

Columbus City Bulletin



Bulletin #2
January 13, 2024

Proceedings of City Council

Saturday, January 13, 2024



SIGNING OF LEGISLATION

Legislation was signed by Council President Shannon G. Hardin on the night of the Council meeting, *Monday, January 8, 2024*; by Acting Mayor Kate Pishotti on *Tuesday, January 9, 2024*; and attested by the City Clerk, Andrea Blevins on *Wednesday, January 10, 2024* (prior to Bulletin publishing.)

The City Bulletin **Official Publication of the City of Columbus**

Published weekly under authority of the City Charter and direction of the City Clerk. The Office of Publication is the City Clerk's Office, 90 W. Broad Street, Columbus, Ohio 43215, 614-645-7380. The City Bulletin contains the official report of the proceedings of Council. The Bulletin also contains all ordinances and resolutions acted upon by council, civil service notices and announcements of examinations, advertisements for bids and requests for professional services, public notices; and details pertaining to official actions of all city departments. If noted within ordinance text, supplemental and support documents are available upon request to the City Clerk's Office.

Council Journal (Minutes)



City of Columbus

Office of City Clerk
90 West Broad Street
Columbus OH
43215-9015
columbuscitycouncil.org

Minutes - Final Columbus City Council

Monday, January 8, 2024

5:00 PM

City Council Chambers, Rm 231

REGULAR MEETING NO. 2 OF COLUMBUS CITY COUNCIL, JANUARY 8, 2024 at 5:00 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

Present: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

READING AND DISPOSAL OF THE JOURNAL

A motion was made by Christopher Wyche, seconded by Shayla Favor, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

ADDITIONS OR CORRECTIONS TO THE JOURNAL

COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

- 1 [C0001-2024](#) THE FOLLOWING COMMUNICATIONS WERE RECEIVED BY THE CITY CLERK'S OFFICE AS OF WEDNESDAY JANUARY 3, 2024

New Type: D5
To: Andon Enterprises LLC
DBA Andons Pub
5815 Karric Square Dr & Patio
Columbus, OH 43016
Permit #: 0197974

New Type: D3
To: Icon Jazz Lounge LLC
DBA Icon Jazz Lounge
1135 N High St
Columbus, OH 43201
Permit #: 4102813

New Type: D5
To: Justins Cajun Creole LLC
DBA Da Levee
Unit C & Patio Only
765 N High St
Columbus, OH 43215
Permit #: 4416950

New Type: C1 C2
To: Quality Wings 1008 LLC
DBA Wingsnob N High St
5179 N High St
Columbus, OH 43214
Permit #: 71304920005

New Type: D1 D3
To: Angry Egg LLC
51 Parsons Ave 1st Fl
Columbus, OH 43215
Permit #: 02209240010

New Type: C1 C2
To: Samo Market LLC
DBA Grocery Stores
4420 Walford St
Columbus, OH 43224
Permit #: 7730198

New Type: D1 D3 D3A
To: VBC Entertainment LLC
126 E Moler St
Columbus, OH 43207
Permit #: 91792980005

Transfer Type: D1 D2 D3 D6
To: Donn Hospitality LLC
DBA The 16th Tee
3860 Trabue Rd Patio & Veranda
Columbus, OH 43228
From: Schmidt Hospitality Concepts Inc
3860 Trabue Rd Patio & Veranda
Columbus, OH 43228
Permit #: 2424927

Advertise Date: 1/13/2024

Agenda Date: 1/08/2024

Return Date: 1/18/2024

Read and Filed

ADDITIONS OR CORRECTIONS TO THE AGENDA

FR FIRST READING OF 30-DAY LEGISLATION

A motion was made by Christopher Wyche, seconded by Emmanuel V. Remy, to waive the reading of the titles of first reading legislation. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

FINANCE & GOVERNANCE: BANKSTON, CHR. DORANS, VICE CHR. ALL MEMBERS

FR-1 [3533-2023](#) To authorize the Director of the Department of Finance and Management to enter into a Universal Term Contract for the option to purchase Tire Retreading Services with The Goodyear Tire & Rubber Company; and to authorize the expenditure of \$1.00. (\$1.00)

Read for the First Time

ECONOMIC DEVELOPMENT & SMALL BUSINESS: BANKSTON, CHR. BARROSO DE PADILLA, VICE CHR. ALL MEMBERS

FR-2 [0015-2024](#) To authorize the Director of the Department of Development to amend the City of Columbus Enterprise Zone Agreement for the first time with RM Biltrite LLC and Watkins Road LLC, to add QRRI, Inc. as an additional entity and party to the AGREEMENT.

Read for the First Time

FR-3 [0025-2024](#) To authorize the Director of the Department of Development to amend the Enterprise Zone Agreement for the first time for Assignment & Assumption with Marble Cliff Canyon, LLC, to remove Marble Cliff Canyon, LLC as Enterprise and party to the Agreement and to be replaced with WAG ROCK, LLC, EPF 5, LLC and Panacea Property Ventures, LLC, collectively as the Enterprise and party to the Agreement, to revise the Project Site description, and to revise the notice information related to the Enterprise.

Read for the First Time

**PUBLIC SERVICE & TRANSPORTATION: BARROSO DE PADILLA, CHR.
DAY-ACHAUER, VICE CHR. ALL MEMBERS**

FR-4 [3243-2023](#) To amend the 2023 Capital Improvement budget; to authorize the transfer of funds and appropriation within the Streets and Highways Bond Fund; to appropriate funds from the Special Purpose Fund; to authorize the Director of the Department of Public Service to enter into contract with Complete General Construction Company for the Bridge Rehabilitation - Whittier Street Bridge Rehab and SUP Widening project; and to authorize the expenditure of \$3,642,168.24 from the Streets and Highways Bonds Fund and the Special Purpose Fund for the project. (\$3,642,168.24)

Read for the First Time

FR-5 [0020-2024](#) To extinguish a 2.538 acre portion of right-of-way located in Genoa Park and transfer the asset to The City of Columbus, Recreation and Parks Department. (\$0.00)

Read for the First Time

FR-6 [0054-2024](#) To authorize the Director of the Department of Public Service to apply for a Building Resilient Infrastructure and Communities (BRIC) Program Grant from the United States Department of Homeland Security; to authorize the execution of grant and other requisite agreements with the United States Department of Homeland Security and other entities providing for the acceptance and administration of said grant award on behalf of the Department of Public Service; to authorize the expenditure of any awarded funds and the refund of any unused funds. (\$0.00)

Read for the First Time

FR-7 [0058-2024](#) To authorize the Director of the Department of Public Service to enter into a contract modification with HDR Engineering, Inc. in connection with the Roadway - Multimodal Corridor - Mount Vernon Avenue - Hamilton Avenue to Taylor Avenue project; and to authorize the expenditure of \$350,000.00 from the Streets and Highways Bond Fund for the project. (\$350,000.00)

Read for the First Time

**NEIGHBORHOODS, RECREATION & PARKS: DAY-ACHAUER, CHR. WYCHE,
VICE CHR. ALL MEMBERS**

FR-8 [3476-2023](#) To authorize the Director of the Department of Recreation and Parks to enter into contract with Columbus Urban League for services related to the implementation of the 2024 Neighborhood Violence Intervention

Program; to authorize the expenditure of \$429,500.00 from the Recreation and Parks Operating Fund; and to waive the competitive bidding provisions of Chapter 329 of the Columbus City Codes. (\$429,500.00)

Read for the First Time

FR-9 [3478-2023](#)

To authorize the Director of the Department of Recreation and Parks to enter into contract with the Community for New Direction, In. for services related to the implementation of the 2024 Neighborhood Violence Intervention Program; to authorize the expenditure in an amount not to exceed \$429,500.00 from the Recreation and Parks Operating Fund 2285; and to waive the competitive bidding provisions of Columbus City Codes Chapter 329. (\$429,500.00)

Read for the First Time

FR-10 [3516-2023](#)

To authorize the Director of the Recreation and Parks Department to enter into contract with Ironsite, Inc. DBA Facemyer Landscaping for the Olentangy Trail - Dodridge Street Connection Project; to authorize the transfer of \$552,000.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2023 Capital Improvements Budget; and to authorize the expenditure of \$552,000.00 from the Recreation and Parks Voted Bond Fund. (\$552,000.00)

Read for the First Time

FR-11 [3517-2023](#)

To authorize and direct the Director of the Recreation and Parks Department to apply for grant funding through the U.S. Department of Energy (DOE) Infrastructure Investment and Jobs Act (IIJA) Energy Efficiency Block Grant (EECBG) Program. (\$0.00)

Read for the First Time

FR-12 [3518-2023](#)

To authorize the Director of the Recreation and Parks Department to modify an existing contract with DesignLevel, LLC to provide design services for the 1511 Alum Industrial Interior Renovations Project; to authorize the transfer of \$15,000.00 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2023 Capital Improvements Budget; and to authorize the expenditure of \$15,000.00 from the Recreation and Parks Voted Bond Fund. (\$15,000.00)

Read for the First Time

FR-13 [3519-2023](#)

To authorize the Director of the Recreation and Parks Department to enter into contract with Dynotec, Inc. to provide professional services for the Hard Surfaces Program 2024 Phase 1 Project; to authorize the transfer of \$131,210.00 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2023 Capital Improvements

Budget; and to authorize the expenditure of \$131,210.00 from the Recreation and Parks Voted Bond Fund. (\$131,210.00)

Read for the First Time

FR-14 [3520-2023](#)

To authorize the Director of the Recreation and Parks Department to enter into contract with Pavement Protectors, Inc. DBA M&D Blacktop for the Hard Surfaces Program 2024 Phase 1 Project; to authorize the transfer of \$1,387,046.60 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2023 Capital Improvements Budget; and to authorize the expenditure of \$1,387,046.60 from the Recreation and Parks Voted Bond Fund. (\$1,387,046.60)

Read for the First Time

FR-15 [3521-2023](#)

To authorize the Director of the Recreation and Parks Department to enter into contract with Environmental Design Group, LLC to provide professional services for the Reservoir ADA Kayak Launches Project; to authorize the transfer of \$63,461.14 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2023 Capital Improvements Budget; and to authorize the expenditure of \$63,461.14 from the Recreation and Parks Voted Bond Fund. (\$63,461.14)

Read for the First Time

**PUBLIC UTILITIES & SUSTAINABILITY: WYCHE, CHR. REMY, VICE CHR.
ALL MEMBERS**

FR-16 [0032-2024](#)

To authorize the Director of the Department of Public Utilities to enter into a professional services contract with Resource International, Inc. for the Chesapeake Avenue Area Water Line Improvements project; to authorize an amendment to the 2023 Capital Improvement Budget; and to authorize the expenditure of up to \$336,594.25 from the Water Bond Fund for the contract. (\$336,594.25)

Read for the First Time

FR-17 [0045-2024](#)

To authorize the Director of the Department of Public Utilities to enter into a professional services contract with EMH&T for the Youngs Drive Area Water Line Improvements project; to authorize an amendment to the 2023 Capital Improvement Budget; and to authorize the expenditure of \$352,350.40 from the Water Bond Fund for the contract. (\$352,350.40)

Read for the First Time

FR-18 [0050-2024](#)

To authorize the Director of the Department of Public Utilities to enter into a professional services contract with Korda/Nemeth Engineering, Inc. for the Shamrock Drive Area Water Line Improvements project; to authorize an amendment to the 2023 Capital Improvement Budget; and to

authorize the expenditure of up to \$359,959.62 from the Water Bond Fund for the contract. (\$359,959.62)

Read for the First Time

FR-19 [0052-2024](#)

To authorize the Director of the Department of Public Utilities to enter into a construction contract with JLD Construction Services, LLC for the 2023 Fire Hydrant Replacements project; to authorize an amendment to the 2023 Capital Improvement Budget; to authorize the transfer of cash and appropriation within the Water Bond Fund; and to authorize the expenditure of up to \$2,358,337.50 from the Water Bond Fund for the project. (\$2,358,337.50)

Read for the First Time

**HOUSING, HOMELESSNESS, & BUILDING: FAVOR, CHR. GREEN, VICE
CHR. ALL MEMBERS**

FR-20 [3499-2023](#)

To amend the 2023 Capital Improvement Budget; to authorize the City Auditor to transfer funds within the Development Taxable Bond Fund and within the Department of Development; to authorize the Director of the Department Development to enter into a grant agreement with Healthy Rental Homes VII LLC for an amount not to exceed \$555,000.00; to authorize an expenditure of \$555,000.00 from the Capital Budget, Development Taxable Bond fund 7739; to authorize the appropriation and expenditure of \$513,352.90 of the 2022 HOME Investment Partnerships Program (HOME) entitlement grant (CHDO Set-a-Side) from the U.S. Department of Housing and Urban Development; and to authorize the appropriation and expenditure of \$46,647.10 of the 2023 HOME Investment Partnerships Program (HOME) entitlement grant (CHDO Set-a-Side) from the U.S. Department of Housing and Urban Development. (\$1,115,000.00)

Read for the First Time

FR-21 [3528-2023](#)

To repeal and replace Ordinance 1274-2023, passed by Columbus City Council on May 22, 2023; to authorize the Director of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (536 Walnut St.) held pursuant to the Land Reutilization Program.

Read for the First Time

FR-22 [3543-2023](#)

To authorize the appropriation and expenditure of \$361,729.50 of grant funding from the U.S. Department of Housing and Urban Development (HUD), through the American Rescue Plan Act (HOME-ARP), to fund some of the Department of Finance and Management's Grants Management Division's personnel, Department of Development's

Housing Division's personnel and service costs while utilizing these federal funds. (\$361,729.50)

Read for the First Time

- FR-23** [0013-2024](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (420 S Ogden Ave.) held in the Land Bank pursuant to the Land Reutilization Program.

Read for the First Time

- FR-24** [0014-2024](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of four parcels of real property (1848 Aberdeen Ave., 0000 Minnesota Ave., 1829 Minnesota Ave., and 2015 Minnesota Ave.) held in the Land Bank pursuant to the Land Reutilization Program.

Read for the First Time

**HEALTH, HUMAN SERVICES, & EQUITY: GREEN, CHR. FAVOR, VICE CHR.
ALL MEMBERS**

- FR-25** [3473-2023](#) To authorize and direct the Board of Health to accept grant funds from the Ohio Department of Health in the amount of \$1,812,807.00 and any additional funds for the STI Prevention grant program; to authorize the appropriation and expenditure of \$1,812,807.00 and any additional funds awarded from the unappropriated balance of the Health Department Grants Fund; to authorize the City Auditor to transfer appropriations between object classes and grant numbers for the STI Prevention grant program. (\$1,812,807.00)

Read for the First Time

CA CONSENT ACTIONS

RESOLUTIONS OF EXPRESSION

BANKSTON

- CA-1** [0005X-2024](#) To Honor, Recognize, and Celebrate the Life of Tina Lynn Szmania-DeFluiter and to Extend our Sincerest Condolences to her Family and Friends

Sponsors: Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel V. Remy, Christopher Wyche and Shannon G. Hardin

This item was approved on the Consent Agenda.

HARDIN

CA-2 [0002X-2024](#) To Celebrate Reverend Jack Marbury and Congratulate him on his Retirement from Goodwill Baptist Church

Sponsors: Shannon G. Hardin, Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel V. Remy and Christopher Wyche

This item was approved on the Consent Agenda.

CA-3 [0003X-2024](#) To honor, recognize and celebrate the life of Linda Kanney, 1949-2023

Sponsors: Shannon G. Hardin, Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel V. Remy and Christopher Wyche

This item was approved on the Consent Agenda.

CA-4 [0004X-2024](#) To honor, recognize and celebrate the life of Joan Coleman, 1932-2023

Sponsors: Shannon G. Hardin, Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel V. Remy and Christopher Wyche

This item was approved on the Consent Agenda.

FINANCE & GOVERNANCE: BANKSTON, CHR. DORANS, VICE CHR. ALL MEMBERS

CA-5 [3468-2023](#) To authorize the Finance and Management Director to enter into a contract for the option to purchase Dump Trucks and Live Body Dump Trucks with Fyda Freightliner Columbus Inc. and to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002253 (\$1.00).

This item was approved on the Consent Agenda.

CA-6 [3471-2023](#) To authorize the Director of the Department of Finance and Management to enter into a Lease Agreement with the United States Postal Service for a portion of Franklin County Tax Parcel No. 010-017011.

This item was approved on the Consent Agenda.

CA-7 [3538-2023](#) To authorize the Director of the Department of Finance and Management to enter into Universal Term Contracts for the option to purchase Aftermarket Vehicle Parts with Genuine Parts Company dba NAPA Auto Parts and ADW1, LLC (ADW, LLC) dba Suburban Parts Source; to authorize the expenditure of \$2.00; and to declare an emergency.

(\$2.00).

This item was approved on the Consent Agenda.

- CA-8** [0029-2024](#) To authorize the City Treasurer to modify its contract for banking services with Fifth Third Bank as provided in Chapter 321 of the Columbus City Codes; to authorize an expenditure of \$10,000.00 from the various funds within the Department of Public Utilities; and to declare an emergency. (\$10,000.00)

This item was approved on the Consent Agenda.

- CA-9** [0076-2024](#) To authorize the issuance and sale of a special assessment bond anticipation note in the amount of \$161,000.00 for the Morningstar/North-Forty Street Lighting Assessment Project; and to declare an emergency (\$161,000.00).

Section 44-1(b)

This item was approved on the Consent Agenda.

- CA-10** [0124-2024](#) To authorize the Finance and Management Director to expend \$16,279.86 with S&S Management Group LLC for the security services previously rendered outside of contract; and to declare an emergency. (\$16,279.86)

This item was approved on the Consent Agenda.

**ECONOMIC DEVELOPMENT & SMALL BUSINESS: BANKSTON, CHR.
BARROSO DE PADILLA, VICE CHR. ALL MEMBERS**

- CA-11** [0026-2024](#) To authorize the Director of the Department of Development to enter into contract with Fahlgren Inc. dba Fahlgren Mortine in an amount not to exceed \$74,880.00 for content marketing strategy services, to be paid through funds authorized for expenditure from the General Fund by Ordinance No. 2979-2023; to allow for payment of services starting January 1, 2024; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

**PUBLIC SERVICE & TRANSPORTATION: BARROSO DE PADILLA, CHR.
DAY-ACHAUER, VICE CHR. ALL MEMBERS**

- CA-12** [3480-2023](#) To authorize the Director of the Department of Public Service to execute those documents necessary for the City to grant encroachment easements to the Ohio State University to legally allow a historic canopy/awning to remain within the public right-of-way along the south side of East 20th Avenue. (\$500.00)

This item was approved on the Consent Agenda.

- CA-13** [3526-2023](#) To amend the 2023 Capital Improvement Budget; to authorize the transfer of funds within the Streets and Highways Bond Fund; to authorize the Director of the Department of Public Service to enter into a contract modification with Environmental Design Group, LLC in connection with the Roadway - Utility Coordination and Utility Services 2020 project; to authorize the expenditure of \$100,000.00 from the Streets and Highways Bond Fund to pay for this modification; and to declare an emergency. (\$100,000.00)

This item was approved on the Consent Agenda.

- CA-14** [3536-2023](#) To authorize the Director of the Department of Public Service to grant consent and propose cooperation with the Director of the Ohio Department of Transportation relative to the D06-SP FY24 General project, PID 108070; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

- CA-15** [3600-2023](#) To authorize the appropriation of funds within the County Auto License Tax Fund; to authorize the Director of the Department of Public Service to expend said monies or so much thereof as may be needed for Franklin County Engineer approved roadway construction and maintenance projects undertaken by the Division of Traffic Management; and to declare an emergency.

This item was approved on the Consent Agenda.

- CA-16** [0053-2024](#) To appropriate and transfer funds within the Brice Road TIF Fund; to authorize the Director of the Department of Public Service to enter into contract with Newcomer Concrete Services, Inc. for the Pedestrian Safety Improvements - Chantry Drive Sidewalks project; to authorize the expenditure of up to \$563,243.47 from the Brice Road TIF Fund for the project; and to declare an emergency. (\$563,243.47)

This item was approved on the Consent Agenda.

NEIGHBORHOODS, RECREATION & PARKS: DAY-ACHAUER, CHR. WYCHE, VICE CHR. ALL MEMBERS

- CA-17** [3515-2023](#) To authorize the City Attorney to expend City funds to acquire and accept in good faith the real property consisting of an approximately 15.868 acre parcel located at 4600 Westerville Road; to authorize the City Attorney to contract for associated professional services in order for the Recreation and Parks Department to timely complete the acquisition of the property; to authorize the appropriation of \$24,490.30 within the Recreation and Parks Permanent Improvement Fund; to authorize the expenditure of

\$14,000.00 from the Recreation and Parks Permanent Improvement Fund; and to declare an emergency. (\$14,000.00)

This item was approved on the Consent Agenda.

CA-18 [3522-2023](#)

To authorize the Director of the Recreation and Parks Department to enter into contract with Meacham & Apel Architects, Inc. DBA M+A Architects to provide professional services for the Adventure Center Renovations 2024 Project; to authorize the transfer of \$131,159.73 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2023 Capital Improvements Budget; and to authorize the expenditure of \$131,159.73 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$131,159.73)

This item was approved on the Consent Agenda.

CA-19 [3523-2023](#)

To authorize the City Attorney to expend City funds to acquire and accept in good faith the real property consisting of an approximately 0.4 acres of greenspace in the West Franklinton community near West Park Avenue and West Broad Street; to contract for associated professional services in order for the Recreation and Parks Department to timely complete the acquisition of the property; to authorize the expenditure of \$540,000.00 from the Recreation and Parks Grant Fund and Voted Bond Fund; and to declare an emergency. (\$540,000.00)

This item was approved on the Consent Agenda.

CA-20 [3524-2023](#)

To authorize the Director of the Recreation and Parks Department to sign and enter into an LPA Federal Local-Let Project Agreement with the Ohio Department of Transportation (ODOT) to construct a section of the Olentangy Trail; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

CA-21 [3548-2023](#)

To authorize the Director of the Recreation and Parks Department to apply for grant funding from the Ohio Department of Natural Resources (ODNR) Urban Forestry Grant Program, which will be used to plant up to 2,500 street trees in disadvantaged neighborhoods in Columbus; and to declare an emergency. (\$0.00)

This item was approved on the Consent Agenda.

**PUBLIC UTILITIES & SUSTAINABILITY: WYCHE, CHR. REMY, VICE CHR.
ALL MEMBERS**

CA-22 [3594-2023](#)

To authorize the Director of the Department of Finance and Management to enter into a Universal Term Contract for the option to purchase Emotron Parts and Services with RCW Industrial Controls, LLC; to authorize the expenditure of \$1.00; and to declare an emergency.

(\$1.00).

This item was approved on the Consent Agenda.

**HOUSING, HOMELESSNESS, & BUILDING: FAVOR, CHR. GREEN, VICE
CHR. ALL MEMBERS**

CA-24 [3438-2023](#)

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (877 Miller Ave.) held in the Land Bank pursuant to the Land Reutilization Program.

This item was approved on the Consent Agenda.

**HEALTH, HUMAN SERVICES, & EQUITY: GREEN, CHR. FAVOR, VICE CHR.
ALL MEMBERS**

CA-25 [3409-2023](#)

To authorize the Director of Development to execute a grant agreement in an amount up to \$50,000.00 with Charitable Pharmacy of Central Ohio, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund. (\$50,000.00)

This item was approved on the Consent Agenda.

CA-26 [3412-2023](#)

To authorize the Director of Development to execute a grant agreement in an amount up to \$50,000.00 with Franklinton Farms, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund. (\$50,000.00)

This item was approved on the Consent Agenda.

CA-27 [3414-2023](#)

To authorize the Director of Development to execute a grant agreement in an amount up to \$50,000.00 with The Homeless Families Foundation, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund. (\$50,000.00)

This item was approved on the Consent Agenda.

CA-28 [3415-2023](#)

To authorize the Director of Development to execute a grant agreement in an amount up to \$50,000.00 with Jordan Rieser Legacy Foundation, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the transfer and expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund budget. (\$50,000.00)

This item was approved on the Consent Agenda.

CA-29 [3417-2023](#)

To authorize the Director of Development to enter into a grant agreement in an amount up to \$50,000.00 with Mount Carmel Health System Foundation, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the transfer and expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund budget. (\$50,000.00)

This item was approved on the Consent Agenda.

CA-30 [3419-2023](#)

To authorize the Director of Development to enter into a grant agreement in an amount up to \$50,000.00 with The Ohio Newsboys' Association, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the transfer and expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund budget. (\$50,000.00)

This item was approved on the Consent Agenda.

CA-31 [3424-2023](#)

To authorize the Director of Development to enter into a grant agreement in an amount up to \$50,000.00 with Service! Relief for Hospitality Workers, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the transfer and expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund. (\$50,000.00)

This item was approved on the Consent Agenda.

- CA-32** [3433-2023](#) To authorize the Board of Health to enter into a contract with Equitas Health for the Ryan White Part A HIV Care Grant Program for the provision of services allowable under the grant for persons with HIV or AIDS in central Ohio for the period of December 1, 2023 through February 29, 2024, to authorize the expenditure of \$441,156.00 from the Health Department Grants Fund; and to declare an emergency. (\$441,156.00)

This item was approved on the Consent Agenda.

- CA-33** [3479-2023](#) To authorize the Board of Health to modify an existing contract with Knupp & Watson & Wallman, Inc. for the provision of media related services for the period November 1, 2023 through February 29, 2024; to authorize the expenditure of \$50,000.00 from the Health Department Grants Fund to pay the costs thereof; and to declare an emergency. (\$50,000.00)

This item was approved on the Consent Agenda.

- CA-34** [3490-2023](#) To authorize and direct the Board of Health to accept a 1-month grant extension from Ohio Department of Health in the amount of \$114,584.00 for STI Prevention grant program, for a new total award amount of \$1,489,584.00, and a new grant period of January 1, 2023 to January 31, 2024; to authorize the appropriation of \$114,584.00 from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$114,584.00)

This item was approved on the Consent Agenda.

- CA-35** [3493-2023](#) To authorize and direct the Board of Health to accept funds from the Franklin County Chemical Emergency Preparedness Advisory Council (CEPAC) in the amount of \$74,269.80; to authorize the appropriation of \$74,269.80 to the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$74,269.80)

This item was approved on the Consent Agenda.

**PUBLIC SAFETY & CRIMINAL JUSTICE: REMY, CHR. FAVOR, VICE CHR.
ALL MEMBERS**

- CA-36** [0079-2024](#) To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to accept five grants totaling \$255,000.00 from the Bureau of Criminal Justice for the purpose of partially subsidizing salaries and fringe benefits for one person in each of the five specialized dockets; to appropriate \$255,000.00 from the unappropriated balance of the general government grant fund to the

Franklin County Municipal Court; and to declare an emergency.
(\$255,000)

This item was approved on the Consent Agenda.

RULES & POLICY: HARDIN, CHR. DORANS, VICE CHR. ALL MEMBERS

APPOINTMENTS

CA-37 [A0211-2023](#) Reappointment of Imran Malik, 4441 Wyandotte Woods Blvd, Dublin, OH 43016 to serve on the Community Relations Commission with a new term expiration date of January 31, 2027 (resume attached).

This item was approved on the Consent Agenda.

CA-38 [A0212-2023](#) Reappointment of Jody Davis, 2140 Willowick Square, Columbus, OH 43229 to serve on the Community Relations Commission with a new term expiration date of January 31, 2027 (resume attached).

This item was approved on the Consent Agenda.

CA-39 [A0213-2023](#) Appointment of Kawther Musa, 2365 Innis Road, Columbus, OH 43224 to serve on the Community Relations Commission with a term expiration date of January 31, 2027 (resume attached).

This item was approved on the Consent Agenda.

CA-40 [A0214-2023](#) Appointment of Brittany Boulton, 475 Chatham Road, Columbus, OH 43214 to serve on the Community Relations Commission with a term expiration date of January 31, 2027 (resume attached).

This item was approved on the Consent Agenda.

CA-41 [A0001-2024](#) Appointment of Andrew "Drew" Miller, 139 Charleston Avenue, Columbus, OH 43214, to serve on the Clintonville Area Commission, replacing Barbara "BJ" White, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-42 [A0002-2024](#) Appointment of Paul Lada, 339 East Tulane Road, Columbus, OH 43202, to serve on the Clintonville Area Commission, replacing David Vottero, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-43 [A0003-2024](#) Appointment of Gregory Nutter, 196 West North Broadway Street, Columbus, OH 43214, to serve on the Clintonville Area Commission, replacing Brian Peifer, with a new term start date of January 1, 2024 and

an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-44 [A0004-2024](#) Appointment of Maureen David, 1531 West 7th Avenue, Columbus, OH 43212, to serve on the Fifth by Northwest Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-45 [A0005-2024](#) Appointment of Joachim Bean, 1516 King Avenue, Apt. 10, Columbus, OH 43212, to serve on the Fifth by Northwest Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-46 [A0006-2024](#) Appointment of Justin Shaw, 1401 Upper Green Circle, Columbus, OH 43212, to serve on the Fifth by Northwest Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-47 [A0007-2024](#) Appointment of Jim Griffin, 507 Sheldon Avenue, Columbus, OH 43207, to serve on the Columbus South Side Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-48 [A0008-2024](#) Appointment of Kathryn Green, 458 East Whittier Street, Columbus, OH 43206, to serve on the Columbus South Side Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-49 [A0009-2024](#) Appointment of Lillie Banner, 224 Hosack Avenue, Columbus, OH 43207, to serve on the Columbus South Side Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-50 [A0010-2024](#) Appointment of Nicholas Bates, 165 Binns Boulevard, Columbus, OH 43204, to serve on the Greater Hilltop Area Commission, replacing Victoria Klein, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-51 [A0011-2024](#) Appointment of Keith Neal, 425 Columbian Avenue, Columbus, OH 43223, to serve on the Greater Hilltop Area Commission, replacing Leah Brudno, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-52 [A0012-2024](#) Appointment of Dean Smith, 1517 Walsh Avenue, Columbus, OH 43223, to serve on the Greater Hilltop Area Commission, replacing Josh Paxton, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-53 [A0013-2024](#) Appointment of Jennie Keplar, 50 South Roys Avenue, Columbus, OH 43204, to serve on the Greater Hilltop Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-54 [A0014-2024](#) Appointment of Doug Shreve, 1100 Obetz Road, Columbus, OH 43207, to serve on the Far South Columbus Area Commission, with a term expiration date of December 31, 2025 (resume attached).

This item was approved on the Consent Agenda.

CA-55 [A0015-2024](#) Appointment of Michelle Morris, 4363 Catamaran Drive, Columbus, OH 43207, to serve on the Far South Columbus Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-56 [A0016-2024](#) Appointment of Norwood "Buzz" Thomas, 168 Landers Avenue, Columbus, OH 43207, to serve on the Far South Columbus Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-57 [A0017-2024](#) Appointment of Rebecca "Becky" Walcott, 723 Ivorton Road South, Columbus, OH 43207, to serve on the Far South Columbus Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-58 [A0018-2024](#) Appointment of Robin L. Strohm, of Williams & Strohm, LLC, 2 Miranova Place, Suite 380, Columbus, Ohio 43215, to serve on the German Village Commission as a Council Designee with a new term expiration date of 06/30/2024 (résumé attached).

This item was approved on the Consent Agenda.

CA-59 [A0019-2024](#) Appointment of Jackie Delbrugge, 808 East Starr Avenue, Columbus, OH 43201 to serve on the Milo-Grogan Area Commission, replacing Donald Winbush, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-60 [A0020-2024](#) Appointment of Clarissa Bryant, 575 East 2nd Avenue, Columbus, OH 43201 to serve on the Milo-Grogan Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-61 [A0021-2024](#) Appointment of Melissa Thompkins, 790 East 3rd Avenue, Columbus, OH 43201 to serve on the Milo-Grogan Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

CA-62 [A0022-2024](#) Appointment of Deborah Petrone, 617 East 3rd Avenue, Columbus, OH 43201 to serve on the Milo-Grogan Area Commission, with a new term start date of January 1, 2024 and an expiration date of December 31, 2026 (resume attached).

This item was approved on the Consent Agenda.

Approval of the Consent Agenda

A motion was made by Nicholas Bankston, seconded by Shayla Favor, including all the preceding items marked as having been approved on the Consent Agenda. The motion carried by the following vote

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

SR EMERGENCY, POSTPONED AND 2ND READING OF 30-DAY LEGISLATION

**FINANCE & GOVERNANCE: BANKSTON, CHR. DORANS, VICE CHR.
ALL MEMBERS**

SR-1 [3338-2023](#) To authorize the Director of Finance Management on behalf of Director

of Public Service to enter into a services contract with King Business Interiors, Inc. for the reconfiguration and installation of additional office cubicles, desks and chairs; to waive the formal bidding requirements of Columbus City Code; to authorize the expenditure of up to \$56,662.96 from the Street Construction and Maintenance Fund and the Mobility Enterprise Fund to pay for this contract; and to declare an emergency. (\$56,662.96)

A motion was made by Nicholas Bankston, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

SR-2 [0030-2024](#)

To appropriate and authorize the City Auditor to transfer \$6,982,425.00 from the Debt Retirement Fund, Fund 4430 Subfund 443001 to the Debt Retirement Fund, Fund 4430 Subfund 443009, for the purpose of providing secondary funding in the event that Franklin County Convention Facilities Authority cannot meet its debt obligations; and to declare an emergency (\$6,982,425.00).

A motion was made by Nicholas Bankston, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

SR-3 [0031-2024](#)

To authorize the City Auditor to appropriate and expend up to \$7,045,250.00 within the Debt Retirement Fund for reimbursement to The RiverSouth Authority to make lease payments; to authorize the City Auditor, on behalf of the Department of Public Service, to expend up to \$1,844,000.00 within the Mobility Enterprise Fund to The RiverSouth Authority to make lease payments; and to declare an emergency (\$8,889,250.00).

A motion was made by Nicholas Bankston, seconded by Lourdes Barroso De Padilla, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

PUBLIC SERVICE & TRANSPORTATION: BARROSO DE PADILLA, CHR. DAY-ACHAUER, VICE CHR. ALL MEMBERS

SR-4 [3229-2023](#)

To amend the 2023 Capital Improvement budget; to authorize and direct the City Auditor to appropriate and transfer funds from the Special Income Tax Fund to the Streets and Highways Bond Fund; to appropriate funds within the Streets and Highways Bond Fund; to authorize the

Director of the Department of Public Service to enter into contract with Strawser Paving Company for the Resurfacing - 2023 Project 3; and to authorize the expenditure of up to \$12,355,308.50 from the Streets and Highways Bonds Fund for the project. (\$12,355,308.50)

A motion was made by Lourdes Barroso De Padilla, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

SR-5 [3597-2023](#)

To appropriate \$10,250,000.00 from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund (Fund 2266) for anticipated 2024 operating expenditures for the Department of Public Service, Divisions of Infrastructure Management and Traffic Management; and to declare an emergency. (\$10,250,000.00)

A motion was made by Lourdes Barroso De Padilla, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

SR-6 [0010-2024](#)

To authorize the City Attorney to file complaints in order to immediately appropriate and accept the remaining fee simple and lesser real estate necessary to timely complete the Operation Sidewalks - School Sidewalks Improvements of Olive Street and Floral Avenue Project (PID 113737) (Project No. 590955-100034); to authorize an expenditure of \$2,752.00 from existing ACDI001779-10; and to declare an emergency. (\$2,752.00)

A motion was made by Lourdes Barroso De Padilla, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

**HOUSING, HOMELESSNESS, & BUILDING: FAVOR, CHR. GREEN, VICE
CHR. ALL MEMBERS**

SR-7 [3377-2023](#)

To amend the 2023 Capital Improvement Budget; to authorize the City Auditor to appropriate and transfer funds from the Special Income Tax Fund to the Affordable Housing Bond Fund; to authorize the transfer of cash and appropriation within the Affordable Housing Bond Fund; and to authorize an expenditure in an amount up to \$4,000,000.00 from the Affordable Housing Bond Fund per the Housing Development

Agreement with Central Ohio Community Land Trust. (\$4,000,000.00)

A motion was made by Shayla Favor, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

**PUBLIC UTILITIES & SUSTAINABILITY: WYCHE, CHR. REMY, VICE CHR.
ALL MEMBERS**

CA-23 [0001-2024](#) To authorize the Director of the Department of Public Utilities to enter into sub-recipient agreements for the Climate Pollution Reduction Grant (G602301) with the Mid-Ohio Regional Planning Commission (MORPC), IMPACT Community Action, Power a Clean Future Ohio (PCFO), and The Ohio State University; and to declare an emergency. (\$0.00)

A motion was made by Christopher Wyche, seconded by Emmanuel V. Remy, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

RULES & POLICY: HARDIN, CHR. DORANS, VICE CHR. ALL MEMBERS

DAY-ACHAUER

SR-8 [3201-2023](#) To repeal Chapters 923, 924, and 2111 of the Columbus City Codes, and adopt new Chapter 923 to create uniform requirements for events conducted on public property to be administered by the Recreation and Parks Department. (\$0.00)

Sponsors: Day-Achauer

A motion was made by Nancy Day-Achauer, seconded by Shayla Favor, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

HARDIN

SR-9 [0096-2024](#) To amend Sections 111.04 and 111.14 of the Columbus City Codes relating to the Standing Committees of Council, to repeal existing Sections 111.04 and 111.14; and to declare an emergency.

Sponsors: Shannon G. Hardin

A motion was made by Shannon G. Hardin, seconded by Nicholas Bankston, that this Ordinance be Reconsidered. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Shannon G. Hardin, seconded by Nicholas Bankston, that this Ordinance be Amended as submitted to the Clerk. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Shannon G. Hardin, seconded by Nicholas Bankston, that this Ordinance be Approved as Amended. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

ADJOURNMENT

A motion was made by Emmanuel V. Remy, seconded by Shayla Favor, to adjourn this Regular Meeting. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

ADJOURNED AT 5:42 PM

THERE WILL BE NO COUNCIL MEETING ON MONDAY, JANUARY 15TH IN OBSERVANCE OF MARTIN LUTHER KING, JR. DAY. THE NEXT REGULAR MEETING OF CITY COUNCIL WILL BE MONDAY, JANUARY 22ND



City of Columbus

Office of City Clerk
90 West Broad Street
Columbus OH
43215-9015
columbuscitycouncil.org

Minutes - Final Zoning Committee

Monday, January 8, 2024

6:30 PM

City Council Chambers, Rm 231

REGULAR MEETING NO. 3 OF CITY COUNCIL (ZONING), JANUARY 8, 2024 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

Present 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

READING AND DISPOSAL OF THE JOURNAL

A motion was made by Shayla Favor, seconded by Emmanuel V. Remy, to Dispense with the reading of the Journal and Approve. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

EMERGENCY, POSTPONED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: DORANS, CHR. BANKSTON BARROSO DE PADILLA DAY-ACHAUER FAVOR GREEN REMY WYCHE HARDIN

REZONINGS/AMENDMENTS

[0064-2024](#)

To rezone 5364-5366 TRABUE RD. (43228), being 1.5± acres located south of Renner Road and north of Trabue Road, 650± feet east of Rentra Drive, From: ARLD, Apartment Residential District and R-1, Residential District, To: I, Institutional District (Rezoning #Z23-038).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

[0067-2024](#)

To rezone 8380 N. HIGH ST. (43235), being 0.89± acres located at the northeast corner of North High Street and Dillmont Drive, From: CPD, Commercial Planned Development District, To: C-5, Commercial District and to declare an emergency. (Rezoning #Z23-051).

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Amended to Emergency. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved as Amended. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

[0086-2024](#)

To rezone 2476 FERRIS RD. (43224), being 2.7± acres located on the north side of Ferris Road, 190± feet east of Cleveland Avenue, From: L-C-4, Limited Commercial District, To: AR-12, Apartment Residential District (Rezoning #Z23-044).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

[0089-2024](#)

To rezone 3150 ALLEGHENY AVE. (43209), being 3.79 acres located on the north side of Allegheny Avenue, approximately 1,000 feet west of Stelzer Road, From: M, Manufacturing District, To: AR-1, Apartment Residential District (Rezoning #Z21-052).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

[0098-2024](#)

To rezone 6261 MAPLE CANYON AVE. (43229), being 5.9± acres located on the west side of Maple Canyon Avenue, across from the intersection with Hanby Square South, From: R-1, Residential District, To: AR-12, Apartment District (Rezoning #Z23-017).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

[0102-2024](#)

To rezone 7373 PINGUE DR. (43085), being 10.75± acres located on the southeast side of Pingue Drive, 130± feet south of Bosswall Drive, From: L-M-2, Limited Manufacturing District and L-R-2, Limited Residential District, To: AR-12, Apartment Residential District (Rezoning #Z23-050).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

VARIANCES

[0019-2024](#)

To grant a Variance from the provisions of Sections 3332.02, R-rural district; 3312.21(A)(B), Landscaping and screening; 3321.05(A)(1), Vision clearance, 3312.25, Maneuvering; 3312.27(2), Parking setback line; 3312.29, Parking space; 3312.49, Required parking; 3312.53, Minimum number of loading spaces required; 3332.21, Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard

permitted; and 3332.27; Rear yard, of the Columbus City Codes; for the property located at 880 KINNEAR RD. (43212), to allow limited commercial uses with reduced development standards in the R, Rural District and to declare an emergency. (Council Variance #CV23-051).

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Amended to Emergency. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved as Amended. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

[0062-2024](#)

To grant a Variance from the provisions of Sections 3332.037, R-2F, residential district; 3309.14, Height districts; 3312.21(B)(3), Landscaping and screening, 3312.49, Required parking; and 3332.21(E), Building lines, of the Columbus City Codes; for the property located at 897 E. MOUND ST. (43205), to allow an apartment building with reduced development standards in the R-2F, Residential District (Council Variance #CV23-117).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

[0063-2024](#)

To grant a Variance from the provisions of Section 3349.04(C), Height, area and yard regulations, of the Columbus City Codes; for the property located at 5364-5366 TRABUE RD. (43228), to allow a reduced rear yard for a natural gas distribution facility in the I, Institutional District, and to repeal Ordinance #2712-12 (CV92-089), passed on January 11, 1993 (Council Variance #CV23-110).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

[0080-2024](#)

To grant a Variance from the provisions of Sections 3332.035, R-3, residential district; 3312.49, Parking required; 3332.05(A)(4), Area

district lot width requirements; and 3332.28; Side or rear yard obstruction, of the Columbus City Codes; for the property located at 533 KELTON AVE. (43205), to allow a three-unit dwelling and a two-unit dwelling with reduced development standards in the R-3, residential district (Council Variance #CV23-120).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

[0087-2024](#)

To grant a Variance from the provisions of Section 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at 2476 FERRIS RD. (43224), to allow a reduced perimeter yard for a multiple dwelling development in the AR-12, Apartment Residential District (Council Variance #CV23-072).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Adopt the findings of staff as the findings of Council. The motion carried by the

following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

0090-2024

To grant a Variance from the provisions of Sections 3309.14, Height districts; and 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at 3150 ALLEGHENY AVE. (43209), to allow increased building height and reduced perimeter yards for an apartment complex in the AR-1, Apartment Residential District (Council Variance #CV23-071).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

0093-2024

To grant a Variance from the provisions of Sections 3333.04, Permitted uses in AR-O apartment office district; 3312.21(A), Landscaping and screening; 3372.604(B), Setback requirements; 3372.605(D), Building design standards; and 3372.609, Parking and circulation, of the Columbus City Codes; for the property located at 9-25 E. KOSSUTH ST. (43215), to allow barber shop, beauty salon, and nail salon uses with reduced development standards in the AR-O, Apartment-Office District

(Council Variance #CV23-121).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

[0095-2024](#)

To grant a Variance from the provisions of Sections 3332.037, R-2F residential district; 3312.49, Required parking; 3332.05(A)(4), Area district lot width requirements; 3332.14, R-2F area district requirements; 3332.19, Fronting; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at 308-310 E. DESHLER AVE. (43206), to allow a two-unit dwelling and a single-unit dwelling on one lot with reduced development standards in the R-2F, Residential District (Council Variance #CV23-116).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Adopt the findings of staff as the findings of Council. The motion carried by the

following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

0100-2024

To grant a Variance from the provisions of Sections 3332.039, R-4 residential district; 3312.25, Maneuvering; 3312.27, Parking setback line; 3312.29, Parking space; 3312.49, Required parking; and 3332.28, Side or rear yard obstruction, of the Columbus City Codes; for the property located at 1230 LOCKBORNE RD. (43206), to allow a Type "A" family day care home with reduced development standards in the R-4, Residential District (Council Variance #CV23-109).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Nicholas Bankston, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Christopher Wyche, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Christopher Wyche, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

0103-2024

To grant a Variance from the provisions of Section 3333.41(H) Standards, of the Columbus City Codes; for the property located at 7373 PINGUE DR. (43085) to allow lots to front upon private streets for a townhouse development in the AR-12, Apartment Residential District (Council Variance #CV23-091).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Christopher Wyche, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Christopher Wyche, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Christopher Wyche, that this Ordinance be Approved. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

[0104-2024](#)

To grant a Variance from the provisions of Section 3356.03, C-4 permitted uses, of the Columbus City Codes; for the property located at 1698 E. WHITTIER ST. (43206), to allow a two-unit dwelling in the C-4, Commercial District (Council Variance #CV23-106).

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Waive the 2nd Reading. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Accept entire staff report into evidence as an exhibit. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, to Adopt the findings of staff as the findings of Council. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, that this Ordinance be Amended as submitted to the Clerk. The motion carried by the

following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

A motion was made by Rob Dorans, seconded by Emmanuel V. Remy, that this Ordinance be Approved as Amended. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

ADJOURNMENT

A motion was made by Emmanuel V. Remy, seconded by Shayla Favor, to adjourn this Regular Meeting. The motion carried by the following vote:

Affirmative: 9 - Nicholas Bankston, Lourdes Barroso De Padilla, Nancy Day-Achauer, Rob Dorans, Shayla Favor, Melissa Green, Emmanuel Remy, Christopher Wyche, and Shannon Hardin

ADJOURNED AT 6:55 PM

Ordinances and Resolutions

City of Columbus
City Bulletin Report

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Number: 0001-2024

Drafting Date: 12/12/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

This legislation authorizes the Director of the Department of Public Utilities to enter into sub-recipient agreements for the Climate Pollution Reduction Grant with the Mid-Ohio Regional Planning Commission (MORPC), IMPACT Community Action, Power a Clean Future Ohio (PCFO), and The Ohio State University.

ORD 2503-2023 authorized acceptance of the award for the Climate Pollution Reduction Planning Grant, Catalog of Federal Domestic Assistance (CFDA) 66.046. The grant project period is from June 1 2023 through May 31, 2027. The City grant number is G602301.

The Climate Pollution Reduction Planning Grant provides funding under the federal Inflation Reduction Act (IRA) to the City of Columbus to develop regional climate mitigation plans to address greenhouse gas (GHG) emissions and co-pollutants and reduction measures throughout the entire metropolitan area and to conduct meaningful engagement with low- income and disadvantaged communities and coordinate with geographically proximate tribes as appropriate. Three key deliverables will be produced and submitted over the course of the four-year program period: a Priority Climate Action Plan (PCAP), due March 1, 2024; a Comprehensive Climate Action Plan (CCAP), due two years from the date of the award; and a status report, due at the close of the grant period. The City’s inaugural Climate Action Plan published in 2021 will serve as the baseline for the PCAP and CCAP.

CORE PROJECT TEAM AND SUB-RECIPIENTS

1. Mid-Ohio Regional Planning Commission (MORPC) | D365 Vendor #004591 | Federal EIN on file | Expires 3/25/2024
 - o MORPC is a nonprofit institution and does not hold MBE/WBE status.
2. IMPACT Community Action | D365 Vendor #001447 | Federal EIN on file | Expires 11/8/2025
 - o IMPACT Community Action is a nonprofit corporation and does not hold MBE/WBE status.
3. Power a Clean Future Ohio (PCFO) | D365 Vendor # 047010 | Expires 10/16/2025
 - o PCFO is a nonprofit corporation and does not hold MBE/WBE status.
4. The Ohio State University | D365 Vendor #006163 | Federal EIN on file | Expires 3/29/2025 |
 - o Governmental/Education institution

None of the sub-recipients are debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search

The sub-recipients are coordinating entities who are responsible for overseeing different tasks for each deliverable. The City of Columbus is the grant pass-through entity that will work with the sub-recipients and disburse payment based on the agreed upon tasks. MORPC will be responsible for creating a greenhouse gas inventory and will support regional planning engagement. Power a Clean Future Ohio will produce emission projections, targets, and reduction measures modeling and analysis. The Ohio State University is leading the regional benefits analysis and the low income disadvantaged communities analysis.

FISCAL IMPACT

\$0.00

Acceptance of the \$1,000,000.00 grant award, its appropriation, and expenditure were authorized under ORD 2503-2023. However, the agreements with the respective sub-recipients were not authorized under the same ordinance so this ordinance authorizes those agreements with the funding accepted and appropriated under ORD 2503-2023.

Work with the sub-recipients will support initiatives to benefit residents of Columbus and the surrounding areas. Expected outcomes over the course of the grant include pollution reductions measured in tons of pollution reduced over the lifetime of the measures; tons of pollution reduced annually; and tons of pollution reduced with respect to low-income and disadvantaged communities.

EMERGENCY DESIGNATION

The grant allows work prior to the award dating and back to 6/19/2023 to be included in funding disbursements. This ordinance is being submitted as an emergency in order to (1) expedite payment to sub-recipients; (2) comply with US EPA general terms and conditions for reimbursements; (3) and due to the first deliverable submission deadline in March 2024.

To authorize the Director of the Department of Public Utilities to enter into sub-recipient agreements for the Climate Pollution Reduction Grant (G602301) with the Mid-Ohio Regional Planning Commission (MORPC), IMPACT Community Action, Power a Clean Future Ohio (PCFO), and The Ohio State University; and to declare an emergency. (\$0.00)

WHEREAS, the Department of Public Utilities (DPU) was awarded a Climate Pollution Reduction Planning Grant from the United States Environmental Protection Agency (US EPA) in the amount of \$1,000,000.00; and

WHEREAS, the grant provides funding under the Inflation Reduction Act (IRA) to develop regional climate mitigation plans to address greenhouse gas (GHG) emissions and co-pollutants and reduction measures throughout the entire metropolitan area and to conduct meaningful engagement with low- income and disadvantaged communities and coordinate with geographically proximate tribes as appropriate; and

WHEREAS, Ordinance 2503-2023 authorized the Director of Public Utilities to accept the \$1,000,000.00 grant award from the US EPA for the Climate Pollution Reduction Grant (G602301) and authorized its appropriation and expenditure; and

WHEREAS, the US EPA approved DPU's proposed budget and sub-recipients associated with the grant; and

WHEREAS, this ordinance authorizes the Director of the Department of Public Utilities to enter into sub-recipient agreements for the Climate Pollution Reduction Grant (G602301) with the Mid-Ohio Regional Planning Commission (MORPC) (\$167,500), IMPACT Community Action (\$0), Power a Clean Future Ohio (PCFO) (\$131,000), and The Ohio State University (\$120,000); and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities, in that it is immediately necessary to authorize the Director of the Department of Public Utilities to enter into sub-recipient agreements for the Climate Pollution Reduction Grant (G602301) with the Mid-Ohio Regional Planning Commission (MORPC), IMPACT Community Action, Power a Clean Future Ohio (PCFO), and The Ohio State University, without delay, for the immediate preservation of the public health, peace, property, and safety; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Public Utilities is hereby authorized to enter into sub-recipient awards for the Climate Pollution Reduction Grant (G602301) with the Mid-Ohio Regional Planning Commission (MORPC) (\$167,500), IMPACT Community Action (\$0), Power a Clean Future Ohio (PCFO) (\$131,000), and The Ohio State University (\$120,000).

