting times, dates or location will be published in the city bulletin.

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**Legislation Number:** PN0026-2023

**Drafting Date:** 1/18/2023

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Zoning Code Update Advisory Committee 2023 Schedule

**Contact Name:** Kevin Wheeler

**Contact Telephone Number:** 614-645-6057

**Contact Email Address:** [kjwheeler@columbus.gov](mailto:kjwheeler@columbus.gov)

The Columbus Zoning Code Update (Zone-In) Advisory Committee is scheduled to meet at 4:00 PM on the following dates in the Community Room of the 141 North Front Street City parking garage.

\*Meetings are subject to change or cancellation. Please contact staff to confirm or for more information.

January 4, 2023

February 1, 2023

March 1, 2023

April 5, 2023

May 3, 2023

June 7, 2023

July - NO MEETING SCHEDULED

August 2, 2023

September 6, 2023

October 4, 2023

November 1, 2023

December 6, 2023

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0053-2023

**Drafting Date:** 2/8/2023

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Recreation and Parks 2023 Updated Commission Meetings

**Contact Name:** Aniko Williams

**Contact Telephone Number:** 614-645-5932

**Contact Email Address:** [arwilliams@columbus.gov](mailto:arwilliams@columbus.gov)

**Columbus Recreation and Parks  
2023 Updated Commission Meetings**

***NOTICE OF REGULAR MEETINGS***

***COLUMBUS RECREATION AND PARKS COMMISSION***

The Recreation and Parks Commission, appointed and organized under the Charter of the City of Columbus, Section 112-1 is empowered to equip, operate, direct and maintain all the existing recreational and park facilities. In addition, said Commission exercises certain powers and duties as specified in Sections 112-1 and 112-2 of the Columbus City Charter.

Please take notice that meetings of the Recreation and Parks Commission will be held at 8:30a.m. on the following dates and locations (unless otherwise posted):

***Tuesday, March 14, 2023 - 1111 East Broad Street, 43205***

***Tuesday, April 11, 2023- 1111 East Broad Street, 43205***

***Tuesday, May 9, 2023 - 1111 East Broad Street, 43205***

***Tuesday, June 13, 2023 - 1111 East Broad Street, 43205***

***Tuesday, July 11, 2023 - 1111 East Broad Street, 43205***

***August Recess - No Meeting***

***Tuesday, September 12, 2023 - 1111 East Broad Street, 43205***

***Tuesday, October 11, 2023 - 1111 East Broad Street, 43205***

***Tuesday, November 14, 2023 - 1111 East Broad Street, 43205***

***Tuesday, December 12, 2023 - 1111 East Broad Street, 43205***

In the event no proper business exists, the meeting may be cancelled without further notice. For further information you may contact the Columbus Recreation and Parks Department, 1111 East Broad Street, Suite 200, Columbus, Ohio 43205 (Telephone: 614-645-3319).

Bernita A. Reese, Director  
Columbus Recreation and Parks Department

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**Legislation Number:** PN0125-2023

**Drafting Date:** 4/6/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Election Notice for the Far South Columbus Area Commission

**Contact Name:** Katherine Cull

**Contact Telephone Number:** 614-645-5220

**Contact Email Address:** [khcull@columbus.gov](mailto:khcull@columbus.gov)

The Far South Columbus Area Commission will have election petitions available to interested, qualified candidates

available on Friday April 14, 2023, for candidates seeking election or reelection to the Commission. Petitions may be obtained by contacting Commissioner Connie Miller at [conniem5186@gmail.com](mailto:conniem5186@gmail.com), through Neighborhood Liaison Katherine Cull by email at [khcull@columbus.gov](mailto:khcull@columbus.gov), or by telephone at (614) 645-5220. Additionally petitions can be obtained from the front desk of the Columbus Public Library S. High Street Branch, located at 3540 S. High Street, Columbus, OH 43207. We have 3 seats eligible for election this year. Completed petitions of candidacy are due back to the Far South Columbus Area Commission on Friday, May 21, 2023 by 4 p.m. (No exceptions). Completed petitions of candidacy, containing all pages of the election packet, are to be returned to Commissioner Connie Miller, Neighborhood Liaison Katherine Cull, or to the Columbus Public Library S. High Street Branch at the addresses and contact methods listed above. Please keep a copy of your completed petition for your records. The date of our Election is June 3, 2023 from 10am to 12 noon. The polling location is the meeting room of the Columbus Public Library, S. High Branch. Please make sure to bring a photo ID with you to vote. If you have any questions about becoming an area commissioner, please contact Commissioner Connie Miller at [conniem5186@gmail.com](mailto:conniem5186@gmail.com), Neighborhood Liaison Katherine Cull at [khcull@columbus.gov](mailto:khcull@columbus.gov), or go to our website, [www.farsouthcolumbus.com](http://www.farsouthcolumbus.com).  
Thank you!

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**Legislation Number:** PN0134-2023

**Drafting Date:** 4/14/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Updated Mideast Area Commission Bylaws

**Contact Name:** Lynne LaCour

**Contact Telephone Number:** 614-645-7596

**Contact Email Address:** LDLaCour@columbus.gov

The Mideast Area Commission has amended their bylaws. Please see the attachments for full text and visit <https://cbusareacommissions.org/mid-east/> for more information.

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**Legislation Number:** PN0135-2023

**Drafting Date:** 4/14/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Civilian Review Board: Training and Education Committee Meeting

**Contact Name:** Nate Ryan

**Contact Telephone Number:** 614-645-9631

**Contact Email Address:** NTRyan@columbus.gov

The Civilian Police Review Board Training and Education Committee will meet on Monday, May 1, 2023. The meeting is open to the public, though comment will not be received.

Date: May 1, 2023

Time: 4:00-5:00pm

Location: Columbus Metropolitan Library: Gahanna Branch, 310 Granville Road, Meeting Room 2, Columbus, OH 43230

**Legislation Number:** PN0137-2023

**Drafting Date:** 4/24/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Westside Community Meeting

**Contact Name:** Averi Townsend

**Contact Telephone Number:** 614-584-3526

**Contact Email Address:** AJTownsend@columbus.gov

Community meetings are back for 2023! Our first meeting will take place on the Westside, followed by the Northside in late May. Community meetings allow residents to discuss topics that affect their daily lives in an informal, one-on-one setting with Councilmembers, staff and department leadership. We are eager to understand the issues important to residents and discuss opportunities to build strong, safe, and healthy neighborhoods.

**Westside Community Meeting**

Wednesday, May 10th, 2023

Run the Race Center

880 South Wayne Ave.

Columbus, OH 43204

6:00-7:30pm

Please contact Averi Townsend at AJTownsend@columbus.gov to RSVP.

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**Legislation Number:** PN0138-2023

**Drafting Date:** 4/25/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits

**Contact Name:** Jason Beach

**Contact Telephone Number:** (614) 645-5876

**Contact Email Address:** Pretreatment@columbus.gov

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about **Tuesday, May 23, 2023; American Regent Incorporated, 6610 New Albany Rd E, New Albany, OH 43054.**

The Draft Permit(s) will be available for review between 7:00 A.M. and 4:00 P.M. **May 01, 2023 through May 19, 2023**, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206.

Written comments will be accepted during this period at the above address or via email at [Pretreatment@Columbus.gov](mailto:Pretreatment@Columbus.gov).

This Notice is made according to Columbus City Code Chapter 1145.44(C).

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**Legislation Number:** PN0139-2023

**Drafting Date:** 4/25/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits



**Contact Name:** Jason Beach  
**Contact Telephone Number:** (614) 645-5876  
**Contact Email Address:** Pretreatment@columbus.gov

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about **Tuesday, May 23, 2023; AY Manufacturing, 5200 Crosswind Drive, Columbus, OH 43228.**

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:00 P.M. **May 01, 2023 through May 19, 2023**, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or via email at [Pretreatment@Columbus.gov](mailto:Pretreatment@Columbus.gov) <<mailto:Pretreatment@Columbus.gov>>. This Notice is made according to Columbus City Code Chapter 1145.44(C).

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**Legislation Number:** PN0140-2023

**Drafting Date:** 4/26/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Far South Columbus Area Commission Internal Governance Committee

**Contact Name:** Katherine Cull

**Contact Telephone Number:** 614-645-5220

**Contact Email Address:** khcull@columbus.gov

The Far South Columbus Area Commission Internal Governance Committee will be holding a meeting on Saturday May 20, 2023 from 9am until 12 noon at the S. High Street Branch of the Columbus Public Library located at 3540 S. High Street Columbus, OH 43207. The meeting will take place in the community room. For more information, please visit <https://www.farsouthcolumbus.com/>.

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**Legislation Number:** PN0141-2023

**Drafting Date:** 4/26/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Development Commission Zoning Meeting Agenda - January 12, 2023

**Contact Name:** Tim Dietrich

**Contact Telephone Number:** (614) 645-6665

**Contact Email Address:** [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

The Development Commission of the City of Columbus will hold a public hearing on the following zoning applications on **THURSDAY, MAY 11, 2023**, beginning at **4:30 P.M.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the **2ND FLOOR HEARING ROOM**. You can also monitor the hearing through the City of Columbus YouTube channel at the following link: <http://www.youtube.com/cityofcolumbus>.

**SIGN LANGUAGE INTERPRETER:** A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please

call 614-645-6373 or TDD 614-645-3293.

Further information may be obtained by visiting the City of Columbus Zoning Office website at <http://www.columbus.gov/bzs/zoning/Development-Commission> or by calling the Department of Building and Zoning Services, Council Activities Section at 614-645-4522.

