15' MOUNTING BRACKET

I. Quantity

The base bid shall include the indicated number of 15' mounting brackets, furnished and installed as hereinafter specified.

II. Material

- a. 15 Ft. Aluminum Mounting Bracket The aluminum bracket shall be tapered truss style with a 3.0" upper tube and 1.50" lower pipe. It shall have a 39" rise and be suited for use with a luminaire weighing up to 75 lbs. having a projected area of 1.6 square feet. Required pole mounting space shall not exceed 25". The 15 foot aluminum bracket shall be HAPCO, Catalogue No. 85-011 or approved equal.
- b. Wire The wire shall be #10 AWG 7 strand, 600V Type THW or THWN single conductor.
- Compression connectors The compression connectors shall be Burndy #YPC2A8U or approved equal.
- d. Miscellaneous Hardware All hardware shall be as shown on DOE Module DWG. MLBATT15.

III. <u>Installation</u>

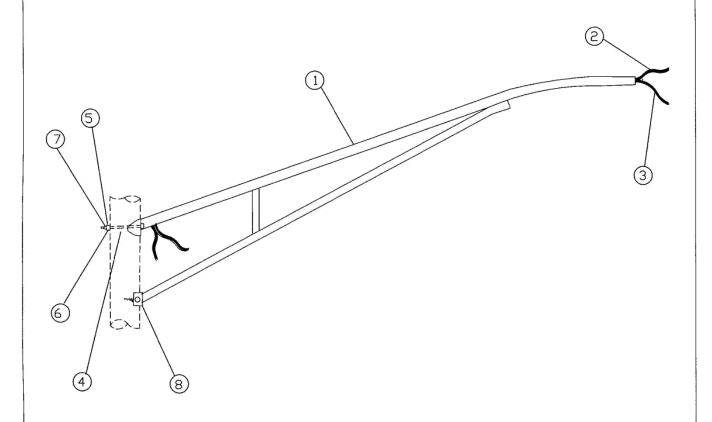
- a. The installation shall be as shown on drawing 01S0053, located as shown on the drawings or indicated in the field by the engineer.
- b. Mounting height The height to light center shall be 28' unless otherwise specified on the drawing or indicated in the field by the engineer.
- c. Any relocation of existing facilities required for proper clearances shall be obtained by the contractor and included in the unit price bid for this item.
- d. This item shall include the furnishing and installing of the bracket arm, the wiring internal to the arm and the connection of the wiring to the circuit and luminaire. The luminaire and circuit shall be provided and quoted on as separate items and are not included in this specification.

IV. Quotation

The 15' mounting bracket as hereinbefore specified shall be quoted on as a unit price each in the appropriate place in this document.

5/91 MIS-7

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ITEM NO.	SCHEDULE			
	SUFFIX NO.	DESCRIPTION	PART NO.	CONDUCTOR REQ.
1 1 1	10 12 15	10' LENGTH 12' LENGTH 15' LENGTH	60-17196 60-17212 60-17215	14 FT. 16 FT. 18 FT.

10			
9	CONNECTOR, COMPRESSION (NOT SHOWN-SIZE AS REQUIRED)	95-17210	2
8	SCREW, LAG 1/2'X 4'	02-50340	5
7	NUT, SQUARE 5/8'-11 UNC (INCLUDED WITH MACHINE BOLT)	xx-xxxxx	1
6	WASHER, LOCK 11/16' DIA. HOLE, DOUBLE COIL	02-76524	1
-5	WASHER, SQ. CURVED 2 1/4"X 2 1/4" X 3/16", 11/16" DIA. HOLE	02-76730	1
4	BOLT, MACHINE 5/8' X LENGTH AS REQUIRED.	95-01414	1
3	CONDUCTOR, #10 CU. WHITE	14-10118	SEE SCH.
2	CONDUCTOR, #10 CU. BLACK	14-10112	SEE SCH.
1	BRACKET, ALUMINUM, TAPERED TRUSS, 39' RISE, 2' SLIPFITTER	SEE SCH.	1
ITEM	DESCRIPTION	PART#	#REQ

$MODULE\ LIGHT,\ BRACKET,\ ALUMINUM,\ TAPERED,\ TRUSS$

 $\overline{MEL*P}$

MUNICIPAL ELECTRIC LIGHT & POWER SYSTEM CITY OF COLUMBUS, OHIO DEPT. OF PUBLIC UTILITIES DIV. OF ELECTRICITY

MLBATT_15