SECTION 2. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure, and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0002X-2024

Drafting Date: 1/4/2024

Current Status: Passed

Version: 1

Matter Type: Ceremonial Resolution

To Celebrate Reverend Jack Marbury and Congratulate him on his Retirement from Goodwill Baptist Church
WHEREAS, Reverend Jack Marbury was born in Cardale, Pennsylvania and came to Columbus to study at Franklin University; and

WHEREAS, Rev. Marbury has always been called to serve other, first through the U.S. Navy’s Special Medical Services Force and then through the Ministry; and

WHEREAS, Rev. Marbury accepted the call to service in 1996 before becoming ordained in 1997; and

WHEREAS, in December 1998, Rev. Marbury agreed to shepherd the Goodwill Baptist Church in Columbus, where he was officially installed as pastor in February 1999; and

WHEREAS, Rev. Marbury’s pastorate has been rooted in the community, and he has actively enriched and participated in several civic organizations and established himself as a reliable and trusted leader for Columbus’ faith community; and

WHEREAS, Rev. Marbury recently announced his retirement from the pastorate, which he will spend with his family and loved ones, including his wife, Loretta, three children, and 5 grandchildren; and

WHEREAS, the City of Columbus thanks Reverend Marbury for his service to Goodwill Baptist Church and

the Columbus community through his steadfast leadership; now, therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council celebrates Reverend Jack Marbury and congratulates him on his retirement from Goodwill Baptist Church.

Legislation Number: 0003X-2024

Drafting Date: 1/4/2024

Current Status: Passed

Version: 1

Matter Type: Ceremonial Resolution

To honor, recognize and celebrate the life of Linda Kanney, 1949-2023

WHEREAS, Linda Kanney was born on January 8, 1949 in Huntington, West Virginia; and

WHEREAS, Linda spent her childhood in West Virginia before coming to Columbus, where she enrolled in classes at Columbus State and Franklin University; and

WHEREAS, Linda was a passionate advocate who dedicated all of herself to others, with a particular focus on improving the lives of Central Ohio’s Black women and girls; and

WHEREAS, Linda advanced this mission through countless organizations, most notably the YWCA, where she served in several leadership roles at the local and national level, and as the chartering president of the National Coalition of 100 Black Women, Inc. Central Ohio Chapter; and

WHEREAS, Linda was recognized for her work with several prestigious awards, including the Walter and Marion English Martin Luther King Racial Justice Award, the 2021 YWCA Woman of Achievement Award, and the International Women’s Day Starfish Award; and

WHEREAS, outside of her activism, Linda was a beloved member of the Columbus community who regularly hosted holiday parties with 30+ guests, where she was always the first one on the dance floor after serving a legendary meal, and a loving parent, grandparent, friend, and loved one; and

WHEREAS, the City of Columbus extends its sincere condolences to the friends and family of Linda Kanney, including her husband Fredrick, children Francine and Cameron, siblings Dwane and Ernest, five grandchildren, scores of nieces, nephews, and cousins, and countless other loved ones; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does hereby honor, recognize, and celebrate the life of Linda Kanney.

Legislation Number: 0004X-2024

Drafting Date: 1/4/2024

Current Status: Passed

Version: 1

Matter Type: Ceremonial Resolution

To honor, recognize and celebrate the life of Joan Coleman, 1932-2023

WHEREAS, Joan Hughes Coleman was born on March 11, 1932 in Gary, Indiana; and

WHEREAS, Joan received a bachelor’s degree in education and social work from the University of Toledo, launching a career dedicated to serving others; and

WHEREAS, Joan was widely known as a selfless individual who dedicated all of herself to advocating for others, especially individuals and families navigating the justice system; and
WHEREAS, Joan held several prominent roles throughout her career, including Executive Director of the Toledo/Lucas County Victim Witness Assistance Program, founder of the Advocates for Victims and Justice non-profit, and providing community support through the United Way; and
WHEREAS, Joan’s work is estimated to have directly helped over 93,000 crime victims and their families and generated over \$1 million in assistance funds; and
WHEREAS, outside of her work, Joan was a beloved member of her family and community who ceaselessly strived to improve the lives of everyone who had the good fortune of coming to know her, a trend that continued into her retirement in Columbus, where she greatly enriched our city; and

WHEREAS, the City of Columbus extends its sincere condolences to the friends and family of Joan Hughes Coleman, including her sons Jeffery Coleman and The Honorable Michael Coleman, her daughter Dr. Linda Coleman, her sister Elaine Pittman, a host of nieces, nephews, and grandchildren, and countless others in the community who are mourning her recent passing; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: That this Council does hereby honor, recognize, and celebrate the life of Joan Hughes Coleman.

Legislation Number: 0005X-2024

Drafting Date: 1/5/2024

Current Status: Passed

Version: 1

Matter Type: Ceremonial Resolution

To Honor, Recognize, and Celebrate the Life of Tina Lynn Szmania-DeFluiter and to Extend our Sincerest Condolences to her Family and Friends

WHEREAS, Tina Lynn Szmania-DeFluiter was born on September 9, 1959 in Toledo, Ohio and is survived by husband John DeFluiter as well as her son, Dale (Chelsie) DeFluiter II; grandchildren, Oakley and Nash; brother, Terry (Pamela) Szmania; and many other family members and friends; and

WHEREAS, Tina Lynn Szmania-DeFluiter was a proud graduate of The Ohio State University and was a treasured employee of the City of Columbus for over forty years; and

WHEREAS, in her role as the Employee Programs Coordinator, Tina worked tirelessly to champion many causes to raise funds, coordinate volunteerism and support initiatives on behalf of the City of Columbus and its employees; and

WHEREAS, causes that she routinely supported at the City of Columbus included the United Way of Central Ohio’s combined charitable campaign, Mid-Ohio Food Collective’s food drive and volunteer opportunities, Veteran’s Day Celebration and luncheon, 9/11 Remembrance Ceremony, Employee Recognition Ceremonies and the American Red Cross Blood Drives; and

WHEREAS, she quickly became a trusted partner of Councilmember Bankston and his team through her assistance in running city employee blood drives during Sickle Cell Awareness month in September; and

WHEREAS, thanks to her exemplary work on the Sickle Cell Awareness Month Blood Drives, Tina was

recognized in October for work by Columbus City Council; and

WHEREAS, Tina went above and beyond her role for the City of Columbus for the causes she was asked to support, was loved by all who met her and was respected by all who worked with her; now, therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBUS: This Council respectfully acknowledges and commemorates the life of Tina Lynn Szmania-DeFluiter, recognizing her impactful contributions to the city, and extends our deepest condolences to her family and friends.

Legislation Number: 0010-2024

Drafting Date: 12/12/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: The City’s Department of Public Service (“DPS”) is performing the Operation Sidewalks - School Sidewalks Improvements of Olive Street and Floral Avenue Project (“Public Project”). The City must acquire certain fee simple title and lesser real estate located in the vicinity of Olive Street from Powell Avenue to Wayne Avenue and along Floral Avenue from Oakley Avenue to Highland Avenue

(collectively, “Real Estate”) in order for DPS to timely complete the Public Project. The City passed Ordinance Number 1445-2022 authorizing the City Attorney to acquire the Real Estate. Furthermore, the City also adopted Resolution 0180X-2023 establishing the City’s intent to appropriate the Real Estate. The City’s acquisition of the Real Estate will help make, improve, or repair certain portions of the public right-of-way in the vicinity of Olive Street from Powell Avenue to Wayne Avenue and along Floral Avenue from Oakley Avenue to Highland Avenue which will be open to the public without charge.

The City Attorney, pursuant to Columbus City Code, Section 909.03, served notice to all of the owners of the Real Estate of the (i) Public Project’s public purpose and necessity, and (ii) adoption of Resolution 0180X-2023. However, the City Attorney was unable to either locate some of the Real Estate’s owner(s) or agree with some of the Real Estate’s owner(s) in good faith regarding the amount of just compensation.

CONTRACT COMPLIANCE: Not applicable.

FISCAL IMPACT: Funding to acquire the Real Estate is available through the Streets and Highways GO Bond Fund, Fund Number 7704 pursuant to existing Auditor’s Certificate ACDI001779-10.

EMERGENCY JUSTIFICATION: Emergency action is requested in order to acquire the Real Estate and allow DPS to timely complete the Public Project without unnecessary delay in order to meet the right-of-way clear date of March 1, 2024, which will preserve the public peace, health, property, safety, and welfare.

To authorize the City Attorney to file complaints in order to immediately appropriate and accept the remaining fee simple and lesser real estate necessary to timely complete the Operation Sidewalks - School Sidewalks Improvements of Olive Street and Floral Avenue Project (PID 113737) (Project No. 590955-100034); to authorize an expenditure of \$2,752.00 from existing ACDI001779-10; and to declare an emergency. (\$2,752.00)

WHEREAS, the City intends to make, improve, or repair certain public right-of-ways by completing the

Operation Sidewalks - School Sidewalks Improvements of Olive Street and Floral Avenue Project (PID 113737) (Project No. 590955-100034) (“Public Project”); and

WHEREAS, the City intends for the City Attorney to acquire the necessary fee simple title and lesser real estate located in the vicinity of the public right-of-way of Olive Street from Powell Avenue to Wayne Avenue and along Floral Avenue from Oakley Avenue to Highland Avenue; and

WHEREAS, the City, pursuant to the passage of Ordinance Number 1445-2022 and the adoption of Resolution Number 0180X-2023, intends to authorize the City Attorney to spend City funds and file the necessary complaints to immediately appropriate and accept title to the remainder of the Real Estate; and

WHEREAS, the City intends for the Real Estate’s acquisition to help make, improve, or repair certain portions of the public right-of-way in the vicinity of Olive Street from Powell Avenue to Wayne Avenue and along Floral Avenue from Oakley Avenue to Highland Avenue which will be open to the public without charge; and

WHEREAS, an emergency exists in the usual daily operations of DPS in that it is immediately necessary to declare the City's intent to appropriate and accept the Real Estate in order to prevent unnecessary delay in completing the Public Project, all for the immediate preservation of the public peace, property, health and safety; and **NOW, THEREFORE**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the fee simple and lesser real estate associated with the project parcel numbers listed in Section Four (4) of this ordinance (“Real Estate”) are (i) fully described in Resolution 0180X-2023 and incorporated into this ordinance for reference as if rewritten, and (ii) to be immediately appropriated and accepted for the public purpose of the Department of Public Service (“DPS”) timely completing the Operation Sidewalks - School Sidewalks Improvements of Olive Street and Floral Avenue Project (PID 113737) (Project No. 590955-100034) (“Public Project”).

SECTION 2. That the City declares, pursuant to the City's power and authority under the Ohio Constitution, Ohio Revised Code Sections 715.01, 717.01, 719.01, and 719.02, the City's Charter, and Columbus City Code Chapter 909, the appropriation of the Real Estate is necessary for the Public Project, because the City was unable to locate the Real Estate’s owner(s) or agree in good faith with the Real Estate’s owner(s) regarding the amount of just compensation to be paid by the City for the Real Estate.

SECTION 3. That the City intends to obtain immediate possession of the Real Estate for the Public Project.

SECTION 4. That the City declares that the fair market value of the Real Estate as follows:

PUBLIC PROJECT PARCEL NUMBER(S) (FMVE)

REAL ESTATE OWNER

OWNER ADDRESS

Parcel 9T (FMVE \$1,445.00)

Edward Schirtzinger
4185 Schirtzinger Road
Columbus, Ohio 43220

Parcel 46WD (FMVE 1,307.00)

James R. Burchfield
1313 East Broad Street, Suite #101
Columbus, Ohio 43205

SECTION 5. That the City Attorney is authorized to file petitions necessary to appropriate the Real Estate in the appropriate court of common pleas and impanel a jury to inquire and assess the amount of just compensation for the Real Estate.

SECTION 6. That the Real Estate’s acquisition for the Public Project is required to make, improve, or repair certain portions of the public right-of-way in the vicinity of Olive Street from Powell Avenue to Wayne Avenue and along Floral Avenue from Oakley Avenue to Highland Avenue and associated appurtenances, which will be open to the public without charge.

SECTION 7. That the City Attorney, in order to pay for the Real Estate’s acquisition and appropriation costs for the Public Project, is authorized to spend up to Two Thousand Seven Hundred Fifty-two and 00/100 U.S. Dollars (\$2,752.00), or so much as may be needed from existing Auditor’s Certificate ACDI001779-10.

SECTION 8. That the City Auditor is authorized to make any accounting changes to revise the funding source associated with this ordinance.

SECTION 9. That this ordinance, for the reasons stated in the preamble, which are made a part of this ordinance and fully incorporated for reference as if rewritten, is declared to be an emergency measure and shall take effect and be in force from and after this ordinance’s adoption and approval by the Mayor or ten (10) days after its adoption if the Mayor neither approves nor vetoes this ordinance.

Legislation Number: 0019-2024

Drafting Date: 12/13/2023

Current Status: Passed

Version: 2

Matter Type: Ordinance

Council Variance Application: CV23-051

APPLICANT: Livingston Limited LLC; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

PROPOSED USE: Fitness facilities, medical offices, and warehousing.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of two parcels that are developed with four commercial buildings within the R, Rural District as a result of recent annexation into the City of Columbus from Clinton Township. The requested Council variance will allow the existing uses to be in conformity with the R, Rural District. The request includes variances to reduce maximum and minimum side yards, to eliminate interior landscaping and perimeter screening, to allow parking spaces and maneuvering across parcel lines, and to reduce minimum parking and loading space requirements. The site is within the planning boundaries of the *Olentangy West Area Plan* (2013), which recommends “Employment Center” uses at this location. Staff supports the requested uses as they are consistent with the Plan’s recommendation, and note that the proposal will conform the existing uses on the site.

To grant a Variance from the provisions of Sections 3332.02, R-rural district; 3312.21(A)(B), Landscaping and screening; 3321.05(A)(1), Vision clearance, 3312.25, Maneuvering; 3312.27(2), Parking setback line; 3312.29, Parking space; 3312.49, Required parking; 3312.53, Minimum number of loading spaces required; 3332.21, Building lines; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27; Rear yard, of the Columbus City Codes; for the property located at **880 KINNEAR RD. (43212)**, to allow limited commercial uses with reduced development standards in the R, Rural District **and to declare an emergency**. (Council Variance #CV23-051).

WHEREAS, by application #CV23-051, the owner of property at **880 KINNEAR RD. (43212)**, is requesting a Council variance to allow limited commercial uses with reduced development standards in the R, Rural District; and

WHEREAS, Section 3332.02, R, Rural District, does not allow commercial or manufacturing uses, while the applicant proposes to conform the existing uses; and

WHEREAS, Section 3312.21(A)(B), Landscaping and screening, requires the interior of any parking lot containing 10 or more parking spaces to provide one deciduous shade tree per 10 spaces within islands or peninsulas, with 17 shade trees being required for a 161-space parking lot, and that any portion of a parking lot abutting any public street be screened for headlights on the perimeter adjacent to the public street, while the applicant proposes to maintain zero shade trees and no parking lot screening along all property lines; and

WHEREAS, Section 3312.25, Maneuvering, requires parking spaces to have sufficient access and maneuvering area on the lot where the parking spaces are located, while the applicant proposes to maintain maneuvering to cross parcels lines, but with all provided parking spaces having the total code required maneuvering area; and

WHEREAS, Section 3312.27(2), Parking setback line, requires a parking setback line of 25 feet from Kinnear Road, while the applicant proposes a to maintain parking setback of zero feet; and

WHEREAS, Section 3312.29, Parking space, requires that a parking space shall be a rectangular area of not less than nine feet by 18 feet, while the applicant proposes to maintain parking spaces that cross parcels lines, but with the total code required length being provided on both parcels, as shown on the submitted site plan; and

WHEREAS, Section 3312.49, Required parking, requires 206 spaces for the proposed fitness facility, office, and warehousing uses as depicted on the submitted site plan, while the applicant proposes to maintain 161 spaces; and

WHEREAS, Section 3312.53, Minimum number of loading spaces required, requires a minimum of two loading space, while the applicant proposes to maintain zero loading spaces; and

WHEREAS, Section 3321.05(A)(1), Vision clearance, requires clear vision triangles of 10 feet at the intersection of a parking lot entrance and the street right-of-way, while the applicant proposes to maintain no clear vision triangle at the intersection of the parking lot driveway and Kinnear Road as shown on the site plan; and

WHEREAS, Section 3332.21, Building lines, requires a minimum building setback line of 50 feet from Kinnear Road, while the applicant proposes to maintain a reduced building line of 23 feet; and

WHEREAS, Section 3332.25, Maximum side yards required, requires a maximum side yard of 32 feet, while the applicant proposes to maintain a reduced required maximum side yard to zero feet; and

WHEREAS, Section 3332.26, Minimum side yard permitted, requires that the minimum side yard be no less than 7.5 feet, while the applicant proposes to maintain reduced side yards of zero feet; and

WHEREAS, Section 3332.27, Rear yard, requires a rear yard totaling no less than 25 percent of the total lot area, while the applicant proposes to maintain a rear yard of 19 percent; and

WHEREAS, the City Departments recommend approval because this request is consistent with the land use recommendations and site design of the *Olentangy West Area Plan*, and does not introduce an incompatible use to the area; and

WHEREAS, said ordinance requires separate submission for all applicable permits and Certificates of Occupancy for the proposed uses; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to the adjacent property, unreasonably increase the congestion of public streets, increase the danger of fires, endanger the public safety, unreasonably diminish or impair established property values within the surrounding area, or in any other respect impair the public health, safety, comfort, morals or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at **880 KINNEAR RD. (43212)** in using said property as desired; now, therefore: **and**

WHEREAS, an emergency exists in the usual daily operation in the City of Columbus in that it is immediately necessary to pass this ordinance due to the need to permit work to begin on building improvements so that a new tenant may occupy its space as soon as possible for the immediate preservation of the public peace, property, health and safety; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Sections 3332.02, R-rural district; 3312.21(A)(B), Landscaping and screening; 3321.05(A)(1), Vision clearance, 3312.25, Maneuvering; 3312.27(2), Parking setback line; 3312.29, Parking space; 3312.49, Required parking; 3312.53, Minimum number of loading spaces required; 3332.21, Building lines; 3332.25, Maximum side yards required; d 3332.26, Minimum side yard permitted; and 3332.27; Rear yard, of the Columbus City Codes; is hereby granted for the property located at **880 KINNEAR RD. (43212)**, insofar as said sections prohibit commercial and manufacturing uses in the R, Rural District; with reduced parking lot shade trees from 17 required trees to zero provided trees; no parking lot screening along all property lines; maneuvering over interior parcel lines; reduced parking setback from 25 feet to zero feet along Kinnear Road; parking spaces divided by parcel lines; a parking space reduction from 206 required to 161 provided spaces; a loading space reduction from one to zero loading spaces; no clear vision triangle on the west side of the central parking lot entrance at Kinnear Road, a reduced building line from 50 feet to 23 feet along Kinnear Road; reduced maximum side yard from 32 feet to zero feet; reduced minimum side yards from 7.5 feet to zero feet; and a reduced rear yard from 25 percent to 19 percent; said

property being more particularly described as follows:

880 KINNEAR RD. (43212), being 6.2± acres located on the north side of Kinnear Road, 900± feet west of Olentangy River Road, and being more particularly described as follows:

TRACT ONE:

Situated in the State of Ohio, County of Franklin, Township of Clinton, lying in Quarter Township 3, Township 1 North, Range 18 West, United States Military District, being over Lots 3 and 4 of that subdivision titled "J.O. Lisle Subdivision" of record in Plat Book 5, Page 431, and being part of that tract conveyed to Livingston Limited, Inc. (F.K.A. the Livingston Seed Company) by deed of record in Deed Book 312, Page 162 and Official Record 02525F03 (all references are to the records of the Recorder's Office, Franklin County, Ohio) and being more particularly described as follows:

Beginning, for reference, in the centerline of Kinnear Road (width varies) at the southwesterly corner of that 1.547 acre tract conveyed to Livingston Limited, Inc. by deed of record in Official Record 3376G20, and the southeasterly corner of that 3.295 acre tract conveyed to State of Ohio for the use and benefit of The Ohio State University by deed of record in Official Record 23293H02;

Thence North 03° 40' 42" East, crossing said Kinnear Road, with the line common to said 1.547 and 3.295 acre tracts, a distance of 214.01 feet to a northwest corner of said 1.547 acre tract, the TRUE POINT OF BEGINNING;

Thence North 03° 40' 42" East, with a westerly line of said Livingston Limited, Inc. tract, the easterly line of said 3.295 acre tract, and the easterly line of that 0.320 acre tract conveyed to The State of Ohio for the use of The Ohio State University by deed of record in Instrument Number 199904260102543, a distance of 305.50 to the common corner of said Livingston Limited, Inc. tract and said 0.320 acre tract, in the southerly line of that 5.23 acre tract conveyed to Board of Trustees of The Ohio State University by deed of record in Deed Book 2714, Page 273;

Thence South 86° 11' 02" East, with a line common to said Livingston Limited, Inc. tract and said 5.23 acre tract, a distance of 113.56 feet to a common corner of thereof;

Thence North 03° 46' 40" East, with a line common to said Livingston Limited, Inc. tract and said 5.23 acre tract, a distance of 11.63 feet to a common corner of said Livingston Limited, Inc. tract, and that 4.837 acre tract conveyed to Storage Equities / PS Partners III-Mid-Ohio by deed of record in Official Record 9989H03;

Thence with the line common to said Livingston Limited, Inc. tract, and said 4.837 acre tract, the following courses and distances:

South 86° 04' 09" East, a distance of 153.27 feet to a point of curvature; with the arc of a curve to the right, having a central angle of 23° 30' 00", a radius of 420.00 feet, an arc length of 172.26 feet, a chord bearing of South 74° 19' 09" East and chord distance of 171.06 feet to a point of tangency;

South 62° 34' 09" East, a distance of 70.00 feet to a point of curvature; with the arc of a curve to the right, having a central angle of 13° 07' 37", a radius of 410.00 feet, an arc length of 93.94 feet, a chord bearing of South 56° 00' 20" East and chord distance of 93.73 feet to a point;

South 11° 24' 14" East, a distance of 266.21 feet to a point; South 04° 35' 45" West, a distance of 72.58 feet to

a point; and

South 11° 24' 14" East, a distance of 83.55 feet to a point on the northerly right-of-way line of said Kinnear Road;

Thence North 86°13'18" West, across said Livingston Limited, Inc. tract with said right- of-way line, a distance of 294.98 feet to a point in an easterly line of said 1.547 acre tract;

Thence with the perimeter of said 1.547 acre tract the following courses and distances: North 04°37'52" East, a distance of 253.10 feet;

North 86°08'51" West, a distance of 240.66 feet to a point; South 03°47'42" West, a distance of 50.13 feet to a point;

North 85°54'18" West, a distance of 137.47 feet to the TRUE POINT OF BEGINNING, containing 5.054 acres, more or less.

Parcel No.: 420-307999

TRACT TWO:

Situated in the State of Ohio, County of Franklin, Township of Clinton, lying in Quarter Township 3, Township 1 North, Range 18 West, United States Military District, being over Lot 3 of that subdivision titled "J.O. Lisle Subdivision" of record in Plat Book 5, Page 431, and being part of that tract conveyed to Livingston Limited, Inc. (F.K.A. The Livingston Seed Company) by deed of record in Deed Book 312, Page 162, and Official Record 02525F03, (all references are to the records of the Recorder's Office, Franklin County, Ohio) and being more particularly described as follows:

Beginning, for reference, in the centerline of Kinnear Road (width varies) at the southwesterly corner of that 1.547 acre tract conveyed to Livingston Limited, Inc. by deed of record in Official Record 3376G20, and the southeasterly corner of that 3.295 acre tract conveyed to State of Ohio for the use and benefit of The Ohio State University by deed of record in Official Record 23293H02;

Thence South 86° 13' 18" East, with the centerline of said Kinnear Road to a southeast corner of said 1.547 acre tract;

Thence North 03° 40' 42" East, crossing said Kinnear Road, with the line common to said Livingston Limited, Inc tract and said 1.547 acre tracts, a distance of 40.00 feet to the TRUE POINT OF BEGINNING;

Thence with the line common to said Livingston Limited, Inc tract and said 1.547 acre tract, the following courses and distances:

North 03° 40' 42" East, a distance of 140.00 feet to a point; South 86° 13' 18" East, a distance of 200.00 feet to a point; and

South 03° 40' 42" West, a distance of 140.00 feet to a point in the northerly right-of-way line of said Kinnear Road;

Thence North 86° 13' 18" West, across said Livingston Limited, Inc. tract with said northerly right-of-way line, a distance of 200.00 feet to the TRUE POINT OF BEGINNING, containing 0.643 acre, more or less.

Parcel No.: 010-222901

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for fitness facility, medical office, and warehouse uses, or a combination thereof, or those uses permitted in the R, Rural District.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with the site plan titled, "**SITE PLAN**," dated November 16, 2023, and signed by Jeffrey L. Brown, Attorney for the Applicant. The plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned upon the applicant obtaining all applicable permits and Certificates of Occupancy for the proposed uses.

~~**SECTION 5.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.~~

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or 10 days after its passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0026-2024

Drafting Date: 12/13/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: The Department of Development seeks to enter into a professional service contract with Fahlgren, Inc. dba Fahlgren Mortine to assist with creating the department’s communications strategy in an amount up to \$74,880.00 from ACPO authorized by Ordinance 2979-2023. Ordinance 2979-2023, adopted November 20, 2023, authorized the encumbrance of funds in an amount up to \$75,000.00 for a content marketing services contract with a to-be-determined firm.

The work completed through this contract will educate audiences on how the department helps to make Columbus a more equitable community and foster prosperity for the city’s residents, businesses, and investors; highlight the Columbus Housing Strategy and demonstrate how our programming and funding activate the Strategy; demonstrate how economic development tools attract and retain businesses and promote capital investment; illustrate how our work helps business of all sizes reach their full potential, which in turn, creates community benefits; and show how our work fosters smart and sustainable growth.

The department utilized the Request for Proposals (RFP) process in accordance with City procurement standards to solicit proposals. Proposals were submitted in response to RFQ026111 in accordance with the relevant provisions of Chapter 329 of the Columbus City Codes.

After careful review, the Proposal Evaluation Committee selected Fahlgren, Inc. dba Fahlgren Mortine to provide the Department of Development's content marketing strategy for 2023.

FISCAL IMPACT: Funding is available on ACPO009780. Only \$74,880.00 will be used for this contract with the ACPO being cancelled after the PO is confirmed.

CONTRACT COMPLIANCE: the vendor number is 009283; and expires 12/12/2025.

EMERGENCY DESIGNATION: Emergency legislation is requested in order to begin the process of crafting the Recovery and Resiliency report to share with the community to begin implementing recommendations without delay.

To authorize the Director of the Department of Development to enter into contract with Fahlgren Inc. dba Fahlgren Mortine in an amount not to exceed \$74,880.00 for content marketing strategy services, to be paid through funds authorized for expenditure from the General Fund by Ordinance No. 2979-2023; to allow for payment of services starting January 1, 2024; and to declare an emergency. (\$0.00)

WHEREAS, the City of Columbus is needing to communicate and educate the public on the Department of Development's work within the communities of Columbus; and

WHEREAS, the City of Columbus, utilized a Request for Proposals (RFP) process to identify and assess qualified firms; and

WHEREAS, proposals were submitted in response to RFQ026111 in accordance with the relevant provisions of Chapter 329 of the Columbus City Code, and Fahlgren Inc. dba Fahlgren Mortine received the highest overall score from the RFP committee; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Development in that it is immediately necessary to authorize the Director of Development to enter into contract with Fahlgren Inc. dba Fahlgren Mortine in order to begin the process of crafting the annual report and communication strategy to share with the community and begin implementing recommendations, for the immediate preservation of the public health, peace, property, and safety; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to enter into a contract with Fahlgren Inc. dba Fahlgren Mortine to provide content marketing strategy services and reimburse for expenses starting January 1, 2024 in the amount not to exceed \$74,880.00 from ACPO009780, which was authorized by Ordinance No. 2979-2023, with funds to be expended from the General Fund.

SECTION 2. That the expenditure of up to \$74,880.00 is hereby authorized from ACPO009780.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That, for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0029-2024

Drafting Date: 12/13/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND:

On December 12, 2022, the Columbus City Treasurer's Office, in collaboration with the City Auditor's Office, issued a request for proposal, RFQ023687, for various banking services. An Evaluation Committee comprised of five representatives from the City Treasurer's Office, Department of Public Utilities, Department of Finance and Management, Division of Income Tax, and the City Auditor's Office received and reviewed proposals from six (6) banks. On May 12, 2023, a joint meeting of the Columbus Depository Commission and Treasury Investment Board was held at which the Treasurer presented the Evaluation Committee's rankings of offerors. The Treasurer recommended, and the Depository Commission and Treasury Investment Board approved, subject to successful negotiation and the approval of City Council, the award of banking services to specific banks.

All such banks are currently eligible depositories of the City of Columbus, pursuant to Chapter 321.04 of the Columbus City Code. The contracts are for a total period of ten (10) years beginning September 1, 2023, through August 31, 2033, subject to annual appropriations and approval of contracts by the Columbus City Council.

The initial contract term was made 17 months to better align the annual term with the City's budget.

The original contract awarded both investment safekeeping and smart safe banking services. The original contract was intended to enable any City agency to implement smart safe for its operations during the contract term. At this time, the Department of Public Utilities has decided to adopt the smart safe for its operations. Pricing for these services for each City agency's use of a smart safe is related to the volumes of cash and equipment sizes that are specific to each location.

Columbus City Council authorized the initial term of the contract with passage of ordinance 1689-2023 on July 17, 2023.

A modification to fund smart safe and recycler bill services for the Treasurer and the Division of Parking was authorized with passage of ordinance 3278-2023 on December 4, 2023.

The City Treasurer now wishes to modify its contract with Fifth Third Bank to add funding in the amount of \$10,000.00 for implementation of smart safe for the Department of Public Utilities.

FISCAL IMPACT:

Funds for these expenditures were encumbered by the Department of Public Utilities on BRPO002697.

Contract Compliance: Fifth Third Bank, 310676865, expiration 5/30/2025.

This ordinance is submitted as an emergency so that the Treasurer's Office may proceed with implementation of the needed smart safe services for the Department of Public Utilities prior to passage of the 2024 budget.

To authorize the City Treasurer to modify its contract for banking services with Fifth Third Bank as provided in Chapter 321 of the Columbus City Codes; to authorize an expenditure of \$10,000.00 from the various funds within the Department of Public Utilities; and to declare an emergency. (\$10,000.00)

WHEREAS, the City Treasurer proposed the award of contracts for banking services as provided for in RFQ023687 issued on December 12, 2022, for which the Columbus Depository Commission, at a meeting held on May 12, 2023, recommended the award of banking services, subject to approval by Columbus City Council; and

WHEREAS, Columbus City Council authorized the City Treasurer to enter into contracts for banking services with JP Morgan Chase Bank and with Fifth Third Bank with passage of ordinance 1689-2023 on July 17, 2023; and

WHEREAS, Columbus City Council authorized an increase of \$41,000 in the Fifth Third Bank contract amount for the Treasurer and the Division of Parking with passage of ordinance 3278-2023; and

WHEREAS, the City Treasurer now wishes to add funds to its contract with Fifth Third Bank to implement services related to smart safe for the Department of Public Utilities; and

WHEREAS, an emergency exists in the usual daily operation of the City Treasurer in that it is immediately necessary to authorize the Treasurer to modify its contract with Fifth Third Bank and authorize the expenditures as cited below providing additional funding so that implementation of smart safe technology may proceed, for the immediate preservation of the public health, peace, property, and safety; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the City Treasurer is hereby authorized to modify its contract with Fifth Third Bank for the provision of banking services for the City of Columbus for the period September 1, 2023 through March 31, 2025 to increase the amount of said contract by \$10,000.00.

SECTION 2. That the expenditure of \$10,000.00, or so much thereof as may be necessary, is hereby authorized from various funds within the Department of Public Utilities on BRPO002697 in object class 03, contractual services, per the accounting codes in the attachment to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after

its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0030-2024

Drafting Date: 12/14/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

Background: This legislation authorizes the appropriation and transfer of \$6,982,425.00 from the Debt Retirement Fund, Fund 4430 Subfund 443001 to the Debt Retirement Fund, Fund 4430 Subfund 443009. The appropriation and transfer of \$6,982,425.00 between such subfunds provides the backing, as stipulated in the City's lease agreement with the Franklin County Convention Facilities Authority (CFA), for certain CFA debt obligations. In 2020, the CFA refunded outstanding debt obligations that reduced the City's appropriation obligations in subsequent years. The actual transfer of these funds will only occur if the CFA is unable to meet its debt obligations as outlined in its lease with the City. The City provides fifty percent of this backing, while Franklin County is responsible for the other fifty percent. Since 1990, no such payments have been needed, nor are any anticipated.

In 2019, the City entered into a Lease Agreement and Sub-Lease Agreement with the CFA and Franklin County, Ohio (Ordinance No. 2815-2019) in connection with the issuance of the hotel expansion bonds. The agreement allowed the CFA to issue the 2019B Lease Appropriation bonds. These bonds are to provide additional funding for the downtown convention center hotel expansion. The City along with Franklin County will provide the backing for these bonds. The City provides fifty percent of this backing, while Franklin County is responsible for the other fifty percent. The actual transfer of these funds will only occur if the CFA is unable to meet its debt obligations.

Emergency: This ordinance is submitted as an emergency so as to allow the financial transactions to be posted into the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management.

Fiscal Impact: Funding for the transfer and expenditure of \$6,982,425.00 for 2024 has been accounted for in the Debt Retirement Fund 4430 for the Franklin County Convention Facilities Authority.

2023 funding was \$5,707,425.00.

2022 funding was \$3,478,825.00.

2021 funding was \$3,968,643.50.

To appropriate and authorize the City Auditor to transfer \$6,982,425.00 from the Debt Retirement Fund, Fund 4430 Subfund 443001 to the Debt Retirement Fund, Fund 4430 Subfund 443009, for the purpose of providing secondary funding in the event that Franklin County Convention Facilities Authority cannot meet its debt obligations; and to declare an emergency (\$6,982,425.00).

WHEREAS, as stipulated in the City's lease agreement with the CFA, the City has agreed to provide a secondary revenue source to assure that funds will be available for debt service on certain CFA debt obligations, if necessary; and

WHEREAS, the actual transfer of these funds will only occur if the CFA is unable to meet its debt obligations as outlined in its lease with the City; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Finance and Management in that it is immediately necessary to both appropriate funds within the Debt Retirement Fund and transfer said funds to allow those financial transactions to be posted into the City's accounting system as soon as possible

and maintain up-to-date financial posting to promote accurate accounting and financial management, for the immediate preservation of the public health, peace, property, and safety; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the unappropriated monies in the Debt Retirement Fund, Fund 4430 Subfund 443001, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2024, the sum of \$6,982,425.00 be and hereby is appropriated to the City Auditor per the account codes in the attachment to this ordinance.

SECTION 2. That from the unappropriated monies in the Debt Retirement Fund, Fund 4430 Subfund 443009, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2024, the sum of \$6,982,425.00 be and hereby is appropriated at such time as deemed necessary by the City Auditor per the account codes in the attachment to this ordinance.

SECTION 3. That the City Auditor is hereby authorized to transfer said funds in Section 1 to the Debt Retirement Fund, Fund 4430 Subfund 443009, at such time as is deemed necessary by the City Auditor, and to expend said funds or so much thereof as may be necessary per the account codes in the attachment to this ordinance.

SECTION 4. That all funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That the City Auditor is authorized to make any accounting changes to revise the fund source for any contract or contract modifications associated with the expenditure of the funds transferred under Section 3.

SECTION 6. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0031-2024

Drafting Date: 12/14/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

Background: This legislation authorizes the appropriation of \$7,045,250.00 from the Debt Retirement Fund for lease payments to the RiverSouth Authority. The RiverSouth Authority issued bonds in 2004 and 2005 to purchase and rehabilitate the former downtown Lazarus Department Store and refunding bonds in 2012 and in 2014. The City entered into a Master Lease Agreement and a First Supplemental Lease Agreement with The RiverSouth Authority pursuant to Ordinance No. 1009-2004 adopted on June 21, 2004. The City entered into a Second Supplemental Lease Agreement with RiverSouth pursuant to Ordinance No. 1312-2005 adopted on July 25, 2005. The City entered into a Third Supplemental Lease Agreement with RiverSouth pursuant to Ordinance No. 0382-2012 adopted on February 27, 2012. The City entered into a Fourth Supplemental Lease Agreement with RiverSouth pursuant to Ordinance 0541-2014 adopted on March 10, 2014. The City entered into a Fifth Supplemental Lease Agreement with RiverSouth pursuant to Ordinance 0974-2023 adopted on April 3, 2023. These agreements call for the City to make lease payments to The RiverSouth Authority in

annual amounts equal to the bond service charges.

This legislation also authorizes the expenditure of \$1,844,000.00 from the Mobility Enterprise Fund for lease payments to the RiverSouth Authority. The RiverSouth Authority issued bonds in 2016 for the Scioto Peninsula Area Redevelopment. These bonds were issued to construct an underground parking garage and park located at the Center of Science and Industry (COSI). The City entered into a Master Lease Agreement and Supplemental Lease Agreement with The RiverSouth Authority pursuant to Ordinance No. 1980-2016 adopted on July 25, 2016. This agreement calls for the City to make lease payments to The RiverSouth Authority in annual amounts equal to the bond service charges. Prior to 2022, these payments were paid from the Debt Retirement Fund. With the consolidation of parking services, lease payments for the parking garage will be budgeted in the Mobility Enterprise Fund.

Emergency: This ordinance is submitted as an emergency so as to allow the financial transactions to be posted into the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management.

Fiscal Impact: Funding in the amount of \$7,045,250.00 for 2024 has been accounted for in the Debt Retirement Fund 4430 for the RiverSouth Authority.
2023 funding was \$7,039,250.00.
2022 funding was \$7,032,950.00.
2021 funding was \$7,039,362.50.

Funding for the expenditure of \$1,844,000.00 for 2024 has been accounted for in the Mobility Enterprise Fund 6500 for the RiverSouth Authority relating to the Scioto Peninsula Redevelopment Bonds. **Funding is contingent on the passage of Ordinance 3012-2023.**

2023 funding was \$1,845,000.00 in fund 6500.
2022 funding was \$1,844,000.00 in fund 6500.
2021 funding was \$1,846,250.00 in fund 4430.

To authorize the City Auditor to appropriate and expend up to \$7,045,250.00 within the Debt Retirement Fund for reimbursement to The RiverSouth Authority to make lease payments; to authorize the City Auditor, on behalf of the Department of Public Service, to expend up to \$1,844,000.00 within the Mobility Enterprise Fund to The RiverSouth Authority to make lease payments; and to declare an emergency (\$8,889,250.00).

WHEREAS, pursuant to Ordinance No. 1009-2004 adopted by City Council on June 21, 2004 the City entered into a Master Lease Agreement and a First Supplemental Lease Agreement with The RiverSouth Authority (RiverSouth); and

WHEREAS, pursuant to Ordinance No. 1312-2005 adopted by this Council on July 25, 2005 the City entered into a Second Supplemental Lease Agreement with RiverSouth; and

WHEREAS, pursuant to Ordinance No. 0382-2012 adopted by this Council on February 27, 2012 the City entered into a Third Supplemental Lease Agreement with RiverSouth; and

WHEREAS, pursuant to Ordinance No. 0541-2014 adopted by this Council on March 10, 2014 the City entered into a Fourth Supplemental Lease Agreement with RiverSouth; and

WHEREAS, pursuant to Ordinance No. 0974-2023 adopted by this Council on April 3, 2023 the City entered into a Fifth Supplemental Lease Agreement with RiverSouth; and

WHEREAS, these Lease Agreements call for the lease rental payments from the City to RiverSouth equal to

the bond service charges on the following bonds issued by RiverSouth:

- RiverSouth Area Redevelopment Bonds, 2004 Series A (fully matured)
- RiverSouth Area Redevelopment Bonds, 2005 Series A (fully matured)
- RiverSouth Area Redevelopment Refunding Bonds, 2012 Series A
- RiverSouth Area Redevelopment Refunding Bonds, 2014 Series A
- RiverSouth Area Redevelopment Bonds, 2023 Series A (Federally Taxable); and

WHEREAS, pursuant to Ordinance No. 1980-2016 adopted by City Council on July 25, 2016 the City entered into a Lease Agreement and a Supplemental Lease Agreement with RiverSouth; and

WHEREAS, these Lease Agreements call for the lease rental payments from the City to RiverSouth equal to the bond service charges on the following bonds issued by RiverSouth:

- Scioto Peninsula Area Redevelopment Bonds, Series 2016

WHEREAS, an emergency exists in the usual daily operation of the Office of the City Auditor and the Department of Public Service in that it is immediately necessary to both appropriate funds within the Debt Retirement Fund and authorize expenditures within the Debt Retirement Fund and the Mobility Enterprise Fund to allow financial transactions to be posted into the City's accounting system as soon as possible, which promotes accurate accounting and financial management, thereby preserving the public health, peace, property, and safety; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the unappropriated monies in the Debt Retirement Fund, Fund 4430, Subfund 443001, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2024, the sum of \$7,045,250.00 be and hereby is appropriated to the City Auditor per the account codes in the attachment to this ordinance.

SECTION 2. That the City Auditor is hereby authorized to expend up to \$7,045,250.00 or so much thereof as may be necessary from Fund 4430 Subfund 443001, for the purpose of making lease rental payments to RiverSouth per the account codes in the attachment to this ordinance.

SECTION 3. That the City Auditor is hereby authorized to expend up to \$1,844,000.00 or so much thereof as may be necessary from Fund 6500 Subfund 650001, for the purpose of making lease rental payments to RiverSouth per the account codes in the attachment to this ordinance.

SECTION 4. That all funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That the City Auditor is authorized to make any accounting changes to revise the fund source for any contract or contract modifications.

SECTION 6. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0053-2024

Drafting Date: 12/15/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

1. BACKGROUND

This ordinance authorizes the Director of the Department of Public Service to enter into contract with Newcomer Concrete Services, Inc., for the Pedestrian Safety Improvements - Chantry Drive Sidewalks project and to provide payment for construction along with construction administration and inspection services.

This project consists of installation of sidewalk on the north side of Chantry Drive from approximately 780 feet east of Chantry Boulevard to the intersection with Brice Road. Other improvements will include curb ramps and replacing drive approaches. Stormwater detention will be achieved by installing oversized pipe and associated structures, and other work as may be necessary to complete the contract in accordance with the plans and specifications set forth in the Bid Submittal Documents.

The estimated Notice to Proceed date is February 8, 2024. The project was let by the Office of Support Services through Vendor Services and Bid Express. Five bids were received on December 7, 2023, (four majority) and tabulated as follows:

<u>Company Name</u>	<u>Bid Amount</u>	<u>City/State</u>	<u>Majority/ODI Certification</u>
Newcomer Concrete Services, Inc.	\$489,776.93	Norwalk, OH	MAJ
Decker Construction Company	\$535,365.83	Columbus, OH	MAJ
Strawser Paving Company	\$552,056.27	Columbus, OH	MAJ
JLD Construction Services LLC	\$644,413.00	Columbus, OH	MBE
Trucco Construction Co., Inc.	\$673,397.26	Delaware, OH	MAJ

Award is to be made to Newcomer Concrete Services, Inc. as the lowest responsive and responsible and best bidder for their bid of \$489,776.93. The amount of construction administration and inspection services will be \$73,466.54. The total legislated amount is \$563,243.47.

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against Newcomer Concrete Services, Inc.

Newcomer Concrete Services, Inc.'s certification was in good standing at the time the bid was awarded.

As part of their bid Newcomer Concrete Services, Inc. has proposed the following subcontractors to work on the project:

<u>Company Name</u>	<u>City/State</u>	<u>Majority/ODI Certification</u>
JLD Construction	Columbus, OH	MBE

2. CONTRACT COMPLIANCE INFORMATION

The contract compliance number for Newcomer Concrete Services, Inc. is 006605 and expires 11/28/2025.

3. PRE-QUALIFICATION STATUS

Newcomer Concrete Services, Inc. and all proposed subcontractors have met code requirements with respect to pre-qualification, pursuant to relevant sections of Columbus City Code Chapter 329.

4. FISCAL IMPACT

Funding for this contract is available within Fund 7472, the Brice Road TIF Fund. It is necessary to appropriate funds in Fund 7472 and then transfer the appropriation and cash between projects within Fund 7472 to align spending with the proper project.

5. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISE & SMALL LOCAL BUSINESS ENTERPRISE PROGRAM

This contract was bid with an anticipated City of Columbus MBE/WBE Program goal of 15% as assigned by the City’s Office of Diversity and Inclusion (ODI). Failure by the contractor to meet this goal subjects the contractor to the Penalties for Non-Compliance as described in the “City’s Minority and Women-Owned Business Enterprise & Small Local Business Enterprise Program Manual” and in the “City of Columbus MBE/WBE Program Special Provision” that were part of the bid documents for this contract.

6. EMERGENCY DESIGNATION

Emergency action is requested in order to complete the needed upgrades within the upcoming construction season.

To appropriate and transfer funds within the Brice Road TIF Fund; to authorize the Director of the Department of Public Service to enter into contract with Newcomer Concrete Services, Inc. for the Pedestrian Safety Improvements - Chantry Drive Sidewalks project; to authorize the expenditure of up to \$563,243.47 from the Brice Road TIF Fund for the project; and to declare an emergency. (\$563,243.47)

WHEREAS, the Department of Public Service is engaged in the Pedestrian Safety Improvements - Chantry Drive Sidewalks project; and

WHEREAS, the work for this project is on the north side of Chantry Drive from approximately 780 feet east of Chantry Boulevard to the intersection with Brice Road and consists of installation of sidewalk and curb ramps; replacing drive approaches; installing oversized pipe and associated structures for stormwater detention; and other work as may be necessary to complete the contract in accordance with the plans and specifications set forth in the Bid Submittal Documents; and

WHEREAS, Newcomer Concrete Services, Inc. will be awarded the contract for the Pedestrian Safety Improvements - Chantry Drive Sidewalks project; and

WHEREAS, the Department of Public Service requires funding to be available for the Pedestrian Safety Improvements - Chantry Drive Sidewalks project for construction expense along with construction administration and inspection services; and

WHEREAS, funds must be appropriated and transferred within the Brice Road TIF Fund; and

WHEREAS, this contract opportunity was submitted to the City’s Office of Diversity and Inclusion (ODI) for review and assignment of an MBE/WBE goal prior to bidding; and

WHEREAS, this contract was bid with an anticipated City of Columbus MBE/WBE Program goal of 15% as assigned by the City’s Office of Diversity and Inclusion (ODI); and

WHEREAS, failure by the contractor to meet this goal subjects the contractor to the Penalties for Non-Compliance; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to enter into contract with Newcomer Concrete Services, Inc. to complete the needed project construction within the upcoming construction season to ensure the safety of the traveling public, for

the immediate preservation of the public health, peace, property, and safety; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the transfer of \$563,243.47, or so much thereof as may be needed, is hereby authorized within Fund 7472 (Brice Road TIF Fund), from Dept-Div 4402 (Economic Development), Project P472001-100000 (Brice Road TIF), Object Class 06 (Capital Outlay) to Dept-Div 5912 (Design and Construction), Project P590105-100469 (Pedestrian Safety Improvements - Chantry Drive Sidewalk), in Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

SECTION 2. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2024, the sum of \$563,243.47 is appropriated in Fund 7472 (Brice Road TIF Fund), Dept-Div 5912 (Design and Construction), Project P590105-100469 (Pedestrian Safety Improvements - Chantry Drive Sidewalk), in Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

SECTION 3. That the Director of the Department of Public Service be and is hereby authorized to enter into a construction services contract with Newcomer Concrete Services, Inc., 646 Townline Road 151, Norwalk, Ohio 44857, for the Pedestrian Safety Improvements - Chantry Drive Sidewalk project in the amount not to exceed \$489,776.93 in accordance with the specifications and plans on file in the Office of Support Services, which are hereby approved; and to pay for necessary construction administration and inspection costs associated with the project up to a maximum of \$73,466.54.

SECTION 4. That the expenditure of \$563,243.47, or so much thereof as may be needed, is hereby authorized in Fund 7472 (Brice Road TIF Fund), Dept-Div 5912 (Design and Construction), Project P590105-100469 (Pedestrian Safety Improvements - Chantry Drive Sidewalk), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

SECTION 5. That funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 6. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 7. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 8. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0062-2024

Drafting Date: 12/18/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Council Variance Application: CV23-117

APPLICANT: Community Housing Network; c/o Dave Perry, Agent; Dave Perry Company, Inc.; 411 East Town Street, Floor 1; Columbus, OH 43215; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, Floor 2; Columbus, OH 43215.

NEAR EAST AREA COMMISSION RECOMMENDATION: Approval.

PROPOSED USE: Apartment building.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site is mostly undeveloped, with a portion of the site developed with a community garden, in the R-2F, Residential District. The requested Council Variance will permit the development of a 56-unit apartment building as shown on the submitted site plan. A Council Variance is necessary to allow multi-unit residential development in the R-2F, Residential District. Variances to building height, parking lot screening, and building lines are included in the request. Additionally, a variance to reduce the required parking from 85 to 25 spaces is included in the request. The proposed residential development will be subject to a competitive funding process by the Ohio Housing Finance Agency (OHFA), which requires certain land attributes including compliant zoning. The Council variance process is supported to assist in this state funding application process as Rezoning Application #Z23-070, a request for the AR-2, Apartment Residential District, has been filed and is in the formal review process. While the *Near East Area Plan* (2005), does not have a specific land use recommendation for this location, staff note the site is located near a high intensity transit corridor, with multimodal transportation options, and that the development will provide additional housing consistent with the City's objectives.

To grant a Variance from the provisions of Sections 3332.037, R-2F, residential district; 3309.14, Height districts; 3312.21(B)(3), Landscaping and screening, 3312.49, Required parking; and 3332.21(E), Building lines, of the Columbus City Codes; for the property located at **897 E. MOUND ST. (43205)**, to allow an apartment building with reduced development standards in the R-2F, Residential District (Council Variance #CV23-117).

WHEREAS, by application #CV23-117, the owner of property at **897 E. MOUND ST. (43205)**, is requesting a Council variance to allow an apartment building with reduced development standards in the R-2F, Residential District; and

WHEREAS, Section 3332.037, R-2F, residential district, permits single- or one two-unit dwellings, while the applicant proposes a 56-unit apartment building; and

WHEREAS, Section 3309.14, Height districts, requires a maximum building height of 35 feet at the setback line for this property, while the applicant proposes an increased building height of 40 feet; and

WHEREAS, Section 3312.21(B)(3), Landscaping and screening, requires that screening be provided for parking lots located within 80 feet of residentially zoned property, while the applicant proposes to eliminate the parking lot screening along the east side of the driveway from East Mound Street, and the north side of a parking lot aisle, as depicted on the site plan; and

WHEREAS, Section 3312.49, Required parking, requires 1.5 parking spaces per dwelling unit, or 84 spaces for a 56-unit apartment building, while the applicant proposes a total of 25 parking spaces; and

WHEREAS, Section 3332.21(E), Building lines, requires a minimum building setback of 13.5 feet along East Mound Street, while the applicant proposes to reduce the minimum building setback to 10 feet; and

WHEREAS, the Near East Area Commission recommends approval; and

WHEREAS, the City Departments recommend approval because this request will provide additional housing consistent with the City’s objectives, with close proximity to a high intensity transit corridor that has multimodal transportation options; and

WHEREAS, said ordinance requires separate submission for all applicable permits and a Certificate of Occupancy for the proposed apartment building; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to the adjacent property, unreasonably increase the congestion of public streets, increase the danger of fires, endanger the public safety, unreasonably diminish or impair established property values within the surrounding area, or in any other respect impair the public health, safety, comfort, morals or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at **897 E. MOUND ST. (43205)** in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Sections 3332.037, R-2F, residential district; 3309.14, Height districts; 3312.21(B)(3), Landscaping and Screening, 3312.49, Required parking; and 3332.21(E), Building Lines, of the Columbus City Codes; is hereby granted for the property located at **897 E. MOUND ST. (43205)**, insofar as said sections prohibit a 56-unit apartment building in the R-2F, Residential District; with increased building height from 35 feet to 40 feet; no parking lot screening along the east side of the driveway from East Mound Street, and the north side of a parking lot aisle; reduction in the required parking from 84 spaces to 25 spaces; and reduced building line from 13.5 to 10 feet along East Mound Street; said property being more particularly described as follows:

897 E. MOUND ST. (43205), being 1.06± acres located on the south side of East Mound Street, 530± feet east of South 18th Street, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, being all of Lot 27 as shown and delineated upon the plat “John and Henry Miller’s Addition to Third Subdivision”, a subdivision of record in Plat Book 1, Page 111 and described in a deed to the City of Columbus, Ohio of record in Instrument No. 200612150248643, all of Lot 28 as shown and delineated upon the plat “John and Henry Miller’s Addition to Third Subdivision”, a subdivision of record in Plat Book 1, Page 111 and described in a deed to the City of Columbus of record in Instrument No. 202303270028810, all of that tract of land described in a deed to the City of Columbus of record in Instrument No. 200309290311749, part of that tract of land described in a deed to the City of Columbus of record in Instrument No. 202307050065727 and parts of Lots A, B, C, C-1, and all of Lots B-1 and C-1 as shown and delineated upon the plat “ June Loving’s Subdivision Parts of Outlots 94 and 95”, a subdivision of record in Plat Book 17, Page 306 and described in a deed to the City of Columbus,

Ohio of record in Instrument No. 199808040195962, all records referenced herein being to those located in the Recorder's Office, Franklin County, Ohio and being more particularly described as follows:

Beginning at a point in the southerly right of way line of E. Mound Street (60.00 feet in width) at the common corner to said Lot 27 and Lot 26 as shown and delineated upon said plat "John and Henry Miller's Addition to Third Subdivision";

Thence South 87°57'37" East, along said southerly right of way line, a distance of 227.64 feet to a point;

Thence through said Lots A, B, C, C-1 and said City of Columbus tract (Instrument No. 202307050065727) the following courses:

1. South 02°28'12" West, a distance of 125.94 feet to a point;
2. South 42°31'48" East, a distance of 15.56 feet to a point;
3. South 87°31'48" East, a distance of 36.99 feet to a point;
4. South 02°28'12" West, a distance of 56.70 feet to a point in the southerly line of that said City of Columbus tract (Instrument No. 202307050065727);

Thence North 87°57'37" West, along said southerly line and the northerly right of way line of E. Engler Street a distance of 164.61 feet to an angle point;

Thence North 02°13'55" East, continuing along said northerly right of way line, a distance of 6.50 feet to an angle point;

Thence North 87°57'37" West, continuing along said northerly right of way line, a distance of 111.00 feet to a point at the common corner to said Lots 26 and 27;

Thence North 02°28'11" East, along the common line to said Lots 26 and 27, a distance of 187.50 feet to the place of beginning and containing 1.061 acres of land.