**THE FOLLOWING APPLICATIONS WILL BE HEARD ON THE 4:30 P.M. AGENDA**

**1.APPLICATION:** [Z19-078 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=19LAC&capID2=00000&capID3=01128&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=19LAC&capID2=00000&capID3=01128&agencyCode=COLUMBUS&HideHeader=true)

**Location:** 1515 & 1541 E. 5TH AVE. (43219), being 0.96± acres located at the southeast corner of East Fifth Avenue and Mansfield Avenue (010-009205 and 010-033936; North Central Area Commission).

**Existing Zoning:** M, Manufacturing, L-M, Limited Manufacturing, R-3, Residential, and P-1, Parking districts.

**Request:** L-M, Limited Manufacturing District (H-35).

**Proposed Use:** Sign manufacturing and sales.

**Applicant(s):** Michael S. Hoy; 1515 East Fifth Avenue; Columbus, OH 43219.

**Property Owner(s):** Hoy Properties LLC; 1515 East Fifth Avenue; Columbus, OH 43219.

**Planner:** Kelsey Priebe; 614-645-1341; [krpriebe@columbus.gov](mailto:krpriebe@columbus.gov)

**2.APPLICATION:** [Z21-091 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=21LAC&capID2=00000&capID3=01056&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=21LAC&capID2=00000&capID3=01056&agencyCode=COLUMBUS&HideHeader=true)

**Location:** 103 FORNOF RD. (43207), being 5.50± acres located on the south side of Fornof Road, 310± feet east of South High Street (010-245503; Far South Columbus Area Commission).

**Existing Zoning:** L-M, Limited Manufacturing District.

**Request:** AR-1, Apartment Residential District (H-60).

**Proposed Use:** Multi-unit residential development.

**Applicant(s):** NRP Properties, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215, and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**Property Owner(s):** COB Tail Properties, LLC; c/o Michael Held; 2229 Cobtail Way; Blacklick, OH 43004.

**Planner:** Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**3.APPLICATION:** [Z22-043 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=22LAC&capID2=00000&capID3=00548&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=22LAC&capID2=00000&capID3=00548&agencyCode=COLUMBUS&HideHeader=true)

**Location:** 30 FORNOF RD. (43207), being 2.07± acres located at the northeast corner of Fornof Road and South High Street (part of 010-104058; Far South Columbus Area Commission).

**Existing Zoning:** M, Limited Manufacturing District.

**Request:** AR-2, Apartment Residential District (H-60).

**Proposed Use:** Multi-unit residential development.

**Applicant(s):** NRP Properties, LLC; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, 1st Floor; Columbus, OH 43215, and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**Property Owner(s):** Man S. Leung and Man H. Leung; 723 Westray Drive; Westerville, OH 43081.

**Planner:** Joe Rose; 614-645-3526; [jmrose@columbus.gov](mailto:jmrose@columbus.gov)

**4.APPLICATION:** [Z22-096 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=01362&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=01362&agencyCode=COLUMBUS&HideHeader=true)

**Location:** 776 E. 1ST AVE. (43201), being 0.14± acres located on the south side of Reynolds Avenue, 125± feet east of Howard Street (010-001131 & 010-036096; Milo-Grogan Area Commission).

**Existing Zoning:** R-4, Residential District.

**Request:** CPD, Commercial Planned Development District (H-35).

**Proposed Use:**Parking lot.

**Applicant(s):**Arch City Development; c/o Brian Higgins; P.O. Box 8159; New Albany, OH 43201.

**Property Owner(s):**City Land Bank/COCIC; 845 Parsons Avenue; Columbus, OH 43206.

**Planner:**Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**5.APPLICATION:**[Z23-005 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00092&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00092&agencyCode=COLUMBUS&HideHeader=true)

**Location:**1161 FRANKLIN AVE. (43205), being 0.25± acres located at the southeast corner of Franklin Avenue and South Champion Avenue (010-028204 & 010-023175; Near East Area Commission).

**Existing Zoning:**R-3, Residential District.

**Request:**AR-1, Apartment Residential (H-35).

**Proposed Use:**Multi-unit residential development.

**Applicant(s):**Shanghi Enterprises, LLC; c/o Dave Perry, Agent; David Perry Company; 411 East Town Street, 1st Floor; Columbus, OH 43215, and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**Property Owner(s):**Shanghi Enterprises, LLC; c/o Jason Liu; 10279 Wellington Boulevard; Powell, OH 43065.

**Planner:**Tim Dietrich; 614-645-6665; [tedietrich@columbus.gov](mailto:tedietrich@columbus.gov)

**6.APPLICATION:**[Z23-016 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00198&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00198&agencyCode=COLUMBUS&HideHeader=true)

**Location:**3245 MORSE RD. (43224), being 2.17± acres located on the south side of Morse Road, 130± west of Dunbridge Street (Part of 010-005553; Northeast Area Commission).

**Existing Zoning:**C-4, Commercial District; L-C-4, Limited Commercial District; & AR-12, Apartment Residential District.

**Request:**AR-1, Apartment Residential District (H-60).

**Proposed Use:**Multi-unit residential development.

**Applicant(s):**Community Housing Network; c/o Dave Perry, Agent; David Perry Co., Inc.; 411 East Town Street, 1st Floor, Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**Property Owner(s):**Western Insurance Company; c/o Tina Zinkgraf; 250 East 200 South, Suite 1250; Salt Lake City, UT 84111.

**Planner:**Joe Rose; 614-645-3526; [jmrose@columbus.gov](mailto:jmrose@columbus.gov)

**7.APPLICATION:**[Z23-015 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00192&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00192&agencyCode=COLUMBUS&HideHeader=true)

**Location:**1790 HARMON AVE. (43223), being 19.05± acres located on the east side of Harmon Avenue, 2,200± feet north of Frank Road (146-317156; Southwest Area Commission).

**Existing Zoning:**R, Rural District.

**Request:**Manufacturing (H-110).

**Proposed Use:**Manufacturing uses.

**Applicant(s):**Harmon Avenue LLC; c/o Jackson B. Reynolds, III, Atty.; 37 West Broad Street; Columbus, OH 43215.

**Owner(s):**The Applicant

**Planner:**Joe Rose; 614-645-3526; [jmrose@columbus.gov](mailto:jmrose@columbus.gov)

**8.APPLICATION:**[Z22-098 <https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=22LAC&capID2=00000&capID3=01374&agencyCode=COLUMBUS&HideHeader=true>](https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=22LAC&capID2=00000&capID3=01374&agencyCode=COLUMBUS&HideHeader=true)

**Location:**3245 E. 5TH AVE. (43219), being 1.5± acres located on the south side of East 5th to Stelzer Road, 450± west of Stelzer Road (Part of 010-030986 and five others; East Columbus Civic Association).

**Existing Zoning:**R-4, Residential District.

**Request:**M, Manufacturing District (H-35).

**Proposed Use:**Industrial/storage.

**Applicant(s):**CALKAR LLC; c/o Donald T. Plank, Atty.; Plank Law Firm; 411 East Town Street, 2nd Floor; Columbus, OH 43215.

**Property Owner(s):**The Applicant.

**Planner:**Joe Rose; 614-645-3526; [jmrose@columbus.gov](mailto:jmrose@columbus.gov)

**9.APPLICATION:Z23-006** <<https://portal.columbus.gov/permits/urlrouting.ashx?type=1000&Module=Zoning&capID1=23LAC&capID2=00000&capID3=00095&agencyCode=COLUMBUS&HideHeader=true>>

**Location:**5600 WINCHESTER PIKE (43110), being 98.6± acres located on the north and south sides of Winchester Pike, 3,570± feet north of Brice Road (181-001379 and 181-001381; Greater South East Area Commission).

**Existing Zoning:**R, Rural District (annexation pending).

**Request:**L-ARLD, Limited Apartment Residential District (H-60).

**Proposed Use:**Multi-unit residential development.

**Applicant(s):**Tamarack Land, LLC; c/o Molly Gwin; 2 Miranova Place, Suite 700; Columbus, OH 43215.

**Property Owner(s):**Bachman Farm, Ltd.; 5400 Bachman Road; Canal Winchester, OH 43110.

**Planner:**Kelsey Priebe; 614-645-1341; [krpriebe@columbus.gov](mailto:krpriebe@columbus.gov)

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**Legislation Number:** PN0142-2023

**Drafting Date:** 4/27/2023

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter Type:** Public Notice

Notice/Advertisement Title: Property Maintenance Appeals Board -May 8, 2023

Contact Name: Toni Gillum

Contact Telephone Number: (614) 645-5884

Contact Email Address: [tmgillum@columbus.gov](mailto:tmgillum@columbus.gov) <<mailto:tmgillum@columbus.gov>>

**PROPERTY MAINTENANCE APPEALS BOARD AGENDA**

**Monday, May 8, 2023 @ 1:00**

**141 N. Front Street-Parking Garage-First Floor Conference Room**

1. **Case Number PMA-496** \*TABLED AT 4/10/23 PMAB MEETING\*  
**Appellant:** Brian D. Smith, attorney at law  
**Address:** 1524 Manchester Ave.  
**Inspector:** Ginger Voll  
**Order#:** 22450-01090
  
2. **Case Number PMA-502**  
**Appellant:** William Travis  
**Address:** 1361 Kent St.  
**Inspector:** Jill Watts  
**Order#:** 23440-01095
  
3. **Case Number PMA-503**  
**Appellant:** Jennifer Turk for Alvis, Inc.  
**Address:** 1800 Walnut Hill Blvd.

