# <u>Transmission & Distribution</u> <u>Material & Installation Specification</u>

## **Primary Neutral Tangent Assembly**

#### I. Quantity

The base bid shall include the indicated number of Primary Neutral Tangent Assemblies as shown or required, furnished, and installed as hereinafter specified.

#### II. <u>Material</u>

- A. Primary neutral hardware shall consist of a 3" or 4" spool insulator mounted in a galvanized clevis and hand tie appropriate for the size of the neutral conductor.
- B. Connector shall be H-Tap type, copper only, for copper to copper connections. Copper to aluminum or aluminum to aluminum shall be aluminum H-Tap type with antioxidant factory applied within grooves.
- C. All steel hardware to be hot dipped galvanized.

### III. <u>Installation</u>

- A. The installation shall be as shown on drawing TDMIS-405.
- B. Installation shall include sag and guy adjustments as required to meet clearance requirements of the NESC and any local zoning codes.
- C. Conductor connections shall be completed and operational.

## IV. <u>Method of Measurement</u>

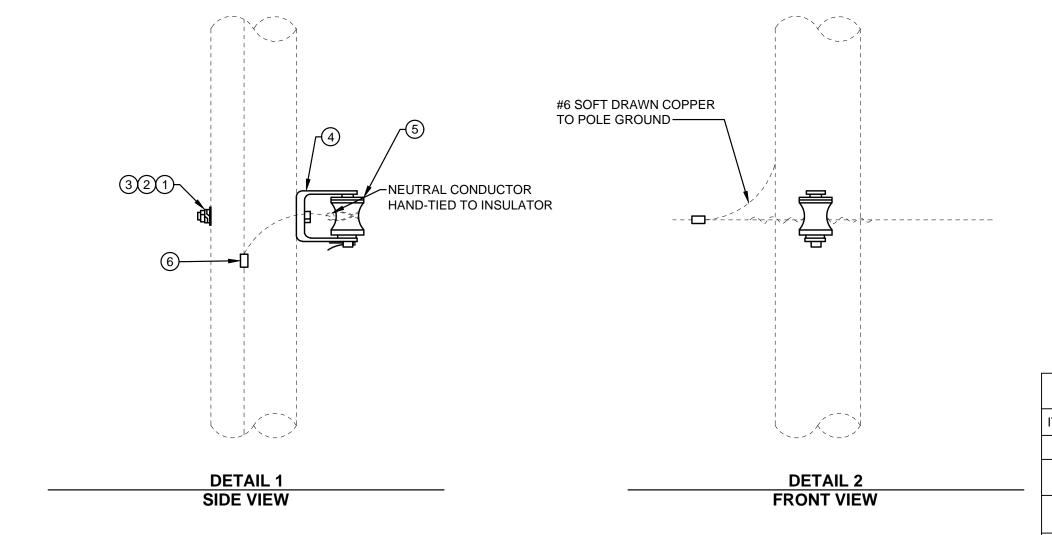
Shall be per each completed assembly including bracket, bolts, washers, conductor and ground connections, tools, labor, equipment, and all miscellaneous hardware required for a complete and operational module.

### V. <u>Basis of payment</u>

ItemsUnitDescriptionTDMIS-405EachPrimary neutral tangent assembly

CITY OF COLUMBUS
DEPT. OF PUBLIC UTILITIES – DIVISION OF POWER
PRIMARY NEUTRAL TANGENT ASSEMBLY

DRAWN BY: AEC	DATE: 01/01/2018		
APPROVED: R. SPRITE		TDMIS-405	
	SHEET 1 of 2		



ITEM LIST								
ITEM #	DESCRIPTION	PART#	QTY.					
1	BOLT, 5/8"XLENGTH AS REQ.	42369	1					
2	WASHER, SPRING LOCK, 11/16" HOLE, DOUBLE COIL	18895	1					
3	WASHER, SQUARE CURVED, 2 1/4"X2 1/4"X3/16", 11/16" HOLE	18901	1					
4	CLEVIS, PRIMARY	*	1					
(5)	INSULATOR, SPOOL	20242	1					
6	CONNECTOR, COMPRESSION, H TAP, SIZE AS REQUIRED	*	1					

CITY OF COLUMBUS, OHIO DEPT. OF PUBLIC UTILITIES - DIVISION OF POWER

PRIMARY NEUTRAL TANGENT ASSEMBLY

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SCALE: NTS	SHEET:	2 OF 2	