Bearings herein are assumed.

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for an apartment building, or those uses permitted in the R-2F, Residential District.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with the site plan titled, "**ZONING SITE PLAN**," dated December 13, 2023, and signed by David Perry, Agent for the Applicant and Donald Plank, Attorney for the Applicant. The plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed apartment building.

SECTION 5. That this ordinance is further conditioned on the Applicant completing Rezoning Application #Z23-070 through City Council action within one year of the date of project funding being approved by the Ohio Housing Finance Agency (OHFA), or within three years of the effective date of this ordinance,

whichever occurs first.

SECTION 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0063-2024

Drafting Date: 12/18/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

Council Variance Application: CV23-110

APPLICANT: Henry Glaneman; c/o Joshua N. Diaz, Agent; 180 White Oaks Boulevard, Suite 110; Bridgeport, WV 26330.

PROPOSED USE: Natural gas distribution facility.

FAR WEST SIDE AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The applicant has received a recommendation of approval from Staff and the Development Commission for a concurrent rezoning (Ordinance #0064-2024; Z23-038) from the ARLD, Apartment Residential District and R-1, Residential District to the I, Institutional District. The proposed Council variance includes a site plan that shows the expansion of an existing natural gas distribution facility with a reduced rear yard from the northeastern side of the parcel. Staff supports the requested variance because it will not adversely affect the surrounding property or neighborhood due to the proposed landscaping and screening demonstrated on the site plan and consistent with the design guidelines of the *Trabue/Roberts Area Plan* (2014).

To grant a Variance from the provisions of Section 3349.04(C), Height, area and yard regulations, of the Columbus City Codes; for the property located at **5364-5366 TRABUE RD. (43228)**, to allow a reduced rear yard for a natural gas distribution facility in the I, Institutional District, and to repeal Ordinance #2712-12 (CV92-089), passed on January 11, 1993 (Council Variance #CV23-110).

WHEREAS, by application #CV23-110, the owner of property at **5364-5366 TRABUE RD. (43228)**, requests a Council variance to allow a reduced rear yard for a natural gas distribution facility in the I, Institutional District; and

WHEREAS, 3349.04(C), Height, area and yard regulations, requires a rear yard area of 50 feet, while the applicant proposes a rear yard setback of 40.7 feet on the northeastern side of the property; and

WHEREAS, the City Departments recommend approval because the site design is consistent with *Trabue/Roberts Area Plan*'s guidelines, and does not introduce an incompatible use to the area; and

WHEREAS, this ordinance requires separate submission for all applicable permits and a Certificate of Zoning Occupancy for the proposed development; and

WHEREAS, said variance will not adversely affect the surrounding property or neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **5364-5366 TRABUE RD. (43228)**, in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Section 3349.04(C), Height, area and yard regulations, of the Columbus City Codes, is hereby granted for the property located at **5364-5366 TRABUE RD. (43228)**, insofar as said section prohibits a reduced rear yard from 50 feet to 40.7 feet along the northeastern side of the property; being more particularly described as follows:

5364-5366 TRABUE RD. (43228), being 1.5± acres located south of Renner Road and north of Trabue Road, 650± feet east of Renra Drive, and being more particularly described as follows:

TRACT I (Parcel Number 560-154704):

Situated in the State of Ohio, County of Franklin, City of Columbus, and is described as follows:

Part of Virginia Military District Lands, Survey No. 7065

Commencing at a railroad spike found at the intersection of centerlines, Hilliard & Rome Road and Trabue Road (having a 60 foot full right-of-way width);

Thence, North 78° 16' 56" East along said centerline of said Trabue Road, a distance of 10.71 feet to a point;

Thence, North 03° 13' 46" East, along the southerly prolongation of the westerly line of the Trabue Subdivision, as described in P.B 51, page 23, a distance of 31.07 feet to a 5/8 inch iron pin found on the northerly right-of-way line of said Trabue Road, said iron pin being the Point of Beginning for the real property herein described;

Thence, South 78° 07' 18" West, along said right-of-way line, passing a ¾ inch pipe at 14.81 feet, with a total distance of 15.71 feet to a point at the southeast corner of the property owned by Ryland Park LLC, and described in O.R 201609200127057;

Thence, North 03° 16' 18" East, along said east property line a distance of 366.98 feet to a point on the south right-of-way line of Renner Road said point being , 7.75 feet from the northeast corner of said property;

Thence, North 81° 23' 07" East, along said south right-of-way line a distance of 128.25 feet to a point at the northwest corner of Lot 16 of said Trabue Subdivision;

Thence, South 03° 06' 30" West, along said Lot line, a distance of 100.17 feet to a point at the corner

of said Lot 16;

Thence, South 78° 47' 13" West, along said Lot line, passing at a distance 34.46 feet, a 1 inch pipe found at the northeast corner of Lot 2 in said Trabue Subdivision and passing at a distance of 89.40 feet to a 1 inch pipe found at the northwest corner of said Lot 2, and having a total distance of 114.45 feet to a 5/8 inch pin found at the northwest corner of Lot 1 in said Subdivision;

Thence, South 03° 13' 46" West along the west line of said Lot 1, a distance of 260.49 feet to the Point of Beginning. Containing 0.3879 acres with 0.0000 acres within the public right-of-way. Basis of Bearing; from State Plane Co-ordinates; Ohio VRS, 3401 Ohio north, adj.2011. The property described in the name of Columbia Gas Transmission Corporation, in D.B 3176, page 194.

TRACT II (Parcel Number 560-172398):

Situated in the State of Ohio, County of Franklin, City of Columbus, and is described as follows:

Situated in the City of Columbus, in Franklin County, Ohio and being Lot 1, Lot 2, Lot 3, and Lot 4 of Trabue Subdivision, recorded in Plat Book 51, Page 23 and land conveyed to Columbia Gas of Ohio, Inc. by Instrument No. 202210030139532 and Instrument No. 202208110116554 and Instrument No. 202212300175050 and Instrument No. 202209190132701 and described further as follows:

BEGINNING at an iron pipe found on a southerly line of land conveyed to Columbia Gas Transmission Corporation by Deed Book 3176, Page 194 and marking the northeasterly corner of Lot 2 and a westerly corner of Lot 16 of Trabue Subdivision;

Thence on and along the line between said Lot 2 and said Lot 16, S 11° 54' 36" E, a distance of 65.14 feet to an iron pin set marking the northwesterly corner of Lot 3 of Trabue Subdivision, witnessed by an iron pin found S 87° 47' 46" W at a distance of 0.63 feet;

Thence on and along the southerly line of Lot 16 and Lot 15 and the northerly line of Lots 3 and 4 of Trabue Subdivision, N 87° 47' 46" E, a distance of 101.48 feet to an iron pin set at the northeasterly corner of said Lot 4 and the northwesterly corner of Lot 5 of Trabue Subdivision;

Thence on and along the line between said Lot 4 and Lot 5, S 11° 54' 29" E, a distance of 168.37 feet to an iron pin set on the northerly right of way line of Trabue Road (Plat Book 51, Page 23), being a 60.00 foot right of way, and at the southeasterly corner of Lot 4 and the southwestly corner of said Lot 5;

Thence on and along the northerly right of way line of Trabue Road and the southerly line of Lot 4 and Lot 3 and Lot 2 and Lot 1 of Trabue Subdivision, S 78° 07' 18" W, a distance of 248.03 feet to an iron pin set on the east line of said Columbia Gas Transmission Corporation and at the southwestly corner of said Lot 1, said pin set witnessed by one inch iron pipe found S 3° 13' 46" W at 0.45 feet;

Thence on and along an east line of said Columbia Gas Transmission Corporation and the west line of said Lot 1, N 3° 13' 46" E, a distance of 260.49 feet to an iron pin set at the northwesterly corner of said Lot 1;

Thence on and along a southerly line of said Columbia Gas Transmission Corporation and the northerly line of said Lot 1 and Lot 2, N 78° 47' 13" E, a distance of 79.99 feet returning to the TRUE POINT OF BEGINNING, passing a one inch iron pipe found 25.05 feet;

Containing in all 1.064 acres of which 0.000 acres is road right-of-way, leaving a net take of 1.064 acres, and described further as follows:

0.341 acres are within said Lot 1, and
0.317 acres are within said Lot 2, and
0.208 acres are within said Lot 3, and
0.198 acres are within said Lot 4.

All of the land described above is subject to easements, right of ways, and restrictions.

Grantor claims title by Instrument No. 202210030139532 and Instrument No. 202208110116554 and Instrument No. 202212300175050 and Instrument No. 202209190132701.

Iron Pins set are 5/8" diameter by 30" long rods with a yellow cap stamped "KLEINFELDER INC. SURVEY MARKER".

Bearings are based on the Ohio State Plane Coordinate System, South Zone 3402, NAD 83, 2011 adjustment, and derived from GPS and the O.D.O.T. Real-Time Network (RTN) with the centerline bearing of Trabue Road being S 78° 07' 18" W.

Property Address: 5364-5366 Trabue Road, Columbus, OH 43228

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for those uses permitted in the I, Institutional District.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with the plans titled "SITE PLAN SHEETS 1 & 2," both dated November 30, 2023, and signed by Joshua N. Diaz, Agent for the Applicant. The plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plan shall be subject to review and approval by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned on the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed development.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

SECTION 6. That Ordinance #2712-12 (CV92-089), passed on January 11, 1993, be and is hereby repealed.

Legislation Number: 0064-2024

Drafting Date: 12/18/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Rezoning Application: Z23-038

APPLICANT: Henry Glaneman; c/o Joshua N. Diaz, Agent; 180 White Oaks Boulevard, Suite 110; Bridgeport, WV 26330.

PROPOSED USE: Natural gas distribution facility.

DEVELOPMENT COMMISSION RECOMMENDATION: Approval (5-0) on October 12, 2023

FAR WEST SIDE AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of one parcel developed with a two-unit dwelling and three single-unit dwellings in the ARLD, Apartment Residential District, and one parcel developed with a natural gas distribution facility as permitted by Ordinance #2712-92 (CV92-089) in the R-1, Residential District. The requested I, Institutional District will allow an expansion of the existing facility. The site is located within the planning boundaries of the *Trabue/Roberts Area Plan* (2011), which recommends “Commercial (Community)” land uses at this location. Staff supports the requested I district as it allows expanding the current use with a site design that is consistent with Plan’s guidelines. A concurrent Council variance (Ordinance #0063-2024; CV23-110) is included to reduce the required rear yard.

To rezone **5364-5366 TRABUE RD. (43228)**, being 1.5± acres located south of Renner Road and north of Trabue Road, 650± feet east of Rentra Drive, **From:** ARLD, Apartment Residential District and R-1, Residential District, **To:** I, Institutional District (Rezoning #Z23-038).

WHEREAS, application #Z23-038 is on file with the Department of Building and Zoning Services requesting rezoning of 1.5± acres from ARLD, Apartment Residential District and R-1, Residential District, to I, Institutional District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the Far West Side Area Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested I, Institutional District is consistent with the existing natural gas distribution facility use, and allows expansion of the facility for future growth of the area; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

5364-5366 TRABUE RD. (43228) being 1.5± acres located south of Renner Road and north of Trabue Road, 650± feet east of Rentra Drive, and being more particularly described as follows:

TRACT I (Parcel Number 560-154704):

Situated in the State of Ohio, County of Franklin, City of Columbus, and is described as follows:

Part of Virginia Military District Lands, Survey No. 7065

Commencing at a railroad spike found at the intersection of centerlines, Hilliard & Rome Road and Trabue Road (having a 60 foot full right-of-way width);

Thence, North 78° 16' 56" East along said centerline of said Trabue Road, a distance of 10.71 feet to a point;

Thence, North 03° 13' 46" East, along the southerly prolongation of the westerly line of the Trabue Subdivision, as described in P.B 51, page 23, a distance of 31.07 feet to a 5/8 inch iron pin found on the northerly right-of-way line of said Trabue Road, said iron pin being the Point of Beginning for the real property herein described;

Thence, South 78° 07' 18" West, along said right-of-way line, passing a 3/4 inch pipe at 14.81 feet, with a total distance of 15.71 feet to a point at the southeast corner of the property owned by Ryland Park LLC, and described in O.R 201609200127057;

Thence, North 03° 16' 18" East, along said east property line a distance of 366.98 feet to a point on the south right-of-way line of Renner Road said point being , 7.75 feet from the northeast corner of said property;

Thence, North 81° 23' 07" East, along said south right-of-way line a distance of 128.25 feet to a point at the northwest corner of Lot 16 of said Trabue Subdivision;

Thence, South 03° 06' 30" West, along said Lot line, a distance of 100.17 feet to a point at the corner of said Lot 16;

Thence, South 78° 47' 13" West, along said Lot line, passing at a distance 34.46 feet, a 1 inch pipe found at the northeast corner of Lot 2 in said Trabue Subdivision and passing at a distance of 89.40 feet to a 1 inch pipe found at the northwest corner of said Lot 2, and having a total distance of 114.45 feet to a 5/8 inch pin found at the northwest corner of Lot 1 in said Subdivision;

Thence, South 03° 13' 46" West along the west line of said Lot 1, a distance of 260.49 feet to the Point of Beginning. Containing 0.3879 acres with 0.0000 acres within the public right-of-way. Basis of Bearing; from State Plane Co-ordinates; Ohio VRS, 3401 Ohio north, adj.2011. The property described in the name of Columbia Gas Transmission Corporation, in D.B 3176, page 194.

TRACT II (Parcel Number 560-172398):

Situated in the State of Ohio, County of Franklin, City of Columbus, and is described as follows:

Situated in the City of Columbus, in Franklin County, Ohio and being Lot 1, Lot 2, Lot 3, and Lot 4 of Trabue Subdivision, recorded in Plat Book 51, Page 23 and land conveyed to Columbia Gas of Ohio, Inc. by Instrument No. 202210030139532 and Instrument No. 202208110116554 and Instrument No. 202212300175050 and Instrument No. 202209190132701 and described further as follows:

BEGINNING at an iron pipe found on a southerly line of land conveyed to Columbia Gas Transmission Corporation by Deed Book 3176, Page 194 and marking the northeasterly comer of Lot 2 and a westerly comer of Lot 16 of Trabue Subdivision;

Thence on and along the line between said Lot 2 and said Lot 16, S 11° 54' 36" E, a distance of 65.14 feet to an iron pin set marking the northwesterly comer of Lot 3 of Trabue Subdivision, witnessed by an iron pin found S 87° 47' 46" W at a distance of 0.63 feet;

Thence on and along the southerly line of Lot 16 and Lot 15 and the northerly line of Lots 3 and 4 of Trabue Subdivision, N 87° 47' 46" E, a distance of 101.48 feet to an iron pin set at the northeasterly corner of said Lot 4 and the northwesterly corner of Lot 5 of Trabue Subdivision;

Thence on and along the line between said Lot 4 and Lot 5, S 11° 54' 29" E, a distance of 168.37 feet to an iron pin set on the northerly right of way line of Trabue Road (Plat Book 51, Page 23), being a 60.00 foot right of way, and at the southeasterly corner of Lot 4 and the southwesterly corner of said Lot 5;

Thence on and along the northerly right of way line of Trabue Road and the southerly line of Lot 4 and Lot 3 and Lot 2 and Lot 1 of Trabue Subdivision, S 78° 07' 18" W, a distance of 248.03 feet to an iron pin set on the east line of said Columbia Gas Transmission Corporation and at the southwesterly corner of said Lot 1, said pin set witnessed by one inch iron pipe found S 3° 13' 46" W at 0.45 feet;

Thence on and along an east line of said Columbia Gas Transmission Corporation and the west line of said Lot 1, N 3° 13' 46" E, a distance of 260.49 feet to an iron pin set at the northwesterly corner of said Lot 1;

Thence on and along a southerly line of said Columbia Gas Transmission Corporation and the northerly line of said Lot 1 and Lot 2, N 78° 47' 13" E, a distance of 79.99 feet returning to the TRUE POINT OF BEGINNING, passing a one inch iron pipe found 25.05 feet;

Containing in all 1.064 acres of which 0.000 acres is road right-of-way, leaving a net take of 1.064 acres, and described further as follows:

0.341 acres are within said Lot 1, and

0.317 acres are within said Lot 2, and

0.208 acres are within said Lot 3, and

0.198 acres are within said Lot 4.

All of the land described above is subject to easements, right of ways, and restrictions.

Grantor claims title by Instrument No. 202210030139532 and Instrument No. 202208110116554 and Instrument No. 202212300175050 and Instrument No. 202209190132701.

Iron Pins set are 5/8" diameter by 30" long rods with a yellow cap stamped "KLEINFELDER INC. SURVEY MARKER".

Bearings are based on the Ohio State Plane Coordinate System, South Zone 3402, NAD 83, 2011 adjustment, and derived from GPS and the O.D.O.T. Real-Time Network (RTN) with the centerline bearing of Trabue Road being S 78° 07' 18" W.

Property Address: 5364-5366 Trabue Road, Columbus, OH 43228

To Rezone From: ARLD, Apartment Residential District and R-1, Residential District,

To: I, Institutional District.

SECTION 2. That a Height District of thirty-five (35) feet is hereby established on the I, Institutional District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Department of Building and Zoning Services.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0067-2024

Drafting Date: 12/18/2023

Current Status: Passed

Version: 2

Matter Type: Ordinance

Rezoning Application: Z23-051

APPLICANT: Motley 7 Brew; c/o Dr. Nicole Vicari, Agent; 2101 West Chesterfield Boulevard, Suite A101; Springfield, MO 65807.

PROPOSED USE: Drive-thru eating and drinking establishment.

DEVELOPMENT COMMISSION RECOMMENDATION: Approval (5-0) on November 9, 2023

CITY DEPARTMENTS' RECOMMENDATION: Approval. The 0.89± acre site consists of one parcel developed with an eating and drinking establishment in the CPD, Commercial Planned Development District. The requested C-5, Commercial District will allow development of a drive-thru coffee shop with no interior seating. The site is located within the planning boundaries of the *Far North Area Plan* (2014), which recommends “Mixed Use (Community)” land uses at this location. Staff supports the requested C-5 district because it includes appropriate code-required development standards for drive-thru eating and drinking establishment facilities, and because it is consistent with both the Plan’s recommended land use and the adjacent commercial developments.

To rezone **8380 N. HIGH ST. (43235)**, being 0.89± acres located at the northeast corner of North High Street and Dillmont Drive, **From:** CPD, Commercial Planned Development District, **To:** C-5, Commercial District **and to declare an emergency.** (Rezoning #Z23-051).

WHEREAS, application #Z23-051 is on file with the Department of Building and Zoning Services requesting rezoning of 0.89± acres from CPD, Commercial Planned Development District, to C-5, Commercial District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested C-5, Commercial District is consistent with the *Far North Area Plan*’s recommendation for “Mixed Use (Community)” land uses, and is compatible with the zoning and development patterns in the area; now, therefore; **and**

WHEREAS, an emergency exists in the usual daily operation in the City of Columbus in that it is immediately necessary to pass this ordinance due to the need to meet our contractual obligations with the property owner for the immediate preservation of the public peace, property, health and safety; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

8380 N. HIGH ST. (43235), being 0.89± acres located at the northeast corner of North High Street and Dillmont Drive, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, and is described as follows:

TRACT ONE:

Situated in the State of Ohio, County of Franklin, City of Columbus, being located in Section 2, Township 2, Range 18, United States Military Lands and being part of that tract of land conveyed to Planned Communities, Inc. by deed of record in Official Record 4999G06, all references being to records in the Recorder's Office, Franklin County, Ohio, and bounded and described as follows:

Beginning at a point of curvature in the northerly right-of-way line of Dillmont Drive (60 feet in width), that is located South 86 degrees 54' 02" East, 107.88 feet and North 3 degrees 05' 58" East, 30.00 feet from the intersection of the centerline of Dillmont Drive with the centerline of North High Street (U.S. Route 23);

Thence along the arc of a curve to the right (Delta=74 degrees 22' 29", Radius=25.00 feet), a chord bearing and distance of North 49° 42' 48" West, 30.22 feet to a point of tangency in the easterly right-of way line of North High Street;

Thence North 12 degrees 31' 33" West, along said right-of-way line of North High Street, a distance of 112.54 feet to an angle point in said line;

Thence North 3 degrees 03' 46" West, continuing along said right-of-way line (being 70 feet easterly, as measured at right angles and parallel with the centerline of North High Street), a distance of 13.43 feet to a point;

Thence South 86 degrees 54' 02" East, a distance of 307.09 feet to a point;

Thence along the arc of a curve to the right (Sub-Delta 9 degrees 44' 22" Radius=280.0 feet), a chord bearing and distance of South 1 degrees 46' 13" East, 47.54 feet to a point of tangency;

Thence South 3 degrees 05' 58" West, a distance of 92.63 feet to a point in the northerly right-of-way line of Dillmont Drive;

Thence North 86 degrees 54' 02" West, along said right-of-way line, a distance of 255.29 feet to the point of beginning, containing 0.941 acre, more or less. Less and excepting the following 0.020 acre tract conveyed by

Fifth Third Bancorp to the City of Columbus by Instrument Number 200004170074363:

Situated in the State of Ohio, Franklin County, City of Columbus, Section 610, and being part of 0.941 acre tract of land owned by Interstate Retirement Assets Inc. and recorded O.R. 28104, Page A-01 in the Deed Records of said Franklin County, Ohio and more particularly described as follows:

Commencing at a steel rod monument found at the point of tangent on the centerline of U.S. 23 (N. High Street), said point being at U.S. 23 (N. High Street) Station 112+93.76;

Thence, N 2 degrees 51' 53" W, along the centerline of U.S.23 (N. High Street) a distance of 1806.24 feet to the centerline Station 131+00.00;

Thence N 2 degrees 52' 57" W, along the centerline of U.S. 23 (N. High Street) a distance of 1846.54 feet to the intersection Dillmont Drive; said intersection being centerline Station 149+46.54;

Thence N 52 degrees 52' 57" W, a distance of 62.13 feet along the centerline of U.S. 23 (N. High Street) to a point, said point being centerline Station 150+08.67;

Thence N 87 degrees 07' 03" E. a distance of 69.40 feet to a point on the easterly existing right of way line of U.S. 23, said point being 69.40 feet right of Station 150+08.67 and being the True Place of Beginning:

Thence following the easterly existing right of way line N 14 degrees 42' 17" W, a distance of 79.12 feet to a point on the easterly existing right of way line, said point being 53.19 feet right of Station 150+86.13.

Thence following the easterly existing right of way line N 2 degrees 45' 43" W, a distance of 15.09 feet to a point on the easterly right of way line, said point being the grantor's northwest property comer, said point also being 53.22 feet right of Station 151+01.20;

Thence S 86 degrees 41'07" E, a distance of 16.47 feet along the grantor's north property line to a point, said point being 69.59 feet right of Station 150+99.42;

Thence S. 2 degrees 45' 43" E. a distance of 90.75 feet to the True Place of Beginning containing 0.020 acres, more or less.

The Bearings are based upon the Centerline of U.S. 23 as being North 2° 51' 53" West, as shown on a plan entitled "CENTERLINE SURVEY PLAT, CITY OF COLUMBUS, U.S. 23, NORTH HIGH STREET, TOWNSHIP OF SHARON, FRANKLIN COUNTY, OHIO, 1994 (1451-DR. E), of record with the Franklin County Engineer's Office. Description prepared by Walter T. Olmstead, Reg.

TRACT TWO:

Easements as maintained with In the Declaration of Reciprocal Easements of record in Official Record 10837 page A20 as assigned in Instrument 201109010109914.

TRACT THREE:

Easement as contained in the Grant of Irrevocable Parking License of record in Official Record 10837 page B14, as assigned in Instrument 201109010109914.

Parcel Number: 610-210650
Property Address: 8380 North High Street, Columbus, OH 43235

To Rezone From: CPD, Commercial Planned Development District,

To: C-5, Commercial District.

SECTION 2. That a Height District of thirty-five (35) feet is hereby established on the C-5, Commercial District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said change on the said original zoning map in the office of the Department of Building and Zoning Services.

~~**SECTION 4.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.~~

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or 10 days after its passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0076-2024

Drafting Date: 12/19/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

1. Background

This ordinance authorizes the issuance and sale of a special assessment bond anticipation note in the amount of \$161,000 to refund outstanding notes issued for the purpose of financing the costs of the Morningstar/North-Forty Street Lighting Assessment Project (\$161,000). The original note was issued in February, 2023. Proceeds from the 2024 note sale will be used to provide for the payment of the 2023 notes that will mature on February 23, 2024. This note shall be sold to the City's Treasury and Investment Board.

2. Fiscal Impact

A note in an amount not to exceed \$161,000 will be issued. It is the intent that the debt service associated with the issuance of the note will be paid from assessments paid by the property owners benefiting from the Morningstar/North-Forty Street Lighting Assessment Project.

3. Emergency Designation

Emergency action is requested to allow for immediate issuance of notes in order to refund the Outstanding Notes prior to maturity.

To authorize the issuance and sale of a special assessment bond anticipation note in the amount of \$161,000.00 for the Morningstar/North-Forty Street Lighting Assessment Project; and to declare an emergency (\$161,000.00).

Section 44-1(b)

WHEREAS, pursuant to Ordinance No. 2997-2022 adopted on November 21, 2022, City Council (the “Council” of the City of Columbus, Ohio (the “City”)), has previously determined to proceed with the street lighting project described below in accordance with Resolution No. 0014X-2019 adopted by this Council on February 4, 2019; and

WHEREAS, Council has issued notes dated February 23, 2023, in anticipation of the issuance of bonds described herein, in the aggregate principal amount of \$161,000, which notes will mature on February 23, 2024 (the “Outstanding Notes”); and

WHEREAS, it appears advisable in lieu of issuing bonds at this time to issue new notes in anticipation of the issuance of bonds, and to retire the Outstanding Notes under authority of the general laws of the State of Ohio, and in particular Section 133.23 of the Ohio Revised Code; and

WHEREAS, the City Auditor has certified to this Council that the estimated life of the improvements to be constructed from the proceeds of the bonds and the note hereinafter referred to exceeds five (5) years, the maximum maturity of bonds being ten (10) years and the maximum maturity of the note being nine (9) years; and

WHEREAS, an emergency exists in the usual daily operations of the City Auditor’s Office in that it is immediately necessary to authorize the issuance of notes in order to refund the Outstanding Notes prior to maturity for the immediate preservation of the public peace, property, health or safety; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That it is hereby declared necessary to issue bonds of the City of Columbus, Ohio (the “City”) in the principal sum of \$161,000 (the “Bonds”) in anticipation of the levy and collection of special assessments for the purpose of providing funds to pay the costs of installing a light-emitting diode (LED) street lighting system with decorative poles and underground wiring for the Morningstar/North-Forty area, including Sullivant Avenue, Round Up Drive, Corral Gate Court, Morningstar Drive, Branding Iron Court, Branding Iron Drive, North Forty Drive, Tricia Drive, Wild Stallion Drive, Old Ranch Court, Magna Carta Circle, Greensdale Drive, Countrie Side Drive, Countrie Glen Drive, and Countrie View Court, by installing poles, fixtures, power cable and conduit, constructing control facilities and doing such other things as may be necessary in the City.

Section 2. That the Bonds shall be of the denomination of \$1,000 or any integral multiple thereof, shall be dated on or before the maturity date of the Note hereinafter provided for and issued in anticipation of the issuance of such Bonds, shall bear interest at a rate presently estimated to be six per centum (6.00%) per annum, payable semiannually or annually as determined at the time of issuance of the Bonds, until

the principal sum is paid and shall mature in ten (10) annual installments after their issuance.

Section 3. That it is necessary to issue and this Council hereby determines that a note (the “Note”) in the principal amount of \$161,000 shall be issued in anticipation of the levy and collection of said special assessments and in anticipation of the issuance of the Bonds for the purpose set forth above.

Section 4. That after said improvements are completed and the costs thereof ascertained, Council shall by ordinance assess upon the benefited property, in the manner provided in the legislation referring to said improvements and heretofore adopted by this Council, the entire cost and expense thereof, except the portion to be paid by the City in accordance with the provisions of the Ohio Revised Code and Section 178 of the City Charter, and shall authorize the issuance of the Bonds under the provisions of Section 133.30 of the Ohio Revised Code and Section 189 of the City Charter.

All assessments collected for the improvements and the unexpended balances remaining in the special improvement fund after the cost and expense of the improvements have been paid, shall be applied to the payment of principal of and interest on the Note, and then to the payment of principal of and interest on the Bonds.

Section 5. That in the event that the special assessments are not levied or the Bonds are not issued to provide a fund for the payment of the Note at maturity, a general tax shall be levied against all of the property in the City for the payment of the Note and the interest thereon; provided, however, that during the years while the Note is outstanding there shall be levied on all taxable property in the City, in addition to all other taxes and inside of the limitations of Article XII, Section 2, of the Constitution of Ohio, a direct tax annually not less than that which would have been levied if the Bonds had been issued without the prior issuance of the Note.

Said tax shall be and is hereby ordered computed, certified, levied and extended upon the tax duplicate and shall be collected by the same officer, in the same manner, and at the same time that taxes for general purposes for each of said years are certified, extended and collected. Said tax shall be placed before and in preference to all other items and for the full amount thereof. Funds derived from said levies hereby required shall be placed in a separate and distinct fund, which, together with interest collected on the same shall be irrevocably pledged for the payment of the principal and interest on the Note or the Bonds when and as the same fall due; provided, however, that in each year to the extent that funds from the collection of the special assessments referred to in Section 1 hereof or other sources are lawfully available for the payment of the Note and Bonds, and are appropriated for such purpose, the amount of such tax shall be reduced by the amount of such funds so available and appropriated.

Section 6. That the Note shall be the full general obligation of the City and the full faith, credit and revenue of the City are hereby pledged for the prompt payment of the same. The par value to be received from the sale of the Bonds and any excess funds resulting from the issuance of the Note shall, to the extent necessary, be used only for the retirement of the Note at maturity, together with interest thereon, and is hereby pledged for such purpose.

Section 7. That the Note shall be designated “City of Columbus, Ohio Morningstar/North-Forty Street Lighting Assessment Note, 01-2024.”

Section 8. That the Note shall be issued only as one fully registered note, in the denomination of \$161,000; shall be numbered RN-1; shall mature within one year of its date of issuance; and shall bear interest payable at maturity at such rate per annum as shall be determined by the City Auditor and certified to this

Council as the fair market rate for such Notes. The Note shall be subject to redemption, at a redemption price equal to the par amount redeemed, at the option of the City at any time prior to maturity upon one day's prior written notice to the Note Registrar (as defined in Section 10 hereof).

Section 9. That the Note shall set forth the purposes for which it is issued and state that it is issued pursuant to this Ordinance; and shall be executed by the Mayor and the City Auditor of the City, in their official capacities, provided that either of those signatures may be a facsimile. The Note shall not be valid or become obligatory for any purpose or be entitled to any security or benefit under this Ordinance unless and until a certificate of authentication, as printed on the Note, is signed by the Note Registrar as authenticating agent. Authentication by the Note Registrar shall be conclusive evidence that the Note so authenticated has been duly issued and delivered under this Ordinance and is entitled to the security and benefit of this Ordinance.

The principal of and interest on the Note shall be payable in lawful money of the United States of America without deduction for the services of the Note Registrar as paying agent. The principal of and interest on the Note shall be payable upon presentation and surrender of the Note at its maturity at the principal office of the Note Registrar.

Section 10. That the City Auditor is hereby appointed to act as the authenticating agent, note registrar, transfer agent and paying agent (collectively, the "Note Registrar") for the Note. So long as the Note remains outstanding, the City will cause to be maintained and kept by the Note Registrar, at the principal office of the Note Registrar, all books and records necessary for the registration, exchange and transfer of the Note as provided in this Section (the "Note Register"). The person in whose name the Note shall be registered on the Note Register shall be regarded as the absolute owner thereof for all purposes. Payment of or on account of the principal of and interest on the Note shall be made only to or upon the order of that person. Neither the City nor the Note Registrar shall be affected by any notice to the contrary, but the registration may be changed as herein provided. All payments shall be valid and effectual to satisfy and discharge the liability upon the Note, including the interest thereon, to the extent of the amount or amounts so paid.

The Note may be transferred only on the Note Register upon presentation and surrender thereof at the principal office of the Note Registrar, together with an assignment executed by the registered owner or by a person authorized by the owner to do so by a power of attorney in a form satisfactory to the Note Registrar. Upon that transfer, the Note Registrar shall complete, authenticate and deliver a new Note in the principal amount equal to the principal amount of the Note surrendered and bearing interest at the same rate and maturing on the same date.

The City and the Note Registrar shall not be required to transfer or exchange the Note for a period of fifteen (15) days next preceding the date of its maturity.

In all cases in which the Note is exchanged or transferred hereunder, the City shall cause to be executed and the Note Registrar shall authenticate and deliver a new Note in accordance with the provisions of this Ordinance. The exchange or transfer shall be without charge to the owner; except that the City and Note Registrar may make a charge sufficient to reimburse them for any tax or other governmental charge required to be paid with respect to the transfer. The City or the Note Registrar may require that those charges, if any, be paid before either begins the procedure for the transfer of the Note. The Note issued upon any transfer or exchange shall be the valid obligation of the City, evidencing the same debt, and entitled to the same benefits under this Ordinance, as the Note surrendered upon that transfer.

Section 11. That the Note shall be sold to the City's Treasury Investment Board (the "Original

Purchaser”) at a purchase price equal to 100% of the principal amount thereof plus interest accrued, if any, to the date of delivery of the Note to the Original Purchaser.

The proceeds from the sale of the Note, except accrued interest or costs of issuance, allocable to the Note, shall be deposited in the City Treasury and applied to the payment of the costs of the project described in Section 1 of this Ordinance.

Any accrued interest or premium received from such sale shall be deposited in the City Treasury and shall be credited to the proper Bond Retirement Fund to be applied to the payment of the principal of and interest on the Note in the manner provided by law. Said proceeds are hereby appropriated for such purposes.

All moneys necessary to carry out the purpose of this Ordinance are hereby deemed appropriated and authorized for expenditure by the City Auditor.

Section 12. That the Mayor, City Auditor, the Director of Finance and Management, and Clerk of Council, or any of them individually, are hereby authorized and directed to take such action and to execute and deliver, on behalf of this Council, such additional instruments, agreements, certificates, and other documents as may be in their discretion necessary or appropriate in order to carry out the intent of this Ordinance. Such documents shall be in a form not substantially inconsistent with the terms of this Ordinance, as the Mayor, City Auditor, the Director of Finance and Management, and Clerk of Council, or any of them individually, in their discretion shall deem necessary or appropriate. Except for the procedure for authenticating the Notes set forth herein, documents (including this Ordinance) executed, scanned and transmitted electronically and electronic and digital signatures shall be deemed original signatures for said transcript of the Notes, for the purposes of this Ordinance, and for all matters related thereto, with any such scanned, electronic, and digital signatures having the same legal effect as original signatures.

Section 13. That it is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 14. That it is hereby found and determined that all acts, conditions and things necessary to be done precedent to and in the issuing of the Note in order to make the Note the legal, valid and binding obligation of the City have happened, been done and been performed in regular and due form as required by law; that the full faith, credit and revenue of the City are hereby irrevocably pledged for the prompt payment of the principal and interest thereof at maturity; and that no limitation of indebtedness or taxation, either statutory or constitutional, has been exceeded in issuing the Note.

Section 15. That the Clerk of Council is hereby directed to forward a certified copy of this Ordinance to the County Auditors of Franklin, Fairfield and Delaware Counties, Ohio.

Section 16. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, and in accordance with Sections 22 and 44-1(b) of the Charter of the City of Columbus, Ohio, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and immediately after its passage and approval by the Mayor, or ten (10) days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 12/20/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND

This ordinance authorizes the Administrative and Presiding Judge of the Franklin County Municipal Court to accept five grants totaling \$255,000 from the Bureau of Criminal Justice, and to appropriate from the unappropriated balance of the general government grant fund. These grants will partially subsidize salaries and fringe benefits for one person in each of the five specialized dockets: Changing Actions to Change Habits (CATCH), Learning to Identify and Navigate Change (LINC), Recovery Court, Helping Achieve Recovery Together (h.a.r.t.), and the Military and Veteran Service (MAVS) program.

FISCAL IMPACT

\$255,000.00 will be expended from the General Government Grant Fund.

Emergency legislation is requested so funds can be utilized immediately and stop paying employees from the general fund.

To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to accept five grants totaling \$255,000.00 from the Bureau of Criminal Justice for the purpose of partially subsidizing salaries and fringe benefits for one person in each of the five specialized dockets; to appropriate \$255,000.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court; and to declare an emergency. (\$255,000)

WHEREAS, it is in the city's best interest that the Franklin County Municipal Court continue to receive support for the specialized dockets; and

WHEREAS, grant monies from the Bureau of Criminal Justice, in the amount of \$255,000, are available to partially provide for salaries and benefits of one person in each of the specialized dockets; and

WHEREAS, an emergency exists in the usual daily operation of the city in that it is immediately necessary to authorize the Administrative and Presiding Judge of the Franklin County Municipal Court to accept the aforementioned grants to partially provide salaries and benefits for one person in each of the specialized dockets which will allow the Court to stop paying those employees from the general fund, all for the immediate preservation of the public health, peace, property, safety and welfare; and **Now, Therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Administrative and Presiding Judge of the Franklin County Municipal Court be and is hereby authorized to accept five grants totaling \$255,000 from the Bureau of Criminal Justice.

SECTION 2. Funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated. That from the unappropriated balance in the general government grant fund, fund 2220, and from all monies estimated to come into said fund from any and all sources and appropriated for any other purpose during the twelve months ending June 30, 2023, the sum of \$255,000 is appropriated to the Franklin County Municipal Court, department number 2501 as follows and according to the account codes in the attachment:

Grant 25, \$55,000 Drug Court

Grant 25, \$55,000 Drug Court (Opiates)
Grant 25, \$45,000 Veterans
Grant 25, \$55,000 Mental Health
Grant 25, \$45,000 Human Trafficking

SECTION 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Administrative and Presiding Judge of the Franklin County Municipal Court and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 4. At the end of the grant period, any repayment of unencumbered balances required by the grant is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0080-2024

Drafting Date: 12/20/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Council Variance Application: CV23-120

APPLICANT: Franklinton Rising; c/o Jeffrey L. Brown, Atty.; 37 West Broad Street, Suite 460; Columbus, OH 43215.

NEAR EAST AREA COMMISSION RECOMMENDATION: Approval.

PROPOSED USE: Two-unit and three-unit dwellings.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of two undeveloped parcels in the R-3, Residential District. The requested Council variance will allow the construction of a three-unit dwelling on the southern parcel and a two-unit dwelling on the northern parcel. A Council variance is required because the R-3 district does not allow two and three-unit dwellings. Variances to lot widths, required parking, and side yard obstruction are included in this request. The site is within the planning boundaries of the *Near East Area Plan* (2005), which does not have a land use recommendation at this location. Staff supports the requested uses and design standards as they are consistent with the Plan's recommendation for new housing construction to be compatible with surrounding housing structures in the area.

To grant a Variance from the provisions of Sections 3332.035, R-3, residential district; 3312.49, Parking required; 3332.05(A)(4), Area district lot width requirements; and 3332.28; Side or rear yard obstruction, of the Columbus City Codes; for the property located at **533 KELTON AVE. (43205)**, to allow a three-unit

dwelling and a two-unit dwelling with reduced development standards in the R-3, residential district (Council Variance #CV23-120).

WHEREAS, by application #CV23-120, the owner of property at **533 KELTON AVE. (43205)**, is requesting a Council variance to allow the construction of a three-unit dwelling and a two-unit dwelling with reduced development standards in the R-3, residential district; and

WHEREAS, Section 3332.035, R-3 residential district, allows one single-unit dwelling per lot, while the applicant proposes a three-unit dwelling on the southern lot and a two-unit dwelling on the northern lot, as shown on the submitted site plan; and

WHEREAS, Section 3312.49, Parking required, requires two parking spaces per dwelling unit, or six spaces for a three-unit dwelling, while the applicant proposes a total of 4 parking spaces; and

WHEREAS, Section 3332.05(A)(4), Area district lot width requirements, requires a minimum lot width of fifty feet in the R-3, Residential District, while the applicant proposes to maintain reduced lot widths of 38± feet for both lots; and

WHEREAS, Section 3332.28, Side or rear yard obstruction, requires the area in the side or rear yard to be open from the finished grade to the sky, while the applicant proposes two ADA ramps and decks four± feet within the required southern side yard of the northern lot and the northern side yard of the southern lot, as shown on the site plan; and

WHEREAS, the Near East Area Commission recommends approval; and

WHEREAS, the City Departments recommend approval because this request is consistent with the land use recommendations and site design of the *Near East Area Plan*, and does not introduce an incompatible use to the area; and

WHEREAS, said ordinance requires separate submission for all applicable permits and Certificate of Occupancy for the proposed uses; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to the adjacent property, unreasonably increase the congestion of public streets, increase the danger of fires, endanger the public safety, unreasonably diminish or impair established property values within the surrounding area, or in any other respect impair the public health, safety, comfort, morals or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at **533 KELTON AVE. (43205)** in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Sections 3332.035, R-3, residential district; 3312.49, Parking required; 3332.05(A)(4), Area district lot width requirements; and 3332.28; Side or rear yard

obstruction, of the Columbus City Codes; is hereby granted for the property located at **533 KELTON AVE. (43205)**, insofar as said sections prohibit a three-unit dwelling on the southern lot and a two-unit dwelling on the northern lot in the R-3, Residential District; with a reduction in the required parking spaces from 6 spaces to 4 spaces on the southern lot; reduced lot width from 50 to 38 feet on both lots; and an obstruction of the required southern and northern side yards with ADA ramps and decks; said property being more particularly described as follows:

533 KELTON AVE. (43205), being 0.3± acres located on the west side of Kelton Avenue, 196± feet south of East Mound Street, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin and in the City of Columbus:

Being Lot Number Twenty-three (23), and 5.48 feet off of the north side of Lot Number Twenty-four (24), of WILLIAM R. KENT'S SECOND ADDITION, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 2, Page 262, Recorder's Office, Franklin County, Ohio, making a total of 38.41 feet fronting on the west side of Kelton Avenue in the City of Columbus, Ohio.

Parcel No.: 010-004532

Being 27.44 feet off the South side of Lot Number Twenty-four (24) and 10.97 feet off the North side of Lot Number Twenty-five (25) in WILLIAM R. KENT'S SECOND ADDITION, as the said lots are numbered and delineated upon the recorded plat thereof, of record in Plat Book 2, Page 262, Recorder's Office, Franklin County, Ohio.

Parcel No.: 010-008000

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for two and three-unit dwellings, or combination thereof, or those uses permitted in the R-3, residential district.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with both the site plans and elevation plans titled, "**FRANKLINTON RISING SHEETS 1 & 2,**" and "**FRANKLINTON RISING ELEVATION STUDY SHEETS 1-3,**" all dated December 20, 2023, and signed by Jeffrey L. Brown, Attorney for the Applicant. The plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed uses.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0086-2024

Drafting Date: 12/21/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Rezoning Application: Z23-044

APPLICANT: Megan Vo c/o Han Nguyen; 4700 Reed Road, Suite O; Columbus, OH 43220; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, Floor 2; Columbus, OH 43215.

PROPOSED USE: Multi-unit residential development.

DEVELOPMENT COMMISSION RECOMMENDATION: Approval (4-0) on November 9, 2023.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The 2.7± acre site consists of one parcel and part of another parcel, both undeveloped in the L-C-4, Limited Commercial District. The requested AR-12, Apartment Residential District will allow a multi-unit residential development. A concurrent Council variance (Ordinance #0087-2024; CV23-072) demonstrating 12 two-unit dwellings with a reduced perimeter yard is also being requested. The *Northland I Area Plan* (2018) land use recommendation for this site is “Commercial (Neighborhood)”. While the proposed AR-12 district is inconsistent with the *Northland I Area Plan’s* recommended land use, it is compatible with the surrounding residential uses to the east, west, and southeast. Additionally, the site is located near a high intensity transit corridor. Staff note these conditions as mitigating factors for the proposed AR-12 district. Furthermore, the proposed multi-unit residential development will provide additional housing consistent with the City’s objectives.

To rezone **2476 FERRIS RD. (43224)**, being 2.7± acres located on the north side of Ferris Road, 190± feet east of Cleveland Avenue, **From:** L-C-4, Limited Commercial District, **To:** AR-12, Apartment Residential District (Rezoning #Z23-044).

WHEREAS, application #Z23-044 is on file with the Department of Building and Zoning Services requesting rezoning of 2.7± acres from L-C-4, Limited Commercial District, to the AR-12, Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of the zoning change because the requested AR-12, Apartment Residential District is compatible with surrounding residential uses, is located near a transit corridor and will provide additional housing consistent with the City’s objectives; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

2476 FERRIS RD. (43224), being 2.7± acres located on the north side of Ferris Road, 190± feet east of Cleveland Avenue:

Situated in the State of Ohio, County of Franklin, City of Columbus, being part of Quarter Township 2, Township 1, Range 17, United States Military Lands, being 2.7 Acres±, said 2.7 Acres± being part of an original 0.977 acre tract of land conveyed as Parcel 1, said Parcel 1 also being Lot 5 as dedicated for Cilestia L. Fisher’s Subdivision in Plat Book 10, Pg. 350, all of an original 0.1321 acre tract of land conveyed as Parcel 5, said Parcel 5 also being a portion of an unnamed alley as dedicated in said plat, all of a 0.67 acre tract of

land conveyed as Parcel 2, part of an original 1.635 acre tract of land conveyed as Parcel 4, part of an original 1.223 acre tract of land conveyed as Parcel 3, all 50% to Sally Vo and 50% to Linh Nguyen of record in Instrument No. 201303120040275, Instrument No. 200508240172699, and Instrument No. 202011180184123, and being more particularly described as follows;

Beginning at a northwesterly corner of said Parcel 3, the northeast corner of an original 0.3317 acre tract of land conveyed to Pyauainde and Moconjaye Edwards, and being on the south line of an original 1.405 acre tract of land conveyed to Robert L. and Ruby M. James in Instrument Number 199711210149804;

Thence **S 74°28'06" E**, with the south line of said original 1.405 acre tract and the north line of said Parcel 3, **368.7'±** to the northeast corner of said Parcel 3, the southeast corner of said original 1.405 acre tract, the westerly line of an original 65.923 acre tract of land conveyed to BZ Investors in Instrument Number 201611230161981, and being on the westerly right-of-way of Ferris Park Drive N (50' R/W);

Thence **S 29°40'26" W**, with the east line of said Parcel 3, the east line of said Parcel 2, the east line of said Parcel 1 and said Lot 5, the westerly line of said 65.923 acre tract, and the westerly right-of-way of said Ferris Park Drive N (50' R/W), **550.1'±** to the southeast corner of said Parcel 1 and said Lot 5, being on the westerly line of said 65.923 acre tract, and the intersection of the westerly right-of-way of said Ferris Park Drive N (50' R/W) and the northerly right-of-way Ferris Road (R/W Varies) as dedicated on said plat;

Thence **N 74°27'49" W**, with the south line of said Parcel 1, said Lot 5, said Parcel 5, said alley and with the northerly right-of-way of said Ferris Road, **91.6'±** to the southwest corner of said Parcel 5, the southwesterly corner of said alley, the southeast corner of Lot 1 as numbered and delineated for said subdivision, and being on the northerly right-of-way of said Ferris Road;

Thence **N 03°41'44" E**, with the west line of said Parcel 5 and the westerly right of way of said alley, the east line of said Lot 1, the east lines of Lots 2, 3, and 4 as numbered and delineated for said plat, and the east line of a portion of said alley as vacated in Road Record 17, Pg. 229, **298.7'±** to the northwest corner of said Parcel 5, and being on the northerly line of said vacated alley;

Thence **N 74°35'42" W**, with the northerly line of said vacated alley and the south line of said Parcel 4, **5.8'±** to a point on the south line of said Parcel 4 and being on the northerly right-of-way of said vacated alley;

Thence **N 15°24'25" E**, across said Parcel 4 and said Parcel 3, **151.0'±** to a point;

Thence **N 74°35'40" W**, across said Parcel 3, **56.6'±** to an angle point of said Parcel 3 and the southeast corner of said original 0.3317 acre tract;

Thence **N 03°50'25" E**, with a westerly line of said Parcel 3 and the east line of said 0.3317 acre tract **92.1'±** to the **Point of Beginning**, containing **2.7 acres±**. Subject to all legal restrictions, easements and/or rights-of-way.

To Rezone From: L-C-4, Limited Commercial District,

To: AR-12, Apartment Residential District.

SECTION 2. That a Height District of thirty-five (35) feet is hereby established on the AR-12, Apartment Residential District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Department of Building and Zoning Services.

SECTION 4. That the traffic-related commitments for this area have been established and are contained in the commitments for Council Variance application #CV23-072, which were adopted by Ordinance #0087-2024.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0087-2024

Drafting Date: 12/21/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Council Variance Application: CV23-072

APPLICANT: Megan Vo c/o Han Nguyen; 4700 Reed Road, Suite O; Columbus, OH 43220; and Donald Plank, Atty.; Plank Law Firm; 411 East Town Street, Floor 2; Columbus, OH 43215.

PROPOSED USE: Multiple dwelling development.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The applicant has received a recommendation of approval from Staff and the Development Commission for a concurrent rezoning (Ordinance #0086-2024; Z23-044) to the AR-12, Apartment Residential District for a multi-unit residential development. The proposed development is a multiple dwelling development comprised of 12 two-unit dwellings. The requested Council variance allows reduced perimeter yards consistent with the perimeter yards of multi-unit residential developments in this area.

To grant a Variance from the provisions of Section 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at **2476 FERRIS RD. (43224)**, to allow a reduced perimeter yard for a multiple dwelling development in the AR-12, Apartment Residential District (Council Variance #CV23-072).