**Inspector:** Joseph Giammarino  
**Order#:** 22440-05626

4. **Case Number PMA-504 VARIANCE REQUEST TO CCC 4525.13 (FENCES)**  
**Appellant:** Michelle Affronti  
**Address:** 3790 Scioto Darby Creek Rd.  
**Inspector:** N/A  
**Order#:** N/A

**NOTE TO SECURITY:**

**Board Members:**

**Pamela Palmer Joyce Bruce Katie McCann,**  
**Patrick Dukes Tiffanie Harris Tony Riffe Scott Wolf**

**NOTE: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting due to a disability as defined under the ADA, please call the City's ADA Coordinator at 614-645-7206 at least three (3) business days prior to the scheduled meeting to request an accommodation.**

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**Legislation Number:** PN0144-2023

**Drafting Date:** 4/28/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

City Council Records Commission Meeting, May 15, 2023  
Contact Name: Monique Goins-Ransom  
Contact Telephone Number: 614-645-0845  
Contact Email Address: mlgoins-ransom@columbus.gov

**CITY OF COLUMBUS  
RECORDS COMMISSION**

**MEETING NO. 2-23  
Monday, May 15, 2023  
10:00 A.M.  
CITY COUNCIL CHAMBERS**

**-AGENDA-**

- **ROLL CALL**
- **OLD BUSINESS**

There are *no* items noted under **OLD BUSINESS**

We will now offer the floor to City Auditor Megan Kilgore so that she can introduce Susan Odenweller and Darlene Wildes and give an overview of ORC compliance requirements and Ohio Auditor of State testing with regard to public records. Thank you to all records officers who are in attendance today for this update.

#### NEW BUSINESS

**Item #1-the City Auditor's Office**- submitted an RC-2 that will replace and *change the numbering and sequence of* their existing retention schedule. Copies of the full retention schedule are available upon request.

**Item #2-the Division of Income Tax**- submitted an RC-2 that will replace and *change the numbering and sequence of* their existing retention schedule. Copies of the full retention schedule are available upon request.

**Item #3-the Division of Fire**- submitted an RC-2 *with one (1) amendment to their* existing retention schedule. Copies of the full retention schedule are available upon request.

#### ADJOURN MEETING

The next Records Commission will be held September 18, 2023.

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**Legislation Number:** PN0145-2023

**Drafting Date:** 5/1/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Finance Committee Hearing - Federal COVID Grants Overview (Part II)

**Contact Name:** Zak Davidson

**Contact Telephone Number:** 614-645-5291

**Contact Email Address:** ZGDavidsn@columbus.gov

On May 9th at 4 pm in City Council Chambers (90 W. Broad Street Columbus OH 43215 2nd Floor), Council President Shannon Hardin will convene the Finance Committee for a public hearing on the City of Columbus' utilization of major COVID grants from the federal government including the Coronavirus Aid, Relief, and Economic Security (CARES) Act and American Rescue Plan Act (ARPA). City departments will report out on their respective activities regarding the associated federal funds.

Members of the public who wish to provide testimony, either in-person or digitally via WebEx, should email ZGDavidsn@columbus.gov with the subject line "Speaking at Finance Committee Hearing 5/9" by noon on May 9th. Written testimony may also be emailed to ZGDavidsn@columbus.gov. Public speakers will be called in the order of receipt and will be given three minutes to address Council. Standard rules for speaking before Columbus City Council apply.

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

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**Legislation Number:** PN0146-2023

**Drafting Date:** 5/1/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Pay to Stay and Third Party Payment Legislation Public Hearing

**Contact Name:** Kendra Asiedu

**Contact Telephone Number:** 614-622-4618

**Contact Email Address:** [Knasiedu@Columbus.gov](mailto:Knasiedu@Columbus.gov)

### **Public Notice: Pay to Stay and Third Party Payment Legislation Public Hearing**

Councilmember Shayla Favor, Chair of the Council's Housing committee, will hold a hearing at Columbus City Hall in Council Chambers on **Tuesday, May 16th, at 5 pm** to hear from the community regarding the upcoming legislation of Pay to Stay and Third Party Payment.

Pay to Stay providers tenants a defense to an eviction for non-payment of rent, requiring property owners to accept all rent and late fees prior to a court judgment; Third Party Payment is requiring that a land lord accept a third party payment, i.e. rental assistance, on behalf of a tenant, if the tenant is not in breach of their rental agreement.

The hearing is an opportunity for residents to provide input about the legislation and learn more about Pay to Stay and Third Party Payment.

If you would like to provide written testimony, or sign up to provide three minute (3) testimony during the hearing, please email Kendra Asiedu, [Knasiedu@columbus.gov](mailto:Knasiedu@columbus.gov), with which legislation that you would like to speak. Please title the subject line with one of the following, "Pay to Stay Hearing"; "Third Party Payment Hearing"; or "Pay to Stay and Third Party Hearing" include your **NAME and ADDRESS by 12 pm on Monday, May 15th.**

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**Legislation Number:** PN0148-2023

**Drafting Date:** 5/3/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Civilian Review Board: Rules and Regulations Committee Meeting

**Contact Name:** Nate Ryan

**Contact Telephone Number:** 614-645-9632

**Contact Email Address:** NTRyan@columbus.gov

The Rules and Regulations Committee of the Civilian Police Review Board will meet on Tuesday, May 16th at 6:00 pm. The meeting is open to the public to attend, though public comment will not be received.

**Location:** Urban Connections, 477 Fairwood Avenue, Columbus, OH 43205

**Date:** Tuesday, May 16, 2023

**Time:** 6:00 pm

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**Legislation Number:** PN0149-2023

**Drafting Date:** 5/3/2023

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

Notice/Advertisement Title: City of Columbus January 17, 2023 Graphics Commission Meeting

Contact Name: Jamie Freise

Contact Telephone Number: 614-645-6350

Contact Email Address: [jffreise@columbus.gov](mailto:jffreise@columbus.gov) <<mailto:jffreise@columbus.gov>>

## AGENDA

### GRAPHICS COMMISSION

### CITY OF COLUMBUS, OHIO

### MAY 16, 2023

The City Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes.

The City Graphics Commission will hold a public hearing on the following zoning applications on **TUESDAY, MAY 16, 2023 at 4:15 p.m.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the 2ND FLOOR HEARING ROOM. You can also monitor the hearing through the City of Columbus YouTube channel at the following link: <http://www.youtube.com/cityofcolumbus>

**SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING.** It is the rule of the Commission to withdraw an application when a representative is not present.

**SIGN LANGUAGE INTERPRETER:** A Sign Language Interpreter, to "Sign" this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293

Further information may be obtained by visiting the City of Columbus Zoning Office website at <https://www.columbus.gov/bzs/zoning/Graphics-Commission/> or by calling the Department of Building and Zoning Services, Council Activities Section at 614-645-4522

#### 01.Application No.:GC23-009

**Location:**6201 COLLINGS DR (43137), located on the west side of Collings Drive, approximately 525 feet north of London Groveport Road (495-300551; Far South Columbus Area Commission).

**Existing Zoning:**M, Manufacturing District

**Request:**Graphics Plan(s) to Section(s):3382.07, Graphics plan.To establish a Graphics Plan.



**Proposal:**To establish a graphics plan including 47 ground signs and 40 wall signs.  
**Applicant(s):**Amazon.com Services Inc.401 Terry Avenue N.Seattle, Washington 98109  
**Property Owner(s):**The HUB XO, LLC 2100 Ross Avenue, Ste. 895 Dallas, Texas 75201  
**Attorney/Agent:**Kimley-Horn, c/o Marta Gappy 7965 North High Street, Ste. 200  
Columbus, Ohio 43235  
**Planner:**Dane Kirk, (614) 645-7973; [DEKirk@Columbus.gov](mailto:DEKirk@Columbus.gov)

**02.Application No.:GC23-010**

**Location:**1489 ROHR RD (43137), located on the south side of Rohr Road, approximately 400 feet west of Bixby Road (495-303783; Far South Columbus Area Commission).

**Existing Zoning:**LM, Manufacturing District

**Request:**Graphics Plan(s) to Section(s):3382.07, Graphics plan. To establish a Graphics Plan.

**Proposal:**To establish a graphics plan to include 2 multi-tenant signs, 3 directional signs, and 10 identification signs.

**Applicant(s):**Signcom, Inc., c/o Kylie Cochran 527 W. Rich Street Columbus, Ohio 43215

**Property Owner(s):**TCG-OCPIX Rohr Owner I, LLC 535 Madison Ave, 6th Floor  
New York, New York 10022

**Attorney/Agent:**None

**Planner:**Dane Kirk, (614) 645-7973; [DEKirk@Columbus.gov](mailto:DEKirk@Columbus.gov)

**03.Application No.:GC23-011**

**Location:**3223 ALLEGHENY AVE (43209), located at the southwest corner of Allegheny Avenue and N. James Road (010-080166; Mideast Area Commission).

**Existing Zoning:**AR-3, Residential District

**Request:**Variance(s) to Section(s):3376.09(A)(1)(2)(4), Permanent signs for other uses in residential districts.To permit the installation of an electronic, changeable-copy display on a ground sign by reducing setback from 15' to 7' from Allegheny Avenue, with changeable copy area increased from 50% to 66%.3377.08(B), Illumination and Special Effects.To allow an automatic changeable copy sign in the AR-3 residential district.

**Proposal:**To install a ground sign with automatic changeable copy.

**Applicant(s):**Board of Education of the Columbus City School District, c/o David Perry  
Company, Inc. 411 East Town Street, Fl. 1 Columbus, Ohio 43215

**Property Owner(s):**Board of Education of the Columbus City School District, c/o Bob Mickley  
270 East State Street Columbus, Ohio 43215

**Attorney/Agent:**Donald Plank, Atty.411 East Town Street, Floor 2 Columbus, Ohio 43215

**Planner:**Dane Kirk, (614) 645-7973; [DEKirk@Columbus.gov](mailto:DEKirk@Columbus.gov)

**04.Application No.:GC23-012**

**Location:**1475 OLENTANGY RIVER ROAD (43212), located on the west side of Olentangy River Road, approximately 475 feet south of King Avenue (010-025750; 5th by Northwest Area Commission).

