|   | THE CITY OF<br>COLUMBUS<br>ANDREW J. GINTHER, MAYOR<br>DEPARTMENT OF BUILDING<br>AND ZONING SERVICES   |              |  |  |  |  |
|---|--|--------------|--|--|--|--|
| INFORMATION SHEET   |  |              |  |  |  |  |
| REQUIREMENTS  |  |              |  |  |  |  |
| Commercial Sales Application (Attached)   |  |              |  |  |  |  |
| Proof of Identity (e.g. State issued Driver's License/I.D. Card, Military I.D., Passport)   |  |              |  |  |  |  |
| <ul> <li>State of Ohio Vendor's License<br/>(Required only if selling taxable items, e.g. soda, shirts, drinks containing &lt;50% veg/fruit juice by volume)</li> </ul> |  |              |  |  |  |  |
| <ul> <li>BCI Background Check<br/>(If conducted at another authorized WebCheck agency, results must be mailed directly to the License Section)</li> </ul>               |  |              |  |  |  |  |
| Private Property Signed Permission     (If selling items on private property)   |  |              |  |  |  |  |
|   |  |              |  |  |  |  |
| PRICING   |  |              |  |  |  |  |
| Application fee - \$20.00<br>BCI Background Check fee - \$32.00   | Annual License fee<br>Tri-Annual License fe<br>(Jan-Apr) (May-Aug) (Sep-Dec)<br>Identification Card fe | <b>,</b>     |  |  |  |  |
|   | Promoter License fe  | e - \$300.00 |  |  |  |  |
| OFFICE LOCATION & HOURS   |  |              |  |  |  |  |
| 4252 Groves Road<br>Columbus, OH 43232<br>Monday - Friday<br>8:00 a.m. to 3:30 p.m.   |  |              |  |  |  |  |

Applications and supporting documents may be submitted via one of the following:

- 1. In person at the License Section (see above for location and hours)
- \*2. Emailed to commsales@columbus.gov
- \*3. Mailed to the License Section (see above for location)
- \*4. Placed in the License Section drop box

\*Application must be notarized prior to submission

| OFFICE USE  |  |   | LICENSE      | SECTI         | ON     |   |      |       |  |
|---|--|---|--------------|---------------|--------|---|------|-------|--|
| License #<br>Issue Date<br>Expiration Date  |  | COMMERCIAL SALES/<br>COMMERCIAL SALES PROMOTER<br>APPLICATION |              |               | TER D  | COLUMBUS<br>ANDREW J. GINTHER, MAYOR<br>DEPARTMENT OF BUILDING<br>AND ZONING SERVICES |      |       |  |
|   | Annual Tri-Annual  |   |              |               |        |   |      |       |  |
|   |  |   |              |               |        |   |      |       |  |
| COMMERCIAL SALES COMMERCIAL SALES PROMOTER  |  |   |              |               |        |   |      |       |  |
|   |  | 1   | APPLICANT IN | IFORM         | ATION  |   |      |       |  |
| Full Name:  |  |   |              |               |        |   |      |       |  |
| Residential Address:  | :  |   |              |               |        |   |      |       |  |
| City:   |  |   |              |               | State: |   | Zip: |       |  |
| Phone:  | Phone: Email:  |   |              |               |        |   |      |       |  |
| Date of Birth:  | Date of Birth: Driver License #:   |   |              |               | State: |   |      |       |  |
|   | Sex: Height:   |   | Height:      | Weight: Hair: |        | Hair:   |      | Eyes: |  |
| Have you have a City of Columbus license and/or permit revoked, suspended, or refused within the last three (3) years? Yes No |  |   |              |               |        |   |      |       |  |
| Have you ever been convicted of a felony? Yes No  |  |   |              |               |        |   |      |       |  |
| Is yes, list all felony convictions that occurred within the past seven (7) years:  |  |   |              |               |        |   |      |       |  |
|   |  |   |              |               |        |   |      |       |  |
| Are you on felony probation or parole? Yes No If yes, date began:   |  |   |              |               |        |   |      |       |  |
| Are you required to r   | Are you required to register as a sexual offender? Yes No If yes, date registered: |   |              |               |        |   |      |       |  |
| BUSINESS INFORMATION  |  |   |              |               |        |   |      |       |  |
| Business Name:  |  |   |              |               |        |   |      |       |  |
| Business Address:   |  |   |              |               |        |   |      |       |  |
| City:   |  |   |              |               | State: |   | Zip: |       |  |
| Business Phone: Business Email:   |  |   |              |               |        |   |      |       |  |
| Are you a Form W-2 employee with this company?Yes No  |  |   |              |               |        |   |      |       |  |
| Describe items to be sold: Will you be on Private Property? Yes No  |  |   |              |               |        |   |      |       |  |
| Where will those items be sold?   |  |   |              |               |        |   |      |       |  |

| How will those items be sold?  |  |  |  |  |  |
|--|--|--|--|--|--|
| Do you have the approval to sell Ohio State University merchandise? (If yes, provide the approval letter with this   | Yes No N/A   |  |  |  |  |
| COMMERCIAL SALES PROMOTERS ONLY  |  |  |  |  |  |
| List all Commercial Sales applicants that will engage in peddling, soliciting, or canvassing:  |  |  |  |  |  |
| (If more than eight (8) applicants   | , attach a sheet to this application)  |  |  |  |  |
| 1.   | 2.   |  |  |  |  |
| 3.   | 4.   |  |  |  |  |
| 5.   | 6.   |  |  |  |  |
| 7.   | 8.   |  |  |  |  |
| 9.   | 10.  |  |  |  |  |
| 11.  | 12.  |  |  |  |  |
| 13.  | 14.  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | t to disclosure as a matter of public record. Any false in denial, revocation, or future revocation of the license |  |  |  |  |
|  | d may be referred for criminal prosecution under Ohio  |  |  |  |  |
| Revised Code Cha   | pter 2921.13 (A-3).  |  |  |  |  |
|  |  |  |  |  |  |
| State of, County of  |  |  |  |  |  |
|  |  |  |  |  |  |
| I,, being duly sworn, affirm and swear that I am the (Print Applicant's Name)  |  |  |  |  |  |
|  |  |  |  |  |  |
| individual making the foregoing application; that he or she is knowledgeable with respect to that which is to be<br>licensed and to the information contained in the application; that the answers, statements, and allegations made |  |  |  |  |  |
| in this application are true and accurate to the best of my knowledge and belief; and that I am an applicant of that which is to be licensed by this application.  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | (Applicant's Signature)  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Sworn to before me and subscribed in my presence this  | day of, 20   |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Notary or Agent of Director of Building and Zoning Services  |  |  |  |  |  |
|  |  |  |  |  |  |