WHEREAS, by application #CV23-072, the owner of the property at **2476 FERRIS RD. (43224)**, requests a Council variance to allow a reduced perimeter yard for a multiple dwelling development in the AR-12, Apartment Residential District; and

WHEREAS, Section 3333.255, Perimeter yard, requires a perimeter yard of 10 percent of the lot width, or 23 feet, for a multiple dwelling development, while the applicant proposes a reduced perimeter yard of 10 feet along the western and eastern property lines; and

WHEREAS, City Departments recommend approval because the requested variance is consistent with the established development pattern in the area; and

WHEREAS, this ordinance requires separate submission for all applicable permits and Certificates of Occupancy for the proposed dwellings; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **2476 FERRIS RD. (43224)**, in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance is hereby granted from the provisions of Section 3333.255, Perimeter yard; of the Columbus City Codes; for the property located at **2476 FERRIS RD. (43224)**, insofar as said section prohibits a reduced perimeter yard from 23 feet to 10 feet along the western and eastern property lines; said property being more particularly described as follows:

2476 FERRIS RD. (43224), being 2.7± acres located on the north side of Ferris Road, 190± feet east of Cleveland Avenue:

Situated in the State of Ohio, County of Franklin, City of Columbus, being part of Quarter Township 2, Township 1, Range 17, United States Military Lands, being 2.7 Acres±, said 2.7 Acres± being part of an original 0.977 acre tract of land conveyed as Parcel 1, said Parcel 1 also being Lot 5 as dedicated for Cilestia L. Fisher's Subdivision in Plat Book 10, Pg. 350, all of an original 0.1321 acre tract of land conveyed as Parcel 5, said Parcel 5 also being a portion of an unnamed alley as dedicated in said plat, all of a 0.67 acre tract of land conveyed as Parcel 2, part of an original 1.635 acre tract of land conveyed as Parcel 4, part of an original 1.223 acre tract of land conveyed as Parcel 3, all 50% to Sally Vo and 50% to Linh Nguyen of record in Instrument No. 201303120040275, Instrument No. 200508240172699, and Instrument No. 202011180184123, and being more particularly described as follows;

Beginning at a northwesterly corner of said Parcel 3, the northeast corner of an original 0.3317 acre tract of land conveyed to Pyauainde and Moconjaye Edwards, and being on the south line of an original 1.405 acre tract of land conveyed to Robert L. and Ruby M. James in Instrument Number 199711210149804;

Thence **S 74°28'06" E**, with the south line of said original 1.405 acre tract and the north line of said Parcel 3, **368.7'±** to the northeast corner of said Parcel 3, the southeast corner of said original 1.405 acre tract, the westerly line of an original 65.923 acre tract of land conveyed to BZ Investors in Instrument Number 201611230161981, and being on the westerly right-of-way of Ferris Park Drive N (50' R/W);

Thence **S 29°40'26" W**, with the east line of said Parcel 3, the east line of said Parcel 2, the east line of said Parcel 1 and said Lot 5, the westerly line of said 65.923 acre tract, and the westerly right-of-way of said Ferris Park Drive N (50' R/W), **550.1'±** to the southeast corner of said Parcel 1 and said Lot 5, being on the westerly line of said 65.923 acre tract, and the intersection of the westerly right-of-way of said Ferris Park Drive N (50'

R/W) and the northerly right-of-way Ferris Road (R/W Varies) as dedicated on said plat;

Thence **N 74°27'49" W**, with the south line of said Parcel 1, said Lot 5, said Parcel 5, said alley and with the northerly right-of-way of said Ferris Road, **91.6'±** to the southwest corner of said Parcel 5, the southwesterly corner of said alley, the southeast corner of Lot 1 as numbered and delineated for said subdivision, and being on the northerly right-of-way of said Ferris Road;

Thence **N 03°41'44" E**, with the west line of said Parcel 5 and the westerly right of way of said alley, the east line of said Lot 1, the east lines of Lots 2, 3, and 4 as numbered and delineated for said plat, and the east line of a portion of said alley as vacated in Road Record 17, Pg. 229, **298.7'±** to the northwest corner of said Parcel 5, and being on the northerly line of said vacated alley;

Thence **N 74°35'42" W**, with the northerly line of said vacated alley and the south line of said Parcel 4, **5.8'±** to a point on the south line of said Parcel 4 and being on the northerly right-of-way of said vacated alley;

Thence **N 15°24'25" E**, across said Parcel 4 and said Parcel 3, **151.0'±** to a point;

Thence **N 74°35'40" W**, across said Parcel 3, **56.6'±** to an angle point of said Parcel 3 and the southeast corner of said original 0.3317 acre tract;

Thence **N 03°50'25" E**, with a westerly line of said Parcel 3 and the east line of said 0.3317 acre tract **92.1'±** to the **Point of Beginning**, containing **2.7 acres±**. Subject to all legal restrictions, easements and/or rights-of-way.

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for those uses allowed in the AR-12, Apartment Residential District.

SECTION 3. That this ordinance is further conditioned upon the applicant obtaining all applicable permits and Certificates of Occupancy for the proposed multiple dwelling development.

SECTION 4. That this ordinance is further conditioned on the following traffic-related commitment:

The developer shall obtain vehicular access through the property to the west of the site in order to provide full access to Cleveland Avenue.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0089-2024

Drafting Date: 12/21/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Rezoning Application Z21-052

APPLICANT: Woda Cooper Cos., Inc.; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town

Street, First Floor; Columbus, OH 43215, and Donald Plank, Atty.; 411 East Town Street, Second Floor; Columbus, OH 43215.

PROPOSED USE: Multi-unit residential development.

DEVELOPMENT COMMISSION RECOMMENDATION: Approval (5-0) on September 14, 2023.

MIDEAST AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The 3.79± acre site consists of one undeveloped parcel in the M, Manufacturing District. The requested AR-1, Apartment Residential District will allow multi-unit residential development. This site is subject to Ordinance #1789-2021 (CV21-056), passed on July 12, 2021, which was filed to assist in the Ohio Housing Finance Agency (OHFA) funding process, and allows an 84-unit apartment complex. This rezoning request meets a condition of that approved ordinance. A concurrent Council variance (Ordinance #0090-2024; CV23-071) is included, and demonstrates an 84-unit apartment complex with variances to building height and perimeter yard. The site is within the planning boundaries of the *Port Columbus Joint Economic Development Strategy* (2008), which recommends “Office/Light Industrial” land uses at this location. However, with the recent construction of a school, existing multi-unit residential development adjacent to this site, and the City’s objective for providing more housing, staff finds the proposed AR-1 district appropriate for this location.

To rezone **3150 ALLEGHENY AVE. (43209)**, being 3.79 acres located on the north side of Allegheny Avenue, approximately 1,000 feet west of Stelzer Road, **From:** M, Manufacturing District, **To:** AR-1, Apartment Residential District (Rezoning #Z21-052).

WHEREAS, application #Z21-052 is on file with the Department of Building and Zoning Services requesting rezoning of 3.79± acres from M, Manufacturing District, to AR-1, Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the Mideast Area Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested AR-1, Apartment Residential District will permit multi-unit residential development that is consistent surrounding development patterns, and the City’s objective for providing more housing; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

3150 ALLEGHENY AVE. (43209), being 3.79 acres located on the north side of Allegheny Avenue, approximately 1,000 feet west of Stelzer Road, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin and City of Columbus:

Being part of certain 4.485 acre tract conveyed to Don A. Loftus, by deed of record in Deed Book 2284, Pages

545, 546, and 547, Recorder's Office County, Ohio, and being more particularly described as follows:

Beginning at an iron pin in the Northerly line of Allegheny Avenue and in the Marion Truro Township line.

Thence S. 85 degrees 58' E. with the Northerly line of Allegheny Avenue, a distance of 1043.24 feet to an iron pin; said iron pin being the Southwesterly corner of a 4.485 acre tract of record in Deed Book 2284, Pages 545, 546, and 547 of the aforementioned records.

Thence N. 4 degrees 02' E., with the Westerly line of said 4.485 acre tract, a distance of 175.00 feet to an iron pin, being the point of true beginning of the parcel hereinafter described.

Thence N. 4 degrees 02' E., 175.36' to an iron pin.

Thence N. 85 degrees 04' E, 362.9 feet to a point.

Thence N. 70 degrees 34' E, 144.04 feet to an iron pin.

Thence S. 4 degrees 02' W., with the Easterly line of said 4.485 acre tract, a distance of 447.64 feet to an iron pin at Northerly line of Allegheny Avenue.

Thence N. 85 degrees 58' W., 319 feet to an iron pin.

Thence N. 4 degrees 02' E., a distance of 175 feet to an iron pin.

Thence N. 85 degrees 58' W., with the Northerly line of said Allegheny Avenue, a distance of 180.00 feet to a point of the beginning and containing 3.762 acres, more or less.

Commonly known as: 3150 Allegheny Ave., Columbus, Ohio 43209
Parcel Number: 010-087492-00

To Rezone From: M, Manufacturing District,

To: AR-1, Apartment Residential District.

SECTION 2. That a Height District of thirty-five (35) feet is hereby established on the AR-1, Apartment Residential District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Department of Building and Zoning Services.

SECTION 4. That the traffic-related commitments for this area have been established and are contained in Council Variance application #CV23-071, and adopted by Ordinance #0090-2024.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0090-2024

Drafting Date: 12/21/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

Council Variance Application: CV23-071

APPLICANT: Woda Cooper Cos., Inc.; c/o Dave Perry, Agent; David Perry Company, Inc.; 411 East Town Street, First Floor; Columbus, OH 43215, and Donald Plank, Atty.; 411 East Town Street, Second Floor; Columbus, OH 43215.

PROPOSED USE: Multi-unit residential development.

MIDEAST AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The applicant has received a recommendation of approval from Staff and the Development Commission for a concurrent rezoning (Ordinance #0089-2024; Z21-052) to the AR-1, Apartment Residential District. The requested Council variance proposes an 84-unit apartment complex with variances to increase the building height and reduce the required perimeter yard. Staff supports the requested variances as they are consistent with the approved site plan enabled by Council Variance Ordinance #1789-2021 (CV21-056), which was utilized to assist in the Ohio Housing Finance Agency (OHFA) funding process.

To grant a Variance from the provisions of Sections 3309.14, Height districts; and 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at **3150 ALLEGHENY AVE. (43209)**, to allow increased building height and reduced perimeter yards for an apartment complex in the AR-1, Apartment Residential District (Council Variance #CV23-071).

WHEREAS, by application #CV23-071, the owner of property at **3150 ALLEGHENY AVE. (43209)**, is requesting a Council variance to allow increased building height and reduced perimeter yards for an apartment complex in the AR-1, Apartment Residential District; and

WHEREAS, Section 3309.14(A), Height districts, requires a maximum building height of 35 feet at the setback line for this property, while the applicant proposes a maximum building height of 40 feet; and

WHEREAS, Section 3333.255, Perimeter yard, requires a perimeter yard of 25 feet for an apartment complex, while the applicant proposes reduced perimeter yards between 22 feet and five feet, as depicted on the submitted site plan; and

WHEREAS, the City Departments recommend approval because the variances are consistent with infill residential development, and the approved site plan enabled by the initial Council variance for this project; and

WHEREAS, this ordinance requires separate submission for all applicable permits and a Certificate of Occupancy for the proposed development; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair

established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **3150 ALLEGHENY AVE. (43209)**, in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Sections 3309.14, Height districts; and 3333.255, Perimeter yard, of the Columbus City Codes, is hereby granted for the property located at **3150 ALLEGHENY AVE. (43209)**, insofar as said sections prohibit an increased building height from 35 to 40 feet; and a reduced perimeter yard from 25 feet to between 22 feet and five feet; said property being more particularly described as follows:

3150 ALLEGHENY AVE. (43209), being 3.79 acres located on the north side of Allegheny Avenue, approximately 1,000 feet west of Stelzer Road, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin and City of Columbus:

Being part of certain 4.485 acre tract conveyed to Don A. Loftus, by deed of record in Deed Book 2284, Pages 545, 546, and 547, Recorder's Office County, Ohio, and being more particularly described as follows:

Beginning at an iron pin in the Northerly line of Allegheny Avenue and in the Marion Truro Township line.

Thence S. 85 degrees 58' E. with the Northerly line of Allegheny Avenue, a distance of 1043.24 feet to an iron pin; said iron pin being the Southwesterly corner of a 4.485 acre tract of record in Deed Book 2284, Pages 545, 546, and 547 of the aforementioned records.

Thence N. 4 degrees 02' E., with the Westerly line of said 4.485 acre tract, a distance of 175.00 feet to an iron pin, being the point of true beginning of the parcel hereinafter described.

Thence N. 4 degrees 02' E., 175.36' to an iron pin.

Thence N. 85 degrees 04' E, 362.9 feet to a point.

Thence N. 70 degrees 34' E, 144.04 feet to an iron pin.

Thence S. 4 degrees 02' W., with the Easterly line of said 4.485 acre tract, a distance of 447.64 feet to an iron pin at Northerly line of Allegheny Avenue.

Thence N. 85 degrees 58' W., 319 feet to an iron pin.

Thence N. 4 degrees 02' E., a distance of 175 feet to an iron pin.

Thence N. 85 degrees 58' W., with the Northerly line of said Allegheny Avenue, a distance of 180.00 feet to a point of the beginning and containing 3.762 acres, more or less.

Commonly known as: 3150 Allegheny Ave., Columbus, Ohio 43209
Parcel Number: 010-087492-00

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for those uses permitted in the AR-1, Apartment Residential District.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with the plan titled, "**SITE PLAN**," dated November 29, 2023, and signed by David B. Perry, Agent for the Applicant and Donald Plank, Attorney for the Applicant. The plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustment to the plan shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned on the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed development.

SECTION 5. That this ordinance is further conditioned on the following traffic-related commitments: The developer shall pay a fee of \$700.00 for signage and \$1,191.32 for striping associated with installation of a crosswalk on Allegheny Avenue approximately 160 feet east of the western boundary of parcel number 010-087492 in conjunction with site development.”

SECTION 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0093-2024

Drafting Date: 12/21/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Council Variance Application: CV23-121

APPLICANT: Rebecca J. Mott, Atty.; Plank Law Firm; 411 East Town Street, Floor 2; Columbus, OH 43215.

BREWERY DISTRICT COMMISSION RECOMMENDATION: Approval.

PROPOSED USE: Barber shop, beauty salon, and nail salon uses.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site is developed with an office building established as a nine-unit condominium in the AR-O, Apartment-Office District. The site is also subject to the South High Street/South Front Street Urban Commercial Overlay (UCO). The requested Council variance will allow barber shop, beauty salon, and nail salon uses, with other ancillary spa and salon services. A Council variance is required because these types of service uses are not permitted in the AR-O district. Variances to parking lot landscaping, parking setback, required parking, rear yard, and building frontage are included in this request, and reflect existing conditions. The site is within the planning boundaries of the *Brewery District Plan* (1993), which does not have a specific land use recommendation for this location. The requested uses are supportable as they are consistent with the mixed-use development pattern of the South High Street Corridor. Staff notes that any exterior improvement will require a Certificate of Appropriateness from the Brewery District Commission.

To grant a Variance from the provisions of Sections 3333.04, Permitted uses in AR-O apartment office district; 3312.21(A), Landscaping and screening; 3372.604(B), Setback requirements; 3372.605(D), Building design standards; and 3372.609, Parking and circulation, of the Columbus City Codes; for the property located at **9-25 E. KOSSUTH ST. (43215)**, to allow barber shop, beauty salon, and nail salon uses with reduced development standards in the AR-O, Apartment-Office District (Council Variance #CV23-121).

WHEREAS, by application #CV23-121, the owner of property at **9-25 E. KOSSUTH ST. (43215)**, is requesting a Council variance to allow barber shop, beauty salon, and nail salon uses with reduced development standards in the AR-O, Apartment-Office District; and

WHEREAS, Section 3333.04, AR-O, Permitted uses in AR-O apartment office district, does not allow barber shop, beauty salon, or nail salon uses, while the applicant proposes such uses; and

WHEREAS, Section 3312.21(A), Landscaping and screening, requires the interior of any parking lot containing 10 or more parking spaces to provide one deciduous shade tree per 10 spaces within islands or peninsulas, with two shade trees being required for an 18-space parking lot, while the applicant proposes to maintain zero trees; and

WHEREAS, Section 3372.604(B), Setback requirements, requires a parking setback of no less than five feet in the Urban Commercial Overlay, while the applicant proposes to maintain a setback of approximately one foot along the southern side of the parking lot;

WHEREAS, Section 3372.605(D), Building design standards, requires 60 percent of the area between the height of two feet and ten feet above the sidewalk of a primary building frontage be clear/non-tinted window glass permitting a view of the building's interior to a depth of four feet, and continuing for the first 10 feet of a secondary building frontage, while applicant proposes to conform the existing building facade; and

WHEREAS, Section 3372.609, Parking and circulation, requires parking to be located to the rear of a principle building, while the applicant proposes to maintain the current configuration of the property with parking and maneuvering in front of the building entrances; and

WHEREAS, the Brewery District Commission recommends approval; and

WHEREAS, the City Departments recommend approval because this request is consistent with the mixed-use development pattern of the South High Street Corridor; and

WHEREAS, said ordinance requires separate submission for all applicable permits and Certificates of Occupancy for the proposed uses; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to the adjacent property, unreasonably increase the congestion of public streets, increase the danger of fires, endanger the public safety, unreasonably diminish or impair established property values within the surrounding area, or in any other respect impair the public health, safety, comfort, morals or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at **9-25 E. KOSSUTH ST. (43215)** in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Sections 3333.04, Permitted uses in AR-O apartment office district; 3312.21(A), Landscaping and screening; 3372.604(B), Setback requirements; 3372.605(D), Building design standards; and 3372.609, Parking and circulation, of the Columbus City Codes; is hereby granted for the property located at **9-25 E. KOSSUTH ST. (43215)**, insofar as said sections prohibit barber shop, beauty salon, and nail salon uses in the AR-O, Apartment Office District; with reduced parking lot shade trees from two required trees to zero provided trees; a reduced parking setback from five feet to one foot along the southern side of the parking lot; reduced clear/non-tinted glass requirements to conform the existing building design; and parking and maneuvering in front of the building entrances; said property being more particularly described as follows:

9-25 E. KOSSUTH ST. (43215), being 0.3± acres located at the southwest corner of East Kossuth Street and South Pearl Street, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, being located in Section 21, Township 5 North, Range 22 West, Refugee Lands, and being a part of Lot 57 and the north half of Lot 58 of C.F. Jaeger's Tenth Addition, as numbered and delineated on the record plat thereof, on file in Plat Book 1, Page 335, and being a part of The Courts of Appeal Office Condominium, of record in Condo Plat Book 30, Page 87 (and as declared in Official Record 05009 D11), all records referenced herein are on file at the office of the Recorder for Franklin County, Ohio, and being further bounded and described as follows, for zoning purposes:

BEGINNING at the northeast corner of said Lot 57, being at the intersection of the south right-of-way line for Kossuth Street and the west right-of-way line for S. Pearl Street;

Thence South 07 degrees 36 minutes 08 seconds East, along the east line of said Lots 57 and 58, along the west line of said S. Pearl Street, a distance of 93.75 feet to the southeast corner of the north half of said Lot 58, being the northeast corner of the south half of said Lot 58;

Thence South 81 degrees 55 minutes 26 seconds West, along the south line of the north half of said Lot 58 and the north line of the south half of said Lot 58, a distance of 187.01 feet to the southwest corner of the north half of said Lot 58 and the northwest corner of the north half of said Lot 58, and being on the east right-of-way line for S. High Street;

Thence North 08 degrees 11 minutes 35 seconds West, along the west line of said Lot 58, along the east right-of-way line for said S. High Street, a distance of 31.15 feet to a point;

Thence North 81 degrees 38 minutes 49 seconds East, across said Lots 58 and 57, along the south face of an existing two-story brick building, a distance 45.01 feet, to a point, being at the southeast corner of said building;

Thence North 08 degrees 18 minutes 26 seconds West, continuing across said Lot 57, along the east face of said building, a distance of 62.38 feet to a point on the north line of said Lot 57, being on the south right-of-way line for said Kossuth Street;

Thence North 81 degrees 55 minutes 29 seconds East, along the north line of said Lot 57, along the south right-of-way line for said Kossuth Street, a distance of 143.10 feet to the POINT OF BEGINNING for this description.

The above description contains a total area of 0.339 acres.

Bearings described herein are based on Grid North, referenced to the Ohio State Plane Coordinate System (South Zone) and the North American Datum of 1983 (2011 Adjustment), as established utilizing a GNSS survey.

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for barber shop, beauty salon, or nail salon uses, including accessory spa and salon services, or those uses permitted in the AR-O, Apartment Office District.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with the site plan titled, "**SITE PLAN**," dated December 19, 2023, and signed by Rebecca J. Mott, Attorney for the Applicant. The plan may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned upon the applicant obtaining all applicable permits and Certificates of Occupancy for the proposed uses.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0095-2024

Drafting Date: 12/21/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Council Variance Application: CV23-116

APPLICANT: Joshua Tomey; 1282 East Fulton Street; Columbus, OH 43205.

PROPOSED USE: Two-unit dwelling and single-unit dwelling on one lot.

COLUMBUS SOUTH SIDE AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of a two-unit dwelling in the R-2F, Residential District. The requested Council variance will allow construction of a single-unit carriage house along Biehl Alley. A Council variance is required because the R-2F district only allows one single-unit dwelling or one two-unit dwelling per lot as residential uses. The request includes variances to required parking, lot width, lot area, fronting, maximum and minimum side yards, and rear yard requirements. The site is located within the planning boundaries of the *South Side Plan* (2014), which recommends "Medium-High Density Residential" land uses at this location. Although the proposal would result in a higher density than

what is recommended by the Plan, staff remain in support due to the proposal being generally consistent with *Columbus Citywide Planning Policies (C2P2) Design Guidelines (2018)* and is compatible with existing accessory structures in the area.

To grant a Variance from the provisions of Sections 3332.037, R-2F residential district; 3312.49, Required parking; 3332.05(A)(4), Area district lot width requirements; 3332.14, R-2F area district requirements; 3332.19, Fronting; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard, of the Columbus City Codes; for the property located at **308-310 E. DESHLER AVE. (43206)**, to allow a two-unit dwelling and a single-unit dwelling on one lot with reduced development standards in the R-2F, Residential District (Council Variance #CV23-116).

WHEREAS, by application #CV23-116, the owner of the property at **308-310 E. DESHLER AVE. (43206)**, is requesting a Variance to allow a two-unit dwelling and a single-unit dwelling on one lot with reduced development standards in the R-2F, Residential District; and

WHEREAS, Section 3332.037, R-2F, Residential District Use, allows one single-unit or one two-unit dwelling on a lot, while the applicant proposes to maintain a two-unit dwelling and construct a single-unit dwelling over a detached garage (carriage house); and

WHEREAS, Section 3312.49, Required parking, requires two parking spaces per dwelling unit for a total of six parking spaces for three dwelling units, while the applicant proposes three parking spaces; and

WHEREAS, Section 3332.05(A)(4), Area district lot width requirements, requires a minimum lot width of 50 feet in the R-2F, Residential District, while the applicant proposes to maintain a reduced lot width of 40.18± feet; and

WHEREAS, Section 3332.14, R-2F area district requirements, requires 3,000 square feet of lot area per dwelling unit for a two-unit dwelling, while the applicant proposes a two-unit dwelling and a single-unit dwelling (carriage house) on one lot containing 4,800 square feet (1,600 square feet per dwelling unit), pursuant to the lot area calculation in Section 3332.18(C); and

WHEREAS, Section 3332.19, Fronting, requires a dwelling unit to front on a public street, while the applicant proposes that the rear carriage house dwelling front upon a public alley; and

WHEREAS, 3332.25, Maximum side yards required, requires that the sum of the widths of the side yards equal or exceed 20 percent of the width of the lot, or 8.04 feet for a lot width of 40.18 feet, while the applicant proposes a reduced maximum side yard of 6 feet; and

WHEREAS, 3332.26, Minimum side yard permitted, requires that the minimum side yard be no less than five feet, while the applicant proposes a to maintain side yards of three feet for the existing front dwelling and proposes side yards of 3.32 feet on the west side and 3.14 feet on the east side for the rear carriage house dwelling; and

WHEREAS, 3332.27, Rear yard, requires that each dwelling, residence, or principal building shall be erected so as to provide a rear yard totaling no less than 25 percent of the total lot area, while the applicant proposes no rear yard for the rear carriage house dwelling; and

WHEREAS, the Columbus South Side Area Commission recommends approval; and

WHEREAS, City Departments recommend approval because although the request would result in higher density than recommended by the “Medium-High Density Residential” recommendation of the *South Side Plan* at this location, the proposal is generally consistent with C2P2 Design Guidelines and is compatible with existing accessory structures in the area; and

WHEREAS, said ordinance requires separate submission for all applicable permits and a Certificate of Occupancy for the proposed carriage house; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **308-310 E. DESHLER AVE. (43206)**, in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance is hereby granted from the provisions of Sections 3332.037, R-2F residential district; 3312.49, Required parking; 3332.05(A)(4), Area district lot width requirements; 3332.14, R-2F area district requirements; 3332.19, Fronting; 3332.25, Maximum side yards required; 3332.26, Minimum side yard permitted; and 3332.27, Rear yard; of the Columbus City Codes; for the property located at **308-310 E. DESHLER AVE. (43206)**, insofar as said sections prohibit a two-unit dwelling and a single-unit dwelling (carriage house) on one lot in the R-2F, Residential District; with a parking space reduction from six spaces to three spaces; reduced minimum lot width from 50 feet to 40.18 feet; reduced lot area from 6,000 square feet to 4,800 square feet (1,600 square feet per dwelling unit); no frontage on a public street for the proposed rear dwelling; reduced maximum side yard from 8.04 feet to six feet; reduced minimum side yard from five feet to three feet for the existing front dwelling and to 3.32 feet on the west side and 3.14 feet on the east side of the proposed rear dwelling; and reduced rear yard from 25 percent to no rear yard for the proposed rear dwelling; said property being more particularly described as follows:

308-310 E. DESHLER AVE. (43206), being 0.15± acres located on the north side of East Deshler Avenue, 60± feet west of Bruck Street:

Situated in the State of Ohio, County of Franklin, and in the City of Columbus: Being Lot Number Forty-Seven [47] of Christian and Louis Siebert’s City Park Subdivision of Out-Lots 2, 3, 12, 13, 14, and in Lots 114 and 115 of Deshler’s and Thurman’s Addition to the City of Columbus as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 04 Page 288, Recorder’s Office, Franklin County, Ohio.

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a two-unit dwelling and a single-unit dwelling (carriage house) on one lot, in accordance with the submitted site plan, or those uses allowed in the R-2F, Residential District.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with the site plan titled, "**308-310 E DESHLER AVE**", dated December 5, 2023, and signed by Joshua Tomey, Applicant. The plan may be slightly adjusted to reflect engineering, topographical, or other site

data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plan shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed carriage house.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0096-2024

Drafting Date: 12/21/2023

Current Status: Passed

Version: 2

Matter Type: Ordinance

To amend Sections 111.04 and 111.14 of the Columbus City Codes relating to the Standing Committees of Council, to repeal existing Sections 111.04 and 111.14; and to declare an emergency.

WHEREAS, it is necessary to amend the Columbus City Codes as it relates to the Standing Committees of the Columbus City Council; and

WHEREAS, all other aspects of Section 111.04 of the Columbus City Codes will remain the same; and

WHEREAS, an emergency exists in the usual daily operation of the City Council in that it is immediately necessary to amend Columbus City Codes, 1959, as it relates to Standing Committees of Columbus City Council to ensure the orderly operation of that body and for the immediate preservation of the public health, peace, property, safety and welfare; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That Section 111.04 of the Columbus City Codes is hereby amended to read as follows:

111.04 Standing Committees.

All Standing Committees and the Chairperson thereof shall be appointed by the President of City Council unless the motion creating the Committee provides for a different method of appointment.

Standing Committees shall be as follows and each shall be composed of ~~the number of all~~ all members ~~herein designated:~~

Finance & Governance Committee, ~~four (4) members~~

Administration Committee, ~~four (4) members~~

Health & Human Services, and Equity Committee, ~~four (4) members~~

Workforce Development, Education, & Labor Committee, ~~four (4) members~~

Housing, Homelessness, & Building Committee, ~~four (4) members~~

~~Public Service & Transportation Committee, four (4) members~~
~~Neighborhoods, Recreation, & Parks Committee, four (4) members~~
~~Rules & Reference Policy Committee, four (4) members~~
~~Public Safety & Criminal Justice Committee, four (4) members~~
~~Technology Committee, four (4) members~~
~~Public Utilities & Sustainability Committee, four (4) members~~
~~Education Committee, four (4) members~~
~~Environment Committee, four (4) members~~
~~Neighborhoods & Immigrant, Refugee, and Migrant Affairs Committee, four (4) members~~
~~Veterans, Senior, & Disability Affairs Committee, four (4) members~~
~~Economic Development & Small and Minority Business Committee, four (4) members~~
~~Small & Minority Business Committee, four (4) members~~
~~Criminal Justice & Judiciary Committee, four (4) members~~
~~Building & Zoning Policy Committee, four (4) members~~
~~Zoning Committee, all members~~

Committees shall meet at times fixed by the President of City Council or the Chairperson of the Committee.

All appointments and removals made by the Mayor which are subject to the confirmation or approval by the City Council shall be referred to the Rules & Reference Policy Committee.

SECTION 2. That the City Clerk shall assign ordinances previously referred to committees, and those ordinances having been heard for a first time, and that have not been subject to subsequent action by City Council to the following committees:

Prior Committee	New Committee
Administration Committee	Workforce, Education, & Labor Committee
Building and Zoning Policy Committee	Housing, Homelessness, & Building Committee
Criminal Justice & Judiciary Committee	Public Safety & Criminal Justice Committee
Economic Development Committee	Economic Development & Small and Minority Business Committee
Education Committee	Workforce, Education, & Labor Committee
Environment Committee	Public Utilities & Sustainability Committee
Finance Committee	Finance & Governance Committee
Health & Human Services Committee	Health, Human Services, and Equity Committee
Housing Committee	Housing, Homelessness, & Building Committee
Neighborhoods and Immigrant, Refugee, and Migrant Affairs Committee	Neighborhoods, Recreation, and Parks Committee
Public Safety Committee	Public Safety & Criminal Justice Committee
Public Service & Transportation Committee	Public Service & Transportation Committee
Public Utilities Committee	Public Utilities & Sustainability Committee
Recreation & Parks Committee	Neighborhoods, Recreation, and Parks Committee
Rules and Reference Committee	Rules & Policy Committee
Small & Minority Business Committee	Economic Development & Small and Minority Business Committee
Technology Committee	Finance & Governance Committee
Veterans, Senior, & Disability Affairs Committee	Health, Human Services, and Equity Committee
Workforce Development Committee	Workforce, Education, & Labor Committee
Zoning	Zoning Committee

SECTION 3. That existing Section 111.04 of the Columbus City Codes is hereby repealed.

SECTION 4. That Section 111.14 of the Columbus City Codes is hereby amended to read as follows:

111.14 - Ordinances and resolutions.

The city clerk is authorized and directed to make, modify, change and promulgate such rules as in the city clerk's discretion are deemed necessary for the orderly and efficient submission of all ordinances and resolutions to be acted upon by Columbus city council.

After review by the city clerk's office as to proper format, clerical errors, certification, etc., said ordinances and resolutions shall be ~~submitted to the rules and reference committee~~ assigned by the city clerk to the proper committee no later than the Tuesday preceding the next city council meeting.

~~Upon receipt of such resolutions and/or ordinances from the city clerk, the rules and reference committee shall refer legislation to the appropriate standing committee; however, the rules and reference committee has the authority not to refer any or all such resolutions and/or ordinances to a standing committee. The legislation approved by the rules and reference committee shall be returned to the city clerk's office no later than 3:00 p.m. on the Wednesday preceding the next city council meeting.~~ The city clerk shall prepare an agenda listing the ordinances and resolutions so ~~delivered~~ assigned in accordance with section

111.15.

No council member will be permitted to introduce an ordinance or resolution from the floor unless it is germane to the standing committee which they chair and same day action is necessary. No legislation to enter a contract shall be authorized by the council until the same has been submitted to the city attorney for approval as to form and legality. If the city attorney questions the legality of any proposed contract or portion thereof, the city attorney shall express that opinion thereon, in writing, to the council if same is submitted to council. All programs which award loans or grants of more than five thousand dollars (\$5,000.00) must submit legislation for approval to city council. After reference of any ordinance or resolution to a committee and the report thereof to the council, or any time before its passage, it may be recommitted, but after any ordinance has been read the second time and put upon its passage it shall not be recommitted for the purpose of amendment, except under instructions from the council, which instructions shall embody substantially the amendment or amendments proposed.

SECTION 5. That existing Section 111.14 of the Columbus City Codes is hereby repealed.

SECTION 6. That for the reasons stated in the preamble hereto which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 0098-2024

Drafting Date: 12/21/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Rezoning Application: Z23-017

APPLICANT: Directed Paths Organization; c/o Behzad Vedaie, Agent; 1901 East Dublin-Granville Road; Columbus, OH 43229.

PROPOSED USE: Multi-unit residential development.

DEVELOPMENT COMMISSION RECOMMENDATION: Approval (5-0) on September 15, 2023.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The 5.9± acre site consists of two parcels zoned in the R-1, Residential District, one developed with a single-unit dwelling, and the other developed with a commercial structure. The proposed AR-12, Apartment Residential District will allow a multi-unit residential development at this location. The site is located within the boundaries of the *Northland I Area Plan* (2014), which recommends “Medium-High Density Mixed Residential” land uses at this location. Staff supports the requested AR-12 district as it is consistent with the Plan’s land use recommendation, and with the overall residential development in the surrounding area.

To rezone **6261 MAPLE CANYON AVE. (43229)**, being 5.9± acres located on the west side of Maple Canyon Avenue, across from the intersection with Hanby Square South, **From:** R-1, Residential District, **To:** AR-12, Apartment District (Rezoning #Z23-017).

WHEREAS, application #Z23-017 is on file with the Department of Building and Zoning Services requesting rezoning of 5.9± acres from R-1, Residential District, to AR-12, Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the requested AR-12, Apartment Residential District will allow a multi-unit residential development consistent with the *Northland I Area Plan*’s land use recommendation, and with the overall residential development pattern in the surrounding area; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Official Zoning Map of the City of Columbus, as adopted by Ordinance No. 0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

6261 MAPLE CANYON AVE. (43229), being 5.9± acres located on the west side of Maple Canyon Avenue, across from the intersection with Hanby Square South, and being more particularly described as follows:

TRACT 1:

Situated in City of Columbus, Franklin County, Ohio, being part of Lot Forty One (41) of Sharon Acres Subdivision as recorded in Plat Book 20, Page 1, of the Plat Records of the Franklin County Recorder, also being part of the Directed Paths Organization, Ltd, 1.835 acre parcel (before exceptions), as recorded in 201010040130548 of the Instrument Records of the Franklin County Recorder and being further described as follows:

Beginning at the centerline right-of-way intersection of Maple Canyon Avenue and Sprucefield Road, Thence North 05° 34’ 00” East, 144.03 feet, along the centerline of Maple Canyon Avenue to a point;

Thence North 84°26' 00" West, 25.00 feet, to a 3/4" iron pipe found at the southeast corner of Lot 41 of the aforementioned Sharon Acres Subdivision, said point also being on the West right-of-way line of Maple Canyon Avenue and also being at the southeast corner of the Iglesia De Dios Getsemani, Alfa & Omega, 2.00 acre parcel (before exceptions), as recorded in 200806200095427 of the Instrument Records of the Franklin County Recorder;

Thence North 05° 34' 00" East, 150.00 feet along the East line of Lot 41 and West line of Maple Canyon Avenue, to a 5/8" iron pin found, passing a 5/8" iron pin found a 130.20 ft, said point being at the southeast corner of the aforementioned Directed Paths 1.835 acre parcel (before exceptions), and also being at the northeast corner of the Iglesia De Dios Getsemani, Alfa & Omega, 0.104 acre parcel as recorded in 201111230153640 of the Instrument Records of the Franklin County Recorder, said point also being the **True Point of Beginning** for the parcel herein described;

Thence, North 85° 36' 00" West, 229.00 feet, along the North line of the aforementioned Iglesia De Dios, 0.104 acre parcel, to a 5/8" iron pin found, said point also being at the southeast corner of the Directed Paths Organization, Ltd, 0.190 acre parcel, as recorded in 201111230153639 of the Instrument Records of the Franklin County Recorder;

Thence, North 05° 34' 00" East, 19.80 feet, along the aforementioned Directed Paths Organization, Ltd, 0.190 acre parcel, to a 5/8" iron pin found;

Thence, North 84° 22' 00" West, 241.28 feet, along the North line of the aforementioned Directed Paths Organization, Ltd, 0.190 acre parcel, to an iron pin set;

Thence, North 05° 07' 54" East, 97.86 feet, across of the aforementioned Directed Paths Organization, Ltd, 1.835 acre parcel (before exceptions), to an iron pin set;

Thence, North 69° 09' 12" East, 56.69 feet, to an iron pin set on the North line of the Directed Paths Organization, Ltd, 1.835 acre parcel (before exceptions), said point also being on the South line of Lot Forty (40) of the aforementioned Sharon Acres Subdivision;

Thence, South 84° 22' 00" East, 420.21 feet, along the South line of Lot 40, to a 5/8" iron pin found, said point also being on the west right-of-way line of Maple Canyon Avenue;

Thence, South 05° 34' 00" W, 138.00 feet, along the West line of Maple Canyon Avenue, to the **True Point of Beginning**.

Containing 1.407 acres, more or less, subject to all legal highways, all limitations of public access to highways, leases, zoning regulations, easements of record and restrictive covenants.

Bearings are based on aforementioned Directed Paths Organization, Ltd. Deed, IN 201010040130548 North line being South 84° 22' 00" East.

All iron pins set are 5/8" dia. Rebar, 30" long, with Orange ID Cap.

Part of Parcel No. 010-147418

TRACT 2

Situated in City of Columbus, Franklin County, Ohio, being part of Lot Forty One (41) of Sharon Acres Subdivision as recorded in Plat Book 20, Page 1, of the Plat Records of the Franklin County Recorder, also being part of the Directed Paths Organization, Ltd, 0.190 acre parcel as recorded in 201111230153639 of the Instrument Records of the Franklin County Recorder and being further described as follows:

Beginning at the centerline right-of-way intersection of Maple Canyon Avenue and Sprucefield Road, Thence North 05° 34' 00" East, 144.03 feet, along the centerline of Maple Canyon Avenue to a point;

Thence North 84° 26' 00" West, 25.00 feet, to a 3/4" iron pipe found at the southeast corner of Lot 41 of the aforementioned Sharon Acres Subdivision, said point also being on the West right-of-way line of Maple Canyon Avenue and also being at the southeast corner of the Iglesia De Dios Getsemani, Alfa & Omega, 2.00 acre parcel (before exceptions), as recorded in 200806200095427 of the Instrument Records of the Franklin

County Recorder;

Thence North 05° 34' 00" East, 150.00 feet along the East line of Lot 41 and West line of Maple Canyon Avenue, to a 5/8" iron pin found, passing a 5/8" iron pin found at 130.20 ft, said point being at the southeast corner of the Directed Paths Organization, Ltd, 1.835 acre parcel (before exceptions), as recorded in 201010040130548 of the Instrument Records of the Franklin County Recorder, and also being at the northeast corner of the Iglesia De Dios Getsemani, Alfa & Omega, 0.104 acre parcel as recorded in 201111230153640 of the Instrument Records of the Franklin County Recorder.

Thence, North 85° 36' 00" West, 229.00 feet, along the North line of the aforementioned Iglesia De Dios 0.104 acre parcel, to a 5/8" iron pin found, said point also being on the North line of the aforementioned Iglesia De Dios Getsemani, Alfa & Omega, 2.00 acre parcel (before exceptions), said point also being the True Point of Beginning for the parcel herein described;

Thence, North 85° 36' 00" W, 241.15 feet, along the North line of the aforementioned Iglesia De Dios, 2.00 acre parcel (before exceptions), to an iron pin set;

Thence, North 05° 07' 54" East, 24.99 feet, across the aforementioned Directed Paths Organization, Ltd, 0.190 acre parcel to an iron pin set, said point being on the South line of aforementioned Directed Paths Organization, Ltd, 1.835 acre parcel (before exceptions);

Thence South 84° 22' 00" West, 241.28 feet along the South line of aforementioned Directed Paths Organization, Ltd, 1.835 acre parcel (before exceptions), to a 5/8" iron pin found;

Thence, South 05° 34' 00" W, 19.80 feet, to the True Point of Beginning.

Containing 0.124 acres, more or less, subject to all legal highways, all limitations of public access to highways, leases, zoning regulations, easements of record and restrictive covenants.

Bearings are based on aforementioned Directed Paths Organization, Ltd, 0.190 acre parcel Deed as recorded in 201111230153639, South line being North 85° 36' 00" W.

All iron pins set are 5/8" dia. rebar, 30" long, with Orange ID Cap.

Part of Parcel No. 010-290546

TRACT 3:

Situated in City of Columbus, Franklin County, Ohio, being part of Lot Forty One (41) of Sharon Acres Subdivision as recorded in Plat Book 20, Page 1, of the Plat Records of the Franklin County Recorder, also being part of the Iglesia De Dios Getsemani, Alfa & Omega, 2.00 acre parcel as recorded in 200806200095427 and being further described as follows:

Beginning at the centerline right-of-way intersection of Maple Canyon Avenue and Sprucefield Road, Thence North 05° 34' 00" East, 144.03 feet, along the centerline of Maple Canyon Avenue to a point;

Thence North 84° 26' 00" West, 25.00 feet, to a 3/4" iron pipe found at the southeast corner of Lot 41 of the aforementioned Sharon Acres Subdivision, said point also being on the West right-of-way line of Maple Canyon Avenue and also being at the southeast corner of the aforementioned Iglesia De Dios, 2.00 acre parcel;

Thence North 05° 51' 57" East, 130.20 feet along the East line of Lot 41 and West line of Maple Canyon Avenue, to a 5/8" iron pin found, said point being at the southeast corner of the Directed Paths Organization, Ltd, 2.00 acre parcel as recorded in 201010040130548 of the Instrument Records of the Franklin County Recorder;

Thence, North 85° 36' 00" West, 229.00 feet, along the North line of the aforementioned Iglesia De Dios parcel, to a 5/8" iron pin found;

Thence, North 05° 34' 00" E, 19.80 feet, along the jog in the aforementioned Iglesia De Dios parcel, to an iron pin set, said point also being the True Point of Beginning for the parcel herein described;

Thence, North 85° 36' 00" West, 351.12 feet, across the aforementioned Iglesia De Dios parcel to an iron pin set, said point being on the West line of Lot 41 and East line of the Board of Education of the City School

District of Columbus, Ohio parcel as recorded in Deed Book Vol. 2829, Page 176 of the Franklin County Recorder and recorded under the Board of Education of the Columbus City School District in 200605220098824 of the Instrument Records of the Franklin County Recorder;
Thence North 05° 34' 00" East, 27.35 feet along the West line of Lot 41 and East line of aforementioned Board of Education parcel, to steel fence post found, said point being at the southwest corner of the aforementioned Directed Paths parcel;
Thence South 84° 22' 00" East, 351.05 feet along the South line of the aforementioned Directed Paths parcel, to a 5/8" iron pin found;
Thence, South 05° 34' 00" W, 19.80 feet, along a jog in the aforementioned Directed Paths parcel, to the True Point of Beginning.
Containing 0.190 acres, more or less, subject to all legal highways, all limitations of public access to highways, leases, zoning regulations, easements of record and restrictive covenants.
Bearings are based on aforementioned Iglesia De Dios Getsemani, Alfa & Omega deed, West line being North 05° 34' 00" E.
All iron pins set are 5/8" dia. rebar with Orange ID Cap.
Part of Parcel No. 010-147416-00

TRACT 4:

Situated in the County of Franklin, City of Columbus and State of Ohio:
Being all of Lot Number Forty (40) in SHARON ACRES SUBDIVISION, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 20, p.1, Recorder's Office, Franklin County, Ohio.
Address: 6261 Maple Canyon Avenue, Columbus, OH 43229
Parcel No.: 010-147417-00

To Rezone From: R-1, Residential District,

To: AR-12, Apartment Residential District.

SECTION 2. That a Height District of thirty-five (35) feet is hereby established on the AR-12, Apartment Residential District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Department of Building and Zoning Services.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0100-2024

Drafting Date: 12/21/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Council Variance Application: CV23-109

APPLICANT: Shanieka Eanes; c/o Chris Chapman, Atty.; 7658 Slate Ridge Blvd.; Reynoldsburg, OH 43068.

PROPOSED USE: Type A family day care home.

COLUMBUS SOUTH SIDE AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of a single-unit dwelling in the R-4, Residential District. The requested Council variance will allow the applicant to utilize their existing dwelling as a Type "A" family daycare home. A Council variance is required because the R-4 district only allows Type "B" day care facilities within a home, or child day care centers as accessory uses to a religious facility or school. Type "B" facilities allow a maximum of six children and do not require a Certificate of Zoning Clearance or a license, while Type "A" facilities allow a maximum of twelve children, require a Certificate of Zoning Clearance, and are licensed by the Ohio Department of Job and Family Services. Since the primary use of the property will still be a single-unit dwelling, Staff has no objection to the requested Type "A" family day care home. The request includes variances to maneuvering, parking setback, parking space, required parking and side yard obstruction.

To grant a Variance from the provisions of Sections 3332.039, R-4 residential district; 3312.25, Maneuvering; 3312.27, Parking setback line; 3312.29, Parking space; 3312.49, Required parking; and 3332.28, Side or rear yard obstruction, of the Columbus City Codes; for the property located at **1230 LOCKBORNE RD. (43206)**, to allow a Type "A" family day care home with reduced development standards in the R-4, Residential District (Council Variance #CV23-109).

WHEREAS, by application #CV23-109, the owner of the property at **1230 LOCKBORNE RD. (43206)**, is requesting a Variance to allow a Type "A" family day care home with reduced development standards in the R-4, Residential District; and

WHEREAS, Section 3332.039, R-4 residential district, allows only Type "B" home day care facilities, or child day care centers as accessory uses to a religious facility or school, while the applicant proposes to operate a Type "A" family day care home for a maximum of twelve children within an existing single-unit dwelling; and

WHEREAS, Section 3312.25, Maneuvering, requires every parking space to have sufficient access and maneuvering area anywhere on a lot, while the applicant proposes to allow maneuvering over and through three stacked parking spaces, as shown on the submitted site plan; and

WHEREAS, Section 3312.27, Parking setback line, requires the parking setback line to be 25 feet, while the applicant proposes a reduced setback of nine feet along Lockborne Road; and

WHEREAS, Section 3312.29, Parking space, requires that a parking space shall be a rectangular area of not less than nine feet by 18 feet with no stacking allowed, while the applicant proposes stacked parking, as shown on the submitted site plan; and

WHEREAS, Section 3312.49, Required parking, requires two parking spaces for the single-unit dwelling use, and one parking space per 500 square feet of day care facility space, a total requirement of five spaces, while the applicant proposes to maintain two parking spaces for the single-unit dwelling, and two parking spaces for the Type "A" family day care home, for a total of four spaces; and

WHEREAS, Section 3332.28, Side or rear yard obstruction, requires the area in the side or rear yard to be open from the finished grade to the sky, while the applicant proposes three parking spaces to encroach into the

southern side yard as shown on the submitted site plan; and

WHEREAS, the Columbus South Side Area Commission recommends approval; and

WHEREAS, City Departments recommend approval because the primary use of the property will still be a single-unit dwelling, and Staff has no objection to the requested Type "A" home day care use; and

WHEREAS, said ordinance requires separate submission for all applicable permits and a Certificate of Zoning Clearance for the proposed Type "A" day care use; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **1230 LOCKBORNE RD. (43206)**, in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance is hereby granted from the provisions of Sections 3332.039, R-4 residential district; 3312.25, Maneuvering; 3312.27, Parking setback line; 3312.29, Parking space; 3312.49, Required parking; and 3332.28, Side or rear yard obstruction; of the Columbus City Codes; for the property located at **1230 LOCKBORNE RD. (43206)**, insofar as said sections prohibit a Type "A" family day care home in the R-4, Residential District; with maneuvering over and through stacked parking spaces, reduced parking setback line from 25 feet to nine feet; stacked parking spaces; a parking space reduction from five required spaces to four spaces; and a side yard obstruction for the southern side yard for three parking spaces; said property being more particularly described as follows:

1230 LOCKBORNE RD. (43206), being 0.11± acres located on the east side of Lockborne Road, 40± feet north of Stewart Avenue:

Situated in the State of Ohio, County of Franklin, and in the City of Columbus:

Being three (3) feet off the entire north side of the following described premises:

Being Lot Number Nine (9) of Held's Subdivision, as said lot is numbered and delineated upon the recorded plat thereof, of record in Plat Book No. 17, page 222, Recorder's Office, Franklin County, Ohio.

Parcel No. 010-093476-00

Address: 1230 Lockbourne Road, Columbus, OH 43206

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a Type "A" family day care home in conjunction with a single-unit dwelling, or those uses allowed in the R-4, Residential District.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with the site plan titled, "**SITE PLAN SUPPLEMENT**", dated December 19, 2023, and signed by Chris Chapman, Attorney for the Applicant. The plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plans shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Zoning Clearance for the proposed Type "A" day care use.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0102-2024

Drafting Date: 12/22/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Rezoning Application Z23-050

APPLICANT: Maronda Homes, LLC of Ohio; c/o Rebecca J. Mott, Atty.; Plank Law Firm; 411 East Town Street, Floor 2; Columbus, OH 43215.

PROPOSED USE: Multi-unit residential development.

DEVELOPMENT COMMISSION RECOMMENDATION: Approval (5-0) on October 12, 2023.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of two undeveloped parcels in the L-M-2, Limited Manufacturing and L-R-2, Limited Residential districts. The requested AR-12, Apartment Residential District will allow multi-unit residential development. A concurrent Council variance (Ordinance #0103-2024-2024; CV23-091) demonstrating a 90-unit townhouse development is also included to allow units to front upon private streets. The site is within the boundaries of the *Far North Area Plan* (2014), which recommends "Low-Medium Density Residential" land uses for the northern parcel, and "Warehouse Flex" land uses for the southern parcel. While the proposal is not consistent with the Plan's land use recommendation for "Warehouse Flex", it is compatible with the "Low-Medium Density Residential" portion of the recommendation. Staff notes the proposal is compatible with existing adjacent multi-unit residential developments, and will result in more housing consistent with the City's objectives.

To rezone **7373 PINGUE DR. (43085)**, being 10.75± acres located on the southeast side of Pingue Drive, 130± feet south of Bosswall Drive, **From:** L-M-2, Limited Manufacturing District and L-R-2, Limited Residential District, **To:** AR-12, Apartment Residential District (Rezoning #Z23-050).