**Existing Zoning:**M, Manufacturing District

**Request:**Graphics Plan(s) to Section(s):3377.26, Permanent on-premises roof signs.

To allow a Graphics Plan for a permanent on-premises roof sign3372.706(B), Graphics.

To allow a roof sign within the Community Commercial Overlay.

**Proposal:**To intall two roof signs.

**Applicant(s):**Campus Hotel LLC 1555 Lennox Town Lane Columbus, Ohio 43212

**Property Owner(s):**Owner

**Attorney/Agent:**Jeffery L. Brown 37 West Broad St STE 460 Columbus, Ohio 43215

**Planner:**Adam Trimmer, 614-645-1469; [ADTrimmer@Columbus.gov](mailto:ADTrimmer@Columbus.gov)

**Drafting Date:** 5/3/2023

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Civilian Police Review Board: Investigation Review Committee One Meeting

**Contact Name:** Nate Ryan

**Contact Telephone Number:** 614-645-9632

**Contact Email Address:** NTRyan@columbus.gov

The Civilian Police Review Board Investigation Review Committee #1 will meet on Thursday, May 11, 2023 to discuss Department of the Inspector General Investigative reports. The meeting is open to the public, though public comment will not be received.

**Date:** Thursday, May 11, 2023

**Time:** 9:00 am

**Location:** Vineyard Columbus Church, 6000 Cooper Rd, Westerville, OH 43081

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**Legislation Number:** PN0152-2023

**Drafting Date:** 5/3/2023

**Current Status:** Clerk's Office for Bulletin

**Version:** 1

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** City Council Zoning Agenda for May 15, 2023

**Contact Name:** Charmaine Chambers

**Contact Telephone Number:** (614) 645-6553

**Contact Email Address:** cdchambers@columbus.gov

**REGULAR MEETING NO.25 OF CITY COUNCIL (ZONING), MAY 15, 2023 AT 6:30 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**EMERGENCY, POSTPONED AND 2ND READING OF 30 DAY LEGISLATION**

**ZONING: DORANS, CHR. BANKSTON BARROSO DE PADILLA BROWN FAVOR REMY HARDIN**

**REZONINGS/AMENDMENTS**

**1267-2023** To rezone 3573 AGLER RD. (43219), being 28.38± acres located on the south side of Agler Road, 875± feet west of Stelzer Road, From: L-M, Limited Manufacturing District, To: L-M, Limited Manufacturing District (Rezoning #Z23-003).

**1298-2023** To rezone 983 E. MAIN ST. (43205), being 0.23± acres located on the south side of East Main Street, 75± feet east of Gilbert Street, From: CPD, Commercial Planned Development District, To: CPD, Commercial Planned Development District (Rezoning # Z22-082).

**1304-2023** To rezone 5142 CENTRAL COLLEGE RD. (43081), being 10.0± acres located on the north side of Central College Road, 440± feet east of Course Drive, From: R, Rural District, To: L-AR-1, Limited Apartment Residential District (Rezoning

#Z22-092).

**1308-2023** To rezone 795 GALLOWAY RD. (43119), being 36.4± acres located at the northwest corner of Galloway Road and Hall Road, From: R, Rural District, To: L-AR-1, Limited Apartment Residential District and CPD, Commercial Planned Development District (Rezoning #Z22-089).

**1331-2023** To rezone 1264 E. MAIN ST. (43205), being 0.09± acres located at the northwest corner of East Main Street and Linwood Avenue, From: C-4, Commercial District, To: AR-O, Apartment-Office District (Rezoning #Z22-100).

## VARIANCES

**0841-2023** To grant a Variance from the provisions of Section 3332.035, R-3 residential district, of the Columbus City Codes; for the property located at 709-715 MILLER AVE. (43205), to conform an existing four-unit dwelling in the R-3, Residential District (Council Variance #CV22-147).

**1180-2023** To grant a Variance from the provisions of Section 3355.03, C-3 permitted uses, of the Columbus City Codes; for the property located at 1289 E. DUBLIN GRANVILLE RD. (43229), to permit a residential care facility in the C-3, Commercial District (Council Variance #CV22-109).

**1263-2023** To grant a Variance from the provisions of Sections 3332.38(H), Private garage; and 3332.38(G), Private garage, of the Columbus City Codes; for the property located at 637 S. 3RD ST. (43206), to permit habitable space above a detached garage with an increased height in the R-2F, Residential District (Council Variance #CV22-139).

**1265-2023** To grant a Variance from the provisions of Sections 3332.035, R-3 residential district; 3332.05(A)(4), Area district lot width requirements; 3332.13, R-3 area district requirements; and 3312.49(C), Minimum parking spaces required, of the Columbus City Codes; for the property located at 1230 E. 17TH AVE. (43211), to permit a two-unit dwelling with reduced development standards in the R-3, Residential District (Council Variance #CV22-126).

**1266-2023** To grant a Variance from the provisions of Sections 3356.03, C-4 permitted uses; and 3312.49, Minimum number of parking spaces required, of the Columbus City codes, for the property located at 992-994 S. WALL ST. (43206), to conform an existing two-unit dwelling with reduced parking in the C-4, Commercial District (Council Variance #CV23-013).

**1268-2023** To grant a Variance from the provisions of Sections 3312.03(D), Administrative requirements; 3312.25, Maneuvering; 3312.29, Parking space; 3312.49(C), Minimum number of parking spaces required; and 3312.51, Loading space, of the Columbus City Codes; for the property located at 3573 AGLER RD. (43219), to permit reduced development standards for an industrial development in the L-M, Limited Manufacturing District (Council Variance #CV23-006).

**1305-2023** To grant a Variance from the provisions of Sections 3309.14, Height districts; 3312.25, Maneuvering; 3312.29, Parking space; 3312.49, Minimum numbers of parking spaces required; 3333.12, AR-1 and AR-4 area district requirements; and 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at 5142 CENTRAL COLLEGE RD. (43081), to permit reduced development standards for a multi-unit residential development in the L-AR-1, Limited Apartment Residential District (Council Variance #CV22-141).

**1309-2023** To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD, and AR-1, apartment residential district use; 3312.21(B)(3), Landscaping and screening; 3333.18, Building lines; 3333.255, Perimeter yard; and 3333.35(G), Private garage, of the Columbus City Codes; for the property located at 795 GALLOWAY RD. (43119), to permit commercial access and reduced development standards in the L-AR-1, Limited Apartment Residential District (Council Variance #CV22-122).

**1312-2023** To grant a Variance from the provisions of Sections 3332.03, R-1, residential district; 3312.27, Parking setback line; and 3332.27, Rear yard, for the property located at 1244 MANOR DR. (43232), to permit a two-unit dwelling with reduced development standards in the R-1, Residential District (Council Variance #CV23-008).

**1332-2023** To grant Variances from the provisions of Sections 3312.49(C), Minimum numbers of parking spaces required; 3321.05(A)(1)&(B)(2), Vision clearance; 3321.07(B), Landscaping; 3333.15, Basis of computing area; 3333.18, Building lines;

3333.23, Minimum side yard permitted; 3333.24 Rear yard, of the Columbus City Codes; for the property located at 1264 E. MAIN ST. (43205), to permit reduced development standards for a residential development in the AR-O, Apartment Office District (Council Variance #CV22-160).

## ADJOURNMENT

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**Legislation Number:** PN0153-2023

**Drafting Date:** 5/3/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Communications05032023

**Contact Name:** Charmaine Chambers

**Contact Telephone Number:** (614) 645-6553

**Contact Email Address:** cdchambers@columbus.gov

THE FOLLOWING COMMUNICATIONS WERE RECEIVED BY THE CITY CLERK'S OFFICE AS OF WEDNESDAY, MAY 3, 2023.

Transfer Type: D5 D6

To: Moka Café & Deli LLC

3663 Soldano Blvd Ste 33

Columbus, OH 43204

From: Zacatecas Grill LLC

1175 Worthington Woods Blvd

Columbus, OH 43085

Permit #: 60775990005

New Type: D1

To: Fukuryu Ramen Polaris LLC

DBA Fukuryu Ramen

2027 Polaris Pkwy

Columbus, OH 43240

Permit #: 2959313

Transfer Type: D5 D6

To: Bee Social 614 LLC

6735 Karl Rd

Columbus, OH 43229

From: Imbibe INC

DBA Renies Lounge

& Patio

6735 Karl Rd

Columbus, OH 43229

Permit #: 0574176

Transfer Type: D5J

To: DOS Hermanos Easton LLC

3946 Morse Crossing

Columbus, OH 43219

From: DOS Hermanos Taco Truck LLC

DBA DOS Hermanos & Mezz  
3946 Morse Crossing  
Columbus, OH 43219  
Permit #: 2273707

New Type: D1  
To: Ohio Springs INC  
DBA Sheetz  
920 Polaris Parkway  
Columbus, OH 43240  
Permit #: 62515090485

Advertise Date: 5/6/23  
Return Date: 5/16/23

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**Legislation Number:** PN0154-2023

**Drafting Date:** 5/4/2023

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Depository Commission and Treasury Investment Board Meeting  
**Contact Name:** Dean Smith  
**Contact Telephone Number:** 614-645-7197  
**Contact Email Address:** drsmith@columbus.gov

Joint Meeting of the Depository Commission and Treasury Investment Board  
DATE: Friday, May 12, 2023  
TIME: 2:30 pm  
LOCATION: 90 West Broad Street, room 117  
PURPOSE: To discuss banking requests for proposals (RFPs)

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**Legislation Number:** PN0290-2022

**Drafting Date:** 10/24/2022

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** City of Columbus Records Commission- Meeting Schedule 2023  
**Contact Name:** Monique L. Goins-Ransom, Records Commission Coordinator  
**Contact Telephone Number:** 614-645-0845  
**Contact Email Address:** mlgoins-ransom@columbus.gov

**CITY OF COLUMBUS RECORDS COMMISSION MEETING SCHEDULE 2023:**

The regular meetings of the City of Columbus Records Commission for the calendar year 2023 are scheduled as follows:

**Monday, February 13, 2023**

**Monday, May 15, 2023**

**Monday, September 18, 2023**

Meetings will take place at: **City Hall, 90 West Broad Street, 2nd Floor, in the City Council Conference Room 225.**  
**They will begin promptly at 10:00 am.**

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact Monique Goins-Ransom the City of Columbus Records Commission Coordinator at (614) 645-0845.