WHEREAS, application #Z23-050 is on file with the Department of Building and Zoning Services requesting rezoning of 10.75± acres from L-M-2, Limited Manufacturing District and L-R-2, Limited Residential District, to the AR-12, Apartment Residential District; and

WHEREAS, the Development Commission recommends approval of said zoning change; and

WHEREAS, the City Departments recommend approval of said zoning change because the proposal is compatible with the adjacent residential developments and with the *Far North Area Plan's* land use recommendation for "Low-Medium Density Residential" land uses for the northern parcel. The proposal also aligns with the City's objectives for providing more housing units; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Official Zoning Map of the City of Columbus, as adopted by Ordinance #0179 -03, passed February 24, 2003, and as subsequently amended, is hereby revised by changing the zoning of the property as follows:

7373 PINGUE DR. (43085), being 10.75± acres located on the southeast side of Pingue Drive, 130± feet south of Bosswall Drive, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, and in Section 1, Township 2, Range 18, United States Military Lands, and being all of the remainder of that 33.834 acre tract as conveyed to Guiseppe A. Pingue in Official Record 20971 C20, all document references are to the records of the Recorder's Office of Franklin County, Ohio, and being more particularly described as follows:

BEGINNING at the southwesterly corner of Lot 87 of a plat entitled Worthington Park Place Section 3, of record in Plat Book 80, Page 15 and in the easterly right of way of Abbeyhill Drive as dedicated in Worthington Park Place Section 2, of record in Plat Book 78, Page 93;

Thence South 87°29'23" East, with the southerly line of said Worthington Park Place Section 3, a distance of 990.73 feet to a point in south line of Lot 103 of the same and being a point of curvature;

Thence with the southerly line of said Lot 103 and with curve to the left having a Delta Angle of 19°13'08", a Radius of 120.00 feet, an Arc Length of 40.25 feet, and a chord bearing North 82°54'01" East, a chord distance of 40.06 feet to the southeast corner thereof;

Thence North 02°29'22" East, with the easterly line of said Lot 103, a distance of 115.32 feet to the northeasterly corner thereof and in southerly right of way of Bosswall Drive as dedicated in said Worthington Park Place Section 3;

Thence South 87°29'23" East, with said southerly right of way, a distance of 14.83 feet to the northwesterly corner of that 0.1434 acre tract as conveyed to Ray J. and Sheryl A. Massa in Official Record 28554 H20;

Thence South 02°29'22" West, with the westerly line of said 0.1434 acre tract, a distance of 121.93 feet, to the southwesterly corner thereof;

Thence South 87°25'11" East, with the southerly line of said 0.1434 acre tract and the southerly line of that 0.1628 acre tract as conveyed to Hugh E. Morris and Kimberly E. Rimmel in Instrument Number 200209120226671, a distance of 105.09 feet to the southeasterly corner of said 0.1628 acre tract and in the westerly line of that 5.004 acre City of Columbus tract;

Thence South 02°31'54" East, with the westerly line of said City of Columbus tract, a distance of 366.66 feet to the southwesterly corner thereof being in the northerly line of a 30.709 acre tract conveyed to Worthington

Industries, Inc., in Official Record 8773-J09;

Thence North 87°28'56" West, with said northerly line of said 30.709 acre tract, a distance of 1284.41 feet to the southeasterly corner of that 1.433 acre tract as conveyed to New Par (dba Airtouch Cellular) in Official Record 34153 D05;

Thence North 02°33'22" East, with the easterly line of said 1.433 acre tract, a distance of 306.54 feet to the northeasterly corner thereof, being in the southerly line of Pingue Drive as dedicated in the Dedication of Meadows Drive and Pingue Drive and Easement, of record in Plat Book 65, Page 63;

Thence South 87°31'12" East, with said southerly right of way, a distance of 8.29 feet to a point of curvature;

Thence continuing with said southerly right of way, with a curve to the left having Delta Angle of 50°58'33", a Radius of 162.00 feet, an Arc Length of 144.13 feet, and a chord bearing North 67°01'13" East, a chord distance of 139.42 feet to the **POINT OF BEGINNING** and containing 10.7± acres of land, more or less;

The bearings are based on the Ohio State Plane South Coordinate System, NAD83 (2011).

This description is not intended for transfer and does not meet Franklin County Transfer and Conveyance Standards.

Address: 7373 Pingue Drive, Columbus, OH 43085

Parcel No's.: 610-218058 & 610-223121

To Rezone From: L-M-2, Limited Manufacturing District and L-R-2, Limited Residential District,

To: AR-12, Apartment Residential District.

SECTION 2. That a Height District of thirty-five (35) feet is hereby established on the AR-12, Apartment Residential District on this property.

SECTION 3. That the Director of the Department of Building and Zoning Services be, and is hereby authorized and directed to make the said changes on the said original zoning map in the office of the Department of Building and Zoning Services.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0103-2024

Drafting Date: 12/22/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Council Variance Application: CV23-091

APPLICANT: Maronda Homes, LLC of Ohio; c/o Rebecca J. Mott, Atty.; Plank Law Firm; 411 East Town Street, Floor 2; Columbus, OH 43215

PROPOSED USE: Townhouse development.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The applicant has received a recommendation of approval from Staff and the Development Commission for a concurrent rezoning to the AR-12, Apartment Residential District (ORD #0102-2024; Z23-050) for multi-unit residential development. The requested Council variance proposes a 90-unit townhouse development with a variance to allow lots that front upon private streets. Staff supports the variance request as the proposed site plan includes sidewalks throughout the site, two pedestrian access points to the adjacent parkland to the east, pedestrian crosswalks within the private street network, and increased landscaping and buffering to the north and south of the site.

To grant a Variance from the provisions of Section 3333.41(H) Standards, of the Columbus City Codes; for the property located at **7373 PINGUE DR. (43085)** to allow lots to front upon private streets for a townhouse development in the AR-12, Apartment Residential District (Council Variance #CV23-091).

WHEREAS, by application #CV23-091, the owner of property at **7373 PINGUE DR. (43085)** is requesting a Council variance to allow lots to front upon private streets for a townhouse development in the AR-12, Apartment Residential District; and

WHEREAS, Section 3333.41(H), Standards, requires that each lot in a townhouse development front on a dedicated public street, while the applicant proposes all lots front upon private streets, as shown on the submitted site plan; and

WHEREAS, the City Departments recommend approval because the request includes increased pedestrian facilities in the form of sidewalks throughout the site, access points to the adjacent parkland to the east, crosswalks within the private street network, and additional landscaping and buffering to the north and south of the site; and

WHEREAS, this ordinance requires separate submission for all applicable permits and Certificates of Occupancy for the proposed development; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to adjacent properties or unreasonably increase the congestion of public streets, or unreasonably diminish or impair established property values within the surrounding area, or otherwise impair the public health, safety, comfort, morals, or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owners of the property located at **7373 PINGUE DR. (43085)**, in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Section 3333.41(H), Standards, of the Columbus City Codes, is hereby granted for the property located at **7373 PINGUE DR. (43085)**, insofar as said section prohibits lots in a townhouse development from fronting on private streets; said property being more

particularly described as follows:

7373 PINGUE DR. (43085), being 10.75± acres located on the southeast side of Pingue Drive, 130± feet south of Bosswall Drive, and being more particularly described as follows:

Situated in the State of Ohio, County of Franklin, City of Columbus, and in Section 1, Township 2, Range 18, United States Military Lands, and being all of the remainder of that 33.834 acre tract as conveyed to Guiseppe A. Pingue in Official Record 20971 C20, all document references are to the records of the Recorder's Office of Franklin County, Ohio, and being more particularly described as follows:

BEGINNING at the southwesterly corner of Lot 87 of a plat entitled Worthington Park Place Section 3, of record in Plat Book 80, Page 15 and in the easterly right of way of Abbeyhill Drive as dedicated in Worthington Park Place Section 2, of record in Plat Book 78, Page 93;

Thence South 87°29'23" East, with the southerly line of said Worthington Park Place Section 3, a distance of 990.73 feet to a point in south line of Lot 103 of the same and being a point of curvature;

Thence with the southerly line of said Lot 103 and with curve to the left having a Delta Angle of 19°13'08", a Radius of 120.00 feet, an Arc Length of 40.25 feet, and a chord bearing North 82°54'01" East, a chord distance of 40.06 feet to the southeast corner thereof;

Thence North 02°29'22" East, with the easterly line of said Lot 103, a distance of 115.32 feet to the northeasterly corner thereof and in southerly right of way of Bosswall Drive as dedicated in said Worthington Park Place Section 3;

Thence South 87°29'23" East, with said southerly right of way, a distance of 14.83 feet to the northwesterly corner of that 0.1434 acre tract as conveyed to Ray J. and Sheryl A. Massa in Official Record 28554 H20;

Thence South 02°29'22" West, with the westerly line of said 0.1434 acre tract, a distance of 121.93 feet, to the southwesterly corner thereof;

Thence South 87°25'11" East, with the southerly line of said 0.1434 acre tract and the southerly line of that 0.1628 acre tract as conveyed to Hugh E. Morris and Kimberly E. Rimmel in Instrument Number 200209120226671, a distance of 105.09 feet to the southeasterly corner of said 0.1628 acre tract and in the westerly line of that 5.004 acre City of Columbus tract;

Thence South 02°31'54" East, with the westerly line of said City of Columbus tract, a distance of 366.66 feet to the southwesterly corner thereof being in the northerly line of a 30.709 acre tract conveyed to Worthington Industries, Inc., in Official Record 8773-J09;

Thence North 87°28'56" West, with said northerly line of said 30.709 acre tract, a distance of 1284.41 feet to the southeasterly corner of that 1.433 acre tract as conveyed to New Par (dba Airtouch Cellular) in Official Record 34153 D05;

Thence North 02°33'22" East, with the easterly line of said 1.433 acre tract, a distance of 306.54 feet to the northeasterly corner thereof, being in the southerly line of Pingue Drive as dedicated in the Dedication of Meadows Drive and Pingue Drive and Easement, of record in Plat Book 65, Page 63;

Thence South 87°31'12" East, with said southerly right of way, a distance of 8.29 feet to a point of curvature;

Thence continuing with said southerly right of way, with a curve to the left having Delta Angle of 50°58'33", a Radius of 162.00 feet, an Arc Length of 144.13 feet, and a chord bearing North 67°01'13" East, a chord distance of 139.42 feet to the **POINT OF BEGINNING** and containing 10.7± acres of land, more or less;

The bearings are based on the Ohio State Plane South Coordinate System, NAD83 (2011).

This description is not intended for transfer and does not meet Franklin County Transfer and Conveyance Standards.

Address: 7373 Pingue Drive, Columbus, OH 43085
Parcel No's.: 610-218058 & 610-223121

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for those uses allowed in the AR-12, Apartment Residential District.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with the site plan titled, "SKETCH PLAN," and landscaping plan titled "LANDSCAPING SKETCH PLAN," both signed by Rebecca Mott, Attorney for the Applicant, and dated October 12, 2023. The plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustment to the plans shall be reviewed and may be approved by the Director of the Department of Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned on the applicant obtaining all applicable permits and Certificates of Occupancy for the proposed development.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0104-2024

Drafting Date: 12/22/2023

Version: 2

Current Status: Passed

Matter Type: Ordinance

Council Variance Application: CV23-106

APPLICANT: Healthy Homes; c/o Emily Long Rayfield; P.O. Box 77499; Columbus, OH 43207.

PROPOSED USE: Two-unit dwelling.

LIVINGSTON AVENUE AREA COMMISSION RECOMMENDATION: Approval.

CITY DEPARTMENTS' RECOMMENDATION: Approval. The site consists of one undeveloped parcel in the C-4, Commercial District. The requested Council variance will allow a two-unit dwelling at this location. A Council variance is required because the C-4 district does not allow ground floor residential uses. The site is within the boundaries of the *Near Southside Plan* (2011), which recommends "Medium-Density Mixed Residential" land uses at this location, and includes adoption of *Columbus Citywide Planning Policies*

(C2P2) Design Guidelines (2018). Staff notes that the site previously contained a two-unit dwelling before being removed, and finds that the proposal is consistent with the land use recommendations of the *Near Southside Plan*, C2P2 Design Guidelines, and with the existing development pattern of this portion of East Whittier Street.

To grant a Variance from the provisions of Section 3356.03, C-4 permitted uses, of the Columbus City Codes; for the property located at **1698 E. WHITTIER ST. (43206)**, to allow a two-unit dwelling in the C-4, Commercial District (Council Variance #CV23-106).

WHEREAS, by application #CV23-106, the owner of property at **1698 E. WHITTIER ST. (43206)**, is requesting a Council variance to allow a two-unit dwelling in the C-4, Commercial District; and

WHEREAS, Section 3356.03, C-4 permitted uses, does not allow dwelling units as the principal use on a lot, while the applicant proposes a two-unit dwelling; and

WHEREAS, the Livingston Avenue Area Commission recommends approval; and

WHEREAS, the City Departments recommend approval because the requested variance will allow a two-unit dwelling that is consistent with the land use recommendations of the *Near Southside Plan*, the site design recommendations of C2P2, and the existing development pattern of this portion of East Whittier Street; and

WHEREAS, said ordinance requires separate submission for all applicable permits and a Certificate of Occupancy for the proposed two-unit dwelling; and

WHEREAS, said variance will not adversely affect the surrounding property or surrounding neighborhood; and

WHEREAS, the granting of said variance will not impair an adequate supply of light and air to the adjacent property, unreasonably increase the congestion of public streets, increase the danger of fires, endanger the public safety, unreasonably diminish or impair established property values within the surrounding area, or in any other respect impair the public health, safety, comfort, morals or welfare of the inhabitants of the City of Columbus; and

WHEREAS, the granting of said variance will alleviate the difficulties encountered by the owner of the property located at **1698 E. WHITTIER ST. (43206)**, in using said property as desired; now, therefore:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That a variance from the provisions of Section 3356.03, C-4 permitted uses, of the Columbus City Codes; is hereby granted for the property located at **1698 E. WHITTIER ST. (43206)**, insofar as said section prohibits a two-unit dwelling in the C-4, Commercial District, said property being more particularly described as follows:

1698 E. WHITTIER ST. (43206), being 0.13± acres located on the north side of East Whittier Street, 270± feet west of Rhodes Avenue, and being more particularly described as follows:

Situated in State of Ohio, County of Franklin and in the city of Columbus and more fully described as:
Being 26.40 feet off the East side of Lot Number Two Hundred Fifty (250) and 18.60 feet off the west side of

Lot Number Two Hundred Fifty-one (251) of BULEN’S LIVINGSTON WHITTIER GARDENS, as the same is numbered and delineated upon the recorded plat thereof, of record in Plat Book 14, Page 2, Recorder’s Office, Franklin County, Ohio.

Address of Property: 1698 East Whittier Street, Columbus, OH 43206

Parcel No.: 010-050055

SECTION 2. That this ordinance is conditioned on and shall remain in effect only for so long as said property is used for a two-unit dwelling, or those uses allowed in the C-4, Commercial District.

SECTION 3. That this ordinance is further conditioned on the subject site being developed in general conformance with the site plan titled, "**SITE STUDY A0-1,**" dated December 18, 2023, and signed by Emily Long Rayfield, Applicant. The plans may be slightly adjusted to reflect engineering, topographical, or other site data developed at the time of the development and when engineering and architectural drawings are completed. Any slight adjustments to the plan shall be subject to review and approval by the Director of the Department Building and Zoning Services, or a designee, upon submission of the appropriate data regarding the proposed adjustment.

SECTION 4. That this ordinance is further conditioned upon the applicant obtaining all applicable permits and a Certificate of Occupancy for the proposed two-unit dwelling.

SECTION 5. That this ordinance is further conditioned on compliance with R-4 Residential District standards for any additions to, or replacement of, existing or accessory structures.

SECTION 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 0124-2024

Drafting Date: 12/28/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

Background: On November 18, 2019 City Council passed Ordinance 2712-2019, authorizing the Finance and Management Director to establish a contract for the Fleet Management Division at 6211 Groves Rd for security guard services with S&S Management Group LLC (DBA:Guard One). The term of the contract authorized in the ordinance was for one (1) year with three optional renewals. Ordinance 3236-2022 authorized a rate increase and the final of these renewals.

Due to an increase in the scope of work to incorporate the Department of Safety property across the street at 4252 Groves Rd and continued increases in cost, this contract was under review to be reworked. During this time the contract lapsed with no new scope defined, rates collected or contract in place. Services continued outside of contract by S&S Management Group resulting in an outstanding balance of \$16,279.86. These services are critical for the safety of the large number of City of Columbus assets in place at the Fleet Management Facility. A temporary informal contract was signed with S&S Management to continue these services until a full contract can be successfully bid out. Due to these costs being incurred outside of contract, pursuant to City Code the expended funds must be approved by City Council.

Bid Information: The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Chapter 329 relating to competitive bidding. RFQ013523 was advertised and Proposals were received on September 25, 2019. Two (2) responses were received.

Total expenditures: the City has expended approximately \$16,279.86 outside of the contracted amount.

Fiscal Impact: Funding to reconstitute for these services will be authorized from General Budget Reservation BRPO002675.

EMERGENCY DESIGNATION: This ordinance requires emergency action so that the Department of Finance and Management, Fleet Management Division can continue to have protection provided for 6211 Groves Rd without interruption. A delay in the delivery of funds will cause a cancellation of these services and leave a number of vehicles and facilities unprotected.

To authorize the Finance and Management Director to expend \$16,279.86 with S&S Management Group LLC for the security services previously rendered outside of contract; and to declare an emergency. (\$16,279.86)

WHEREAS, there is an immediate and continued need for Security Services for the Divisions of Fleet Management, as well as other divisions; and

WHEREAS, City Council approved the establishment security services with S&S Management Group LLC, through Ordinance 2712-2019; and

WHEREAS, through human error, services were rendered outside of these contracted terms, and

WHEREAS, it is therefore necessary to compensate S&S Management Group for these services rendered to allow for continued services and protection of the properties and vehicles stored at 6211 and 6252 Groves Rd, and

WHEREAS, an emergency exists in the usual daily operation of the Department of Finance and Management, Fleet Management Division in that it is immediately necessary to authorize the Director to pay outstanding fees for services provided to the Fleet Management Facility in order to ensure continued Security Service with S&S Management LLC for the immediate preservation of the public health, peace, property, safety and welfare;

NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director is hereby authorized to establish payment with S&S Management Group LLC for services provided out of contract in accordance with solicitation RFQ013523 as follows:

S&S Management Group LLC, Outside of Contract Expenditure, \$16,279.86

SECTION 2. That the expenditure of \$16,279.86 is hereby authorized from General Budget Reservation BRPO002675 of this ordinance to pay the cost thereof.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3201-2023

Drafting Date: 11/8/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

Background: The Department of Recreation and Parks is the first point of contact for event coordinators and has recently implemented an online City event permit process. The new application platform allows for greater visibility of event requests to all City departments. The Department of Recreation and Parks seeks to adopt code to increase the transparency of City requirements for applicants and to unify the requirements for special events held on City streets, public thoroughfares, and/or shared use paths.

In the interest of efficiency and consistency, the Department of Public Safety and the Department of Recreation and Parks seek code changes to repeal City Code Chapters 923- Block Parties, 924- Race Event Permits and 2111-Parade Permits and to adopt new Chapter 923- Special Event Permits. These code revisions will further align administration of Special Event Permits by the Recreation and Parks Department, enhance participant safety, increase public awareness, and result in better customer service experiences.

Fiscal Impact: No fiscal impact.

To repeal Chapters 923, 924, and 2111 of the Columbus City Codes, and adopt new Chapter 923 to create uniform requirements for events conducted on public property to be administered by the Recreation and Parks Department. (\$0.00)

WHEREAS, City Code changes are required to facilitate the consolidation of permit processes and establish the authority of the Director of the Recreation and Parks Department over the special event permit process; and

WHEREAS, the City of Columbus hosts hundreds of festivals, races, residential block parties, and other special events each year; and

WHEREAS, citywide special events are an important part of Columbus' economic, community and tourism well-being. The City recognizes the need to encourage and promote events for the greater good, cultural diversity, and promotion of the City; and

WHEREAS, the City provides labor, supplies, and equipment to support many of these special events; and

WHEREAS, regulation of special events is essential to protecting public health, safety, and welfare. In order to properly plan for the demands on public resources, it is necessary to adopt consistent rules and regulations. The provisions of these changes are intended to address inefficiencies and are not intended to place unnecessary burdens on any right of association or freedom of expression; and

WHEREAS, it has become necessary in the usual daily operation of the Department of Recreation and Parks to seek adoption of City Code requirements relating to Special Event Permits; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That Chapter 923 of the Columbus City Codes is hereby repealed in its entirety and replaced with the new Chapter 923 attached hereto as Exhibit A.

SECTION 2. That Chapter 924 of the Columbus City Codes is hereby repealed in its entirety and reserved for future use.

SECTION 3. That Chapter 2111 of the Columbus City Codes is hereby repealed in its entirety and reserved for future use.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3229-2023

Drafting Date: 11/13/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

1. BACKGROUND

This ordinance authorizes the Director of the Department of Public Service to enter into contract with Strawser Paving Company for the Resurfacing - 2023 Project 3 and to provide payment for construction, construction administration and inspection services.

This contract repairs and resurfaces 79 city streets and constructs 340 ADA curb ramps along those streets. The work consists of milling the existing pavement, overlaying with new asphalt concrete, minor curb replacement, and replacing identified curb and sidewalk areas associated with installing ADA curb ramps. The resurfacing work includes areas of full depth pavement repair and other such work as may be necessary to complete the contract, as set forth in the Bid Submittal Documents.

The estimated Notice to Proceed date is March 1, 2024. The project was let by the Office of Support Services

through Vendor Services and Bid Express. Four bids were received on November 9, 2023, (all majority) and tabulated as follows:

<u>Company Name</u>	<u>Bid Amount</u>	<u>City/State</u>	<u>Majority/ODI Certification</u>
Strawser Paving Company	\$11,335,145.41	Columbus, Ohio	MAJ
Kokosing Construction Company, Inc.	\$12,035,032.72	Westerville, Ohio	MAJ
Decker Construction Company	\$12,319,338.05	Columbus, Ohio	MAJ
Shelly & Sands, Inc.	\$12,626,614.11	Columbus, Ohio	MAJ

Award is to be made to Strawser Paving Company as the lowest responsive and responsible and best bidder for their bid of \$11,335,145.41. The amount of construction administration and inspection services will be \$1,020,163.09. The total legislated amount is \$12,355,308.50.

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against Strawser Paving Company.

As part of their bid Strawser Paving Company has proposed the following subcontractors to work on the project:

<u>Company Name</u>	<u>City/State</u>	<u>Majority/ODI Certification</u>
Griffin Pavement Striping	Columbus, OH	Majority
Bituminous Pavement Systems	Columbus, OH	Majority
The Paul Peterson Company	Columbus, OH	Majority
Axe Tree Service	Marysville, OH	Majority
US Utility Contractors	Columbus, OH	WBE
Mid-West Landscape	Columbus, OH	Majority
WL Markers	Columbus, OH	Majority
Pavement Technology	Cleveland, OH	Majority
JRS Hauling	Canal Winchester, OH	MBE
MPC Trucking	New Albany, OH	MBE
32 Truckin llc	Columbus, OH	MBE

2. CONTRACT COMPLIANCE INFORMATION

The contract compliance number for Strawser Paving Company is CC006114 and expires 1/17/2025.

3. PRE-QUALIFICATION STATUS

Strawser Paving Company and all proposed subcontractors have met code requirements with respect to pre-qualification, pursuant to relevant sections of Columbus City Codes Chapter 329.

4. FISCAL IMPACT

The Public Service funding for this project is budgeted within the 2023 Capital Improvements Budget, which has been approved by Council under Ordinance 1711-2023. The funds will not be available to Public Service until the proceeds of the bond sale are available. Therefore, it is necessary to certify the Public Service funds in the amount of \$12,355,308.50 against the Special Income Tax Fund, Fund 4430. An amendment to the 2023 Capital Improvements Budget is required to match cash received from the Special Income Tax Fund and also to establish sufficient budget authority for this project. Funds will need to be appropriated within the Special Income Tax fund and then transferred to the Streets and Highways Bond Fund where they will also need to be appropriated.

5. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISE & SMALL LOCAL BUSINESS

ENTERPRISE PROGRAM

This contract was bid with an anticipated City of Columbus MBE/WBE Program goal of 8% as assigned by the City’s Office of Diversity and Inclusion (ODI). The submitted Strawser Paving Company bid met the goal. Failure by the contractor to meet this goal subjects the contractor to the Penalties for Non-Compliance as described in the “City’s Minority and Women-Owned Business Enterprise & Small Local Business Enterprise Program Manual” and in the “City of Columbus MBE/WBE Program Special Provision” that were part of the bid documents for this contract.

To amend the 2023 Capital Improvement budget; to authorize and direct the City Auditor to appropriate and transfer funds from the Special Income Tax Fund to the Streets and Highways Bond Fund; to appropriate funds within the Streets and Highways Bond Fund; to authorize the Director of the Department of Public Service to enter into contract with Strawser Paving Company for the Resurfacing - 2023 Project 3; and to authorize the expenditure of up to \$12,355,308.50 from the Streets and Highways Bonds Fund for the project. (\$12,355,308.50)

WHEREAS, the Department of Public Service is engaged in the Resurfacing - 2023 Project 3 project; and

WHEREAS, the work for this contract includes repairs and resurfacing to 79 city streets and constructs 340 ADA curb ramps along those streets. The work consists of milling the existing pavement, overlaying with new asphalt concrete, minor curb replacement, and replacing identified curb and sidewalk areas associated with installing ADA curb ramps. The resurfacing work includes areas of full depth pavement repair and other such work as may be necessary to complete the contract, as set forth in the Bid Submittal Documents; and

WHEREAS, Strawser Paving Company will be awarded the contract for the Resurfacing - 2023 Project 3 program; and

WHEREAS, the Department of Public Service requires funding to be available for the Resurfacing - 2023 Project 3 program for construction expense along with construction administration and inspection services; and

WHEREAS, it is necessary to amend the 2023 Capital Improvement Budget to establish authority within the correct project; and

WHEREAS, this contract opportunity was submitted to the City’s Office of Diversity and Inclusion (ODI) for review and assignment of an MBE/WBE goal prior to bidding; and

WHEREAS, this contract was bid with an anticipated City of Columbus MBE/WBE Program goal of 8% as assigned by the City’s Office of Diversity and Inclusion(ODI); and

WHEREAS, failure by the contractor to meet this goal subjects the contractor to the Penalties for Non-Compliance; and

WHEREAS, funds will need to be appropriated within Fund 4430 (Special Income Tax) and within Fund 7704 (Streets and Highways Bond Fund); and

WHEREAS, funds will need to be transferred from the Special Income Tax Fund to the Streets and Highways Bond Fund; and

WHEREAS, the City will reimburse the Special Income Tax Fund; and

WHEREAS, this transfer should be considered as a temporary funding method; and

WHEREAS, the aggregated principal amount of obligations which the City will issue to finance this project is presently expected not to exceed \$12,355,308.50; and

WHEREAS, the City anticipates incurring certain Original Expenditures (as defined in Section 1.150-2(c) of the Treasury Regulations (the "Treasury Regulations") promulgated pursuant to the Internal Revenue Code of 1986, as amended) with respect to the project described in this ordinance (the "Project"); **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the 2023 Capital Improvements Budget authorized by ordinance 1711-2023 be amended as follows to establish sufficient authority for this project:

Fund / Project / Project Name / Current / Change /C.I.B. as Amended

7704 / P530282-100051 / Resurfacing - Resurfacing Projects (Voted 2019 SIT Supported) / \$6,943,935.00 / (\$6,943,935.00) / \$0.00 (Certifying against the SIT)

7704 / P530282-100051 / Resurfacing - Resurfacing Projects (Voted 2022 SIT Supported) / \$12,377,011.00 / (\$5,411,374.00) / \$6,965,637.00 (Certifying against the SIT)

7704 / P530282-932023 / Resurfacing - 2023 Project 3 (Voted 2019 SIT Supported) / \$0.00 / \$6,943,935.00 / \$6,943,935.00

7704 / P530282-932023 / Resurfacing - 2023 Project 3 (Voted 2022 SIT Supported) / \$0.00 / \$5,411,374.00 / \$5,411,374.00

SECTION 2. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2023, the sum of \$12,355,308.50 is appropriated in Fund 4430 (Special Income Tax), Dept-Div 2201 (City Auditor), in Object Class 10 (Transfer Out) per the account codes in the attachment to this ordinance.

SECTION 3. That the transfer of \$12,355,308.50, or so much thereof as may be needed, is hereby authorized from Fund 4430 (Special Income Tax), Dept-Div 2201 (City Auditor) to Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5911 (Infrastructure Management) per the account codes in the attachment to this ordinance.

SECTION 4. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2023, the sum of \$12,355,308.50 is appropriated in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5911 (Infrastructure Management), Project 530282-932023 (Resurfacing - 2023 Project 3), in Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

SECTION 5 That the Director of Public Service be and is hereby authorized to enter into a construction services contract with Strawser Paving Company located at 1595 Frank Road, Columbus, OH, 43223, for the Resurfacing - 2023 Project 3 project in the amount of up to \$11,335,145.41 in accordance with the specifications and plans on file in the Office of Support Services, which are hereby approved; and to pay for necessary construction administration and inspection costs associated with the project up to a maximum of \$1,020,163.09.

SECTION 6 That the expenditure of \$12,355,308.50, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5911 (Infrastructure Management), Project 530282-932023 (Resurfacing - 2023 Project 3), in Object Class 06 (Capital Outlay) per the accounting

codes in the attachment to this ordinance.

SECTION 7. That the monies appropriated in the foregoing Section 2 and Section 4 shall be paid upon order of the Director of Public Service and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 8. That upon obtaining other funds for this project for the Department of Public Service, the City Auditor is hereby authorized and directed to repay the Special Income Tax Fund the amount transferred under Section 3.

SECTION 9. That the City intends that this ordinance constitute an "official intent" for purposes of Section 1.150-2(e) of the Treasury Regulations, and that the City reasonably expects to reimburse itself for certain Original Expenditures incurred with respect to the Project from the proceeds of obligations to be issued by the City in a principal amount currently estimated to be \$12,355,308.50 (the "Obligations").

The City intends to make a reimbursement allocation on its books for the Original Expenditures not later than eighteen months following the later to occur of the date of the Original Expenditure to be reimbursed or the date the Project for which such Original Expenditures were made is "placed in service" within the meaning of Treasury Regulations Section 1.150-2(c). Upon the issuance of the Obligations, the proceeds of such Obligations shall be used to reimburse the fund from which the advance for costs of the Project will be made.

SECTION 10. Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 11. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 12. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 13. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3338-2023

Drafting Date: 11/17/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

1. BACKGROUND

This ordinance authorizes the Director of Finance Management on behalf of the Department of Public Service to enter into a service contract with King Business Interiors, Inc. in the amount of up to \$56,662.96 for reconfiguration and installation of additional office cubicles, desks and chairs.

The intent of this project is to provide adequate office space accommodations for an expanding work force for the Division of Parking Services, the Division of Traffic Management, the Division of Design and Construction, and the Director's Office in the Department of Public Service. This project will require the reconfiguration and installation of additional cubicles, desks and chairs within the Coleman Government Center located at 111 N. Front St. In order to reuse existing material and build a cohesive office the Director of

Finance Management on behalf of the Department of Public Service is requesting a bid waiver to award a service contract to the vendor that provided the original equipment and who is the only authorized seller of Haworth office systems in central Ohio. The Department is also requesting to utilize the State of Ohio state term schedule contract STS714 because this is the most cost effective option for furniture purchases.

Searches in the Excluded Party List System (Federal) and the Findings for Recovery list (State) produced no findings against King Business Interiors, Inc.

2. CONTRACT COMPLIANCE

King Business Interiors, Inc. contract compliance number is CC005688 and expires 11/07/2025. The WBE certification number is WBE005688 and expires 2/28/2024.

3. BID WAIVER

The Director of Finance Management on behalf of the Department of Public service is requesting a bid waiver for this project to award a service contract with King Business Interiors, Inc. for the reconfiguration and installation of additional cubicles, desks and chairs. A bid waiver is necessary so that the department can use the original vendor in order to reuse existing material and build a cohesive office. King Business Interiors is the only authorized reseller of Haworth office system in central Ohio.

4. FISCAL IMPACT

Funding for this contract will be available within Fund 2265, the Street Construction and Maintenance Fund and Fund 6500, the Mobility Enterprise Fund, contingent upon passage of the 2024 operating budget.

5. EMERGENCY DESIGNATION

Emergency action is requested to expedite this contract to complete the project in a timely manner, to provide adequate office space accommodations.

To authorize the Director of Finance Management on behalf of Director of Public Service to enter into a services contract with King Business Interiors, Inc. for the reconfiguration and installation of additional office cubicles, desks and chairs; to waive the formal bidding requirements of Columbus City Code; to authorize the expenditure of up to \$56,662.96 from the Street Construction and Maintenance Fund and the Mobility Enterprise Fund to pay for this contract; and to declare an emergency. (\$56,662.96)

WHEREAS, there is a need to enter into a services contract for reconfiguration and installation of additional office cubicles, desks and chairs; and

WHEREAS, it is necessary to waive the competitive bidding requirements of Columbus City Code and enter into a contract with King Business Interiors, Inc. for the provision of the services described above--namely for the reconfiguration and installation of additional cubicles, desk and chairs within the Coleman Government Center in the amount of up to \$56,662.96 so that the department can use the original vendor in order to reuse existing materials and build a cohesive office; and

WHEREAS, it is necessary to utilize State of Ohio state term schedule contract STS714, which is the most cost effective option for purchasing furniture; and

WHEREAS, it is necessary to authorize an expenditure within the Street Construction Maintenance and Repair Fund and the Mobility Enterprise Fund for this purpose; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Director of Finance Management on behalf of Director of Public Service to enter into contract with King Business Interiors, Inc. in order for reconfiguration and installation of

additional office cubicles, desks and chairs as soon as possible, to provide adequate office space accommodations for current and incoming employees, all for the immediate preservation of the public health, peace, property, safety and welfare; and **now, therefore**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Finance Management on behalf of Director of Public Service be, and hereby is, authorized to enter into a service contract with King Business Interiors, Inc. located at 1400 Goodale Blvd. Ste 102, Columbus, OH 43212, for the reconfiguration and installation of additional office cubicles, desks and chairs in an amount up to \$56,662.96.

SECTION 2. That this Council finds it is in the best interest of the City of Columbus to waive the competitive bidding provisions of City Code Chapter 329 relating to formal competitive bidding requirements and hereby waives said section.

SECTION 3. That use of State of Ohio STS714 state term schedule contract is authorized in order to realize the most cost savings on furniture purchases.

SECTION 4. That the expenditure of \$28,331.48, or so much thereof as may be needed, is hereby authorized in Fund 2265 in Object Class 03 (Services) per the accounting codes in the attachment to this ordinance.

SECTION 5. That the expenditure of \$28,331.48, or so much thereof as may be needed, is hereby authorized in Fund 6500 (Mobility Enterprise Fund) in Object Class 03 (Services) per the accounting codes in the attachment to this ordinance.

SECTION 6. Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 7. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 8. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 9. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3377-2023

Drafting Date: 11/20/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND

This legislation authorizes the expenditure of \$4,000,000.00 from the Affordable Housing Fund per the

Housing Development Agreement with Central Ohio Community Land Trust (COCLT).

Columbus City Council Ordinance 2522-2022, passed October 3, 2022, authorized the Director of the Department of Development to enter into a \$12 million Housing Development Agreement (HDA) with the Central Ohio Community Land Trust (COCLT) and appropriated \$4 million for first allocation under the HDA. The Department of Development now request another allocation \$4 million under this HDA. The COCLT is a successful tool to bring more affordable homeownership opportunities and reutilize Land Bank lots. This agreement will allow the continued expansion of the COCLT and continue ongoing projects. As of October, 2023, the COCLT has developed and sold 79 houses.

FISCAL IMPACTS

This ordinance authorizes an expenditure of \$4,000,000.00 in the Affordable Housing Bond Fund. It is necessary to certify the requisite funds in the amount of \$3,490,000.00 against the Special Income Tax Fund. It is also necessary to transfer cash and appropriation within the Affordable Housing Bond Fund. An amendment to the 2023 Capital Improvement Budget is required to establish sufficient budget authority within the proper project.

CONTRACT COMPLIANCE: the vendor number is 039810 and renewal is pending.

To amend the 2023 Capital Improvement Budget; to authorize the City Auditor to appropriate and transfer funds from the Special Income Tax Fund to the Affordable Housing Bond Fund; to authorize the transfer of cash and appropriation within the Affordable Housing Bond Fund; and to authorize an expenditure in an amount up to \$4,000,000.00 from the Affordable Housing Bond Fund per the Housing Development Agreement with Central Ohio Community Land Trust. (\$4,000,000.00)

WHEREAS, by Ordinances 0227-2019 and 0872-2020, Columbus City Council authorized the Director of the Department of Development to enter into an agreement with the Central Ohio Community Improvement Corporation to establish a Community Land Trust and authorized the expenditure of \$4,000,000.00; and

WHEREAS, by Ordinance 1059-2021, Columbus City Council authorized the expenditure of an additional \$3,060,000 to fund additional trust projects; and

WHEREAS, by Ordinance 2522-2022, Columbus City Council authorized the Director of Development to execute a Housing Development Agreement for \$12,000,000.00 and authorized the expenditure of \$4,000,000.00 under the agreement; and

WHEREAS, The City and COCLT seek an additional \$4,000,000.00 under the Housing Development Agreement, to bring the total expenditure to \$8,000,000.00; and

WHEREAS, COCLT is proposing to develop affordable housing under the land trust model that will include retaining ownership of the underlying land to ensure the site remain permanently affordable; and

WHEREAS, the COCLT has been undertaken successful projects in the South Side, Near East, Franklinton, Weiland Park, Milo-Grogan, and Linden in partnership with various co-developers and will expand into additional Columbus neighborhoods and with additional partners; and

WHEREAS, the Parties desire to memorialize their understanding and agreements with respect to such cooperation; and

WHEREAS, the City’s obligation to provide financial assistance as set forth herein is contingent upon the subsequent adoption of appropriate legislation by Columbus City Council authorizing such assistance; and

WHEREAS, it is necessary to transfer funds from the Special Income Tax Fund to fund this project; and

WHEREAS, the City will reimburse the Special Income Tax Fund; and

WHEREAS, this transfer should be considered as a temporary funding method; and

WHEREAS, the aggregated principal amount of obligations which the City will issue to finance this project is presently expected not to exceed \$3,490,000.00; and

WHEREAS, the City anticipates incurring Original Expenditures (as defined in Section 1.150-2(c) of the Treasury Regulations (the “Treasury Regulations”) promulgated pursuant to the Internal Revenue Code of 1986, as amended) with respect to the project described in this ordinance (the “Project”); and

WHEREAS, a transfer of cash and appropriation is necessary within the Affordable Housing Bond Fund; and

WHEREAS, the City's agreement to provide financial assistance as set forth herein is contingent upon authorization pursuant to subsequent passage of appropriate legislation by Columbus City Council; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the 2023 Capital Improvements Budget authorized by ordinance 1711-2023 be amended as follows to establish sufficient authority for this project:

Fund / Project / Project Name / Current / Change /C.I.B. as Amended

7779 / P782012-100000 / Affordable Housing Funds (Voted Carryover) / \$510,000.00 / (\$510,000.00) / \$0

7779 / P782012-100000 / Affordable Housing Funds (Voted 2022 SIT Supported) / \$47,200,000.00 / (\$3,490,000.00) / \$43,710,000.00

7779 / P782025-100000 / Community Land Trust (Voted Carryover)/ \$0.00 / \$510,000.00 / \$510,000.00

7779 / P782025-100000 / Community Land Trust (Voted 2022 SIT Supported)/ \$0.00 / \$3,490,000.00 / \$3,490,000.00

SECTION 2. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ended December 31, 2023, the sum of \$3,490,000.00 is appropriated in Fund 4430 (Special Income Tax Fund), Dept-Div 2201 (City Auditor) in Object Class 10 (Transfer Out Operating) and in Fund 7779 (Affordable Housing Bond Fund), Dept-Div 4411 (Land Redevelopment), Project P782025-100000 (Community Land Trust), in Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

SECTION 3. That the transfer of \$3,490,000.00, or so much thereof as may be needed, is hereby authorized from Fund 4430 (Special Income Tax Fund), Dept-Div 2201 (City Auditor) to Fund 7779 (Affordable Housing Bond Fund), Dept-Div 4411 (Land Redevelopment) and the transfer between projects of cash and appropriation within Fund 7779 in the amount of \$510,000.00 is authorized per the account codes in the attachment to this ordinance.

SECTION 4. That the expenditure of \$4,000,000.00 or so much thereof as may be needed for this agreement as previously authorized per Ordinance 2522-2022, approved by Columbus City Council on October 3, 2022, is hereby authorized within Fund 7779 (Affordable Housing Bond Fund), Dept-Div 4411 (Land Redevelopment), in object class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

SECTION 5. That upon obtaining other funds for this project for the Department of Development, the City Auditor is hereby authorized and directed to repay the Special Income Tax Fund the amount transferred from such fund under Section 3.

SECTION 6. That the City intends that this ordinance constitute an “official intent” for purposes of Section 1.150-2(e) of the Treasury Regulations, and that the City reasonably expects to reimburse itself for certain Original Expenditures incurred with respect to the Project from the proceeds of obligations to be issued by the City in a principal amount currently estimated to be \$3,490,000.00 (the “Obligations”).

The City intends to make a reimbursement allocation on its books for the Original Expenditures not later than eighteen months following the later to occur of the date of the Original Expenditure to be reimbursed or the date the Project for which such Original Expenditures were made is “placed in service” within the meaning of Treasury Regulations Section 1.150-2(c). Upon the issuance of the Obligations, the proceeds of such Obligations shall be used to reimburse the fund from which the advance for costs of the Project will be made.

SECTION 7. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 8. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 9. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3409-2023

Drafting Date: 11/22/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: This legislation authorizes the Director of the Department of Development to enter into a Grant Agreement with Charitable Pharmacy of Central Ohio, one of seven not-for-profit social service agencies that were awarded within the 2023 Flourish Grant as part of the department’s Elevate 2.0 program. Additional ordinances will be forthcoming as part of this award for the other agencies. The total awarded to each agency is an amount up to \$50,000.00 for a total award amount of \$350,000.00 for the program. The term of each Grant Agreement shall be from January 1, 2024 to December 31, 2024.

On September 20, 2023, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships to improve and strengthen the non-profits’ capacities which then will better

serve their clients. The NOFA specified there was a total of \$200,000.00 available. Later, \$150,000.00 in additional funding was reallocated within the Department of Development, expanding the total funds available to \$350,000.00.

In response, a total of eighteen proposals involving 43 non-profit organizations were received, collectively requesting \$899,953.00. These submissions were subsequently narrowed down to 16, and each collaborating partner was invited to present their ideas during FlourishFest '23. This two-day event provided a platform for each collaboration to pitch their proposals and receive feedback from an audience comprising reviewers, fellow applicants, and guests. Each collaboration was instructed to incorporate that feedback into their final proposals, which were due on October 16, 2023. A seven-member review team was assembled and tasked with evaluating and scoring these proposals.

The proposal received from Charitable Pharmacy of Central Ohio, collaborating with The Breathing Association, was one of the seven proposals selected by the review team to be funded by this initiative. The agencies will work together to provide nicotine cessation medications (NRT) to participants within the youth nicotine program as well as to establish the foundation for an innovative solution to the absence of funding for medication-particularly for Nicotine Replacement Therapy (NRT)- while addressing the health crisis of youth vaping and tobacco abuse. The proposed funding will be allocated directly to Charitable Pharmacy of Central Ohio, but will be utilized by both agencies involved to further their collaboration and provide services to their constituents.

FISCAL IMPACT: Funding for this expenditure is allocated within the Elevate 2.0 General Fund budget (Fund 1000), in an amount up to \$50,000.00 and is contingent upon the passage of Ordinance 3378-2023. (\$50,000.00)

CONTRACT COMPLIANCE: the vendor number is 002706 and expires on 09/06/2024

To authorize the Director of Development to execute a grant agreement in an amount up to \$50,000.00 with Charitable Pharmacy of Central Ohio, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund. (\$50,000.00)

WHEREAS, the Department received 18 applications with requests for funding totaling \$899,953.00, of which 7 programs were selected for funding in 2024; and

WHEREAS, the grant agreements will be funded utilizing Elevate 2.0 General Funds; and

WHEREAS, the grant agreements will include advance payments to the organizations; and **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Development is authorized to execute grant agreements in an amount up to \$50,000.00 with Charitable Pharmacy of Central Ohio, a not-for-profit, social service agency, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of

the 2023 Flourish Grant; and to authorize the advancement of funds on a pre-determined schedule during the term of the grant agreement.

SECTION 2. That for the purpose as stated in Section 1, the expenditure of \$50,000.00, or so much thereof as may be needed, is hereby authorized within Fund 1000 (General Fund), from Dept-Div 44-01 (Administration), object class 05 (Other) to Dept-Div 44-01 (Administration), per the account codes in the attachment to this ordinance.

SECTION 3. Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3412-2023

Drafting Date: 11/22/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: This ordinance authorizes the Director of the Department of Development to enter into a Grant Agreement with Franklinton Farms, one of seven not-for-profit social service agencies that were awarded within the 2023 Flourish Grant as part of the department’s Elevate 2.0 program. Additional ordinances will be forthcoming as part of this award for the other agencies. The total awarded to each agency is an amount up to \$50,000.00 for a total award amount of \$350,000.00 for the program. The term of each Grant Agreement shall be from January 1, 2024 to December 31, 2024.

On September 20, 2023, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships to improve and strengthen the non-profits’ capacities which then will better serve their clients. The NOFA specified there was a total of \$200,000.00 available. Later, \$150,000.00 in additional funding was reallocated within the Department of Development, expanding the total funds available to \$350,000.00.

In response, a total of eighteen proposals involving 43 non-profit organizations were received, collectively requesting \$899,953.00. These submissions were subsequently narrowed down to 16, and each collaborating partner was invited to present their ideas during FlourishFest '23. This two-day event provided a platform for each collaboration to pitch their proposals and receive feedback from an audience comprising reviewers, fellow applicants, and guests. Each collaboration was instructed to incorporate that feedback into their final proposals, which were due on October 16, 2023. A seven-member review team was assembled and tasked with evaluating and scoring these proposals.

The proposal received from Franklinton Farms, collaborating with Gladden Community House and Integrated Services Behavioral Health, was one of the seven proposals selected by the review team to be funded by this initiative. The agencies will work together to holistically uplift the wellbeing of the Franklinton community through food access, mental health care, education, and social connections for their participants. The proposed funding will be allocated directly to Franklinton Farms, but will be utilized by all agencies involved to further their collaboration and provide services to their constituents.

FISCAL IMPACT: Funding for this expenditure is allocated within the Elevate 2.0 General Fund budget, in an amount up to \$50,000.00 and is contingent upon the passage of Ordinance 3378-2023. (\$50,000.00)

CONTRACT COMPLIANCE: the vendor number is 020014 and expires 09/30/2024

To authorize the Director of Development to execute a grant agreement in an amount up to \$50,000.00 with Franklinton Farms, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund. (\$50,000.00)

WHEREAS, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships; and

WHEREAS, the Department received 18 applications with requests for funding totaling \$899,953.00, of which 7 programs were selected for funding in 2024; and

WHEREAS, the grant agreements will be funded utilizing Elevate 2.0 General Funds; and

WHEREAS, the grant agreements will include advance payments to the organizations; and **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Development is authorized to execute grant agreements in an amount up to \$50,000.00 with Franklinton Farms, a not-for-profit, social service agency, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; and to authorize the advancement of funds on a pre-determined schedule during the term of the grant agreement.

SECTION 2. That for the purpose as stated in Section 1, the expenditure of \$50,000.00, or so much thereof as may be needed, is hereby authorized within Fund 1000 (General Fund), from Dept-Div 44-01 (Administration), object class 05 (Other) to Dept-Div 44-01 (Administration), per the account codes in the attachment to this ordinance.

SECTION 3. Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3414-2023

Drafting Date: 11/22/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: This legislation authorizes the Director of the Department of Development to enter into a Grant Agreement with The Homeless Families Foundation, one of seven not-for-profit social service agencies that were awarded within the 2023 Flourish Grant as part of the department’s Elevate 2.0 program. Additional ordinances will be forthcoming as part of this award for the other agencies. The total awarded to these agencies is an amount up to \$50,000.00 for a total award amount of \$350,000.00 for the program. The term of each Grant Agreement shall be from January 1, 2024 to December 31, 2024.

On September 20, 2023, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships to improve and strengthen the non-profits’ capacities which then will better serve their clients. The NOFA specified there was a total of \$200,000.00 available. Later, \$150,000.00 in additional funding was reallocated within the Department of Development, expanding the total funds available to \$350,000.00.

In response, a total of eighteen proposals involving 43 non-profit organizations were received, collectively requesting \$899,953.00. These submissions were subsequently narrowed down to 16, and each collaborating partner was invited to present their ideas during FlourishFest '23. This two-day event provided a platform for each collaboration to pitch their proposals and receive feedback from an audience comprising reviewers, fellow applicants, and guests. Each collaboration was instructed to incorporate that feedback into their final proposals, which were due on October 16, 2023. A seven-member review team was assembled and tasked with evaluating and scoring these proposals.

The proposal received from The Homeless Families Foundation, collaborating with Columbus Diaper Bank and Furniture Bank of Central Ohio, was one of the seven proposals selected by the review team to be funded by this initiative. The agencies will work together to support long-term housing and financial stability and cultivate transformational change for low-income and housing insecure families through an expansion of holistic, wrap-around services through the HFF Family Stability Program. The proposed funding will be allocated directly to The Homeless Families Foundation, but will be utilized by all agencies involved to further their collaboration and provide services to their constituents.

FISCAL IMPACT: Funding for this expenditure is allocated within the Elevate 2.0 General Fund budget, in an amount up to \$50,000.00 and is contingent upon the passage of Ordinance 3378-2023. (\$50,000.00)

CONTRACT COMPLIANCE: the vendor number is 025439 and the expiration date is 9/7/2025

To authorize the Director of Development to execute a grant agreement in an amount up to \$50,000.00 with The Homeless Families Foundation, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund. (\$50,000.00)

WHEREAS, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships; and

WHEREAS, the Department received 18 applications with requests for funding totaling \$899,953.00, of which 7 programs were selected for funding in 2024; and

WHEREAS, the grant agreements will be funded utilizing Elevate 2.0 General Funds; and

WHEREAS, the grant agreements will include advance payments to the organizations; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Development is authorized to execute a grant agreement in an amount up to \$50,000.00 with The Homeless Families Foundation, a not-for-profit, social service agency, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; and to authorize the advancement of funds on a pre-determined schedule during the term of the grant agreement.

SECTION 2. That for the purpose as stated in Section 1, the expenditure of \$50,000.00, or so much thereof as may be needed, is hereby authorized within Fund 1000 (General Fund), from Dept-Div 44-01 (Administration), object class 05 (Other) to Dept-Div 44-01 (Administration), per the account codes in the attachment to this ordinance.

SECTION 3. Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3415-2023

Drafting Date: 11/22/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: This legislation authorizes the Director of the Department of Development to enter into a Grant Agreement with Jordan Rieser Legacy Foundation, one of seven not-for-profit social service agencies that were awarded within the 2023 Flourish Grant as part of the department’s Elevate 2.0 program. Additional ordinances will be forthcoming as part of this award for the other agencies. The total awarded to each agency is an amount up to \$50,000.00 for a total award amount of \$350,000.00 for the program. The term of each Grant Agreement shall be from January 1, 2024 to December 31, 2024.

On September 20, 2023, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships to improve and strengthen the non-profits’ capacities which then will better serve their clients. The NOFA specified there was a total of \$200,000.00 available. Later, \$150,000.00 in additional funding was reallocated within the Department of Development, expanding the total funds available to \$350,000.00.

In response, a total of eighteen proposals involving 43 non-profit organizations were received, collectively requesting \$899,953.00. These submissions were subsequently narrowed down to 16, and each collaborating partner was invited to present their ideas during FlourishFest '23. This two-day event provided a platform for each collaboration to pitch their proposals and receive feedback from an audience comprising reviewers, fellow applicants, and guests. Each collaboration was instructed to incorporate that feedback into their final proposals, which were due on October 16, 2023. A seven-member review team was assembled and tasked with evaluating and scoring these proposals.

The proposal received from Jordan Rieser Legacy Foundation, collaborating with Make A Day Foundation and Columbus Coalition For The Homeless, was one of the seven proposal selected by the review team to be funded by this initiative. The agencies will work together to support Columbus’ chronically unhoused through waste elimination and harm reduction practices. They will also form a collaborative and connect them to consistent and reliable supportive services. The proposed funding will be allocated directly to Jordan Rieser Legacy Foundation, but will be utilized by all agencies involved to further their collaboration and provide services to their constituents.

FISCAL IMPACT: Funding for this expenditure is allocated within the Elevate 2.0 General Fund budget, in an amount up to \$50,000.00. (\$50,000.00)

CONTRACT COMPLIANCE: the vendor number is 032987 and the expiration date is 12/6/2024

To authorize the Director of Development to execute a grant agreement in an amount up to \$50,000.00 with Jordan Rieser Legacy Foundation, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during

the term of the agreement; to authorize the transfer and expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund budget. (\$50,000.00)

WHEREAS, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships; and

WHEREAS, the Department received 18 applications with requests for funding totaling \$899,953.00, of which 7 programs were selected for funding in 2024; and

WHEREAS, the grant agreements will be funded utilizing Elevate 2.0 General Funds; and

WHEREAS, a transfer within object classes in the amount of \$50,000.00 will be needed; and

WHEREAS, the grant agreements will include advance payments to the organizations; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Development is authorized to execute a grant agreement in an amount up to \$50,000.00 with Jordan Rieser Legacy Foundation, a not-for-profit, social service agency, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; and to authorize the advancement of funds on a pre-determined schedule during the term of the grant agreement.