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**Legislation Number:** PN0334-2022

**Drafting Date:** 11/17/2022

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Victorian Village Commission 2023 Meeting Schedule

**Contact Name:** Kimberly Barnard-Sheehy

**Contact Telephone Number:**

**Contact Email Address:** VVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^  
(VVC@columbus.gov)\*  
4:00p.m.

Business Meeting Date\*\*  
(111 N. Front St., 2nd Fl. Rm. 204)+  
12:00p.m.

Hearing Date\*\*  
(111 N. Front St., 2nd Fl. Rm.204)+  
4:00p.m.

December 15, 2022  
January 12, 2023  
February 9, 2023  
March 16, 2023  
April 13, 2023  
May 18, 2023  
June 15, 2023  
July 13, 2023  
August 17, 2023  
September 14, 2023  
October 12, 2023  
November 16, 2023  
December 14, 2023

December 28, 2022  
January 25, 2023  
February 22, 2023  
March 29, 2023  
April 26, 2023  
May 31, 2023  
June 28, 2023  
July 26, 2023  
August 30, 2023  
September 27, 2023  
October 25, 2023  
November 29, 2023  
December 27, 2023

January 11, 2023  
February 8, 2023  
March 8, 2023  
April 12, 2023  
May 10, 2023  
June 14, 2023  
July 12, 2023  
August 9, 2023  
September 13, 2023  
October 11, 2023  
November 8, 2023  
December 13, 2023  
January 10, 2024

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning). The Hearing time changed to 4:00 p.m. in July 2021.

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

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**Legislation Number:** PN0335-2022

**Drafting Date:** 11/17/2022

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** University Impact District Review Board 2023 Meeting Schedule

**Contact Email Address:** [UIDRB@columbus.gov](mailto:UIDRB@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ ( <a href="mailto:uidrb@columbus.gov">uidrb@columbus.gov</a> )*	Business Meeting** (111 N. Front St. Rm. #204) 12:00pm	Regular Meeting** (111 N. Front St. Rm. #204) 4:00pm
December 30, 2022	January 12, 2023	January 26, 2023
January 27, 2023	February 9, 2023	February 23, 2023
February 24, 2023	March 9, 2023	March 23, 2023
March 31, 2023	April 13, 2023	April 27, 2023
April 28, 2023	May 11, 2023	May 25, 2023
May 26, 2023	June 8, 2023	June 22, 2023
June 30, 2023	July 13, 2023	July 27, 2023
July 28, 2023	August 10, 2023	August 24, 2023
September 1, 2023	September 14, 2023	September 28, 2023
September 29, 2023	October 12, 2023	October 26, 2023
October 27, 2023	November 9, 2023	November 20, 2023^
December 1, 2023	December 14, 2023	December 18, 2023^

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation. Please contact staff to confirm dates and Room location for Business Meetings. Meeting dates,

times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^Date and location change due to holiday

^^NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

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**Legislation Number:** PN0336-2022

**Drafting Date:** 11/17/2022

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Rocky Fork-Blacklick Accord 2023 Meeting Schedule

**Contact Name:** Nolan Harshaw

**Contact Telephone Number:** 614.645.1995

**Contact Email Address:** [nmharshaw@columbus.gov](mailto:nmharshaw@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^      Hearing Dates\*\*  
([planninginfo@columbus.gov](mailto:planninginfo@columbus.gov))\* <<mailto:planninginfo@columbus.gov>>\* (New Albany Village Hall)+

December 23, 2022 / January 19, 2023  
January 20, 2023 / February 16, 2023  
February 17, 2023 / March 16, 2023  
March 24, 2023 / April 20, 2023  
April 21, 2023 / May 18, 2023  
May 19, 2023 / June 15, 2023  
June 23, 2023 / July 20, 2023  
July 21, 2023 / August 17, 2023  
August 25, 2023 / September 21, 2023  
September 22, 2023 / October 19, 2023  
October 20, 2023 / November 16, 2023  
November 15, 2023 / December 21, 2023  
December 22, 2023 / January 18, 2024

+ Meeting Location & Time: 99 W. Main St. New Albany, OH 43054 at 4:00 PM.

\* If you are unable to email, call 614-724-4437 to request alternative delivery options



\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

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**Legislation Number:** PN0337-2022

**Drafting Date:** 11/17/2022

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Italian Village Commission 2023 Meeting Schedule

**Contact Email Address:** [IVC@columbus.gov](mailto:IVC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

<b>Application Deadline<sup>^^</sup></b> <a href="mailto:IVC@columbus.gov">IVC@columbus.gov</a> < <a href="mailto:IVC@columbus.gov">mailto:IVC@columbus.gov</a> >*	<b>Business Meeting Date**</b> (111 N. Front St. Hearing Rm. 204) (111 N. Front St. Hearing Rm. 204)	<b>Hearing Date**</b>
4:00p.m.	12:00p.m.	<b>4:00p.m.</b>
December 14, 2022	December 27, 2022	January 10, 2023
January 18, 2023	January 31, 2023	February 14, 2023
February 15, 2023	February 28, 2023	March 14, 2023
March 15, 2023	March 28, 2023	April 11, 2023
April 12, 2023	April 25, 2023	May 9, 2023
May 17, 2023	May 30, 2023	June 13, 2023
June 14, 2023	June 27, 2023	July 11, 2023
July 12, 2023	July 25, 2023	August 8, 2023
August 16, 2023	August 29, 2023	September 12, 2023
September 13, 2023	September 26, 2023	October 10, 2023
October 18, 2023	October 31, 2023	November 14, 2023
November 15, 2023	November 28, 2023	December 12, 2023
December 13, 2023	December 26, 2023	January 9, 2024

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

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**Legislation Number:** PN0338-2022

**Drafting Date:** 11/17/2022

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Historic Resource Commission 2023 Meeting Schedule

**Contact Email Address:** [HRC@columbus.gov](mailto:HRC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ ( <a href="mailto:HRC@columbus.gov">HRC@columbus.gov</a> )* 4:00p.m.	Business Meeting Date** (111 N. Front St. Hearing Rm. 204) 12:00p.m.	Hearing Date** (111 N. Front St. Hearing Rm. 204) 4:00p.m.
December 23, 2022	January 5, 2023	January 19, 2023
January 20, 2023	February 2, 2023	February 16, 2023
February 17, 2023	March 2, 2023	March 16, 2023
March 24, 2023	April 6, 2023	April 20, 2023
April 21, 2023	May 4, 2023	May 18, 2023
May 19, 2023	June 1, 2023	June 15, 2023
June 23, 2023	July 6, 2023	July 20, 2023
July 21, 2023	August 3, 2023	August 17, 2023
August 25, 2023	September 7, 2023	September 21, 2023
September 22, 2023	October 5, 2023	October 19, 2023
October 20, 2023	November 2, 2023	November 16, 2023
November 17, 2023	December 7, 2023	December 21, 2023
December 22, 2023	January 4, 2024	January 18, 2024

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times

and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

**Legislation Number:** PN0339-2022

**Drafting Date:** 11/17/2022

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** German Village Commission 2023 Meeting Schedule

**Contact Email Address:** [GVC@columbus.gov](mailto:GVC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ ( <a href="mailto:GVC@columbus.gov">GVC@columbus.gov</a> )* 4:00p.m.	Business Meeting Date** (111 N. Front St. Hearing Rm. 204) 12:00p.m.	Hearing Date** (111 N. Front St. Hearing earing HRm. 204) 4:00p.m.
December 8, 2022	December 21, 2022	January 4, 2023
January 5, 2023	January 18, 2023	February 1, 2023
February 2, 2023	February 15, 2023	March 1, 2023
March 9, 2023	March 22, 2023	April 5, 2023
April 6, 2023	April 19, 2023	May 3, 2023
May 11, 2023	May 24, 2023	June 7, 2023
June 8, 2023	June 21, 2023	July 5, 2023
July 6, 2023	July 19, 2023	August 2, 2023
August 10, 2023	August 23, 2023	September 6, 2023
September 7, 2023	September 20, 2023	October 4, 2023
October 5, 2023	October 18, 2023	November 1, 2023
November 9, 2023	November 22, 2023	December 6, 2023
December 7, 2023	December 20, 2023	January 3, 2024

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning) <<http://www.columbus.gov/planning>>

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

**Legislation Number:** PN0340-2022

**Drafting Date:** 11/17/2022

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** East Franklinton Review Board 2023 Meeting Schedule