SECTION 2. That for the purpose as stated in Section 1, the transfer and expenditure of \$50,000.00, or so much thereof as may be needed, is hereby authorized per the account codes in the attachment to this ordinance.

SECTION 3. Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3417-2023

Drafting Date: 11/22/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: This legislation authorizes the Director of the Department of Development to enter into a

Grant Agreement with Mount Carmel Health System Foundation, one of seven not-for-profit social service agencies that were awarded within the 2023 Flourish Grant as part of the department's Elevate 2.0 program. Additional ordinances will be forthcoming as part of this award for the other agencies. The total awarded to each agency is an amount up to \$50,000.00 for a total award amount of \$350,000.00 for the program. The term of each Grant Agreement shall be from January 1, 2024 to December 31, 2024.

On September 20, 2023, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships to improve and strengthen the non-profits' capacities which then will better serve their clients. The NOFA specified there was a total of \$200,000.00 available. Later, \$150,000.00 in additional funding was reallocated to the Department of Development, expanding the total funds available to \$350,000.00.

In response, a total of eighteen proposals involving 43 non-profit organizations were received, collectively requesting \$899,953.00. These submissions were subsequently narrowed down to 16, and each collaborating partner was invited to present their ideas during FlourishFest '23. This two-day event provided a platform for each collaboration to pitch their proposals and receive feedback from an audience comprising reviewers, fellow applicants, and guests. Each collaboration was instructed to incorporate that feedback into their final proposals, which were due on October 16, 2023. A seven-member review team was assembled and tasked with evaluating and scoring these proposals.

The proposal received from Mount Carmel Health System Foundation, collaborating with Sanctuary Night, She Has a Name and Star House, was one of the seven proposal selected by the review team to be funded by this initiative. The agencies will work together to increase the effectiveness and impact of each agency's services by treating and overcoming behavioral health challenges that had previously created a situation of limited possibility. The proposed funding will be allocated directly to Mount Carmel Health System Foundation, and will be utilized to provide a Certified Psychiatric Nurse Practitioner who will treat patients directly on site at all partnering agencies.

FISCAL IMPACT: Funding for this expenditure is allocated within the Elevate 2.0 General Fund budget, in an amount up to \$50,000.00. (\$50,000.00)

CONTRACT COMPLIANCE: the vendor number is 011780 and the expiration date is 11/16/2024

To authorize the Director of Development to enter into a grant agreement in an amount up to \$50,000.00 with Mount Carmel Health System Foundation, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the transfer and expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund budget. (\$50,000.00)

WHEREAS, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships; and

WHEREAS, the Department received 18 applications with requests for funding totaling \$899,953.00, of which 7 programs were selected for funding in 2024; and

WHEREAS, the grant agreements will be funded utilizing Elevate 2.0 General Funds; and

WHEREAS, a transfer within object classes in the amount of \$50,000.00 will be needed; and

WHEREAS, the grant agreements will include advance payments to the organizations; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Development is authorized to enter into a grant agreement in an amount up to \$50,000.00 with Mount Carmel Health System Foundation, a not-for-profit, social service agency, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; and to authorize the advancement of funds on a pre-determined schedule during the term of the grant agreement.

SECTION 2. That for the purpose as stated in Section 1, the transfer and expenditure of \$50,000.00, or so much thereof as may be needed, is hereby authorized per the account codes in the attachment to this ordinance.

SECTION 3. Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3419-2023

Drafting Date: 11/22/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: This legislation authorizes the Director of the Department of Development to enter into a Grant Agreement with The Ohio Newsboys' Association, one of seven not-for-profit social service agencies that were awarded within the 2023 Flourish Grant as part of the department's Elevate 2.0 program. Additional ordinances will be forthcoming as part of this award for the other agencies. The total awarded to each agency is an amount up to \$50,000.00 for a total award amount of \$350,000.00 for the program. The term of each Grant Agreement shall be from January 1, 2024 to December 31, 2024.

On September 20, 2023, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships to improve and strengthen the non-profits' capacities which then will better serve their clients. The NOFA specified there was a total of \$200,000.00 available. Later, \$150,000.00 in additional funding was reallocated to the Department of Development, expanding the total funds available to \$350,000.00.

In response, a total of eighteen proposals involving 43 non-profit organizations were received, collectively requesting \$899,953.00. These submissions were subsequently narrowed down to 16, and each collaborating partner was invited to present their ideas during FlourishFest '23. This two-day event provided a platform for each collaboration to pitch their proposals and receive feedback from an audience comprising reviewers, fellow applicants, and guests. Each collaboration was instructed to incorporate that feedback into their final proposals, which were due on October 16, 2023. A seven-member review team was assembled and tasked with evaluating and scoring these proposals.

The proposal received from The Ohio Newsboys' Association dba Charity Newsies, collaborating with Neighborhood Services, Inc., was one of the seven proposals selected by the review team to be funded by this initiative. The agencies will work together to host a summertime event in July for families of school children to provide clothing for their kids as well as backpacks full of school supplies. The proposed funding will be allocated directly to The Ohio Newsboys' Association, but will be utilized by both agencies involved to further their collaboration and provide services to their constituents.

FISCAL IMPACT: Funding for this expenditure is allocated within the Elevate 2.0 General Fund budget, in an amount up to \$50,000.00. (\$50,000.00)

CONTRACT COMPLIANCE: the vendor number is 045054 and the expiration date is 4/14/2025

To authorize the Director of Development to enter into a grant agreement in an amount up to \$50,000.00 with The Ohio Newsboys' Association, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the transfer and expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund budget. (\$50,000.00)

WHEREAS, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships; and

WHEREAS, the Department received 18 applications with requests for funding totaling \$899,953.00, of which 7 programs were selected for funding in 2024; and

WHEREAS, the grant agreements will be funded utilizing Elevate 2.0 General Funds; and

WHEREAS, a transfer of funds within object classes in the amount of \$50,000.00 will be needed; and

WHEREAS, the grant agreements will include advance payments to the organizations; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Development is authorized to enter into a grant agreement in an amount up to \$50,000.00 with The Ohio Newsboys' Association, a not-for-profit, social service agency, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; and to authorize the advancement of funds on a pre-determined schedule during the term of the grant agreement.

SECTION 2. That for the purpose as stated in Section 1, the transfer and expenditure of \$50,000.00, or so much thereof as may be needed, is hereby authorized per the account codes in the attachment to this ordinance.

SECTION 3. Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3424-2023

Drafting Date: 11/22/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: This legislation authorizes the Director of the Department of Development to enter into a Grant Agreement with Service! Relief for Hospitality Workers, one of seven not-for-profit social service agencies that were awarded within the 2023 Flourish Grant as part of the department's Elevate 2.0 program. Additional ordinances will be forthcoming as part of this award for the other agencies. The total awarded to each agency is an amount up to \$50,000.00 for a total award amount of \$350,000.00 for the program. The term of each Grant Agreement shall be from January 1, 2024 to December 31, 2024.

On September 20, 2023, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships to improve and strengthen the non-profits' capacities which then will better serve their clients. The NOFA specified there was a total of \$200,000.00 available. Later, \$150,000.00 in additional funding was reallocated to the Department of Development, expanding the total funds available to \$350,000.00.

In response, a total of eighteen proposals involving 43 non-profit organizations were received, collectively requesting \$899,953.00. These submissions were subsequently narrowed down to 16, and each collaborating

partner was invited to present their ideas during FlourishFest '23. This two-day event provided a platform for each collaboration to pitch their proposals and receive feedback from an audience comprising reviewers, fellow applicants, and guests. Each collaboration was instructed to incorporate that feedback into their final proposals, which were due on October 16, 2023. A seven-member review team was assembled and tasked with evaluating and scoring these proposals.

The proposal received from Service! Relief for Hospitality Workers, collaborating with Mothers In Arms (dba Motherful), was one of the seven proposals selected by the review team to be funded by this initiative. The agencies will work together to collaborate on a social enterprise meal delivery service designed to benefit single mothers through revenue generated and through employment opportunities. The proposed funding will be allocated directly to Service! Relief for Hospitality Workers, but will be utilized by both agencies involved to further their collaboration and provide services to their constituents.

FISCAL IMPACT: Funding for this expenditure is allocated within the Elevate 2.0 General Fund budget, in an amount up to \$50,000.00. (\$50,000.00)

CONTRACT COMPLIANCE: the vendor number is 043399 and the expiration date is 10/24/2024

To authorize the Director of Development to enter into a grant agreement in an amount up to \$50,000.00 with Service! Relief for Hospitality Workers, one of seven not-for-profit, social service agencies awarded funding, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; to authorize the advancement of funds on a pre-determined schedule during the term of the agreement; to authorize the transfer and expenditure of up to \$50,000.00 from the Elevate 2.0 General Fund. (\$50,000.00)

WHEREAS, the Department of Development disseminated the Notice of Funding Availability (NOFA) for the 2023 Flourish Grant, to the 112 Non-Profit agencies within the Elevate! Grant Program. The NOFA extended an invitation to these organizations to collaborate and apply for grants of up to \$50,000.00 for fostering innovative partnerships; and

WHEREAS, the Department received 18 applications with requests for funding totaling \$899,953.00, of which 7 programs were selected for funding in 2024; and

WHEREAS, the grant agreements will be funded utilizing Elevate 2.0 General Funds; and

WHEREAS, a transfer of funds within object classes in the amount of \$50,000.00 will be needed; and

WHEREAS, the grant agreements will include advance payments to the organizations; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of Development is authorized to enter into a grant agreement in an amount up to \$50,000.00 with Service! Relief for Hospitality Workers, a not-for-profit, social service agency, for the provision of human services programming for a 12 month period from January 1, 2024, to December 31, 2024, as part of the 2023 Flourish Grant; and to authorize the advancement of funds on a pre-determined schedule during the term of the grant agreement.

SECTION 2. That for the purpose as stated in Section 1, the transfer and expenditure of \$50,000.00, or so much thereof as may be needed, is hereby authorized per the account codes in the attachment to this ordinance.

SECTION 3. Funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3433-2023

Drafting Date: 11/24/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: This ordinance authorizes the Board of Health to enter into a contract with Equitas Health to provide HIV-related somatic and outpatient/ambulatory medical care, early intervention services, medical and non-medical case management services, medical transportation, mental health services, housing services, emergency financial assistance, and any other service allowable under the grant for the period of December 1, 2023 through February 29, 2024 in an amount not to exceed \$441,156.00

These services were advertised through vendor services RFQ023101 on October 10, 2022 according to bidding requirements of the City Code. This RFQ covered a 60-month grant period, March 1, 2023 to February 28, 2028, however annual

contracts will be issued. Equitas Health was awarded with quarterly contracts for this grant period, to be able to monitor spending each quarter and allow for potential reallocation of grant funds. This ordinance is for Q4, the previous two Ord. pieces are 0485-2023 (Q1) and 2084-2023 (Q2 & Q3).

Their contract compliance number is CC-004721.

The City of Columbus, Columbus Public Health, receives funding for the Ryan White Part A HIV Care Grant Program from the U.S. Department of Health and Human Services, Health Resources and Services Administration (HRSA). The purpose of this grant is to improve access to quality medical care for persons with HIV or AIDS living in Central Ohio (Franklin, Licking, Delaware, Morrow, Union, Madison, Pickaway, and Fairfield counties). The goal is that each client will achieve viral suppression, which improves their quality of life and reduces the risk of spreading the infection.

This ordinance is submitted as an emergency in order to ensure that quality medical care continues to be available to eligible persons living with HIV/AIDS and to ensure timely payment to providers.

FISCAL IMPACT: This contract is fully funded by the Ryan White Part A grant program and does not generate any revenue or require a city match.

To authorize the Board of Health to enter into a contract with Equitas Health for the Ryan White Part A HIV Care Grant Program for the provision of services allowable under the grant for persons with HIV or AIDS in central Ohio for the period of December 1, 2023 through February 29, 2024, to authorize the expenditure of \$441,156.00 from the Health Department Grants Fund; and to declare an emergency. (\$441,156.00)

WHEREAS, the Board of Health has a need to enter into contract with Equitas Health for the provision of services allowable under the grant for persons with HIV or AIDS in central Ohio and to add Early Intervention Services for the period of December 1, 2023 through February 29, 2024; and

WHEREAS, Equitas Health has the required expertise; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to authorize the Board of Health to enter into contract with Equitas in order to ensure continuity of services for Ryan White Part A HIV Care clients and the immediate preservation of the public health, peace, property, safety and welfare; **Now, therefore**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized to enter into a contract with Equitas Health, for a total amount not to exceed \$441,156.00, for HIV-related services to persons with HIV or AIDS in central Ohio, for the period of December 1, 2023 through February 29, 2024.

SECTION 2. That to pay the cost of said contract, the expenditure of \$441,156.00, or so much thereof as may be needed, is hereby authorized from the Health Department Grants Fund, Fund No. 2251, object class 03 per the attached accounting document.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes necessary to ensure that this contract is properly accounted for and recorded accurately on the city's financial records.

SECTION 5. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3438-2023

Drafting Date: 11/27/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: One parcel currently held in the Land Bank has been approved for disposition. In order to complete the transfer, authorization is needed for the Director of the Department of Development to execute any and all agreements and deeds for conveyance of the real property. This legislation authorizes transfer of

one parcel located at 877 Miller Ave. (010-043131) to Gertrude Wood Community Foundation, who will construct a single family home on the vacant parcel under a new pilot program (Affordable and Moderately Priced Housing Program). The parcel will be transferred by deed recorded in the Official Records of the Franklin County Recorder's Office.

FISCAL IMPACT: The City may first recover reimbursement of any and all expenses incurred on account of the acquisition, administration, management, maintenance and disposition of such land and such other expenses of the program as the City may apportion to such land from the sale proceeds.

To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (877 Miller Ave.) held in the Land Bank pursuant to the Land Reutilization Program.

WHEREAS, by Ordinance 1325-98, Council adopted and elected to use the Revised Code Chapter 5722, Land Reutilization Program, to facilitate effective reutilization of nonproductive land acquired through a sale pursuant to a foreclosure proceeding initiated by the Franklin County Treasurer, or through a sale of forfeited lands by the Franklin County Auditor, or through a conveyance in lieu of foreclosure to foster either return of such land to tax revenue generating status or its devotion to public use, or any other land acquired as part of the land reutilization program; and

WHEREAS, a proposal for the sale of the property which was acquired pursuant to Ohio Revised Code Section 5722.03 or 5722.06 meets the Land Reutilization Program's Disposition Policies and Guiding Principles and has been approved by the Land Redevelopment Office Administrator; and

WHEREAS, in conformity with Ohio Revised Code Section 5722.07, the property will be sold at not less than fair market value, defined as the appraised value of the nonproductive land made with reference to any redevelopment and reutilization restrictions as may be imposed by the electing subdivision as a condition of sale or as may otherwise be applicable to such; therefore, competitive bidding is not required; and

WHEREAS, in order to complete the transfer of such property to the purchaser, authority is needed for the Director of the Department of Development to execute any and all necessary agreements and deeds of conveyance for the real property; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Development is hereby authorized to execute any and all necessary agreements and deeds to convey title to the following parcel of real estate to Gertrude Wood Community Foundation:

PARCEL NUMBER: 010-043131
ADDRESS: 877 Miller Ave., Columbus, Ohio 43206
PRICE: \$10,269.00 plus a \$195.00 processing fee
USE: Single Family New Build

SECTION 2. For the property stated in Section 1, that the Director of Development is hereby authorized to execute any agreement, deed restriction, or mortgage to ensure compliance with land bank

program rules and the submitted application and to release such restriction or mortgage upon compliance.

SECTION 3. That Council hereby finds that the selection process utilized in this matter is in accordance with the Land Bank Disposition Process created pursuant to the City's Land Reutilization Program and hereby approves the same.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3468-2023

Drafting Date: 11/28/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: This legislation authorizes the Finance and Management Director to establish a Universal Term Contract (UTC) for the option to purchase Dump Trucks and Live Body Dump Trucks with Fyda Freightliner Columbus Inc. The Departments of Public Utilities and Public Service will be the primary users of Dump Trucks and Live Body Dump Trucks. The term of the proposed option contract would be approximately three (3) years, expiring 12/31/2026 with the option to renew for one (1) additional one (1) year extension. The Purchasing Office opened formal bids on August 30, 2023. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002253.

A formal best value proposal (BVP) was solicited for the purchase of Dump Trucks and Live Body Dump Trucks with various options for CDL/Non-CDL, single axle, tandem axle, diesel engines, CNG engines, and snow equipment.

Proposals were evaluated by a five (5) member committee, based upon various criteria including specification conformity, total cost of ownership, past performance, and acquisition costs, resulting in an award recommendation to Fyda Freightliner Columbus Inc.

BID INFORMATION: RFQ025534 was advertised and proposals were opened on August 30, 2023. Two (2) responses were received.

An evaluation committee consisting of two (2) members of Fleet Management, two (2) members of Public Service, and one (1) member of Public Utilities provided technical expertise. Each member of the committee scored and ranked written proposals submitted by the offerors. After evaluating all product proposals, a request for a BAFO (Best and Final Offer) was requested by the top vendor. Upon review and in compliance with Columbus City Code 329, the committee submitted final rankings and was satisfied with awarding one (1) company all Dump Trucks/Live Body Dump Trucks with various options based on best value to the City.

Fyda Freightliner Columbus Inc. received the highest score with 96 total points out of 130 total possible points. Based upon final scores for Fyda Freightliner Columbus Inc. the Committee was satisfied with awarding the offeror all Dump Truck and Live Body Dump Truck, with various options for CDL/Non-CDL, single axle, tandem axle, diesel engines, CNG engines, and snow equipment.

The Purchasing Office is recommending award to the overall most responsive, responsible and best bidder as follows:

Fyda Freightliner Columbus Inc., CC# 004301, expires 4/14/2025, All Items, \$1.00
Total Estimated 2024 - 2026 Expenditure: \$600,000.00, by multiple City agencies

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

To authorize the Finance and Management Director to enter into a contract for the option to purchase Dump Trucks and Live Body Dump Trucks with Fyda Freightliner Columbus Inc. and to authorize the expenditure of \$1.00 from General Budget Reservation BRPO002253 (\$1.00).

WHEREAS, the Dump Trucks and Live Body Dump Trucks UTC will provide for the purchase of Dump Trucks and Live Body Dump Trucks with various options for CDL/Non-CDL, single axle, tandem axle, diesel engines, CNG engines, and snow equipment; and,

WHEREAS, a formal Best Value Procurement (BVP) for a multi-year Universal Term Contract (UTC) was solicited and evaluated by a multiple department committee via Request for Quote RFQ025534 resulting in the recommendation to award to Fyda Freightliner Columbus Inc.; and,

WHEREAS, this ordinance addresses Purchasing objective of 1) maximizing the use of City resources by obtaining optimal products/services at low prices and 2) encouraging economic development by improving access to City bid opportunities and 3) providing effective option contracts for City agencies to efficiently maintain their supply chain and service to the public; **now, therefore**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director is hereby authorized to enter into the following contract for the option to purchase Dump Trucks and Live Body Dump Trucks in accordance with Request for Quotation RFQ025534 for a term of approximately three (3) years, expiring 12/31/2026, with the option to renew for one (1) additional one (1) year extension, as follows:

Fyda Freightliner Columbus Inc., All Items, \$1.00

SECTION 2. That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002253 of this ordinance to pay the cost thereof.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3471-2023

Drafting Date: 11/28/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Background: This legislation authorizes the Director of the Department of Finance and Management, on behalf of the Department of Public Service, to execute those documents necessary to enter into a lease agreement by and between the City and the United States Postal Service (“USPS”) for a portion of Franklin County Tax Parcel 010-017011, comprised of Lots 20, 21, and 22 Ruhwedel’s South Side Addition, containing approximately 13,164 +/- square feet for USPS continued use as additional parking for its postal facility at 455 E. Innis Avenue.

The City owns land located on the west side of Wager Street between Marion Road and Innis Avenue commonly known as Franklin County Tax Parcel 010-017011. A portion of the parcel comprised of Lots 20, 21, and 22 Ruhwedel’s South Side Addition have been leased by the City since 1994 to USPS as additional parking for its postal facility located at 445 E. Innis Avenue. The current land lease is expiring in the fall 2024 and has no renewal terms thus necessitating the need for a new lease agreement. The Real Estate Management Office has negotiated a new lease with a term of five (5) years with one (1) five (5) year renewal. The City and USPS will each have the right to terminate the lease by providing sixty (60) days written notice.

Fiscal Impact: No funds are required. The City will receive annual lease income of \$9,638.00 that will be deposited in Fund 2265, the Street Construction Maintenance Fund.

To authorize the Director of the Department of Finance and Management to enter into a Lease Agreement with the United States Postal Service for a portion of Franklin County Tax Parcel No. 010-017011.

WHEREAS, the City is the owner of certain real property located on Wager Street identified as Franklin Tax Parcel No. 010-017011; and

WHEREAS, the City and the USPS desire to enter into a new lease agreement for land, comprised of Lots 20, 21, and 22 Ruhwedel’s South Side Addition, containing approximately 13,164 square feet +/- of land out of that city-owned parcel on Wager Street identified as Franklin County Tax Parcel No. 010-017011; and

WHEREAS, the current land lease between the City and USPS has no renewal terms and is set to expire this fall thus necessitating the need for a new lease; and

WHEREAS, after investigation by the City, it has been determined that the lease shall not adversely affect City operations of the Department of Public Service and with its concurrence; and

WHEREAS, it is necessary in the usual daily operation of the Department of Finance and Management to authorize the Director to execute, on behalf of the City, those documents necessary to enter into a lease agreement with the United States Postal Service for a portion of that City-owned real property commonly known as Franklin County Tax Parcel 010-017011 and described as Lots 20, 21, and 22 of Ruhwedel’s South Side Addition; now, therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Finance and Management be, and hereby is, authorized to execute those documents, as approved by the Department of Law, Division of Real Estate, necessary to enter

into a lease agreement by and between the City of Columbus and the United States Postal Service for the lease of a portion of that City-owned real property commonly known as Franklin County Tax Parcel 010-017011 and described as Lots 20, 21, and 22 of Ruhwedel's South Side Addition for a term of five years.

Section 2. That the terms and conditions of the Lease Agreement shall be in a form approved by the Department of Law, Division of Real Estate.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3479-2023

Drafting Date: 11/29/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: Columbus Public Health received funds for the Ending the HIV Epidemic (EHE) grant program from the U.S. Department of Health and Human Services, Health Resources and Services Administration (HRSA). Ordinance No. 2835-2023 authorized the Board of Health to enter into a contract with Knupp & Watson & Wallman, Inc. with targeted outreach media services and campaigns for the program's awarded strategies. Contractor's Compliance number CC029262.

The City of Columbus's Sexual Health Promotion Division desires to conduct outreach to build awareness and provide education regarding the importance of screening for persons at risk of HIV, as well as viral suppression and overall health promotion for persons living with HIV.

The services provided will assist and align with the shifted focus to initiatives in the fourth quarter of the grant cycle. Specifically, services are focused upon men who have sex with men (MSM), transgender and gender non-conforming communities, focusing on racial disparities and language barriers that exist within these communities.

These services were competitively bid through vendor services (RFQ22658) and Bonfire (Sexual Health Outreach Campaign) in August of 2022, according to bidding requirements of the City Code. The bid was awarded to the most responsive, lowest bidder. The original contract amount was \$201,828.00 and is being increased by \$50,000.00, thus making the new contract amount of \$251,828.00. The contract modification was awarded using this RFQ due to the grant cycle ending on February 29, 2024. The increase in award was accessed and determined from successful markers being met during the grant cycle, effectively meeting programmatic initiatives defined by grantor.

Emergency action is required to ensure the continued operation of the Ending the HIV Epidemic (EHE) grant program. This is necessary to meet grant deliverables required by grantor and avoid risk of forfeiture of future funds.

FISCAL IMPACT: This contract is entirely funded by a grant award from the Health Resources and Services Administration (HRSA). This grant does not generate revenue nor require a city match.

To authorize the Board of Health to modify an existing contract with Knupp & Watson & Wallman, Inc. for the provision of media related services for the period November 1, 2023 through February 29, 2024; to authorize the expenditure of \$50,000.00 from the Health Department Grants Fund to pay the costs thereof; and

to declare an emergency. (\$50,000.00)

WHEREAS, Columbus Public Health has received funding from the U.S. Department of Health and Human Services, Health Resources and Services Administration (HRSA) for the Ending the HIV Epidemic (EHE) grant program; and

WHEREAS, in order to ensure continued services provisions under the program, it is necessary to modify an existing contract with Knupp & Watson & Wallman, Inc. for the provision of media services and campaigns for the program's awarded strategies; and

WHEREAS, the contract period is November 1, 2023 through February 29, 2024; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to authorize the Board to modify an existing contract with Knupp & Watson & Wallman, Inc. to ensure the continued operation of the Ending the HIV Epidemic (EHE) grant program to allow Knupp & Watson & Wallman, Inc. to provide additional media services and campaigns related to EHE initiatives, to meet deliverables required by the grantor, U.S. Department of Health and Human Services, Health Resources and Services Administration (HRSA), for the immediate preservation of the public health, peace, property, and safety; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to modify an existing contract with Knupp & Watson & Wallman, Inc. for the provision of media services and campaigns for the program's awarded strategies under the Ending the HIV Epidemic (EHE) grant program, for the period of November 1, 2023 through February 29, 2024.

SECTION 2. That to pay the cost of said contract modification, the expenditure of \$50,000.00 is hereby authorized from the Health Department Grants Fund, Fund No. 2251, Department No. 50, Division 5001, per the accounting codes attached to this ordinance.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 5. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3480-2023

Drafting Date: 11/29/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

1. Background

The City of Columbus, Department of Public Service, received a request from The Ohio State University asking that the City allow a historic canopy/awning to remain within the public right-of-way along the south side of East 20th Avenue. This project is a remodel of the school at 420 East 19th Avenue and this encroachment is located within an easement as described below and with the attached exhibit. The following ordinance authorizes the Director of the Department of Public Service to execute those documents necessary for the City to grant these encroachments to legally allow this item to remain within the public rights-of-way. Allowing this element to remain will retain the historical canopy/awning and meet the architectural desire. A value of \$500.00 for the encroachment easement was established.

2. Fiscal Impact

The City will receive a total of \$500.00, to be deposited in Fund 7748, Project P537650, for granting the requested encroachment.

To authorize the Director of the Department of Public Service to execute those documents necessary for the City to grant encroachment easements to the Ohio State University to legally allow a historic canopy/awning to remain within the public right-of-way along the south side of East 20th Avenue. (\$500.00)

WHEREAS, the City of Columbus, Department of Public Service, received a request from The Ohio State University asking that the City allow a historic canopy/awning to remain within the public right-of-way along the south side of East 20th Avenue; and

WHEREAS, this project is a remodel of the school at 420 East 19th Avenue and this encroachment is located within an easement as described below and with the attached exhibit; and

WHEREAS, the following legislation authorizes the Director of the Department of Public Service to execute those documents necessary for the City to grant these encroachments to legally allow this item to remain within the public rights-of-way. Allowing this element to remain will retain the historical canopy/awning and meet the architectural desire; and

WHEREAS, a value of \$500.00, to be deposited in Fund 7748, Project P537650, for the encroachment easement was established; and **NOW, THEREFORE**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. Authorizes the Director of the Department of Public Service to execute those documents necessary for the City to grant these encroachments to legally allow this item to remain within the public rights-of-way. Allowing this element to remain will retain the historical canopy/awning and meet the architectural desire; to-wit:

**3 Dimensional Encroachment Easement
0.001 Acres (53.33 Square Feet)
Between Elevations 826' and 829' NAVD 88**

Situated in the State of Ohio, County of Franklin, City of Columbus, Quarter Township 4, Township 1, Range 18, United States Military Lands, and being a strip of land between elevations 826' and 829', out of Block 13 of a plat entitled Indianola Summit Addition, of record in Plat Book 5, Page 141, being a 10.046 acre tract of land as conveyed to Board of Trustees of The Ohio State University, of record in Instrument Number 201809270131062, all document references are to the records the Recorder's Office of Franklin County Ohio and being more particularly described as follows:

BEGINNING FOR REFERENCE at a northwesterly corner of said 10.046 acre tract of land, being the intersection of the southerly right of way line 20th Avenue (60' public right of way), of record in Plat Book 5, Page 140 with the easterly right of way line of an unnamed 16 foot public right of way alley, of record in Plat Book 5, Page 140;

Thence South 86°05'49" East, with said southerly right of way line, a distance of 57.61 feet to the **TRUE POINT OF BEGINNING**;

Thence through the right of way of said 20th Avenue the following courses:

North 4°04'24" East, a distance of 2.70 feet to a point;

South 85°55'36" East, a distance of 20.00 feet to a point;

South 4°04'24" West, a distance of 2.64 feet to a point in said southerly right of way line;

Thence North 86°05'49" West, with said southerly right of way line, a distance of 20.00 feet to the

POINT OF BEGINNING and containing 0.001 acres of land (53.33 square feet), more or less;

The bearings are referenced to the south line of Norwich Avenue having a bearing of South 86°10'42" East

As determine by GPS observations using ODOT VRS network, based on NAD83 (2011), Ohio State Plane South Zone and NAVD 88. CESO, Inc.

SECTION 2. That the City Attorney is required to approve all instrument(s) associated with this ordinance prior to the director of the Department of Public Service executing and acknowledging any of those instrument(s).

SECTION 3. That the City will receive a total of \$500.00 to be deposited in Fund 7748, Project P537650, for granting the requested easement.

SECTION 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Legislation Number: 3490-2023

Drafting Date: 11/29/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: Columbus Public Health has been awarded a 1-month extension for the STI Prevention Grant Program from the Ohio Department of Health. This ordinance authorizes the Board of Health to accept and appropriate an additional \$114,584.00 in grant monies to fund STI Prevention Grant Program, for the period of January 1, 2023 through January 31, 2024. The new total award amount is \$1,489,584.00. Underlying Ordinance for the STI Prevention grant program, referenced in Ordinance No. 3351-2022. The STI Prevention grant program enables Columbus Public Health to identify and prevent sexually transmitted diseases through gonorrhea culture screening, syphilis elimination, gonococcal isolate surveillance, and partner services. Additionally, Columbus Public Health assures the quality of medical and laboratory services, surveillance, partner services, and data management. All activities are conducted with special emphasis on populations at high risk such as correction facilities, organizations focusing on adolescents, and managed care settings.

Emergency action is requested to allow the financial transaction to be posted in the City's accounting system as soon as possible. Up to date financial posting promotes accurate accounting and financial management to meet deliverables required by grantor and reduces the risk of being in forfeiture of grant funds.

FISCAL IMPACT: The STI Prevention grant program is entirely funded by the Ohio Department of Health and does not generate revenue or require a City Match. (\$114,584.00)

To authorize and direct the Board of Health to accept a 1-month grant extension from Ohio Department of Health in the amount of \$114,584.00 for STI Prevention grant program, for a new total award amount of \$1,489,584.00, and a new grant period of January 1, 2023 to January 31, 2024; to authorize the appropriation of \$114,584.00 from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$114,584.00)

WHEREAS, \$114,584.00 in additional grant funds have been made available through the Ohio Department of Health for the STI Prevention Grant Program as a 1-month extension for the period of January 1, 2023 to January 31, 2024; and

WHEREAS, it is necessary to accept and appropriate these funds from the Ohio Department of Health for the continued support of STI Prevention Grant Program; and

WHEREAS, it is necessary to allow the City Auditor to transfer appropriations between object classes and grant numbers for the STI Prevention Grant Program as needed upon request by the Columbus Public Health department to carry out the purpose of the grant; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to authorize the Board of Health to accept these grant funds from the Ohio Department of Health and to appropriate these funds to Columbus Public Health due to the grant extension start date of January 1, 2024, to not delay the funding for essential grant personnel, and for the immediate preservation of the public health, peace, property, and safety, and to avoid delay in client services; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Board of Health is hereby authorized and directed to accept a 1-month grant extension award of \$114,584.00 from the Ohio Department of Health for the STI Prevention Grant Program, for a new total award amount of \$1,489,584.00, and a new grant period of January 1, 2023 to January 31, 2024.

SECTION 2. That from the unappropriated monies and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the grant period ended January 31, 2024, the sum of \$114,584.00 is hereby appropriated upon receipt of an executed grant agreement to The Health Department Grants Fund, Fund 2251, Department of Health, Division 5001, per the account codes in the attachment to this ordinance.

SECTION 3. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner and that no order shall be drawn or money paid except upon voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused City match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

SECTION 5. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 6. That the City Auditor is hereby authorized to transfer appropriations between object classes and grant numbers for the STI Prevention Grant Program as needed upon request by the Columbus Public Health department to carry out the purpose of the grant.

SECTION 7. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3493-2023

Drafting Date: 11/30/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: Columbus Public Health’s Chemical Emergency Preparedness Program has been awarded funds from the Franklin County Chemical Emergency Preparedness Advisory Council (CEPAC) for services that will be rendered during 2023-2024. This ordinance will authorize the acceptance of these funds and the appropriation of \$74,269.80.

The Chemical Emergency Preparedness Advisory Council (CEPAC) provides a professional network of individuals who help provide training, exercises and information to industry, responders and the public with

regards to chemical awareness and safety. Our primary purpose is to maintain a database of all facilities that store or produce chemicals in reportable quantities. Additionally, we help to provide and promote chemical safety throughout Franklin County and for the City of Columbus.

Emergency action is requested due to the immediate need to bolster emergency response preparedness for chemical disaster; and to avoid forfeiture of the grant.

FISCAL IMPACT: Columbus Public Health's CEPAC program is funded by the Franklin County EMA, CEPAC and will not generate revenue or require a city match. (\$74,269.80)

To authorize and direct the Board of Health to accept funds from the Franklin County Chemical Emergency Preparedness Advisory Council (CEPAC) in the amount of \$74,269.80; to authorize the appropriation of \$74,269.80 to the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$74,269.80)

WHEREAS, funds have been made available through the Franklin County Chemical Emergency Preparedness Advisory Council (CEPAC) for Columbus Public Health's CEPAC program; and

WHEREAS, it is necessary to authorize the acceptance and appropriation of the funds; and

WHEREAS, an emergency exists in the usual daily operation of Columbus Public Health in that it is immediately necessary to accept funds from the Franklin County Chemical Emergency Preparedness Advisory Council (CEPAC) and to appropriate these funds for the immediate preservation of the public health, peace, property, safety and welfare; to avoid forfeiture of the grant, and to not delay any CEPAC required programming from October 1, 2023 to September 30, 2024; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That Columbus Public Health is hereby authorized and directed to accept \$74,269.80 from the Franklin County Chemical Emergency Preparedness Advisory Council (CEPAC) for the period October 1, 2023 through September 30, 2024.

SECTION 2. That from the unappropriated monies in the Health Department's Grants Fund, Fund No. 2251, and from all monies estimated to come into said Fund from any and all sources during the grant period, up to \$74,269.80 and any eligible interest earned during the grant period is hereby appropriated to the Health Department, Division No. 5001, according to the attached accounting document.

SECTION 3. That, at the end of the grant period, any repayment of unencumbered balances required by the grantor is hereby authorized and any unused city match monies may be transferred back to the City fund from which they originated in accordance with all applicable grant agreements.

SECTION 4. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 5. That the monies appropriated in the foregoing Section 2 shall be paid upon the order of the Health Commissioner, and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 6. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 7. That for reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3515-2023

Drafting Date: 12/1/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: The City’s Recreation and Parks Department (“CRPD”) is engaged in the acquisition of an approximately 15.868 acre parcel located at 4600 Westerville Road, {Franklin County Tax parcel 600-148990} (“Real Estate”) from American Electric Power (“AEP”). The parcel runs primarily along the west and south boundary of CRPD’s Kilbourne Run Sports Park and also extends west to Beaucroft Court and east through residential neighborhoods to Alum Creek. CRPD currently has easements on the property for a shared use path. The Department is looking to purchase the AEP parcel in order to expand and improve the Kilbourne Sports Park by adding a new asphalt drive and parking spaces (“Public Project”). Additionally, the existing trail will remain in its current location but the city will now be the fee owner of the land. CRPD has successfully negotiated a purchase contract for the purchase of the Real Estate and CRPD now requests the City Attorney’s Real Estate Division acquire the Real Estate in good faith and contract for associated professional services (e.g. surveys, title work, appraisals, etc.) as part of the closing so that CRPD can timely complete the acquisition of the Real Estate.

CONTRACT COMPLIANCE: Not applicable.

FISCAL IMPACT: \$14,000.00 is budgeted and available from within the Recreation and Parks Permanent Improvement Fund 7747 to meet the financial obligations of this acquisition.

EMERGENCY JUSTIFICATION: Emergency action is requested in order to acquire the Real Estate and meet the January 30, 2024 date for City Council approval in the purchase contract thereby allowing the Recreation and Parks Department to timely complete the Public Project without unnecessary delay, which will preserve the public peace, health, property, safety, and welfare.

To authorize the City Attorney to expend City funds to acquire and accept in good faith the real property consisting of an approximately 15.868 acre parcel located at 4600 Westerville Road; to authorize the City Attorney to contract for associated professional services in order for the Recreation and Parks Department to timely complete the acquisition of the property; to authorize the appropriation of \$24,490.30 within the Recreation and Parks Permanent Improvement Fund; to authorize the expenditure of \$14,000.00 from the Recreation and Parks Permanent Improvement Fund; and to declare an emergency. (\$14,000.00)

WHEREAS, the Columbus Recreation and Parks Department (“CRPD”) desires to purchase an approximately

15.868 acre parcel located at 4600 Westerville Road, {Franklin County Tax parcel 600-148990} (*i.e.* “Real Estate”) from American Electric Power (*i.e.* “AEP”); and

WHEREAS, authority is needed to authorize the City attorney to acquire and accept the Real Estate in order for CRPD to complete the acquisition of the Real Estate (*i.e.* “Public Project”); and

WHEREAS, the purchase of this Real Estate will allow for the Recreation and Parks Department to expand Kilbourne Park by adding a new asphalt drive and parking spaces; and

WHEREAS, it is necessary to authorize the appropriation of \$24,490.30 within the Recreation and Parks Permanent Improvement Fund 7747; and

WHEREAS, the City Attorney is authorized to spend up to Fourteen Thousand and 00/100 U.S. Dollars (\$14,000.00), or as much as is necessary, from the Recreation and Parks Permanent Improvement Fund 7747 to acquire the Real Estate; and

WHEREAS, the City intends for the Director of CRPD to execute and acknowledge any document(s) necessary to complete the purchase of the Real Estate; and

WHEREAS, an emergency exists in the usual daily operation of the CRPD in that it is immediately necessary to acquire the Real Estate without delay, so that the January 30, 2024 deadline for City Council approval in the negotiated purchase contract may be met, for the immediate preservation of the public peace, property, health, and safety; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the City Attorney is authorized to acquire and accept certain fee simple title and lesser real estate consisting of an approximately 15.868 acre parcel located at 4600 Westerville Road, {Franklin County Tax parcel 600-148990} that runs primarily along the west and south boundary of CRPD’s Kilbourne Run Sports Park and also extends west to Beaucroft Court and east through residential neighborhoods to Alum Creek (*i.e.* “Real Estate”) in order for CRPD to timely complete the acquisition of the Real Estate (*i.e.* “Public Project”).

SECTION 2. That the City Attorney is authorized to contract for professional services (*e.g.* surveys, title work, appraisals, *etc.*) associated with the Real Estate’s acquisition for the Public Project.

SECTION 3. That the Director of CRPD be, and hereby is, authorized to execute those documents, prepared by the City Attorney’s Office, Department of Law, Real Estate Division, necessary to complete the purchase of the Real Estate.

SECTION 4. That the appropriation of \$24,490.30 is authorized within the Recreation and Parks Permanent Improvement Fund 7747 per the accounting codes in the attachment to this ordinance.

SECTION 5. That the City Attorney, in order to exercise the authority described in Sections One (1) and Two (2) of this ordinance, is authorized to expend up to Fourteen Thousand and 00/100 U.S. Dollars (\$14,000.00) or as much as may be necessary, from Recreation and Parks Permanent Improvement Fund 7747 according to the account codes in the attachment to this ordinance, which is made a part of this ordinance and fully incorporated for reference as if rewritten.

SECTION 6. That the City Auditor is authorized and directed to establish any appropriate accounting

codes once the funds necessary to carry out the purpose of this ordinance are deemed appropriated.

SECTION 7. That the City Auditor is authorized and directed to transfer any unencumbered balance in the Public Project’s account to the unallocated balance within the same fund upon receipt of certification by the director of the department administering the Public Project that the Public Project is complete and the monies are no longer required for the Public Project, except that no transfer can be made from a project account by monies from more than one source.

SECTION 8. That the City Auditor is authorized and directed to establish any proper and appropriate project accounting numbers.

SECTION 9. That the City Auditor is authorized and directed to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 10. That this ordinance, for the reasons stated in the preamble, which are made a part of this ordinance and fully incorporated for reference as if rewritten, is declared to be an emergency measure and shall take effect and be in force from and after this ordinance’s passage and approval by the Mayor or ten (10) days after its adoption if the Mayor neither approves nor vetoes this ordinance.

Legislation Number: 3522-2023

Drafting Date: 12/1/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

Background: This ordinance authorizes the Director of the Recreation and Parks Department to enter into contract with Meacham & Apel Architects, Inc. DBA M+A Architects for the Adventure Center Renovations Design Project. The contract amount is \$121,159.73, with a contingency of \$10,000.00, for a total of \$131,159.73 being authorized by this ordinance.

The Adventure Center serves the City’s Therapeutic Recreation and Adaptive Sports Club. These programs provide people with disabilities access to sports and recreation. Currently, the Adventure Center facility does not adequately enhance these programs. This project aims to make needed renovations to the Adventure Center’s flooring, restrooms, front desk, and storage areas. The flooring will be level, non-slip, and conducive to adaptive sports. The restrooms will have ample spacing, multiple ADA and ambulatory stalls, and an adult changing station with amenities. The front desk improvements will enhance customer service, visibility, security, and aesthetics of the entrance. The storage areas will provide additional space to increase programming efficiency.

The project goes beyond compliance with ADA guidelines and aims to provide respect, inclusion, and dignity to all who enter and enjoy the Adventure Center. To avoid additional disruption to the facility programming, this project intends to start design by January 2024, enabling the Recreation and Parks Department to begin construction by the fall of 2024.

Vendor Bid/Proposal Submissions (ODI designation status):

Proposals were advertised to three pre-qualified A/E firms that were prequalified through the biannual Request for Statement of Qualification (RFSQ) process through Vendor Services, in accordance with City Code Section 329, on November 09, 2023 and received by the Recreation and Parks Department on November 17, 2023.

Request for proposals were sent to the following companies:

Meacham & Apel Architects, Inc. DBA M+A Architects (MAJ)
XYZ Survey Service Ltd (MBE)
BBCO Design LLC (WBE)

Of note, professional services contracts are quality based selections and not based on price. Costs were not requested nor were they part of this evaluation.

In accordance with City Code, a selection team evaluated the proposals, conducted short list interviews, and recommended Meacham & Apel Architects, Inc. DBA M+A Architects be selected to perform the work. The firm was chosen based on their referenced projects, experience, qualifications, availability, timeline, and project approach.

As part of their proposal, Meacham & Apel Architects, Inc. DBA M+A Architects has proposed the following vendors:

Advanced Engineering Consultants, Ltd. (MBE)

Certification of the MBE being proposed is in good standing at the time the bid is being awarded.

Principal Parties:

Meacham & Apel Architects, Inc. DBA M+A Architects
775 Yard Street, Suite 325
Columbus, OH 43212
Lori Bongiorno, (614) 764-0407
Contract Compliance Number: 004561
Contract Compliance Expiration Date: PENDING

Emergency Justification: Emergency action is requested as there is an urgent need to expedite these improvements due to the current adult changing table not providing running water, creating undignified and unsafe conditions where people can not sufficiently clean themselves independently while using the facility.

Benefits to the Public: This project will provide access to additional recreation and specialized programming for residents by improving these specialized facility amenities.

Community Input/Issues: The community has expressed a desire for well-kept facilities and accessibility updates within the Adventure Center by submitting requests through 311. Additionally, specific amenity needs were identified by staff reports detailing requests from participants in the programming at the Adventure Center.

Area(s) Affected: Near East (56)

Master Plan Relation: This project will support the Recreation and Parks Master Plan by strategically prioritizing center improvements and maximizing the use of existing recreational facilities to enhance programming.

Fiscal Impact: \$131,159.73 is budgeted and available from within the Recreation and Parks Voted Bond Fund 7702 to meet the financial obligations of this contract.

To authorize the Director of the Recreation and Parks Department to enter into contract with Meacham & Apel Architects, Inc. DBA M+A Architects to provide professional services for the Adventure Center Renovations 2024 Project; to authorize the transfer of \$131,159.73 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2023 Capital Improvements Budget; and to authorize the expenditure of \$131,159.73 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$131,159.73)

WHEREAS, it is necessary to authorize the Director of the Recreation and Parks Department to enter into contract with Meacham & Apel Architects, Inc. DBA M+A Architects to provide professional services for the Adventure Center Renovations 2024 Project; and

WHEREAS, it is necessary to authorize the transfer of \$131,159.73 within the Recreation and Parks Voted Bond Fund 7702; and

WHEREAS, it is necessary to authorize the amendment of the 2023 Capital Improvements Budget Ordinance 1711-2023 in order to provide sufficient budget authority for this and future projects; and

WHEREAS, it is necessary to authorize the expenditure of \$131,159.73 from the Recreation and Parks Voted Bond Fund 7702; and

WHEREAS, an emergency exists in the usual daily operations of the Recreation and Parks Department in that it is immediately necessary to authorize the Director to enter into contract with Meacham & Apel Architects, Inc. DBA M+A Architects to expedite the improvements due to the current amenities creating unsafe conditions, all for the immediate preservation of the public health, peace, property, and safety; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Recreation and Parks Department be and is hereby authorized to enter into contract with Meacham & Apel Architects, Inc. DBA M+A Architects to provide professional services for the Adventure Center Renovations 2024 Project.

SECTION 2. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 3. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 4. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 5. That the transfer of \$131,159.73 or so much thereof as may be needed, is hereby authorized between projects within the Recreation and Parks Bond Fund 7702 per the account codes in the attachment to this ordinance.

SECTION 6. That the 2023 Capital Improvements Budget Ordinance 1711-2023 is hereby amended as follows in order to provide sufficient budget authority for this ordinance and future projects.

Fund / Project / Project Name / Current Revised Authority / Current Remaining Authority / Change / Amended Revised Authority / Amended Remaining Authority

Fund 7702 / P511002-100000 / Facility Assessment Implementation (Voted Carryover) / \$1,281,742 / \$282,312 / (\$131,160) / \$1,150,582 / \$151,152

Fund 7702 / P511063-100000 / Adventure Center Renovations 2024 (Voted Carryover) / \$0 / \$0 / \$131,160 / \$131,160 / \$131,160

SECTION 7. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 8. That for the purpose stated in Section 1, the expenditure of \$131,159.73 or so much thereof as may be necessary to pay the cost thereof, be and is hereby authorized from the Recreation and Parks Voted Bond Fund 7702 in object class 06 Capital Outlay per the accounting codes in the attachments to this ordinance.

SECTION 9. That this ordinance, for the reasons stated in the preamble, which are made a part of this ordinance and fully incorporated for reference as if rewritten, is declared to be an emergency measure and shall take effect and be in force from and after this ordinance’s passage and approval by the Mayor or ten (10) days after its adoption if the Mayor neither approves nor vetoes this ordinance.

Legislation Number: 3523-2023

Drafting Date: 12/1/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

BACKGROUND: The Columbus Recreation and Parks Department (“CRPD”) is seeking to purchase approximately 0.4 acres of real estate in the West Franklinton community near West Park Avenue and West Broad Street. The purchase of this real estate is necessary for the CRPD to complete the Adventure Center Renovations 2024 project. The purchase of this real estate is also necessary for the CRPD to complete the Adventure Center Renovations 2024 project. The purchase of this real estate is also necessary for the CRPD to complete the Adventure Center Renovations 2024 project.

FISCAL IMPACT: \$540,000.00 is budgeted and available from within the Recreation and Parks Grant Fund 2283 and Voted Bond Fund 7702 to meet the financial obligations of this acquisition.

EMERGENCY JUSTIFICATION: Emergency action is requested in order to acquire the Real Estate and meet the January 29, 2024 date for City Council approval in the purchase contract thereby allowing the Recreation and Parks Department to timely complete the Public Project without unnecessary delay, which will preserve the public peace, health, property, safety, and welfare.

To authorize the City Attorney to expend City funds to acquire and accept in good faith the real property consisting of an approximately 0.4 acres of greenspace in the West Franklinton community near West Park Avenue and West Broad Street; to contract for associated professional services in order for the Recreation and Parks Department to timely complete the acquisition of the property; to authorize the expenditure of \$540,000.00 from the Recreation and Parks Grant Fund and Voted Bond Fund; and to declare an emergency. (\$540,000.00)

WHEREAS, the Columbus Recreation and Parks Department (“CRPD”) desires to purchase approximately

0.4 acres of greenspace in the West Franklinton community near West Park Avenue and West Broad Street from West Broad Street Missionary Chapel (*i.e.* Real Estate”); and

WHEREAS, authority is needed to authorize the City attorney to acquire and accept the Real Estate in order for CRPD to complete the acquisition of the Real Estate (*i.e.* “Public Project”); and

WHEREAS, the purchase of this Real Estate will allow for the Recreation and Parks Department to expand West Park Median to over 5 acres and establish additional protected passive greenspace in the city’s most underserved community for parks and open space; and

WHEREAS, the City Attorney is authorized to spend up to Five Hundred Forty Thousand and 00/100 U.S. Dollars (\$540,000.00), or as much as is necessary, from the Recreation and Parks Grant Fund 2283 and Voted Bond Fund 7702 to acquire the Real Estate; and

WHEREAS, the City intends for the Director of the Recreation and Parks Department (“CRPD”) to execute and acknowledge any document(s) necessary to complete the purchase of the Real Estate; and

WHEREAS, as a condition of the grant the Real Estate will be subject to deed restrictions; and

WHEREAS, an emergency exists in the usual daily operation of the CRPD in that it is immediately necessary to acquire the Real Estate without delay, so that the January 29, 2024 deadline for City Council to approve the purchase in the negotiated purchase contract can be met, for the immediate preservation of the public peace, property, health, and safety; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the City Attorney is authorized to acquire and accept certain fee simple title and lesser real estate consisting of an approximately 0.4 acres of greenspace in the West Franklinton community near West Park Avenue and West Broad Street from West Broad Street Missionary Chapel, {Franklin County Parcel numbers 010-008304, 010-025045, and 010-025046} (*i.e.* “Real Estate”) in order for the Columbus Recreation and Parks Department (*i.e.* “CRPD”) to timely complete the acquisition of the Real Estate (*i.e.* “Public Project”).

SECTION 2. That the City Attorney is authorized to contract for professional services (*e.g.* surveys, title work, appraisals, *etc.*) associated with the Real Estate’s acquisition for the Public Project.

SECTION 3. That the Director of CRPD be, and hereby is, authorized to execute those documents, prepared by the City Attorney’s Office, Department of Law, Real Estate Division, necessary to complete the purchase of the Real Estate.

SECTION 4. That the Director of CRPD is authorized to place a deed restriction on the Real Estate, as approved by the City Attorney’s Office and consistent with the OPWC grant.

SECTION 5. That the City Attorney, in order to exercise the authority described in Sections One (1) and Two (2) of this ordinance, is authorized to expend up to Five Hundred Forty Thousand and 00/100 U.S. Dollars (\$540,000.00) or as much as may be necessary, from Recreation and Parks Grant Fund 2283 and Voted Bond Fund 7702 according to the account codes in the attachment to this ordinance, which is made a part of this ordinance and fully incorporated for reference as if rewritten.

SECTION 6. That the City Auditor is authorized and directed to establish any appropriate accounting codes

once the funds necessary to carry out the purpose of this ordinance are deemed appropriated.

SECTION 7. That the City Auditor is authorized and directed to transfer any unencumbered balance in the Public Project’s account to the unallocated balance within the same fund upon receipt of certification by the director of the department administering the Public Project that the Public Project is complete and the monies are no longer required for the Public Project, except that no transfer can be made from a project account by monies from more than one source.