**Contact Email Address:** efrb@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (efrb@columbus.gov)*	Business Meeting** (111 N. Front St., Rm #204) 12:00pm	Regular Meeting** (111 N. Front St. Rm. #204) 3:00pm
December 29, 2022	January 11, 2022	January 25, 2023
January 26, 2023	February 8, 2022	February 22, 2023
February 23, 2023	March 8, 2022	March 22, 2023
March 30, 2023	April 12, 2022	April 26, 2023
April 27, 2023	May 10, 2022	May 24, 2023
June 1, 2023	June 14, 2022	June 28, 2023
June 29, 2023	July 12, 2022	July 26, 2023
July 27, 2023	August 9, 2022	August 23, 2023
August 31, 2023	September 13, 2022	September 27, 2023
September 28, 2023	October 11, 2022	October 25, 2023
November 2, 2023^	November 15, 2022^	November 29, 2023^
November 30, 2023^	December 6, 2022^	December 20, 2023^

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.) The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

**Legislation Number:** PN0341-2022

**Drafting Date:** 11/17/2022

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter:** Public Notice

**Type:**

**Notice/Advertisement Title:** Downtown Commission 2023 Meeting Schedule

**Contact Name:** Luis Teba

**Contact Telephone Number:** 614-645-8062

**Contact Email Address:** DC@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (DC@columbus.gov) *	Business Meeting** (111 N. Front St., Rm #204) 8:30am	Regular Meeting** (111 N. Front St. Rm. #204) 8:30am
December 28, 2022	January 10, 2023	January 24, 2023
February 1, 2023	February 14, 2023	February 28, 2023
March 1, 2023	March 14, 2023	March 28, 2023
March 29, 2023	April 11, 2023	April 25, 2023
April 26, 2023	May 9, 2023	May 23, 2023
May 31, 2023	June 13, 2023	June 27, 2023
June 28, 2023	July 11, 2023	July 25, 2023
July 26, 2023	August 8, 2023	August 22, 2023
August 30, 2023	September 12, 2023	September 26, 2023
September 27, 2023	October 10, 2023	October 24, 2023
November 1, 2023	November 14, 2023	November 28, 2023
November 22, 2023	December 5, 2023	December 19, 2023^

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation. Please contact staff to confirm.

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

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**Legislation Number:** PN0342-2022

**Drafting Date:** 11/17/2022

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Columbus Art Commission 2023 Hearing and Application Schedule

**Contact Name:** Lori Baudro

**Contact Telephone Number:** 614.645.6986 (o)

**Contact Email Address:** lsbaudro@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

**Application Deadline**      **Hearing Dates\*\***  
(lsbaudro@columbus.gov)\*

December 22, 2022	January 18, 2023
January 19, 2023	February 15, 2023
February 16, 2023	March 15, 2023
March 23, 2023	April 19, 2023
April 20, 2023	May 17, 2023
May 25, 2023	June 21, 2023
June 22, 2023	July 19, 2023
July 20, 2023	August 16, 2023
August 24, 2023	September 20, 2023
September 21, 2023	October 18, 2023
October 19, 2023	November 15, 2023
November 23, 2023	December 20, 2023
December 21, 2023	January 17, 2024

Hearings are held in-person in room 204 at the Coleman Government Center, 111 N. High Street, Columbus, OH 43215 and the start time will be **5:30 PM**. Staff should be contacted before an application and materials are submitted electronically. Hard copy submissions are no longer needed.

\* If you have questions call 614.645.6986 (o).

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and

locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

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**Legislation Number:** PN0343-2022

**Drafting Date:** 11/17/2022

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter Type:** Public Notice

**Notice/Advertisement Title:** Brewery District Commission 2023 Meeting Schedule

**Contact Email Address:** [BDC@columbus.gov](mailto:BDC@columbus.gov)

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ ( <a href="mailto:BDC@columbus.gov">BDC@columbus.gov</a> )* 4:00p.m.	Business Meeting Date** (111 N. Front St. Hearing Rm. 204) 12:00p.m.	Hearing Date** (111 N Front St. Hearing Rm 204) 4:00p.m.
December 9, 2022	December 22, 2022	January 5, 2023
January 6, 2023	January 19, 2023	February 2, 2023
February 3, 2023	February 16, 2023	March 2, 2023
March 10, 2023	March 23, 2023	April 6, 2023
April 7, 2023	April 20, 2023	May 4, 2023
May 5, 2023	May 18, 2023	June 1, 2023
June 9, 2023	June 22, 2023	July 6, 2023
July 7, 2023	July 20, 2023	August 3, 2023
August 11, 2023	August 24, 2023	September 7, 2023
September 8, 2023	September 21, 2023	October 5, 2023
October 6, 2023	October 19, 2023	November 2, 2023
November 10, 2023	November 16^, 2023	December 7, 2023
December 8, 2023	December 21, 2023	January 4, 2024

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\* Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning). The Hearing time will change to 4:00 p.m. beginning in July 2020.

^^Date change due to holiday

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

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**Legislation Number:** PN0344-2022

**Drafting Date:** 11/17/2022

**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Big Darby Accord Advisory Panel 2023 Schedule

**Contact Email Address:** [planninginfo@columbus.gov](mailto:planninginfo@columbus.gov)

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^  
([planninginfo@columbus.gov](mailto:planninginfo@columbus.gov))\*

Hearing Date\*\*  
(Franklin County Courthouse)+  
1:30PM

December 12, 2022  
January 16, 2023  
February 13, 2023  
March 13, 2023  
April 10, 2023  
May 15, 2023  
June 12, 2023  
July 10, 2023  
August 14, 2023  
September 11, 2023  
October 16, 2023  
November 13, 2023

January 10, 2023  
February 14, 2023  
March 14, 2023  
April 11, 2023  
May 9, 2023  
June 13, 2023  
July 11, 2023  
August 8, 2023  
September 12, 2023  
October 10, 2023  
November 14, 2023  
December 12, 2023

+ Meeting location: 373 S. High St., 25th Fl. - Room B

\* If you are unable to email, call 614-724-4437 to request alternative delivery options

\*\*Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at [www.columbus.gov/planning](http://www.columbus.gov/planning)

^^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.



**Legislation Number:** PN0369-2022

**Drafting Date:** 12/7/2022

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**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Board of Industrial Relations

**Contact Name:** William Gaines

**Contact Telephone Number:** 614-645-5436

**Contact Email Address:** wgaines@columbus.gov

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in Room #205, 111 N. Front St., Columbus Ohio. Due to observed holidays, the January meeting will be held on January 23, 2023 at 1:30pm, the February meeting will be held on February 27, 2023 at 1:30pm and the June meeting will be held on June 26, 2023 at 1:30pm.

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**Legislation Number:** PN0377-2022

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**Version:** 1

**Current Status:** Clerk's Office for Bulletin

**Matter** Public Notice

**Type:**

**Notice/Advertisement Title:** Land Review Commission 2023 Schedule

**Contact Name:** Mark Lundine

**Contact Telephone Number:** 614-645-1693

**Contact Email Address:** malundine@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact a staff member to confirm.

111 N. Front St., Hearing Room 204

Columbus, OH 43215

9:00am

January 19

February 16

March 16

April 20

May 18

June 15

July 20

August 17

September 21

October 19

November 16

December 21

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail [zdjones@columbus.gov](mailto:zdjones@columbus.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

# Bylaws

## Mideast Area Commission

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These Bylaws establish the procedure under which the Mideast Area Commission shall execute those duties and functions set forth in and with authority granted under Chapter 3109 and 3111 of the Columbus City Codes (herein abbreviated as C.C.).

### Article I – Name

- A. The name of this organization shall be the Mideast Area Commission, herein referred to as the “Commission” or “MAC”.

### Article II – Area

**Northern Boundary:** The centerline of the Columbus & Ohio Railroad running from the Bexley (W) to Whitehall (E) city boundaries, then following the Whitehall city boundary south and then east to the

centerline of the Big Walnut Creek.

**Eastern Boundary:** The centerline of the Big Walnut Creek running from East Main Street (N), to Interstate I-70 (S), then west to the centerline of South Hamilton Road and following it south to HWY-270.

**Southern Boundary:** Following HWY-270 from the centerline of South Hamilton Road (W) to HWY-33, then following HWY-33 to the centerline of Frank-Refugee Expressway and turning west to the center line of Alum Creek.

**Western Boundary:** The centerline of Alum Creek running north from the centerline of Frank-Refugee Expressway to the Bexley city boundary at Livingston Avenue, and then continuing along the Bexley city boundary north to the centerline of East Main Street, then east to the centerline of James Road, then north to the centerline of East Broad Street, then west to the Bexley City border and following it north to the Columbus & Ohio Railroad right-of-way.

## Article III – Purpose

- A. The Mideast Area Commission is created to afford voluntary citizen participation in an advisory capacity within our boundaries. The Commission shall engage with Columbus City Council, City of Columbus officials, City of Columbus departments, adjoining Area Commissions, the adjoining cities of Whitehall and Bexley, business owners, schools, and commercial and residential developers to facilitate communications, understanding, and cooperation between neighborhood groups. This Commission will enhance and empower the importance of existing neighborhood organizations within its boundaries, making them more efficient and effective. As a commission, we will seek direct community input before decisions or recommendations are made that could affect our communities' safety, aesthetics, property values, or quality of life.

The MAC seeks to show UNITY and STRENGTH by working together in finding solutions toward a common goal of building a better, safer, & stronger community. The Commission embraces the belief of community empowerment through collaboration. Together with our partners in city government, code enforcement, and public safety we will work to improve OUR community. We believe in the philosophy of the MAC, having the power of many voices, which fights for the core values of a community collectively.

Through this process our core values will not change.

- Each neighborhood would continue to sit at the table. Equal representation for all!
- Each neighborhood will make its own decisions concerning internal matters.

- Support will be offered when requested. This could be in form of, but not inclusive to: MAC wide or individual community support letters, attendance at hearings and calling mass meetings to raise awareness and show strength in numbers for that particular issue or concern.
- Promote mass meetings of general interest for all the residents of all member organizations.

B. The Commission shall:

1. In the interests of local planning for local needs, identify and study problems and requirements of the Commission area in order to:
  - a. Create plans and policies which will serve as guidelines for future developments of the area,
  - b. Bring the problems and needs of the Area to the attention of appropriate government agencies or residents and local officials, and
  - c. Recommend solutions and/or legislation.
2. Aid and promote communication within the Commission area and between it and the rest of the City by means of:
  - a. Regular, interim and special meetings of the Commission, which are open to the public,
  - b. Public forums and surveys to provide an opportunity for area residents, businesses and organizations, institutions and governments to comment,
  - c. Initiating proposals and supporting those introduced by individual citizens or area organizations that will enhance the quality of life enjoyed by area residents and preserve the unique residential and commercial mix of the area, and
  - d. Promoting and encouraging business functions, methods of operation, architectural appearance, and locations are consistent with the character and requirement of the area.
3. Initiate, review and recommend criteria and programs for the preservation, development, and enhancement of the Commission area, including but not limited to parks, recreation areas, sidewalks, streets and traffic by means of:
  - a. Reviewing the proposed capital improvements budget and proposing new items and changes relating to the area,
  - b. Making recommendations for restoration and preservation of the historical and environmental elements within the area, and
  - c. Receiving and reviewing for recommendation prior to the adoption by governmental bodies, any new or revised comprehensive plan affecting the area.

4. Recommend priorities for and review government services and operation of the various government departments in the Commission area by means of:
  - a. Requesting and receiving from departments or agencies periodic reports concerning governmental services in the area,
  - b. Meeting with administrative heads of any department or agencies or any of their subordinates to obtain additional information deemed necessary for the Commission to fulfill its functions,
  - c. Requesting and receiving from departments or agencies, prior to implementation, full reports on any proposed changes,
  - d. Reviewing and evaluating pending legislation substantially affecting the area prior to its consideration by Columbus City Council, and
  - e. Review and comment on zoning issues and demolition presented to the Commission.
5. Recommend persons from Commission area for nominations to membership on City Boards and Commissions that make decisions or recommendations affecting the Commission area. The Commission shall not endorse any candidate for public office.

## **Article IV – Membership**

- A. Appointment: All Commissioners shall be appointed by the Mayor of the City of Columbus with concurrence of City Council in accordance with C.C. 3109. The Secretary shall notify the Mayor of all nominations, elections, and vacancies within ten (10) days of such action.
  1. Should the Mayor neither approve nor disapprove the action within thirty (30) days of notifications, the actions shall be deemed approved until notice from the Mayor as specified in C.C. 3109.
  2. A copy of each notice shall be sent to the City Council in care of the City Clerk.
- B. Members: The Commission shall consist of seventeen (15) Commissioners. Each Commissioner shall reside, work, or own property within the boundary of the commission.
  1. Twelve (12) Resident Commissioners shall be selected. One (1) from each of the Civic Association and Block Watch areas, with the exception as noted below for neighborhoods that have been designated to share a Commissioner.
    - a. Neighborhood Areas with Exclusive Resident Commissioner Representation (9): North Eastmoor, South Eastmoor, Mayfair Peacekeepers, Berwick, Berwyn East, Easthaven, Remington Ridge, Thunderbird Acres, and Beechwood.
    - b. Neighborhood Areas with Shared Resident Commissioner Representation (3):

- i. East Hampton, Barnett, and Livingston Heights
      - ii. Pinecrest and Sherwood
      - iii. Leawood Gardens and Willis Park
    - c. Each Resident Commissioner shall reside within the boundaries of the Neighborhood Area they represent. Resident Commissioners must maintain residence in their Neighborhood Area until the completion of their term. The selection of twelve (12) Resident Commissioners shall take place in September in accordance with the selection rules adopted by their Civic Association and/or Block Watch.
    - d. If a consensus cannot be reached for selection of a Shared Resident Commissioner, a majority vote of the Commission will place the tie-breaking vote.
  - 2. Three (3) At-Large Resident Commissioners shall be selected by the Commission in September by an Advisory Council comprised of the Presidents from each of the member Civic Associations and Block Watches. Each Commissioner shall reside within the boundaries of the Commission area. Commissioners must maintain residence in the Commission area until the completion of their term.
  - 3. One (1) At-Large Commissioner shall be a Board Member nominated by the East Main Street Special Improvement District (SID) in September.
  - 4. Any Commissioner seats left vacant by lack of selection by their Neighborhood Area or the SID shall be selected from that area by a majority vote of the Commission at the October Regular Meeting.
  - 5. All Commissioners shall be required to attend at least one Area Commission Training opportunity provided by the City of Columbus within one (1) year of appointment and report their participation to the Department of neighborhoods and the Commission Secretary.
- C. Terms: Members of the Commission shall serve without compensation for a term of three (3) years. All terms shall begin January 1, the year following their appointment and expire December 31 in the year that the term expires.
- 1. Upon first establishment of the Commission, initial terms shall be staggered as determined by lot, one-third (1/3) of the initial Commissioners shall serve for one (1) year; one third (1/3) for two (2) years; and the remaining one-third (1/3), for three (3) years or until their successors are appointed. Upon expiration of each initial Commissioner's term and thereafter, each Commissioner shall serve as described in Article IV Sections B to maintain continuity of experienced representation.
- D. Commission Representation: No Commissioner, except the Chair or the Chairs designee shall represent the Commission in its official actions before any other public body or official, except

as specifically authorized in writing by the Commission. This shall not be construed as a restriction upon the right of the individual Commissioners to represent their own views before public or private bodies, whether in agreement or disagreement with the official action of the Commission.

- E. Disqualification: Commissioners shall maintain their residence, employment or business in the Commission area from which they were elected or appointed. Failure of a Commissioner to maintain his or her residence, employment or business in the Commission area, shall be deemed a resignation and the Secretary shall notify the Mayor, City Clerk and the Director of the Department of Neighborhoods within the ten (10) days of such action.
- F. Attendance: The year starts with the annual meeting in January. Commissioners shall, so far as possible, be regular in attendance. A Commissioner's absence from three (3) regular meetings in any one (1) calendar year (January to December) shall be deemed a resignation from the Commission unless a written petition has been received by the Chairperson of the Commission. The Commission must act upon the petition when it is received at either the next regularly scheduled meeting or the following regularly scheduled meeting. The petition must be made in writing and received by the Chairperson at least seven (7) days prior to the next regular meeting following the third absence. The petition is to request that some or all the absences be excused due to extenuating circumstances. The nature of the extenuating circumstances shall be explained. If the Commission accepts, by majority vote, all or a portion of the absences may be excused. If a petition is not received, it shall be deemed a resignation from the Commission and notice of such will be communicated to the City of Columbus by the Secretary within ten (10) days. After the second missed meeting, the secretary will remind the Commissioner of the attendance policy in writing within seven (7) days after the second missed meeting. After the third missed meeting, the Secretary will remind the Commissioner in writing within seven (7) days after the third missed meeting about the need to submit a petition to the Chairperson if the Commissioner would like to maintain their position. Commissioners shall, as soon as possible, inform either the Chairperson or the Secretary, prior to the meeting, when they know they will be absent.
- G. Removal: Any Commissioner can be removed for cause by a two-thirds (2/3) vote of all Commissioners then in office, at any regular or special meeting of the Commission. The process of Commissioner removal shall be initiated by the Chairperson providing a notice by Registered Mail to the Commissioner proposed for removal of the reason or reasons for removal at least thirty (30) days before any final action is taken by the Commission. If the Commissioner proposed for removal is a Resident Commissioner as defined under Article IV, Section B-1, their nominating Civic Association and/or Block Watch shall receive a copy of the statement by Registered Mail. This statement shall be accompanied by a notice of the time when, and the

place where, the Commission is to take action on the removal. The Commissioner shall be given an opportunity to be heard and the matter considered by the Commission at the time and place mentioned in the notice.

- H. Vacancies: The Commission shall nominate one (1) or more candidates to fill any vacancy caused by death, resignation, disqualification, removal or other means for the remainder of the unexpired term by letter to the Mayor pursuant C.C. 3109. Vacancies shall be filled for the unexpired term by the Chairperson within thirty (30) days of the declared vacancy, with approval by the Commissioners by majority vote.

## **Article V – Officers**

- A. The officers of the Commission shall be: Chairperson, Vice-Chairperson, Zoning Chairperson, Secretary and Treasurer. At the first meeting of the Commission, officers shall be elected by majority vote of the Commissioners. Thereafter, election of officers shall be at the January meeting annually. Officer terms shall be one (1) year, or until a successor is elected. A Commissioner may serve a maximum of three (3) consecutive terms as Chairperson, with the requirement that only one additional year can be requested if no successor is elected (2022). A Commissioner may serve a maximum of six (6) consecutive terms as Vice-Chairperson, Zoning Chair, Secretary, or Treasure. A term limited Commissioner may be re-elected after a gap of at least 3 consecutive years. Each officer shall have the right to vote on any question barring any conflict of interest (see Article VII, Section I). All officers shall be Commissioners.
- B. Chairperson: The Chairperson shall be a resident of the City of Columbus within the Mideast Area Commission boundaries, and will preside at all meetings of the Commission; prepare the agenda for each meeting; in consultation with other Commissioners, appoint standing and special committees of the Commission; serve as an ex-officio member of all committees; coordinate the action of officers and committee chairpersons; and perform other duties associated with the office as required. The Chairperson shall, from time to time, be asked or feel the need to write a letter of support or concern to agencies or about issues pertaining to the MAC. A draft of this letter will be distributed to the area commissioners for edit and approval.
- C. Vice-Chairperson: The Vice-Chairperson shall be a resident of the City of Columbus within the Mideast Area Commission boundaries; shall assist the Chairperson; perform all the duties of the Chairperson in her or his absence, or at the request of the Chairperson; and perform other such duties as may be assigned by the Commission.
- D. Zoning Chair: The Zoning Chair shall be a resident of the City of Columbus within the Mideast Area Commission boundaries; shall Chair any Zoning & Development Meeting; Act as primary contact for any zoning or development inquiries brought before the Commission; and ensure all



Commission Members, Civic Association Boards, and Block Watch Organizers receive information about zoning and development inquiries brought before the commission.