SECTION 8. That the City Auditor is authorized and directed to establish any proper and appropriate project accounting numbers.

SECTION 9. That the City Auditor is authorized and directed to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 10. That this ordinance, for the reasons stated in the preamble, which are made a part of this ordinance and fully incorporated for reference as if rewritten, is declared to be an emergency measure and shall take effect and be in force from and after this ordinance’s passage and approval by the Mayor or ten (10) days after its adoption if the Mayor neither approves nor vetoes this ordinance.

Legislation Number: 3524-2023

Drafting Date: 12/1/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

Background: This ordinance authorizes the Director of the Recreation and Parks Department to sign and enter into the LPA Federal Local-Let Project Agreement with the Ohio Department of Transportation (ODOT) to construct a section of the Olentangy Trail. This is ODOT Project 112036.

The project will construct a 0.6 mile trail segment of the Olentangy Trail, from Northmoor Park to Clinton Como Park. The LPA Agreement details the grant funding agreement and responsibilities of the Recreation and Parks Department (LPA) to bid, award, and administer the project. The Recreation and Parks Department was awarded a grant for over 5.4 million dollars from the Mid-Ohio Regional Planning Commission (MORPC) to assist towards construction of the Olentangy Trail, from Northmoor Park to Clinton Como Park. The required match dollars are expected to be approximately 2.3 million dollars and the total project is estimated to be approximately 7.7 million dollars.

The Olentangy Trail is Central Ohio’s most heavily used greenway trail. The project will construct a new crossing of the Olentangy River at Northmoor Park and travel along the west bank of the river. The Olentangy Trail has seen over one million users each year. The North Broadway section of the trail will have an enhanced bike and pedestrian crosswalk with signals and will continue along the river behind the Ohio Health campus on North Broadway. The trail will also continue south across the Olentangy River to Clinton Como Park, where it will rejoin the existing trail.

Principal Parties:

Ohio Department of Transportation
400 East William Street
Delaware, OH 43015

Emergency Justification: Emergency action is requested in order to obtain approval for the Director of the

Recreation and Parks Department to sign and enter into the LPA Agreement as it is required to be executed and submitted to ODOT in February of 2024.

Benefits to the Public: Manual trail counts were conducted and found that the average yearly use of the Olentangy Trail by pedestrians and cyclists was approximately one million uses per year. The neighborhood strongly supports increased safety and access to the regional trail system with leads to jobs, parks, and downtown Columbus. This project completes the final section of the Olentangy Trail connecting more than 30,000 residents, 100 businesses, 6 parks, a regional hospital, medical campus, and 15 schools to the Olentangy Trail.

Community Input/Issues: The Clintonville Community has been actively involved in support of the project, including the Clintonville Area Commission, residents, and local businesses. There has been public engagement via the Recreation and Parks website and social media. Furthermore, Ohio Health, private developers, and trail users are also in support the project.

Area(s) Affected: Citywide (99)

Master Plan Relation: This project will support the Recreation and Parks' Master Plan by providing expanded and equitable access to greenways, trails, and parks.

Fiscal Impact: No fiscal action is required at this time. Future legislation will accept, appropriate, and encumber funding for this project as needed.

To authorize the Director of the Recreation and Parks Department to sign and enter into an LPA Federal Local-Let Project Agreement with the Ohio Department of Transportation (ODOT) to construct a section of the Olentangy Trail; and to declare an emergency. (\$0.00)

WHEREAS, it is necessary to authorize the Director of the Recreation and Parks Department to sign and enter into the LPA Federal Local-Let Project Agreement with the Ohio Department of Transportation (ODOT) to construct a section of the Olentangy Trail.; and

WHEREAS, an emergency exists in the usual daily operations of the Recreation and Parks Department in that it is immediately necessary to authorize the Director of the Recreation and Parks Department to sign and enter into the LPA Agreement as it is required to be executed and submitted to ODOT in February of 2024, all for the immediate preservation of public health, peace, property, and safety; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Recreation and Parks Department be and is hereby authorized to enter into an LPA Federal Local-Let Project Agreement with the Ohio Department of Transportation (ODOT) to construct a section of the Olentangy Trail.

SECTION 2. That future legislation will be submitted to accept, appropriate, and encumber funding for this project, as needed.

SECTION 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Drafting Date: 12/1/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

1. BACKGROUND

This ordinance authorizes the Director of the Department of Public Service to modify a professional services contract with Environmental Design Group to add additional funds for design of the Roadway - Utility Coordination and Utility Services 2020 project.

Ordinance 2863-2020 authorized the Director of the Department of Public Service to enter into a professional services contract with Environmental Design Group, LLC ("Environmental Design Group") for the Roadway - Utility Coordination and Utility Services 2020 project in an amount of up to \$350,000.00. The intent of this project is to provide the City of Columbus, Department of Public Service, continuing, contractual access to additional staff and resources that are necessary to provide expertise for utility coordination with various private overhead and underground utilities including expertise reviewing permits related to signal infrastructure.

Ordinance 2394-2022 authorized the Director of the Department of Public Service to modify the contract in the amount of \$175,000.00 to continue services and Ordinance 1280-2023 authorized the Director of the Department of Public Service to modify the contract in the amount of \$175,000.00 to do the same. This ordinance is a continuation of utility coordination and permit services for the City of Columbus projects and authorizes the Director of the Department of Public Service to modify the contract in the amount of \$100,000.00.

1.1 Amount of additional funds to be expended: \$100,000.00

The original contract amount:	\$350,000.00	(PO256303, Ord. 2863-2020)
The total of Modification No. 1:	\$175,000.00	(PO347315, Ord. 2394-2022)
The total of Modification No. 2:	\$175,000.00	(PO389589, Ord. 1280-2023)
<u>The total of Modification No. 3:</u>	<u>\$100,000.00</u>	<u>(This Ordinance)</u>

The contract amount including all modifications: \$800,000.00

1.2 Reasons additional goods/services could not be foreseen:

This is a planned modification that is necessary for the continuation of utility coordination and permit services for the City of Columbus. Utility coordination and permit services are a vital part of roadway construction, currently we do not have the staff to keep up with the amount of permits received.

1.3 Reason other procurement processes are not used:

The consultant has received training and would be able to continue without additional training so that project reviews are delivered on time. It was deemed to be more cost efficient to modify the existing contract than to bid this part of the work.

1.4 How cost of modification was determined:

The cost of this contract modification is consistent with the direct labor, overhead, and profit rates established within the original proposal/contract.

Searches in the System for Award Management (Federal) and the Findings for Recovery list (State) produced no findings against Environmental Design Group.

2. CONTRACT COMPLIANCE

The contract compliance number for Environmental Design Group is CC003292 and expires 7/31/2025.

3. FISCAL IMPACT

Funding in the amount of \$100,000.00 is available within Fund 7704, the Streets and Highways Bond Fund within the Department of Public Service. An amendment to the 2023 Capital Improvement Budget and a transfer of cash and appropriation is necessary to align spending with the proper project. Funds are appropriated.

4. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISE & SMALL LOCAL BUSINESS ENTERPRISE PROGRAM

This expenditure is to modify a contract that was put in place prior to the implementation of the Minority and Woman Owned Business Enterprise & Small Local Business Enterprise program and as such is not a part of the program.

5. EMERGENCY DESIGNATION

Emergency action is requested to continue to process invoices within the 30 day payment requirement as contracted with Environmental Design Group.

To amend the 2023 Capital Improvement Budget; to authorize the transfer of funds within the Streets and Highways Bond Fund; to authorize the Director of the Department of Public Service to enter into a contract modification with Environmental Design Group, LLC in connection with the Roadway - Utility Coordination and Utility Services 2020 project; to authorize the expenditure of \$100,000.00 from the Streets and Highways Bond Fund to pay for this modification; and to declare an emergency. (\$100,000.00)

WHEREAS, contract no. PO256303 with Environmental Design Group, LLC ("Environmental Design Group") in the amount of \$350,000.00, was authorized by ordinance no. 2863-2020; and

WHEREAS, modification no., 1 PO347315, with Environmental Design Group, in the amount of \$175,000.00, was authorized by ordinance no. 2394-2022; and

WHEREAS, modification no. 2, PO389589, with Environmental Design Group, in the amount of \$175,000.00, was authorized by ordinance no. 1280-2023; and

WHEREAS, it has become necessary to modify the contract in an amount up to \$100,000.00 and provide additional funds for the Roadway - Utility Coordination and Utility Services 2020 project; and

WHEREAS, it is necessary to amend the 2023 Capital Improvement Budget and transfer cash to provide funding for project expenditures; and

WHEREAS, it is necessary to expend funds relative to the project; and

WHEREAS, this expenditure is to modify a contract that was put in place prior to the implementation of the Minority and Woman Owned Business Enterprise & Small Local Business Enterprise Program and as such is not a part of the program; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to enter into a contract modification with Environmental Design Group to prevent delays in the project schedule, to preserve the safety of the traveling public, all for the immediate preservation of the public health, peace, property, and safety; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the 2023 Capital Improvements Budget authorized by Ordinance 1711-2023 be amended to establish sufficient authority for this project:

Fund / Project / Project Name / C.I.B. / Change / C.I.B. as Amended

7704 / P530161-100070 / Roadway Improvements - Utility Relocation Reimbursements (Voted Carryover) / \$100,000.00 / (\$100,000.00) / \$0.00

7704 / P531044-100000 / Roadway - Utility Coordination and Utility Services 2020 (Voted Carryover) / \$0.00 / \$100,000.00 / \$100,000.00

SECTION 2. That the transfer of \$100,000.00, or so much thereof as may be needed, is hereby authorized within Fund 7704 (Streets and Highways Bond Fund), from Dept-Div 5912 (Design and Construction), Project P530161-100070 (Roadway Improvements - Utility Relocation Reimbursements), Object Class 06 (Capital Outlay) to Dept-Div 5912 (Design and Construction), Project P531044-100000 (Roadway - Utility Coordination and Utility Services 2020), Object Class 06 (Capital Outlay) per the account codes in the attachment to this ordinance.

SECTION 3. That the Director of the Department of Public Service be, and hereby is, authorized to enter into a contract modification with Environmental Design Group, 7965 North High Street, Suite 050, Columbus, Ohio 43235, for the Roadway - Utility Coordination and Utility Services 2020 project in the amount of \$100,000.00, or so much thereof as may be needed, in accordance with the plans and specifications on file in the Department of Public Service, which are hereby approved.

SECTION 4. That the expenditure of \$100,000.00, or so much thereof as may be needed, is hereby authorized in Fund 7704 (Streets and Highways Bond Fund), Dept-Div 5912 (Design and Construction), Project P531044-100000 (Roadway - Utility Coordination and Utility Services 2020), in Object Class 06 (Capital Outlay) per the accounting codes in the attachment to this ordinance.

SECTION 5. That funds are hereby deemed appropriated and expenditures and transfers authorized to carry out the purposes of this ordinance and the City Auditor shall establish such accounting codes as necessary.

SECTION 6. That the City Auditor is authorized to make any accounting changes to revise the funding source for all contracts or contract modifications associated with this ordinance.

SECTION 7. That the City Auditor is hereby authorized to transfer the unencumbered balance in a project account to the unallocated balance account within the same fund upon receipt of certification by the Director of the Department administering said project that the project has been completed and the monies are no longer required for said project.

SECTION 8. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3536-2023

Drafting Date: 12/4/2023

Current Status: Passed

1. BACKGROUND

This legislation authorizes the Director of the Department of Public Service to grant consent and propose cooperation with the Ohio Department of Transportation (ODOT) relative to the D06-SP FY24 General project, PID 108070.

The aforementioned effort encompasses performing spot paving along SR 315 through the City of Columbus.

2. FISCAL IMPACT

There is no anticipated cost to the City for this project, as ODOT shall assume and bear all associated preliminary engineering, right-of-way acquisition, and construction costs.

3. MINORITY AND WOMAN OWNED BUSINESS ENTERPRISE & SMALL LOCAL BUSINESS ENTERPRISE PROGRAM

ODOT is a Department of the State of Ohio and intends to be solely responsible for all costs incurred during the completion of the necessary highway improvements. As such, MBE/WBE/SLBE program requirements are not applicable.

4. EMERGENCY DESIGNATION

Emergency action is requested as the Department of Public Service is required to return a certified copy of this legislation to ODOT by the specified deadline of February 1, 2024, in order to maintain the project schedule established by ODOT and to promote highway safety.

To authorize the Director of the Department of Public Service to grant consent and propose cooperation with the Director of the Ohio Department of Transportation relative to the D06-SP FY24 General project, PID 108070; and to declare an emergency. (\$0.00)

WHEREAS, the Ohio Department of Transportation (ODOT) is administering the D06-SP FY24 General project, PID 108070, which encompasses performing spot paving along SR 315 through the City of Columbus (Project); and

WHEREAS, this improvement project is within the Columbus corporate boundaries; and

WHEREAS, this legislation authorizes the Director of the Department of Public Service to grant consent and propose cooperation with ODOT relative to the aforementioned effort; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the passage of this ordinance as the Department of Public Service is required to return a certified copy of this legislation to ODOT by the specified deadline of February 1, 2024, in order to maintain the project schedule established by ODOT and to promote highway safety, for the immediate preservation of the public health, peace, property, and safety; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

The following is an Ordinance enacted by the City of Columbus, Franklin County, Ohio, hereinafter referred to as the Local Public Agency (LPA) in the matter of the stated described project.

SECTION 1. PROJECT DESCRIPTION

The STATE of OHIO has identified the need for the described project:

Spot Paving along SR 315 through the City of Columbus.

SECTION 2. CONSENT STATEMENT

Being in the public interest, the LPA gives consent to the Director of the Ohio Department of Transportation to complete the above described project.

SECTION 3. COOPERATION STATEMENT

The LPA shall cooperate with the Director of the Ohio Department of Transportation in the above described project as follows:

The State shall assume and bear 100% of all of the costs of the improvement.

The LPA further agrees to pay One Hundred Percent (100%) of the cost of those features requested by the LPA which are determined by the State and Federal Highway Administration to be unnecessary for the Project.

SECTION 4. UTILITIES AND RIGHT-OF-WAY STATEMENT

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of way costs include eligible utility costs.

SECTION 5. MAINTENANCE

Upon completion of the described Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the described Project in accordance with all applicable state and federal law, including, but not limited to, 23 USC 116; (2) provide ample financial provisions, as necessary, for the maintenance of the Project; (3) maintain the right-of-way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

SECTION 6. EMERGENCY DESIGNATION

That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this Ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3538-2023

Drafting Date: 12/4/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: This legislation authorizes the Director of the Department of Finance and Management to establish Universal Term Contracts (UTCs) for the option to purchase Aftermarket Vehicle Parts with Genuine Parts Company dba NAPA Auto Parts and ADW1, LLC (ADW, LLC) dba Suburban Parts Source. The Division of Fleet Management is the primary user for Aftermarket Vehicle Parts. Aftermarket Vehicle Parts are used to repair and maintain City vehicles. The term of the proposed option contracts would be approximately two (2) years, expiring February 28, 2026, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on November 9, 2023. In addition, the expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO002253.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of

Section 329.18 relating to competitive bidding (Request for Quotation No. RFQ026110). Three (3) bids were received.

The Purchasing Office is recommending award to the overall lowest, responsive, responsible and best bidders as follows:

Genuine Parts Company dba NAPA Auto Parts, CC# 09445 expires 12/4/2025, All Items, \$1.00
ADW1, LLC (ADW LLC) dba Suburban Parts Source, CC# 047077 expires 10/25/2025, All Items, \$1.00
Total Estimated Annual Expenditure: \$2,000,000.00, Division of Fleet Management, the primary user

Emergency Designation: The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance to maintain an uninterrupted supply of these parts.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

FISCAL IMPACT: The expenditure of \$2.00 is hereby authorized from General Budget Reservation BRPO002253. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Director of the Department of Finance and Management to enter into Universal Term Contracts for the option to purchase Aftermarket Vehicle Parts with Genuine Parts Company dba NAPA Auto Parts and ADW1, LLC (ADW, LLC) dba Suburban Parts Source; to authorize the expenditure of \$2.00; and to declare an emergency. (\$2.00).

WHEREAS, the Aftermarket Vehicle Parts UTC will provide for the purchase of Aftermarket Vehicle Parts used to repair City vehicles; and,

WHEREAS, the Purchasing Office advertised and solicited formal bids on November 9, 2023 and selected the overall lowest, responsive, responsible, and best bidders; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Fleet Management to maintain an uninterrupted supply of these parts in that it is necessary to authorize the Director of the Department of Finance and Management to immediately enter into Universal Term Contracts for the option to purchase Aftermarket Vehicle Parts, for the immediate preservation of the public health, peace, property, and safety; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Finance and Management Director is hereby authorized to enter into the following Universal Term Contracts for the option to purchase Aftermarket Vehicle Parts in accordance with Request for Quotation RFQ026110 for a term of approximately two (2) years, expiring February 28, 2026, with the option to renew for one (1) additional year, as follows:

Genuine Parts Company dba NAPA Auto Parts, All Items, \$1.00
ADW1, LLC (ADW LLC) dba Suburban Parts Source, All Items, \$1.00

SECTION 2. That the expenditure of \$2.00 is hereby authorized from General Budget Reservation

BRPO002253 of this ordinance to pay the cost thereof.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3548-2023

Drafting Date: 12/6/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

Background: This ordinance authorizes the Director of the Recreation and Parks Department to apply for grant funding from the Ohio Department of Natural Resources (ODNR) Urban Forestry Grant Program, which will be used to plant up to 2,500 street trees in disadvantaged neighborhoods in Columbus.

Street trees provide critical benefits to residents. They filter the air, cool the air, reduce flooding, and provide shade. Columbus has the fastest-growing and eighth-most intense heat island of 60 major cities studied. In 2022, a summer heat mapping campaign found a 13.2 degree difference in evening temperatures, confirming some residents are inequitably experiencing more heat stress. Planting public trees will reduce temperatures in neighborhoods disproportionately affected by urban heat.

The grant funds will be used to contract with local vendors to plant up to 2,500 street trees in the next five years, in neighborhoods that are considered disadvantaged based on the Climate & Economic Justice Screening Tool, a requirement of the grant. The City's recently completed street tree inventory identified 96,498 available planting sites. The estimated unit price per tree planted is \$400.

Principal Parties:

Ohio Department of Natural Resources, Division of Forestry
2045 Morse Road, H-1
Columbus, Ohio 43229
Alistair Reynolds, (614) 265-6547

Emergency Justification: Emergency action is requested so the grant application can be submitted before grant awards are decided in January 2024.

Benefits to the Public: Increased tree canopy in under-served neighborhoods, providing air filtration, reduced flooding, shade, and other benefits to residents.

Community Input/Issues: The Urban Forestry Master Plan engaged thousands of stakeholders during its creation. Since its approval in 2021, numerous area commissions and civic organizations have requested street tree investments from the City.

Area(s) Affected: Citywide (99)

Master Plan Relation: This project will support the Recreation and Parks' Master Plan by conserving, protecting, and enhancing the city's natural resources and overall environmental health, benefiting current and future generations.

Fiscal Impact: No fiscal action is required at this time. Future legislation will accept, appropriate, and encumber funding for this project as needed if the grant is awarded.

To authorize the Director of the Recreation and Parks Department to apply for grant funding from the Ohio Department of Natural Resources (ODNR) Urban Forestry Grant Program, which will be used to plant up to 2,500 street trees in disadvantaged neighborhoods in Columbus; and to declare an emergency. (\$0.00)

WHEREAS, it is necessary to authorize the Director of the Recreation and Parks Department to apply for grant funding from the Ohio Department of Natural Resources (ODNR) Urban Forestry Grant Program, which will be used to plant up to 2,500 street trees in disadvantaged neighborhoods in Columbus; and

WHEREAS, this ordinance shows the City of Columbus' support for all application requirements; and

WHEREAS, an emergency exists in the usual daily operations of the Recreation and Parks Department in that it is immediately necessary to authorize the Director to apply for this grant funding so the grant application can be submitted before grant awards are decided in January 2024, all for the immediate preservation of public health, peace, property, and safety; **NOW, THEREFORE**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Recreation and Parks Department be and is hereby authorized and directed to apply for grant funding from the Ohio Department of Natural Resources (ODNR) Urban Forestry Grant Program, which will be used to plant up to 2,500 street trees in disadvantaged neighborhoods in Columbus. This Council hereby supports this action.

SECTION 2. That this ordinance authorizes an application for the grant funds only and is not a commitment to expend City funds.

SECTION 3. That future legislation will accept, appropriate, and encumber funding for this project as needed if the grant is awarded.

SECTION 4. That the City of Columbus does agree to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms and conditions of the Ohio Department of Natural Resources (ODNR) Urban Forestry Grant Program.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3594-2023

Drafting Date: 12/11/2023

Version: 1

Current Status: Passed

Matter Type: Ordinance

BACKGROUND: This legislation authorizes the Director of the Department of Finance and Management to establish a Universal Term Contract (UTC) for the option to purchase Emotron Parts and Services with RCW Industrial Controls, LLC. The Division of Sewerage and Drainage is the primary user for these supplies. Emotron Parts are used for repairs at the City's waste water treatment plants. The term of the proposed option contract would be approximately two (2) years, expiring July 31, 2025, with the option to renew for one (1) additional year. The Purchasing Office opened formal bids on October 26, 2023. In addition, the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002253.

The Purchasing Office advertised and solicited competitive bids in accordance with the relevant provisions of Section 329.18 relating to competitive bidding (Request for Quotation No. RFQ025850). One bid was received.

The Purchasing Office is recommending award to the lowest, responsive, responsible and best bidder as follows:

RCW Industrial Controls, CC# 046020 expires 7/26/2025, all items, \$1.00
Total Estimated Annual Expenditure: \$50,000.00, Department of Public Utilities, Division of Sewerage and Drainage, the primary user

Emergency Designation: The Finance and Management Department respectfully requests this legislation to be considered an emergency ordinance because the current contract expired 7/31/2023.

The company is not debarred according to the Excluded Party Listing System of the Federal Government or prohibited from being awarded a contract according to the Auditor of State Unresolved Findings for Recovery Certified Search.

FISCAL IMPACT: The expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002253. City Agencies will be required to obtain approval to expend from their own appropriations for their estimated annual expenditures.

To authorize the Director of the Department of Finance and Management to enter into a Universal Term Contract for the option to purchase Emotron Parts and Services with RCW Industrial Controls, LLC; to authorize the expenditure of \$1.00; and to declare an emergency. (\$1.00).

WHEREAS, the Emotron Parts and Services UTC will provide for the purchase of needed parts and repair services at the City's waste water treatment plants; and,

WHEREAS, the Purchasing Office advertised and solicited formal bids on October 26, 2023 and selected the responsive, responsible and best bidder; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Utilities in that it is necessary to authorize the Director of the Department of Finance and Management to immediately enter into a Universal Term Contract with RCW Industrial Controls, LLC for the option to purchase Emotron Parts and Services, as the contract expired July 31, 2023, and replacement parts may be needed at any time; **NOW, THEREFORE,**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the Director of the Department of Finance and Management is hereby authorized to enter into the following Universal Term Contract for the option to purchase Emotron Parts and Services in accordance with Request for Quotation RFQ025850 for a term of approximately two (2) years, expiring July 31, 2025, with the option to renew for one (1) additional year, as follows:

RCW Industrial Controls, LLC, All items, \$1.00

SECTION 2. That the expenditure of \$1.00 is hereby authorized from General Budget Reservation BRPO002253 of this ordinance to pay the cost thereof.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated, and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reason stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3597-2023

Drafting Date: 12/11/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

1. BACKGROUND

This ordinance authorizes the annual appropriation of monies within the Municipal Motor Vehicle License Tax Fund (Fund 2266) for the Divisions of Infrastructure Management and Traffic Management. This permissive tax has been levied by the City of Columbus since 1987. This money is used for operating expenses consistent with the 2024 budget. The amount being appropriated within this ordinance is \$10,250,000.00. Proposed expenditures are estimates and are subject to change. Where appropriate, expenditure ordinances will be submitted to City Council for approval to procure these commodities and equipment.

2. FISCAL IMPACT

This ordinance authorizes the appropriation for 2024 in the amount of \$10,250,000.00 for the Municipal Motor Vehicle License Tax Fund (Fund 2266). Annual revenue into Fund 2266 is expected to be \$7,676,000.00. The 2024 projected revenue along with anticipated 2023 carryover will provide the fund with adequate cash balances.

3. EMERGENCY DESIGNATION

Emergency action is requested to make these funds available to the divisions as soon as practical to meet anticipated 2024 needs.

To appropriate \$10,250,000.00 from the unappropriated balance of the Municipal Motor Vehicle License Tax Fund (Fund 2266) for anticipated 2024 operating expenditures for the Department of Public Service, Divisions of Infrastructure Management and Traffic Management; and to declare an emergency. (\$10,250,000.00)

WHEREAS, it is necessary to authorize the appropriation of \$10,250,000.00 within the Municipal Motor Vehicle License Tax Fund for the Divisions of Infrastructure Management and Traffic Management for 2024 expenditures; and

WHEREAS, this appropriation will allow for planned expenditures utilizing monies from said fund as early as possible in 2024; and

WHEREAS, an emergency exists in the usual daily operation of the Divisions of Infrastructure Management and Traffic Management, within the Department of Public Service, in that it is immediately necessary to appropriate said funds to permit these expenditures and allow materials, supplies, services and equipment to be procured without delay to meet anticipated 2024 needs, all for the immediate preservation of the public health, peace, property, and safety; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That the sum of \$10,250,000.00 and hereby is appropriated from the unappropriated balance of Fund 2266 (Municipal Motor Vehicle License Tax Fund), and from all monies estimated to come into said Fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2024, to the Dept-Div 5911 and 5913 (Infrastructure Management and Traffic Management) as instructed in the attachment to this ordinance.

SECTION 2. That the monies appropriated in SECTION 1 shall be paid upon order of the Director of the Department of Public Service and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 3. That the funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated and the City Auditor shall establish such accounting codes as necessary.

SECTION 4. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Legislation Number: 3600-2023

Drafting Date: 12/11/2023

Current Status: Passed

Version: 1

Matter Type: Ordinance

1. BACKGROUND

The Division of Traffic Management is responsible for maintaining the City's signs, signals, and pavement markings. As a part of this activity, the City receives an annual allocation of funds from the County's \$5.00 Auto License Tax for maintenance and upgrade work that has been completed by the City on arterial streets within City limits that are the responsibility of the Franklin County Engineer. This allocation is based on motor vehicle registrations within Columbus limits. After receipt, these funds are deposited into the City's County Auto License Tax Fund (Fund 2264) and are then subsequently transferred to the Street, Construction, Maintenance, and Repair Fund (Fund 2265) when the maintenance activity is actually completed.

This ordinance authorizes the movement of funds from Fund 2264 to Fund 2265 by internal bill. All funds necessary to carry out the purpose of this ordinance are deemed appropriated in an amount not to exceed cash received from Franklin County in 2024.

2. FISCAL IMPACT

Actual and anticipated receipts into the County Auto License Tax Fund are estimated to be sufficient to

support this appropriation and give the Division of Traffic Management the ability to invoice for time and material work done on arterial streets owned by Franklin County, and to meet revenue projections of the Street, Construction, Maintenance, and Repair Fund which supports the Division of Traffic Management.

3. EMERGENCY DESIGNATION

Emergency action is requested in order to provide for this appropriation action taking effect immediately to promote efficient accounting practices and maintain prudent cash flow to division operating funds.

To authorize the appropriation of funds within the County Auto License Tax Fund; to authorize the Director of the Department of Public Service to expend said monies or so much thereof as may be needed for Franklin County Engineer approved roadway construction and maintenance projects undertaken by the Division of Traffic Management; and to declare an emergency.

WHEREAS, the Division of Traffic Management is responsible for maintaining the City's signs, signals, and pavement markings; and

WHEREAS, the City receives an annual allocation of funds from the County's \$5.00 Auto License Tax for Franklin County Engineer approved projects completed by the City on arterial streets within City limits; and

WHEREAS, these funds are deposited into the City's County Auto License Tax Fund and are used to reimburse costs incurred by the Division of Traffic Management; and

WHEREAS, an emergency exists in the usual daily operation of the Division of Traffic Management, Department of Public Service, in that an appropriation of funds is immediately necessary to allow these monies to be used for said purposes and to promote and reinforce efficient accounting practices and maintain prudent cash flow to division operating funds, thereby preserving the public health, peace, property, and safety; **NOW, THEREFORE**,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

SECTION 1. That from the unappropriated balance of the County Auto License Tax Fund (Fund 2264), and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 2024, these funds are hereby authorized to be moved to the Street, Construction, Maintenance, and Repair Fund (Fund 2265) by internal billing.

SECTION 2. That all funds necessary to carry out the purpose of this ordinance are hereby deemed appropriated in an amount not to exceed funds received from Franklin County in 2024, and the City Auditor shall establish such accounting codes as necessary.

SECTION 3. That the monies appropriated in Section 2 shall be paid upon order of the Director of the Department of Public Service and that no order shall be drawn or money paid except by voucher, the form of which shall be approved by the City Auditor.

SECTION 4. That the Director of the Department of Public Service be and hereby is authorized to expend these monies or so much thereof as may be needed to pay internal billings for Franklin County Engineer approved roadway construction and maintenance work undertaken by the Division of Traffic Management in and for the City of Columbus.

SECTION 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this

ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

City RFPs, RFQs, and Bids

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

CITY OF COLUMBUS FORMAL BID OPPORTUNITIES ARE UPDATED DAILY AT :

Each proposal shall contain the full name and address of every person, firm or corporation interested in the same, and if corporation, the name and address of President or Secretary.

EQUAL OPPORTUNITY CLAUSE: Each responsive bidder shall submit, with its bid, a contract compliance certification number or a completed application for certification. Compliance with a provision of Article I, Title 39, is the condition of the contract. Failure to comply with this Article may result in cancellation of the contract.

WITHHOLDING OF INCOME TAX: All bidders are advised that in order for a contract to bind the city, each contract must contain the provisions found in Section 361.34 C.C.C. with regard to income taxes due or payable to the City of Columbus for wages, salaries and commissions paid to the contractor's employees as well as requiring those contractors to ensure that subcontractors withhold in a like manner.

LOCAL CREDIT: In determining the lowest bid for a contract the local bidder credit will not be applied.

FOR COMPLETE SPECIFICATIONS ON ANY OF THE FOLLOWING BID PROPOSALS PLEASE VISIT [HTTPS://COLUMBUSVENDORSERVICES.POWERAPPSPORTALS.COM/](https://columbusvendorservices.powerappsportals.com/).

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/12/2024 12:00:00 PM

RFQ026593 - Recreation and Parks Foundation Executive Director

***See attached spec sheet Proposal Deadline: Friday, Jan 12, 2024, at 12 p.m. EST Proposal Submission: Proposals must be addressed to Elaine Hostetler and submitted via email or hand delivered to: • emhostetler@columbus.gov • Jerry Hammond Bldg. 1111 E. Broad St., Columbus, OH 43205 Attn: Elaine Hostetler (leave at the Security Desk) Questions must be emailed to emhostetler@columbus.gov prior to 12 p.m. on Friday, January 5, 2024

BID OPENING DATE - 1/12/2024 2:00:00 PM

RFQ026644 - RAYMOND MEMORIAL GC CARPET

The City of Columbus is accepting Bids for the Raymond Memorial GC Carpet Replacement for which consists of removal and replacement of flooring and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation for Bid (IFB). Bids will be received by the City of Columbus, Department of Recreation & Parks, Design & Construction, until January 12th, 2024 at 2:00 pm local time. The bid should be emailed to Mike Musser at MRMusser@Columbus.gov with the subject stating, "Raymond Memorial GC Carpet Replacement Bid – Company Name". The Contractor must perform all work as soon as a purchase order is created, approximately February 1, 2024. Weekend work is permitted. All work must be substantially complete by February 28th, 2024. These are strict timelines that cannot be adjusted due to facility programming and access. Questions regarding the IFB should be submitted to Mike Musser, Golf Courses Administrator, at MRMusser@Columbus.gov prior to January 9th, 2024 at 2:00 pm local time.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/12/2024 3:00:00 PM

RFQ026654 - Champions Golf Course Concessions

Golf Course Food Concessions. Questions can be directed to Mike Musser, Golf Administrator. 614-645-5482; MRMusser@columbus.gov COLUMBUS MUNICIPAL GOLF DIVISION COLUMBUS, OHIO. Sealed proposals will be received at the Recreation and Parks Department Golf Division, 1111 East Broad Street, Suite 101; Columbus, Ohio 43205 until 3:00 P.M. on January 12, 2024. INVITATION TO BID GOLF COURSE FOOD CONCESSIONS AT Champions Golf Course. Copies of Bidder Information, Proposal Forms, and Contract Specifications are attached to RFQ026654 or can be obtained at: Recreation and Parks Department Golf, 1111 East Broad Street, Suite 103 Columbus, Ohio 43205. You are invited to bid on a contract to provide concession services at the Champions Golf Course. This Concession is intended to be of service and benefit to the public for a multi-year period. The successful bidder will be expected to present an attractive menu suited to the needs and demands of the public golfer and provide various catering services. Bidders should demonstrate how they will cater to daily public play, golf outings and other miscellaneous events requiring food service. Service to the golfer must be the Concessionaire's top priority.

BID OPENING DATE - 1/16/2024 2:00:00 PM

RFQ026640 - 1533 ALUM INDUSTRIAL ROOF LADDER

The City of Columbus is accepting Bids for the 1533 Alum Creek Industrial Roof Ladder for which consists of the removal of the existing ladder and a new ladder installed per the drawings to meet the safety standards to access the roof and other such work as may be necessary to complete the contract, in accordance with the scope of services set forth in this Invitation for Bid (IFB). Bids will be received by the City of Columbus, Department of Recreation & Parks, Design & Construction, until January 16, 2024 at 2:00 pm local time. The bid should be emailed to Tom Lafferty at WTLafferty@columbus.gov with the subject stating, "1533 Alum Industrial Roof Ladder - Company Name". Bidders are highly encouraged to attend the pre-bid conference to examine the existing site conditions. Pre-bid will be held: January 5, 2024 @ 1:00 PM 1533 Alum Industrial Drive Columbus, Ohio. The city expects to issue the Notice to Proceed in March 2024. The Contractor must complete all work by June 1, 2024. Work must be performed Monday – Friday, 7:00 AM – 3:30 PM, the City requires a one week's notice of starting due to the rerouting of vehicles for the overhead door and truck bay that this area is located in. Questions regarding the IFB should be submitted to Tom Lafferty, City of Columbus, Design & Construction via email wtlafferty@columbus.gov prior to January 10th , 2024 at 2:00 pm local time.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/17/2024 3:00:00 PM

RFQ026482 - DOW Safety Improvements

1.1 Scope: The City of Columbus, Department of Public Utilities is receiving bids until January 10, 2024, at 3:00 PM local time for construction of the Division of Water Safety Improvements, C.I.P. No. 690576-100000 the work for which consists of installation of various safety modifications and improvements including fall protection, signage, handrail and guardrail and other work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted. All questions concerning this project are to be sent to DPUCONSTRUCTIONBIDS@columbus.gov. The last day to submit questions will be January 3, 2024, phone calls will not be accepted. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com. A pre-bid meeting will be held. The City will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at the Hap Cremean Water Plant -4250 Morse Road, Columbus, OH 43230 on December 12, 2023, at 10:00 AM EST, at the Administration Building Conference Room. Site tours will be provided for the Parsons Avenue Water Plant on 12/12/23 at 1:00 PM EST and for the Dublin Road Water Plant on 12/13/23 at 10:00 AM EST. 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 15.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must: • Be the prime contractor. • Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date. • Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.) • Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal. Contact the Office of Diversity and Inclusion, Tia Roseboro, Contract Compliance and Certification Programs Manager, at THRoseboro@columbus.gov with any questions concerning companies eligible to participate in the program.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ026531 - SCP 29JP DC3 and DC4 Roof Replacement 650234-100011

The City of Columbus (hereinafter "City") is accepting bids for Jackson Pike Digester Control Building 3 and 4 (DC3 and DC4) Roof Replacement, C.I.P. No. 650234-100111, SCP 29JP the work for which consists of replacing the existing roofing system on the Jackson Pike WWTP Digester Control Buildings 3 and 4, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). This IFB contains the following sections: • SECTION I: ADVERTISEMENT FOR BIDS – This section provides a brief overview of the project and bidding process. • SECTION II: BID FORMS – This section contains bid forms B1 through B9 and B14 • SECTION III: SPECIAL PROVISIONS – This IFB may contain special provisions. When included, these will be found in section three. • SECTION IV: CONTRACT FORMS – The contract section contains forms and instruments that will be used in the event of contract award. Do not complete and submit the contract with your bid. The contract will be completed by the selected bidder after an award determination has been made by the City and the contract is delivered to the selected bidder for execution. The City will not negotiate the terms contained in this contract. • SECTION V: TECHNICAL SPECIFICATIONS – If included, additional technical information pertaining to this project may be provided in this section. • SECTION VI: STANDARD DRAWINGS – If included, this section will provided standard drawings relevant to this project. • SECTION VII: APPENDICES – This section provides information related MBE/WBE Goals. In order for a bid to be considered responsive, the bidder must submit all required information for the project as outlined in the IFB. All materials submitted in response to this advertisement will become part of the awarded contract; will become the property of the City; will not be returned; and will be considered public records subject to disclosure as contemplated by Ohio Revised Code Section 149.43.

WHERE & WHEN TO SUBMIT BID Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 10, 2024 at 3:00 P.M. Eastern Time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The responding bids will be further reviewed before any contract award is made. No public bid openings will be held pursuant to Columbus City Code Chapter 329.18.

RFQ026533 - SCP 28JP Whittier St Storm Tanks Control House Roof Replacem

The City of Columbus (hereinafter "City") is accepting bids for Whittier St Storm Tanks Control House Roof Replacement, C.I.P. No. 650234-100114 the work for which consists of replacing the existing roofing system on the Whittier St Storm Tanks Control House, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). This IFB contains the following sections: • SECTION I: ADVERTISEMENT FOR BIDS – This section provides a brief overview of the project and bidding process. • SECTION II: BID FORMS – This section contains bid forms B1 through B9 and B14 • SECTION III: SPECIAL PROVISIONS – This IFB may contain special provisions. When included, these will be found in section three. • SECTION IV: CONTRACT FORMS – The contract section contains forms and instruments that will be used in the event of contract award. Do not complete and submit the contract with your bid. The contract will be completed by the selected bidder after an award determination has been made by the City and the contract is delivered to the selected bidder for execution. The City will not negotiate the terms contained in this contract. • SECTION V: TECHNICAL SPECIFICATIONS – If included, additional technical information pertaining to this project may be provided in this section. • SECTION VI: STANDARD DRAWINGS – If included, this section will provided standard drawings relevant to this project. • SECTION VII: APPENDICES – This section provides information related MBE/WBE Goals. In order for a bid to be considered responsive, the bidder must submit all required information for the project as outlined in the IFB. All materials submitted in response to this advertisement will become part of the awarded contract; will become the property of the City; will not be returned; and will be considered public records subject to disclosure as contemplated by Ohio Revised Code Section 149.43. WHERE & WHEN TO SUBMIT BID Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 10, 2024 at 3:00 P.M. Eastern Time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The responding bids will be further reviewed before any contract award is made. No public bid openings will be held pursuant to Columbus City Code Chapter 329.18.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/18/2024 11:00:00 AM

RFQ026599 - Forestry - Tracked Aerial Platform Lift

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Department of Recreation and Parks, Division of Forestry to obtain formal bids to establish a contract for the purchase of one (1) Tracked Aerial Platform Lift and tilt trailer. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of one (1) Tracked Aerial Platform Lift and tilt trailer. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, January 8, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, January 11, 2024 at 4:00 pm. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ026608 - Forestry-Aerial Lift Vehicles

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: It is the intent of the City of Columbus, Department of Recreation and Parks, Division of Forestry to obtain formal bids to establish a contract for the purchase of two (2) Aerial Lift Vehicles. 1.2 Classification: The contract resulting from this bid proposal will provide for the purchase and delivery of two (2) Aerial Lift Vehicles. All Offerors must document the manufacture certified reseller partnership. Bidders are required to show experience in providing this type of equipment and warranty service as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of equipment and warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 11:00 am Monday, January 8, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, January 11, 2024 at 4:00 pm. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/18/2024 2:00:00 PM

RFQ026601 - Stump Removal 2024

The City of Columbus (hereinafter "City") is accepting bids for Stump Removal 2024, the work for which consists of remove 1591 stumps along streets citywide, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). Bids will be received by the City of Columbus, Department of Recreation & Parks, Design & Construction, at www.bidexpress.com until January 18, 2024 at 2:00 P.M. Eastern Time. Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. The City anticipates issuing a notice to proceed on or about March 1, 2024. All work is to be complete by December 30, 2024. Questions pertaining to the drawings, plans, specifications, IFB, and/or other contract documents must be submitted in writing to the Department of Recreation & Parks, by email to JWHillman@columbus.gov on or before January 9, 2024. No phone calls will be accepted.

RFQ026602 - Street Tree Installation - Spring 2024

The City of Columbus (hereinafter "City") is accepting bids for STREET TREE INSTALLATION – SPRING 2024, the work for which consists of planting street trees, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). Bids will be received by the City of Columbus, Department of Recreation & Parks, Design & Construction, at www.bidexpress.com until January 18, 2024 at 2:00 P.M. Eastern Time. Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. The City anticipates issuing a notice to proceed on or about March 1, 2024. All work is to be complete by May 31, 2024. Questions pertaining to the drawings, plans, specifications, IFB, and/or other contract documents must be submitted in writing to the Department of Recreation & Parks, by email to Chad Hoff via cdhoff@columbus.gov on or before January 9, 2024. No phone calls will be accepted.

RFQ026603 - Anheuser Busch Park Pickleball

The City of Columbus (hereinafter "City") is accepting bids for Anheuser Busch Park Pickleball, the work for which consists of installing 4 outdoor fenced pickleball courts, shade structures, asphalt paving, site grading, storm sewer installation and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, plans and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). Bids will be received by the City of Columbus, Department of Recreation & Parks, at www.bidexpress.com until January 18, 2024 at 2:00 P.M. Eastern Time. Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. The City anticipates issuing a notice to proceed on or about May 2024. All work is to be complete by November 2024. Questions pertaining to the drawings, plans, specifications, IFB, and/or other contract documents must be submitted in writing to the Department of Recreation & Parks by email to Mishelle Hilliard, mlhilliard@columbus.gov through Jan 9, 2024. No phone calls will be accepted.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/24/2024 3:00:00 PM

RFQ026609 - Elizabeth Avenue Area Water Line Improvements

1.1 Scope: The City of Columbus, Department of Public Utilities is receiving bids until January 24, 2024, at 3:00 PM local time for construction of the Division of Water's Elizabeth Ave Area Water Line Improvements, C.I.P. No. 690236-100132, Contract 2263 the work for which consists of approximately 9,500 linear feet of 6-inch and 8-inch water mains, and other work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted. All questions concerning this project are to be sent to DPUCConstructionBids@columbus.gov. The last day to submit questions will be January 12, 2024, phone calls will not be accepted. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com. A pre-bid meeting will not be held.

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up.

1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 12.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must:

- Be the prime contractor.
- Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date.
- Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.)
- Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal.

Contact the Office of Diversity and Inclusion, Tia Roseboro, Contract Compliance and Certification Programs Manager, at THRoseboro@Columbus.gov with any questions concerning companies eligible to participate in the program. This project will be funded with financial assistance from the Water Supply Revolving Loan Account (WSRLA) program in association with the Ohio and U.S. Environmental Protection Agencies and will include WSRLA Program specific requirements. OEPA MBE Goal: 1.3%; OEPA WBE Goal: 1.0%

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ026613 - Rome-Hilliard West Tank 2024 Painting Improvements

1.1 Scope: The City of Columbus, Department of Public Utilities is receiving bids until January 24, 2024, at 3:00 PM local time for construction of the Division of Water's Rome-Hilliard West Tank Painting Improvements, C.I.P. No. 690477-100020 the work for which consists of abrasive blasting and recoating of the entire exterior, the ceiling of the interior wet, as well as spot repairs in the interior dry, and other work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB). Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted. All questions concerning this project are to be sent to DPUConstructionBids@columbus.gov. The last day to submit questions will be January 12, 2024, phone calls will not be accepted. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com. The City will be holding a virtual pre-bid conference. Attendance is strongly recommended. Please use the following link and/or call-in number to attend the Pre-Bid Conference: Rome-Hilliard West Tank Painting Improvements Pre-Bid Conference Wednesday, January 10th, 2024 – 10:00 AM – 11:00 AM (EST) To join the meeting from your computer, tablet or smartphone: <https://cocmeetings.webex.com/cocmeetings/j.php?MTID=mf9fb53ebaf71c9863092999a937ca025> You can also dial in using your phone: United States: +1 (650) 479-3207 Passcode: 23157691119## Meeting Number (Access Code): 2315 769 1119 Password: yaHhKfQm858

1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award.

1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up.

1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 0.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must:

- Be the prime contractor.
- Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date.
- Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.)
- Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal. Contact the Office of Diversity and Inclusion, Tia Roseboro, Contract Compliance and Certification Programs Manager, at THRoseboro@columbus.gov with any questions concerning companies eligible to participate in the program.

RFQ026620 - Noble & Fourth Inflow Redirection 650790-100000

The City of Columbus (hereinafter "City") is accepting bids for Noble & 4th Inflow Redirection, C.I.P. No. 650790-100000 the work for which consists of insert brief project scope, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, special provisions, and City of Columbus Construction and Material specifications set forth in the Invitation For Bid (IFB). WHERE & WHEN TO SUBMIT BID Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 24, 2024 at 3:00 P.M. Eastern Time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The responding bids will be further reviewed before any contract award is made. No public bid openings will be held pursuant to Columbus City Code Chapter 329.18. SPECIAL PROVISIONS, DRAWINGS AND TECHNICAL SPECIFICATIONS Special Provisions, Drawings and technical specifications are available as separate documents at www.bidexpress.com. Drawings and technical specifications are contract documents. Drawings and technical specifications are available as separate documents at www.bidexpress.com. PRE-BID CONFERENCE There will be no pre-bid conference for this project. Submit questions as directed below. QUESTIONS Questions pertaining to the Invitation For Bid must be submitted by January 18, 2024, 11 PM Eastern Time via email to DPUConstructionBids@columbus.gov. The email should reference the project number and the project name. No phone calls will be accepted.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/25/2024 11:00:00 AM

RFQ026438 - Liquid Chlorine UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 480 tons annually of Liquid Chlorine as a disinfection agent at two City of Columbus Water Plants. The proposed contract can potentially be in effect until March 31, 2027. 1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Liquid Chlorine. The supplier will also be required to provide specified safety training sessions. Bidders are required to show experience in providing the chemical as detailed in these specifications. 1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number. 1.4 The City has instructional videos to assist bidders at the portal. Tutorial videos are available to be viewed through You Tube or by clicking the following link: https://www.youtube.com/channel/UCTIkkGNM7GHIITzoqQVNJIA/videos?shelf_id=0&view=0&sort=dd

RFQ026460 - Hydrofluosilicic Acid UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type) to purchase approximately 920 liquid tons annually of Hydrofluorosilicic Acid for use as a fluoridation agent with potable water at three City of Columbus Water Plants. The proposed contract will potentially be in effect through March 31, 2027, with an optional one year extension. 1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Hydrofluorosilicic Acid. The supplier will also be required to provide specified safety training sessions. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in this type of material for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ026492 - Carbon Dioxide UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 6,750 tons annually of Carbon Dioxide as a recarbonation agent for potable water at three City of Columbus Water Plants. The proposed contract can potentially be in effect until March 31, 2027. 1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Carbon Dioxide. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical as detailed in these specifications. 1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number. 1.4 The City has instructional videos to assist bidders at the portal. Tutorial videos are available to be viewed through You Tube or by clicking the following link: https://www.youtube.com/channel/UCTIkkGNM7GHIITzoqQVNJIA/videos?shelf_id=0&view=0&sort=dd

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ026497 - Quicklime UTC

1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase approximately 35,500 tons annually of Quicklime as a softening agent for potable water at three City of Columbus Water Plants. The proposed contract can potentially be in effect until March 31, 2027. 1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of Quicklime. The supplier will also be required to provide specified safety training sessions. Bidders are required to show experience in providing the chemical as detailed in these specifications. 1.2.1 Bidder Experience: The bidder must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The bidder shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number. 1.4 The City has instructional videos to assist bidders at the portal. Tutorial videos are available to be viewed through You Tube or by clicking the following link: https://www.youtube.com/channel/UCTIkGNM7GHITzoqQVNJIA/videos?shelf_id=0&view=0&sort=dd

RFQ026501 - Liquid Oxygen UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type) to purchase approximately 5,100 tons annually of Liquid Oxygen to be used as an oxidation agent for potable water at two City of Columbus Water Plants. The proposed contract will potentially be in effect through March 31, 2027. 1.2 Classification: The successful bidder will provide and deliver and unload bulk quantities of Liquid Oxygen. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical(s) as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in this type of material for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

RFQ026506 - Zinc Orthophosphate UTC

1.1 Scope: This proposal is to provide the City of Columbus, Division of Water with a Universal Term Contract (blanket type) to purchase approximately 1,080 liquid tons (at 6% Zinc) annually of Zinc Orthophosphate to be used as a corrosion control agent for potable water at three City of Columbus Water Plants. The proposed contract will potentially be in effect through March 31, 2027. 1.2 Classification: The successful bidder will provide, deliver and unload bulk quantities of ZnPO₄ at 1:5 Zinc to Phosphate ratio. The supplier will also be required to provide specified safety training sessions. Bidders are required to be authorized dealers or distributors and show experience in providing the chemical(s) as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in this type of material for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 1/25/2024 1:00:00 PM

RFQ026631 - Insurance Brokerage Risk Engineering

A. The City of Columbus is seeking Proposals to identify qualified insurance brokers to provide insurance brokerage services and risk engineering services for the City's Property and Casualty, Boiler & Machinery, Aviation, General Liability, and Excess Liability Insurance programs. The Offeror selected as the Contractor will be responsible for soliciting underwriting to provide options and solutions that take every opportunity to contain cost, improve coverage for the City's property and casualty, boiler & machinery, aviation, general liability, and excess liability insurance, and to develop, recommend, and implement risk engineering and management programs for each area of insurance coverage. The Contractor must possess the qualifications, resources, flexibility, innovation, and commitment to provide the City with the highest level of service and value for the identified insurance programs and any other insurance coverage that may be desired or required by the City during the proposed term of the brokerage contract. The City requires that its Contractor have the capability, expertise, and service commitment to negotiate equally with all insurance underwriters and to maintain strong, unbiased relationships with all underwriters, and to excel in all other areas of service requested in this RFP. Visit <https://columbus.bonfirehub.com/opportunities/117059> to view the full specifications and to submit your proposal.

BID OPENING DATE - 1/31/2024 3:00:00 PM

RFQ026619 - Blueprint Hilltop - Eureka/Fremont 650870-100802

The City of Columbus is accepting bids for Blueprint Hilltop - Eureka/Fremont Area Integrated solution, Permeable Pavers, Water Line Improvements, & resurfacing C.I.P. No. 650870-100802 & 650870153002, 690236-100143, & 530282 - 100147 the work for which consists of the construction of permeable paver, regional green infrastructure basins, curb, sidewalk, water main, and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material specifications set forth in this Invitation For Bid (IFB) and other such work as may be necessary to complete the contract, in accordance with the plans [plan number] and specifications set forth in the Invitation For Bid. WHERE & WHEN TO SUBMIT BID Bids will only be received electronically by the City of Columbus, Department of Public Utilities via Bid Express (www.bidexpress.com). Bids are due January 17, 2024 at 3:00 P.M. local time. Bids will be opened electronically and responding bids will immediately be posted to Bid Express as "Apparent Bids." The responding bids will be further reviewed before any contract award is made. No public bid openings will be held pursuant to Columbus City Code Chapter 329.18. SPECIFICATIONS Copies of plans and specifications are attached PRE-BID CONFERENCE There will be no pre-bid conference for this project. Submit questions as directed below. QUESTIONS Questions pertaining to the drawings and specifications must be submitted in writing only to the City of Columbus, ATTN: Jehan Alkayri, P.E. via email at JMAIkayri@columbus.gov prior to January 9, 2024 at 5:00 p.m. local time. Any questions regarding the bidding process may be sent electronically to DPUConstructionBids@columbus.gov. No phone calls will be accepted.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 2/1/2024 11:00:00 AM

RFQ026655 - Trophies and Awards UTC

1.0 SCOPE AND CLASSIFICATION 1.1 Scope: This proposal is to provide the City of Columbus with a Universal Term Contract (blanket type) to purchase Trophies and Awards to be used for various City leagues, tournaments and events as needed. The proposed contract will be in effect through March 31, 2027 1.2 Classification: The successful bidder will provide and deliver trophies and awards to various City agencies. Bidders are asked to quote specific items and discounts off price list/catalog pricing. Bidders are required to show experience in providing this type of material and/or services as detailed in these specifications. 1.2.1 Bidder Experience: The offeror must submit an outline of its experience and work history in these types of materials and/or warranty service for the past five years. 1.2.2 Bidder References: The offeror shall have documented proven successful contracts from at least four customers that the offeror supports that are similar in scope, complexity, and cost to the requirements of this specification. 1.3 Specification Questions: Questions regarding this bid must be submitted on the Vendor Services portal by 3:00PM Monday, January 15, 2024. Responses will be posted on the RFQ on Vendor Services no later than Thursday, January 18, 2024 before 3:00PM. 1.4 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number.