- E. Secretary: The Secretary shall be a resident of the City of Columbus within the Mideast Area Commission boundaries; shall call and record roll; remind a Commissioner of his or her absences per Article IV, Section F; record and maintain accurate voting records and meeting summaries that shall be open to public examination; maintain such other records as the Commission may direct; notify the Mayor of any Commissioner vacancies and nominations; perform related duties as may be assigned by the Commission; and in the absence of both the Chairperson and the Vice-Chairperson, call the meeting to order and preside until the immediate election of Chairperson pro tempore. The Secretary shall also maintain Public Records such as (emails, memos, meeting notes, minutes, etc.) that the Commission creates as the Commissioners go about Commission business. The records shall be available to the public at request. The Commission shall also abide by the City of Columbus's Record Retention schedule, which describes the dates and process for retaining and destroying documents.
- F. Treasurer: The Treasurer shall receive all funds and disburse all funds with the Commission's approval; insure all financial records of the Commission are maintained and reported to the Commission at each regular meeting and to the City of Columbus as required; be responsible for ensuring sound financial practices are maintained; and perform any other duties the Commission may require. The Commission shall provide for a reconciliation of the financial records of the accounts prior to each annual meeting.
- G. Vacancies: A vacancy in the office of the Chairperson shall be filled by the Vice-Chairperson. A vacancy in any other officer position shall be filled in the same manner as the original selection.

## **Article VI- Meetings**

- A. Regular Meetings: Regular monthly meetings of the Commission shall be held the third Tuesday of each month, except for August and December, unless otherwise directed by the majority vote of the Commission present in sufficient time to notify constituents and the City Administration of such change. Each meeting shall be held in the Commission area unless suitable facilities are unavailable. Commissioners may seek suitable facilities contiguous to the Commission area. The facility will have an appropriately large room convenient for Commissioners and the public and will be chosen by the Commission as its regular meeting place unless otherwise specified at least fifteen (15) days prior to the meeting. Notice of the meeting with an agenda shall be published on the official Commission website prior to changing meeting time or location.
- B. Zoning & Development Meetings: Meetings shall be held as required by caseload of zoning and development issues before the Commission. The Zoning Committee shall make all efforts to

contact the affected MAC Civic Association(s) members to request input and recommendations which will be discussed and voted at the Zoning committee meeting. Notice of the meeting with an agenda shall be published on the official Commission website prior to changing the meeting time or location. Anyone wishing to present an issue for review by the Zoning & Development District must do so at least 30 days prior to a scheduled meeting.

- C. Interim Meetings: Interim meetings are held on a monthly basis with the primary purpose of conducting committee business.
- D. Annual Meeting: The annual meeting shall be the first regular meeting in October.
- E. Special Meetings: Special meetings may be called by the Chairperson or by a majority of Commissioners present at any Commission meeting. The person or persons calling a special meeting shall give written notice of the special meeting's purpose, date, time, location and agenda to all Commissioners. No business will be considered at the special meeting unless it was stated when the meeting was called. Except in cases of emergency, seven (7) days' notice shall be given for a special meeting. The Commission shall maintain a list of persons who have requested to be contacted prior to a Special meeting being called.
- F. All meetings shall be open to the public, and notice shall be published, when possible, at least seven (7) days in advance on the web site unless stated otherwise in these by-laws.
- G. Quorum: A simple majority of the current Commissioners shall constitute a quorum for conducting business
- H. Voting: A simple majority of the Commissioners present and voting shall be required to approve any action other than to override the recommendation of Zoning & Development. A vote of two-thirds (2/3) of the seated Commissioners present is required to override the recommendation of a Zoning & Development. A tie vote is disapproval. The Chairperson shall state each issue in a positive form such as "The question before the Commission is," "Shall the application for \_\_\_\_\_ be approved?" and "Request approval for \_\_\_\_\_ be approved?" All votes shall be public and recorded, including Commissioner name and "yay" or "nay" vote. Area Commission members must be present in person at a meeting in order to be considered present or to vote at the meeting.
- I. Conflict of Interest: Each Commissioner shall determine for themselves when they have a conflict of interest that warrants their recusal from participating and voting on a particular matter before the Commission. A conflict of interest generally exists when an area commission's decision may produce a benefit, or detriment, for the area commissioner or a commissioner's family member. Should a 'conflict/recusal' issue arise in an open Commission meeting, the meeting shall include full discussion, noting any motion, voting and reporting in the Minutes.
- J. The order of business may be determined by the Chairperson.

- K. The Chairperson shall recognize members of the public who wish to address the Commission concerning issues under discussion. The Chairperson shall uniformly limit debate to an equal amount of time for each speaker on an issue. Time limits may be set by the Commission. When appropriate, further action on the issue may be deferred to the next Commission meeting.
- L. Dissenting or non-concurring reports may be filed with the Secretary by any Commissioner and shall be attached to the majority report.
- M. Individual citizens or Commissioners may be asked to research a specific topic and report findings to the Commission.
- N. Agenda: The agenda for each regular meeting shall set forth all matters for discussion. When possible, all matters for the agenda, including previous meeting's minutes and committee reports shall be submitted in writing to the Chairperson at least ten (10) days prior to a meeting. When possible, the Chair shall send all Commissioners a notice of the meeting including the agenda, minutes, and committee reports at least seven (7) days prior to the Commission meeting.
- O. Discussion Limitation: Persons present at meetings who are not Commissioners shall have the right to participate in discussions of matters for consideration by Commission and the Chairperson shall recognize them for that purpose. The Chairperson shall determine the limitation of discussion.
- P. Guests' Speaking Time Limit: When guests are invited to speak to the Commission, time will generally be limited to fifteen (15) minutes, or at the discretion of the Chairperson.
- Q. Meeting Time Limit: Commission meetings shall be limited to not more than ninety (90) minutes unless deemed appropriate and approved by a majority of the Commissioners present.

## **Article VII – Committees**

- A. The Chairperson shall appoint Commissioners to standing committees giving due consideration to their individual preferences and subject to approval by a majority vote of the Commissioners.
- B. The Chairperson shall appoint Commission residents to committees from recommendations by Commissioners appointed to that particular committee subject to approval by a majority vote of the Commissioners. Residents appointed shall have full voting privileges in all proceedings of the committee to which they are appointed.
- C. Committee members shall serve at the pleasure of the Chairperson and their appointments shall expire December 31 unless extended by the Chairperson.
- D. The Chairperson shall be an ex-officio member of all committees.
- E. After appointments are approved, the members of each committee shall select a Committee Chairperson from among the Commissioners appointed to the committee.

- F. Notice of all committee meetings and copies of all committee correspondence shall be filed with the Secretary and the Chairperson of the Commission. Committees findings that propose action or resolution shall be submitted at a regular meeting of the Commission for consideration.
- G. Current Committees:
  - a. Zoning
  - b. Communications
  - c. Traffic and Safety

## **Article VIII – Amendment of Bylaws**

- A. These Bylaws may be amended at any regular meeting of the Commission by an affirmative vote of two-thirds (2/3) of the Commissioners present provided the amendment was submitted in writing and read at the previous regular meeting. The Secretary shall file any approved amendment immediately after its adoption with the City Clerk for publication in the City Bulletin. Such amendment shall take effect ten (10) days after such publication per C.C. 121.05.

It has been brought to my attention by the City Attorney's office related to the City code sections referenced below that Area Commission by-laws filed with the clerk (and for publication in the City Bulletin) need to be "certified" copies. To accomplish that, each of them (going forward) needs to have a signed statement from the Chairperson stating:

I, Quay Barnes, Chairperson of the Mideast Area Commission, certify the foregoing to be a true and exact copy of the by-laws of this commission as adopted by the Mideast Area Commission on the 15th day of November 2022.

Signed: Quay H. Barnes, Chairperson

\*If the copy is accompanied by this certification statement, it would be considered "certified". Please also update the language to add that within the public notice for publication.

The following is the approved amendment to the Mideast Area Commission By-Laws.

- **Article V – Officers**

The officers of the Commission shall be: Chairperson, Vice-Chairperson, Zoning Chairperson, Secretary and Treasurer. At the first meeting of the Commission, officers shall be elected by majority vote of the Commissioners. Thereafter, election of officers shall be at the January meeting annually. Officer terms shall be one (1) year, or until a successor is elected. A Commissioner may serve a maximum of three (3) consecutive terms as Chairperson. with the requirement that only one additional year can be requested if no successor is elected. A Commissioner may serve a maximum of six (6) consecutive terms as Vice-Chairperson, Zoning Chair, Secretary, or Treasure. A term limited Commissioner may be re-elected after a gap of at least 3 consecutive years. Each officer shall have the right to vote on any question barring any conflict of interest (see Article VII, Section I). All officers shall be Commissioners.