BID OPENING DATE - 2/1/2024 1:00:00 PM

RFQ026650 - Roadway – Westbourne Avenue Extension

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until February 1, 2024, at 1:00 PM local time, for construction services for the Roadway – Westbourne Avenue Extension project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted. This project involves the improvement of approximately 0.13 miles of Westbourne Avenue by resurfacing and widening to add a southbound right turn lane, and the extension of Westbourne Avenue between Taylor Station Road and Blossom Field Blvd, approximately 0.58 miles. The improvements of the extension include full depth pavement, new curb and gutter, sidewalk, drives, storm sewer system, shared-use path, signing, waterline, tree plantings, and roadway lighting. The improvement will also include a roundabout and a placement of 0.22 miles of a new alignment of Corrina Drive south from the roundabout, including full depth pavement, new curb and gutter, sidewalk, drives, storm sewer system, shared-use path, signing, tree plantings, and roadway lighting. Work also involves minor traffic signal improvements at the intersection of Westbourne Avenue and Taylor Station Road, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com. 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 12.0%.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 2/1/2024 2:00:00 PM

RFQ026689 - Muni Ct - GPS monitoring of defendants

BID OPENING DATE - 2/6/2024 1:00:00 PM

RFQ026672 - Signals – Summit Street Phase 2

1.1 Scope: The City of Columbus, Department of Public Service is receiving bids until February 6, 2024, at 1:00 PM local time, for construction services for the Signals – Summit Street Phase 2 project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted. This project consists of replacing and upgrading to current standards the following existing traffic signals along Summit Street: Chittenden Avenue, 12th Avenue, 15th Avenue, Lane Avenue, East Hudson Street, and other such work as may be necessary to complete the contract, as set forth in this Invitation For Bid (IFB). All questions concerning this project are to be sent to capitalprojects@columbus.gov. The last day to submit questions will be specified in the IFB; phone calls will not be accepted. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. A pre-bid meeting will not be held. Notice of published addenda will be posted on the City's Vendor Services web site and all addenda will be posted on www.bidexpress.com. 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 10.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a proposal may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must: • Be the prime contractor. • Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date. • Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.) • Submit a completed Bid Discount / Proposal Incentive Request Form with the proposal.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 2/14/2024 3:00:00 PM

RFQ026679 - JPWWTP ADM HVAC Unit H39 Replacement 650265-100201

1.1 Scope: The City of Columbus, Department of Public Utilities, is receiving bids until February 14, 2024 at 3:00 PM Eastern Time for construction services for the CIP #650265-100201 JPWWTP ADM HVAC UNIT H39 REPLACEMENT SCP 30JP project. Bids are to be submitted only through Bid Express at www.bidexpress.com. Hard copies will not be accepted. This project consists of replacement of Unit H39 of the Jackson Pike Waste Water Treatment Plant and other such work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation For Bid (IFB). All questions concerning this project are to reference the project number and the project name and be sent to DPUCONSTRUCTIONBIDS@columbus.gov. No phone calls concerning questions about the bid will be accepted. The last day to submit questions will be specified in the IFB. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. PRE-BID CONFERENCE A pre-bid web conference shall be held on February 1st, 2024 at 10:00 A.M. Please email Brian Johnson, brian.johnson@aecmep.com prior to 10:00 AM on January 31st, 2024 to receive the meeting invitation with agenda and call-in information. Following the pre-Bid conference date, and by requested appointment only, tours are available through February 6th, 2024 12:00 PM local time to allow Bidders to inspect the Project area and facilities. Bidders are strongly encouraged to attend and participate in the pre-bid web conference and to request an appointment for a walk-through tour as early as possible prior to the February 6th, 2024 12:00 PM local time deadline. Bidders will be charged with knowing whatever was discussed in the pre-bid in preparing and submitting their bid. Notice of published addenda will be posted on the City's Vendor Services website and the addenda will be posted on www.bidexpress.com. 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up. There is no charge to establish an account with Bid Express or to bid on City of Columbus projects through Bid Express. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 15.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a bid may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must: • Be the prime contractor. • Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date. • Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.) • Submit a completed Bid Discount/Proposal Incentive Request Form with the bid response through Bid Express. Refer to the City of Columbus Minority and Women-Owned Business Enterprise and Small Local Business Enterprise Program Manual at <https://new.columbus.gov/Government/Mayors-Office/Diversity-Inclusion> for details on the program.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

RFQ026680 - Southerly WWTP EAC HVAC and Air Purification 650372-100000

1.1 Scope: The City of Columbus, Department of Public Utilities, is receiving bids until February 14, 2024 at 3:00 PM Eastern Time for construction services for the CIP #650372-100000 Southerly Waste water Treatment Plant East Aeration Control Building (EAC) HVAC and Air Purification project. Bids are to be submitted only through Bid Express at www.bidexpress.com. Hard copies will not be accepted. This project consists of replacing the HVAC system and air purification system at Southerly East Aeration Control building and other such work as may be necessary to complete the contract, in accordance with the plans S92 and specifications set forth in this Invitation for Bid (IFB). All questions concerning this project are to reference the project number and the project name and be sent to DPUConstructionBids@columbus.gov. No phone calls concerning questions about the bid will be accepted. The last day to submit questions will be specified in the IFB. Responses will be posted on Bid Express at www.bidexpress.com as an addendum. Pre-Bid Conference The City will be holding a pre-bid conference. Attendance is strongly recommended. It will be held at Southerly Wastewater Treatment Plant, Administration Building, 6977 S. High St, Lockbourne, OH, 43037 on January 25, 2024, at 10 A.M. local time. Notice of published addenda will be posted on the City's Vendor Services website and the addenda will be posted on www.bidexpress.com. 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) will be available for review and download on Bid Express at www.bidexpress.com after the IFB is published. Firms must meet the mandatory requirements stated in the IFB for a bid to be considered for contract award. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review project information or submit a bid, you will need to register for an account. Go to www.bidexpress.com in order to sign up. There is no charge to establish an account with Bid Express or to bid on City of Columbus projects through Bid Express. 1.4 City of Columbus MBE/WBE Program: This project is subject to the requirements of the City's MBE/WBE Program. The MBE/WBE goal assigned to this project is 15.0%. The contract will be awarded to the lowest, responsive, responsible, and best bidder. City certified MBE/WBE firms that submit a bid may be eligible to receive a bid discount of 5% of the bid amount up to a maximum discount of \$50,000.00. To be eligible for the bid discount, the firm must: • Be the prime contractor. • Be certified by the City's Office of Diversity and Inclusion as an MBE/WBE capable of providing the type of construction services sought by the City at the bid due date. • Be a member of the ethnic and gender groups determined by the City's 2019 Disparity Study to have a statistically significant disparity in the awarding of City construction contracts. (The eligible groups for Construction IFB's are all City certified MBE/WBE firms except Hispanic American Male firms.) • Submit a completed Bid Discount/Proposal Incentive Request Form with the bid response through Bid Express. Refer to the City of Columbus Minority and Women-Owned Business Enterprise and Small Local Business Enterprise Program Manual at <https://new.columbus.gov/Government/Mayors-Office/Diversity-Inclusion> for details on the program. 1.5 Ohio Environmental Protection Agency Diversity Program Goals: This project is being funded with an Ohio Environmental Protection Agency (OEPA) loan and U.S. EPA DBE goal requirements are associated with it. • The U.S. EPA DBE goal for each loan has two components to it: a 1.3% Minority Business Enterprise (MBE) goal and a 1.0% Female Business Enterprise (FBE) goal. • Both of these goals must be met for each loan. • The bid documents contain details on the requirements for these diversity goals.

BID OPENING DATE - 2/15/2024 1:00:00 PM

RFQ026667 - RFP for Dayforce Consulting And Technical Services

City of Columbus seeks professional technical and consulting services for enhancing and expanding the use of Dayforce at the City of Columbus. The City is seeking one or more capable Dayforce partners and system integrator to provide staff augmentation, functional consulting, and technical expertise for planned and future projects.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 2/16/2024 1:00:00 PM

RFQ026687 - Chittenden Avenue Yale Avenue Ann Street Waterline Imps.

The Department of Public Utilities (DPU) Division of Water (DOW), is hereby requesting engineering consulting service proposals from six (6) consulting firms for the projects listed above. Each firm shall submit one (1) proposal that includes the required information for all 3 projects. The Division of Water will be responsible for selecting which projects shall be assigned to the three (3) successful firms. The projects will be designed using the most current City of Columbus Construction and Material Specifications and Standards, Supplemental Specifications, Standard Drawings, and the current "Design Guidelines for Columbus Water Distribution System (Version 2022-10-01)". Plans shall be prepared using the current "Plan Presentation Standards". The ultimately successful consultants will be expected to design and prepare a complete set of drawings and contract documents necessary to award a contract and construct said project in accordance to the aforesaid guidelines, specification, and standards. The City reserves the right to cancel this RFP and reject any bid or proposal, in whole or in part, for good cause when it is in the best interests of the City. In the event of a contract, if the project is delayed for any reason by the City, the City may request to modify the contract to reduce the maximum final obligation of the contract to a minimal level until the project resumes. When the project is intended to resume, the contract will be modified to increase the maximum final obligation to the contract amount necessary to fulfill the remaining services needed.

BID OPENING DATE - 2/21/2024 3:00:00 PM

RFQ026691 - S97C Gas Conditioning Equipment Package

1.1 Scope: It is the intent of the City of Columbus, Department of Public Utilities, Division of Sewerage & Drainage (the "Owner") to obtain formal bids to establish a contract for the purchase of Gas Conditioning Equipment Package to be installed in the Southerly Wastewater Treatment Plant (SWWTP) Organics Receiving and Bioenergy Utilization Facility, City Contract Number S97, Project C.I.P. No. 650353-100007 (WPCLF No. CS390274-0512). 1.2 Classification: The contract resulting from this Invitation to Bid ("ITB") will provide for the purchase, fabrication, delivery, and commissioning of a Gas Conditioning Equipment Package. 1.3 Date Bids Due: WEDNESDAY, FEBRUARY 21, 2024 at 3:00 PM Eastern Time. 1.4 Contract to be Assigned: Bidder's attention is directed to the provisions of Paragraph 10.2 of the Contract which provide for the assignment of the Contract to an Installation Contractor designated by the Owner to construct the SWWTP Organics Receiving and Bioenergy Utilization Facility Project. Bidder should consider the application of the terms and conditions of the Contract Documents after assignment, and is advised of the duty to continue to perform the Contract after it has been assigned to the Installation Contractor. Timing of the assignment is set forth in the Contract. Forms documenting the assignment of the Contract and for the agreement of the Bidder's surety to such assignment are included as attachments to the Contract. 1.5 For additional information concerning this bid, including procedures on how to submit a proposal, you must go to the City of Columbus Vendor Services web site at <http://vendors.columbus.gov/sites/public> and view this bid number. 1.6 Definitions: Bidder: An individual or entity who is responsible for furnishing the Goods and Special Services. The terms Manufacturer, Seller and Bidder are interchangeable and have the same meaning in the Contract Documents. Owner: The individual or entity with whom the Manufacturer has entered into the Agreement and for whom the Goods and Special Services are to be performed. The City of Columbus, Department of Public Utilities, and Department of Sewerage & Drainage is the initial Owner (prior to assignment). The terms Owner and Buyer are interchangeable and have the same meaning in the Contract Documents. Distinctions are made throughout the Contract Documents to differentiate the Owner from the City of Columbus. Assignee: The individual or entity who assumes responsibility as the Owner after the agreement is assigned as specified in Paragraph 10.2 of the Contract. Unless otherwise specified in the Contract Documents, the Assignee assumes all responsibility of the agreement. The terms "Assignee" and "Installation Contractor" are interchangeable and have the same meaning in the Contract Documents.

THE CITY BULLETIN
BIDS WANTED - PURCHASING OFFICE AND OTHER DIVISIONS

BID OPENING DATE - 2/29/2024 2:00:00 PM

RFQ026656 - CITY HALL ELECTRICAL UPGRADE REBID

1.1 Scope: The City of Columbus, Department of Finance and Management is receiving bids until 2:00 P.M. local time, February 29, 2024, for construction services for the CITY HALL ELECTRICAL UPGRADE REBID project. Bids are to be submitted only at www.bidexpress.com. Hard copies shall not be accepted. The project shall include upgrading the AEP service to 480 Volts for the City Hall Building at 90 W Broad Street, Columbus, Ohio. City Hall currently has municipal power as its primary power service. The scope of this project includes a new transfer switch, backup power for security operations, and all associated work as may be necessary to complete the contract, in accordance with the drawings, technical specifications, and City of Columbus Construction and Material Specifications as set forth in this Invitation for Bid (IFB). 1.2 Classification: All bid documents (Invitation for Bid, technical specifications, plans, and future addenda) are available for review and download at www.bidexpress.com. Firms wishing to submit a bid must meet the mandatory requirements stated in the IFB, including being pre-qualified by the City of Columbus Office of Construction Prequalification. A pre-bid meeting will be held at 90 W. Broad Street (meet at Front Street entrance), at 9:30 A.M. on January 10, 2024 . Attendance is strongly encouraged. See the IFB for instructions as to how to submit questions. The last day to submit questions is February 20, 2024 at 12:00 P.M. local time. Notice of published addenda will be posted on the Bid Express website at www.bidexpress.com. Phone calls will not be accepted. 1.3 Bid Express: If you do not have an account with Bid Express and you would like to review projects information or submit a bid, you will need to sign up for an account. Go to www.bidexpress.com in order to sign up.

Public Notices

The link to the Columbus City Health Code pdf shall constitute publication in the City Bulletin of changes to the Columbus City Health Department's Health Code. To go to the Columbus City Health Code, [click here \(pdf\)](#).

The Columbus City Code's "Title 7 -- Health Code" is separate from the Columbus City Health Code. Changes to "Title 7 -- Health Code" are published in the City Bulletin. To go to the Columbus City Code's "Title 7 -- Health Code," [click here \(html\)](#).

**City of Columbus
City Bulletin Report**

Office of City Clerk
90 West Broad Street
Columbus OH 43215-9015
columbuscitycouncil.org

Legislation Number: PN0001-2024

Drafting Date: 12/12/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: 2024 Civilian Police Review Board: Investigation Review Committee Meetings

Contact Name: Stephanie Brock

Contact Telephone Number: 614-645-9601

Contact Email Address: Civilianreviewboard@columbus.gov <<mailto:Civilianreviewboard@columbus.gov>>

**Civilian Police Review Board
2024 Investigation Review Committee Meetings**

NOTICE OF REGULAR MEETINGS

CIVILIAN POLICE REVIEW BOARD: Investigation Review Committee Meetings

The Civilian Police Review Board, appointed and organized under the Charter of the City of Columbus, Section 235.02 is empowered promulgate rules and regulations, in accordance with C.C.C. Section 121.05 to carry out its duties as provided for in the Charter and in this chapter. In addition, said Commission exercises certain powers and duties as specified in Sections 235.03 of the Columbus City Charter.

Please take notice that meetings of the Civilian Police Review Board Investigation Review Committee Meetings will be held at the following dates and locations (unless otherwise posted):

Review Board Investigation Review Committee #1 Meetings

Thursday, January 4, 2024 @ 10:00a - Vineyard Columbus, 6000 Cooper Rd.

Review Board Investigation Review Committee #2 Meetings

Review Board Investigation Review Committee #3 Meetings

Tuesday, December 27, 2024 @ 6:00p - MLK Library, 1467 E. Long St.

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Board's Executive Assistant, Stephanie Brock. Telephone: (614-645-9601), or at Email:

Civilianreviewboard@columbus.gov <<mailto:Civilianreviewboard@columbus.gov>>

Brooke Burns, Chair
Civilian Police Review Board

Legislation Number: PN0006-2024

Drafting Date: 12/14/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice
Type:

Notice/Advertisement Title: Land Review Commission 2024 Schedule

Contact Name: Mark Lundine

Contact Telephone Number: 614-645-1693

Contact Email Address: malundine@columbus.gov

The following scheduled Land Review Commission meetings are subject to cancellation. Please contact a staff member to confirm.

111 N. Front St., Hearing Room 204

Columbus, OH 43215

9:00am

January 18

February 15

March 21

April 18

May 16

June 20

July 18

August 15

September 19

October 17

November 21

December 19

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0009-2024

Drafting Date: 12/20/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice
Type:

Notice/Advertisement Title: **Community Relations Commission** Meeting Schedule 2024

Contact Name: Pedro Mejia

Contact Telephone Number: 614-645-8141

Contact Email Address: pdmejia@columbus.gov

The Columbus **Community Relations Commission** will be meeting at the following times in 2024:

Thursday, January 25, 2024, 9:00 a.m. - 10:30 a.m.

Thursday, March 28, 2024, 9:00 a.m. - 10:30 a.m.

Thursday, May 23, 2024, 9:00 a.m. - 10:30 a.m.

Thursday, July 25, 2024, 9:00 a.m. - 10:30 a.m.

Thursday, September 26, 2024, 9:00 a.m. - 10:30 a.m.

Thursday, November 21, 2024 9:00 a.m. - 10:30 a.m. Full meeting followed by retreat.

The Columbus **Community Relations Commission** Executive Committee will be meeting at the following times in 2024:

- Friday, January 12, 2024, 9:00 a.m. - 10:00 a.m.
- Friday, February 9, 2024, 9:00 a.m. - 10:00 a.m.
- Friday, March 8, 2024, 9:00 a.m. - 10:00 a.m.
- Friday, April 12, 2024, 9:00 a.m. - 10:00 a.m.
- Friday, May 10, 2024, 9:00 a.m. - 10:00 a.m.
- Friday, June 14, 2024, 9:00 a.m. - 10:00 a.m.
- Friday, July 12, 2024, 9:00 a.m. - 10:00 a.m.
- Friday, August 9, 2024, 9:00 a.m. - 10:00 a.m.
- Friday, September 13, 2024, 9:00 a.m. - 10:00 a.m.
- Friday, October 11, 2024, 9:00 a.m. - 10:00 a.m.
- Friday, November 8, 2024, 9:00 a.m. - 10:00 a.m.
- Friday, December 13, 2024, 9:00 a.m. - 10:00 a.m.

All meetings will be held at the 1410 Cleveland Avenue, Columbus, OH 43211 in the 1st Floor Conference Room. Please check in at the security desk. Bring a photo identification for security purposes. Any changes to meeting times, dates or location will be published in the city bulletin.

Legislation Number: PN0010-2024

Drafting Date: 12/22/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Columbus Zoning Code Update Advisory Committee 2024 Schedule

Contact Name: James Lewis

Contact Telephone Number: 614-645-1770

Contact Email Address: jalewis@columbus.gov <<mailto:jalewis@columbus.gov>>

The Columbus Zoning Code Update (Zone-In) Advisory Committee is scheduled to meet at 4:00 PM on the following dates in the Community Room of the 141 North Front Street City parking garage.

*Meetings are subject to change or cancellation.

Please contact staff to confirm or for more information.

January - NO MEETING SCHEDULED

February 7, 2023

March 6, 2023

April 3, 2023

May 1, 2023

June 5, 2023

July - NO MEETING SCHEDULED

August 7, 2023

September 4, 2023

October 2, 2023

November 6, 2023

December 4, 2023

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as

defined under the ADA, please call the City’s ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Legislation Number: PN0016-2024

Drafting Date: 1/2/2024

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: 2024 Proposed Operating Budget Hearings

Contact Name: Matt Erickson

Contact Telephone Number: 614-645-8524

Contact Email Address: mserickson@columbus.gov

Columbus City Council

2024 Proposed Operating Budget Hearings

As part of the 2024 operating budget process, Columbus City Council will host public hearings to present the administration’s operating budget proposal. All hearings will be held in Council Chambers:

- **Wednesday, January 10th, 5 pm - 7 pm:** Finance and Governance Hearing
 - o A hearing of the Finance and Governance Committee
 - o Departments:
 - § Finance and Management
 - § Auditor
 - § Treasurer
 - § Mayor
 - § Technology
- **Thursday, January 11th, 5 pm - 8 pm:** Economy and Workforce
 - o A hearing of the Workforce, Education, and Labor Committee and Economic Development and Small and Minority Business Committee
 - o Departments:
 - § Development (Economic Development Division; Small Business Office)
 - § Office of Diversity and Inclusion
 - § Education
 - § Human Resources
 - § Civil Service Commission
- **Tuesday, January 16th, 5 pm - 8 pm:** Housing, Homelessness, and Human Services
 - o A hearing of the Housing, Homelessness, and Building Committee and Health, Human Services, and Equity Committee
 - o Departments:
 - § Development (Director’s Office and Housing Division)
 - § Columbus Public Health
 - § Building and Zoning Services (Code Enforcement Division)
 - § CelebrateOne
- **Wednesday, January 17th, 5:30 pm - 8 pm:** Safety and Judiciary

- o A hearing of the Public Safety and Criminal Justice Committee
- o Departments:
 - § Public Safety
 - § Municipal Court Judges
 - § Municipal Court Clerk
 - § City Attorney
 - § Inspector General

Thursday, January 18th, 2 pm - 4 pm: Infrastructure and Neighborhoods

- o A hearing of the Public Service and Transportation Committee, Neighborhoods, Recreation, and Parks Committee, and Public Utilities and Sustainability Committee
- o Departments:
 - § Public Service
 - § Public Utilities
 - § Recreation and Parks
 - § Neighborhoods
 - § Building and Zoning Services

Legislation Number: PN0017-2024

Drafting Date: 1/2/2024

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: The Board of Industrial Relations

Contact Name: William Gaines

Contact Telephone Number: 614-645-5436

Contact Email Address: wgaines@columbus.gov

The Board of Industrial Relations holds regular meetings on the 3rd Monday of each month at 1:30pm in Room 205, 111 N. Front Street, Columbus OH. Due to observed holidays, the January meeting will be held on January 22, 2024 and the February meeting will be held on February 26, 2024.

Legislation Number: PN0019-2024

Drafting Date: 1/3/2024

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: City of Columbus January 16, 2024 Graphics Commission Meeting

Contact Name: Jamie Freise

Contact Telephone Number: 614-645-6350

Contact Email Address: jffreise@columbus.gov <<mailto:jffreise@columbus.gov>>

AGENDA

**GRAPHICS COMMISSION
CITY OF COLUMBUS, OHIO
JANUARY 16, 2024**

The City Graphics Commission hears requests for Variances, Special Permits, Appeals, Graphics Plans and certain

Miscellaneous Graphics, as provided by the Columbus Graphics Code, Title 33, Article 15 of the City Codes.

The City Graphics Commission will hold a public hearing on the following zoning applications on **TUESDAY, JANUARY 16, 2024 at 4:15 p.m.** at the **MICHAEL B. COLEMAN GOVERNMENT CENTER** at 111 North Front Street, Columbus, OH 43215 in the 2ND FLOOR HEARING ROOM. You can also monitor the hearing through the City of Columbus YouTube channel at the following link: <http://www.youtube.com/cityofcolumbus>

SPECIAL NOTE TO APPLICANT: YOU OR YOUR REPRESENTATIVE MUST ATTEND THIS MEETING. It is the rule of the Commission to withdraw an application when a representative is not present.

SIGN LANGUAGE INTERPRETER: A Sign Language Interpreter, to “Sign” this meeting, will be made available for anyone with a need for this service, provided the Department of Building & Zoning Services is made aware of this need and given a reasonable notice of at least forty-eight (48) hours prior to the scheduled meeting time. To schedule an interpreter, please call 614-645-6373 or TDD 614-645-3293

Further information may be obtained by visiting the City of Columbus Zoning Office website at <https://www.columbus.gov/bzs/zoning/Graphics-Commission/> or by calling the Department of Building and Zoning Services, Council Activities Section at 614-645-4522.

01. Application No.: GC23-042

Location: 1600 LONG ST. (43202), located on the north side of East Long Street, approximately 200 feet west of Woodland Avenue (010-023596; Near East Area Commission).

Existing Zoning: R-3, Residential District

Request: Variance(s) to Section(s): 3376.09 (A, 4),(A,2) Permanent signs for other uses in residential districts. To reduce the setback of a ground sign from 15 feet to 2 feet to increase the graphic area of a wall sign from 24 square feet to 92 square feet and to increase the maximum height of a wall sign from 8 feet to 10 feet 1 inch and to increase the height of a ground sign from 6 feet to 8 feet.

Proposal: To install a wall and ground sign.

Applicant(s): The Ohio State University, WMC 660 Ackerman Road Columbus, Ohio 43202

Property Owner(s): State of Ohio fbo The Ohio State University 1534 N. High Street Columbus, Ohio 43201

Attorney/Agent: Signcom Inc, C/O Bruce Sommerfelt, Agent 527 W. Rich Street Columbus, Ohio 43215

Planner: Adam Trimmer, (614) 645 1469; ADTrimmer@Columbus.gov

Legislation Number: PN0020-2024

Drafting Date: 1/8/2024

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Downtown Commission 2024 Meeting Schedule Revised

Contact Name: Belkis Schoenhals

Contact Telephone Number: 614-645-6096

Contact Email Address: DC@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (DC@columbus.gov) * 4:00pm	Business Meeting** (111 N. Front St., Rm #205) 12:00pm	Regular Meeting** (111 N. Front St. Rm. #204) 8:30am
December 27, 2023^	January 9, 2024	January 23, 2024
January 30, 2024	February 13, 2024	February 27, 2024
February 28, 2024	March 12, 2024	March 26, 2024
March 27, 2024	April 9, 2024	April 23, 2024
April 30, 2024	May 14, 2024	May 22, 2024^
May 29, 2024	June 11, 2024	June 25, 2024
June 26, 2024	July 9, 2024	July 23, 2024
July 30, 2024	August 13, 2024	August 27, 2024
August 28, 2024	September 10, 2024	September 24, 2024
September 25, 2024	October 8, 2024	October 22, 2024
October 29, 2024	November 12, 2024	November 26, 2024
November 27, 2024^	December 10, 2024	December 19, 2024^

* If you are unable to email, call 614-724-4437 to request alternative delivery options.

**Meetings subject to cancellation. Please contact staff to confirm.

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0022-2024

Drafting Date: 1/10/2024

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: City Council Zoning Agenda for January 22, 2024

Contact Name: Michele Boone

Contact Telephone Number: 614-645-5291

Contact Email Address: mlboone@columbus.gov

REGULAR MEETING NO. 5 OF CITY COUNCIL (ZONING), JANUARY 22, 2024 AT 6:30 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

EMERGENCY, POSTPONED AND 2ND READING OF 30 DAY LEGISLATION

ZONING: DORANS, CHR. HARDIN, VICE CHR. ALL MEMBERS

REZONINGS/AMENDMENTS

0059-2024 To rezone 5071 EBRIGHT RD. (43110), being 10.97± acres located on the west side of Ebright Road, 3,000± feet south of Winchester Pike, From: R, Rural District, To: ARLD, Apartment Residential District (Rezoning #Z23-056).

VARIANCES

0075-2024 To grant a Variance from the provisions of Sections 3332.035, R-3 residential district; 3332.05, Area district lot width requirements; 3332.13, R-3 residential district requirements; 3332.26, Minimum side yard permitted, of the Columbus City Codes; for the property located at 1271 SIGSBEE AVE. (43219), to allow two-unit wellings and reduced development standards in the R-3, Residential District (Council Variance #CV23-096).

0152-2024 To grant a Variance from the provisions of Section 3332.037, R-2F residential district; and 3312.49(C), Required parking, of the Columbus City Codes; for the property located at 533 S. 3RD ST. (43215), to conform an existing office use with reduced parking in the R-2F, Residential District (Council Variance #CV23-122).

0164-2024 To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD and AR-1 apartment residential district use; and 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at 5071 EBRIGHT RD. (43110), to allow an existing monopole telecommunications antenna and a reduced perimeter yard for an apartment complex in the ARLD, Apartment Residential District (Council Variance #CV23-102).

ADJOURNMENT

Legislation Number: PN0023-2024

Drafting Date: 1/10/2024

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Communication01102024

Contact Name: Michele Boone

Contact Telephone Number: 614-645-5291

Contact Email Address: mlboone@columbus.gov

THE FOLLOWING COMMUNICATIONS WERE RECEIVED BY THE CITY CLERK'S OFFICE AS OF WEDNESDAY JANUARY 10, 2023

TREX Class: D1 D2

To: International Delicious Kitchen, LLC

6096 Boardwalk Street

Columbus, OH 43229

From: DBLT, Inc

RR4 1st Fl & Patio

11472 E Broad St

Pataskala, O 43062

Permit#: 1879572

Transfer Type: D5
To: TLMT Holdings LLC
3550 Gender Rd
Columbus, OH 43110
From: P B Jake Ltd
1036 S Front St
1st & 2nd Fl & Patio
Columbus, OH 43206
Permit #: 8773752

Stock Type: D2 D2X D3 D3A
To: Duorupadam LLC
DBA Yak & Yeti Cafe
980 N Waggoner Rd & Patio &
984 Rear Unit
Columbus, OH 43004
Permit #: 2327262

Stock Type: D5J D6
To: Pies & Pints Easton LLC
DBA Pies & Pints
4205 Weaverton Ln & Patio
Columbus, OH 43219
Permit #: 6919330

New Type: D5
To: Justins Cajun Creole LLC
DBA Da Levee
Unit C & Patio Only
765 N High St
Columbus, OH 43215
Permit #: 4416950

New Type: D1
To: Witchlab LLC
1185 1187 W Broad St
Columbus, OH 43222
Permit #: 9692304

Advertise Date: 1/13/2024
Return Date: 1/23/2024

Legislation Number: PN0024-2024

Drafting Date: 1/10/2024

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Far South Area Commission Internal Governance Bylaw Committee Meeting 1/27

Contact Name: Katherine Cull

Contact Telephone Number: 614-645-5220

Contact Email Address: khcull@columbus.gov

The Far South Columbus Area Commission Internal Governance By-Laws Committee will be holding a meeting on January 27, 2024 at the Marion Franklin Recreation Center 2801 Lockbourne Road, Columbus, OH 43207 at 11:00 am. For more information, please visit <https://www.farsouthcolumbus.com/>.

Legislation Number: PN0025-2024

Drafting Date: 1/10/2024

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Request For Proposals: Psychometric Evaluation of Social Determinants of Health (SDOH) Screening

Contact Name: Grant Ames

Contact Telephone Number: 614-645-1508

Contact Email Address: Games@coaaa.org

The Central Ohio Area Agency on Aging (COAAA) is seeking proposals from qualified and experienced firms or individuals to conduct a comprehensive psychometric evaluation, including testing validity and reliability, for our Social Determinants of Health (SDOH) screening. We believe that a rigorous evaluation is crucial to ensure the effectiveness and accuracy of our screening in identifying social determinants that impact health outcomes for older adults and individuals with disabilities who require assistance with activities of daily living (ADLs). This is the continuation of an ongoing project that has completed the initial development phase.

The scope of this Request for Proposal (RFP) is limited to item refinement and instrument finalization (Content Validity Phase) and confirmation of the psychometric properties of the instrument (Psychometric Analysis Phase), including construct validity, reliability, and sensitivity to change/responsiveness. The purpose of this RFP is to facilitate selection of the most appropriate organization to complete this project.

The information included in the proposal will be evaluated by COAAA's Administrator, Katie White, and will be considered confidentially.

The proposal submission deadline is close of business on January 26, 2024. Your proposal (electronic document) should be submitted to kwhite@coaaa.org

Legislation Number: PN0026-2024

Drafting Date: 1/11/2024

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Public Utilities Notice: Department of Public Utilities - Industrial Wastewater Discharge Permits

Contact Name: Paul Kerr III

Contact Telephone Number: (614) 645-5876

Contact Email Address: pakerr@columbus.gov

The Administrator of the Division of Sewerage and Drainage announces intent to issue an Industrial Wastewater Discharge Permit to the following company(s) on or about Tuesday, February 6, 2024; United Alloys and Metals, Inc., 1177 Joyce Avenue, Columbus, Ohio 43219.

The Draft Permit(s) will be available for review between 7:30 A.M. and 4:00 P.M. January 15, 2024 through February 2, 2024, at the City of Columbus Industrial Wastewater Pretreatment Office, 1250 Fairwood Avenue, Suite 186, Columbus, Ohio 43206. Written comments will be accepted during this period at the above address or via email at Pretreatment@Columbus.gov <<mailto:Pretreatment@Columbus.gov>>. This Notice is made according to Columbus City Code Chapter 1145.44(C).

Legislation Number: PN0209-2023

Drafting Date: 6/29/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Art Commission 2023 Hearing and Application Schedule

Contact Name: Luis Teba

Contact Telephone Number: 614.645.8062

Contact Email Address: art@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645- 8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Dates**

(lfteba@columbus.gov)*

December 22, 2022 January 18, 2023

January 19, 2023 February 15, 2023

February 16, 2023 March 15, 2023

March 23, 2023 April 19, 2023

April 20, 2023 May 17, 2023

May 25, 2023 June 21, 2023

June 22, 2023 July 19, 2023

July 20, 2023 August 16, 2023

August 24, 2023 September 20, 2023

September 21, 2023 October 18, 2023

October 19, 2023 November 15, 2023

November 23, 2023 December 20, 2023

December 21, 2023 January 17, 2024

Hearings are held in-person in room 204 at the Coleman Government Center, 111 N. High Street, Columbus, OH 43215 and the start time will be **4:00 PM**. Staff should be contacted before an application and materials are submitted electronically. Hard copy submissions are no longer needed.

* If you have questions call 614.645.8062 (o).

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

Legislation Number: PN0282-2023

Drafting Date: 9/26/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: City of Columbus Records Commission- Meeting Schedule 2024

Contact Name: Monique L. Goins-Ransom, Records Commission Coordinator

Contact Telephone Number: 614-645-0845

Contact Email Address: mlgoins-ransom@columbus.gov

CITY OF COLUMBUS RECORDS COMMISSION MEETING SCHEDULE 2024:

The regular meetings of the City of Columbus Records Commission for the calendar year 2024 are scheduled as follows:

Monday, February 12, 2024

Monday, May 20, 2024

Monday, September 16, 2024

Meetings will take place at: **City Hall, 90 West Broad Street, 2nd Floor, in the City Council Chambers. They will begin promptly at 10:00 am.**

Every effort will be made to adhere to the above schedule, but the City of Columbus Records Commission reserves the right to change the date, time or location of any meeting; or to hold additional meetings. To confirm the meeting date, time and locations or to obtain agenda information, contact Monique Goins-Ransom the City of Columbus Records Commission Coordinator at (614) 645-0845.

Legislation Number: PN0302-2023

Drafting Date: 10/24/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: Columbus Art Commission 2024 Hearing and Application Schedule

Contact Name: Luis Teba

Contact Telephone Number: 614.645.8062 (o)

Contact Email Address: lfteba@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline Hearing Dates**

(lfteba@columbus.gov)*

December 21, 2023 January 17, 2024

January 24, 2024 February 21, 2024
 February 22, 2024 March 20, 2024
 March 21, 2024 April 17, 2024
 April 18, 2024 May 15, 2024
 May 22, 2024 June 19, 2024
 June 20, 2024 July 17, 2024
 July 24, 2024 August 21, 2024
 August 22, 2024 September 18, 2024
 September 19, 2024 October 16, 2024
 October 23, 2024 November 20, 2024
 November 21, 2024 December 18, 2024
 December 19, 2024 January 15, 2025

Hearings are held in-person in room 204 at the Coleman Government Center, 111 N. High Street, Columbus, OH 43215 and the start time will be **4:00 PM**. All application materials should be submitted electronically. Hard copy submissions are no longer accepted.

* If you have questions call 614.645.8062 (o).

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

Legislation Number: PN0303-2023

Drafting Date: 10/24/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: University Impact District Review Board 2024 Meeting Schedule

Contact Name: Stephanie Kensler

Contact Email Address: UIDRB@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (uidrb@columbus.gov)*	Business Meeting** (111 N. Front St. Rm. #205) 12:00pm	Regular Meeting** (111 N. Front St. Rm. #204) 4:00pm
December 29, 2023	January 11, 2024	January 25, 2024
January 26, 2024	February 8, 2024	February 22, 2024
March 1, 2024	March 14, 2024	March 28, 2024
March 29, 2024	April 11, 2024	April 25, 2024
April 26, 2024	May 9, 2024	May 23, 2024
May 31, 2024	June 13, 2024	June 27, 2024
June 28, 2024	July 11, 2024	July 25, 2024
July 26, 2024	August 8, 2024	August 22, 2022
August 30, 2024	September 12, 2024	September 26, 2024
September 27, 2024	October 10, 2024	October 24, 2024
October 25, 2024^	November 7, 2024^	November 18, 2024^
November 22, 2024^	December 5, 2024^	December 18, 2024^

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation. Please contact staff to confirm dates and Room location for Business Meetings. Meeting dates, times and locations are also available at www.columbus.gov/planning

^Date and location change due to holiday

^^NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0310-2023

Drafting Date: 11/3/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Rocky Fork-Blacklick Accord (RFBA) 2024 Meeting Schedule

Contact Name: Shallie Pittman Granger

Contact Telephone Number: 614.645.9617

Contact Email Address: stpittman-granger@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or email zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (planninginfo@columbus.gov) RFBA Hearing Dates** (New Albany Village Hall)+

December 22, 2023	January 18, 2024
January 19, 2024	February 15, 2024
February 23, 2024	March 21, 2024
March 22, 2024	April 18, 2024
April 19, 2024	May 16, 2024
May 24, 2024	June 20, 2024
June 21, 2024	July 18, 2024
July 19, 2024	August 15, 2024
August 23, 2024	September 19, 2024
September 20, 2024	October 17, 2024
October 25, 2024	November 21, 2024
November 22, 2024	December 19, 2024
December 20, 2024	January 16, 2025

+ Meeting Location & Time: 99 W. Main St. | New Albany, OH 43054 at 4:00 PM.

* If you are unable to email, call 614-724-4437 to request alternative delivery options.

** Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning <<https://new.columbus.gov/Business-Development/Economic-Development/Planning>>.

^ Date change due to holiday.

^^ NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted a grace period to make any applicable revisions and apply for the July Hearing.) The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0311-2023

Drafting Date: 11/6/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Downtown Commission 2024 Meeting Schedule

Contact Name: Belkis Schoenhals

Contact Telephone Number: 614-645-6096

Contact Email Address: DC@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline (DC@columbus.gov) * 4:00pm	Business Meeting** (111 N. Front St., Rm #205) 12:00pm	Regular Meeting** (111 N. Front St. Rm. #204) 8:30am
December 27, 2023^	January 9, 2024	January 23, 2024
January 30, 2024	February 13, 2024	February 27, 2024
February 28, 2024	March 12, 2024	March 26, 2024
March 27, 2024	April 9, 2024	April 23, 2024
April 30, 2024	May 14, 2024	May 28, 2024
May 29, 2024	June 11, 2024	June 25, 2024
June 26, 2024	July 9, 2024	July 23, 2024
July 30, 2024	August 13, 2024	August 27, 2024
August 28, 2024	September 10, 2024	September 24, 2024
September 25, 2024	October 8, 2024	October 22, 2024
October 29, 2024	November 12, 2024	November 26, 2024
November 27, 2024^	December 10, 2024	December 19, 2024^

* If you are unable to email, call 614-724-4437 to request alternative delivery options.

**Meetings subject to cancellation. Please contact staff to confirm.

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0320-2023

Drafting Date: 11/15/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: East Franklinton Review Board 2024 Meeting Schedule

Contact Name: Nolan Harshaw

Contact Telephone Number: 614.645.1995

Contact Email Address: efrb@columbus.gov

Meeting Accommodations: It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (efrb@columbus.gov)	Business Meeting** (111 N. Front St., Rm #204)	Regular Meeting** (111 N. Front St. Rm. #204)
	12:00pm	3:00pm
December 28, 2023	January 10, 2024	January 24, 2024
February 1, 2024	February 14, 2024	February 28, 2024
February 29, 2024	March 13, 2024	March 27, 2024
March 28, 2024	April 10, 2024	April 24, 2024
April 25, 2024	May 8, 2024	May 22, 2024
May 30, 2024	June 12, 2024	June 26, 2024
June 27, 2024	July 10, 2024	July 24, 2024
August 1, 2024	August 14, 2024	August 28, 2024
August 29, 2024	September 11, 2024	September 25, 2024
September 26, 2024	October 9, 2024	October 23, 2024
October 24, 2024^	November 13, 2024^	November 20, 2024^
November 21, 2024^	December 4, 2024^	December 18, 2024^
December 26, 2024	January 8, 2025	January 22, 2025

* If you are unable to email, call 614-724-4437 to request alternative delivery options

** Meetings subject to cancellation. Please contact staff to confirm. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

^ Date change due to holiday.

^^ NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.) The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0321-2023

Drafting Date: 11/15/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Type: Public Notice

Notice/Advertisement Title: Historic Resource Commission 2024 Meeting Schedule

Contact Name: Jacquelyn Meisel

Contact Telephone Number:

Contact Email Address: HRC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (HRC@columbus.gov)* 4:00p.m.	Business Meeting Date** (111 N. Front St. Hearing Rm. 204) 12:00p.m.	Hearing Date** (111 N. Front St. Hearing earing HRm. 204) 4:00p.m.
December 22, 2023	January 4, 2024	January 18, 2024
January 19, 2024	February 1, 2024	February 15, 2024
February 23, 2024	March 7, 2024	March 21, 2024
March 22, 2024	April 4, 2024	April 18, 2024
April 19, 2024	May 2, 2024	May 16, 2024
May 24, 2024	June 6, 2024	June 20, 2024
June 21, 2024	^June 27, 2024	July 18, 2024
July 19, 2024	August 1, 2024	August 15, 2024
August 23, 2024	September 5, 2024	September 19, 2024
September 20, 2024	October 3, 2024	October 17, 2024
October 25, 2024	November 7, 2024	November 21, 2024
November 22, 2024	December 5, 2024	December 19, 2024
December 20, 2024	January 2, 2025	January 16, 2025

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times

and locations are also available at www.columbus.gov/planning

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0322-2023

Drafting Date: 11/16/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: German Village Commission 2024 Meeting Schedule

Contact Name: Nicole Ursin

Contact Telephone Number:

Contact Email Address: GVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (GVC@columbus.gov)* 4:00p.m.	Business Meeting Date** (111 N. Front St. Hearing Rm. 205) 12:00p.m.	Hearing Date** (111 N. Front St. Hearing earing HRm. 204) 4:00p.m.
December 7, 2023	December 20, 2023	January 3, 2024
January 11, 2024	January 24, 2024	February 7, 2024
February 8, 2024	February 21, 2024	March 6, 2024
March 7, 2024	March 20, 2024	April 3, 2024
April 4, 2024	April 17, 2024	May 1, 2024
May 9, 2024	May 22, 2024	June 5, 2024
June 6, 2024	June 18, 2024^	July 3, 2024
July 11, 2024	July 24, 2024	August 7, 2024
August 8, 2024	August 21, 2024	September 4, 2024
September 5, 2024	September 18, 2024	October 2, 2024
October 10, 2024	October 23, 2024	November 6, 2024
November 7, 2024	November 20, 2024	December 4, 2024
December 5, 2024	December 18, 2024	January 2, 2025^

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning <<http://www.columbus.gov/planning>>

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0324-2023

Drafting Date: 11/16/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Brewery District Commission 2024 Meeting Schedule

Contact Name: Sophie Vogel

Contact Telephone Number:

Contact Email Address: BDC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline^^ (BDC@columbus.gov)* 4:00p.m.	Business Meeting Date** (111 N. Front St. Hearing Rm. 204) 12:00p.m.	Hearing Date** (111 N Front St. Hearing Rm 204) 4:00p.m.
December 8, 2023	December 21, 2023	January 4, 2024
January 5, 2024	January 18, 2024	February 1, 2024
February 9, 2024	February 22, 2024	March 7, 2024
March 8, 2024	March 21, 2024	April 4, 2024
April 5, 2024	April 18, 2024	May 2, 2024
May 10, 2024	May 23, 2024	June 6, 2024
June 7, 2024	June 20, 2024	July 2, 2024^
July 3, 2024	July 18, 2024	August 1, 2024
August 9, 2024	August 22, 2024	September 5, 2024
September 6, 2024	September 19, 2024	October 3, 2024
October 11, 2024	October 24, 2024	November 7, 2024
November 8, 2024	November 21, 2024	December 5, 2024
December 6, 2024	December 19, 2024	January 2, 2025

* If you are unable to email, call 614-724-4437 to request alternative delivery options

** Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning. The Hearing time will change to 4:00 p.m. beginning in July

2020.

^Date change due to holiday

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0326-2023

Drafting Date: 11/16/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter: Public Notice

Type:

Notice/Advertisement Title: Italian Village Commission 2024 Meeting Schedule

Contact Name: Morgan Graff

Contact Telephone Number: 614-654-3507

Contact Email Address: IVC@columbus.gov

It is the policy of the City of Columbus that all City-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA, please call the City's ADA Coordinator at (614) 645-8871 or e-mail zdjones@columbus.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Application Deadline ^{^^} <u>(IVC@columbus.gov)*</u>	Business Meeting Date ** (111 N. Front St. Hearing Rm. 204)	Hearing Date ** (111 N. Front St. Hearing Rm. 204)
4:00p.m.	12:00p.m.	4:00p.m.
December 13, 2023	December 26, 2023	January 9, 2024
January 17, 2024	January 30, 2024	February 13, 2024
February 14, 2024	February 27, 2024	March 12, 2024
March 13, 2024	March 26, 2024	April 9, 2024
April 17, 2024	April 30, 2024	May 14, 2024
May 15, 2024	May 28, 2024	June 11, 2024
June 12, 2024	June 25, 2024	July 9, 2024
July 17, 2024	July 30, 2024	August 13, 2024
August 14, 2024	August 27, 2024	September 10, 2024
September 11, 2024	September 24, 2024	October 8, 2024
October 16, 2024	October 29, 2024	November 12, 2024
November 13, 2024	November 26, 2024	December 10, 2024
December 18, 2024	December 31, 2024	January 14, 2025

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and

locations are also available at www.columbus.gov/planning

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0327-2023

Drafting Date: 11/16/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Type: Public Notice

Notice/Advertisement Title: Victorian Village Commission 2024 Meeting Schedule

Contact Name: Kimberly Barnard-Sheehy

Contact Telephone Number:

Contact Email Address: VVC@columbus.gov

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Application Deadline^^ (VVC@columbus.gov)* 4:00p.m.	Business Meeting Date** (111 N. Front St., 2nd Fl. Rm. 204) 12:00p.m.	Hearing Date** (111 N. Front St., 2nd Fl. Rm.204) 4:00p.m.
December 14, 2023	December 27, 2023	January 10, 2024
January 18, 2024	January 31, 2024	February 14, 2024
February 15, 2024	February 28, 2024	March 13, 2024
March 14, 2024	March 27, 2024	April 10, 2024
April 11, 2024	April 24, 2024	May 8, 2024
May 16, 2024	May 29, 2024	June 12, 2024
June 13, 2024	June 26, 2024	July 10, 2024
July 18, 2024	July 31, 2024	August 14, 2024
August 15, 2024	August 28, 2024	September 11, 2024
September 12, 2024	September 25, 2024	October 9, 2024
October 17, 2024	October 30, 2024	November 13, 2024
November 14, 2024	November 27, 2024	December 11, 2024
December 12, 2024	December 25, 2024 - CANCELED	January 8, 2025

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times

and locations are also available at www.columbus.gov/planning. The Hearing time changed to 4:00 p.m. in July 2021.

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

The grace period does not apply to months with additional weeks whereby the application deadline naturally falls at least one (1) week after the regular meeting.

Legislation Number: PN0352-2023

Drafting Date: 12/7/2023

Current Status: Clerk's Office for Bulletin

Version: 1

Matter Public Notice

Type:

Notice/Advertisement Title: 2024 Civilian Police Review Board Regular Meetings

Contact Name: Stephanie Brock

Contact Telephone Number: 614-645-9601

Contact Email Address: Civilianreviewboard@columbus.gov

**Civilian Police Review Board
2024 Board Meetings**

NOTICE OF REGULAR MEETINGS

CIVILIAN POLICE REVIEW BOARD

The Civilian Police Review Board, appointed and organized under the Charter of the City of Columbus, Section 235.02 is empowered promulgate rules and regulations, in accordance with C.C.C. Section 121.05 to carry out its duties as provided for in the Charter and in this chapter. In addition, said Commission exercises certain powers and duties as specified in Sections 235.03 of the Columbus City Charter.

Please take notice that meetings of the Civilian Police Review Board will be held at 2:00p.m. on the following dates and locations (unless otherwise posted):

Tuesday, January 9, 2024 - 141 North Front Street, 43215

Tuesday, February 6, 2024 - 111 North Front Street, 43215

Tuesday, March 5, 2024 - 111 North Front Street, 43215

Tuesday, April 2, 2024 - 111 North Front Street, 43215

Tuesday, May 7, 2024 - 111 North Front Street, 43215

Tuesday, June 4, 2024 - 111 North Front Street, 43215

Tuesday, July 2, 2024 - 111 North Front Street, 43215

Tuesday, August 6, 2024 - 111 North Front Street, 43215

Tuesday, September 10, 2024 - 141 North Front Street, 43215

Tuesday, October 1, 2024 - 111 North Front Street, 43215

Wednesday, November 6, 2024 - 141 North Front Street, 43215

Tuesday, December 3, 2024 - 111 North Front Street, 43215

In the event no proper business exists the meeting may be cancelled without further notice. For further information you may contact the Board's Executive Assistant, Stephanie Brock. Telephone: (614-645-9601), or at Email: Civilianreviewboard@columbus.gov

Brooke Burns, Chair
Civilian Police Review Board

Legislation Number: PN0353-2023

Drafting Date: 12/11/2023

Version: 1

Current Status: Clerk's Office for Bulletin

Matter Public Notice

Type:

Notice/Advertisement Title: Big Darby Accord Advisory Panel 2024 Meeting Schedule

Contact Name: Mosé Lattimore

Contact Telephone Number: 614-645-7526

Contact Email Address: planninginfo@columbus.gov

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Application Deadline^^
planninginfo@columbus.gov*

Hearing Date**
(Franklin County Courthouse)+
1:30PM

December 12, 2023
January 16, 2024
February 13, 2024
March 12, 2024

January 9, 2024
February 13, 2024
March 12, 2024
April 9, 2024

April 16, 2024
May 14, 2024
June 11, 2024
July 16, 2024
August 13, 2024
September 10, 2024
October 15, 2024
November 12, 2024
December 17, 2024

May 14, 2024
June 11, 2024
July 9, 2024
August 13, 2024
September 10, 2024
October 8, 2024
November 12, 2024
December 10, 2024
January 14, 2025

+ Meeting location: Judicial Services Building (Hall of Justice) 369 South High Street, 1st floor, Commissioners Hearing Room, Columbus, OH 43215

* If you are unable to email, call 614-724-4437 to request alternative delivery options

**Meetings subject to cancellation and locations subject to change. Please contact staff to confirm. Meeting dates, times and locations are also available at www.columbus.gov/planning

^Date change due to holiday.

NOTE: For application deadlines that fall within the same week as the regular meeting date, a grace period of one (1) week is available for applications heard at the previous month's Hearing. (i.e. An application heard at the June Hearing may be granted the grace period to make any applicable revisions and apply for the July Hearing.)

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